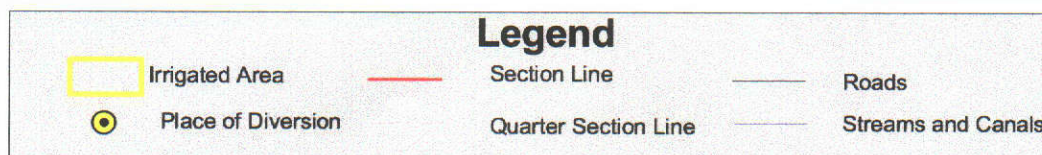
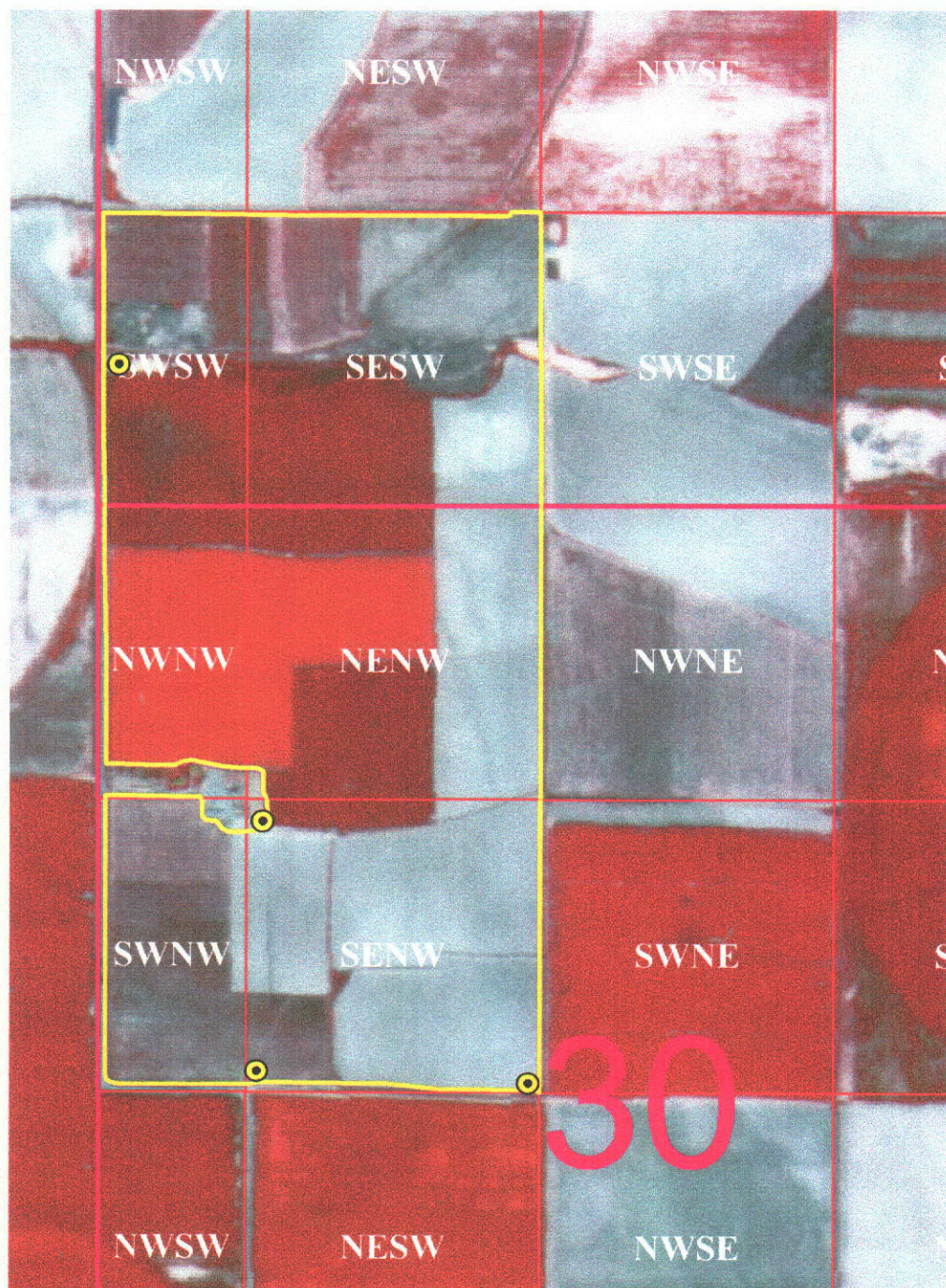


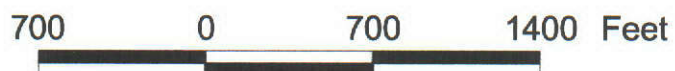
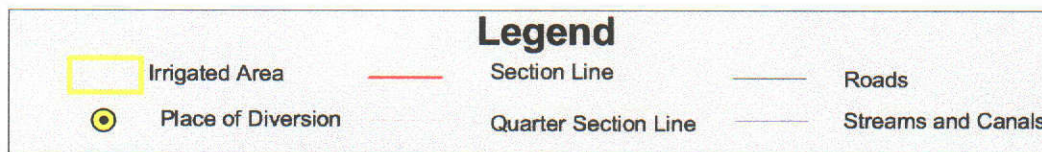
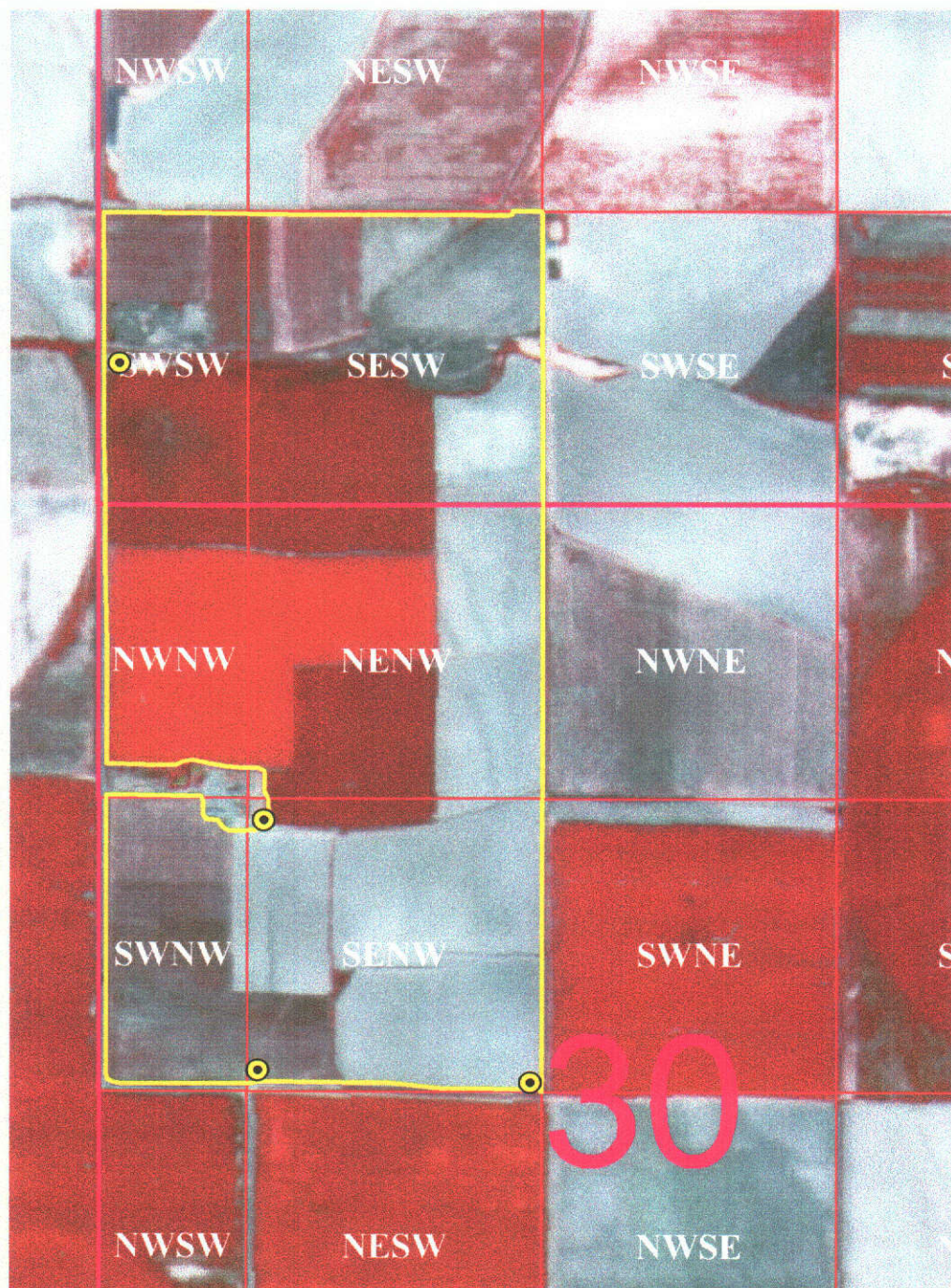
Water Right Claim Number A47-02492
Township , 11S19E

10/05/2000



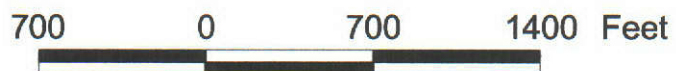
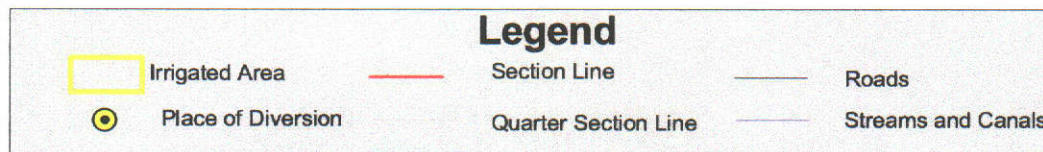
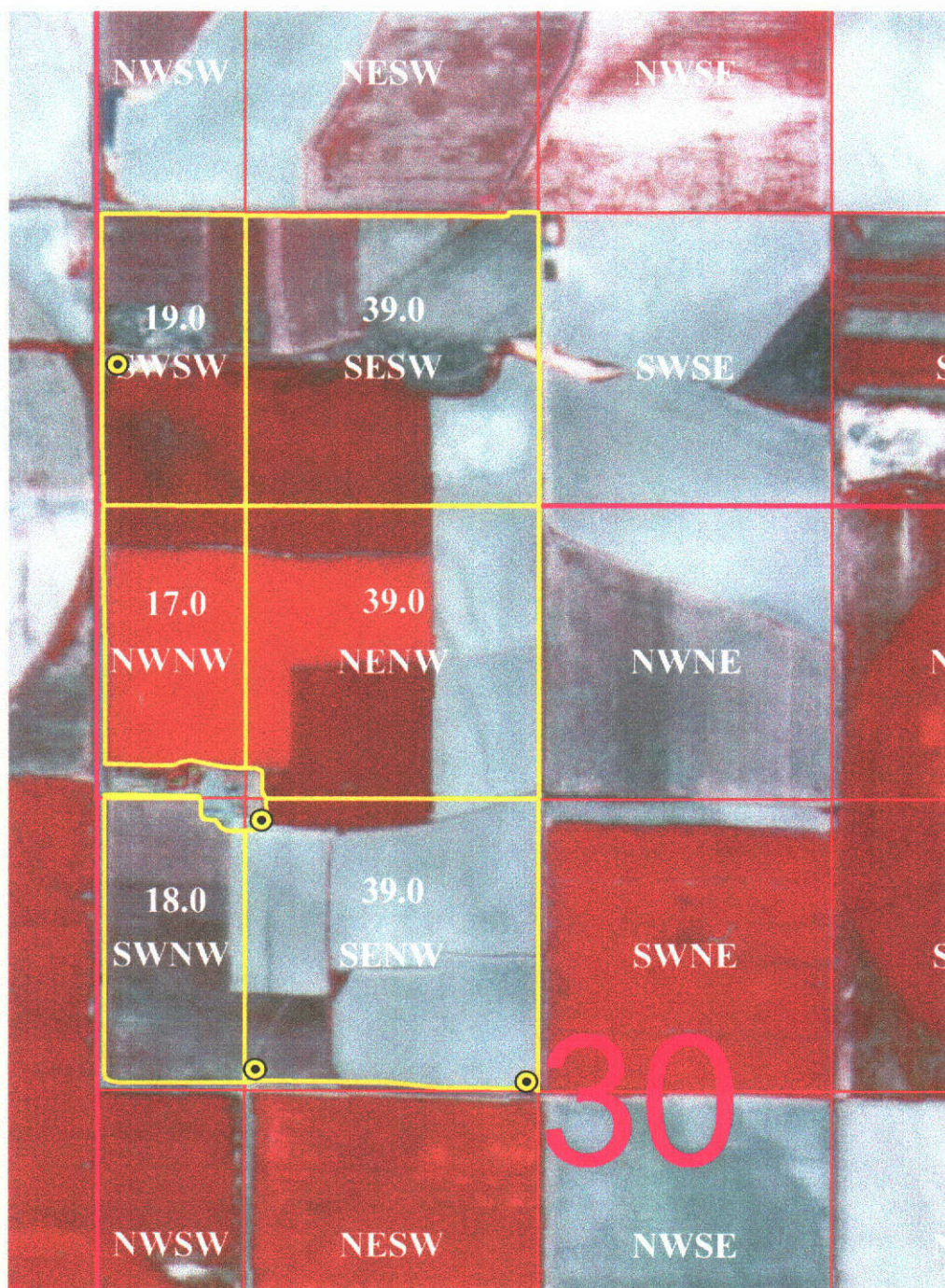
Water Right Claim Number A47-02492
Township , 11S19E

10/05/2000



Water Right Claim Number A47-02492
Township , 11S19E

10/05/2000



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02492
Date Received: 3/21/1995
Receipt No: S017897
Received By: KKC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TODD R CLAIBORN 208-423-5132
Address: 3772 N 3600 E
KIMBERLY ID 83341
AND/OR
Name: SUE A CLAIBORN 208-423-5132
Address: 3772 N 3600 E
KIMBERLY ID 83341

2. Date of Priority: MAY 4, 1935

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	19E	19		SW	SW	4 R	TWIN FALLS
		30	NW	SE	NW		TWIN FALLS
			SW	SE	NW		TWIN FALLS
			SE	SE	NW		TWIN FALLS

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	19E	19	SW	SW	4	IRR	19.0
			SE	SW		IRR	38.0
			Section Acres				57.0
		30	NE	NW		IRR	40.0
			NW	NW	1	IRR	19.0
			SW	NW	2	IRR	19.0
			SE	NW		IRR	40.0
			Section Acres				118.0
			Total Acres				175.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
47-02514, AND 47-02555

14. Remarks:
THIS RIGHT WAS ORIGINALLY CLAIMED AS A COMBINED RIGHT WITHIN
A47-10540. THIS RIGHT WAS SPLIT OUT OF THAT RIGHT TO PROTECT THE
ORIGINAL PRIORITY DATE.

15. Basis of Claim: LICENSE

Water Right Number: 18104

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Spald R. Claiborn Date: 3/21/95

Date: _____

State of Idaho }
County of Twin Falls } SS.

Subscribed and sworn (or affirmed) before me this 21st day
of Mar 19 95 Kelly K. Christensen
Notary Public

Seal

Residing at Trumbull Rd
My Commission Expires 3-2-98

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. see below

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Kelly K Christensen

DATE

March 21, 1995 3:17pm

CUSTOMER

TOD CLAIBORN

SUBJECT: split of a47-10540 into A47-02492 and A47-02555.
phone call (.) walk-in (x)

He decided to split the combined right into its individual parts to protect the priority dates of each right. We also reviewed the other claims in his name and found that they are listed as 'and' for the name connector. I generated copies of each claim so that he can get his wife's signature and get the name connector changed to and/or.

NOV 28 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

March 28, 1996

KARL J. DREHER
DIRECTOR

RECEIVED

APR 02 1996

TODD R OR SUE ANN CLAIBORN
3772 N 3600 E
KIMBERLY ID 83341-5075

Department of Water Resources

Re: Snake River Basin Adjudication (SRBA) Southern Region
Notice(s) of Claim No. A47-00147A, A47-00189, A47-00190,
A47-02492, A47-02514, A47-02542, A47-02555, A47-04111,
A47-04150, A47-04284, A47-10540, A47-10541 & A47-12556
Change of Address

Dear Claimants,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim(s) can be sent only to the address on your claim(s) or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Claimant

NOV 28 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT

SD-1151-2

Idaho Department of Water Resources
Selection File Maintenance, Screen II

Date 03/28/96
Time 09:20:25

Go to Page ____

Page: 1

A47-00147A ✓	A47-00189 ✓	A47-00190 ✓	A47-02492 ✓	A47-02514 ✓
A47-02542 ✓	A47-02555 ✓	A47-04111 ✓	A47-04150 ✓	A47-04284 ✓
A47-10540 ✓	A47-10541 ✓	A47-12556 ✓	R47-04111	

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT

17777
Idaho Department of water Resources
Statehouse Mail
Boise, Idaho 83720

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

CLAI996 833342002 1093 04/20/95
FORWARDING TIME EXPIRED
CLAIBORN
3772 N 3600 E
KIMBERLY ID 83341-5075

RETURN TO SENDER

|||||

SUE ANN CLAIBORN
TODD R CLAIBORN
3996 E 3000 N
HANSEN ID 83334

RECEIVED

APR 21 1995

Department of Water Resources

NOV 28 1996

Log for claim A47-02492

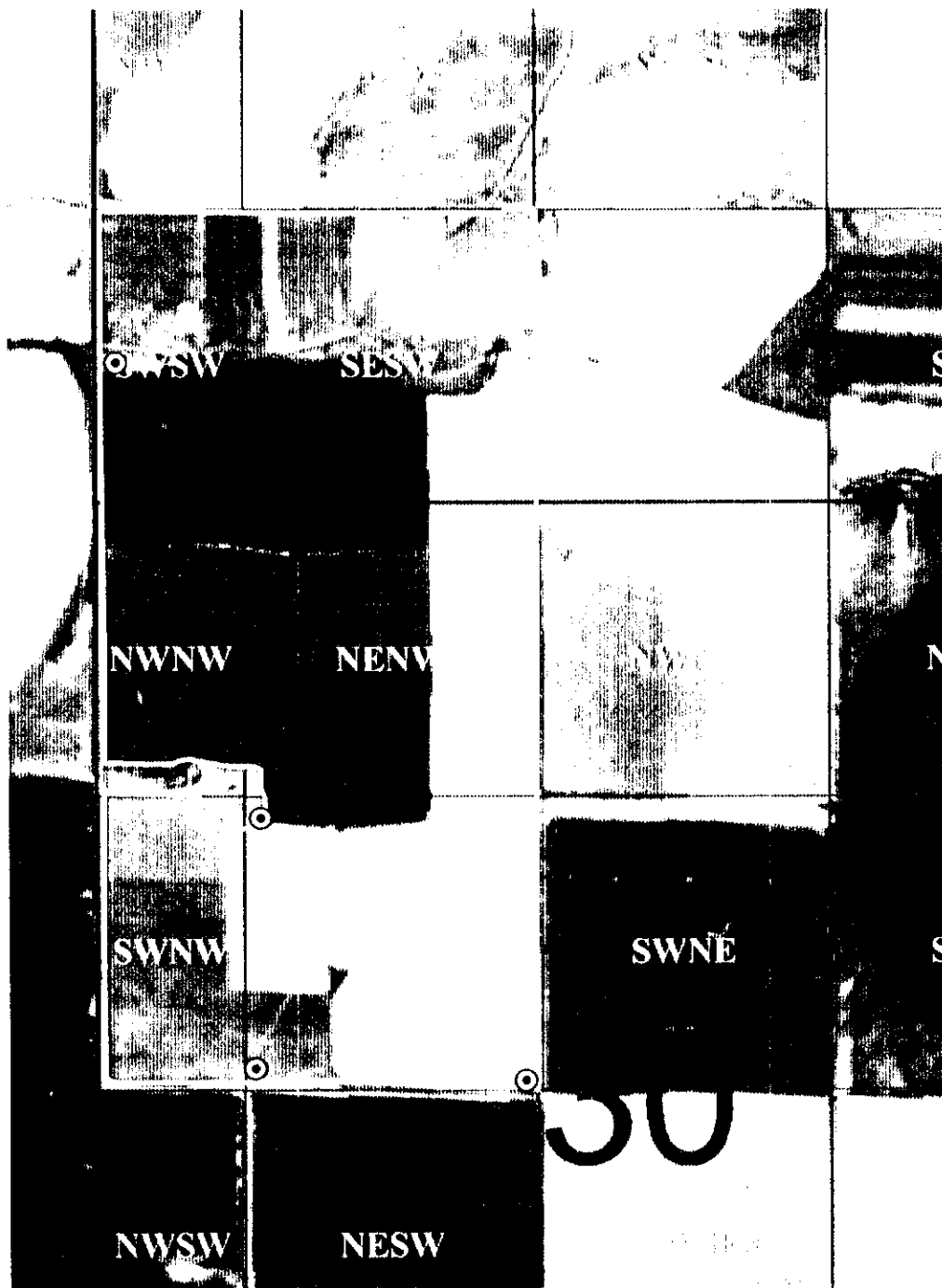
Spatial Dynamics LTD

10/5/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
11s19e	19	SWSW	19	19	
11s19e	19	SESW	38	39	
11s19e	30	NENW	40	39	
11s19e	30	NWNW	19	17	
11s19e	30	SWNW	19	18	
11s19e	30	SENW	40	39	
Totals:			175	171	

Water Right Claim Number A47-02492
Township , 11S19E

10/05/2000



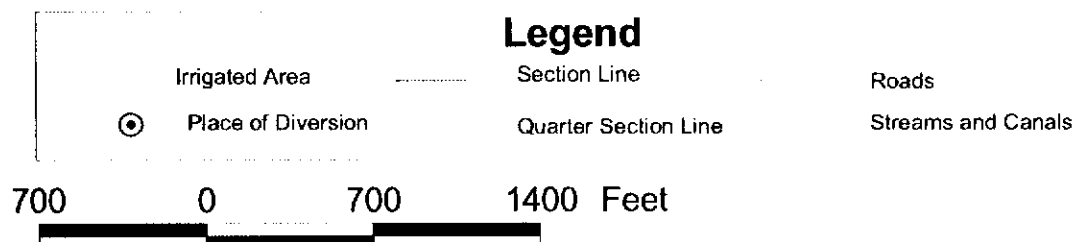
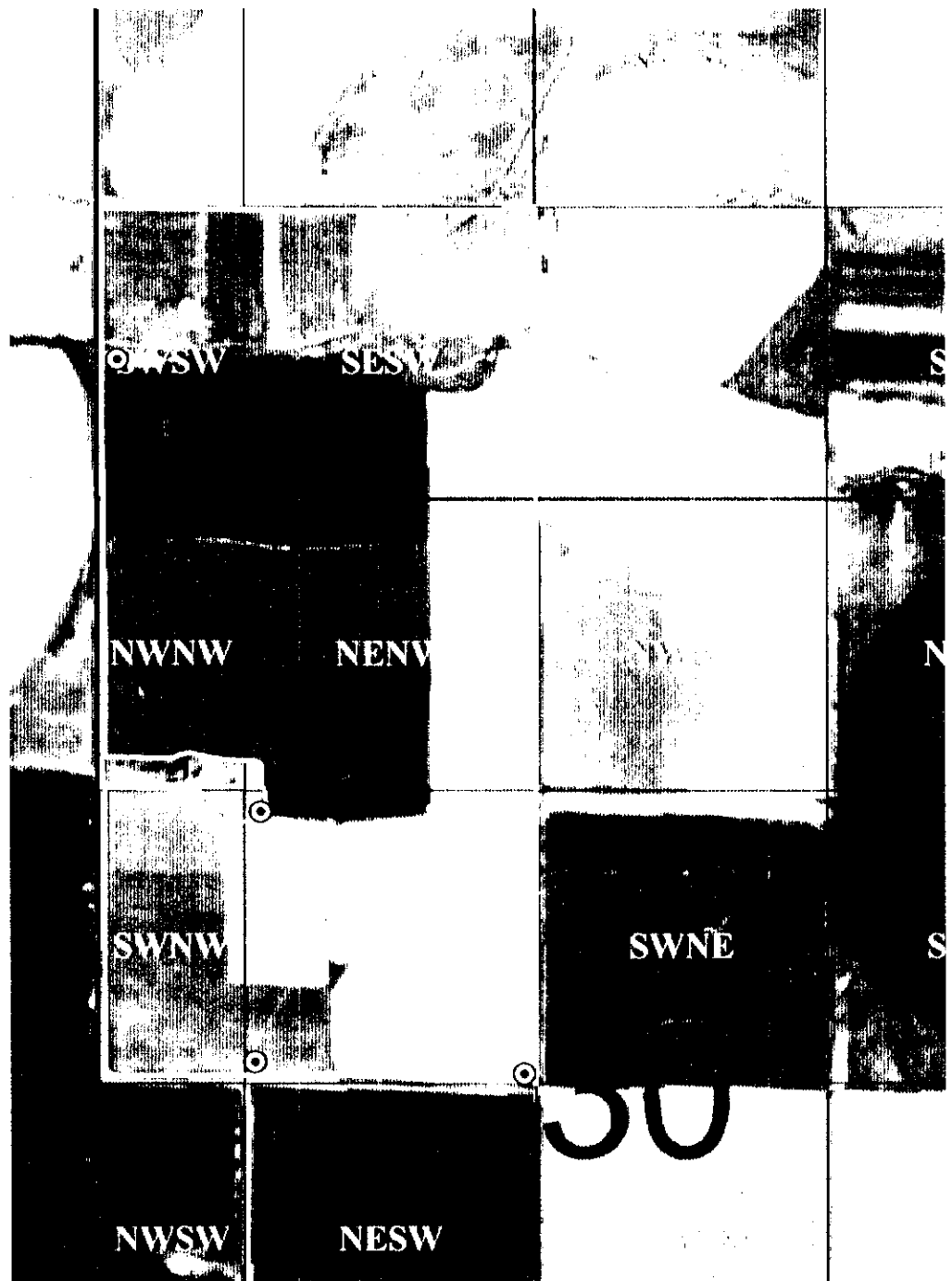
Legend		
Irrigated Area	Section Line	Roads
Place of Diversion	Quarter Section Line	Streams and Canals

700 0 700 1400 Feet



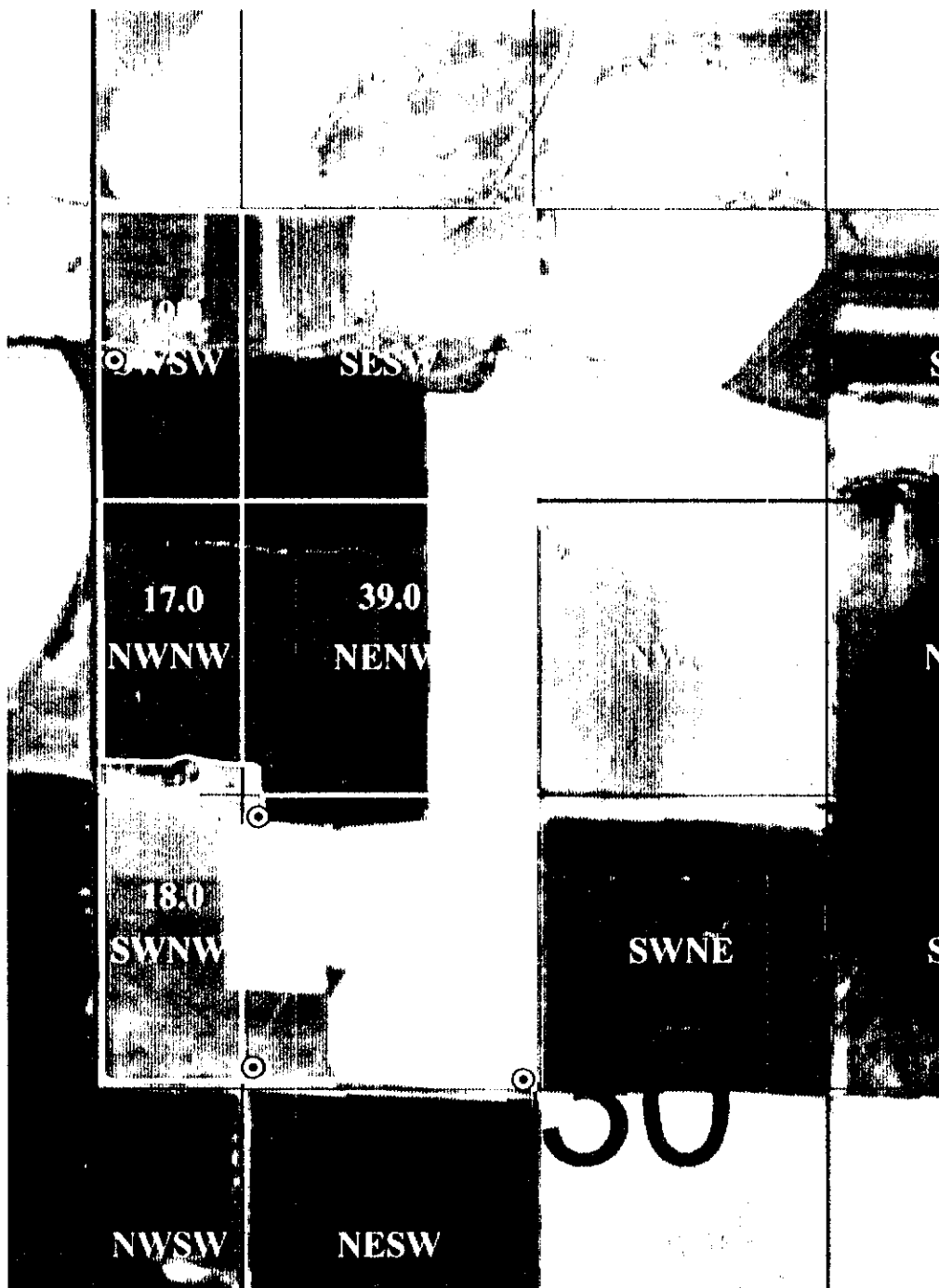
Water Right Claim Number A47-02492
Township , 11S19E

10/05/2000



Water Right Claim Number A47-02492
Township , 11S19E

10/05/2000



Legend

Irrigated Area



Place of Diversion

Section Line

Quarter Section Line

Roads

Streams and Canals



700 0 700 1400 Feet



AJ5809NP
No. A47-02492

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00
PAGE: 237

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TODD R CLAIBORN	05/04/1935	IRRIGATION	04-01 10-31	3.000 CFS	
C	SUE A CLAIBORN 3772 N 3600 E KIMBERLY ID 83341 (208) 423-5132					
TOTAL DIVERSION:					3.000 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T11S R19E S30 NWSNW
Point(s) of Re-diversion: T11S R19E S19 Lot04(SWSW)

SWSNW SESENW

TWIN FALLS County
TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:	---
11S	19E	19	:											04-19	38					:	57.0
11S	19E	30	:					40	01-19	02-19	40									:	118.0
TOTAL ACRES																				175.0	

POU County: TWIN FALLS

Other Rights: 47-02514, AND 47-02555

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A47-00147A A47-02514 A47-02555 A47-04150 A47-04284 A47-10540

Other Water Rights Listing Overlapping Place(s) of Use:
A47-00147A A47-02514 A47-02555 A47-04150 A47-04284 A47-10540

Remarks: GEN THIS RIGHT WAS ORIGINALLY CLAIMED AS A COMBINED RIGHT WITHIN
A47-10540. THIS RIGHT WAS SPLIT OUT OF THAT RIGHT TO PROTECT THE
ORIGINAL PRIORITY DATE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 03/22/95 KCHRISTE 03/30/95 POST-STD

State of Idaho
License and Certificate of Water Right

Water License No. 18104

Amount 3.0 c.f.s.

Water District No.

Priority May 4, 1935

THIS IS TO CERTIFY that CLYDE E. KIMMINSTER
of Hansen, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated May 4, 1935, 19 ; that Permit No. 18104
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
3.2 second feet, was issued thereunder on April 30, 1940, 19 , showing that said works
were completed on the 22nd day of April, 19 40 ; and that on the 13th
day of May, 19 41,

CLYDE E. KIMMINSTER
of Hansen, State of Idaho, made proof to the satisfaction of the
Commissioner of Reclamation of Idaho, of the right to use the waters of artesian well
a tributary of in Rock Creek drain, for the purpose of irrigation
under Use Permit No. 18104 of the Commissioner of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is
hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 7
of Licenses, at page 4125, on the 9th day of April, 19 42 ;
The right hereby confirmed dates from May 4, 19 35;

The Point of Diversion is located
in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 30, Tp. 11 S, R. 19 E, B. M. Twin Falls

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid,
is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 3.0
cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
11S	19 E	30	NE $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ NW $\frac{1}{4}$	20	20
			SW $\frac{1}{4}$ NW $\frac{1}{4}$	20	20
			SE $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
		19	SW $\frac{1}{4}$ SW $\frac{1}{4}$	20	10
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	40	20
				180	150

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use
herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho,
this 9th day of April, 19 42

E. V. BERG

Commissioner of Reclamation

(Seal)

15-2164

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

45-2169

Application No. 25330
Permit No. 18104
District No.

1. Name of Applicant: CLYDE E. EDMISTER

Postoffice address: Hansen County: Twin Falls State: Idaho

1. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
- (b) Treasury stock:
- (c) Bonds to be issued:
- (d) Other resources:

2. Quantity of water claimed: 3.2 cubic feet per second.

3. Source of water supply: (Subterranean) artesian well which is a tributary of in Rock Creek Drainage area.

4. Location of point of diversion: feet distant from the

corner of Section , T. , R. , B. M., and is in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 30 , T. 11 S. R. 19 E. , B. M., County of Twin Falls.

5. Water is to be used for: Irrigation

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B. M., in the of Section , T. , R. , B. M.

(b) Amount of power generated: H. P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B. M., in the of Section , T. , R. , B. M.

7. Estimated cost of works: \$ 4,000.00

8. Kind of works: well and ditches

9. Height of dam feet; length of dam at top feet; length of dam at bottom feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom 2 $\frac{1}{2}$ feet; width at water line 3 feet; depth of water 1 foot.

~~feet~~ dimensions of flume:

Diameter of pipe inches; length of ~~conduit~~ ditch approx. 3/4 miles.

Average grade per mile 30 feet.

12. The time required for the completion of such work is 1 year.

13. The time required for the complete application of the water to the proposed use is 1 additional year.

14. The land to be irrigated is described in the following tabulation: See remarks.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 18104

This proof is for Beneficial Use Proof

In Water District No.

1. Name of applicant Clyde E. Edminister, R#2, Hansen, Idaho
2. Source of water supply: subterranean well
3. Location of point of diversion: Is in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 30
T. 11 S. R. 19 E. County of Twin Falls, Idaho
4. Describe works as they exist, giving dimensions and capacities of same: Drilled Well with a total depth of 940 feet, cased with 200 feet of 10" pipe and also with 600 feet of 6" pipe through and beyond the larger size. Well equipment consists of a six inch Deming Deep Well Turbine, driven by a 15 H.P. D.C. Motor; Plant delivers approximately 1 Sec Ft. to ditches of 2 Ft. width X 1 Ft. depth.
5. Water is used for: irrigation
6. State whether or not water has been turned into works of diversion: Yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation):
11 S, 19 E, 30, Lot 1 (20), Lot 2 (20), SE $\frac{1}{4}$ NW $\frac{1}{4}$ (80); ~~##t##~~ and Lot 4 (20) and SE $\frac{1}{4}$ SW $\frac{1}{4}$ (40) in 19.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? None

Remarks

This examination was made on the 5th. day of June, 1941.

(Signed)

W. A. Nelson
Examiner.

Clyde E. Edmister
R#2, Hansen, Idaho

25

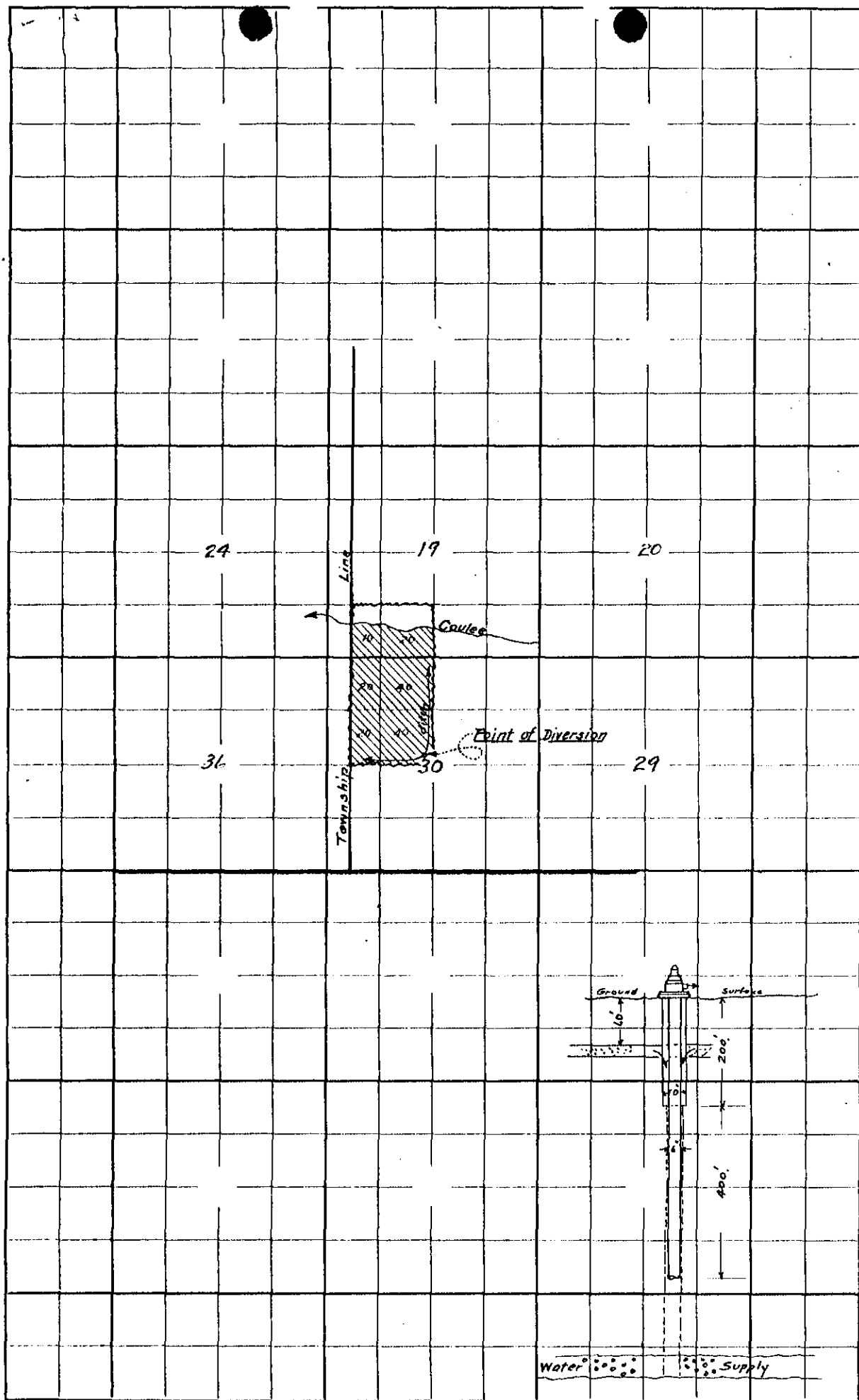
Permit No. 18104

Examination for Beneficial Use Proof

County Twin Falls, Idaho

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
 2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
 3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
 4. If any unusual conditions are discovered, make a plain statement of them under remarks.
 5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
-



SCALE: 2 INCHES EQUALS 1 MILE. DRAW MAP IN INK.

18104

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 18104

REPORT ON PROOF OF Beneficial Use Proof

*W. H. [unclear] 3.0 c.m.s.
Apr. 12.00
[unclear]*