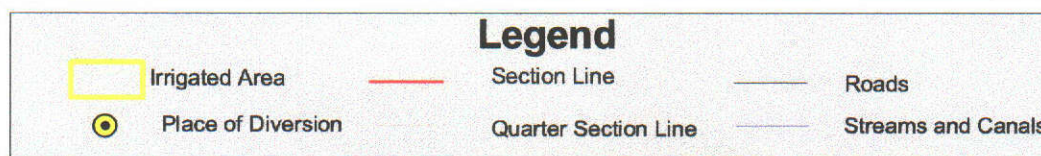


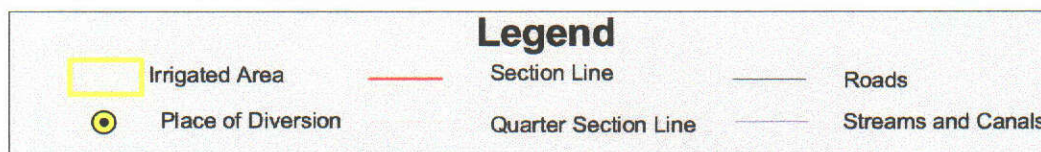
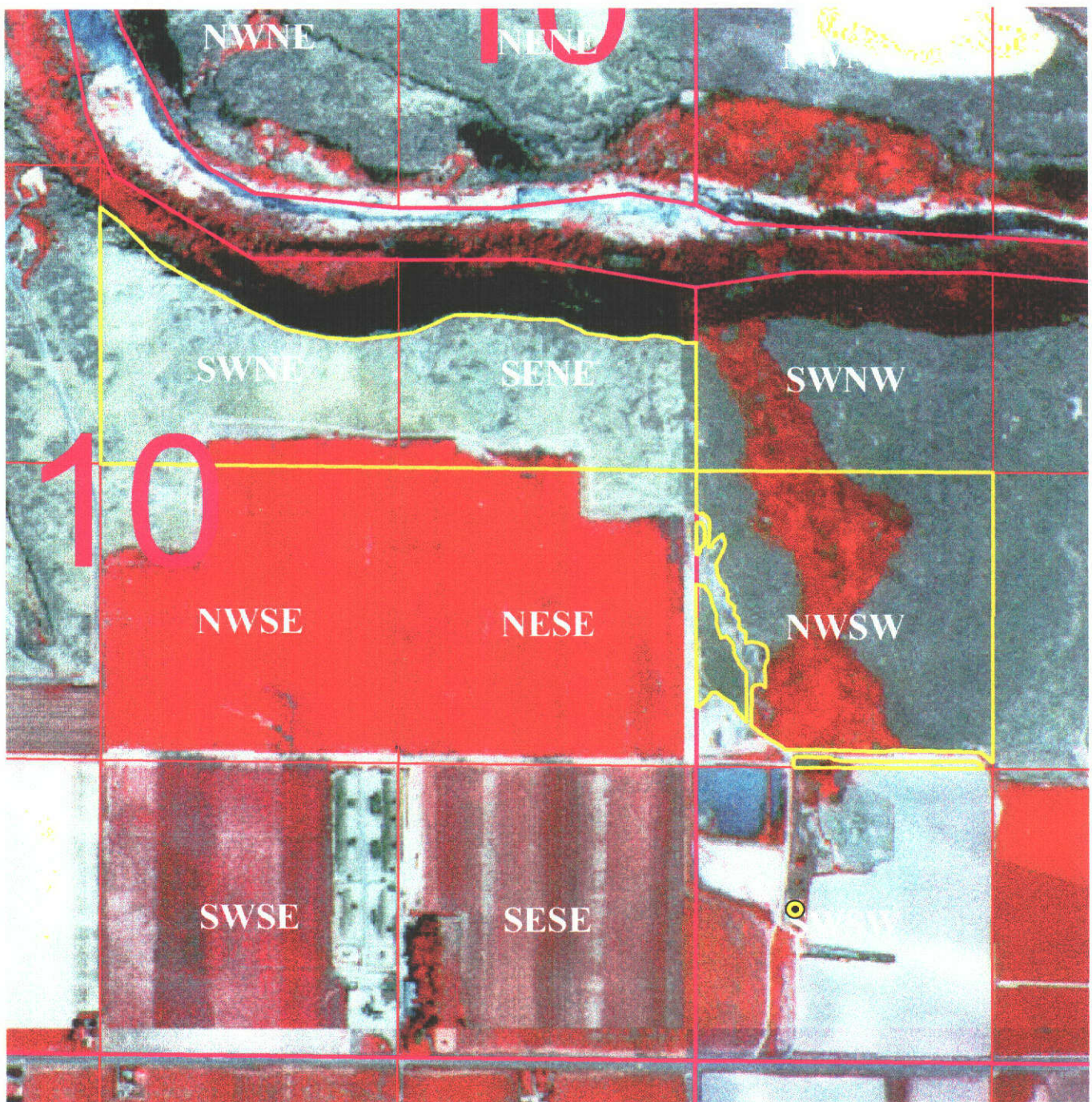
Water Right Claim Number A47-02488
Township , 10S18E

10/05/2000



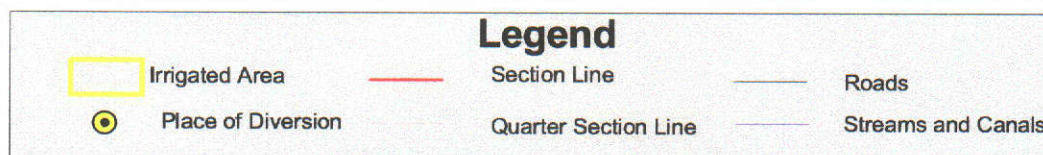
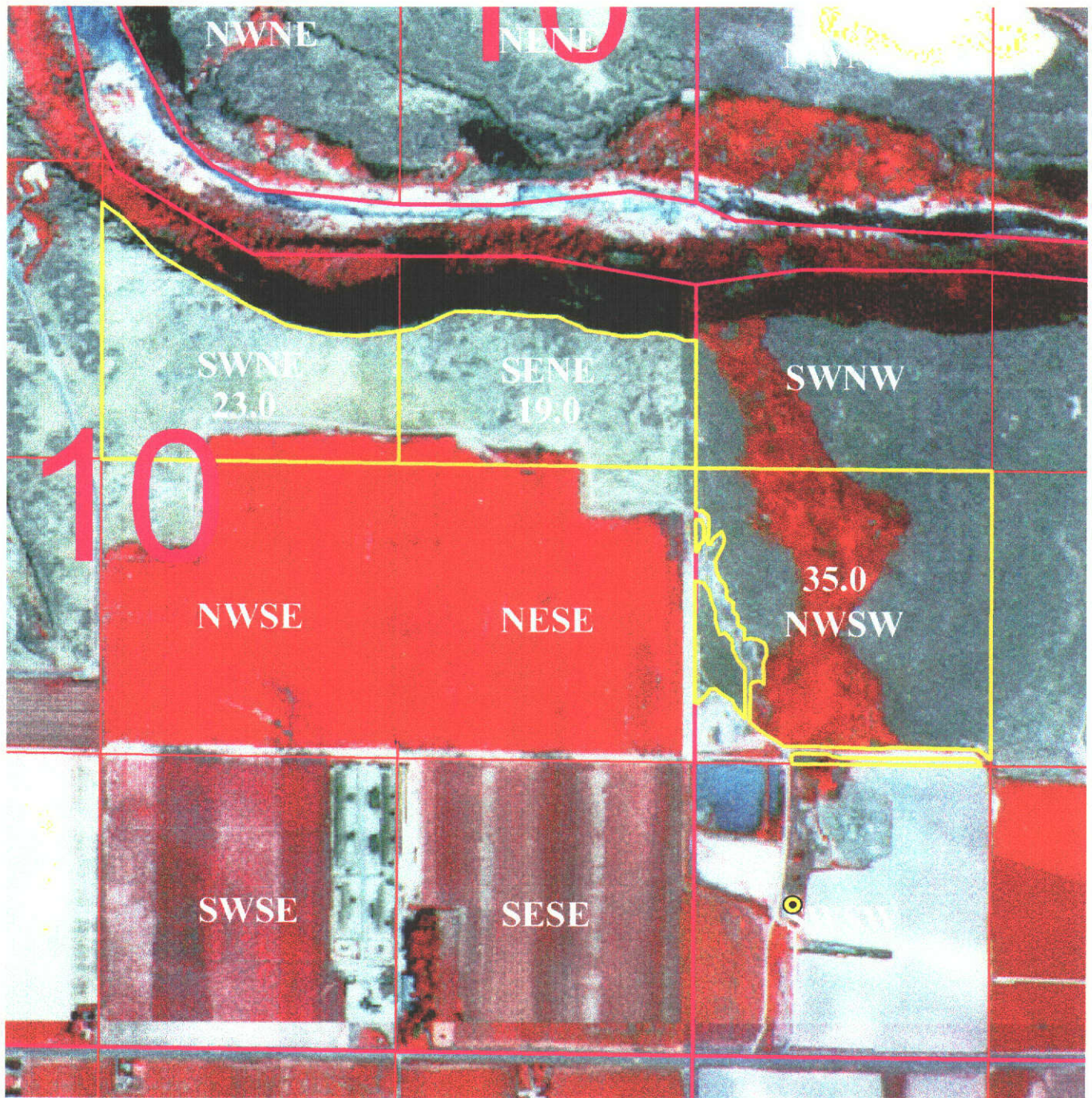
Water Right Claim Number A47-02488
Township , 10S18E

10/05/2000



Water Right Claim Number A47-02488
Township , 10S18E

10/05/2000



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02488

Date Received: 12/20/1988

Receipt No: S004692

Received By: *OK ALB*

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: GEORGE L COINER FAMILY TRUST 208-423-5421
Address: 3678 ADDISON EAST
HANSEN ID 83334

2. Date of Priority: JUL 9, 1915

3. Source: BALL COULEE (WASTE WATER) Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	18E	11	SW	SW			TWIN FALLS

5. Description of diverting works:
POND & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.660		

7. Total Quantity Appropriated is:
0.660 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 99.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	18E	10	SW	NE	7	IRR	20.0
			SE	NE	8	IRR	8.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	28.0
		11	NW	SW	IRR	5.0
					Section Acres	5.0
					Total Acres	33.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SHARES IN TWIN FALLS CANAL CO.

14. Remarks:
OWNERSHIP CHANGE MADE 6/18/97 BY TLB.

15. Basis of Claim: LICENSE
Water Right Number: 11438

LAW OFFICES
**BENDIT, ALEXANDER, SINCLAIR,
HARWOOD & HIGH, L.L.P.**

HARRY BENDIT 1893 - 1966

EDWARD L. BENDIT
OF COUNSEL

J. ROBERT ALEXANDER
J. WALTER SINCLAIR
ROBERT M. HARWOOD
THOMAS B. HIGH
FRITZ A. WONDERLICH
JACQUELINE WAKEFIELD
RICHARD J. WORST
JOHN K. BUTLER
STEPHANIE A. FASSETT

126 SECOND AVENUE NORTH
POST OFFICE BOX 388
TWIN FALLS, IDAHO 83303-0388
TELEPHONE (208) 733-5483
FACSIMILE No. (208) 734-1438

KETCHUM OFFICE

160 SECOND ST. E. SUITE 218
POST OFFICE BOX 2246
KETCHUM, ID 83340-2246
TELEPHONE (208) 726-4900

April 4, 1997

RECEIVED

APR 07 1997

Department of Water Resources
Southern Region

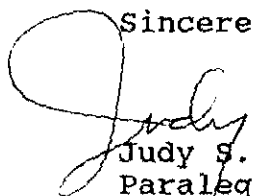
Idaho Department of Water Resources
1341 Fillmore, Suite 200
Twin Falls, ID 83301-3380

RE: New Property Owner
Notice of Change of Water Right Ownership

Dear Sirs:

Enclosed please find three originals New Property Owner, Notice of Change of Water Right Ownership applications for Water Right Nos. A47-04365, A47-04366, and A47-02488. If you have any questions, please contact me at your earliest opportunity.

Sincerely,


Judy S. Imlay
Paralegal

JSI/df

Enclosure

F:\FILE\9899\IDWR.LTR



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

JUL 11, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

ORRIETTE SINCLAIR
PO BOX 366
TWIN FALLS ID 83303-0366

RE: SRBA CLAIM(S): A47-02488
COINER

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S), WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. THESE COPIES ARE FOR YOUR RECORDS. PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

TARA L. BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/tlb
ENCLOSURES



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

JUL 11, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

GEORGE COINER
3678 ADDISON AVE
HANSEN ID 83334

RE: SRBA CLAIM(S): A47-02488, A47-04365, & A47-04366
COINER

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S), WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THESE COPIES ARE FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

A handwritten signature in cursive script that reads "Tara L. Backlund".

TARA L. BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/tlb
ENCLOSURES



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

APR 07 1997

Department of Water Resources
Southern Region

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A47-02488
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): George L. Coiner and Marietta Coiner
Route 1, Box 150
Hansen, ID 83334
- ☐ New Owner/Claimant (Purchaser): George L. Coiner Orriette C. Sinclair
Family Trust Family Trust
3678 Addison E. P.O. Box 366
- ☐ New Mailing Address: Hansen, ID 83334 Twin Falls, ID 83303-0366
- ☐ New Telephone Number: (208) 423-5421 208-733-5463
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? x yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
See attached deeds.

- ☐ Attach proof of ownership, describe proof attached: Deed (2)
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) George L. Coiner Date _____
Orriette C. Sinclair Date _____
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 7/11/97 By: HLB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

AJ5809NP
No. A47-02488

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/24/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GEORGE L COINER RT 1 BOX 150 HANSEN ID 83334 (208) 423-5421	07/09/1915	IRRIGATION	03-15 11-15	0.66 CFS	
				TOTAL DIVERSION:	0.66 CFS	
				CONSUMPTIVE USE:		99.00 AFA

C MARIETTA COINER
RT 1 BOX 146
HANSEN ID 83334
(208) 423-5332

Water Source: BALL COULEE (WASTE WATER)

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion: T10S R10E S11

SWSW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	NESE	NWSE	SNE	SENE	:	NESE	NWSE	SNE	SENE	:	NESE	NWSE	SNE	SENE	:	SUM	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac			
10S	10E	10	:			07-20	08-08	:					:					:	28.0	
10S	10E	11	:					:			05		:					:	5.0	
																			TOTAL ACRES	33.0

POU County: TWIN FALLS

Non-Irrigation Uses: NONE

Other Rights: SHARES IN TWIN FALLS CANAL CO.

Dates: Exam Made Date:

Verified Date: 03/12/1985

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Post-It Fax Note	7671	Date	3/24	# of pages	3
To	Judy Sinclair	From	JPO		
Co./Dept		Co.	FDNR		
Phone #		Phone #			
Fax #	734-1438	Fax #	736-3037		

Recorded at the request of
Benoit, Alexander, Sinclair,
Harwood & High, L.L.P.
126 2nd Avenue North, P.O. Box 366
Twin Falls, Idaho 83303-0366

Mail original to Benoit, Alexander,
Sinclair, Harwood & High, L.L.P.

Mail tax notices to:

George L. Coiner Family Trust
3672 Addison Ave. Road
Hansen, ID 83334

TWIN FALLS COUNTY, IDAHO

RECEIVED FOR:

Benoit

1997 MAR 31 P 4: 11

19970049021

RECEIVED, S. PORT

OFFICIAL RECORDER

FEES: 15.00

DEPUTY *LF*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PERSONAL REPRESENTATIVE DEED

ORRIETTE COINER SINCLAIR and GEORGE L. COINER, Co-Personal Representatives of the Estate of MARIETTA COINER, deceased, GRANTOR, conveys to GEORGE L. COINER FAMILY TRUST, GRANTEE, all right, title, and interest of MARIETTA COINER, deceased, in and to the following described property situated in the County of Twin Falls, State of Idaho:

See Exhibit "A" attached

and all appurtenances thereon, including, but not limited to all appurtenant water rights.

DATED the 27 day of March, 1997.

Orriette Coiner Sinclair

ORRIETTE COINER SINCLAIR
Co-Personal Representative of
the Estate of Marietta Coiner,
deceased.

George L. Coiner

GEORGE L. COINER
Co-Personal Representative of
the Estate of Marietta Coiner,
deceased.

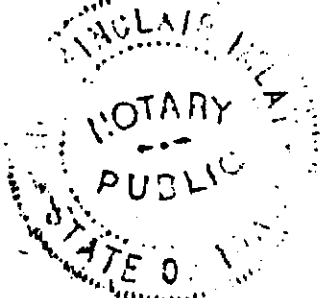
STATE OF IDAHO

County of Twin Falls

)
) ss.
)

On this 27th day of March, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared ORRIETTE COINER SINCLAIR known to me to be a Co-Personal Representative of the Estate of Marietta Coiner, deceased, and acknowledged to me that she executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
NOTARY PUBLIC
Residing at: Twin Falls
My Commission Expires: 7/15/99

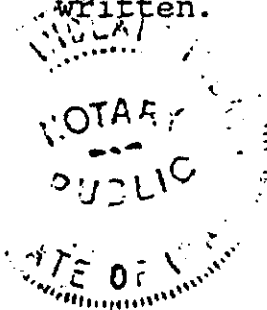
STATE OF IDAHO

County of Twin Falls

)
) ss.
)

On this 27th day of March, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared GEORGE L. COINER known to me to be a Co-Personal Representative of the Estate of Marietta Coiner, deceased, and acknowledged to me that he executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
NOTARY PUBLIC
Residing at: Twin Falls
My Commission Expires: 7/15/99

LEGAL DESCRIPTION
FOR
WALT SINCLAIR

WEST FARM PARCEL
118.3 ACRES

A PARCEL OF LAND LOCATED IN THE S1/2 OF SECTION 10,
TOWNSHIP 10 SOUTH, RANGE 18 EAST, BOISE MERIDIAN, TWIN FALLS
COUNTY, IDAHO AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 10,
FROM WHICH THE SOUTH ONE QUARTER(S1/4) CORNER OF SECTION 10
BEARS S89°16'51"E-2646.91 FEET, THENCE S89°16'51"E ALONG THE
SOUTH BOUNDARY OF THE SW1/4 OF SECTION 10 FOR A DISTANCE OF
1323.46 FEET TO THE SOUTHWEST CORNER OF THE SE1/4SW1/4 OF
SECTION 10, THENCE N00°01'11"W ALONG THE WEST BOUNDARY OF THE
SE1/4SW1/4 OF SECTION 10 FOR A DISTANCE OF 40.00 FEET TO A
POINT ON THE NORTH RIGHT-OF-WAY BOUNDARY OF A COUNTY HIGHWAY
AND BEING THE TRUE POINT OF BEGINNING:

THENCE CONTINUING N00°01'11"W ALONG THE WEST BOUNDARY OF
THE SE1/4SW1/4 OF SECTION 10 FOR A DISTANCE OF 1282.66 FEET
TO THE NORTHWEST CORNER OF THE SE1/4SW1/4 OF SECTION 10;

THENCE S89°16'01"E ALONG THE NORTH BOUNDARY OF THE
SE1/4SW1/4 OF SECTION 10 FOR A DISTANCE OF 1323.77 FEET TO
THE NORTHEAST CORNER OF THE SE1/4SW1/4 OF SECTION 10;

THENCE N00°00'22"W ALONG THE WEST BOUNDARY OF THE
NW1/4SE1/4 OF SECTION 10 FOR A DISTANCE OF 1322.34 FEET TO
THE NORTHWEST CORNER OF THE NW1/4SE1/4 OF SECTION 10;

THENCE S89°15'10"E ALONG THE NORTH BOUNDARY OF THE
NW1/4SE1/4 OF SECTION 10 FOR A DISTANCE OF 1326.43 FEET TO
THE NORTHEAST CORNER OF THE NW1/4SE1/4 OF SECTION 10;

THENCE S00°01'06"W FOR A DISTANCE OF 1841.16 FEET;

THENCE S00°35'36"E FOR A DISTANCE OF 763.00 FEET TO A
POINT ON THE NORTH RIGHT-OF-WAY BOUNDARY OF THE COUNTY
HIGHWAY;

THENCE N89°16'51"W ALONG THE NORTH RIGHT-OF-WAY BOUNDARY
OF THE COUNTY HIGHWAY FOR A DISTANCE OF 2656.91 FEET TO THE
TRUE POINT OF BEGINNING.

EXCEPT:

A PARCEL OF LAND LOCATED IN THE SW1/4SE1/4 OF SECTION
10, TOWNSHIP 10 SOUTH, RANGE 18 EAST, BOISE MERIDIAN, TWIN
FALLS COUNTY, IDAHO AND MORE PARTICULARLY DESCRIBED AS

FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST
QUARTER OF THE SOUTHEAST QUARTER (SW1/4SE1/4) OF SAID SECTION
10, THENCE NORTH 275.0 FEET, THENCE WEST 285.0 FEET TO THE
TRUE POINT OF BEGINNING:

THENCE SOUTH 75.0 FEET;
THENCE EAST 65.0 FEET;
THENCE NORTH 75.0 FEET;
THENCE WEST 65.0 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPT:

RIGHT-OF-WAY EASEMENT RECORDED 1/31/94 INSTRUMENT 1994001990



Recorded at the request of
Benoit, Alexander, Sinclair,
Harwood & High, L.L.P.
126 2nd Avenue North, P.O. Box 366
Twin Falls, Idaho 83303-0366

Mail original to Benoit, Alexander,
Sinclair, Harwood & High, L.L.P.

Mail tax notices to:

Orriette C. Sinclair Family Trust
P.O. Box 366
Twin Falls, ID 83303-0366

TWIN FALLS COUNTY, IDAHO
RECORDED FOR: *Benoit*

1997 MAR 31 P 4: 10

1997004901

RECEIVED S. FORT
RECORDED
1500

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PERSONAL REPRESENTATIVE DEED

ORRIETTE COINER SINCLAIR and GEORGE L. COINER, Co-Personal Representative of the Estate of MARIETTA COINER, deceased, GRANTOR, conveys to ORRIETTE C. SINCLAIR FAMILY TRUST, GRANTEE, all right, title, and interest of MARIETTA COINER, deceased, in and to the following described property situated in the County of Twin Falls, State of Idaho:

See Exhibit "A" attached

and all appurtenances thereon, including, but not limited to all appurtenant water rights.

DATED the 27 day of MARCH, 1997.

Orriette Coiner Sinclair
ORRIETTE COINER SINCLAIR
Co-Personal Representative of
the Estate of Marietta Coiner,
deceased.

George L. Coiner
GEORGE L. COINER
Co-Personal Representative of
the Estate of Marietta Coiner,
deceased.

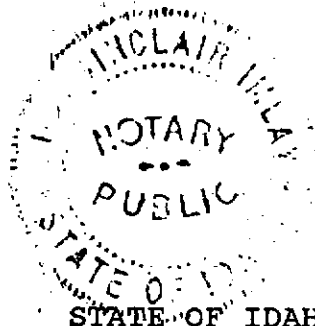
STATE OF IDAHO)

County of Twin Falls)

) ss.

On this 27th day of March, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared ORRIETTE COINER SINCLAIR known to me to be a Co-Personal Representative of the Estate of Marietta Coiner, deceased, and acknowledged to me that she executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
NOTARY PUBLIC

Residing at: Twin Falls

My Commission Expires: 7/15/99

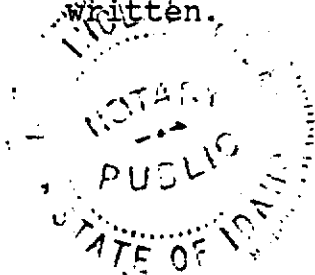
STATE OF IDAHO)

County of Twin Falls)

) ss.

On this 27th day of March, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared GEORGE L. COINER known to me to be a Co-Personal Representative of the Estate of Marietta Coiner, deceased, and acknowledged to me that he executed the same as such Personal Representative.

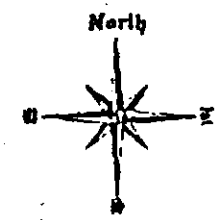
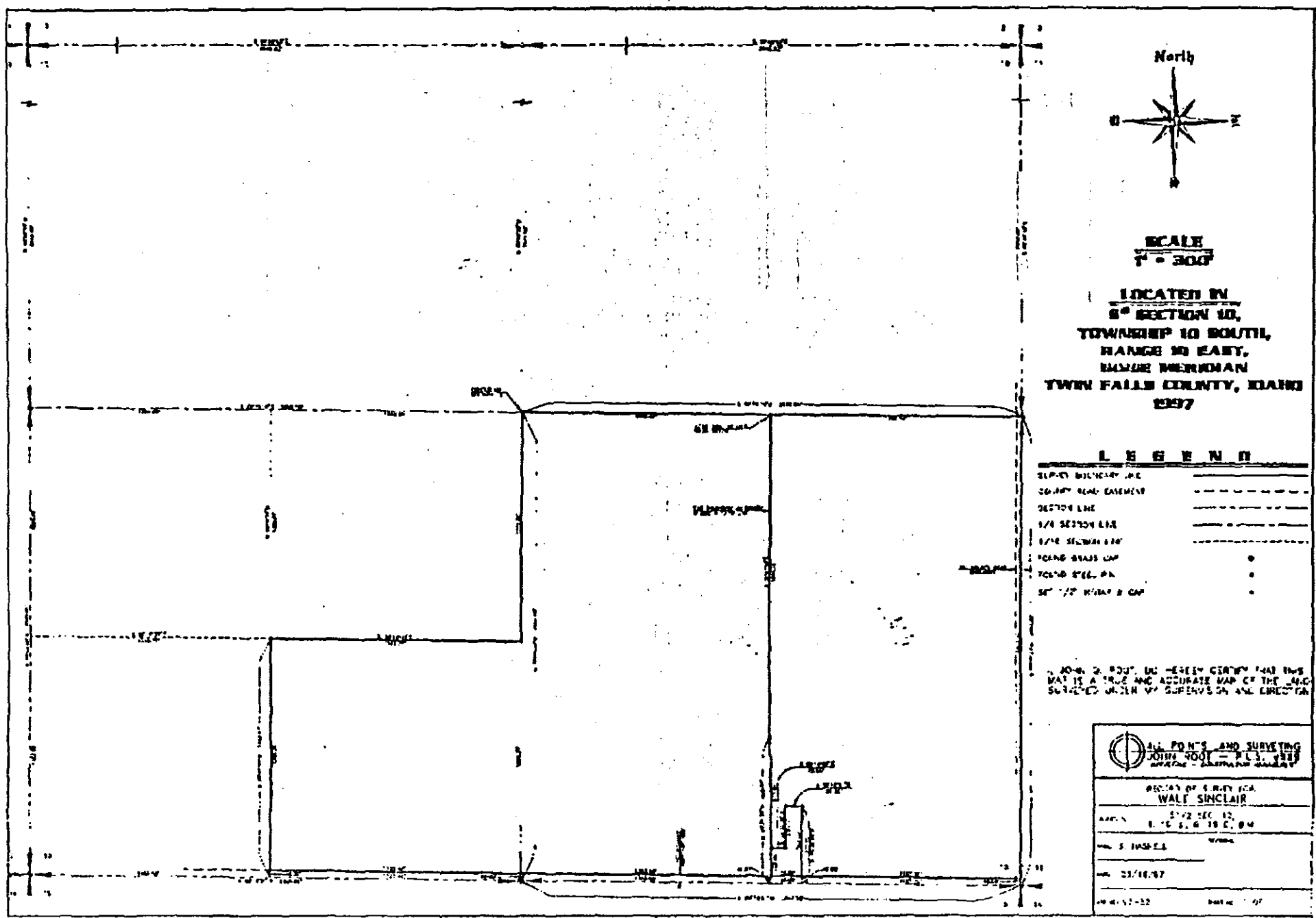
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
NOTARY PUBLIC

Residing at: Twin Falls

My Commission Expires: 7/15/99



SCALE
1" = 300'

LOCATED BY
Sth SECTION 10,
TOWNSHIP 10 SOUTH,
RANGE 10 EAST,
BLAKE MERIDIAN
TWIN FALLS COUNTY, IDAHO
1997

LEGEND

SURVEY BOUNDARY LINE	—————
COUNTY REAL EASEMENT	- - - - -
SECTION LINE	—————
1/4 SECTION LINE	—————
1/2 SECTION LINE	—————
YOUNG BRASS CAP	•
FOUND STEEL PIN	•
50' x 70' RIGHT OF WAY CAP	•

I, JOHN S. SINCLAIR, DO HEREBY CERTIFY THAT THIS
MAP IS A TRUE AND ACCURATE MAP OF THE LAND
SURVEYED UNDER MY SUPERVISION AND DIRECTION

 ALL POINTS AND SURVEYING JOHN S. SINCLAIR - P.L.S. 1988 OFFICE - TWIN FALLS, IDAHO	
SECTION OF SURVEY FOR WALT SINCLAIR	
1/4 SEC. 10, T. 10 S., R. 10 E., S. 44	
MAP S. 1045-2-1	
DATE 11/16/97	
10-11-12-13	PAGE NO. 1/1

LEGAL DESCRIPTION
FOR
WALT SINCLAIR

EAST FARM PARCELS

PARCEL #1

A PARCEL OF LAND LOCATED IN THE S1/2 OF SECTION 10,
TOWNSHIP 10 SOUTH, RANGE 18 EAST, BOISE MERIDIAN, TWIN FALLS
COUNTY, IDAHO AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 10,
FROM WHICH THE EAST ONE QUARTER(E1/4) CORNER OF SECTION 10
BEARS N00°06'27"E-2643.33 FEET, THENCE N00°06'27"E ALONG THE
EAST BOUNDARY OF THE SE1/4 OF SECTION 10 FOR A DISTANCE OF
40.00 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY BOUNDARY OF A
COUNTY HIGHWAY AND BEING THE TRUE POINT OF BEGINNING:

THENCE N89°16'51"W ALONG THE NORTH RIGHT-OF-WAY BOUNDARY
OF THE COUNTY ROAD FOR A DISTANCE OF 1157.35 FEET;

THENCE N00°38'00"E FOR A DISTANCE OF 380.00 FEET;

THENCE N89°16'51"W PARALLEL WITH THE SOUTH BOUNDARY
OF THE SE1/4 OF SECTION 10 FOR A DISTANCE OF 89.99 FEET;

THENCE S00°35'36"E FOR A DISTANCE OF 230.10 FEET;

THENCE N89°16'51"W PARALLEL WITH THE SOUTH BOUNDARY OF
SE1/4 OF SECTION 10 FOR A DISTANCE OF 75.00 FEET;

THENCE N00°35'36"W FOR A DISTANCE OF 613.00 FEET;

THENCE N00°01'06"E FOR A DISTANCE OF 1841.16 FEET TO THE
NORTHWEST CORNER OF THE NE1/4SE1/4 OF SECTION 10;

THENCE S89°15'10"E ALONG THE NORTH BOUNDARY OF THE
NE1/4SE1/4 OF SECTION 10 FOR A DISTANCE OF 1326.42 FEET TO
THE NORTHEAST CORNER OF THE NE1/4SE1/4 OF SECTION 10;

THENCE S00°06'27"W ALONG THE EAST BOUNDARY OF THE SE1/4
OF SECTION 10 FOR A DISTANCE OF 2603.32 FEET TO THE TRUE
POINT OF BEGINNING.

SUBJECT TO:

1- A 25.0 FOOT WIDE COUNTY ROAD EASEMENT ALONG THE
EAST BOUNDARY OF THE BEFORE DESCRIBED PARCEL.

AND

PARCEL #2

A PARCEL OF LAND LOCATED IN THE SW1/4 OF SECTION 11,
TOWNSHIP 10 SOUTH, RANGE 18 EAST, BOISE MERIDIAN, TWIN FALLS

COUNTY, IDAHO, SAID PARCEL BEING THE SW1/4SW1/4 OF SAID SECTION 11 AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 11, THENCE N00°06'27"E ALONG THE WEST BOUNDARY OF THE SW1/4 OF SECTION 11 FOR A DISTANCE OF 40.00 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY BOUNDARY OF A COUNTY HIGHWAY AND BEING THE TRUE POINT OF BEGINNING:

THENCE CONTINUING N00°06'27"E ALONG THE WEST BOUNDARY OF THE SW1/4SW1/4 OF SECTION 11 FOR A DISTANCE OF 1281.81 FEET TO THE NORTHWEST CORNER OF THE SW1/4SW1/4 OF SECTION 11;

THENCE S89°28'54"E ALONG THE NORTH BOUNDARY OF THE SW1/4SW1/4 OF SECTION 11 FOR A DISTANCE OF 1321.20 FEET TO THE NORTHEAST CORNER OF THE SW1/4SW1/4 OF SECTION 11;

THENCE S00°02'59"W ALONG THE EAST BOUNDARY OF THE SW1/4SW1/4 OF SECTION 11 FOR A DISTANCE OF 1282.80 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY BOUNDARY OF A COUNTY HIGHWAY;

THENCE N89°26'21"W ALONG THE NORTH RIGHT-OF-WAY BOUNDARY OF THE COUNTY HIGHWAY FOR A DISTANCE OF 1322.50 FEET TO THE TRUE POINT OF BEGINNING.

SUBJECT TO:

1- A 25.0 FOOT WIDE COUNTY ROAD EASEMENT ALONG THE WEST BOUNDARY OF THE BEFORE DESCRIBED PARCEL.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02488
Date Received: 12/02/1988
Receipt No: 5004692
Received By: CT 12-20-88
12-7-88

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARIETTA COINER 208-423-5332
Address: RT. 1 BOX 146
HANSEN, ID 83334

AND/OR

Name: GEORGE L. COINER 208-423-5421
Address: RT. 1 BOX 150
HANSEN, ID 83334

2. Date of Priority: JUL 09, 1915

3. Source: BALL COULEE (WASTE WATER) Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	18E	11	SW	SW			TWIN FALLS

5. Description of diverting works:
POND & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.660		

7. Total Quantity Appropriated is:
0.660 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 99.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	18E	10	SW	NE	7	IRR	20.0
			SE	NE	8	IRR	8.0
						Section Acres	28.0
		11	NW	SW		IRR	5.0
						Section Acres	5.0
						Total Acres	33.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SHARES IN TWIN FALLS CANAL CO.

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 11438

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Marietta Conner Date: 12-9-88

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 9th day
of December 19 88
Seal Judy L. L. L. L.
Notary Public

Residing at Twin Falls
My Commission Expires 7/15/93

STREET 13814

20	8	
		5

MAILED
MAR 11 1983

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME: Coiner

CLAIM IDENT. NO.

A47-02488DATE RECEIVED 12-9-88

CK #

18140AMOUNT \$ 116 - (3)

YES

NO

1. Is the name and address complete with zip code? ☒2. Is a priority date entered? ☒

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered? ☒(b) Is a tributary to entered? (if required) ☒ N/A4. Is the legal description of the p.d. sufficient? ☒5. Is there a description of the diverting works? ☒6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒Is the period of use included? ☒Is a quantity claimed for each use? ☒7. Is a total quantity claimed entered? ☒8. If required is a consumptive use entered? ☒ N/AIs the consumptive use correct? ☒ N/A9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ N/A10. Is (are) the place(s) of use and purpose(s) indicated? ☒11. Is (are) the county(ies) entered? ☒12. Is the ownership of p.u. checked? ☒13. Are other water rights listed or "none" indicated? ☒14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ N/A15. Is the basis of the claim indicated? ☒16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) ☒Has the claim been signed, sealed, and dated by a notary? ☒Was this claim filed on time, or was an extension granted? ☒Is the fee enclosed correct? ☒ Exempt ☒If this claim is based on an existing water right, has the identification number been entered? ☒ N/AShould this claim be receipted and data entered? ☒

MICROFILMED

Claim checked by: CF

Comments:

Only \$25.00 left to be applied to this claimTotal Fee 88.00 unless Twin Falls Canal Co. pays variable Fee of 33.00

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: 5004692

Date: 12/20/88
Time: 10:45:34

This Copy For Your Records
DO NOT RETURN

Received

From: BENOIT, ALEXANDER, ET AL

Type of Payment	Program Acct Class	Amount
ADJ. FEE (\$25.00 FROM RECEIPT 5004474)	0410162 9337 6490	\$63.00
Total		\$63.00

CHECK 18248

WR/NO: A47-02488

Idaho Department of Water Resources

Region: Southern

Signature: Carter Fritschel

MICROFILMED

MAR 11 1993

HANSEN TO
 JUDICIAL
 COUNTY OF
 APR 18 1993
 Filing Director's Re
 Report Part II & III,
 mptive Claims.
 8333A

Notice of Filing Director's Report and Supplemental Director's Report Part II & III, United States' and Tribal Non-consumptive Claims.

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

17819
Idaho Department of water Resources
Statehouse Mail
Boise, Idaho 83720

RECEIVED

APR 02 1996

Department of Water Resources
Southern Region

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

RECEIVED
APR 20 1995
Department of Water Resources

GEORGE L COINER
RT 1 BOX 150
HANSEN ID 83334


REASON CHECKED
 — Moved-Left No Address
 — Insufficient Address
 — Moved-Not Forwardable
 — Forwarding Order Expired
 — Attempted-Not Known
 — Returned
 — Vacant
 — No Such Place
 — Unretrieved

3672 Addition E
This is Tim
Cinner's
address.

Log for claim A47-02488

Spatial Dynamics BTD

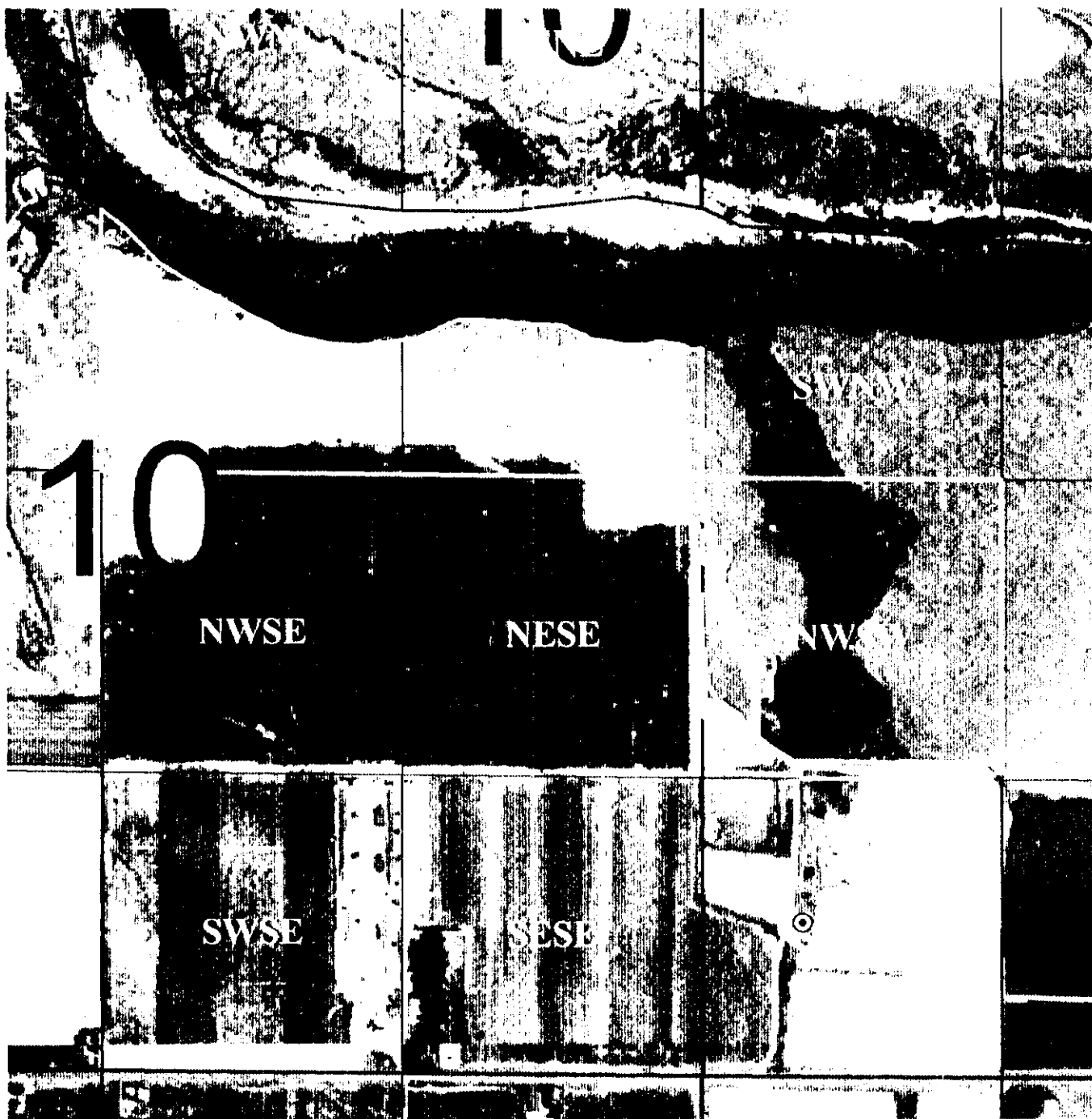
10/5/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s18e	10	SWNE	20	23	
10s18e	10	SENE	8	19	Indiscernible
10s18e	11	NWSW	5	35	Indiscernible
Totals:			33	77	

Water Right Claim Number A47-02488

10/05/2000

Township , 10S18E



Legend

- | | | |
|--------------------|----------------------|--------------------|
| Irrigated Area | Section Line | Roads |
| Place of Diversion | Quarter Section Line | Streams and Canals |

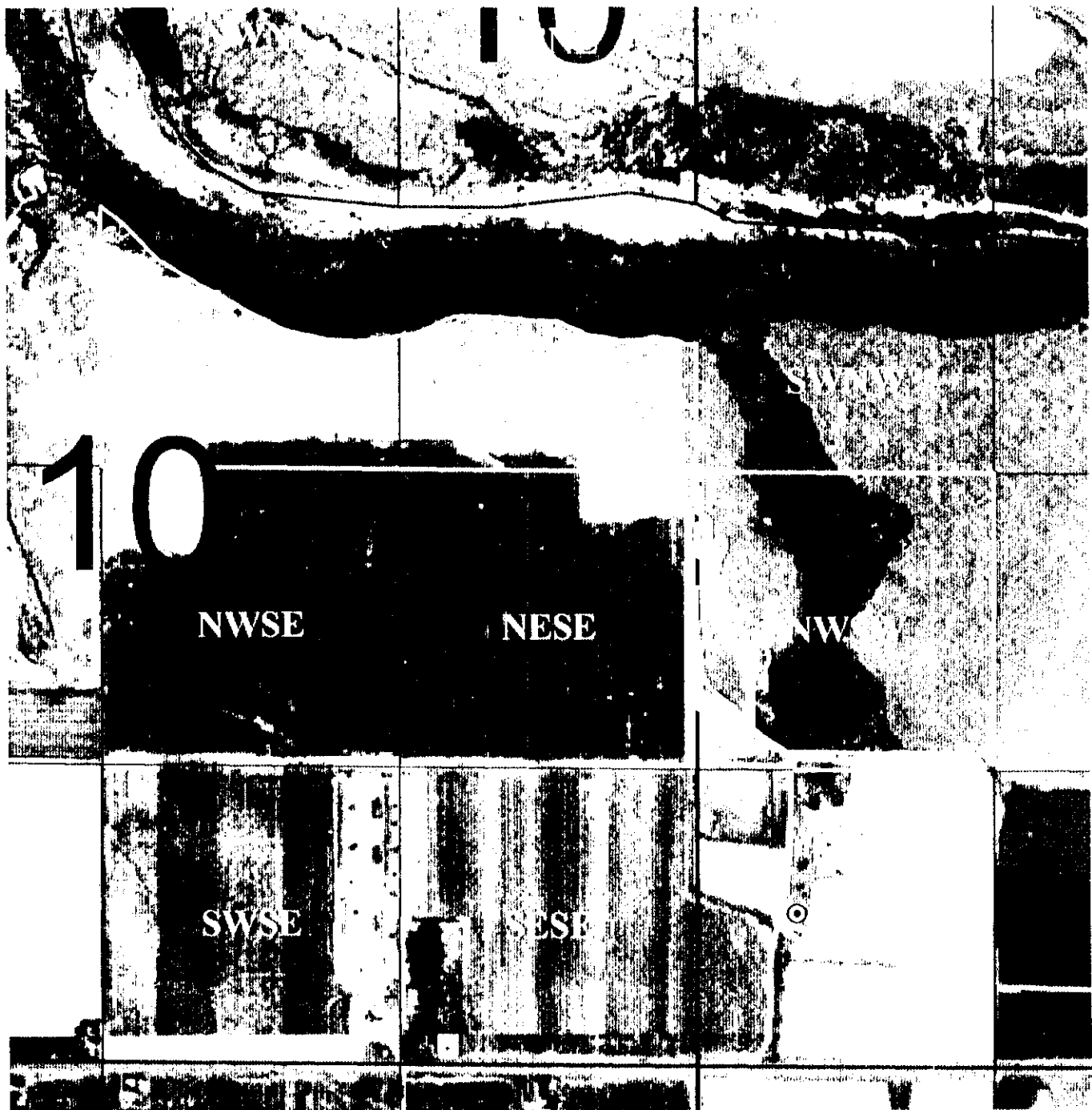


400 0 400 800 Feet



Water Right Claim Number A47-02488
Township , 10S18E

10/05/2000



Legend

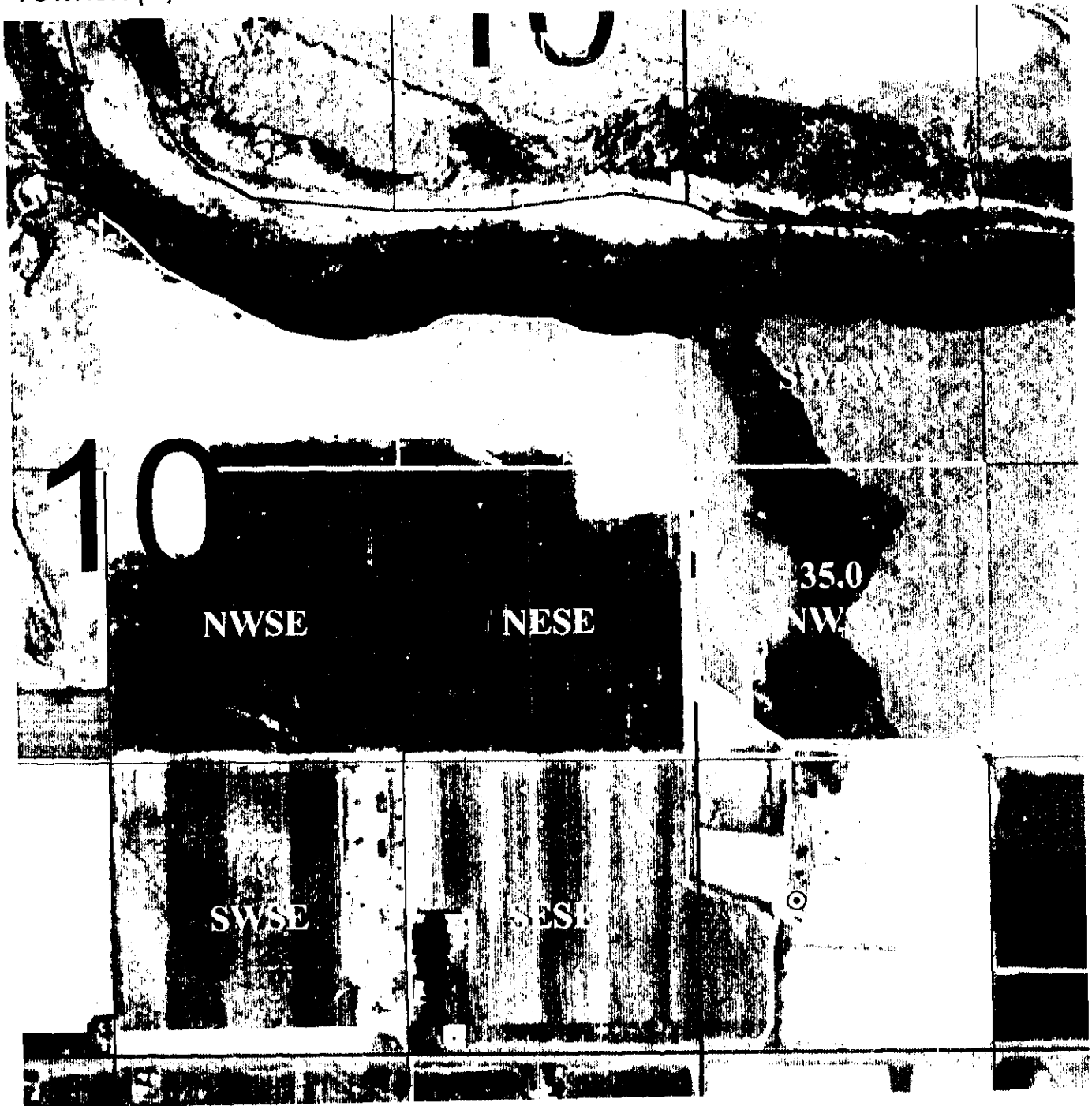
- | | | |
|--------------------|----------------------|--------------------|
| Irrigated Area | Section Line | Roads |
| Place of Diversion | Quarter Section Line | Streams and Canals |

400 0 400 800 Feet



Water Right Claim Number A47-02488
Township , 10S18E

10/05/2000



Legend

Irrigated Area

Section Line

Roads

⊙ Place of Diversion

Quarter Section Line

Streams and Canals



400 0 400 800 Feet

AJ5809NP
No. A47-02488

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00
PAGE: 234

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GEORGE L COINER FAMILY TRUST 3678 ADDISON EAST HANSEN ID 83334 (208) 423-5421	07/09/1915	IRRIGATION	03-15 11-15	0.660 CFS	
					TOTAL DIVERSION:	0.660 CFS
					CONSUMPTIVE USE:	99.00 AFA

Water Source: BALL COULEE (WASTE WATER)

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion:

T10S R18E S11

SWSW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
10S	18E	10	:					07-20	08-08	:										:	28.0
10S	18E	11	:							:				05						:	5.0
																				TOTAL ACRES	33.0

POU County: TWIN FALLS

Non-Irrigation Uses: NONE

Other Rights: SHARES IN TWIN FALLS CANAL CO.

Remarks: GEN OWNERSHIP CHANGE MADE 6/18/97 BY TLB.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 12/02/88 MERRITT 03/30/95 POST-STD 06/18/97 TBACKLUN

County: Twin Falls.
Stream: Ball Coulee.
Amount: 33/50 of 1 sec. ft.
Use: Irrigation.
Priority: 7-9-15.
District No. 30.

STATE OF IDAHO

Water License No. 11438.
Water District No. 30.

WHEREAS, On the 9th day of July, A. D. 1915, Alice Glover,

of Hansen, County of Twin Falls, State of Idaho, duly made application (No. 16647) to me for a permit to use one (1) cubic foot per second of the waters of Ball Coulee, in Water District No. 30, County of Twin Falls, State of Idaho, for irrigation and domestic purposes, and,

WHEREAS, On the 30th day of July, A. D. 1915, Permit No. 11438 was issued to said applicant for the diversion of said water and providing for the completion of the works of diversion therein described on or before the 30th day of July, A. D. 1916, and for the application to beneficial use of said water on or before the 30th day of July, A. D. 1917, and,

WHEREAS, On the 17th day of July, A. D. 1916, Alice Glover,

the holder of said permit, duly made proof of the completion of adequate works for the diversion of one (1) cubic foot per second of said waters, as evidenced by my Certificate No. 11438 dated July 24, 1916, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use one (1) cubic foot per second of said water, with date of priority of July 9, 1915, and

WHEREAS, On the 28th day of March, A. D. 1917, Alice Glover transferred to Walter Coiner, all her right, title and interest in and to said permit, and,

WHEREAS, On the 3rd day of July, A. D. 1917, Walter Coiner,

the holder of said permit, duly made proof of the application to beneficial use of 33/50 of 1 cubic foot per second of said water:

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to

Walter Coiner,

of Hansen, County of Twin Falls, State of Idaho, the holder and owner of said Permit No. 11438, a perpetual right, dating from July 9, 1915, to the use of 33/50 of 1 cubic foot per second of the waters of Ball Coulee,

in the County of Twin Falls and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point in the SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Sec. 11, T. 10 S., R. 18 E., B. M.,

and conducted to and upon 33 acres of land, divided as follows: 5 acres in NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Sec. 11, T. 10 S., R. 18 E., and 20 acres in Lot 7 and 8 acres in Lot 8, Sec. 10, T. 10 S., R. 18 E., B. M.,

for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho, applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS My hand and the seal of my office at Boise, Idaho, this 11th day of February, A. D. nineteen hundred and eighteen.

(Seal)

J. H. SMITH,

State Engineer.

47-2488

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant: Alice Glover

Postoffice address: Hansen, Twin Falls Co, Idaho County, Twin Falls State: Idaho.

- I. If applicant is a corporation, give
- (a) Date and place of incorporation;
 - (b) The amount of capital stock;
 - (c) The amount paid in;
 - (d) Names and addresses of directors.

- II. The financial resources of the applicant are: (a) Cash on hand;
 (b) Treasury stock; (c) Bonds to be issued;
 (d) Other resources:

2. The quantity of water claimed is one cubic feet per second.

3. Source of water supply: Ball Coulee

4. Location of point of diversion: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ Sec. 11 T. 10-S. R. 18 E.B.M.

County of Twin Falls.

5. To be used for: Irrigation and domestic

- I. Irrigation and domestic use: (a) Amount of land to be irrigated: 91.60 acres.
 (b) In the following legal subdivisions: Lots 4 and 5, Sec. 10; 13 acres, West half of Lot 3; and west half of NW $\frac{1}{4}$ of SW $\frac{1}{4}$ Sec. 11, T. 10 S., R. 18 E.B.M.

II. Mining, milling, power, manufacturing, transportation or other purposes:

[a] At what point:

[b] Amount of power to be generated:

H. P. under

ft. head

[c] Is water to be returned to any stream?
return:

[d] If so, name stream and locate point of

6. Estimated cost of works: \$100.00

7. Description of works for diversion:

I. Kind of works: Ditch

II. Dimensions of works:

[a] Height of dam feet, length of dam at top feet,

length of dam at bottom feet. Material used in construction:

[b] Capacity of reservoir acre feet. (c) Size of headgate, width feet,

Height feet. (d) Conduit ditch width at bottom 2 $\frac{1}{2}$ feet,

width at water line 3 feet, depth of water one feet, diameter of pipe

inches; average grade per mile is feet. Length of conduit is miles,
 and it crosses the following quarter sections: SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 11, and SE $\frac{1}{4}$ Sec. 10, Township
 10 S., Range 18 E.B.M.

8. The time required for the completion of the construction of such work is one years.

9. Time required for the complete application of the water to the proposed use is one additional years.

BE IT KNOWN That the undersigned hereby makes application for a permit to appropriate the public
 waters of the State of Idaho as herein set forth.

Alice Glover.

Applicant.

By

Agent.

Date of first receipt at office of State Engineer 9:00 A. M. July 9, 1915. .

Returned to applicant for correction

Corrected application received

APPROVAL OF STATE ENGINEER

The number of this permit is 11438

Recorded in Book 39 Page 11438 Approved July 30, 1915.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions.

Bond in the sum of _____ to be filed on or before _____

Work to begin on or before September 28, 1915. and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before January 30, 1916

The whole of said work to be completed on or before July 30, 1916

Beneficial use of water appropriated in accordance herewith, to be made on or before July 30, 1917.

Witness my hand this 30th day of July, 1915.

J. H. Smith,

State Engineer.

Remarks:

Right of way has been secured for the said ditch.

Proof of Completion of Works made July 17th, 1916.

Certificate of Completion of work issued July 24th, 1916.

Permit No. 11438.

CERTIFICATE OF COMPLETION OF WORKS.

To All Whom It May Concern:-

This is to certify that Alice Glover, of Hansen, County of Twin Falls, and State of Idaho, the holder of permit No. 11438, issued upon application No. 16647, bearing date of priority of July 9, 1915, authorizing the diversion of one (1) second foot of the waters of Ball Coulee, County of Twin Falls, State of Idaho, for irrigation and domestic purposes has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of works of diversion set out and described in said permit; that said works are adequate for diverting and conveying to the place of intended use one (1) second foot of the waters of Ball Coulee; that the point of diversion of said waters is in the SW $\frac{1}{4}$ of SW $\frac{1}{4}$ Sec. 11, T. 10 S., R. 18 E.B.M., and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: 90.60 acres in Lots 4 and 5 Sec. 10, and Lot 3 and the NW $\frac{1}{4}$ of SW $\frac{1}{4}$ Sec. 11, T. 10 S., R. 18 E.B.M.

Witness my hand this 24th day of July, A.D. 1916.

License issued for 33/100 of 1 second foot of water _____ J. H. SMITH, State Engineer of the State of Idaho

ASSIGNMENT.

I hereby for and in consideration of the sum of One and no/100 dollars, lawful money of the United States, the receipt whereof, is hereby acknowledged assign and set over to Walter Coiner, of Hansen, Idaho, all my right, title, claim and interest in and to the within State Permit No. 11438, and hereby authorize the State Engineer to transfer the same on the records of the State of Idaho.

Dated this 28th day of March, 1917.

Alice Glover.

Signed and acknowledged before me this day of _____ 1917.

G. L. Jamison, Notary Public.

Notarial seal.

My commission expires Feb. 9, 1921.

Received and filed for record in the office of the State Engineer at Boise, Idaho, at 9:00 A.M. March 29, 1917.

J. H. Smith,

State Engineer.

Recorded by

Checked by

REPORT OF ENGINEER

1. State name of applicant and number of permit: Walter Coiler - Permit 11438
2. State source of water supply: Ball Coulee
3. Location of point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 11, T. 10 S., R. 18 E., B. M.
4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: -----
5. Describe works as they exist, giving dimensions and capacities of same: -----
Earth dam. Ditch 2.5 feet on the bottom by 1.5 feet deep.
Ditch taken out on east side and carried across coulee in 12 by
12 flume.
Laterals constructed to irrigate a portion of sage brush land

6. State whether or not water has been turned into works of diversion: -----
Yes.
7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): -----
NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 11, T. 10 S., R. 18 E., B. M. - 5 Ac.
Lot 7 - 20 Ac.; Lot 8 - 8 Ac. in Sec. 10, T. 10 S., R. 18 E.
None of this land has been plowed but it has been cleared and seeded
to pasture grass which is probably the best use to which it can be
put as it is very rocky.
Laterals have been constructed to irrigated practically all the
land in above tracts and Lot 8 Sec. 11 west of the coulee and a portion
of this has been irrigated.

8. Submit map on enclosed plat, showing location and details of above description.

Remarks: -----

This examination was made on the 17 day of Oct. 1917.

(Signed) M. B. Lewis

Examiner.

Name of Applicant: Walter C. Neer - Permit 11438

SCALE: 2 INCHES = 1 MILE. DRAW PLAN IN INK

