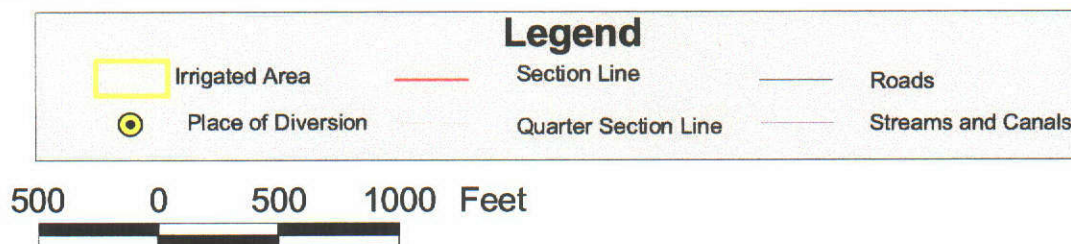
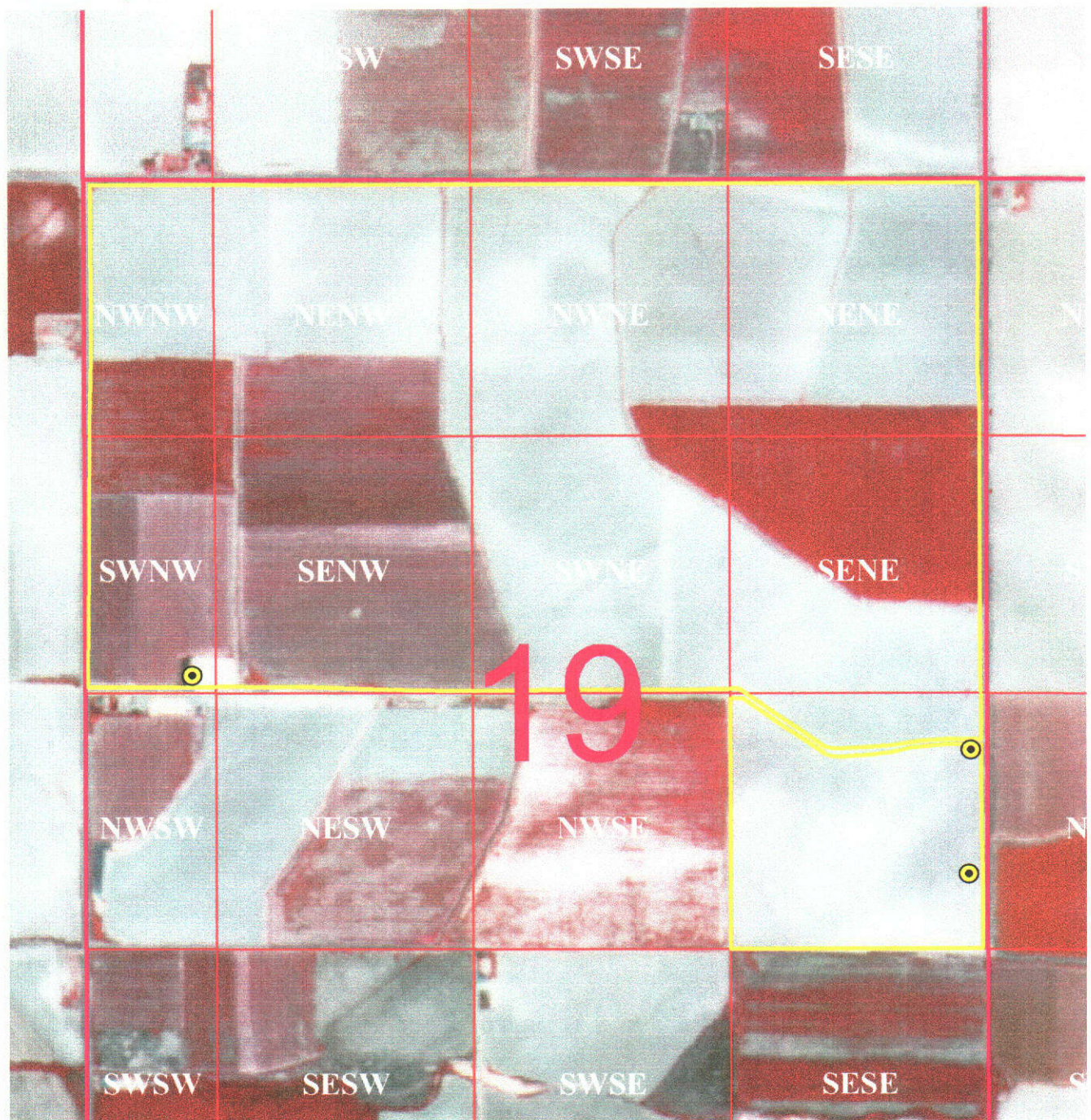


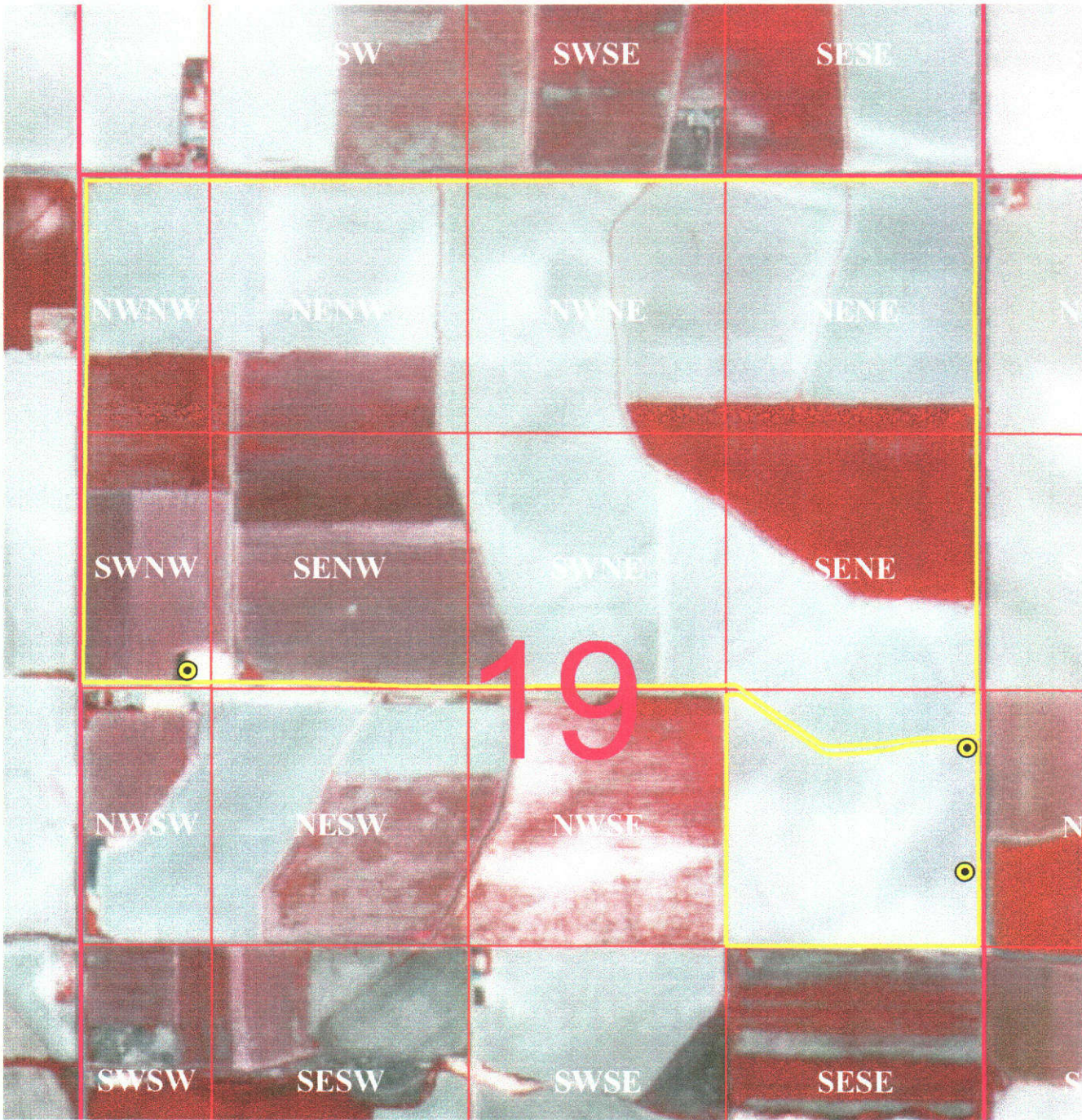
Township , 11S19E

10/06/2000



Water Right Claim Number A47-02506  
Township , 11S19E

10/06/2000



Irrigated Area

Place of Diversion

Section Line

Quarter Section Line

Roads

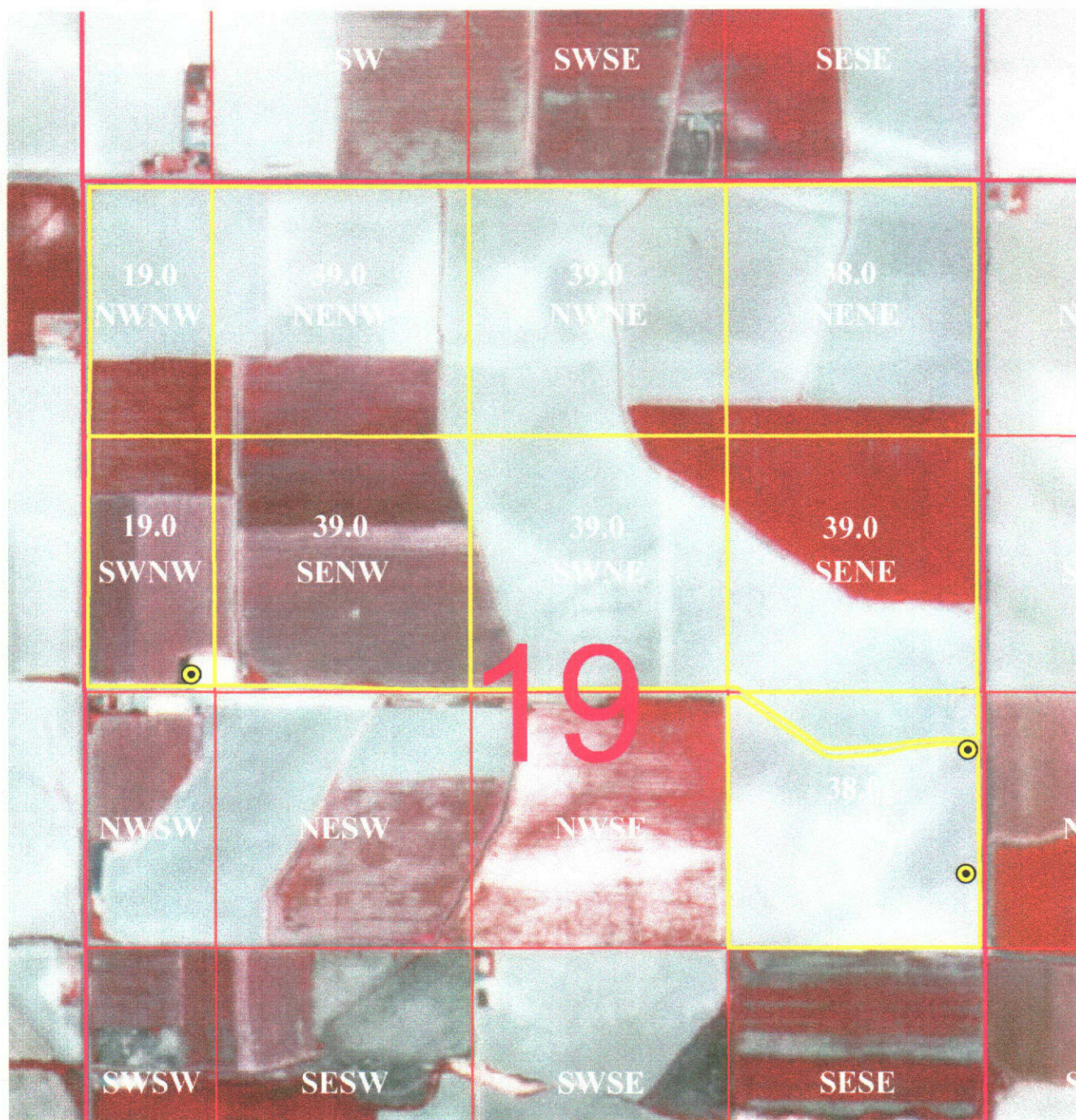
Streams and Canals

N



Water Right Claim Number A47-02506  
Township , 11S19E

10/06/2000



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02506  
Date Received: 1/05/1989  
Receipt No: 5005728  
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: CUMMINS FARMS, INC. 208-432-5354  
Address: RT. 1 BOX 224  
HANSEN, ID 83334

2. Date of Priority: OCT 12, 1946

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 11S      | 19E   | 19      | SW     | NW     |     | 2 R | TWIN FALLS |
|          |       |         | NE     | NE     | SE  |     | TWIN FALLS |
|          |       |         | SE     | NE     | SE  |     | TWIN FALLS |

5. Description of diverting works:  
TWO WELLS WITH 125 & 200 H.P. TURBINES & 125 H.P. RELIFT PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 1.060  |      |        |

7. Total Quantity Appropriated is:  
1.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 960.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 11S      | 19E   | 19      | NE     | NE  |     | IRR | 40.0  |

A47-02506

Page 1

Date: 01/05/89

RECORDED

MAR 11 1993

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 11S      | 19E   | 19      | NW     | NE  |     | IRR | 40.0  |
|          |       |         | SW     | NE  |     | IRR | 40.0  |
|          |       |         | SE     | NE  |     | IRR | 40.0  |
|          |       |         | NE     | NW  |     | IRR | 40.0  |
|          |       |         | NW     | NW  | 1   | IRR | 20.0  |
|          |       |         | SW     | NW  | 2   | IRR | 20.0  |
|          |       |         | SE     | NW  |     | IRR | 40.0  |
|          |       |         | NE     | SE  |     | IRR | 40.0  |

Section Acres 320.0

Total Acres 320.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A47-02504, SHARES IN TWIN FALLS CANAL CO.

14. Remarks:  
LIC. 47-02506 ORIGINALLY INCLUDED LANDS IN SEC. 18 WHEN THE PROP.  
WAS PURCHASED IT WAS UNDERSTOOD THAT ALL OF THIS LIC. WENT WITH  
THE PROP.

15. Basis of Claim: LICENSE  
Water Right Number: 19943

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:       1      

For Organizations:

I do solemnly swear or affirm that I am Secretary of

Cummins Farms Inc., that I have signed the foregoing  
Organization  
document in the space below as Secretary of

Cummins Farms Inc. and that the statements contained in the  
Organization  
foregoing document are true and correct.

[Signature]  
Signature of Authorized Agent

Secretary, Cummins Farms Inc.  
Title and Organization

January 6, 1989  
Date

State of Idaho )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 6<sup>th</sup> day  
of January 19 89

[Signature]  
Notary Public

Seal

Residing at Kimberly, Id.  
My Commission Expires 6/30/90

Twp 11S Rge 19E

200 H.P.  
125 H.P.

60 H.P.

125 H.P.

200

AJ5808NP  
(0D-26)

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT

04/21/97 15:17:05  
Page 1

Water Right Number - A47-02504

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 19943

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
CUMMINS FARMS INC

1 - 4418 E 3300 N  
2 -  
3 -  
City- MURTAUGH  
Phone - 208-432-6675

State- ID Zip- 83344

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +  
10/12/1946 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +  
GROUNDWATER

| Tw  | Rng | Sec | Tract    | Lot | Rflg | County | Point of Diversion | Diversion Name |
|-----|-----|-----|----------|-----|------|--------|--------------------|----------------|
| 11S | 19E | 19  | NE NE SE |     |      | (83)   | TWIN FALLS         |                |
|     |     |     | SE NE SE |     |      | (83)   | TWIN FALLS         |                |
|     |     |     | SW NW    | 2   | R    | (83)   | TWIN FALLS         |                |

| Code            | Description | Period From | Period To | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|----------------|------------------|
| 01 - IRRIGATION |             | 03/15       | 11/15     | 1.060          |                  |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +  
1.060 960.0

| Tw  | Rng | Sec | Tract | Lot | Acres | Code | Description | County          |
|-----|-----|-----|-------|-----|-------|------|-------------|-----------------|
| 11S | 19E | 19  | NE NE |     | 40.0  | 01   | IRRIGATION  | (83) TWIN FALLS |
| 11S | 19E | 19  | NW NE |     | 40.0  | 01   | IRRIGATION  | (83) TWIN FALLS |
| 11S | 19E | 19  | SW NE |     | 40.0  | 01   | IRRIGATION  | (83) TWIN FALLS |
| 11S | 19E | 19  | SE NE |     | 40.0  | 01   | IRRIGATION  | (83) TWIN FALLS |
| 11S | 19E | 19  | NE NW |     | 40.0  | 01   | IRRIGATION  | (83) TWIN FALLS |
| 11S | 19E | 19  | NW NW | 1   | 20.0  | 01   | IRRIGATION  | (83) TWIN FALLS |
| 11S | 19E | 19  | SW NW | 2   | 20.0  | 01   | IRRIGATION  | (83) TWIN FALLS |
| 11S | 19E | 19  | SE NW |     | 40.0  | 01   | IRRIGATION  | (83) TWIN FALLS |
| 11S | 19E | 19  | NE SE |     | 40.0  | 01   | IRRIGATION  | (83) TWIN FALLS |

Total Acres: 320.0

+ - - Diversion Means - TWO WELLS WITH 125 & 200 H.P. TURBINES & 125 H.P. RELIFT PUMP

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - A47-02504, SHARES IN TWIN FALLS CANAL CO.

"DO NOT FILM"

AJ5808NP  
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT

04/21/97 15:17:59  
Page 2

Water right number - A47-02506

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Remarks - - - - - +

GEN LIC. 47-02506 ORIGINALLY INCLUDED LANDS IN SEC. 18 WHEN THE PROP.  
WAS PURCHASED IT WAS UNDERSTOOD THAT ALL OF THIS LIC. WENT WITH  
THE PROP.  
\*\*\*\*\*  
ADDRESS CHANGE MADE 4/8/97 BY TLB.

+ - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +      + - - - - Decree Defendant - - - +      + - Decree Date - +  
00/00/0000

+ - - Audit Fields - 01/05/89 MERRITT 03/30/95 POST-STD 04/08/97 TBACKLUN

+ - - - - Comments - - - - - +  
No Comments Found

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -       |
| Claim Received Date  | - 01/06/1989 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
| Proof Due Date       | - 00/00/0000 | Proof Made Date       | - 00/00/0000 | Water District          | -       |
| Licensed Date        | - 00/00/0000 | Receipt Number        | - S005728    | Federal/State Indicator | - S     |
|                      |              | POU Ownership Flag    | - Y          | Presumption Flag        | - C     |
|                      |              | Name Connector        | -            | Notice of Error Flag    | -       |

"DO NOT FILM"



IDAHO DEPARTMENT OF WATER RESOURCES  
SOUTHERN REGION  
222 SHOSHONE ST E  
TWIN FALLS ID 83301  
(208) 736-3033

PHILIP E BATT  
GOVERNOR

KARL J DREHER  
DIRECTOR

CHANGE IN ADDRESS OF THE NOTICE OF CLAIM  
IN THE SNAKE RIVER BASIN ADJUDICATION

☐ Water Right Number(s): \_\_\_\_\_

☐ Old Mailing Address: \_\_\_\_\_

☐ New Mailing Address: \_\_\_\_\_

Commings Arms, TN  
4418 E 3300 N  
Murtaugh, ID 83344

☐ New Telephone Number: (208) 432-16675

☐ Signature of Claimant(s): \_\_\_\_\_

James Commings

Date: 4-1-97

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: 04-01-97 By: H

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: 4/8/97 By: HLB

REC

W 1510

APR 01 1997

Department of Water Resources  
Southern Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

APR 21, 1997

CUMMINS FARMS  
4418 E 3300 N  
MURTAUGH ID 83344

RE: SRBA CLAIMS

NOTICE OF ADDRESS CHANGE

DEAR CLAIMANT(S):

IDWR HAS RECEIVED YOUR NOTICE OF THE CHANGE OF ADDRESS CHANGE OF THE WATER RIGHT CLAIM(S) REFERENCED ABOVE. OUR RECORDS HAVE BEEN CHANGED ACCORDINGLY.

IF YOU SOLD THE PROPERTY, PLEASE CONTACT THIS OFFICE AT 208-736-3033.

SINCERELY,

A handwritten signature in cursive script that reads "Tara L. Backlund".

TARA L. BACKLUND  
SNAKE RIVER BASIN ADJUDICATION  
RECORDS CLERK

/tlb

Log for claim A47-02506

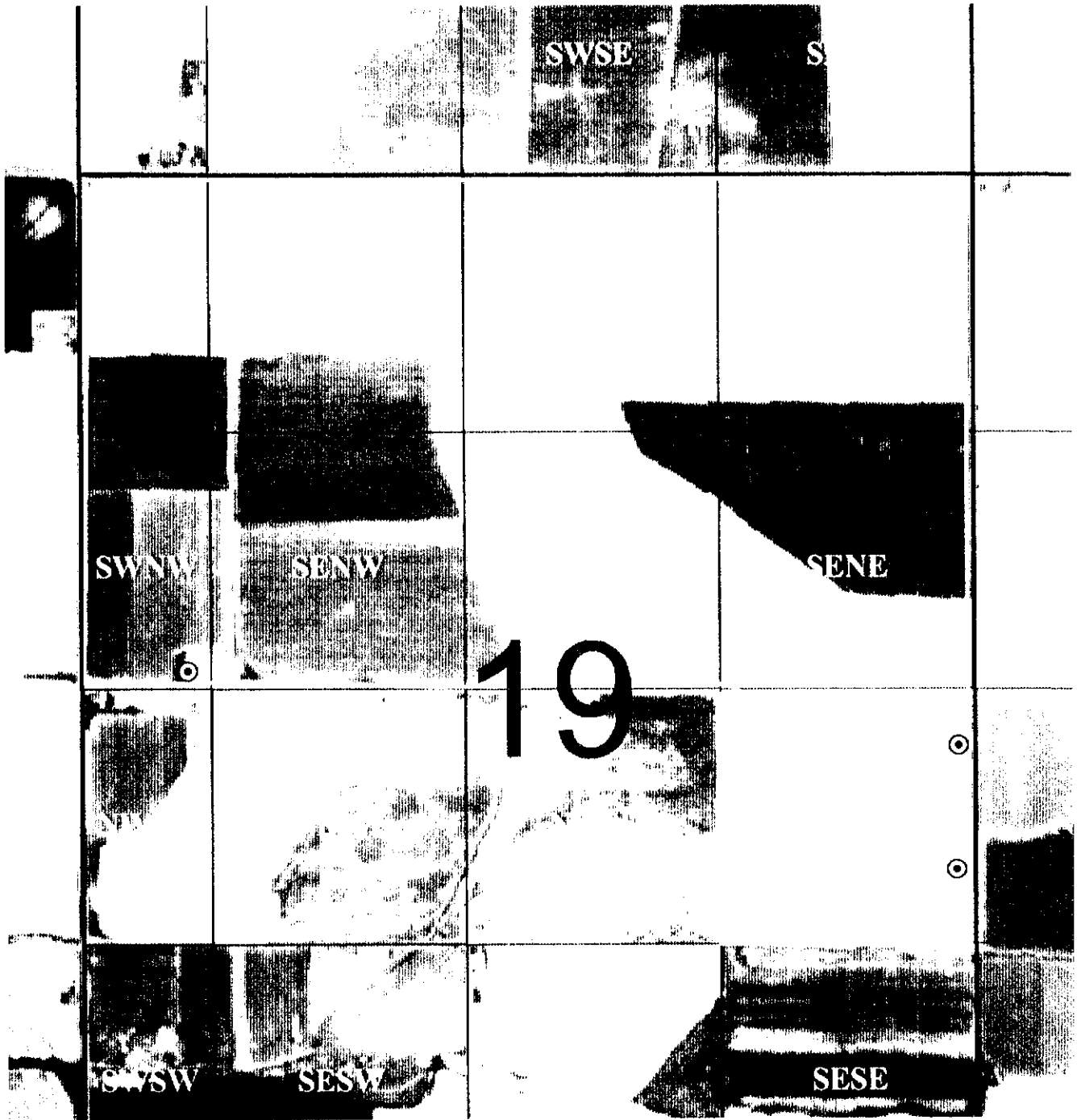
Spatial Dynamics LTD

10/6/00

| TR             | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT |
|----------------|-----|------|------------------|----------------|---------|
| 11s19e         | 19  | NENE | 40               | 38             |         |
| 11s19e         | 19  | NWNE | 40               | 39             |         |
| 11s19e         | 19  | SWNE | 40               | 39             |         |
| 11s19e         | 19  | SENE | 40               | 39             |         |
| 11s19e         | 19  | NENW | 40               | 39             |         |
| 11s19e         | 19  | NWNW | 20               | 19             |         |
| 11s19e         | 19  | SWNW | 20               | 19             |         |
| 11s19e         | 19  | SENW | 40               | 39             |         |
| 11s19e         | 19  | NESE | 40               | 38             |         |
| <b>Totals:</b> |     |      | 320              | 309            |         |

Water Right Claim Number A47-02506  
Township , 11S19E

10/06/2000



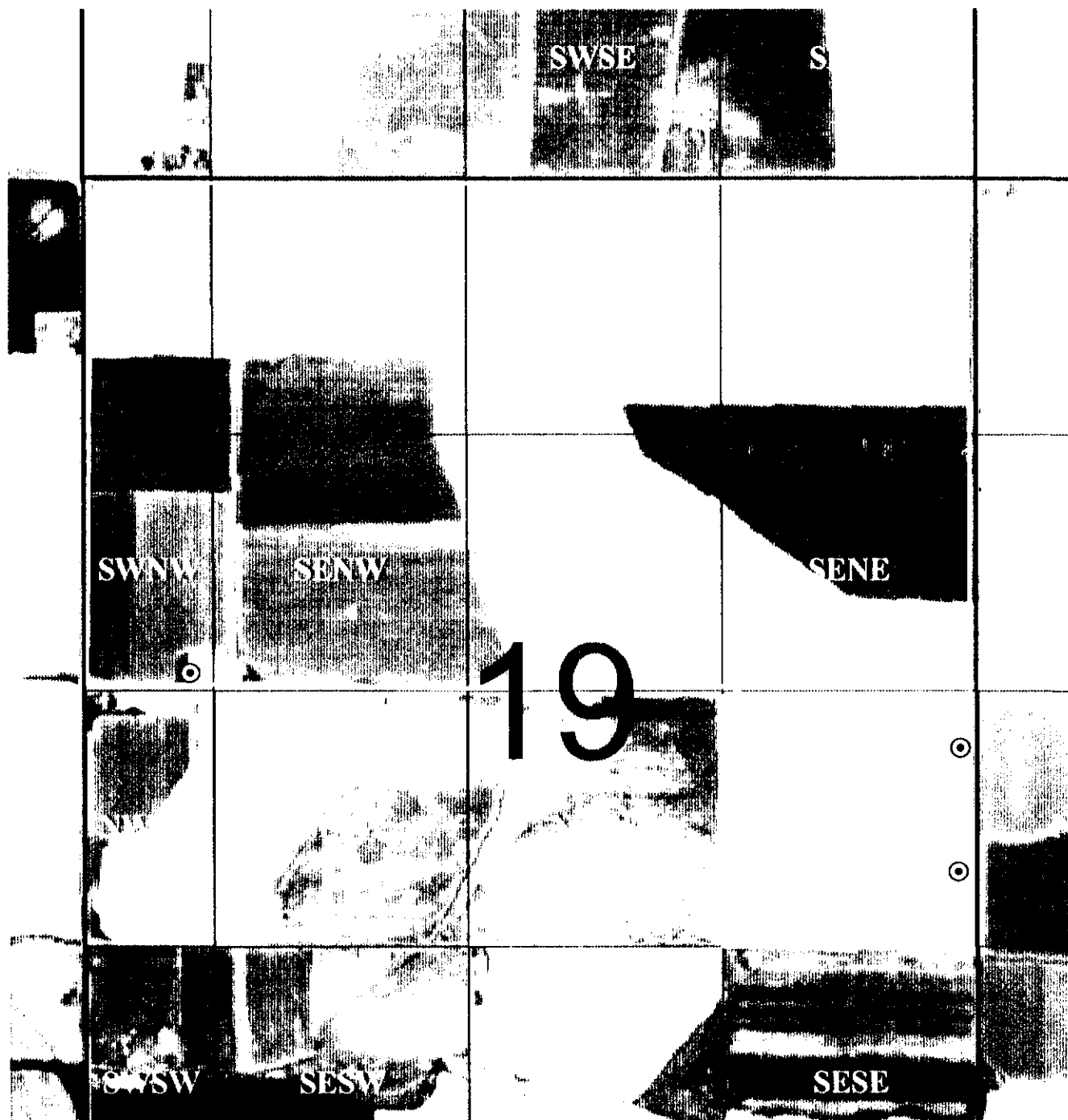
| Legend             |                      |                    |
|--------------------|----------------------|--------------------|
| Irrigated Area     | Section Line         | Roads              |
| Place of Diversion | Quarter Section Line | Streams and Canals |

500 0 500 1000 Feet



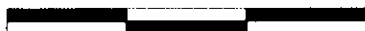
Water Right Claim Number A47-02506  
Township , 11S19E

10/06/2000



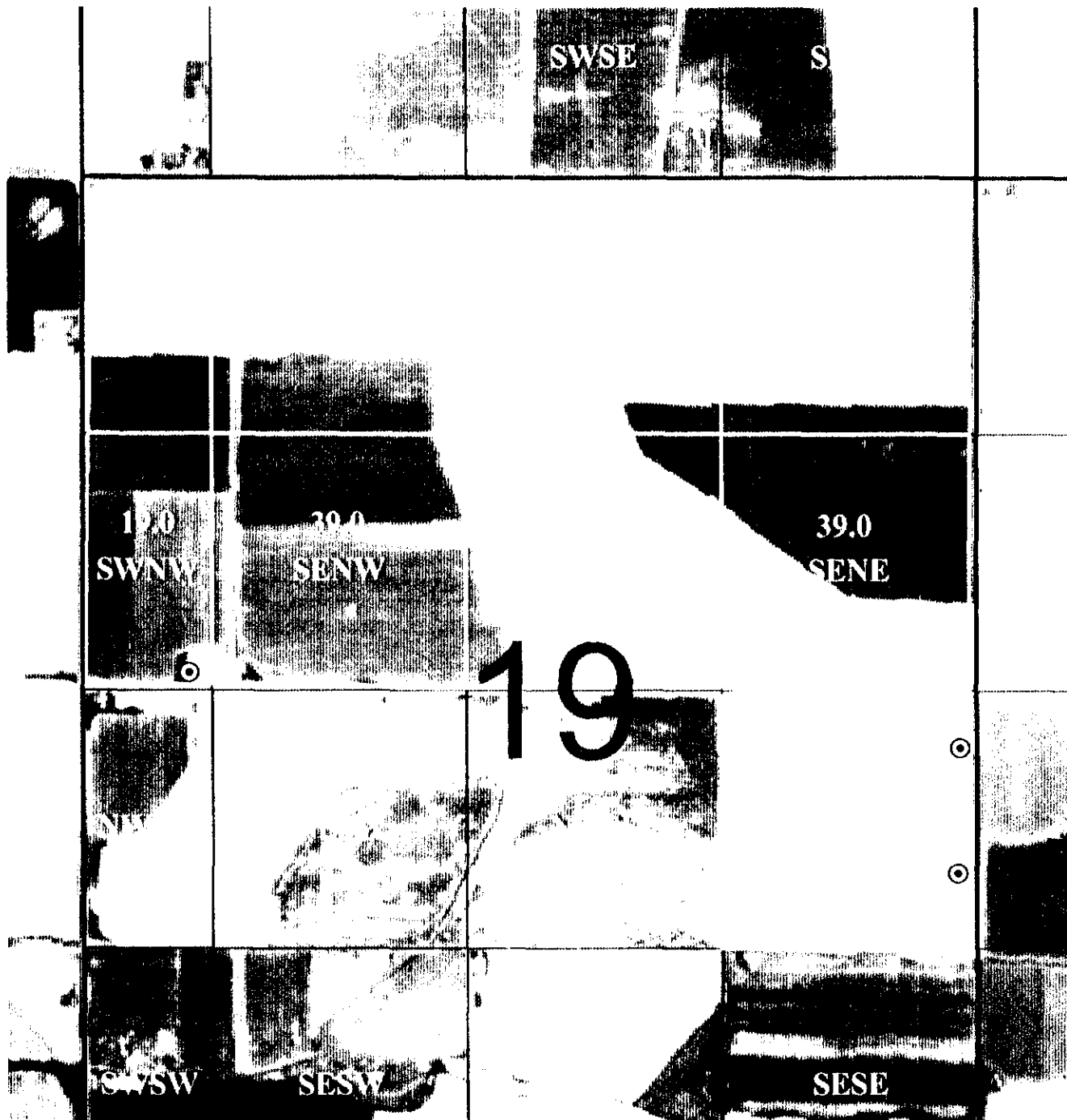
| Legend             |                      |                    |
|--------------------|----------------------|--------------------|
| Irrigated Area     | Section Line         | Roads              |
| Place of Diversion | Quarter Section Line | Streams and Canals |

500 0 500 1000 Feet



Water Right Claim Number A47-02506  
Township , 11S19E

10/06/2000



| Legend             |                      |                    |
|--------------------|----------------------|--------------------|
| Irrigated Area     | Section Line         | Roads              |
| Place of Diversion | Quarter Section Line | Streams and Canals |

500 0 500 1000 Feet



DATE: 10/03/00  
PAGE: 251

|        |                        |                                             |                       |
|--------|------------------------|---------------------------------------------|-----------------------|
| Dates: | Exam Made Date:        | Verified Date:                              | Objection Filed Date: |
| Misc:  | Water District Number: | Field Inspection Flag:<br>Presumption Flag: | C                     |
| Audit: | 01/05/89 MERRITT       | 03/30/95 POST-STD                           | 04/08/97 TBACKLUN     |

# State of Idaho

## License and Certificate of Water Right

Water License No. 19943

Amount 1.06 second feet

Water District No.

Priority October 12, 1946

THIS IS TO CERTIFY that W. B. SAVAGE

of Kimberly, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated October 12, 1946; that Permit No. 19943 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 2 second feet, was issued thereunder on July 25, 1947, showing that said works were completed on the 23rd day of July, 1947; and that on the 22nd day of March, 1949,

W. B. SAVAGE

of Kimberly, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of subterranean well flow from a / , for the purpose of irrigation and domestic use

, under Use Permit No. 19943 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

8 of Licenses at page 4683, on the 5th day of January, 1951;

The right hereby confirmed dates from October 12, 1946;

The Point of Diversion is located in the Southeast corner of the NE 1/4 SE 1/4, Sec. 19, Tp. 11 S., R. 19 E., B. M. Twin Falls County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.06 cubic feet per second.

Description and location of use:

| Twp.  | Range | Sec. | Forty-acre Tract                   | No. Acres Described in Permit | No. Acres Actually Irrigated |
|-------|-------|------|------------------------------------|-------------------------------|------------------------------|
| 11 S. | 19 E. | 18   | SE 1/4 SW 1/4                      | 40                            | 40                           |
|       |       |      | SW 1/4 SE 1/4                      | 40                            | 40                           |
|       |       |      | NW 1/4 NE 1/4                      | 40                            | 40                           |
|       |       |      | SW 1/4 NE 1/4                      | 40                            | 40                           |
|       |       |      | SE 1/4 NE 1/4                      | 40                            | 40                           |
|       |       |      | NE 1/4 NW 1/4                      | 40                            | 40                           |
|       |       | 19   | NW 1/4 NW 1/4                      | 20                            | 20                           |
|       |       |      | SW 1/4 NW 1/4                      | 20                            | 20                           |
|       |       |      | SE 1/4 NW 1/4                      | 40                            | 40                           |
|       |       |      | NE 1/4 SE 1/4                      | 40                            | 40                           |
|       |       |      | Number of acres Actually Irrigated |                               |                              |
|       |       |      | - 360                              |                               |                              |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 5th day of January, 1951.

MARK R. KULP

State Reclamation Engineer

(SEAL)

45-2225

N<sup>o</sup> 19943  
45-2226

**APPLICATION FOR PERMIT  
To Appropriate the Public Waters of the State of Idaho**

Application No. 27508  
Permit No. 19943  
District No.

1. Name of Applicant: W. B. SAVAGE

Postoffice address: Kimberly

County: Twin Falls

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
- (b) Treasury stock:
- (c) Bonds to be issued:
- (d) Other resources:

2. Quantity of water claimed: Two (2) cubic feet per second.

3. Source of water supply: Subterranean flow (pumped well) which is a tributary of

4. Location of point of diversion: feet distant from the

corner of Section , T. , R. , B.M., and is in the NE<sup>1</sup> SE<sup>1</sup>

of Section 19 , T. 11 S., R. 19 E., B.M., County of Twin Falls

5. Water is to be used for Irrigation and domestic purposes

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the

of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 3,500.00

8. Kind of works: Drilled wells, pumps and ditches

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet;

11. Ditch: Width at bottom 2 <sup>1</sup>/<sub>2</sub> feet; width at water line 4 feet; depth of water 1 feet;

dimensions of flume:

Diameter of pipe inches; length of conduit 2 miles.

Average grade per mile 5.28 feet.

12. The time required for the completion of such work is Five (5) years.

13. The time required for the complete application of the water to the proposed use is Six (6) additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

14-A. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:

15. (a) Is reservoir to be used? If so, fill in (b) and (c) below.  
 (b) Name of Reservoir and number of Storage Permit:  
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

**BE IT KNOWN THAT** The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W. B. SAVAGE      *Applicant.*

By \_\_\_\_\_ Agent,

Date of first receipt at Department of Reclamation: 9:00 a. m. October 12, 1946

**Returned to applicant for correction:**

**Corrected application received:**

### Approval of State Reclamation Engineer

The number of this permit is 19943

Recorded in Book 72 Page 19943 Approved October 18, 1946

**This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:**

Bond in the sum of \$ \_\_\_\_\_ to be filed on or before \_\_\_\_\_

Work to begin on or before December 18, 1946 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before April 18, 1949

The whole of said work to be completed on or before October 18, 1951

Beneficial use of water appropriated in accordance herewith, to be made on or before October 18, 1957

Witness my hand this 18th day of October, 1946

MARK H. KULP  
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ALFRED L. LANS, Governor of the State of Idaho,  
and IDA R. JOHNS, Secretary of State of the State of Idaho, have caused this instrument to  
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 19th  
day of October, 1946. STATE OF IDAHO

**Countersigned:**

(SEAL)

By IR. H. MASTERS  
Secretary of State.

By ANGEL WILLIAMS Governor.

**Remarks:** This application is made in connection with that under Application No. 27354, Permit no. 19812

**14.**

| Twp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Range   | Sec.                      | NE 1/4                                                                         |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------|--------------------------------------------------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         |                           | NE 1/4                                                                         | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 11 S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 19 E.   | 18                        |                                                                                |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 80     |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         | 19                        | 40                                                                             |        | 40     | 40     | 40     | 20     | 20     | 40     |        |        |        |        | 40     |        | 40     | 220    |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         |                           |                                                                                |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 360    |        |
| 14-A:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Existin | water rights and/or valid | permits appurtenant to the lands to be irrigated are...None (See Permit 19812) |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| PERMIT NO. 19943                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                           |                                                                                |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Certificate of Completion of Works                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                           |                                                                                |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| To All Whom it may Concern:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |                           |                                                                                |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| This is to certify that W. B. Savage, of Kimberly, County of Twin Falls, and State of Idaho, the holder of Permit No. 19943, issued upon Application No. 27508, bearing date of priority of October 12, 1946, authorizing the diversion of Two (2) second feet of the waters of a well (subterranean), County of Twin Falls, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use Two (2) second feet of the waters of said well; that the point of diversion of said waters is in the NE 1/4 SE 1/4 Section 19, Township 11 South, Range 19 East, B.M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: SE 1/4 SW 1/4 and SW 1/4 SE 1/4 Section 18; W 1/2 NE 1/4, SE 1/4 NE 1/4, NW 1/4, NE 1/4 SE 1/4 Section 19; all in Township 11 South, Range 19 East, B.M. |         |                           |                                                                                |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| NOTE: The works above described are used in connection with works described in Permit No. 19812.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                           |                                                                                |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Witness my hand this 25th day of July, A. D. 1947.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                           |                                                                                |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| MARK R. KULP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |                           |                                                                                |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| State Reclamation Engineer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |                           |                                                                                |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Proof of completion of works made July 23, 1947                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         |                           |                                                                                |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Certificate of completion of works issued July 25, 1947                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                           |                                                                                |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| LICENSE ISSUED FOR 1.04 SEC. FT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                           |                                                                                |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Page 46/53                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |                           |                                                                                |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

## REPORT OF ENGINEER

Permit No. 19943

This proof is for Beneficial use In Water District No. \_\_\_\_\_

1. Name of applicant W. B. Savage, Kimberly, Idaho
2. Source of water supply: Subterranean (from well)
3. Location of point of diversion: Is in the NE $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 19  
T. 11 S. R. 19 E. County of Twin Falls

4. Describe works as they exist, giving dimensions and capacities of same: \_\_\_\_\_

Well #6. 350 feet deep with no casing.

The first 265 feet of the well is 15 inches in diameter and the lower 85 feet

is 11 inches in diameter. F.B.M. Pomona pump, Model 31E227U, 50 H.P., Type A,

Code F, 3 phase, 220/440 volts, amps @ 60 cycles 120/60, 1765 R.P.M.,

amps @ 50 cycles 134/67, 1465 R.P.M., Serial TD6710322.

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE $\frac{1}{4}$  SW $\frac{1}{4}$  and SW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 18;

NW $\frac{1}{4}$  NE $\frac{1}{4}$ , S $\frac{1}{2}$  NE $\frac{1}{4}$ , NE $\frac{1}{4}$  NW $\frac{1}{4}$ , Fr. NW $\frac{1}{4}$  NW $\frac{1}{4}$  (known as Tax Lot # 1);

Fr. SW $\frac{1}{4}$  NW $\frac{1}{4}$  (known as Tax Lot # 2); SE $\frac{1}{4}$  NW $\frac{1}{4}$ ; NE $\frac{1}{4}$  SE $\frac{1}{4}$ ; Section 19;

All in Township 11 South, Range 19 East, B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Unknown

Remarks: \_\_\_\_\_

This examination was made on the 9th day of May, 1942

(Signed) \_\_\_\_\_

Examiner.

1944 3

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### INSTRUCTIONS TO EXAMINERS

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1. Always carefully note the location of the point of diversion and accurately plat same.
  2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
  3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
  4. If any unusual conditions are discovered, make plain statement of them under remarks.
  5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
  6. Give general characteristics of soils, topography, and crops raised.
- 

W. B. Savage

Kimberly, Idaho

Permit No. 19943

Examination for Beneficial use

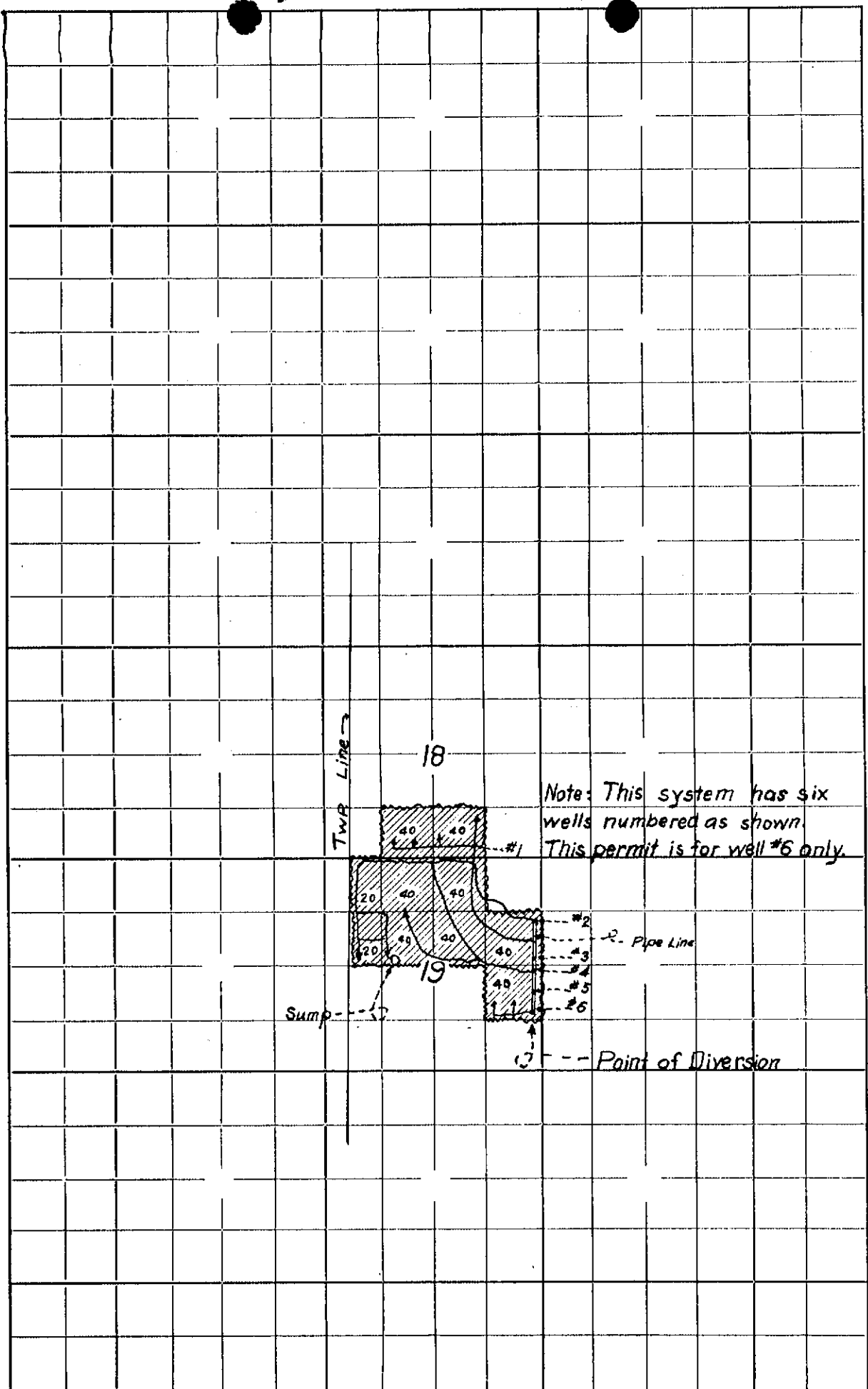
County Twin Falls

RECEIVED  
APR 18 1950

Department of Reclamation

RECEIVED  
DEC 22 1950

Department of Reclamation



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

19943

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF ENGINEER

PERMIT NO. 19943

REPORT ON PROOF OF Beneficial use

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