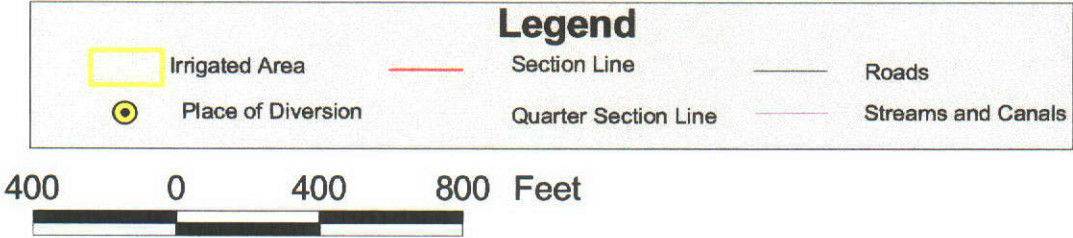
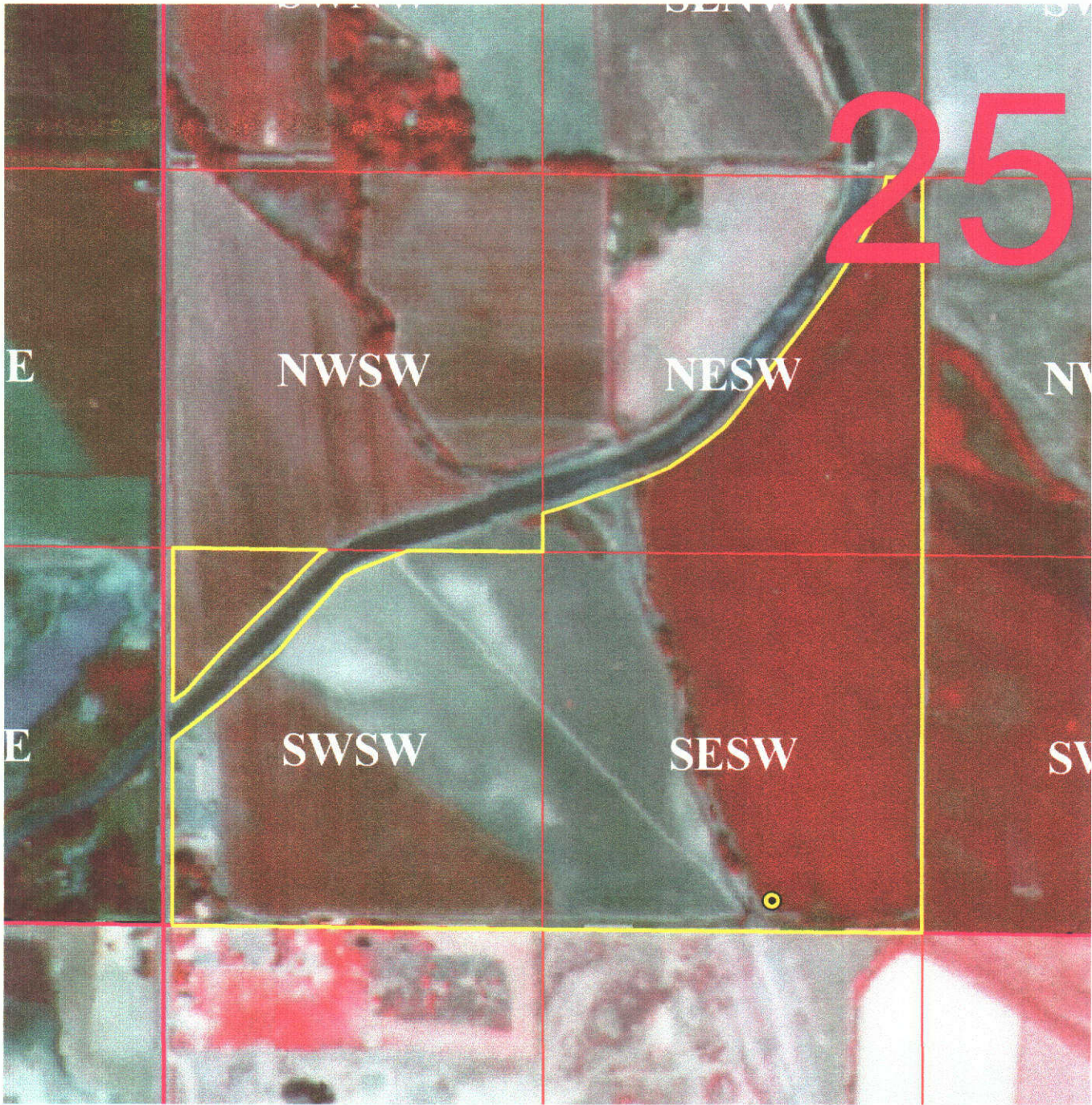


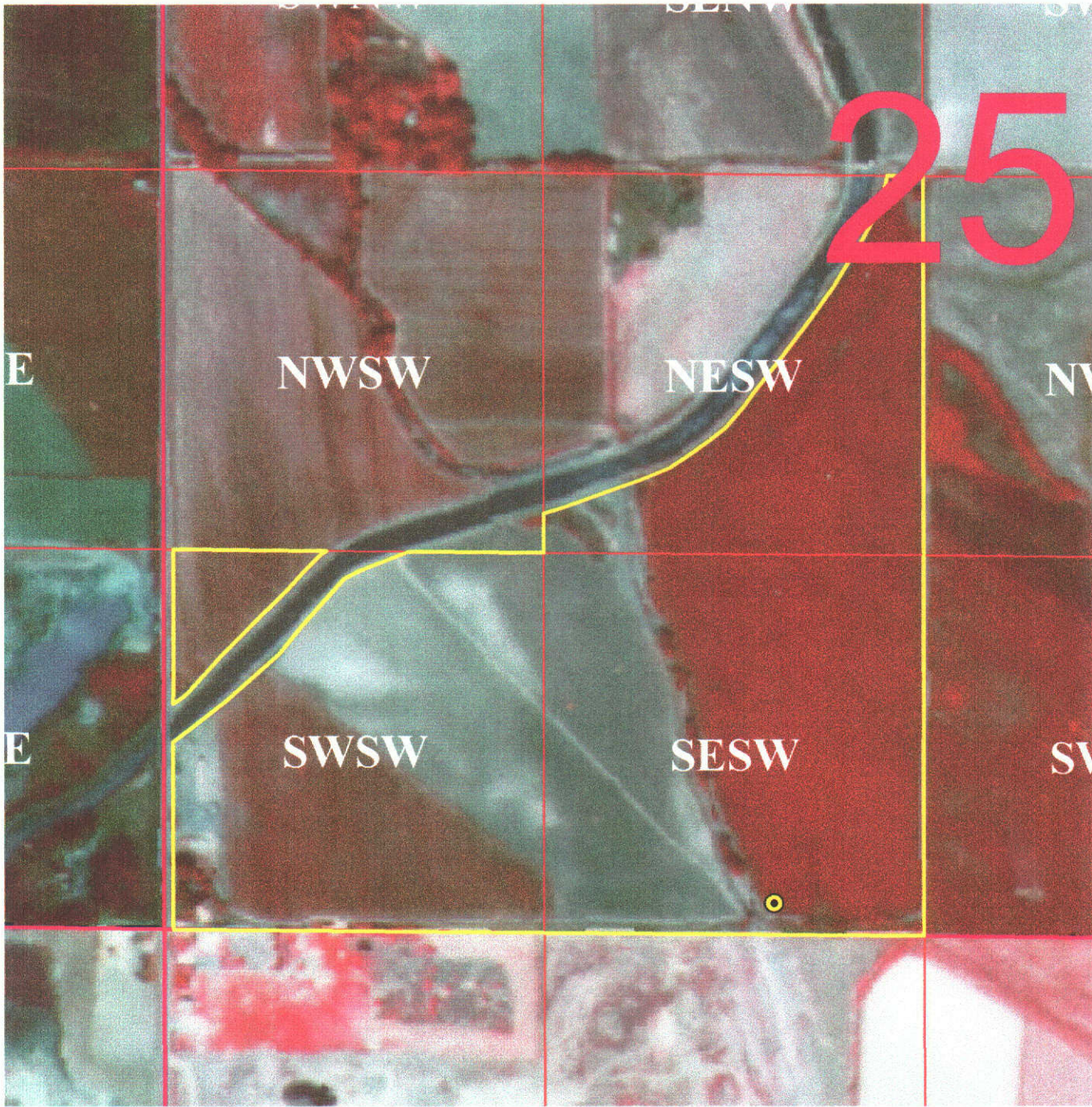
Water Right Claim Number A47-02503A
Township , 11S18E

10/06/2000



Water Right Claim Number A47-02503A
Township , 11S18E

10/06/2000



 Irrigated Area

 Place of Diversion

 Section Line

 Quarter Section Line

 Roads

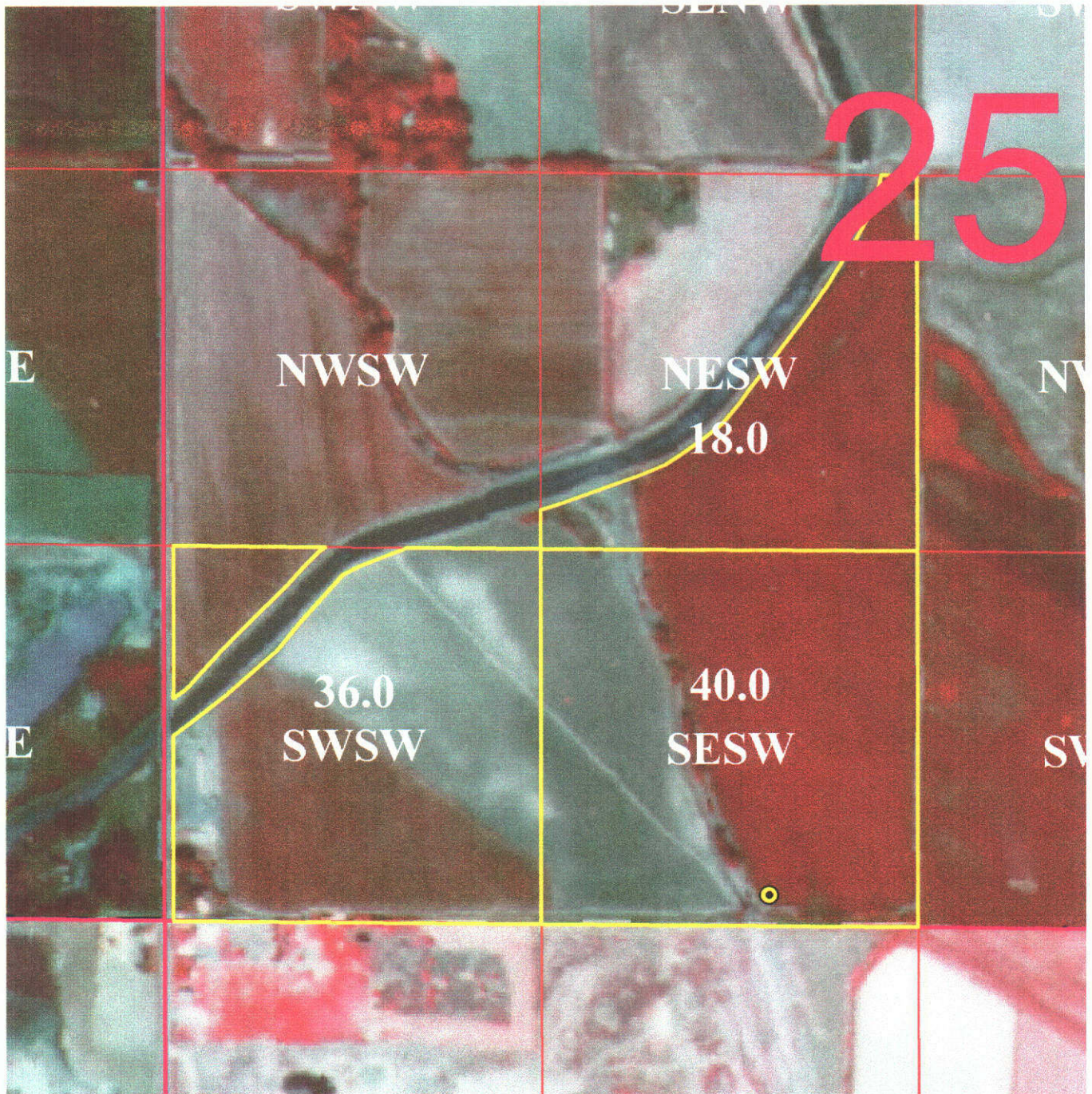
 Streams and Canals

Legend



Water Right Claim Number A47-02503A
Township , 11S18E

10/06/2000



Legend		
	Irrigated Area	 Section Line
	Place of Diversion	 Roads
		 Streams and Canals
		 Quarter Section Line

400 0 400 800 Feet



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02503A
Date Received: 1/30/1989
Receipt No: S006177
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: NORTHWEST CO. INC.
Address: 1196 ADDISON AVE W
TWIN FALLS ID

208-733-1234

83301

2. Date of Priority: DEC 17, 1945

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	18E	25		SE	SW		TWIN FALLS

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	11/15	0.560		
DOMESTIC	01/01	12/31	0.560		

7. Total Quantity Appropriated is:
0.560 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 279.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	18E	25	NE	SW		IRR	13.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	18E	25	SE	SW		DOMEST	

Section Acres 93.0

Total Acres 93.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-00127B, A47-00159A

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 19738

Water Right Number - R47-02503A

Prefix Translation: RESEARCH

Old (D) Number - 19738

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***
ROSHOLT

JOHN

1 - PO BOX 1906
2 -
3 -
City- TWIN FALLS
Phone - 208-734-0700

State- ID Zip- 833031906

*** C - CURRENT OWNER ***
NORTHWEST CO. INC.

1 - 1196 ADDISON AVE W
2 -
3 -
City- TWIN FALLS
Phone - 208-733-1234

State- ID Zip- 83301

*** O - ORIGINAL OWNER ***
NORTHWEST CRANE, RIGGING & TRANSPORT INC

1 - RT. 4
2 -
3 -
City- TWIN FALLS
Phone - 208-423-5131

State- ID Zip- 83301

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
12/17/1945 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
11S 18E 25 SE SW (83) TWIN FALLS

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/01 11/15 0.560
43 - DOMESTIC 01/01 12/31 0.560

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.560 279.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
11S 18E 25 NE SW 13.0 01 IRRIGATION (83) TWIN FALLS
11S 18E 25 SW SW 40.0 01 IRRIGATION (83) TWIN FALLS
11S 18E 25 SE SW 40.0 01 IRRIGATION (83) TWIN FALLS
11S 18E 25 SE SW 43 DOMESTIC (83) TWIN FALLS

Total Acres: 93.0

+ - - Diversion Means - WELL AND PUMP

NOV 28 1996

Water right number - R47-02503A

Prefix Translation: RESEARCH

+ - - Non-Irrigation Use - D/1 HOUSE

+ - - Other Rights for Same Use - A47-00127B, A47-00159A

+ - - - - - Remarks - - - - -
No Remarks found.

+ - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - -
Date: 02/27/1995 User Id: FHITCHCO Subject: COPIED FROM REMARKS
OWNERSHIP CHANGE 02-27-1995 BY FH.

+ - - Audit Fields - - +
02/27/95 FHITCHCO

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 01/30/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S006177	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

NOV 28 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02503A
Date Received: 1/30/1989
Receipt No: S006177
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NORTHWEST CRANE, RIGGING & TRANSPORT INC 208-423-5131
Address: RT. 4
TWIN FALLS, ID 83301

2. Date of Priority: DEC 17, 1945

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	18E	25	SE	SW			TWIN FALLS

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	11/15	0.560		
DOMESTIC	01/01	12/31	0.560		

7. Total Quantity Appropriated is:
0.560 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 279.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	18E	25	NE	SW		IRR	13.0
			SW	SW		IRR	40.0

A47-02503A

Page 1

Date: 01/30/89

MICROFILMED

MAR 11 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	18E	25	SE	SW		IRR	40.0
			SE	SW		DOMEST	
						Section Acres	93.0
						Total Acres	93.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-00127B, A47-00159A

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 19738

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A47-02503 A
Date Received _____
Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

DEC 22 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Northwest Crane, Rigging & Transport, Inc. Phone (208) 423-5131
Mailing Address Rt. 4, Twin Falls, ID Zip 83301

2. Date of Priority (Only one (1) per claim) 12-17-1945

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 11S Range 18E Section 25,
_____ 1/4 of SE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Twin Falls

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

Well and pump

MICROFILMED

MAR 11 1989

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 03-01 to 11-15 amount .56 or _____

For Domestic purposes from 01-01 to 12-31 amount .56 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .56 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 279 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 1 household

10. Description of place of use:

a. If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
11S	18E	25									13		40	<u>D</u> 40					93

Total number of acres irrigated 93

11. In which county (ies) are lands listed above as place of use located? Twin Falls

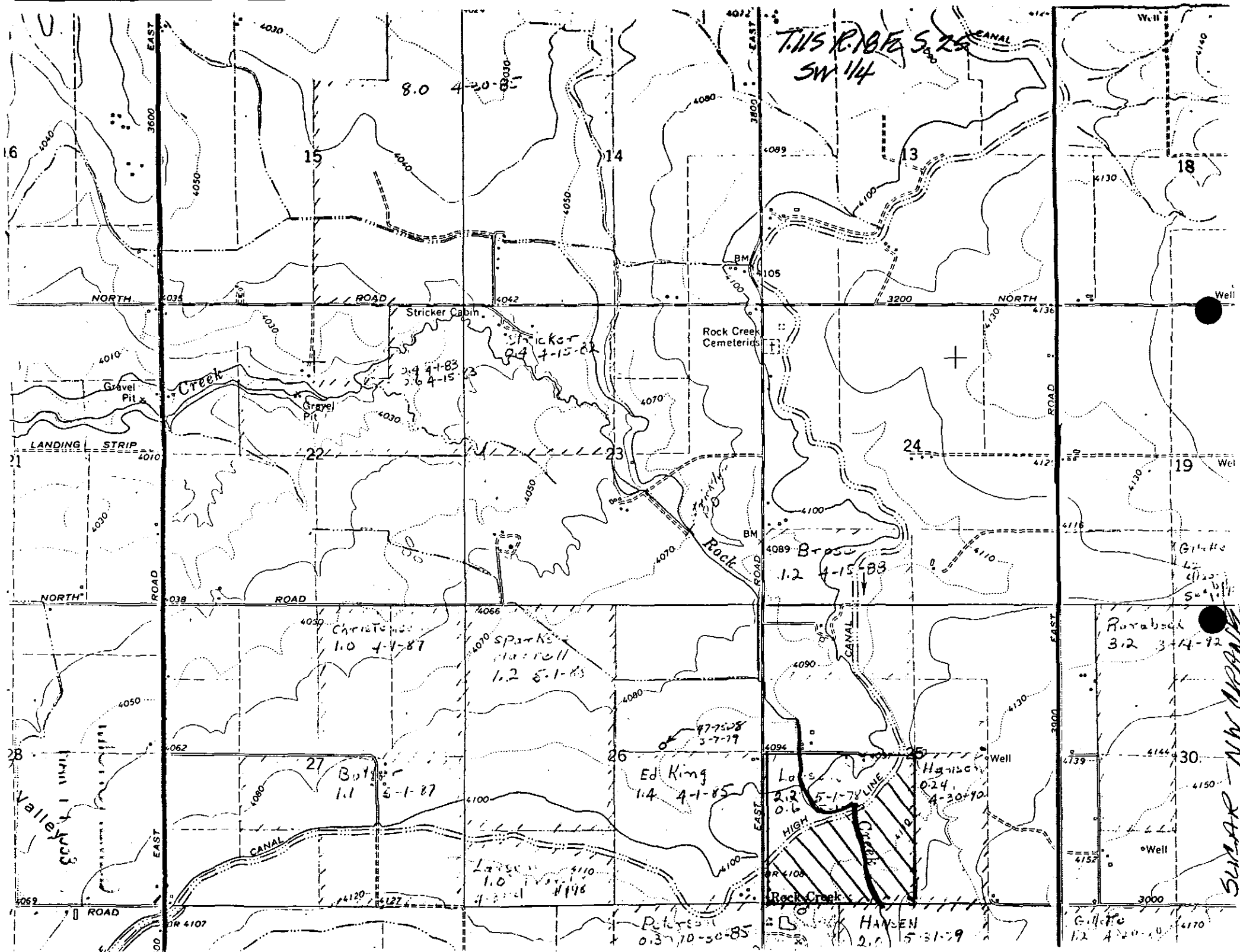
12. Do you own the property listed above as place of use? Yes XXX No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
47-00127, 47-00159 or None ()

14. Remarks:

Last Name Northwest Crane Ident No. _____

MICROFILMED
Copies: White - State, Yellow - Claimant
MAR 11 1993



T.H.S. R. B. F. S. 25
SW 1/4

Stricker Cabin
Stricker
2.4 4-1-83
2.6 4-15-83

Rock Creek
Cemetery

LANDING STRIP

Valley Creek

Christensen
1.0 4-1-87

Sparks
1.2 5-1-85

Ed King
1.4 4-1-85

Larsen
2.2 5-1-78
0.6 4-30-90

Hansen
0.24 4-30-90

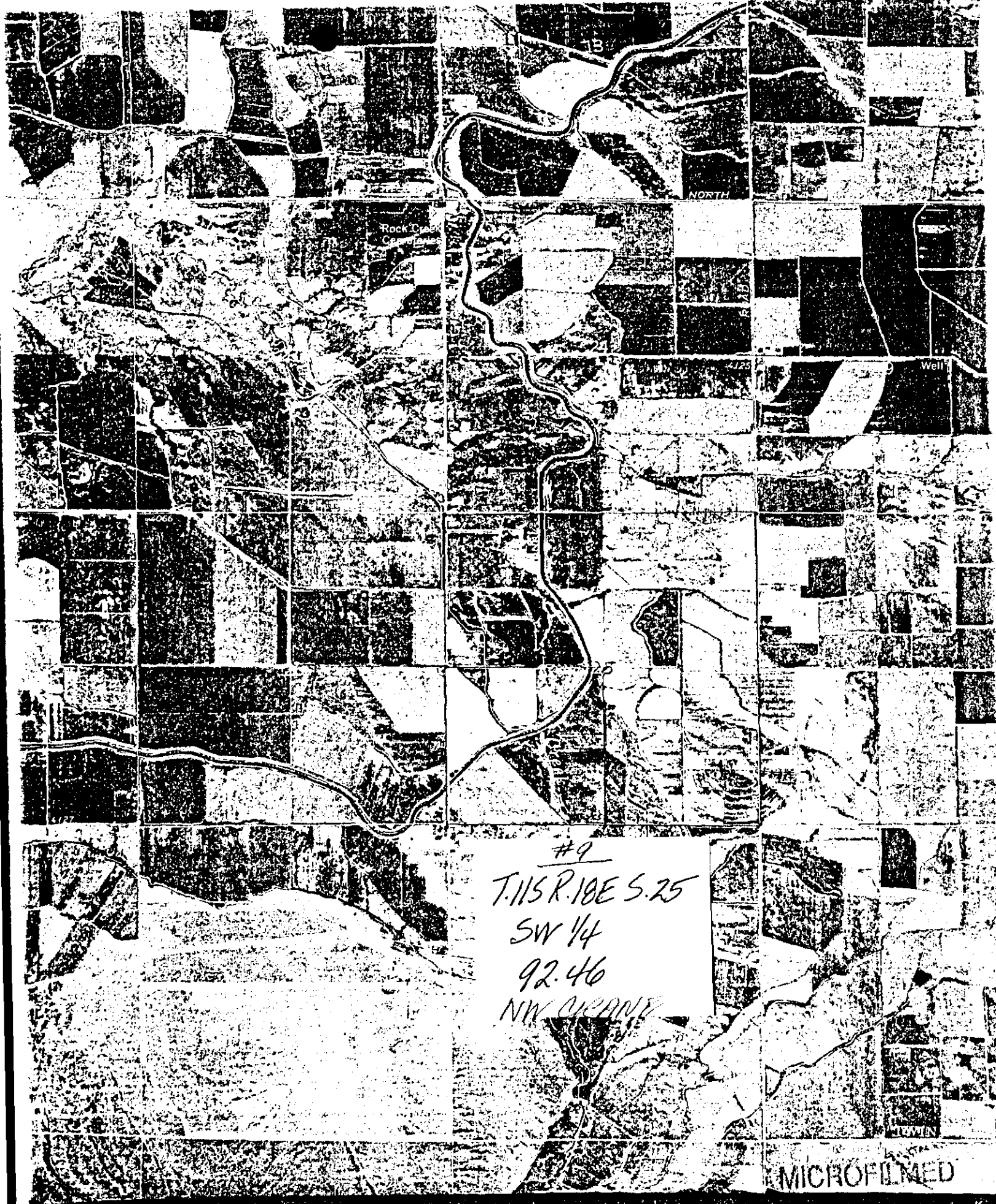
Roraback
3.2 3-14-92

Petersen
0.3 7-10-85

Hansen
2.0 5-1-79

G. H. H. C.
1.2 4-20-80

SUMMIT - NW CORNER



13

NORTH

Rock Creek
Cemetery

Well

#9

T.11S R.10E S.25

SW 1/4

92.46

NW CORNER

MICROFILMED

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License XXX Permit _____
Decree _____
If applicable provide IDWR Water Right Number 47-02503
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not XX
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President _____
Title
of Northwest Crane, Rigging & Transport, Inc. _____, that I have signed the foregoing
Organization
document in the space below as President _____ of Northwest Crane, Rigging &
Title Transport Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]
Title and Organization _____ Date 12-22-88

State of Idaho/or _____)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 22nd day of December 19 88

SEAL

Notary Public Marisa West

Residing at Twin Falls

My Commission Expires 4-21-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature [Signature]

Nelson, Rosholt, Robertson, Tolman & Tucker
Address P.O. Box 1906, Twin Falls, ID 83303

Date 12-22-88

Last Name Northwest Crane Ident. Number _____

MICROFILMED

MAR 11 1993
Copies White State, Yellow Claimant

claim #9 Rock Cr. irrigation right

attach
water rt.
water sheet

1.28 cfs 1) 47-00127 for 160 acres
Deere
2.20 cfs

$$(93 \text{ acres} \times 2.20 \text{ cfs}) = 2.04 \text{ cfs}$$

$$(160 \text{ acres} \div 2.20 \text{ cfs}) = 110'' \div 160 = .6875''$$

$$\text{per acre} \times 93 = 63.99'' = \underline{\underline{1.28 \text{ cfs}}}$$

.233 cfs 2) 47-00159 for 160 acres
Deere
.40 cfs

$$(20'' \div 160 \text{ acres} = .013$$

$$\text{per acre} \times 93 =$$

$$.0025 \text{ cfs per acre} \times 93 = .2325 \text{ cfs or } \underline{\underline{.233 \text{ cfs}}}$$

.56 cfs 3) 47-02503 for 154 acres 12-17-1945
Tennore
1.00 cfs

$$(50'' \div 154 = .324 \text{ per acre} - 93 \times .324 = 30.132'' =$$

$$.60 \text{ cfs, } 1.00 \text{ cfs} \div 154 \text{ acres} .006 \times 93 = .56 \text{ cfs}$$

$$\underline{\underline{2.073 \text{ cfs}}} / 104'' \div 93 \text{ acres} = 1.12'' @ \text{acre}$$

MICROFILMED

MAR 11 1993

SD-49
INQUIRY

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS NAMES SCREEN

DATE: 12/15/88
TIME: 14:56:18

WATER RIGHT NUMBER: 47-02503

FIRST PAGE

OWNER CODES:	O	ORIGINAL OWNER	P	PRESENT OWNER	L	LIEN HOLDER
	C	CURRENT OWNER	R	REPRESENTATIVE	A	ATTORNEY OF RECORD

LAST: LARSEN
ADDRESS: RT. 2

FIRST: FARRIS

STATE: ID ZIP: 83334
OWNER CODE: C

CITY: HANSEN
PHONE: (208) -

LAST:
ADDRESS:

FIRST:

STATE: ID ZIP:
OWNER CODE: C

CITY:
PHONE: (208) -

(ENTER=EXIT) (GOLD4=PREV SCREEN) (GOLD6=END OF DATA)
ON LINE V2.4 (GOLD5=NEXT SCREEN) CAP NUM L1

SD-14
INQUIRY

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS SCREEN 2

DATE: 12/15/88
TIME: 14:56:32

WATER RIGHT NUMBER: 47-02503
2. PRIORITY DATE: 12/17/1945

3. SOURCE:

TRIB:

4. POINT OF DIVERSION::	POD	COUNTY	COUNTY
TWP RANGE SECT 1/4 1/4 1/4 LOT	FLAG	CODE	NAME

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER USES:			
USE CODE DESCRIPTION	FROM	TO	CFS (AND/OR) AFA
	/	/	

7. TOTAL DIVERSION RATE: 1.000 8. TOTAL DIVERSION VOLUME:
9. DIVERSION CAPACITY:

(ENTER=EXIT) (GOLD8=CANCEL)
ON LINE V2.4 CAP NUM L1

MICROFILMED

47-02503 L
GW

MAR 11 1993

SD-61
INQUIRY

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS SOURCE/TRIBUTARY SCREEN

DATE: 12/15/88
TIME: 14:56:46

WATER RIGHT NUMBER: 47-02503

FIRST PAGE

SOURCE: GROUNDWATER

TRIB:

(ENTER=EXIT)
ON LINE V2.4

(GOLD4=PREV SCREEN)
(GOLD5=NEXT SCREEN)
CAP NUM

(GOLD6=END OF DATA)

(GOLD8=CANCEL)
L1

SD-50
INQUIRY

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS POINTS OF DIVERSION SCREEN

DATE: 12/15/88
TIME: 14:57:02

WATER RIGHT NUMBER: 47-02503

FIRST PAGE

4. POINT OF DIVERSION::

TWP	RNG	SECT	1/4	1/4	1/4	LOT	POD	COUNTY	COUNTY
							FLAG	CODE	NAME
11S	18E	25		SE	SW			83	TWIN FALLS

(ENTER=EXIT)
ON LINE V2.4

(GOLD4=PREV SCREEN)
(GOLD5=NEXT SCREEN)
CAP NUM

(GOLD6=END OF DATA)

(GOLD8=CANCEL)
L1

MICROFILMED

MAR 11 1993

ED-51

IDAHO DEPARTMENT OF WATER RESOURCES

DATE: 12/15/88

TIME: 14:57:14

WATER RIGHT NUMBER: 47-02503

FIRST PAGE

WATER USES:

[illegible]

(ENTER=EXIT)
ON LINE V2.4

(GOLD4=PREV SCREEN)

(GOLD6=END OF DATA)

(GOLD5=NEXT SCREEN)

(GOLDB=CANCEL)

CAP NUM

44

SD-52

IDAHO DEPARTMENT OF WATER RESOURCES

DATE: 12/15/89

TIME: 14:58:39

WATER RIGHT NUMBER: 47-02503

FIRST PAGE

10.	TWP	RNG	SEC	1/4	1/4	LOT	ACRES	USE	USE DESC.	COUNTY	COUNTY NAME
	11S	18E	25	NE	SW		37.0	01	IRR	83	TWIN FALLS
	11S	18E	25	NW	SW		40.0	01	IRR	83	TWIN FALLS
	11S	18E	25	SW	SW		38.0	01	IRR	83	TWIN FALLS
	11S	18E	25	SE	SW		39.0	01	IRR	83	TWIN FALLS

```
(ENTER=EXIT)
ON LINE V2.4
```

(GOLD8=CANCEL)

CAP NUM

11

MICROFILMED

MAR 11 1993

SD-60
INQUIRY

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS SCREEN 4

DATE: 12/15/88
TIME: 14:59:07

WATER RIGHT NUMBER: 47-02503

STAGE/STATUS : L/
REGION : 17
TRANSFER/AMENDED:
SWAN FALLS SPEC :

TEMPORARY RIGHT: P
WATER DISTRICT :
FIELD EXAM :
DLE CAREY ACT :

DATES:

APPL. REC.: / /
FIELD EXAM: / /
PROTESTED : / /
VERIFIED : 3/12/1985

PROOF MADE: / /
DECREE : / /
HEARING : / /
SHOW CAUSE: / /

PROOF DUE : / /
LICENSED : 6/ 5/1979
APPR/DENY : / /
START WORK: / /

RECEIPT NO.:
OLD NUMBER : 19738

DIVERSION CAPACITY:
CIVIL CASE NO. :

DEFENDANT:
PLAINTIFF:

(ENTER=EXIT)
ON LINE V2.4

CAP NUM

(GOLDB=CANCEL)
L1

MICROFILMED
MAR 11 1993

22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME.

NW. CRANE

CLAIM IDENT. NO.

A47-02503A

DATE RECEIVED

12/22

CK #

7611

AMOUNT \$

1729

YES

NO

Is the name and address complete with zip code?

Is a priority date entered?

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

JAN 27 1989

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells used less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

Department of Water Resources
Southern Region Office

(a) Is a source entered?

(b) Is a tributary to entered? (if required)

N/A

Is the legal description of the p.d. sufficient?

Is there a description of the diverting works?

Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

Is the period of use included?

Is a quantity claimed for each use?

7. Is a total quantity claimed entered?

8. If required is a consumptive use entered?

N/A

Is the consumptive use correct?

N/A

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim. See Adjudication Memo # 4.

10. Is (are) the place(s) of use entered?

Domestic?

11. Is (are) the county(ies) entered?

12. Is the ownership of p.u. checked?

13. Are other water rights listed or "none" checked?

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A

15. Is the basis of the claim checked?

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)

Has the claim been signed, sealed, and dated by a notary?

Is the fee enclosed correct?

If this claim is based on an existing water right, has the identification number been entered?

N/A

Should this claim be receipted and data entered?

Claim checked by:

JCU

Comments:

WR #47-02503

MICROFILMED

MAR 11 1993

MAR 14 1988

NUMBER

USE

GITY

DIRECTION
AMOUNT
(CESZOE)PRIORITY
DATE

SOURCE

MICROFILMED

Sligar, Keith/NW Crane & Rigging	Sligar, Keith A47-13690	Dom/Stock	JER .040	4/11/74	GROUNDWATER
	Sligar, Keith A47-13691	Dom/Stock	.040	5/21/83	GROUNDWATER
	Sligar, Keith A47-13682	Domestic	.040	8/3/71	GROUNDWATER
	Sligar, Keith A47-13683	Dom/Stock	.020	6/9/74	GROUNDWATER
	Sligar, Keith A47-13684	Dom/Stock	.020	5/19/48	GROUNDWATER
	NW Crane, Rigging A47-13685	Dom/Stock	.030	4/3/47	GROUNDWATER
	NW Crane, Rigging A47-13686	Domestic	.020	6/8/46	GROUNDWATER
	NW Crane, Rigging A47-14725	Comm/Irrig	2.000	7/28/50	GROUNDWATER
	A47-14726	Comm/Irrig	2.000	4/19/56	GROUNDWATER
	A47-14727	Indus	2.000	4/3/62	GROUNDWATER
	A47-07967		.0260	10/27/83	GROUNDWATER
	A47-001278	Irrig	1.280	5/1/1878	ROCK CREEK
	A47-00159A	Irrig	.233	3/14/1892	ROCK CREEK
	A47-04072	Comm/Heat/Rec	4.460	1/31/63	GROUNDWATER
	A47-04071	Indus	4.460	10/22/63	WASTE WATER
	A47-0156B	Irrig	1.000	3/14/1892	ROCK CREEK
	A47-00133B	Irrig	.120	10/30/1885	ROCK CREEK
	A47-02503A	Irrig/Dom	.560	12/17/45	GROUNDWATER
	A47-04512	Comm	.560	3/1/65	SPRING
	A47-07967	Comm			
Sligars Thousands Spring Resort					
A02-00025	Irrig	.100	3/15/33	SNAKE RIVER	
A02-00026	Comm	.900	8/1/56	SNAKE RIVER	

EXHIBIT "A"

RE: In Re the General Adjudication of Rights to the Use of
Water from the Snake River Basin Water System, Case
No. 39576, District Court for Twin Falls County, Idaho

Claimant: Keith Sligar/Northwest Crane & Rigging

Claim No.(s): See Exhibit "A"

X It is my desire that the law firm of Rosholt,
Robertson & Tucker enter an appearance on my behalf in the
Adjudication and represent my interest in the Adjudication
process.

DATED this 6 day of Dec, 1991.

Mary Sligar

 It is not my desire that the law firm of Rosholt,
Robertson & Tucker represent my interest in the Adjudication
process.

DATED this day of , 1991.

Please take care of this for us —

*Thank you —
Mary Sligar*

ROSHOLT, ROBERTSON & TUCKER

Chartered
ATTORNEYS AT LAW

JOHN A. ROSHOLT
J. EVAN ROBERTSON
JAMES C. TUCKER
GARY D. SLETTE
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BOISE, IDAHO 83701-2139
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FAX (208) 334-6034

February 5, 1992

RECEIVED

FEB 07 1992

Department of Water Resources
Twin Falls, ID

Attention: Judy Givens
Southern Region
Idaho Department of Water Resources
222 Shoshone St. E.
Twin Falls, ID 83301

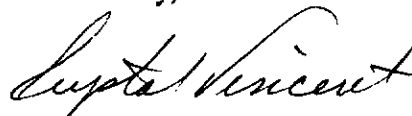
RE: SRBA CLAIMS IN THE SOUTHERN REGION

Dear Judy:

The attached is a list of our clients for whom we filed claims in the SRBA, and who by signing and returning a letter to our office, have requested that we continue to represent them in the adjudication process.

The claims highlighted identify those we filed in your region. Please check these claims and make certain that we are shown on your computer as representative, in order for us to receive the mailings from the department and perform the required service for our clients in a timely manner.

Yours truly,


Crystal Vincent

CV:mw
02059207.CV

MICROFILMED
MAR 11 1993

Log for claim A47-02503A

Spatial Dynamics LTD

10/6/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
11s18e	25	NESW	13	18	
11s18e	25	SWSW	40	36	
11s18e	25	SESW	40	40	
Totals:			93	94	

Water Right Claim Number A47-02503A
Township , 11S18E

10/06/2000



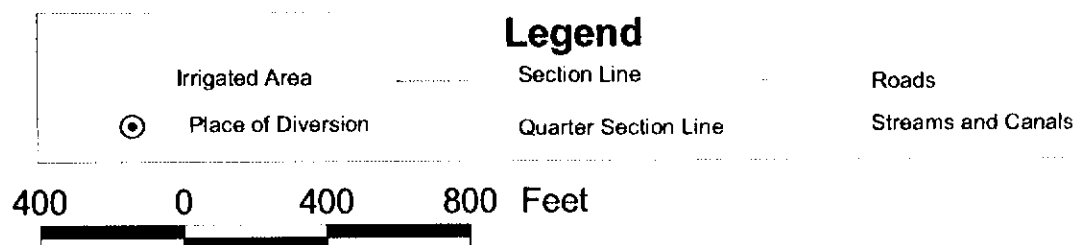
Legend		
Irrigated Area	Section Line	Roads
Place of Diversion	Quarter Section Line	Streams and Canals

400 0 400 800 Feet



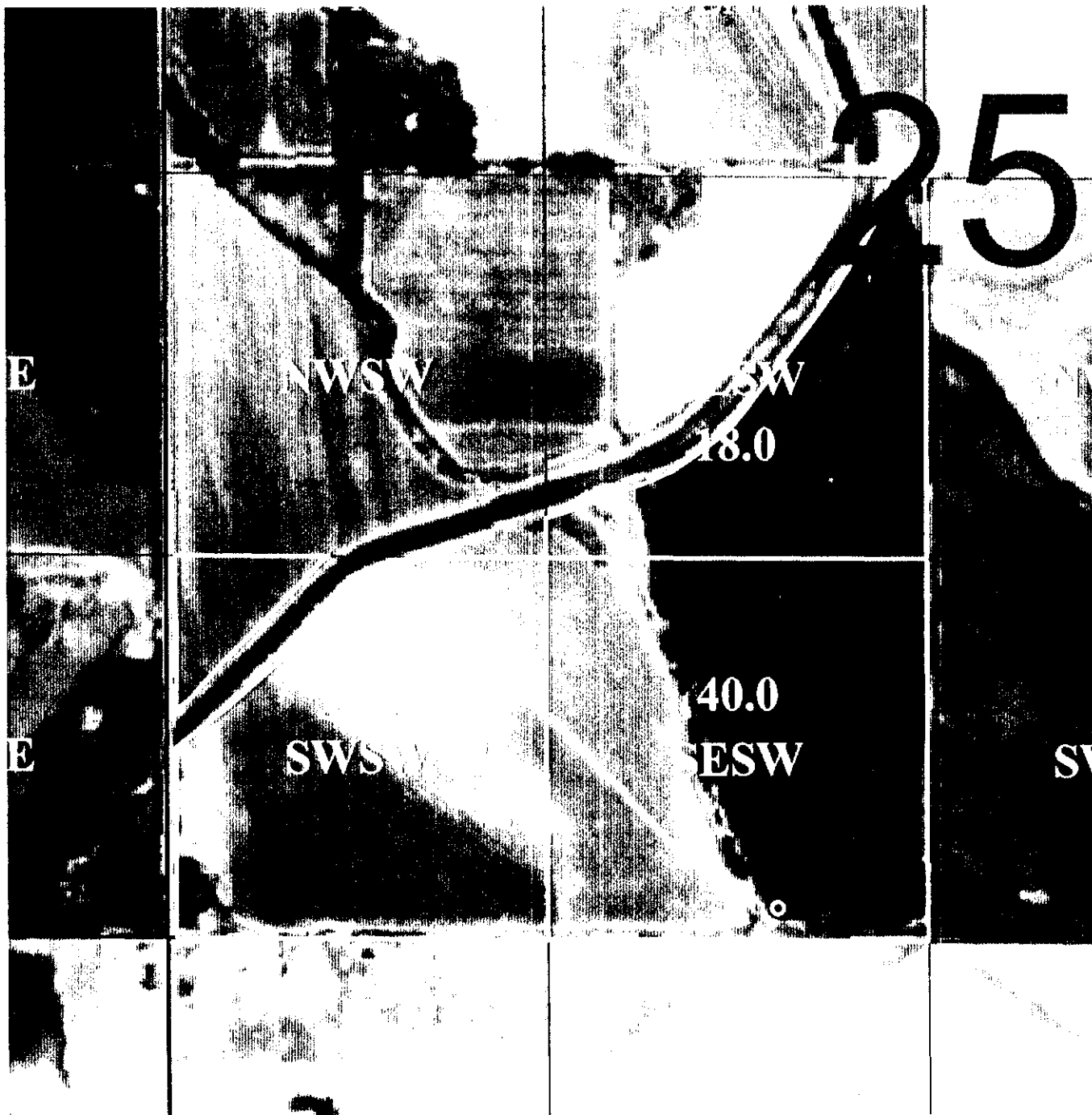
Water Right Claim Number A47-02503A
Township , 11S18E

10/06/2000



Water Right Claim Number A47-02503A
Township , 11S18E

10/06/2000



Legend

- | | | |
|--------------------|----------------------|--------------------|
| Irrigated Area | Section Line | Roads |
| Place of Diversion | Quarter Section Line | Streams and Canals |



400 0 400 800 Feet



AJ5809NP
No. A47-02503A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00
PAGE: 248

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	NORTHWEST CO INC 1196 ADDISON AVE W TWIN FALLS ID 83301 (208) 733-1234	12/17/1945	IRRIGATION DOMESTIC	03-01 11-15 01-01 12-31	0.560 CFS 0.560 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:					0.560 CFS	279.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T11S R18E S25 SESW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
11S	18E	25	:											13		40		40		:	93.0
																				TOTAL ACRES	93.0

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
11S	18E	25	:																	:	

POU County: TWIN FALLS

Non-Irrigation Uses: D/1 HOUSE

Other Rights: A47-00127B, A47-00159A

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A47-00127C A47-00128 A47-00135 A47-00155 A47-00159A R47-00159A R47-02503A

Other Water Rights Listing Overlapping Place(s) of Use:
A47-00127 A47-00127B A47-00127C A47-00128 A47-00159A A47-04482 R47-00159A R47-02503A R47-04482

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 01/30/89 CLELLAND 02/13/92 ROBERTSO 02/27/95 FHITCHCO 03/01/95 FHITCHCO
03/30/95 POST-STD