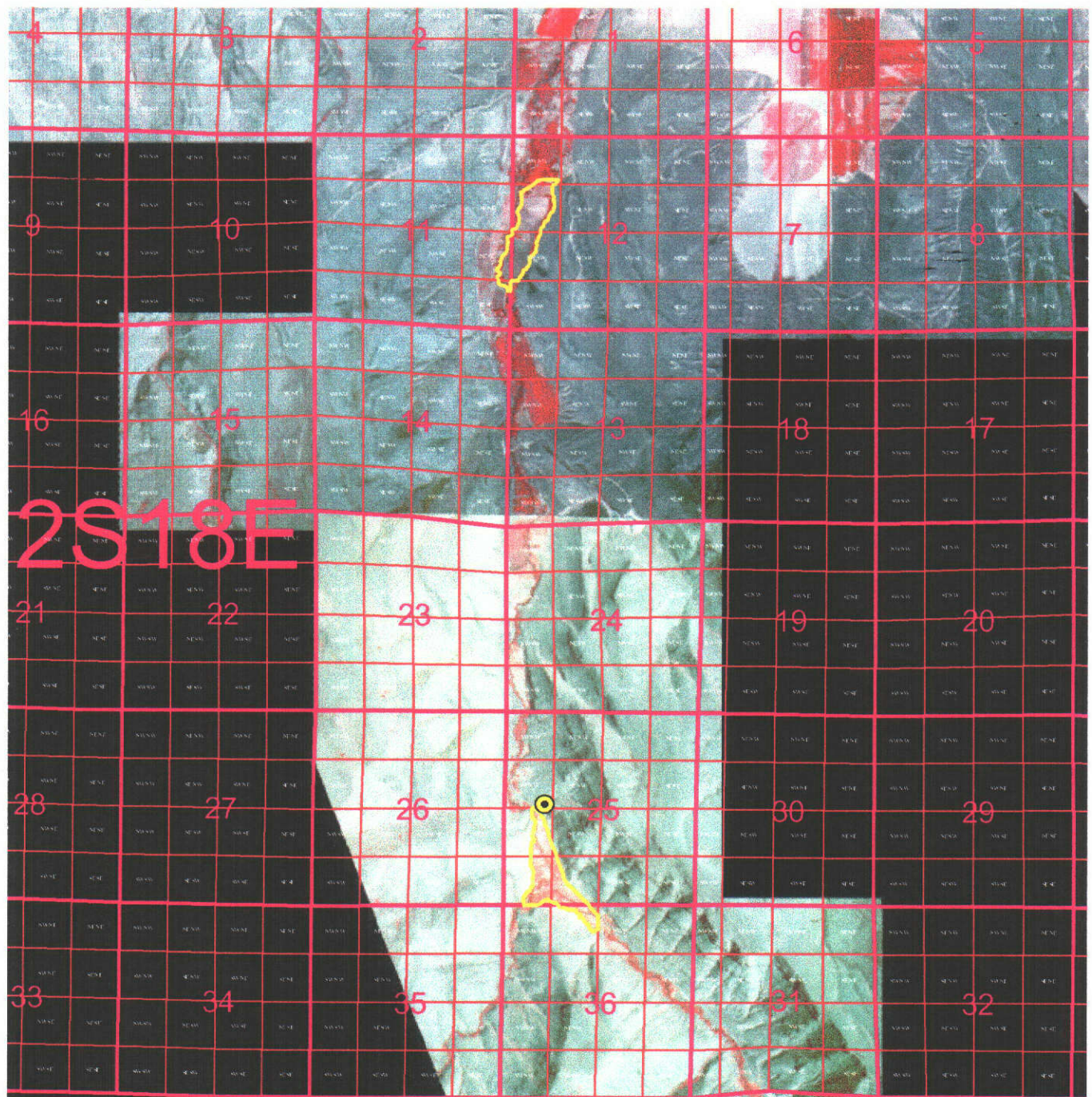


Water Right Claim Number A47-02495
Township , 12S18E

10/06/2000

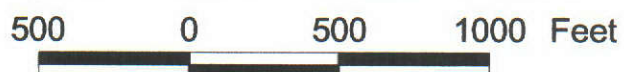
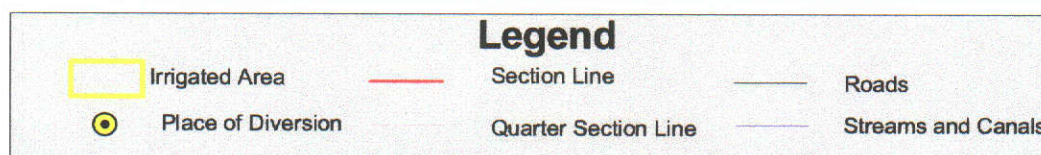
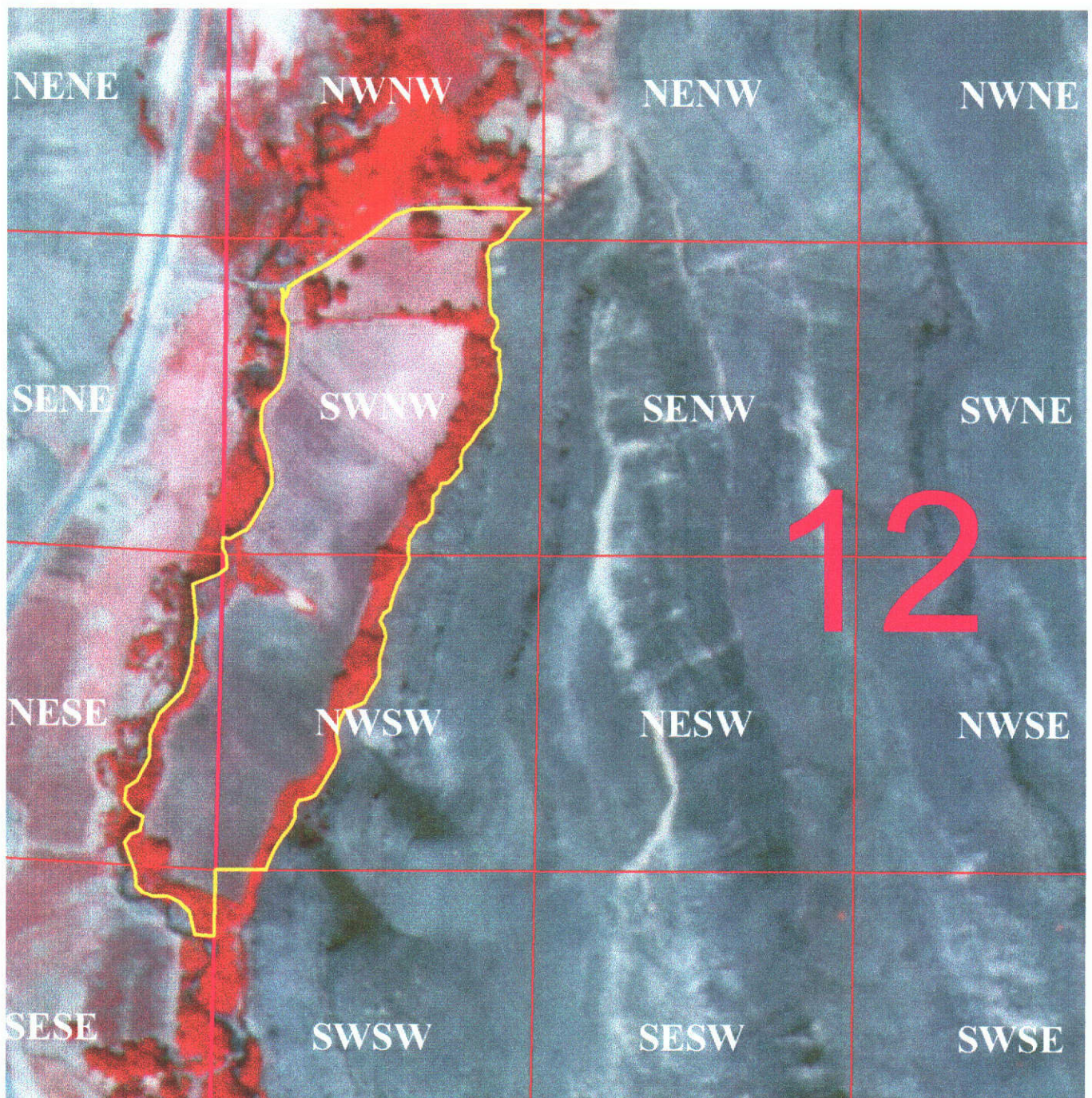


3000 0 3000 6000 Feet



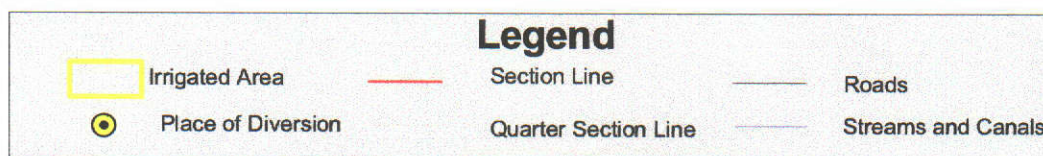
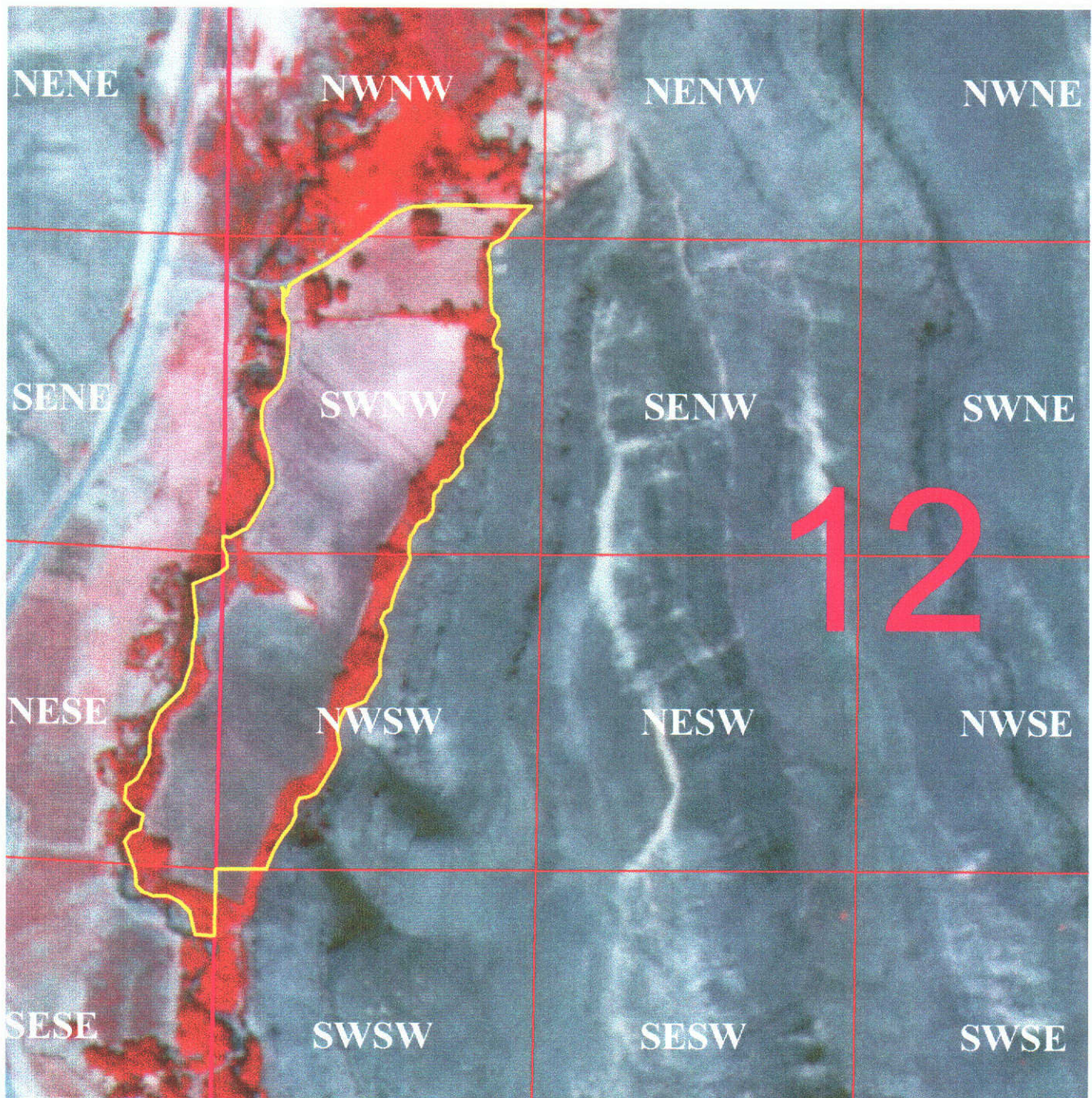
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Township , 12S18E

10/06/2000

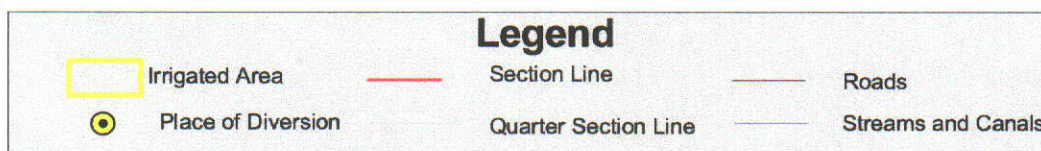


Water Right Claim Number A47-02495
Township , 12S18E

10/06/2000

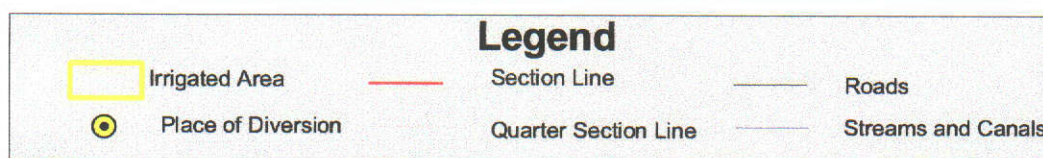
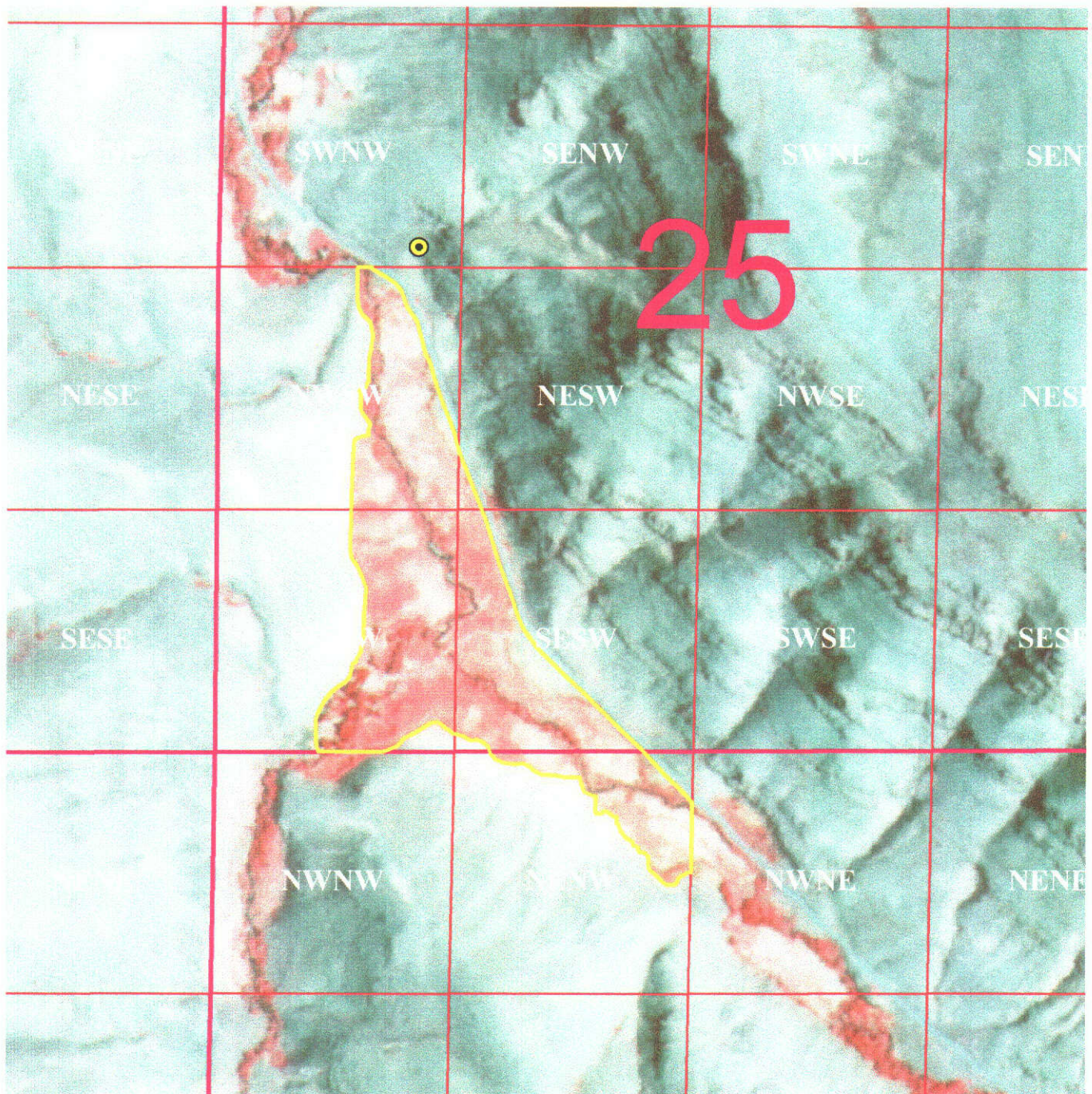


10/06/2000



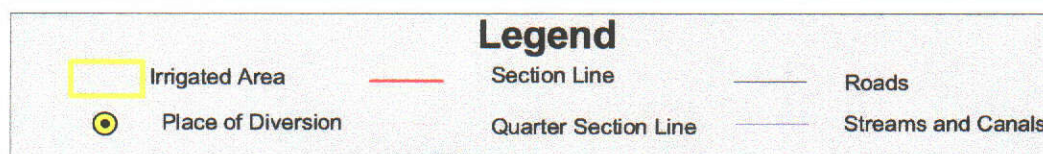
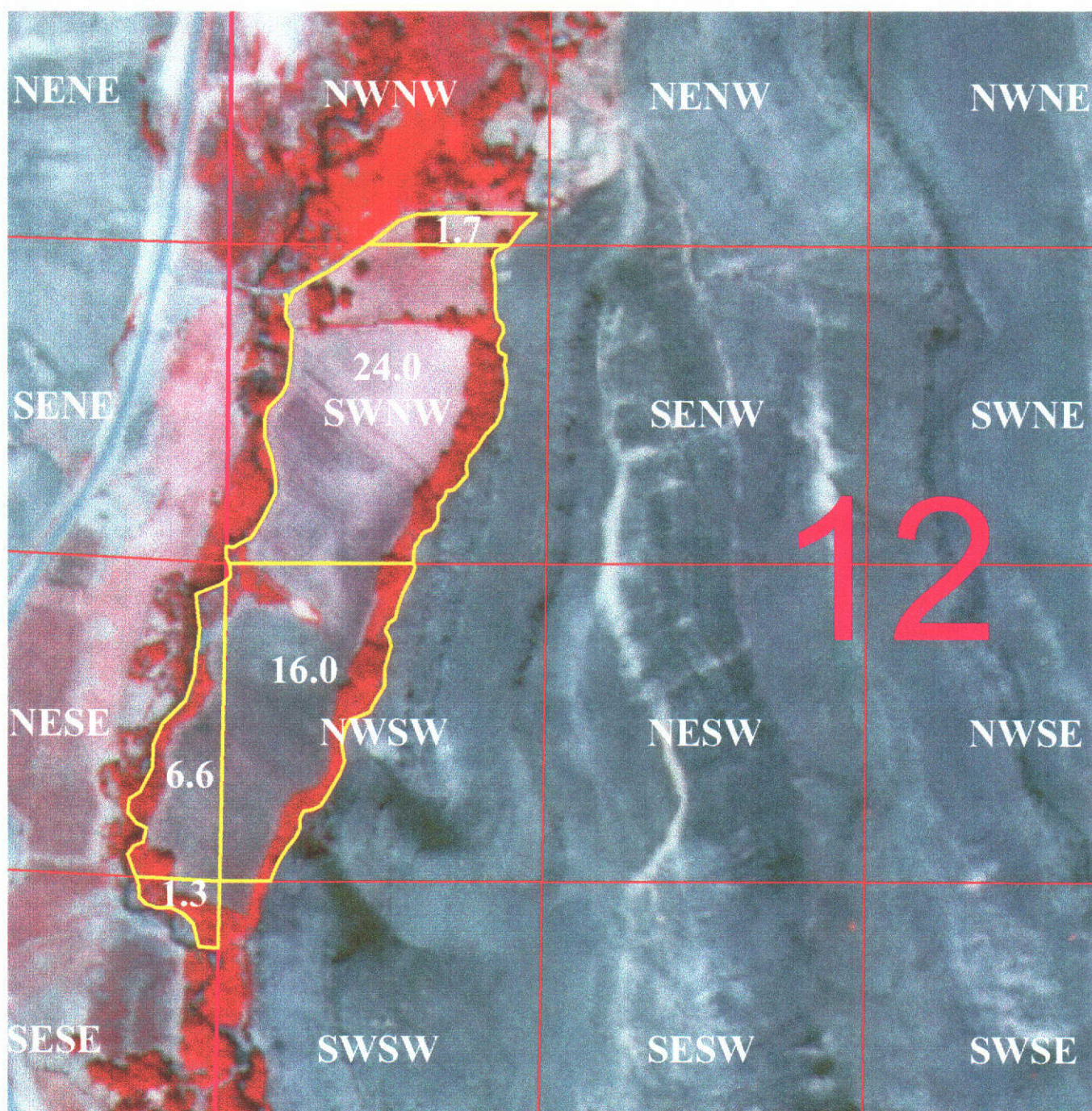
Water Right Claim Number A47-02495
Township , 12S18E

10/06/2000



Water Right Claim Number A47-02495
Township , 12S18E

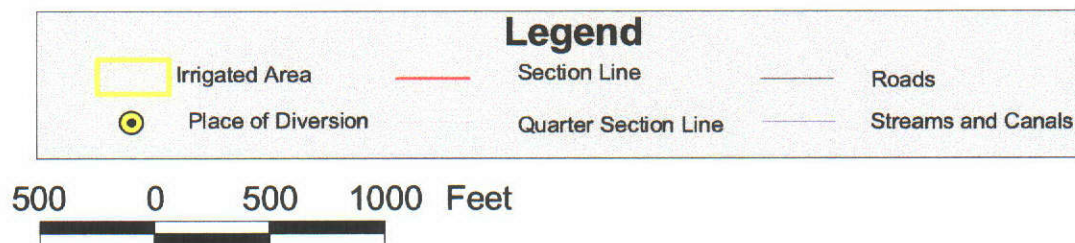
10/06/2000



500 0 500 1000 Feet



10/06/2000



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A47-02495**
Date Received: 12/15/1988
Receipt No: S004522
Received By: ownership change *X*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BROKEN DIAMOND RANCH 208-423-5066
Address: C/O CHARLES AND SHARI HELMAN
2391 ROCK CREEK RD
HANSEN ID 83334

2. Date of Priority: JUN 4, 1935

3. Source: ARTESIAN WELLS Trib. to: FIFTH FORK ROCK CR.

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	18E	12	SW	SW	SW	R	TWIN FALLS
		25	SE	SW	NW	I	TWIN FALLS
		36	NE	NE	NW	R	TWIN FALLS
			NW	NW	NW	R	TWIN FALLS

5. Description of diverting works:
2 FLOWING WELLS DISCHARGE INTO THE 5TH FK. ROCK CR. (SEE REMARKS)

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.160		

7. Total Quantity Appropriated is:
1.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 216.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use
12S	18E	11	NE	SE		IRR

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	18E	11	SE	SE		IRR	1.0
						Section Acres	8.0
		12	NW	NW		IRR	2.0
			SW	NW		IRR	22.0
			NW	SW		IRR	11.0
						Section Acres	35.0
		25	NE	SW		IRR	1.0
			NW	SW		IRR	9.0
			SW	SW		IRR	10.0
			SE	SW		IRR	9.0
						Section Acres	29.0
		36	NE	NW		IRR	3.0
						Section Acres	3.0
						Total Acres	75.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A47-00153, A47-00116, A47-00136

14. Remarks:

THESE TWO WELLS KNOWN AS THE BRYAN WELL AND THE CAVE WELL DISCHARGE INTO THE FIFTH FORK OF ROCK CR. AND ARE REDIVERTED FROM BOTH THE FIFTH FORK AND ROCK CR.. THE FLOW OF THESE WELLS HAS DROPPED CONSIDERABLY SINCE THE LICENSING EXAM DUE TO CAVING IN. CLAIMANT PLANS TO CLEAN OUT OR REDRILL.
O/C-Crockett to Broken Diamond Ranch 2/22/94 by JR.

15. Basis of Claim: LICENSE

Water Right Number: 18141

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00. 21



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: June 12, 1990

LEGAL DESCRIPTION OF PROPERTY: Township 12 S Range 18 E
Section 12, SE 1/4 of NW 1/4 of NW 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) A47-00136, -12504, -00116
Assigned by IDWR: A47-14128, -14126, -02495, -00153
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Charlotte W. Crockett
2754 Rock Creek Road
Hansen, Idaho 83334
- ☐ New Owner/Claimant (Purchaser): Broken Diamond Ranch
- ☐ New Mailing Address: Charles & Shari Helman
2391 Rock Creek Road
Hansen, Idaho 83334
- ☐ New Telephone Number: (208) 423-5066
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Charles E. Helman Date 2-15-94
Shari K. Helman Date 2-15-94
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data Entry

Date: 2/2/94 By: [Signature]

Further Action Needed

Further Action Taken

Date: _____ By: _____

Final Review and Data Entry

Date: 2/2/94 By: [Signature]

Claim Numbers of Split, if any: _____

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OCT 27 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



COOPERATIVE CENTER FOR
HEALTH STATISTICS - VITAL
STATISTICS

150 W. STATE ST.
BOISE, IDAHO 83720

CERTIFICATE OF DEATH

DATE FILED: SEPTEMBER 01, 1989

STATE FILE NUMBER: 89-04557

DECEDENT: CHARLOTTE WILMOTH CROCKETT

DATE OF DEATH: AUG. 29, 1989 PLACE OF DEATH: IDAHO

DATE OF BIRTH: SEPT. 02, 1915 PLACE OF BIRTH: IDAHO

AGE: 73 YEARS SEX: FEMALE VETERAN? NO

MARITAL STATUS: WIDOWED SURVIVING SPOUSE:

SOCIAL SECURITY NUMBER: 518-42-6141 RESIDENCE: HANSEN, IDAHO

FATHER: MARTIN D. FEAR
FATHER'S BIRTHPLACE: COLORADO
MOTHER (MAIDEN): NORA JONES
MOTHER'S BIRTHPLACE: IDAHO

MORTUARY: WHITE MORTUARY, INC.
MORTICIAN: JERRY D. HOLMAN

TWIN FALLS, IDAHO
DISPOSITION: BURIAL

CERTIFYING PHYSICIAN: CLARENCE F. WURSTER, MD

AUTOPSY: NO

1. CAUSE OF DEATH, UNDERLYING CAUSE LAST:

INTERVAL

ADENOCARCINOMA OF BILE DUCTS & LIVER

5 WEEKS

2. OTHER CONDITIONS CONTRIBUTING TO DEATH BUT UNRELATED TO ABOVE CAUSES:
NONE LISTED

DATE ISSUED: SEPTEMBER 07, 1989

*This is to certify that this is a true and correct reproduction or abstract of the official record
filed with the Idaho Department of Health & Welfare, Boise, Idaho.*

Bee Biggs, R.N.

BEE BIGGS, R.N. State Registrar
DO NOT ACCEPT UNLESS ON SECURITY PAPER WITH EMBROSSED SEAL OF IDAHO
DEPT. OF HEALTH & WELFARE CLEARLY AFFIXED

HWH6139

MICROFILMED
OCT 27 1984

167191

DEPARTMENT OF HEALTH AND WELFARE

971653

Fee \$ 100.00

RICHARD A. PENCE

1000

Sept 20 1900

State of New York
County of New York
I hereby certify that
John J. ...

MAGISTRATE DIVISION

Case No. 4455

DEED OF PERSONAL
REPRESENTATIVE

MICROFILMED
OCT 27 1994

West one-half of the Southwest Quarter (W $\frac{1}{2}$ SW $\frac{1}{4}$) EXCEPT the following:

A parcel of land in the Southwest Quarter of the Southwest Quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 25, Township 12 South, Range 18 East Boise Meridian, described as follows: Commencing at the General Land Office brass cap survey monument at the Southwest corner of Section 25, Township 12 South, Range 18 East Boise Meridian; THENCE North 89°37'52" East a distance of 805.61 feet along the South boundary of Section 25; THENCE North 0°01'31" West a distance of 131.10 feet to the Real Point of Beginning; THENCE from this Real Point of Beginning North 53°27'43" West a distance of 180.70 feet; THENCE North 31°31'19" East a distance of 302.23 feet; THENCE South 70°02'00" East a distance of 106.13 feet; THENCE South 9°01'14" West a distance of 260.87 feet; THENCE South 45°08'22" West a distance of 101.12 feet to the Real Point of Beginning. Together with right of way for ingress and egress to the above described parcel over existing access road located in the South Half of the Southwest Quarter (S $\frac{1}{2}$ SW $\frac{1}{4}$) of Section 25, Township 12 South, Range 18 East Boise Meridian from public highway, Twin Falls County, Idaho and an easement and right-of-way on an existing road from Rock Creek Road to said above-described property;

Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$); all in Section 25, Township 12 South, Range 18, Twin Falls County, State of Idaho;

Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$); and Northwest Quarter of the Southeast Quarter (NW $\frac{1}{4}$ SE $\frac{1}{4}$); all located in Section 8, Township 14 South, Range 18 E.B.M., Twin Falls County, State of Idaho;

South Half of the North Half of the Northwest Quarter (S $\frac{1}{2}$ N $\frac{1}{2}$ NW $\frac{1}{4}$); South Half of the Northwest Quarter (S $\frac{1}{2}$ NW $\frac{1}{4}$) and Northwest Quarter of the South

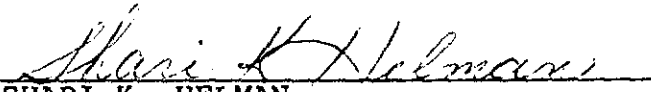
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OCT 27 1994

Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$); all in Section 12,
Township 12 South, Range 18 E.B.M., Twin
Falls County, State of Idaho;

Together with the improvements located
thereon and together with the water and
water rights appurtenant thereto.

TO HAVE AND TO HOLD said premises, with their
appurtenances, unto the said Grantees, their heirs and
assigns forever. The said Grantor does hereby covenant and
with the said Grantees, that Grantor as Personal
Representative of the estate of Charlotte W. Crockett,
deceased, is the owner in fee simple of said premises; that
they are free from all encumbrances except as above
described and that Grantor will warrant and defend the same
from all lawful claims whatsoever.

DATED: June 12, 1990.

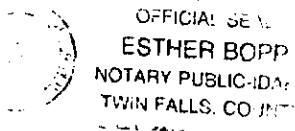

SHARI K. HELMAN
Personal Representative of the
Estate of Charlotte W. Crockett,
Deceased

STATE OF IDAHO,)
 : ss.
COUNTY OF TWIN FALLS.)

On this 12 day of June, 1990, before me, the undersigned, a Notary Public in and for said county and state, personally appeared SHARI K. HELMAN, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same as the Personal Representative of the Estate of Charlotte W. Crockett, deceased.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Esther Bopp
Notary Public for Idaho,
Residing at Twin Falls, Idaho.
Commission Expires: 9-9-93.



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OCT 27 1994

PARTNERSHIP AGREEMENT

COPY

THIS AGREEMENT of Partnership is entered into as of the 1st day of July, 1990, by and between CHARLES E. HELMAN and SHARI K. HELMAN, husband and wife, IVAN L. CROCKETT, GEORGE BRIAN CROCKETT and CHRISTY J. REID hereinafter referred to collectively as partners.

1. **Name and Purpose.** The name of the partnership shall be *BROKEN DIAMOND RANCH* and it shall be established for the purpose of conducting the business of farming and ranching.

2. **Duration.** The partnership shall commence on the 1st day of July, 1990, and shall continue until terminated or dissolved pursuant to the provisions of this agreement.

3. **Contribution.** The partners agree to furnish to the partnership use of all real estate, including land, buildings and improvements, and livestock on the farm in the County of Twin Falls, State of Idaho, listed in the inventory attached hereto. The contribution by the partners is as follows:

<u>Name</u>	<u>Contribution</u>
Shari K. Helman	¼ undivided interest
Ivan L. Crockett	¼ undivided interest
George Brian Crockett	¼ undivided interest
Christy J. Reid	¼ undivided interest

4. **Management.** The management of the partnership shall be the joint and equal responsibility of all partners. However, CHARLES E. HELMAN and SHARI K. HELMAN live on the premises and shall have responsibility for the day-to-day care of livestock.

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OCT 27 1994

buildings, land, the growing of crops and management of labor, the sale of produce and the management and expenditure of money and credit. All major decisions regarding changes in size or number of enterprises, erection of buildings and purchase of major equipment shall in each case be decided by a majority of the partners. For the day-to-day management of the partnership activities, the Helmans shall receive a monthly salary commensurate with ranch income which shall be set annually by the majority vote of the partners. No other partner shall receive a salary.

5. **Inventory.** A detailed farm inventory shall be made as of the 1st day of July, 1990. This inventory shall be attached hereto and by this reference made a part hereof.

6. **Checking Account.** A separate checking account shall be established under the name of the partnership. All money received by the farm business for any sales or operations whatsoever, including loans received, shall be deposited by the managing partners in this checking account. All expenses incident to the operation of the partnership, including payments on debts and all payments to the partners shall be paid by check by the managing partners from this checking account. The signature of either **CHARLES E. HELMAN** or **SHARI K. HELMAN** shall be the only signatures required on said checking account.

7. **Devotion to Partnership.** The managing partners shall devote their full time to the best interests of the partnership and shall perform any and all duties required of them for the benefit of the partnership.

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8. Items of Expense to be Included in Farm Business.

The farm business shall pay all farm operating costs and all operating costs for outside labor and services and nonagricultural enterprises, income from which is included under farm receipts. In addition, the partnership shall carry all overhead costs connected with the use of the capital invested in the farm and these shall be entered as cash expenses. Principal and interest payments on debts contracted by the partnership shall be included in cash expenses.

It is further agreed that the farm business shall carry certain costs connected with the health and disability and disability of the managing partners. These include: health insurance and contingencies for sickness or accident and vacations.

9. Items of Receipts to be Included in the Farm Business. All sales of crops, livestock or any other partnership asset shall be included in farm receipts.

10. Division of Net Farm Income. The net farm income for any year shall be the difference between cash receipts and cash expenses. It is the intention of the partners that most, if not all, profits should remain in the partnership. To the extent possible, cash distributions shall be made to the partners each year to help defray any income taxes owed by a partner as a result of partnership income. Any distributions shall be prorata on the basis of ownership. Any other distributions from the partnership shall be by the unanimous agreement of the partners. All distributions shall be prorata on the basis of ownership.

11. Division of Farm Business Losses.

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OCT 27 1994

agree to share all farm business losses on the same percentage basis as for the division of net farm income as mentioned in Section 10 hereof.

12. Termination of Agreement. This Agreement may be terminated at any time upon 120 days' written notice from any partner, or by the death of any partner. In case of the termination of this agreement the share of any partner in the assets and the liabilities of the farm business shall be determined at fair market value by generally accepted accounting principles.

13. Purchase of Other's Share on Termination. In case of termination of this agreement for any reason, the partners remaining in the farm business shall have the privilege of buying the share of the farm business owned by a withdrawing partner at the fair market value of the withdrawing partner's interest as of the date of his death.

14. Arbitration. Any differences between the partners shall be referred to an arbitration committee of three disinterested persons of whom each partner shall select one and the two so chosen shall select the third. The decision of the majority of these three shall be conclusive and shall be accepted by and bind all partners, subject to the termination of agreement provisions of Section 12 hereof.

15. Heirs of Partners. This agreement, insofar as is applicable, is binding on the heirs and assigns of each of the partners.

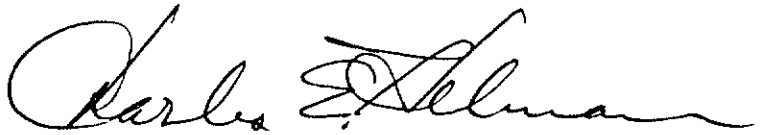
16. Counterparts. This agreement may be executed in

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OCT 27 1994

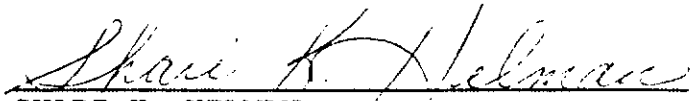
simultaneously in two or more counterparts, each of which shall be deemed an original but all of which shall constitute one and the same instrument.

17. **Signing of Agreement.** It is understood that this agreement goes into effect as of the 1st day of July, 1990.

IN WITNESS WHEREOF, the parties have executed this agreement at Twin Falls, Idaho, the day and year first above written.



CHARLES E. HELMAN



SHARI K. HELMAN

IVAN L. CROCKETT

GEORGE BRIAN CROCKETT

CHRISTY J. REID

F:\DOCS\RGK\2433PA.003

MICROFILMED
OCT 27 1994

simultaneously in two or more counterparts, each of which shall be deemed an original but all of which shall constitute one and the same instrument.

17. **Signing of Agreement.** It is understood that this agreement goes into effect as of the 1st day of July, 1990.

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CHARLES E. HELMAN

SHARI K. HELMAN

Ivan L. Crockett
IVAN L. CROCKETT

GEORGE BRIAN CROCKETT

CHRISTY J. REID

F:\DOCS\RGK\2433PA.003

MICROFILMED
OCT 27 1994

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SHARI K. HELMAN

IVAN L. CROCKETT

George Brian Crockett
GEORGE BRIAN CROCKETT

CHRISTY J. REID

F:\DOCS\RGK\2433PA.003

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JUL 27 1994

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CHARLES E. HELMAN

SHARI K. HELMAN

IVAN L. CROCKETT

GEORGE BRIAN CROCKETT

Christy J. Reid
CHRISTY J. REID

F:\DOCS\RGK\2433PA.003

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OCT 27 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

23-Feb-1994

BROKEN DIAMOND RANCH
C/O CHARLES AND SHARI HELMAN
2391 ROCK CREEK RD
HANSEN ID 83334

Re: Ownership Change for Adjudication Claim #A47-00116, A47-00136,
A47-00153, A47-02495, A47-12504,
A47-14126, A47-14128
CROCKETT/BROKEN DIAMOND RANCH

Dear Claimant(s):

Pursuant to notification that you presently own the property in which the above referenced Adjudication Claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of the claims noting the change in claimant.

Please review the record and if you have any corrections or questions, please feel free to call this office.

Sincerely,


Jeanie Robertson
Records Clerk

/jr
Enclosures

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JUN 21 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02495
Date Received: 12/15/1988
Receipt No: S004522
Received By: J.R.

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLOTTE CROCKETT 208-423-5955
Address: 2754 ROCK CREEK ROAD
HANSEN, ID 83334
2. Date of Priority: JUN 04, 1935
3. Source: ARTESIAN WELLS Trib. to: FIFTH FORK ROCK CR.
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12S	18E	12	SW	SW	SW	R	TWIN FALLS
		25	SE	SW	NW	I	TWIN FALLS
		36	NE	NE	NW	R	TWIN FALLS
			NW	NW	NW	R	TWIN FALLS

5. Description of diverting works:
2 FLOWING WELLS DISCHARGE INTO THE 5TH FK. ROCK CR. (SEE REMARKS)

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.160		

7. Total Quantity Appropriated is:
1.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 216.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
12S	18E	11	NE	SE		IRR	7.0

A47-02495

Page 1

Date: 01/09/89

MICROFILMED
MAR 11 1993

10. Place of Use: Continued

Township 12S	Range 18E	Section 11	1/4 SE	of 1/4 SE	Lot	Use IRR	Acres 1.0
						Section Acres	8.0
		12	NW	NW		IRR	2.0
			SW	NW		IRR	22.0
			NW	SW		IRR	11.0
						Section Acres	35.0
		25	NE	SW		IRR	1.0
			NW	SW		IRR	9.0
			SW	SW		IRR	10.0
			SE	SW		IRR	9.0
						Section Acres	29.0
		36	NE	NW		IRR	3.0
						Section Acres	3.0
						Total Acres	75.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-00153, A47-00116, A47-00136

14. Remarks:
THESE TWO WELLS KNOWN AS THE BRYAN WELL AND THE CAVE WELL DISCHARGE INTO THE FIFTH FORK OF ROCK CR. AND ARE REDIVERTED FROM BOTH THE FIFTH FORK AND ROCK CR.. THE FLOW OF THESE WELLS HAS DROPPED CONSIDERABLY SINCE THE LICENSING EXAM DUE TO CAVING IN. CLAIMANT PLANS TO CLEAN OUT OR REDRILL.

15. Basis of Claim: LICENSE
Water Right Number: 18141

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): C. Harlatti W. Crockett Date: 1/9/89

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 9th day

of January 19 89

Mary D. Baldwin
Notary Public

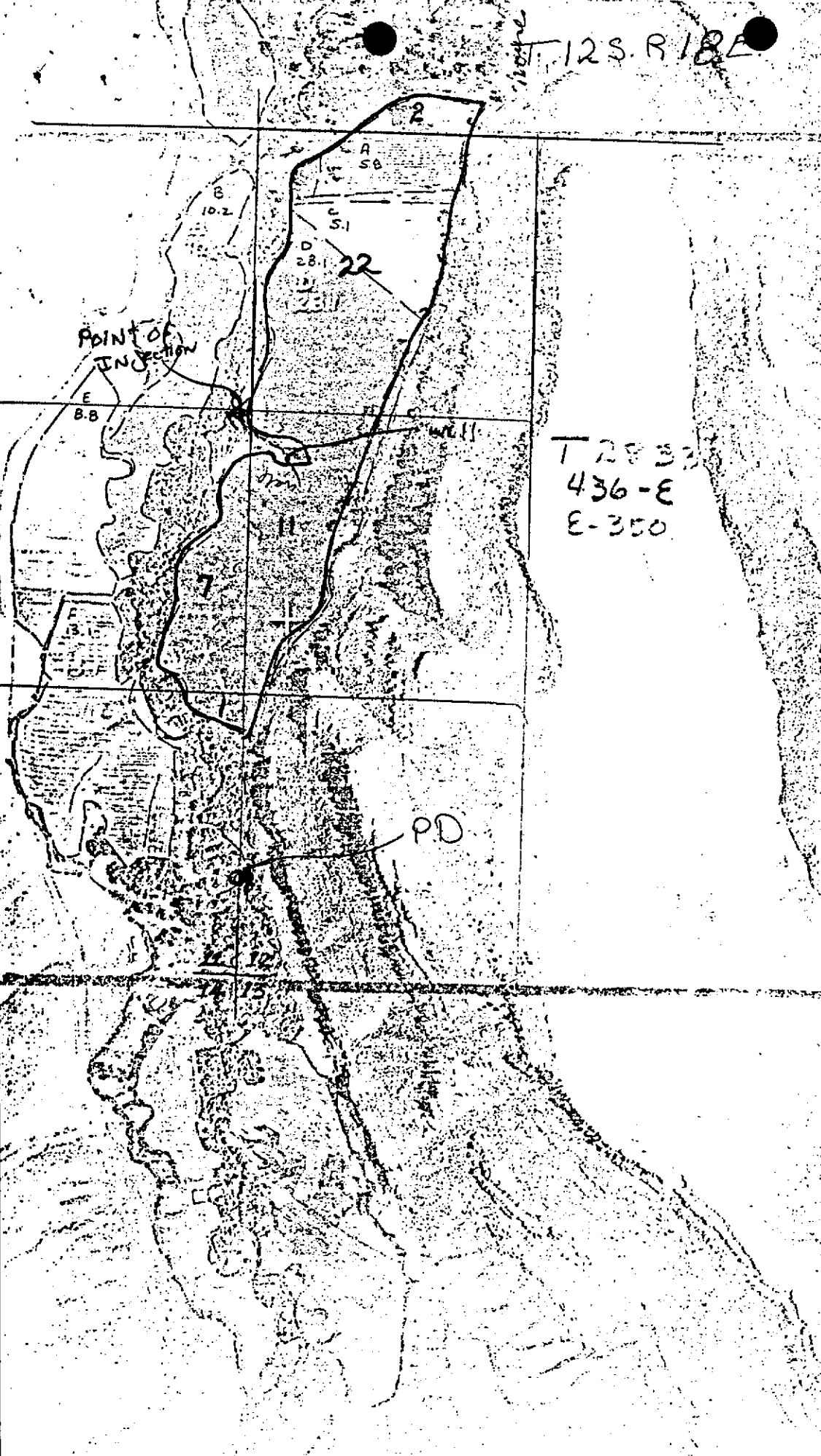
Seal

Residing at Gooding Id.
My Commission Expires 10/16/1992

*By: C. Harlatti W. Crockett
7/10-89 10:00 AM
Ed. [unclear]
[unclear] Claims
B*

12 S. R 18 E

A47-02495



T 28 S 33 E
436-E
E-350

Home
Total = 39 A
Big 71010 = 33.2 - 0.00001 2.0 M

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MAR 11 1993

Not to scale

160

A 47-0495

T 123 R 38E

T2836
443-E
E-350

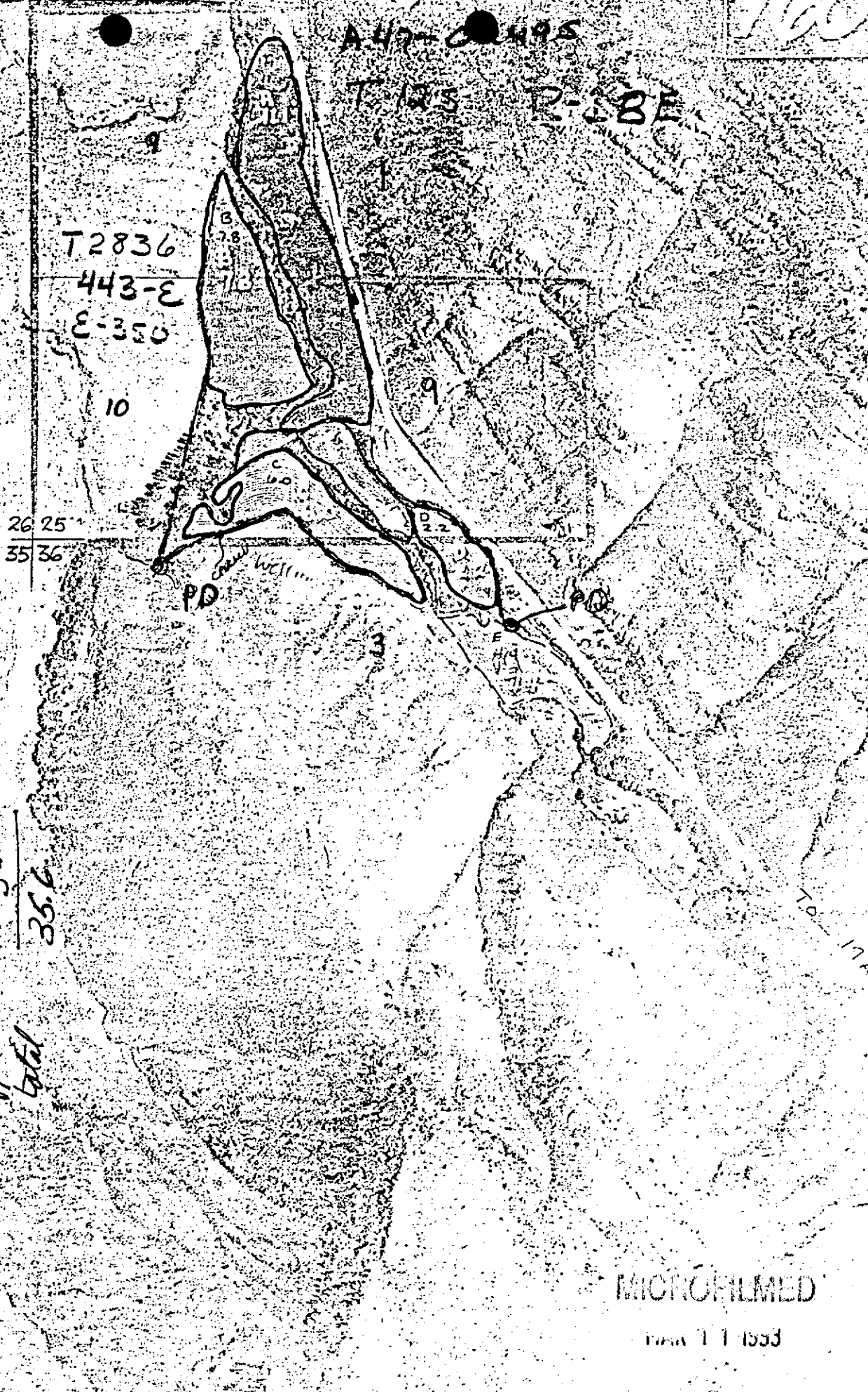
10

26 25
35 36

PD

PD

Bryan Ranch - acres
Big meadow - 11.1
West Field - 7.8
Well field - 6
Acres Road - 3.3
Hole - 4.4
Upper hole - 3
Total 35.6



MICROFILMED

May 11 1953

CH

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02495
Date Received: 12/15/1988
Receipt No: S004522
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EDWIN D. CROCKETT 208-423-5948
Address: 2786 ROCK CREEK ROAD
HANSEN, ID 83334

2. Date of Priority: JUN 04, 1935

3. Source: ROCK CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	18E	13	SW	NW			TWIN FALLS
			NW	SW			TWIN FALLS

5. Description of diverting works:
DAM, PIPE, DITCH, AND PUMP WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.160		

7. Total Quantity Appropriated is:
1.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 252.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/200 HEAD CATTLE, 4 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	18E	11	NE	SE		IRR	20.0
			SE	SE		IRR	18.0

Section Acres 38.0

A47-02495

Page 1

Date: 12/16/88

MICROFILMED

MAR 11 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	18E	13	NW	NW		IRR	15.0
			SW	NW		IRR	25.0
					Section Acres		40.0
		14	NE	NE		IRR	6.0
					Section Acres		6.0
					Total Acres		84.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-00154, A47-00119, A47-00116A

14. Remarks:
TOTAL OF 155 ACRES IRRIGATED FROM ROCK CREEK.

***** MEMO TO FILE *****
THIS RIGHT WAS LICENSED WITH GROUNDWATER AS THE SOURCE, HOWEVER,
MR. CROCKETT HAS CLAIMED THIS RIGHT WITH ROCK CREEK AS THE
SOURCE.

CLF 12-16-88

15. Basis of Claim: LICENSE
Water Right Number: 18141

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMCIVIL CASE NUMBER: 39576
Ident. Number A47-02495
Date Received 12-15-88
Receipt Number 5004522NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Edwin D Crockett Phone (208) 423 5948
Mailing Address 2786 Rock Creek Rd Hansen ID Zip 833342. Date of Priority (Only one (1) per claim) June 4, 19353. Source of water supply (a) Rock Creek
which is tributary to (b) Snake River4. a. Location of existing point of diversion is: Township 12 S Range R 18 E Section 13,
SW 1/4 of NW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____Additional points of diversion if any: NW 1/4, SW 1/4 Sec. 13 T 12 S R 18 E

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Rock filled Dam with pipe leading to the ditch; no done in 1983
Irrigation Pump - pumps water from Rock Creek into sprinkler
System.

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MAR 11 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from April 1 to Nov 1 amount 1.16 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.16 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 252 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 1-200 hd of Cattle; 1-4 horses

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>12S</u>	<u>18E</u>	<u>11</u>													<u>20</u>			<u>18</u>	<u>38</u>
"	"	<u>13</u>					<u>15</u>	<u>25</u>											<u>40</u>
"	"	<u>14</u>	<u>6</u>																<u>6</u>

Total number of acres irrigated 84

11. In which county (ies) are lands listed above as place of use located? Twin Falls

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
See remarks or None ()

14. Remarks: I have water rights decrees 1880-81 & 92 which
irrigate these lands when the 1935 water is gone
I irrigate a total of 155 acres from Rock Creek

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MAR 11 1993

Last Name Crockett Ident No. _____

Copies: White - State, Yellow - Claimant

Scale: 2 inches equals 1 mile

A hand-drawn map on a grid showing a river system. The river flows from the top right towards the bottom. Key features include a 'ditch' branching off to the left, a 'dam' indicated by a vertical line across the river, and a 'Rock Creek' branching off to the right. The map is labeled with '11', '12', '13', '23', '24', '25', and '26' along the top and right edges. The river is labeled 'Rock Creek' in several places.

Last Name

Crockett

Ident No.

MICROFILMED
Copies: White-State, Yellow-Claimant

MAR 11 1993

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 18141

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Edwin D. Crockett Date 12-15-88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of Twining Falls) SS.

Subscribed and sworn (or affirmed) before me this 15th day of December 19 88

SEAL

Notary Public Carter Fritschle

Residing at _____ Carter Fritschle, Notary Public

My Commission Expires _____ Residing at Eagle, Idaho

~~My commission Expires March 21, 1994~~

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Crockett Ident. Number _____

MICROFILMED

MAR 11 1993

Copies White-State, Yellow-Claimant

10/27/1988

SRBA CLAIMS RECEIVING CHECKST

CLAIMANT'S NAME

Crockett

CLAIM IDENT. NO.

A47-02495

DATE RECEIVED

12-15-88

CK #

1709

AMOUNT \$

355-4

YES

NO

1. Is the name and address complete with zip code?

2. Is a priority date entered?

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered?

(b) Is a tributary to entered? (if required)

N/A

4. Is the legal description of the p.d. sufficient?

5. Is there a description of the diverting works?

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

Is the period of use included?

Is a quantity claimed for each use?

7. Is a total quantity claimed entered?

8. If required is a consumptive use entered?

N/A

Is the consumptive use correct?

N/A

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.

N/A

10. Is (are) the place(s) of use and purpose(s) indicated?

11. Is (are) the county(ies) entered?

12. Is the ownership of p.u. checked?

13. Are other water rights listed or "none" indicated?

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A

15. Is the basis of the claim indicated?

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)

Has the claim been signed, sealed, and dated by a notary?

Was this claim filed on time, or was an extension granted?

Is the fee enclosed correct?

Exempt

If this claim is based on an existing water right, has the identification number been entered?

N/A

Should this claim be receipted and data entered?

Claim checked by:

MICROFILMED

Comments:

licensed as ground water, cla MAR 11 1993 as
surface water.

Water Right Number - 47-02495

Adj. Flag Translation: Standard Water Right Number

Old (D) Number - 18141

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CROCKETT

CARRIE

1 - RT. 2
2 -
3 -
City- HANSEN
Phone -

State- ID Zip- 83334

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/04/1935 17 L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

12S 18E 25 SW SW (83) TWIN FALLS

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

1.160

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.160

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

12S	18E	11	NE SE		23.0	01	IRRIGATION	(83) TWIN FALLS
12S	18E	11	SE SE		15.0	01	IRRIGATION	(83) TWIN FALLS
12S	18E	13	NW NW		10.0	01	IRRIGATION	(83) TWIN FALLS
12S	18E	13	SW NW		30.0	01	IRRIGATION	(83) TWIN FALLS
12S	18E	14	NE NE		6.0	01	IRRIGATION	(83) TWIN FALLS
12S	18E	25	SE SW		24.0	01	IRRIGATION	(83) TWIN FALLS

Total Acres: 108.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

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MAR 11 1993

Water right number - 47-02495

Adj. flag translation: Standard Water Right Number

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - Microfilm Rolls -

+ - - Audit Fields - 02/26/85

05/28/88 CONVERT

[illegible]

Proof Due Date	-	00/00/0000
Approved/Denied	-	00/00/0000
Proof Made Date	-	00/00/0000
Start Work Date	-	00/00/0000
Order Show Cause	-	00/00/0000
Licensed Date	-	05/24/1979
Decree Date	-	00/00/0000

Field Exam Made - 00/00/0000
Protested Date - 00/00/0000
Hearing Date - 00/00/0000
Verified Date - 02/26/1985
Receipt Number -
Appl Received - 00/00/0000

Field Exam Fee	-	
Swan Falls	-	
Temporary Right	-	P
DLE/Carey Act	-	
Water District	-	
Transfer/Amended	-	

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MAR 11 1993

Log for claim A47-02495

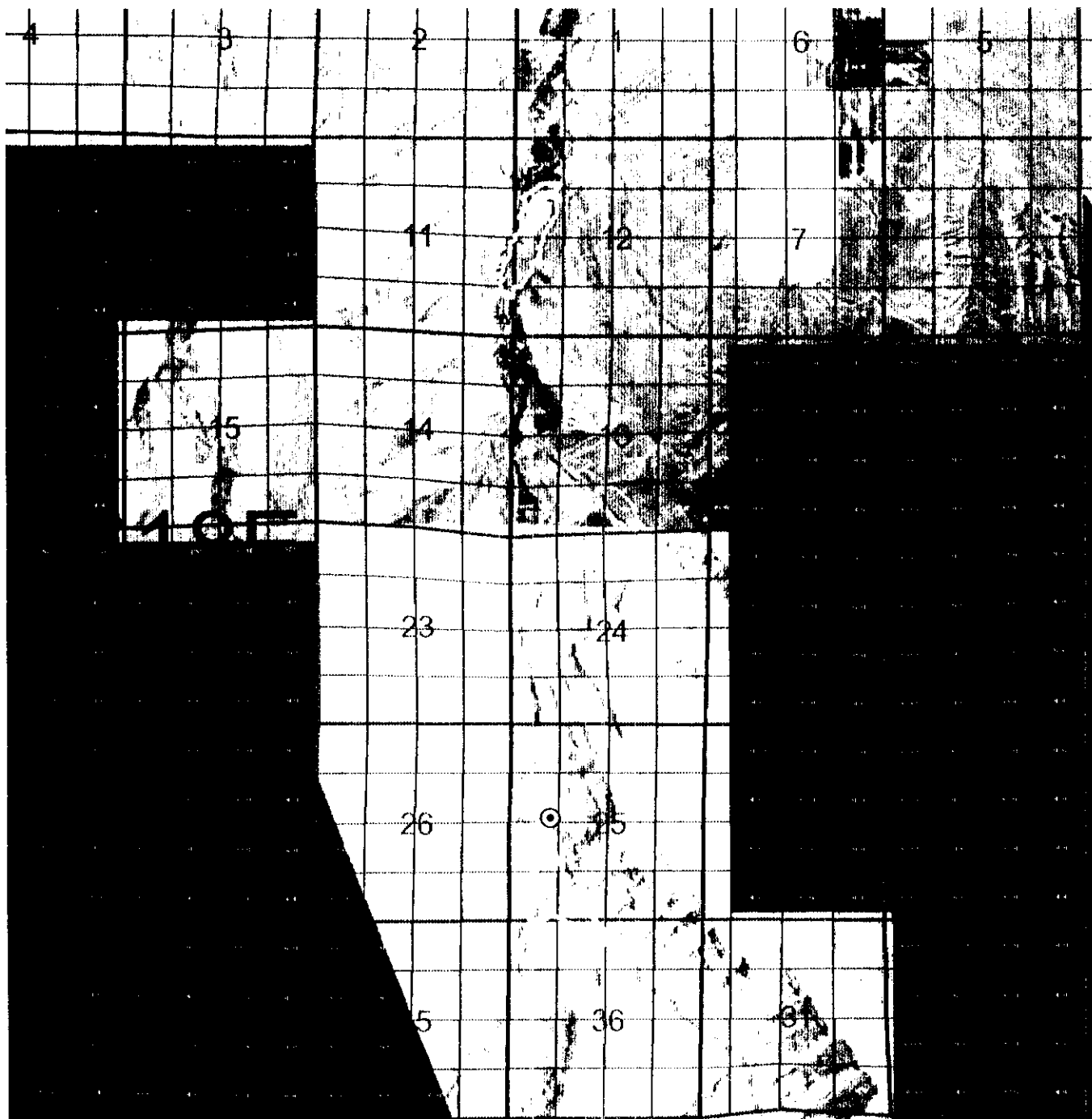
Spatial Dynamics LTD

10/6/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
12s18e	11	NESE	7	6.6	
12s18e	11	SESE	1	1.3	
12s18e	12	NWNW	2	1.7	
12s18e	12	SWNW	22	24	
12s18e	12	NWSW	11	16	
12s18e	25	NESW	1	0.5	
12s18e	25	NWSW	9	12	
12s18e	25	SWSW	10	17	Indiscernible
12s18e	25	SESW	9	14	Indiscernible
12s18e	36	NENW	3	7.3	Indiscernible
Totals:			75	100.4	

Water Right Claim Number A47-02495
Township , 12S18E

10/06/2000



Legend

Irrigated Area

Section Line

Roads

⊙ Place of Diversion

Quarter Section Line

Streams and Canals



3000 0 3000 6000 Feet



Water Right Claim Number A47-02495
Township , 12S18E

10/06/2000

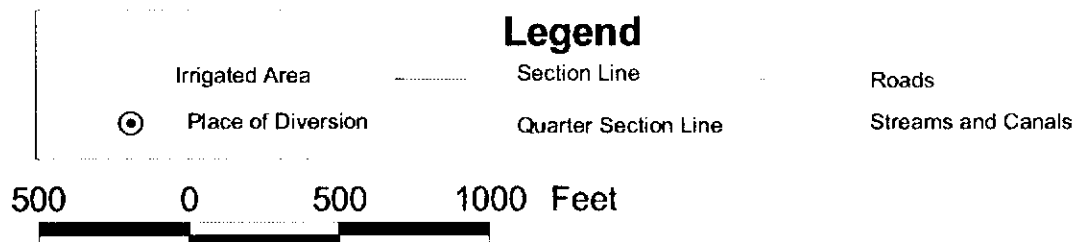
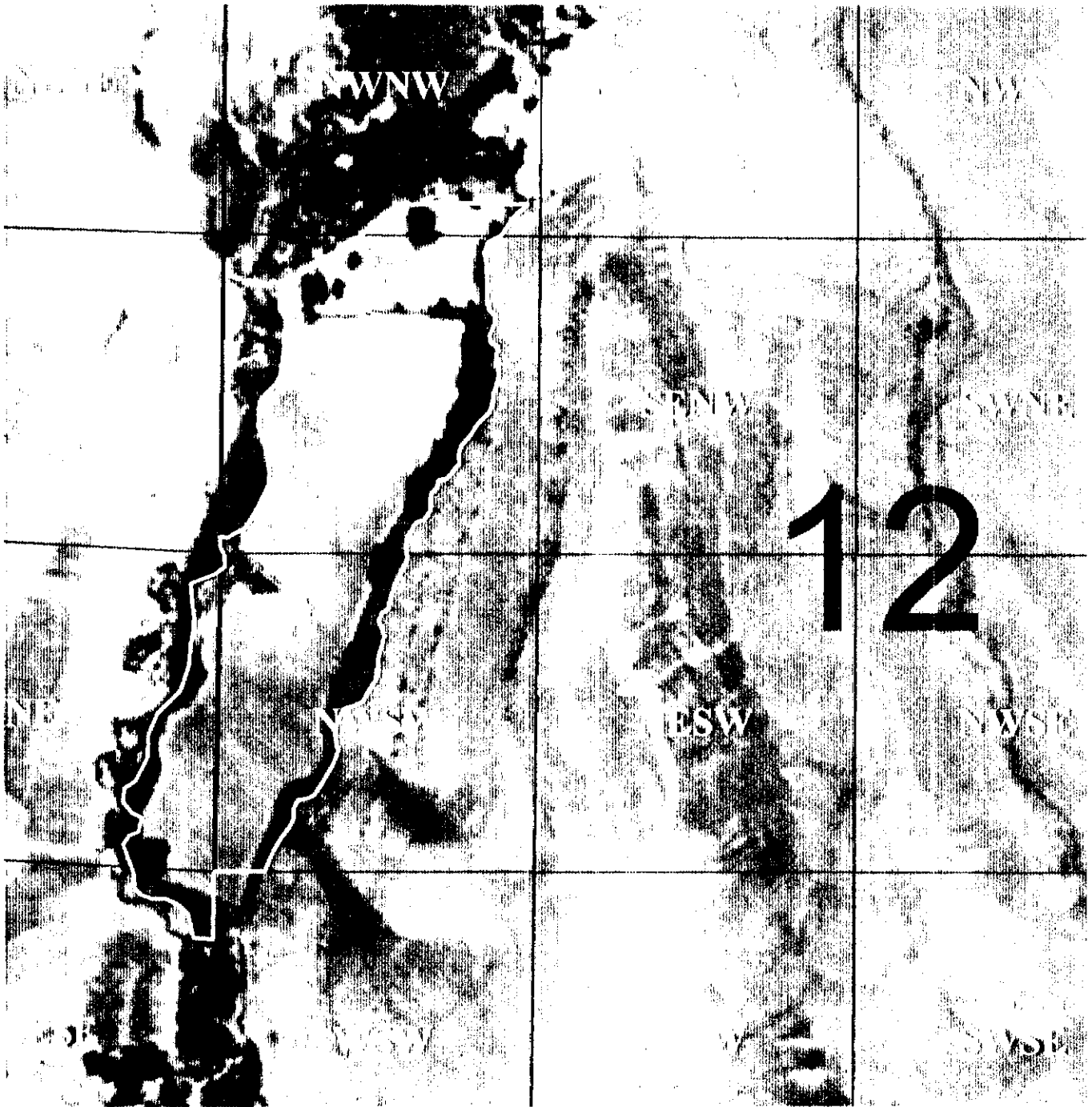


Legend	
Irrigated Area	Section Line
Place of Diversion	Quarter Section Line
	Roads
	Streams and Canals



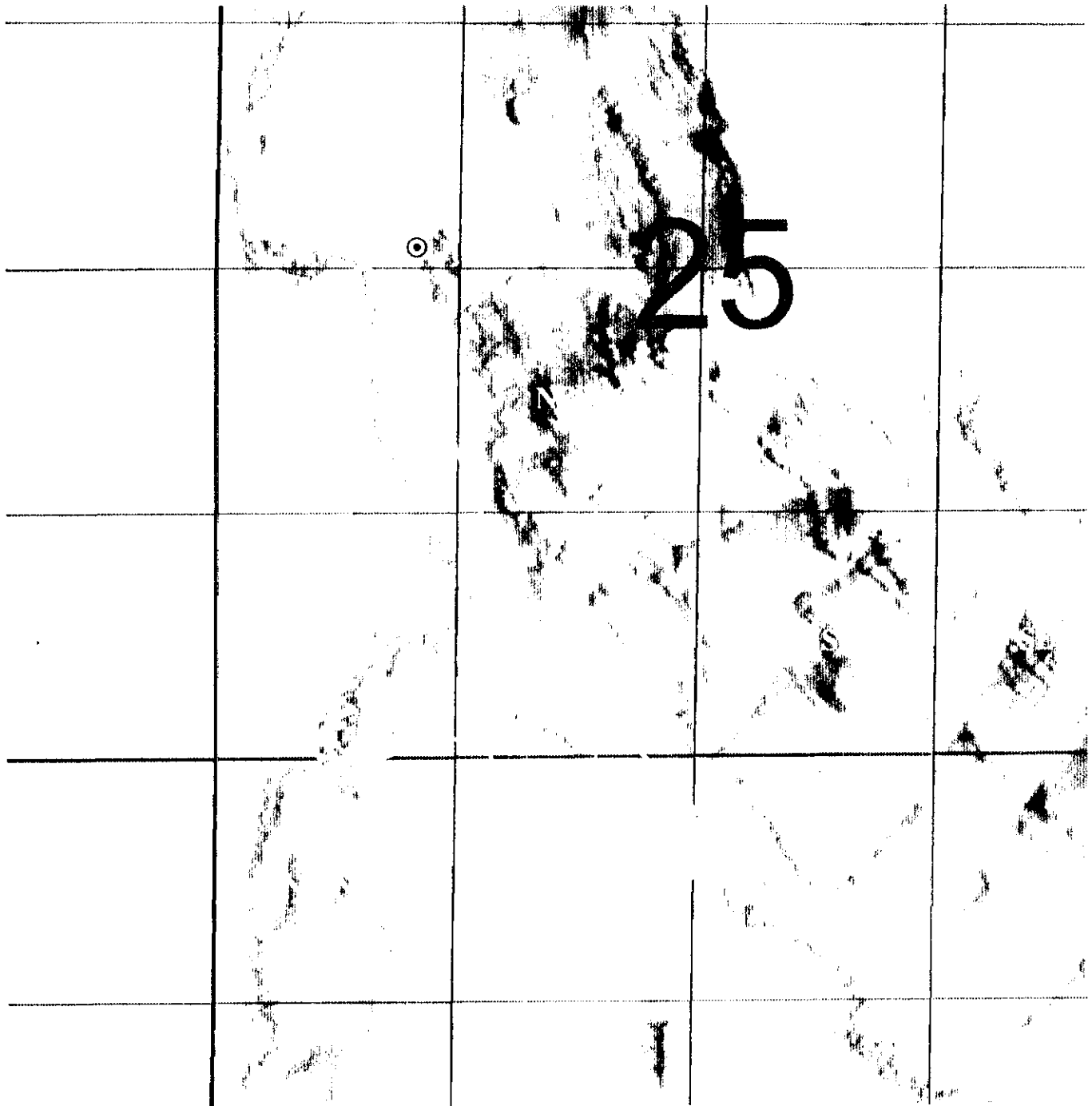
Water Right Claim Number A47-02495
Township , 12S18E

10/06/2000



Water Right Claim Number A47-02495
Township , 12S18E

10/06/2000



Legend

- | | | |
|--------------------|----------------------|--------------------|
| Irrigated Area | Section Line | Roads |
| Place of Diversion | Quarter Section Line | Streams and Canals |

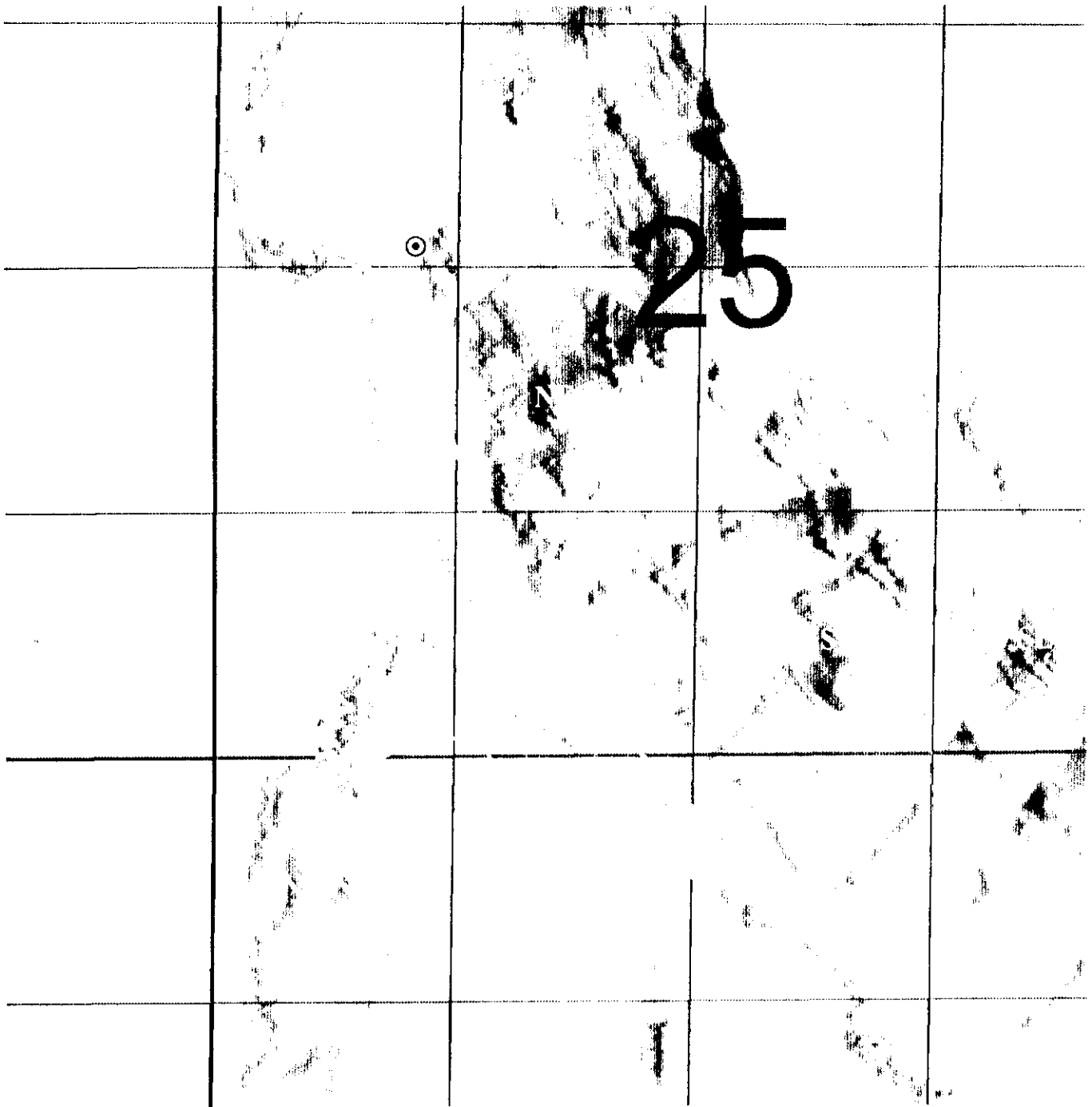


500 0 500 1000 Feet



Water Right Claim Number A47-02495
Township , 12S18E

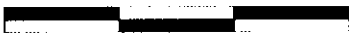
10/06/2000



Legend		
 Irrigated Area	 Section Line	 Roads
 Place of Diversion	 Quarter Section Line	 Streams and Canals

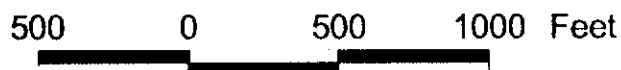
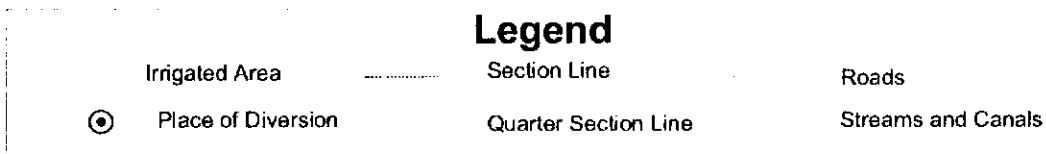
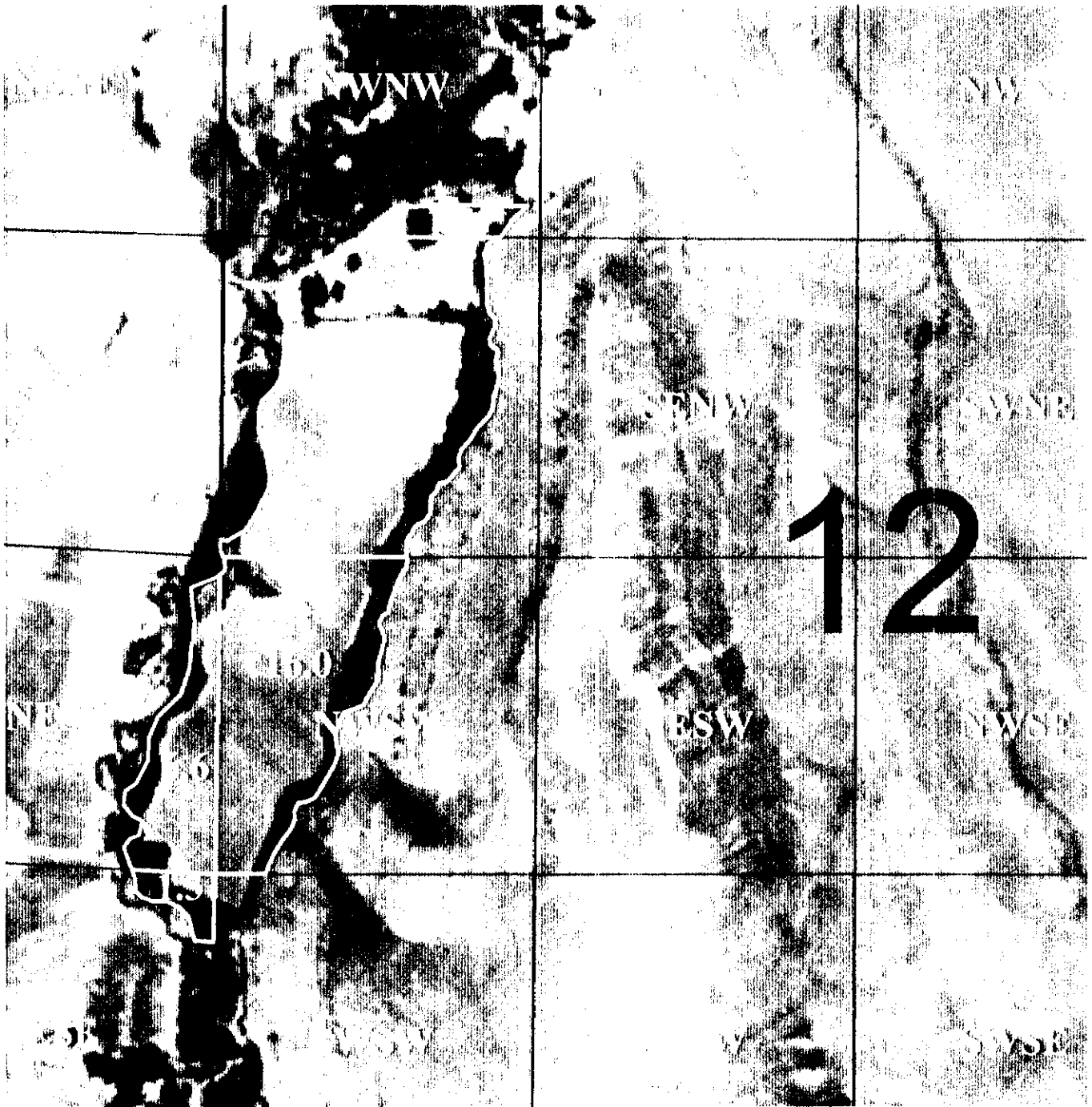


500 0 500 1000 Feet



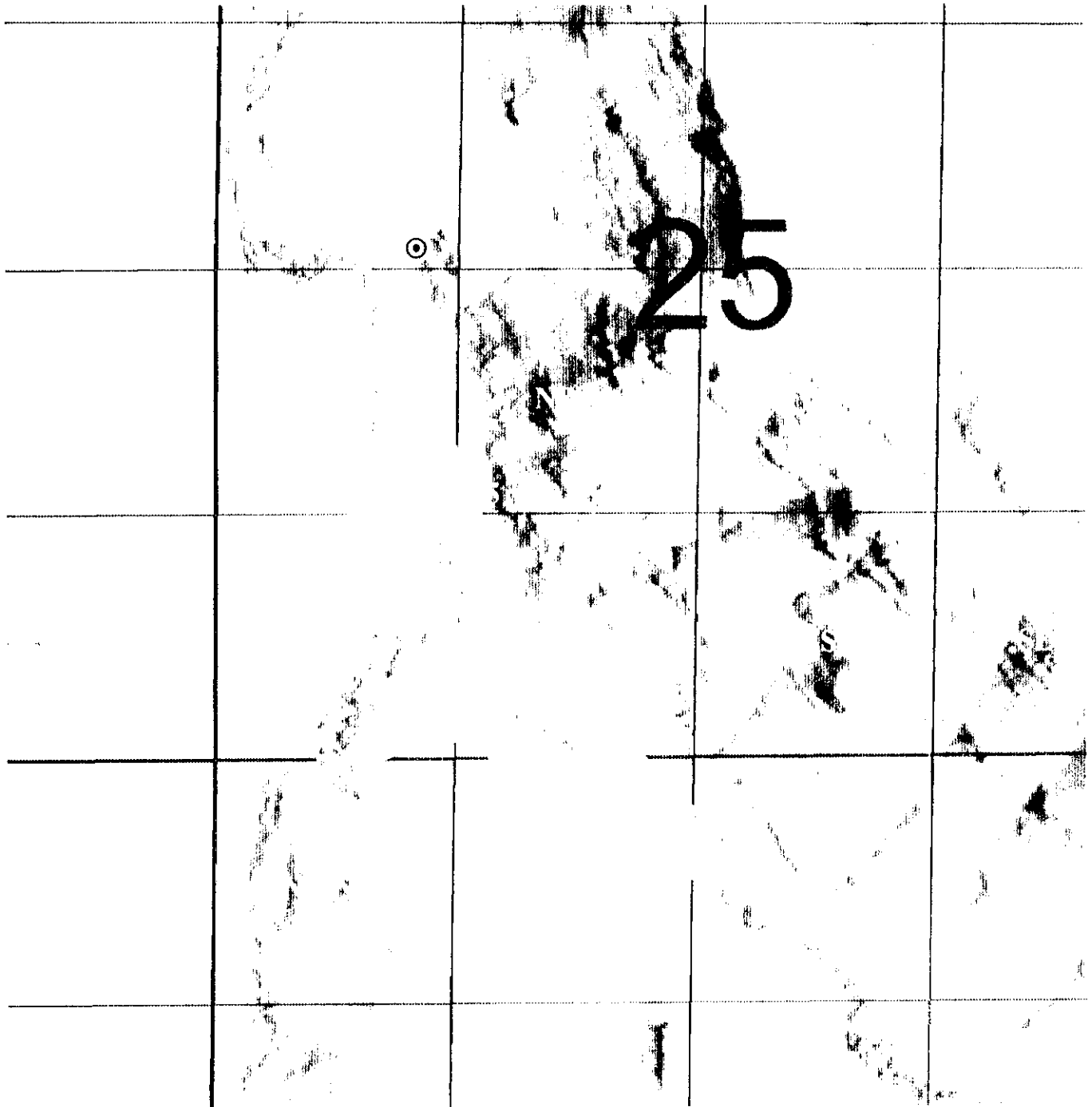
Water Right Claim Number A47-02495
Township , 12S18E

10/06/2000



Water Right Claim Number A47-02495
Township , 12S18E

10/06/2000



Legend

Irrigated Area

Section Line

Roads

⊙ Place of Diversion

Quarter Section Line

Streams and Canals



500 0 500 1000 Feet



AJ5809NP
No. A47-02495

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00
PAGE: 238

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BROKEN DIAMOND RANCH C/O CHARLES AND SHARI HELMAN 2391 ROCK CREEK RD HANSEN ID 83334 (208) 423-5066	06/04/1935	IRRIGATION	04-01 11-01	1.160 CFS	
					TOTAL DIVERSION:	1.160 CFS
					CONSUMPTIVE USE:	216.00 AFA

Water Source: ARTESIAN WELLS

Tributary to: FIFTH FORK ROCK CR.

Stage: LICENSE

Point(s) of Injection:	T12S R18E S25	SESWNW	TWIN FALLS County
Point(s) of Re-diversion:	T12S R18E S12	SWSWSW	TWIN FALLS County
	S36	NENENW	TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac			
12S	18E	11	:					:					:					:	07				01	:	8.0
12S	18E	12	:					:		02	22		:			11		:						:	35.0
12S	18E	25	:					:					:	01	09	10	09	:						:	29.0
12S	18E	36	:					:	03				:					:						:	3.0
																							TOTAL ACRES		75.0

POU County: TWIN FALLS

Other Rights: A47-00153, A47-00116, A47-00136

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A47-00116B A47-00136 A47-00153 A47-00177B A47-00177D A47-00177E A47-00177F A47-00177G A47-12504 A47-16640B
A47-16640D A47-16640E A47-16640F A47-16640G

Other Water Rights Listing Overlapping Place(s) of Use:

A47-00116 A47-00116A A47-00116B A47-00119 A47-00136 A47-00153 A47-00154 A47-00177 A47-00177A A47-00177B
A47-00177C A47-00177D A47-00177F A47-00177G A47-12504 A47-16640 A47-16640A A47-16640B A47-16640C A47-16640D
A47-16640F A47-16640G

Remarks: GEN THESE TWO WELLS KNOWN AS THE BRYAN WELL AND THE CAVE WELL
DISCHARGE INTO THE FIFTH FORK OF ROCK CR. AND ARE REDIVERTED
FROM BOTH THE FIFTH FORK AND ROCK CR.. THE FLOW OF THESE WELLS
HAS DROPPED CONSIDERABLY SINCE THE LICENSING EXAM DUE TO CAVING
IN. CLAIMANT PLANS TO CLEAN OUT OR REDRILL.
O/C-Crockett to Broken Diamond Ranch 2/22/94 by JR.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag: C

AJ5809NP
No. A47-02495

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00
PAGE: 239

Audit: 12/16/88 SSRBA 01/06/89 BLAU 01/09/89 BLAU 02/22/94 ROBERTSO
03/30/95 POST-STD

State of Idaho

License and Certificate of Water Right

Water License No. 18141

Amount 1.15 second feet

Water District No.

Priority June 4, 1935

THIS IS TO CERTIFY that CARRIE CROCKETT
 of Route 2, Hansen, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated June 4, 1935; that Permit No. 18141
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
 5 second feet, was issued thereunder on July 30, 1940, showing that said works
 were completed on the 10th day of July, 1940; and that on the 1st
 day of July, 1946,

CARRIE CROCKETT

of Hansen, State of Idaho, made proof to the satisfaction of the
 State Reclamation Engineer of Idaho, of the right to use the waters of a drilled
 well, a tributary of, for the purpose of irrigation,
 under Use Permit No. 18141 of the Department of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 7

of Licenses at page 4324, on the 15th day of February, 1947;

The right hereby confirmed dates from June 4, 1935;

The Point of Diversion is located SW $\frac{1}{4}$ SW $\frac{1}{4}$

in the - $\frac{1}{4}$ - $\frac{1}{4}$ Sec. 25, Tp. 12 S., R. 18 E., B. M., Twin Falls County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
 not exceed 1.15 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
12 S.	18 E.	11	NE $\frac{1}{4}$ SE $\frac{1}{4}$	25	25
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	15	15
		12	NW $\frac{1}{4}$ SW $\frac{1}{4}$	20	-
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	20	-
		13	NE $\frac{1}{4}$ NW $\frac{1}{4}$	20	-
			NW $\frac{1}{4}$ NW $\frac{1}{4}$	40	10
			SW $\frac{1}{4}$ NW $\frac{1}{4}$	30	30
			SE $\frac{1}{4}$ NW $\frac{1}{4}$	20	-
		14	NE $\frac{1}{4}$ NE $\frac{1}{4}$	20	6
		25	NW $\frac{1}{4}$ SW $\frac{1}{4}$	20	-
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	30	-
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	5	24
			Number of acres actually irrigated	--	108

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
 15th day of February, 1947.

/s/ Mark R. Kulp

State Reclamation Engineer

(SEAL)

45-2495

No. 18111
75-2183

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO**

Application No. **25364**
Permit No. **18141**
District No.

1. Name of Applicant: **GARRIE CROCKETT**

Postoffice address: **R # 2 Hansen** County: **Twin Falls** State: **Idaho**

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
- (b) Treasury stock:
- (c) Bonds to be issued:
- (d) Other resources:

2. Quantity of water claimed: **5** cubic feet per second.

3. Source of water supply: **Subterranean Water** which is a tributary of

4. Location of point of diversion: _____ feet distant from the
corner of Section _____, T. _____, R. _____, B. M., and is in the **SW $\frac{1}{4}$ SW $\frac{1}{4}$**
of Section **25**, T. **12 S.**, R. **16 E.**, B. M., County of **Twin Falls**

5. Water is to be used for: **Irrigation**

6. If for mining, milling, power or manufacturing purposes, give:

- (a) Point of use of water: _____ feet distant from _____ corner of Section
T. _____, R. _____, B. M., in the _____ of Section _____, T. _____, R. _____, B. M.
- (b) Amount of power generated: _____ H. P., under _____ feet head.
- (c) Water is to be returned to _____ at a point _____ feet
distant from the _____ corner of Section _____, T. _____, R. _____, B. M., in the
_____ of Section _____, T. _____, R. _____, B. M.

7. Estimated cost of works: \$ **2200.00**

8. Kind of works: **Drilled well, headgate and ditch**

9. Height of dam _____ feet; length of dam at top _____ feet; length of dam at bottom _____
feet; material used in dam:

10. Size of headgate: Width **3** feet; height **4** feet.

11. Ditch: Width at bottom **2** feet; width at water line **4** feet; depth of water **1 foot**.

~~feet~~; dimensions of flume:

Diameter of pipe _____ inches; length of conduit (from well to Rock Creek) **1/10** miles.

Average grade per mile **10.56** feet.

12. The time required for the completion of such work is **5** years.

13. The time required for the complete application of the water to the proposed use is **6** additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. (a) Is reservoir to be used? **No** If so, fill in (b) and (c) below.
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carrie Crockett

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: **2:00 P. M. June 4, 1935**

Returned to applicant for correction: **June 12, 1935**

Corrected application received: **June 29, 1935**

APPROVAL OF COMMISSIONER OF RECLAMATION

The number of this permit is **18141**

Recorded in Book **66** Page **18141** Approved **July 11, 1935**

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before **September 10, 1935**

and to continue diligently and uninterruptedly to completion,

unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before **January 11, 1938**

The whole of said work to be completed on or before **July 11, 1940**

Beneficial use of water appropriated in accordance herewith, to be made on or before **July 11, 1946.**

Witness my hand this **11th** day of **July, 1935.**

R. W. FARIS
 Commissioner of Reclamation.

Remarks: Proposed well to be located in SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 25, water to be diverted into Rock Creek, thence re-diverted into present constructed ditches which are used to irrigate the Crockett Ranch. Water to be diverted upon a total of 265 acres lying in and comprising a portion of the following subdivisions:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
12 S	18 E	25																	55
		13																	110
		14	20				20	40	30	20			20	30	5				20
		12											20	20					40
		11													20		20		40
Total Number of Acres to be Irrigated.....																			265

PERMIT NO. 18141
 Certificate of Completion of Works

TO ALL WHOM IT MAY CONCERN:

This is to certify that CARRIE CROCKETT, of Hansen, County of Twin Falls, and State of Idaho, the holder of Permit No. 18141, issued upon Application No. 25364, bearing date of priority of June 4, 1935, authorizing the diversion of Five (5) second feet of subterranean waters, County of Twin Falls, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use Five (5) second feet of subterranean waters; that the point of diversion of said waters is in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 25, Township 12 South, Range 18 East, B.M.; and that the lands proposed to be irrigated by the use of said waters are described as follows, to-wit: NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ Section 25; NW $\frac{1}{4}$ Section 13; NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 14; W $\frac{1}{2}$ SW $\frac{1}{4}$ Section 12; E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 11; Township 12 South, Range 18 East, B. M. (265 acres).

Witness my hand this 30th day of July, A. D. 1940.

JAMES SPOFFORD
 Commissioner of Reclamation.

Proof of completion of works made July, 10, 1940.

Certificate of Completion of Works issued July 30, 1940.

LICENSE NUMBER FOR 1/16 SEC. FT.

P.4824

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 18141

This proof is for Beneficial use In Water District No.

1. Name of applicant Mrs. Carrie Crockett, Route 2 Hansen, Idaho
2. Source of water supply: Drilled well
3. Location of point of diversion: Is in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 25
T. 12 S. R. 18 E. County of Twin Falls
4. Describe works as they exist, giving dimensions and capacities of same: An Artesian Well drilled to a depth of 530 feet and cased with 40 feet of 12 inch pipe, and thence with 300 feet of 6 $\frac{1}{2}$ inch pipe. Well now flows 32 second feet.
5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: Yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation):
NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ Section 25;
NW $\frac{1}{4}$ Section 13;
NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 14;
W $\frac{1}{2}$ SW $\frac{1}{4}$ Section 12;
E $\frac{1}{2}$ E $\frac{1}{2}$ Section 11
Township 12 South, Range 18 East, B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Unknown
- Remarks: This well "flowed 1.16 Second Feet when drilled, but is now filled for a distance of 60 feet with sand."

This examination was made on the 27th day of August, 1946

(Signed)

Richard A. Holman
Examiner.

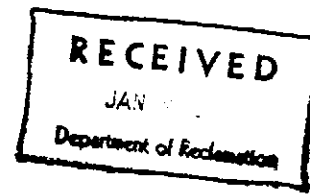
Mrs. Carrie Crockett
Route 2, Hansen, Idaho
Permit No. 18141

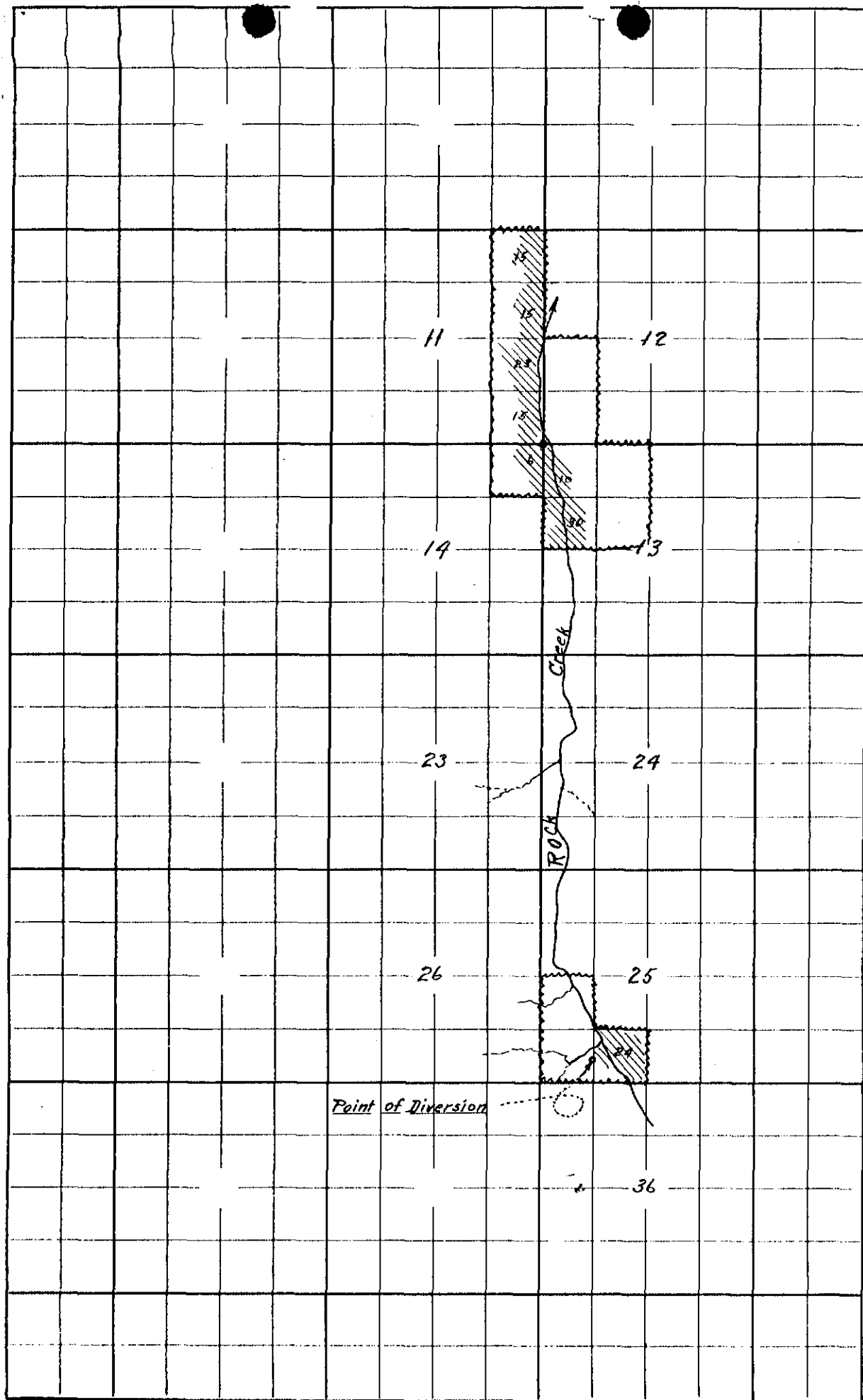
Examination for Beneficial use

County Twin Falls

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
 2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
 3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
 4. If any unusual conditions are discovered, make a plain statement of them under remarks.
 5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
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18141

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 18141

REPORT ON PROOF OF beneficial use

1385.0000
8-405