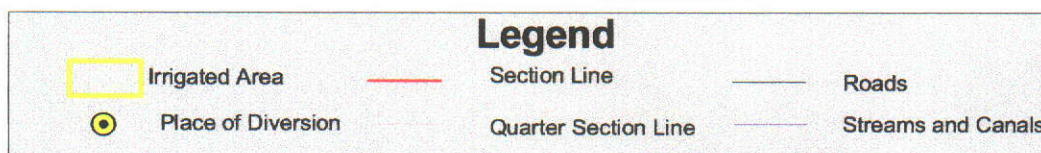
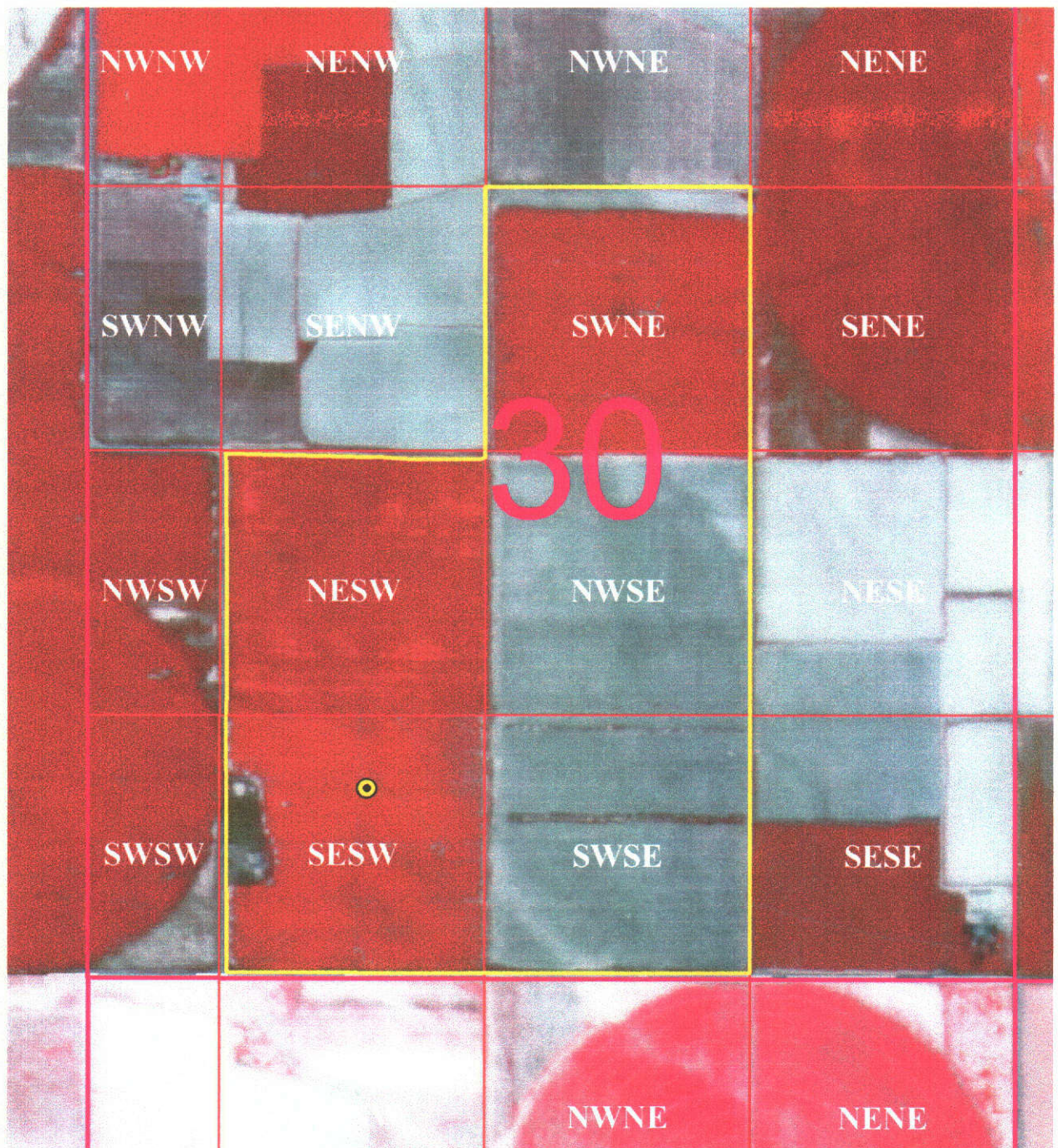


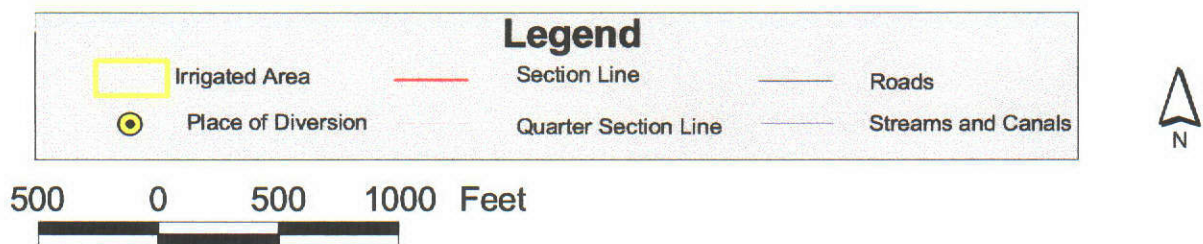
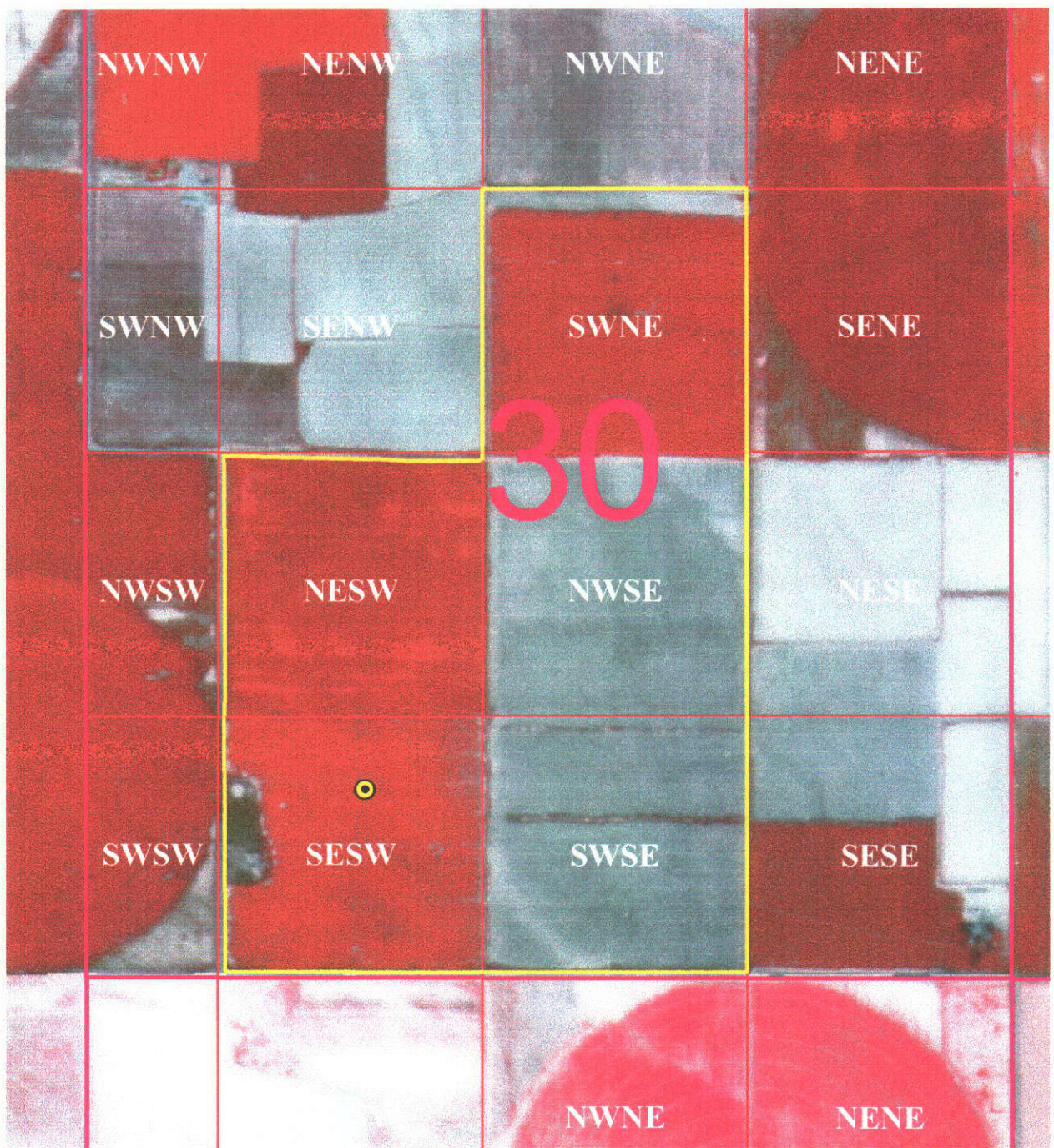
Water Right Claim Number A47-02497
Township , 11S19E

10/06/2000



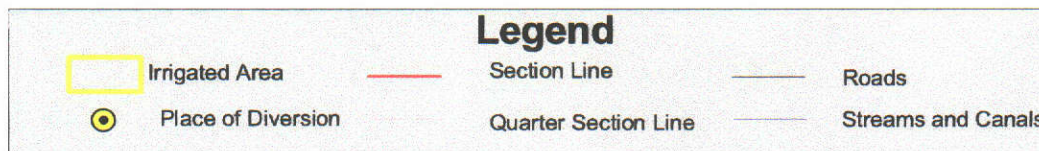
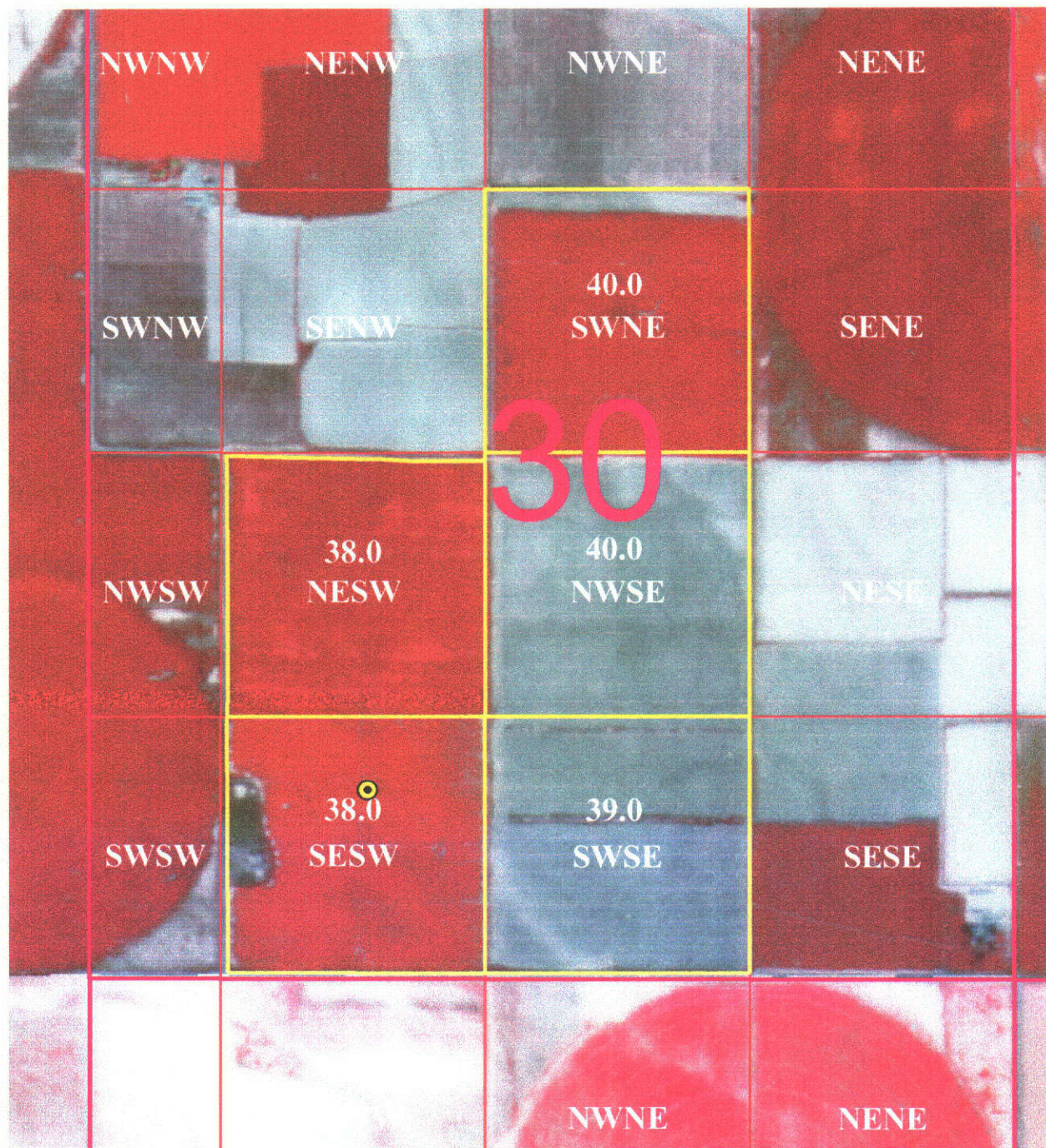
Water Right Claim Number A47-02497
Township , 11S19E

10/06/2000



Water Right Claim Number A47-02497
Township , 11S19E

10/06/2000



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02497
Date Received: 2/28/1989
Receipt No: S006396
Received By: Law

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RANDY BROWN 208-432-5510
Address: RT 1
MURTAUGH, ID 83344

2. Date of Priority: DEC 13, 1943

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	19E	30	SE	SW			TWIN FALLS

5. Description of diverting works:
WELL, PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11S	19E	30	SW	NE		IRR	40.0
			NE	SW		IRR	40.0
			SE	SW		IRR	40.0
			NW	SE		IRR	40.0

A47-02497

Page 1

Date: 02/28/89

MICROFILMED

MAR 11 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11S	19E	30	SW SE		IRR	40.0

Section Acres 200.0

Total Acres 200.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-02438, A47-00147B

14. Remarks:

TRANS. 2056.

INCREASED ACRES DUE TO SPRINKLER IRRIGATION, CORNERS NOW INCLUDED.

15. Basis of Claim: LICENSE
Water Right Number: 19452

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Individuals:

Signature of Claimant(s): Kandy Brown Date: 2-28-89
Date:

State of Idaho)
County of *of*) SS.

Subscribed and sworn (or affirmed) before me this 28 day
of Feb 19 89 Lon

Seal

Residing at OK
My Commission Expires 5/94

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. SEE BELOW

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

December 9, 1996 4:39pm

NAME:

ALICE @ FARM CREDIT

CALLIN

RE:

QUERY ON PARCEL

SHE ASKED FOR PROFILE REPORTS ON THE FOLLOWING: T11S, R19E, S30, W1/2SE & E1/2SW. SHE GAVE ME THE NUMBER 45-02198... THIS RIGHT APPEARS TO HAVE BEEN RENUMBERED TO 45-02497. FOUND THESE RIGHTS IN THE AJ QUERY ... A47-02438, A47-02497 & A47-14807.

LEFT THE PRINTS AT THE FRONT DESK FOR PICK-UP.

A47-02497

Log for claim A47-02497

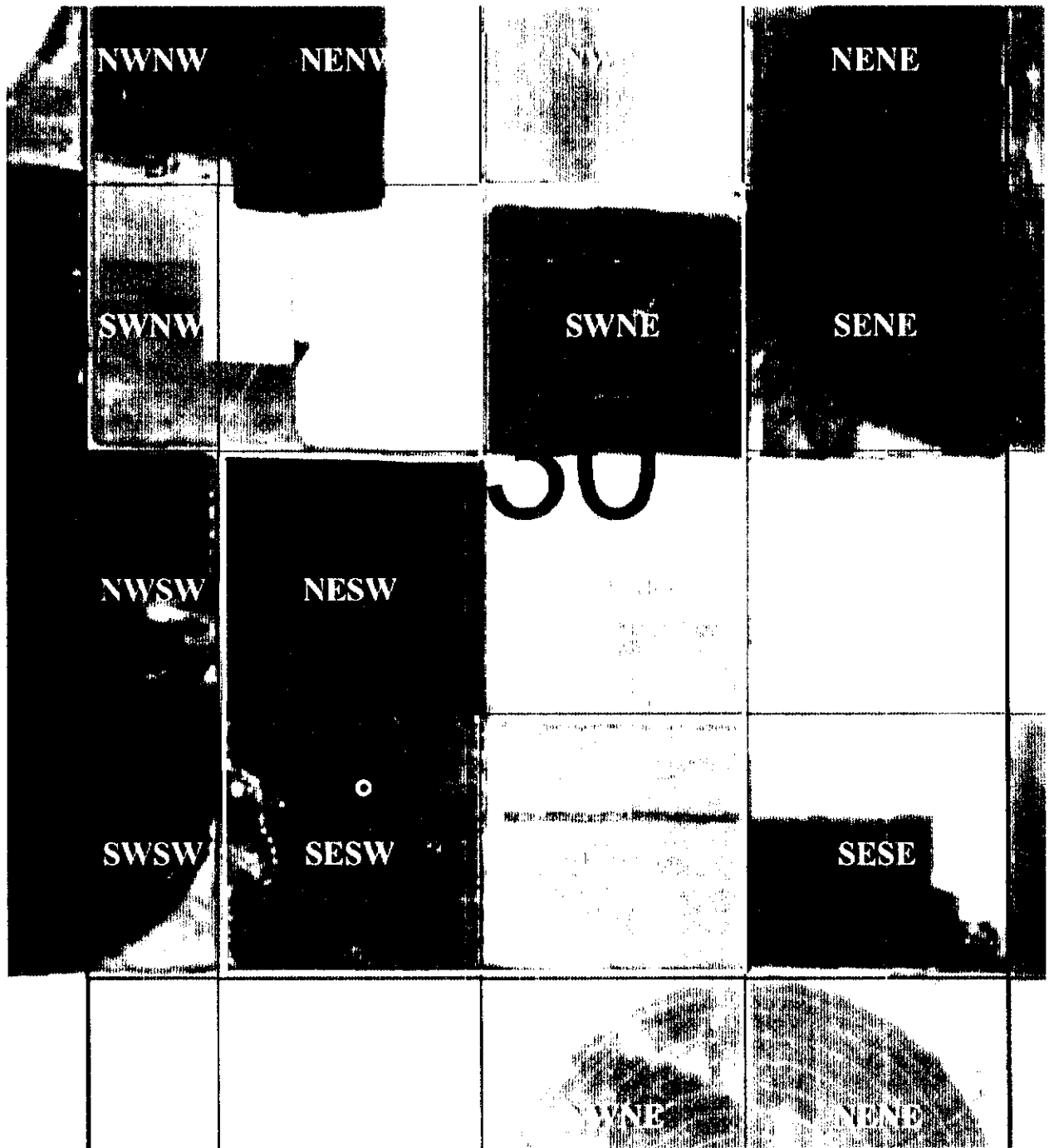
Spatial Dynamics BTD

10/6/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
11s19e	30	SWNE	40	40	
11s19e	30	NESW	40	38	
11s19e	30	SESW	40	38	
11s19e	30	NWSE	40	40	
11s19e	30	SWSE	40	39	
Totals:			200	195	

Water Right Claim Number A47-02497
Township , 11S19E

10/06/2000



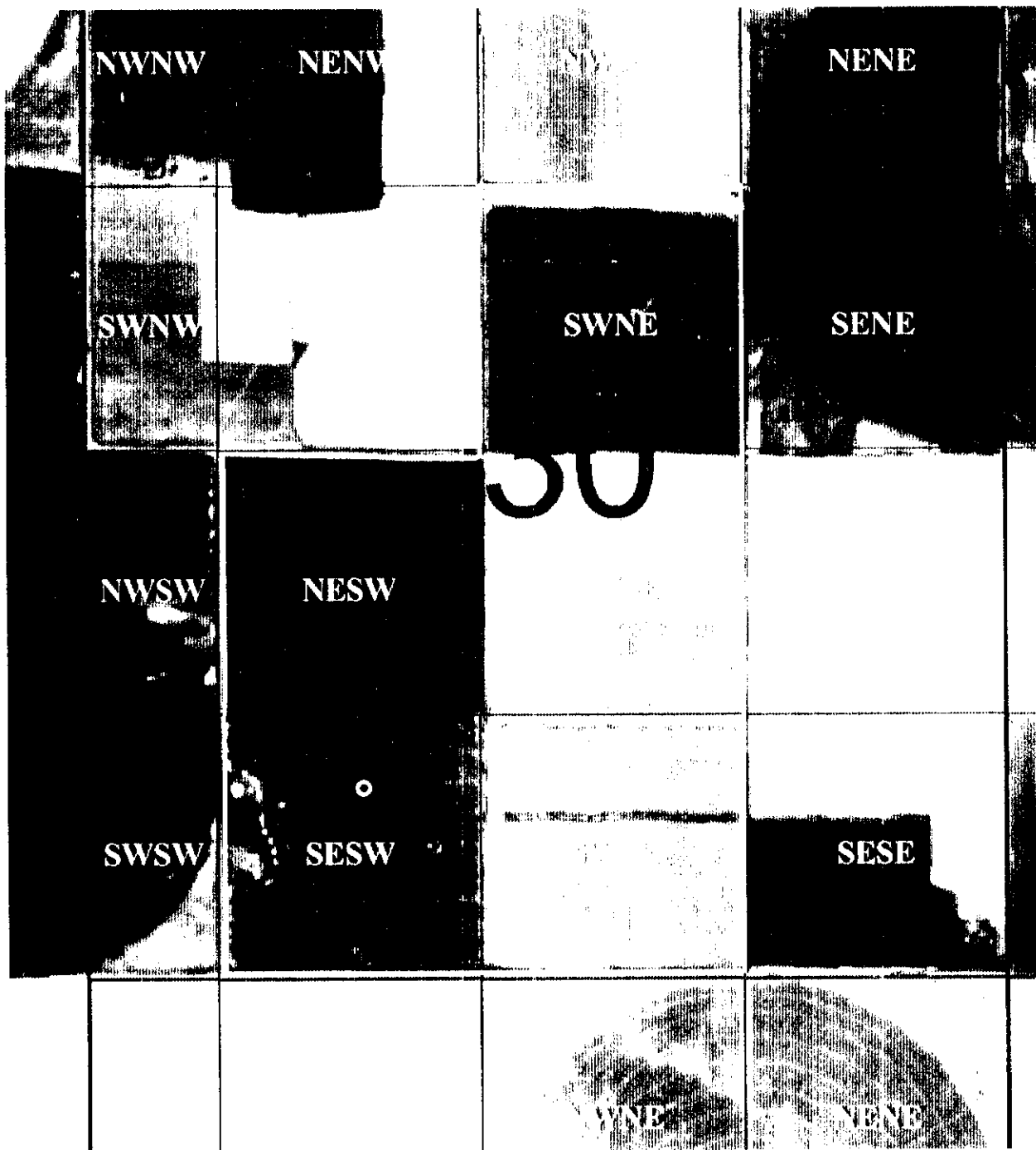
Legend		
Irrigated Area	Section Line	Roads
Place of Diversion	Quarter Section Line	Streams and Canals



500 0 500 1000 Feet

Water Right Claim Number A47-02497
Township , 11S19E

10/06/2000



Legend

Irrigated Area

Section Line

Roads

⊙ Place of Diversion

Quarter Section Line

Streams and Canals

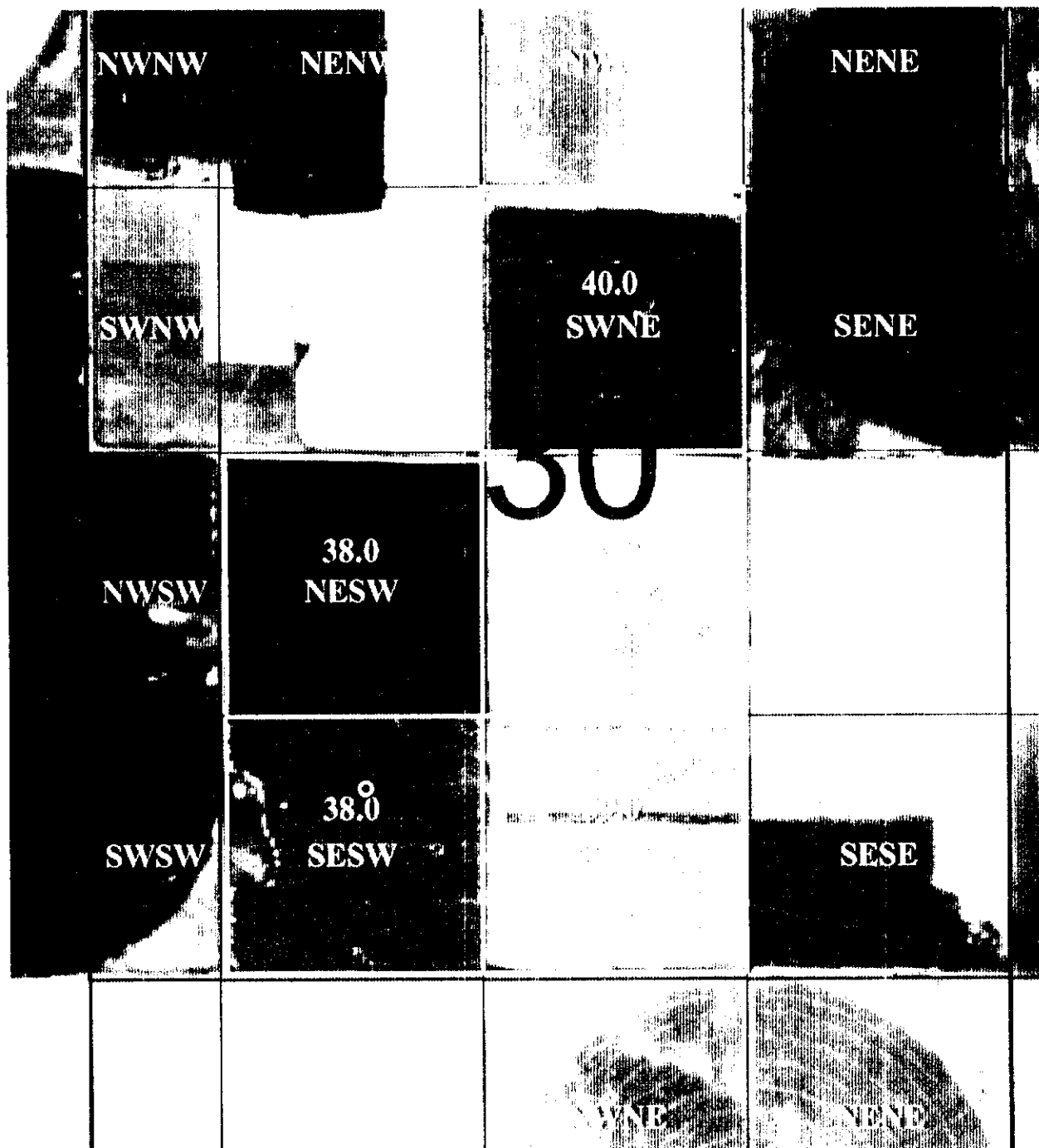


500 0 500 1000 Feet



Water Right Claim Number A47-02497
Township , 11S19E

10/06/2000



Legend

Irrigated Area

Section Line

Roads



Place of Diversion

Quarter Section Line

Streams and Canals



500 0 500 1000 Feet



AJ5809NP
No. A47-02497

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00
PAGE: 241

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RANDY BROWN RT 1 MURTAUGH ID 83344 (208) 432-5510	12/13/1943	IRRIGATION	04-01 10-31	2.000 CFS	
TOTAL DIVERSION:					2.000 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T11S R19E S30 SESW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE									
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
---	---	---	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	---
11S	19E	30	:			40		:					:	40			40	:		40	40			:	200.0
TOTAL ACRES																							:	200.0	

POU County: TWIN FALLS

Other Rights: A47-02438, A47-00147B

Other Water Rights Listing Overlapping Place(s) of Use:
A47-00147B A47-02438

Remarks: GEN TRANS. 2056.
INCREASED ACRES DUE TO SPRINKLER IRRIGATION, CORNERS NOW
INCLUDED.

Dates: Exam Made Date: Verified Date: 02/26/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 02/28/89 WHITE 03/30/95 POST-STD

State of Idaho
License and Certificate of Water Right

Water License No. 19452

Amount Two Second Feet

Water District No. _____

Priority December 13, 1943

THIS IS TO CERTIFY that ONA M. LARSEN

of Kimberly, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated December 13, 19 43; that Permit No. 19452 was issued under said application; that Certificate of Completion of works, with a carrying capacity of Two (2) second feet, was issued thereunder on August 6, 1947, showing that said works were completed on the 24th day of July, 1947; and that on the 27th day of September, 1947,

ONA M. LARSEN

of Kimberly, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of subterranean flow (well), a tributary of _____, for the purpose of irrigation and domestic use _____, under Use Permit No. 19452 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 8 of Licenses at page 4428, on the 13th day of January, 1949; The right hereby confirmed dates from December 13, 1943;

The Point of Diversion is located in the SW 1/4 SE 1/4, Sec. 30, Twp. 11 S., R. 19 E., R. M. Twin Falls County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed Two (2) cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
11 S.	19 E.	30	SW 1/4 NE 1/4	40	40
			NE 1/4 SW 1/4	40	40
			NW 1/4 SE 1/4	40	40
			SW 1/4 SE 1/4	40	40
			Number of Acres Actually Irrigated - 160		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 14th day of January, 19 49.

MARK R. KULP

State Reclamation Engineer

(SEAL)

45-2108

APPLICATION FOR PERMIT To Appropriate the Public Waters of the State of Idaho

Application No. 26953
Permit No. 19452
District No.

S. T. Hamilton
Twin Falls, Idaho

1. Name of Applicant: ONA M. LARSEN

Postoffice address: Kimberly

County: Twin Falls

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (b) Treasury stock:
- (d) Other resources:

- (a) Cash on hand:
- (c) Bonds to be issued:

2. Quantity of water claimed: Two (2)

cubic feet per second.

3. Source of water supply: Underground water from well

~~which is a tributary of~~

4. Location of point of diversion:

feet distant from the

corner of Section , T. , R. , B. M., and is in the SW¹₄ SE¹₄

of Section 30 , T. 11 S. , R. 19 E., B. M., County of Twin Falls

5. Water is to be used for Irrigation and domestic use

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B. M., in the of Section , T. , R. , B. M.

(b) Amount of power generated: H. P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B. M., in the
of Section , T. , R. , B. M.

7. Estimated cost of works: \$ 3,000.00

8. Kind of works: Well, pump and ditches

9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:

10. Size of headgate: Width Two (2) feet; height Two (2) feet;

11. Ditch: Width at bottom Two (2) feet; width at water line Four (4) feet; depth of water One (1) feet;
dimensions of flume:

Diameter of pipe inches; length of conduit Water is diverted directly on the miles.
land which is irrigated through service ditch to the North and Northwest
Average grade per mile feet.

12. The time required for the completion of such work is Five (5) years.

13. The time required for the complete application of the water to the proposed use is Six (6) additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

p. 4428

45-2198
Identification No. 19452
Transfer No. 1846

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

APPROVED

APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

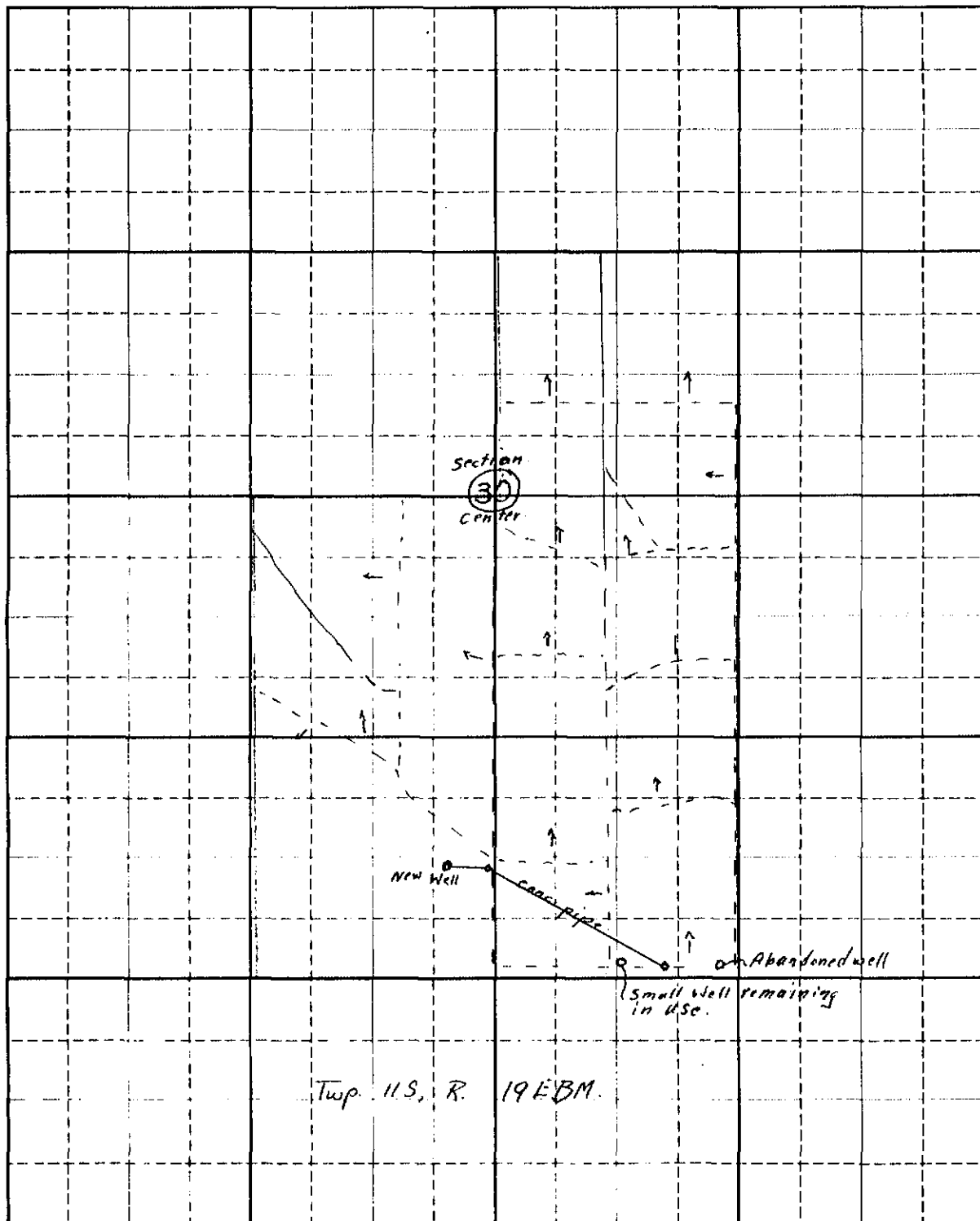
1. Name of Right Holder Lars P. Larsen
Post office address Kimberly, Idaho
2. Right obtained by:
a. Decree to _____ in Case of _____
(Name)
vs. _____, Dated _____ in _____
(Name of Court)
Court, County of _____.
- b. License No. 19452 issued by the State of Idaho, Department of Reclamation.
3. Source of water Subterranean tributary to _____
(Name of stream or source)
4. Date of Priority December 13, 1943
5. Amount of water a. two c.f.s. and/or
b. _____ acre feet/annum
6. Water is used for Irrigation from April 1 to October 31
(Month, Day) (Month, Day)
7. Original location of point of diversion is SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 30,
Township 11 S, Range 19 E., B.M., in Twin Falls County;
Additional points of diversion, if any None

8. Lands presently irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11S	19 E	30			40						40					40	40		160

Total number of acres presently irrigated 160

45 2198



SCALE: 8 Inches Equal 1 Mile. Draw Plan in Ink.

9. If applicant was not the original holder of this right explain how it was acquired: _____

Inheritance

10. CHANGE IN POINT OF DIVERSION

a. Quantity to be diverted at new point: 2.0 c.f.s. and/or _____ acre feet

b. New point of diversion: Se $\frac{1}{4}$ SW $\frac{1}{4}$, Section 30, Township 11 S
19, Range East, B.M.

c. Description of method of diversion and conveyance from new points of diversion: _____
 _____ Approximately 1300 feet of concrete pipeline from new well to
 _____ a point near the abandoned well.

d. Is water to be conveyed to the lands previously irrigated? Yes X No _____

If not, the place of use should be changed below.

e. Describe the reasons for applying for a change in the point of diversion: Original well abandoned and new well drilled in a different location.

SW 1/4 OF Sec. 30, T. 11 S., R. 19 E., B.M.

f. Do you intend to make the transfer permanent? Yes

g. Do you intend to abandon completely the old point of diversion? No
A small well at the original point of diversion will continue in use.

h. Indicate on the above plat the new point of diversion and lands to be irrigated.

11. CHANGE IN PLACE OF USE

a. Describe the new lands on which you wish to use your right.

[illegible]

Total number of acres to be irrigated _____

- b. Do you intend to make the transfer permanent? _____
- c. Are you completely abandoning the lands previously irrigated by this right? If not, explain your plans:
- _____
- _____
- _____
- d. Describe any other water rights that you claim for the new ground upon which you wish to transfer this right:
- _____
- _____
- _____
- e. Indicate on the above plat the new land to be irrigated and the point of diversion.

I hereby assert that no one will be injured by such transfer and that the change will be made at my own risk. The information contained in this application is true to the best of my knowledge.

Lars P. Larsen
(signature of applicant)

Subscribed and sworn to before me this 13th day of May, 19 71

MB. Chittling
(notary public)

My commission expires 3/6/75

**ACTION OF STATE RECLAMATION ENGINEER
AND CERTIFICATE OF TRANSFER**

APPROVED

This is to certify that I have examined Application for Transfer of Water Rights No. 45-2198,
and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

The applicant shall permanently install and maintain as part of the diverting works a measuring device at the point of diversion of a type approved by the Department.

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of July, 19 71

R. Keith Higgs
State Reclamation Engineer
Director

FOR DEPARTMENT USE ONLY

Received by D Date 5-12-71

Protest filed by: _____ Date _____

Prelim. check by D Date 5-13-71

Fee received by ef Date 5/13/71 Fee \$ 20.00

Approved for publication by _____

Published in Times News Dates 6-10 & 6-17, 1971

Hearing held _____

Watermaster Recommendation sent _____

APPROVED

Name of applicant M.J. Campbell Phone 423-5821
Post office address Rte. #2, Hansen, Idaho 83334

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)
- b. License No. 45-2198 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant
thru purchase _____
3. Source of water groundwater tributary to _____
4. Date of priority 12/13/1943
5. Water is used for the following purposes:
amount 2.0cfs for irrigation purposes from 4/1 to 10/31
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)
6. Total amount of water under right: a. 2.0 cubic feet per second
&/or
b. _____ acre feet per annum
7. Location of original point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 30
Township 11S Range 19E, B.M. in Twin Falls County
Additional points of diversion, if any _____
8. Lands irrigated or place of use: _____

[illegible]

Total number of acres to be irrigated 160

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion
 - a. Amount of water to be diverted 2.0 c.f.s. &/or _____ acre feet
 - b. Point(s) of diversion SE ¼ SW ¼, Section 30 Township 11S
Range 19E, B.M., Twin Falls County _____
Additional points _____
 - c. Description of diverting works well, motor, pump & sprinkler system
 - d. Describe the reasons for applying for a change in the point(s) of diversion _____

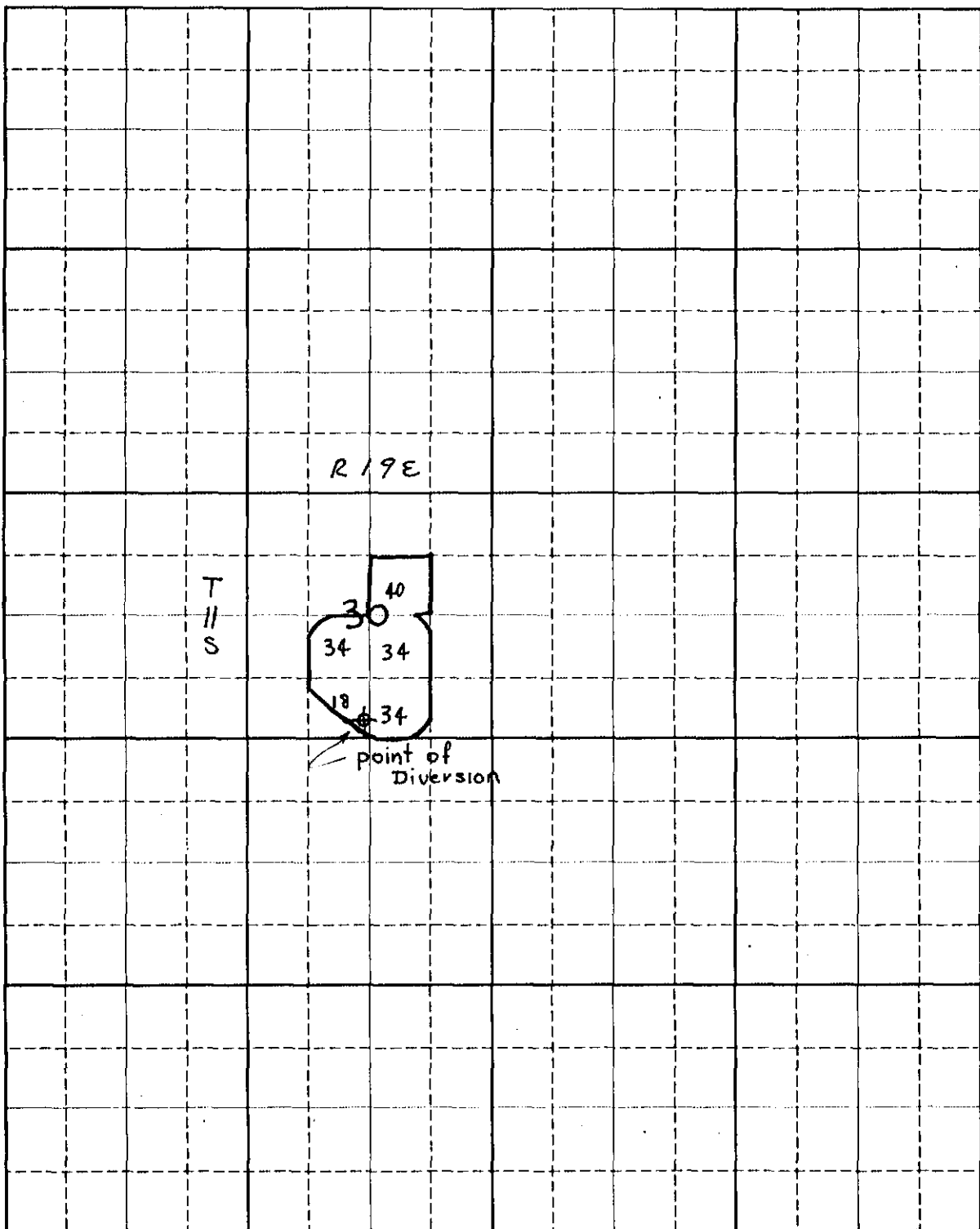
2. Change in place of use

- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11S	19E	30			40						34			18		34	34		160

Total number of acres to be irrigated 160

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

W. J. Campbell
(Signature of applicant)

Subscribed and sworn to before me this 15th day of February, 19 77

[Signature]
(Notary public)

My commission expires 2-22-81

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 45-2198, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

2. Denial of said application is for the following reasons:

Witness my hand this 15 day of April, 19 77

[Signature]

FOR DEPARTMENT USE ONLY

Received by Gary Anderson Date 2-18-77 Protest filed by _____

Prelim. check by ADM Fee \$30.00 Rec'd. # 230

Received by SB Date 2/18/77

Published in Times News Copies of protest forwarded by _____

Pub. dates 3/3 & 3/10/77 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for approval denial
by Michael L. Steele

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 19452

This proof is for Beneficial use

In Water District No.

1. Name of applicant Ona M. Larson, Kimberly, Idaho
2. Source of water supply: Underground from well
3. Location of point of diversion: Is in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 30
T. 11 S. R. 19 E. County of Twin Falls
4. Describe works as they exist, giving dimensions and capacities of same: A Drilled Well 750 feet deep
cased with 8 inch, and 12 inch pipe. Equipped with a Deming Deep Well Turbine
Pump. A Pump house 8' X 8' of concrete block construction.
5. Water is used for: Irrigation and domestic purposes
6. State whether or not water has been turned into works of diversion: Yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres
under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):
SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 30,
Township 11 South, Range 19 East, B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? None

Remarks:

The water table is stated to be seventy feet below ground surface, and the pumping drawdown is seventy eight feet.

This examination was made on the 13th day of September, 1948

(Signed)

F. A. Tolman

Examiner.

L.P.
Mrs. Ona Larson
Kimberly, Idaho

Permit No. 19452

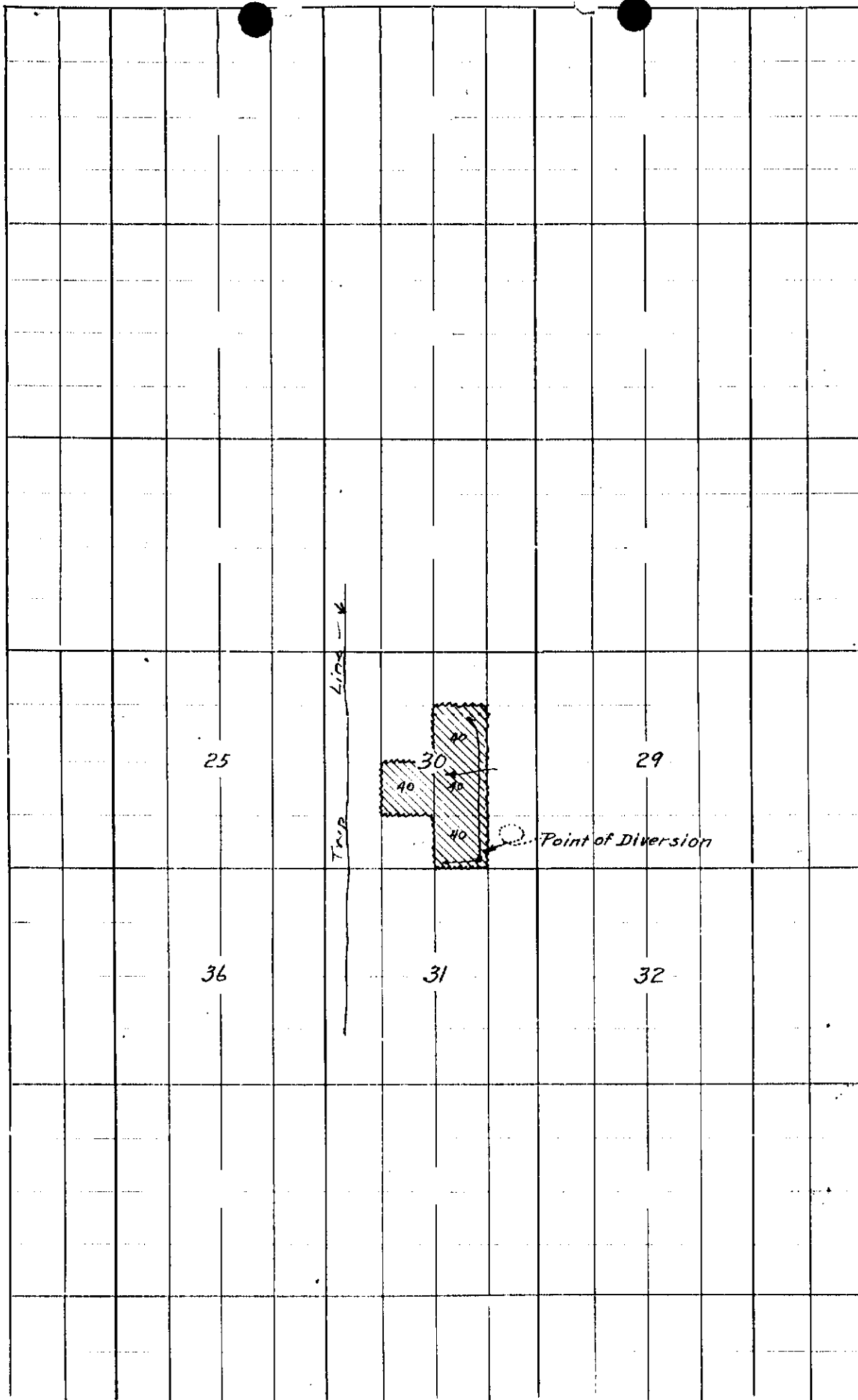
Examination for Beneficial use

County Twin Falls

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
 2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
 3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
 4. If any unusual conditions are discovered, make plain statement of them under remarks.
 5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
 6. Give general characteristics of soils, topography, and crops raised.
-





Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

19452

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 19452

REPORT ON PROOF OF Beneficial use

2 of 2
J. H. H.

app. p/s - - 2 of 2 -

16.7 acres
11 - 110's