

05/03/2010

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 47-2487A

NAME AND ADDRESS: COLLEEN LAWLER  
C/O LOIS M WILLIS  
4986 MOCKINGBIRD AVE  
NORTHWOOD IA 50459

CORALEE SUMMERS  
2499 N WHITEBIRD AVE  
MERIDIAN ID 83642

JAYNALENE WILLIAMS  
C/O LOIS M WILLIS  
156 E BRIDGEWATER  
BOISE ID 83706

THURMAN LA MAR WILLIS  
C/O LOIS M WILLIS  
3917 E 3000 N  
HANSEN ID 83334

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: ~~0.397 CFS~~ 0.45 CFS  
~~79.40 AFY~~ 219 AFY

The rights listed below are limited to a total combined diversion rate of 3.73 cfs. Combined Right Nos.:47-2486A, 47-2487A, 47-2500A, 47-2523, 47-2533, 47-2545

The rights listed below are limited to a total combined annual diversion volume of 960 af. Combined Right Nos.:47-2486A, 47-2487A, 47-2500A, 47-2523, 47-2533, 47-2545

The rights listed below are limited to a total combined annual diversion volume of 219 af. Combined Right Nos.:47-2486A, 47-2487A

PRIORITY DATE: 06/09/1913

POINT OF  
DIVERSION:

T11S R19E S31 SWSW Lot 4 Within TWIN FALLS County  
T11S R19E S31 SESW Within TWIN FALLS County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>                                               |
|-----------------------|----------------------|---------------------------------------------------------------|
| IRRIGATION            | 03/15 11/15          | <del>0.397 CFS</del> 0.45 CFS<br><del>79.40 AFY</del> 219 AFY |

PLACE OF USE: IRRIGATION in TWIN FALLS County

|                     |      |       |                     |      |       |
|---------------------|------|-------|---------------------|------|-------|
| T11S R19E S31       | NENW | 40.00 | T11S R19E S31 Lot 1 | NWNW | 20.00 |
| T11S R19E S31 Lot 2 | SWNW | 20.00 | T11S R19E S31       | SENW | 40.00 |
| T11S R19E S31       | NESW | 40.00 | T11S R19E S31 Lot 3 | NWSW | 20.00 |
| T11S R19E S31 Lot 4 | SWSW | 20.00 | T11S R19E S31       | SESW | 40.00 |

240 ACRES TOTAL

This right is limited to the irrigation of 60 acres within the place of use described above in a single irrigation season.

Right Nos. 47-2486A and 47-2487A are limited to the irrigation of a combined total of 60 acres in a single irrigation season.

The rights listed below are limited to the irrigation of a combined total of 240 acres in a single irrigation season. Combined Right Nos.: 47-2486A, 47-2487A, 47-2545, 47-2500A, 47-2523, 47-2533, 47-137B, 47-183, 184A, 2474, 2484A

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

11/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 47-2487A

NAME AND ADDRESS: COLLEEN LAWLER  
C/O LOIS M WILLIS  
4986 MOCKINGBIRD AVE  
NORTHWOOD IA 50459

CORALEE SUMMERS  
C/O LOIS M WILLIS  
2499 N WHITEBIRD AVE  
MERIDIAN ID 83642

JAYNALENE WILLIAMS  
C/O LOIS M WILLIS  
156 E BRIDGEWATER  
BOISE ID 83706

THURMAN LA MAR WILLIS  
C/O LOIS M WILLIS  
3917 E 3000 N  
HANSEN ID 83334

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.397 CFS  
79.400 AFY

The rights listed below are limited to a total combined diversion rate of 3.73 cfs. Combined Right Nos.:47-2486A, 47-2487A, 47-2500A, 47-2523, 47-2533, 47-2545

The rights listed below are limited to a total combined annual diversion volume of 960 af. Combined Right Nos.:47-2486A, 47-2487A, 47-2500A, 47-2523, 47-2533, 47-2545

PRIORITY DATE: 06/09/1913

POINT OF DIVERSION:

T11S R19E S31 SWSW Lot 4 Within TWIN FALLS County

T11S R19E S31 SESW Within TWIN FALLS County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>        |
|-----------------------|----------------------|------------------------|
| IRRIGATION            | 03/15 11/15          | 0.397 CFS<br>79.40 AFY |

PLACE OF USE: IRRIGATION in TWIN FALLS County

|                     |      |       |                     |      |       |
|---------------------|------|-------|---------------------|------|-------|
| T11S R19E S31       | NENW | 40.00 | T11S R19E S31 Lot 1 | NWNW | 20.00 |
| T11S R19E S31 Lot 2 | SWNW | 20.00 | T11S R19E S31       | SENW | 40.00 |
| T11S R19E S31       | NESW | 40.00 | T11S R19E S31 Lot 3 | NWSW | 20.00 |
| T11S R19E S31 Lot 4 | SWSW | 20.00 | T11S R19E S31       | SESW | 40.00 |

240 ACRES TOTAL

11/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

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This right is limited to the irrigation of 60 acres within the place of use described above in a single irrigation season.

Right Nos. 47-2486A and 47-2487A are limited to the irrigation of a combined total of 60 acres in a single irrigation season.

The rights listed below are limited to the irrigation of a combined total of 240 acres in a single irrigation season. Combined Right Nos.: 47-2486A, 47-2487A, 47-2545, 47-2500A, 47-2523, 47-2533, 47-137B, 47-183, 184A, 2474, 2484A

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

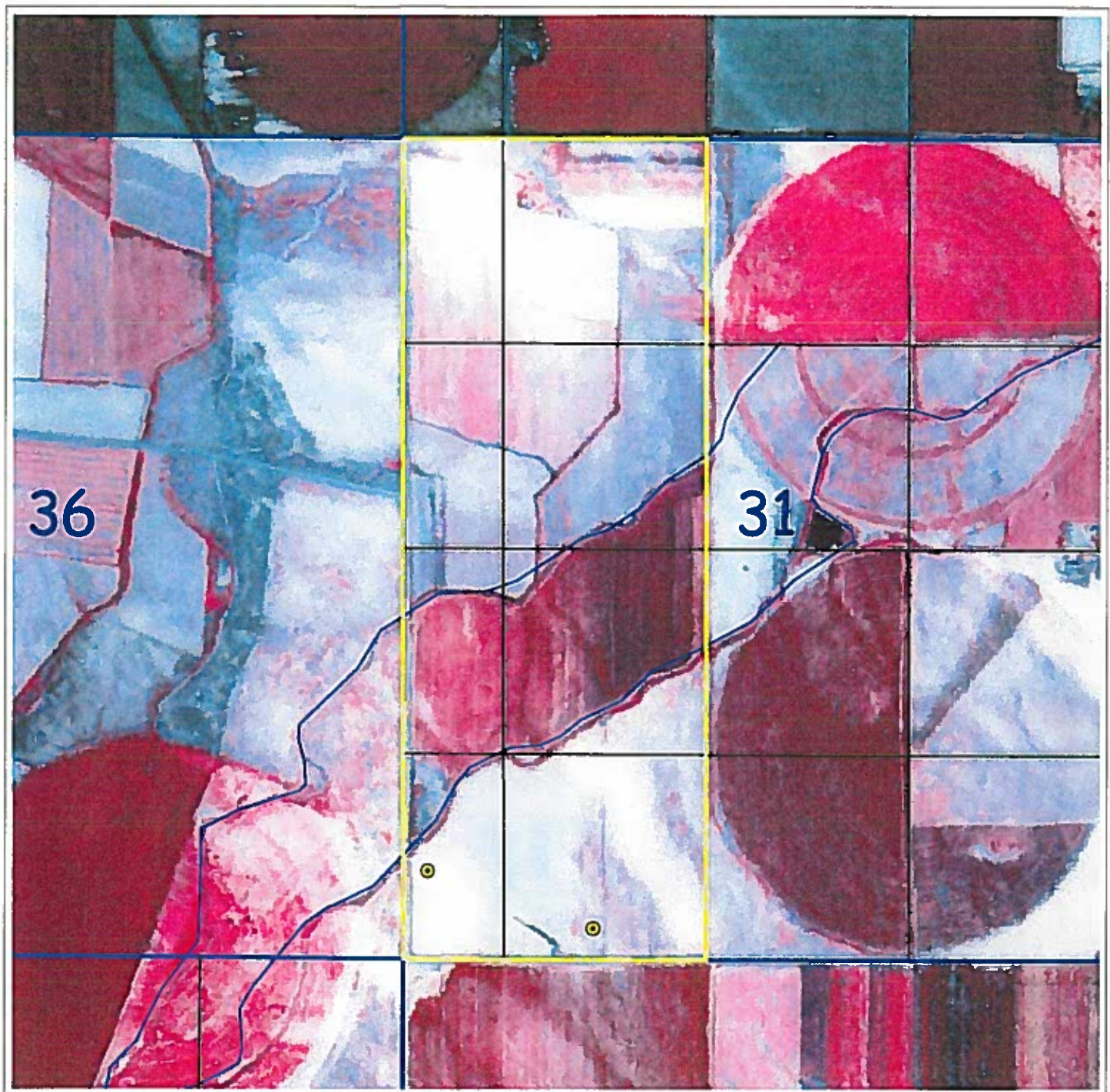
EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

# Idaho Department of Water Resources

Right(s): 47-2486A, 47-2487A, 47-2500A  
47-2523, 47-2533, & 47-2545

Recommended Place of Use  
TWP 11S RNG 19E S31  
Prepared August 16, 2005



660 0 660 1320 Feet



-  Recommended Point of Diversion
-  Recommended Place of Use
-  Section Lines
-  Quarter Section Lines

GIS Place of Use Presentation  
1987 NAPP Aerial Photography

Prepared by Amanda Kriwox

08/30/2006

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: See cover letter

Water right number: 47-2487A

COLLEEN LAWLER  
C/O LOIS M WILLIS  
4986 MOCKINGBIRD AVE  
NORTHWOOD IA 50459  
Telephone Number: (515)324-2791

CORALEE SUMMERS  
C/O LOIS M WILLIS  
2499 N WHITEBIRD AVE  
MERIDIAN ID 83642  
Telephone Number: (208)846-8574

JAYNALENE WILLIAMS  
C/O LOIS M WILLIS  
156 E BRIDGEWATER  
BOISE ID 83706  
Telephone Number: (208)384-1076

THURMAN LA MAR WILLIS  
C/O LOIS M WILLIS  
3917 E 3000 N  
HANSEN ID 83334  
Telephone Number: (208)423-4318

RECEIVED  
NOV 17 2006  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source): *Quantity: 0.397 CFS, 79.40 AFY*

*Total Combined diversion rate of 3.72 CFS.*

*Total Combined annual diversion volume of 960 AF.*

2. Describe the changes you wish to make in the proposed recommendation:

*Quantity: .45 CFS*

*Total Combined diversion rate of 3.73 CFS*

*Total Combined annual diversion volume?*

3. Give a brief explanation as to why you disagree with these portions:

*Need sufficient annual volume for 'not prime' farmland, with a majority of the soil type/acreage tending to droughty. Cynthia Turner relinquished her DLE claim to any portion of SE 1/4 Sec. 31 (8 acres). The water was delivered and used on the land she received title to (the SW 1/4).*

I AGREE with this proposed recommendation: no changes need to be made.

DATE:

*11/12/06*

SIGNATURE:

*Colleen Lawler*

Please print your name:

*Colleen Lawler*

①

doe wells ; 240 acre PPOU

## Ground Water Licenses

→ have both wells on recommendations

### 47-2486A

\* pod → CO<sub>2</sub>; acc. trans. moved to Lic. 47-2523 well

\* 0.397 cfs

\* limited by 47-2523 pump capacity → 2.24 cfs E52?

\* 60 acres w/in PPOU

\* E54 + E62

\* 2486A + 2487A + 2484A nte 60 acres E56 ~~nor 0.397 cfs~~

2486A  
+  
2487A  
same POU

### 47-2487A

\* 60 acres w/in PPOU

KOL

\* 0.397 cfs

$0.397 \div 0.02 = 19.85 \times 4 = 79.4 \text{ AF}$

E52  
E54

\* pod → CO<sub>2</sub>; acc. trans. moved to Lic. 47-2533 well

\* limited by 47-2533 pump capacity → 1.48 cfs E52?

\* 2486A + 2487A + 2484A nte 60 acres E56 ~~nor 0.397 cfs~~

E56

↑ prob?  
don't  
need

(60)(0.02) =  
1.2 cfs

### 47-2506A

\* pod → CO<sub>2</sub> moved to Lic. 47-2533 well

\* cfs → 2.03 cfs

\* 175 acres w/in PPOU KOL

E52?

\* cfs limitation based on 47-2533 pump capacity; 1.48 cfs

\* E54 + E62

### 47-2523

\* 240 acres KOL

\* 1.0 cfs

\* limited combined cfs w/ 2486A + 2545 based on  
2.24 cfs pump capacity. E52?

(2)

2523 cont

\* 254 & 262

\* 2523 & 2545 nte 240 acres nor 4.8 cfs ?

44-2533

\* 180 acres w/in ppou KOL

\* 1.48 cfs

\* Limited combined cfs w/ 2487A & 2500A based on 1.48 cfs pump capacity. 252?

\* 254 & 262

44-2545

\* 240 acres

\* 2545 & 2523 nte 240 acres nor 4.8 cfs?

\* pod → CO3 acc. trans. moved to lie. 44-2523 well

\* 1.25 cfs

### CFS & AF Limitations

me/ 2486A: 0.397 cfs

uf 2487A: 0.397 cfs

2500A: 2.030 cfs

2523: 1.000 cfs

2me/ 2533: 1.480 cfs

ou 2545: 1.250 cfs

6.554 cfs + 240 acres w/in ppou

well cap → 2.24 + 1.48 = 3.72 cfs

\* All rights combined nte 3.72 cfs nor 744 AF

$$3.72 \div 0.02 = 186$$

$$186 \times 4 = 744 \text{ AF}$$



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037 DEPT INTERNET WEB SITE: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

SOUTHERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

**COMMUNICATION DOCUMENTATION**

August 12, 2005

RE: Lois Willis files; 47-137B, 183, 184A, 2192A, 2474, 2486A, 2500A, 2523, 2533, 2545, 2484A, & 2487A

Meeting with Lois Willis and her daughter Colleen Lawler on Friday August 12, 2005. Kelly Christensen sat in on this meeting with me.

Rock Creek water is delivered to Willis property by the East Rock Creek Ditch (aka R.O.I ditch). The "little ditch" used to convey water but in 1991 they stopped using it b/c of poor maintenance, etc. Now all water goes down the ERC ditch. No longer gravity irrigating.

Discussed creating a permissible place of use for system. Both Mrs. Willis and Ms. Lawler were in agreement that this would be the most beneficial means for them to use their water.

**DECREE RIGHTS DISCUSSED**

A47-184A



Ms. Lawler conceded that Mr. Daw (A47-184B) is to receive water for 10 acres of this decreed place of use.

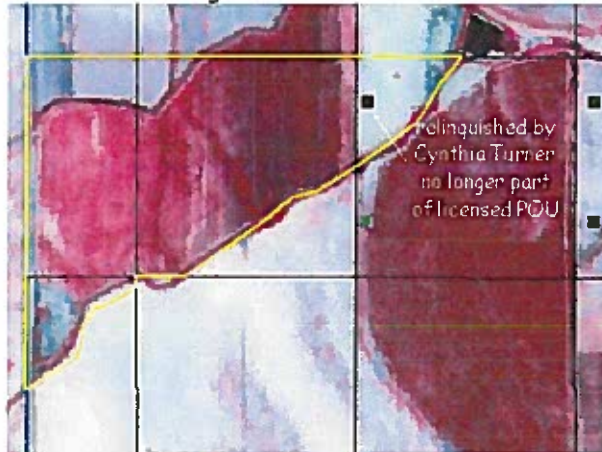
**LICENSES DISCUSSED**

A47-2474

\* claim was more than licensed for. A lot of the Willis licensed are the same scenario. We discussed and decided to go with a PPOU for everything related to this Willis property. Acres and cfs will be limited to license within the PPOU.

#### A47-2484A

\* 8 acres of this licensed POU is appurtenant to property owned by Louis Bettencourt now. Was unsure whether when the property was bought by Willis if the water went with the property or if it needed to be split between the 2 owners of the licensed POU. Ms. Lawler produced documentation stating that the 8 acres in the SWSE were relinquished by original owner (Cynthia Turner) as part of a Desert Land Entry agreement... so those 8 are no longer available. Will recommend 60 acres for this license based on this information.



This loss of 8 acres also affects 47-2486A and 47-2487A. Recommend 60 acres to Willis for these licenses as well.

SAME POU licensed in 47-2484, 47-2486, & 47-2487

#### A47-2486A & A47-2487A

\* Discussed differences between licensed and claimed pods. The original underflow wells (artesian) were pumped into Rock Creek and then rediverted @ the pou. The artesian wells were used at least through 1940 but the change in location occurred before 1950. Decided that they needed to amend claims to reflect the 2 licensed wells that are now being used as pods for system. A47-2487A was left as claimed and A47-2486A was amended to reflect the pod in the SESW section 31.

#### A47-2192



\* Licensed and Claimed POU and POD differ. POU is owned by 3 different people. Daw and Funk have not filed claims based on this license. Willis only owns @ 50 acres of licensed POU. The original pods are known as the "Norton" wells. They were pumped into Rock Creek and rediverted at several points along the East Rock Creek ditch @ the licensed POU. These wells are no longer being used on this property. They have been claimed by Harold Frasier/Meander Corp under a beneficial use claim. David Crockett could possibly file a claim for them under an accomplished transfer as they used to be on his property. But Ms. Lawler agreed that this claim can be disallowed as the wells are no longer in use and the 2 licensed wells on the property have no excess volume/rate available to accommodate the water that this license provided.

DISALLOWED!!

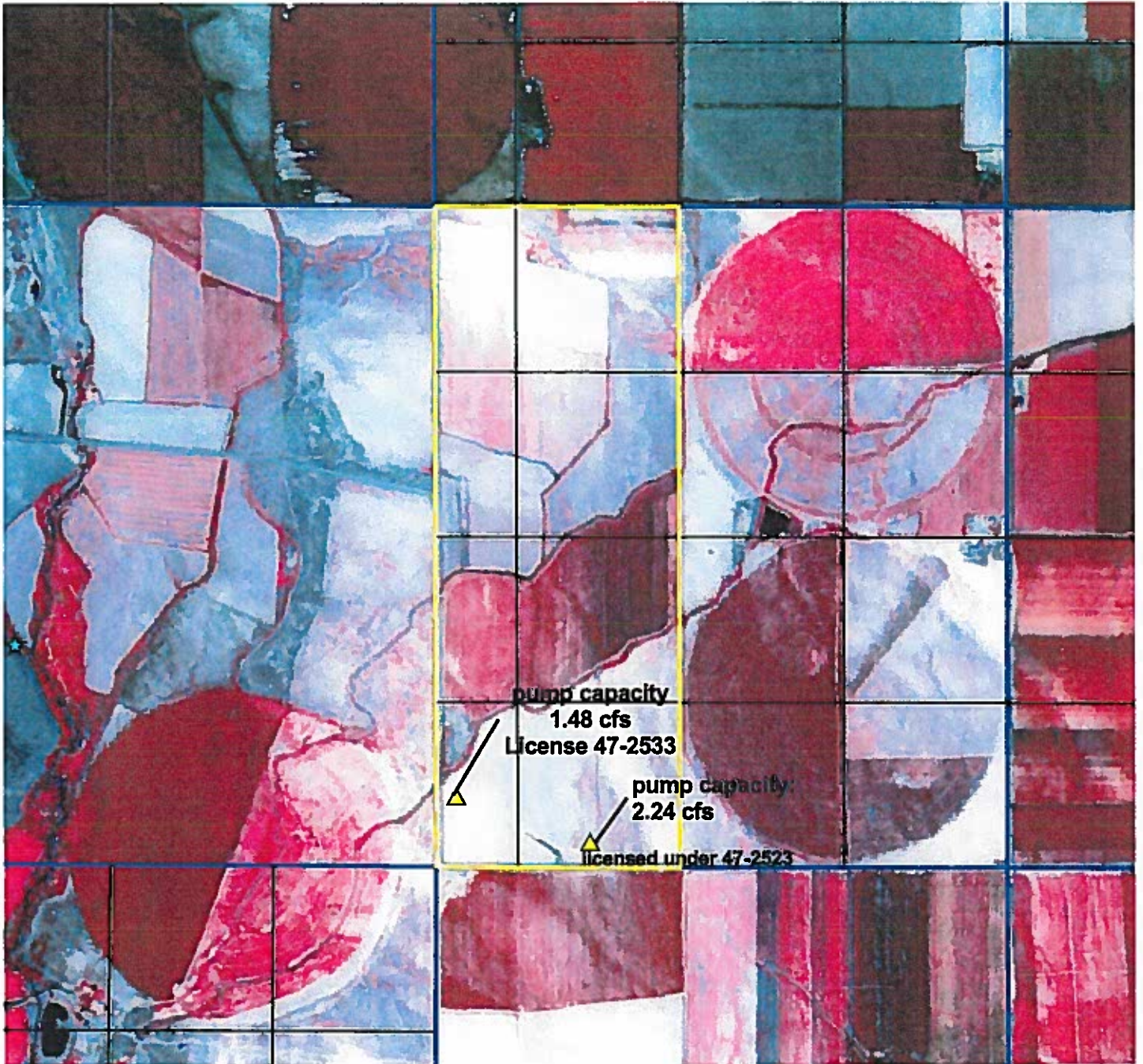
**A47-2500A**



\* Questions re: POU being owned by 2 claimants as well as when changed on pods occurred. Ms. Lawler provided information proving that the wells were still being used on the licensed POU in 1950 but when her parents bought the place @ 1957 the pods had been moved. Can recognize this change as an accomplished transfer. Also agreed that the recommended cfs should be corrected to reflect the actual number of acres owned by Mrs. Willis.

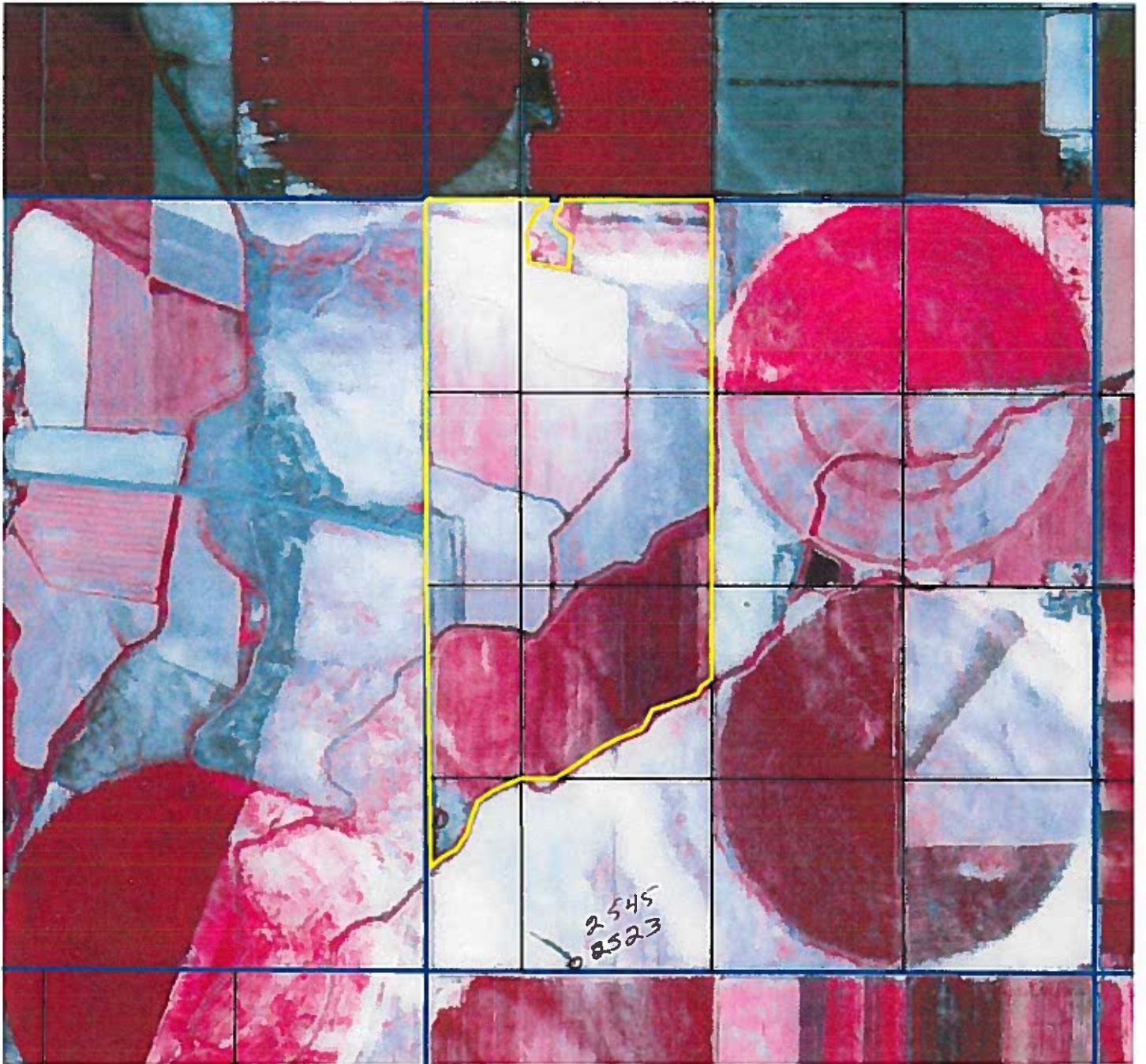
Amanda J Kriwox  
Water Resource Agent

# Willis PPOU groundwater



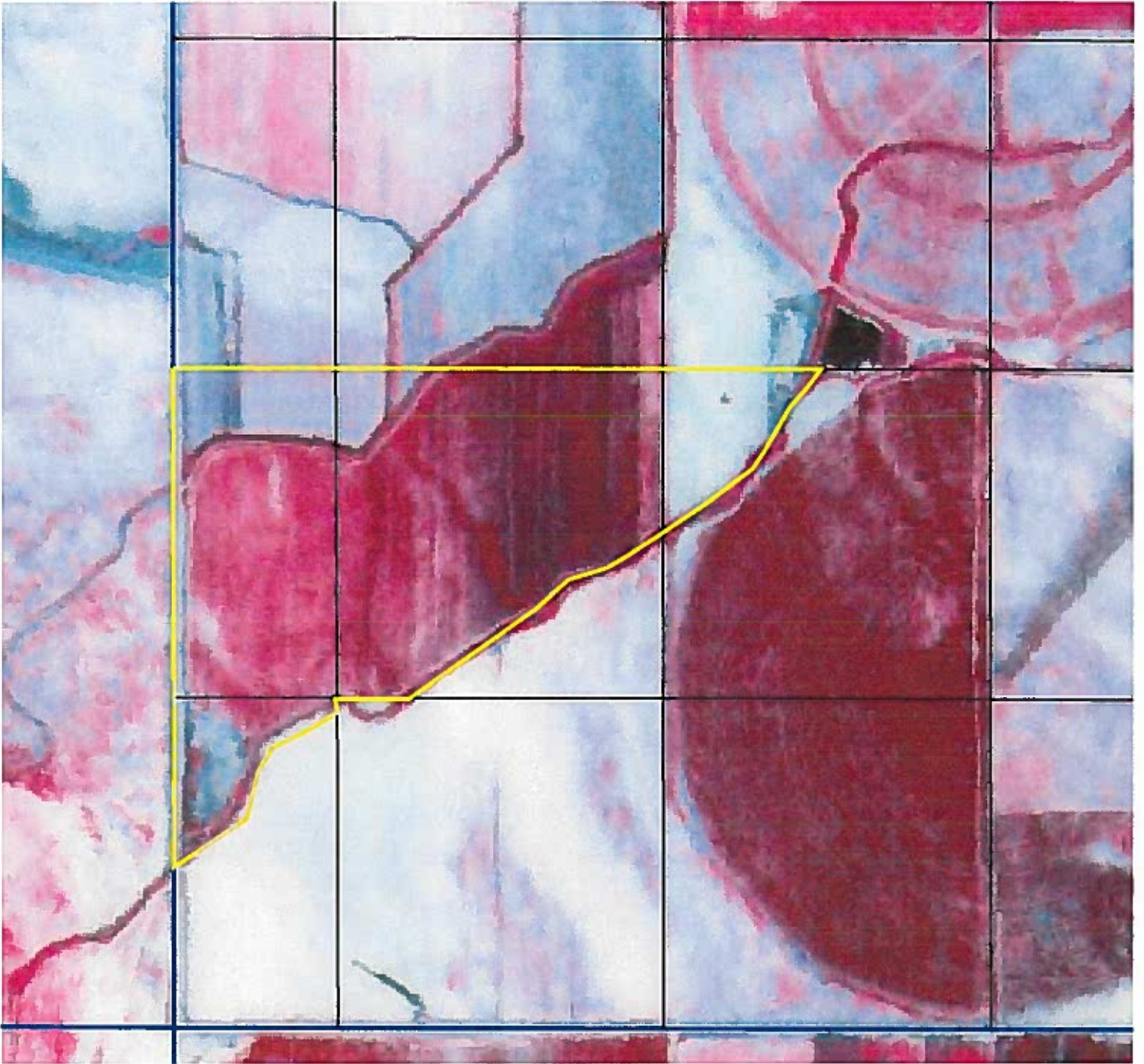
1987 imagery

Claimed POU for 47-2487A



1987 imagery

Licensed POU for 47-2487



1987 imagery

license

6-9-1913

Lic. for: "underflow well" 0.45 cfs irrig &amp; domestic 68 acres

pod  $\rightarrow$  123 18E 31 NE 3W
<sup>same</sup>  
 as 2484 &  
 2486  $\Rightarrow$  poru  $\rightarrow$  113 19E 331 L3 (20a), L4 (10a), nesw (30a), nw se (8a)

Claim: 175 a pporu 0.45 cfs irrig 5-15 to 11-15

pod  $\rightarrow$  113 19E 331 L4 (swsw)  $\rightarrow$  diff from license

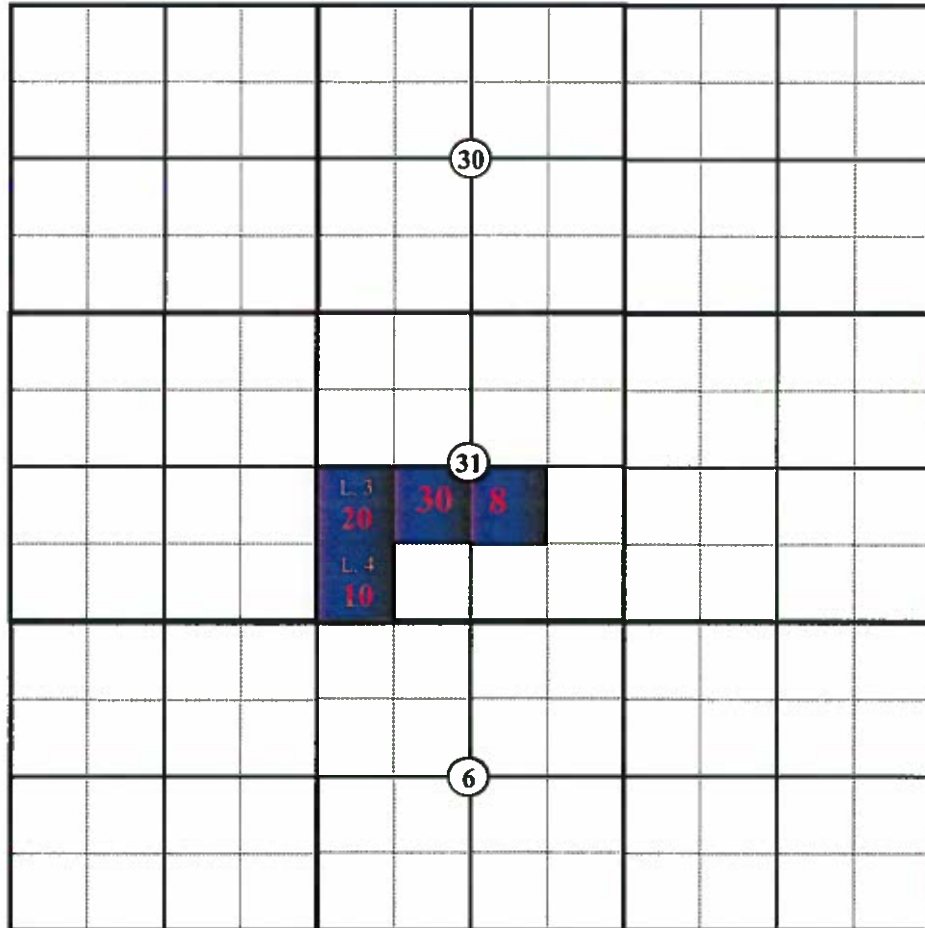
\* Same POU & CFS numb. notes  
 as 44-2486A & 44-2484A

60 acres recommended

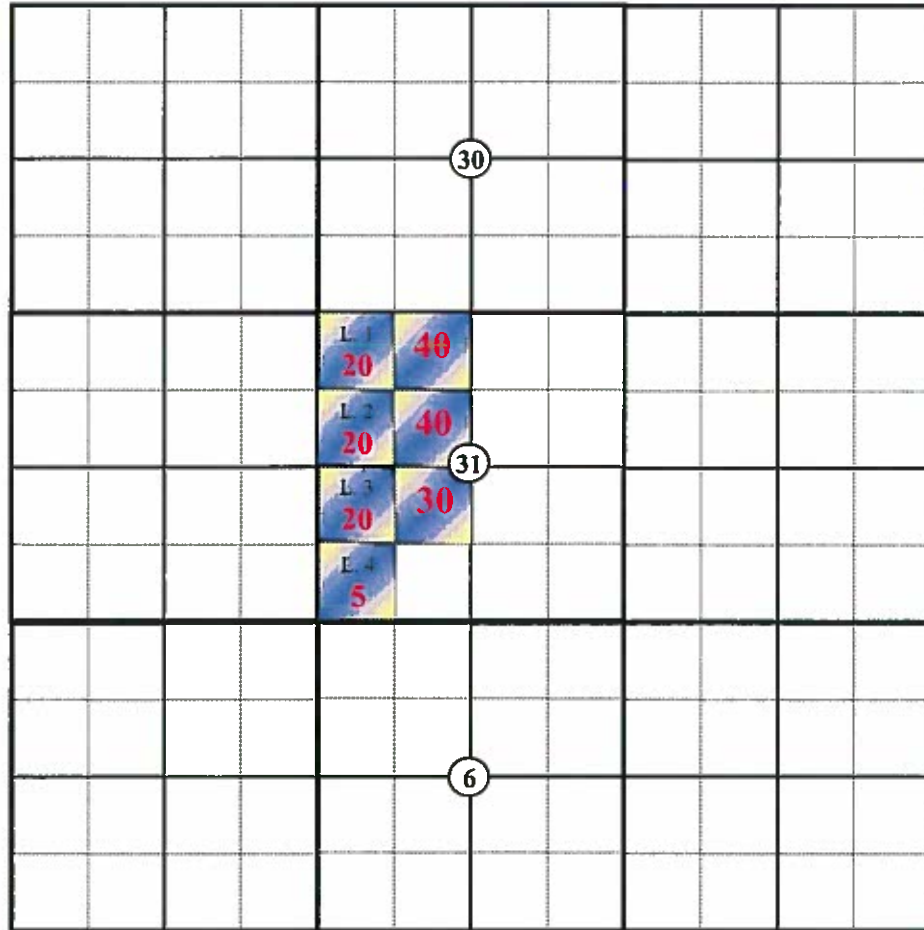
$$0.45 \div 68 = .0066176$$

$$60 \text{ acres} = 0.397 \text{ cfs}$$

68 acres @ 11S 19E S31 (Lots 3 & 4, NESW& NWSE)  
0.45 cfs Groundwater  
irrigation & domestic  
June 9, 1913



*Claimed 47-2487A POU*



County: Twin Falls.  
Stream: Underflow wells.  
Amount: .45 of 1 sec. ft.  
Use: Irrigation.  
Priority: 6-9-13  
District No. 30.

## STATE OF IDAHO

Water License No. 9420  
Water District No. 30.

WHEREAS, On the 9th day of June, A. D. 1913, W. H. Turner,

of Kimberly, County of Twin Falls, State of Idaho, duly made application (No. 14152) to me for a permit to use 3.2 cubic feet per second of the waters of Underflow wells in Water District No. 30, County of Twin Falls, State of Idaho, for irrigation and domestic purposes, and,

WHEREAS, On the 2d day of July, A. D. 1913 Permit No. 9420 was issued to said applicant for the diversion of said water and providing for the completion of the works of diversion therein described on or before the 2d day of July, A. D. 1915, and for the application to beneficial use of said water on or before the 2d day of July, A. D. 1916, and,

WHEREAS, On the 4th day of June, A. D. 1915, W. H. Turner transferred all his right, title and interest in and to said permit to Cynthia G. Turner, and,

WHEREAS, On the 7th day of June, A. D. 1915, Cynthia G. Turner

the holder of said permit, duly made proof of the completion of adequate works for the diversion of 3.2 cubic feet per second of said waters, as evidenced by my Certificate No. 9420 dated August 25, 1915, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 3.2 cubic feet per second of said water, with date of priority of June 9, 1913, and

WHEREAS, On the 17th day of June, A. D. 1916, Cynthia G. Turner

the holder of said permit, duly made proof of the application to beneficial use of .45 of 1 cubic feet per second of said water:

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to Cynthia G. Turner

of Kimberly, County of Twin Falls, State of Idaho, the holder and owner of said Permit No. 9420, a perpetual right, dating from June 9, 1913 to the use of .45 of 1 cubic feet per second of the waters of Underflow wells

in the County of Twin Falls and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point in the NE $\frac{1}{4}$  SW $\frac{1}{4}$  of Sec. 1, T. 12 S., R. 18 E., B. M.,

and conducted to and upon 68 acres of land, divided as follows: 20 acres in Lot 3, 10 acres in Lot 4, 30 acres in NE $\frac{1}{4}$  SW $\frac{1}{4}$ , and 8 acres in NW $\frac{1}{4}$  SE $\frac{1}{4}$  of Sec. 31, T. 11 S., R. 19 E., B. M.,

for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho, applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS My hand and the seal of my office at Boise, Idaho, this 20th day of December, A. D. nineteen hundred and seventeen.

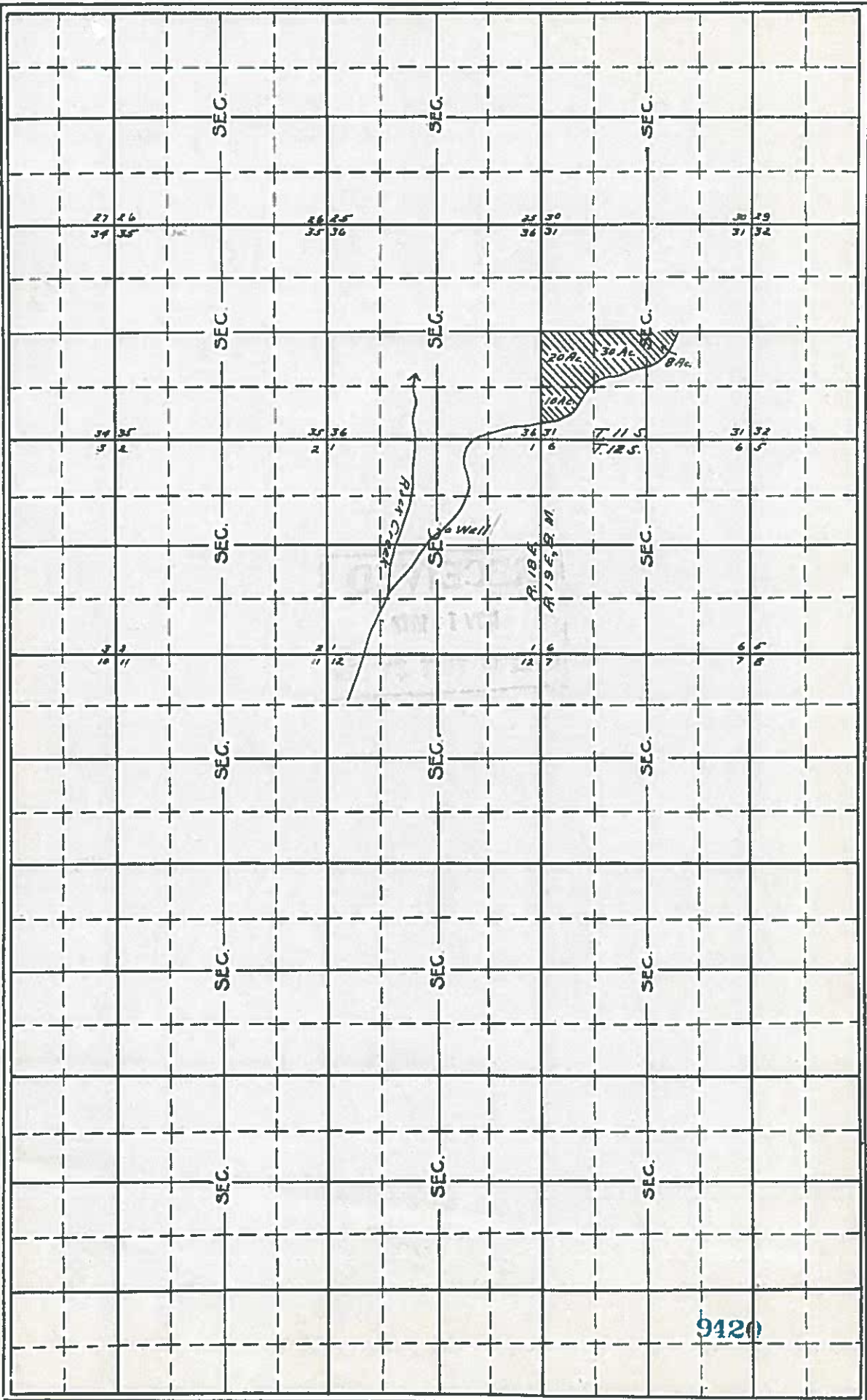
J. H. SMITH,

(Seal)

State Engineer.

47-2487  
45-2110

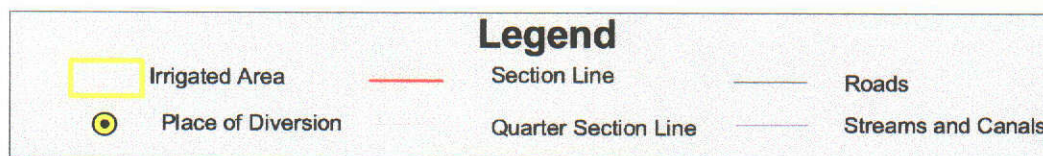
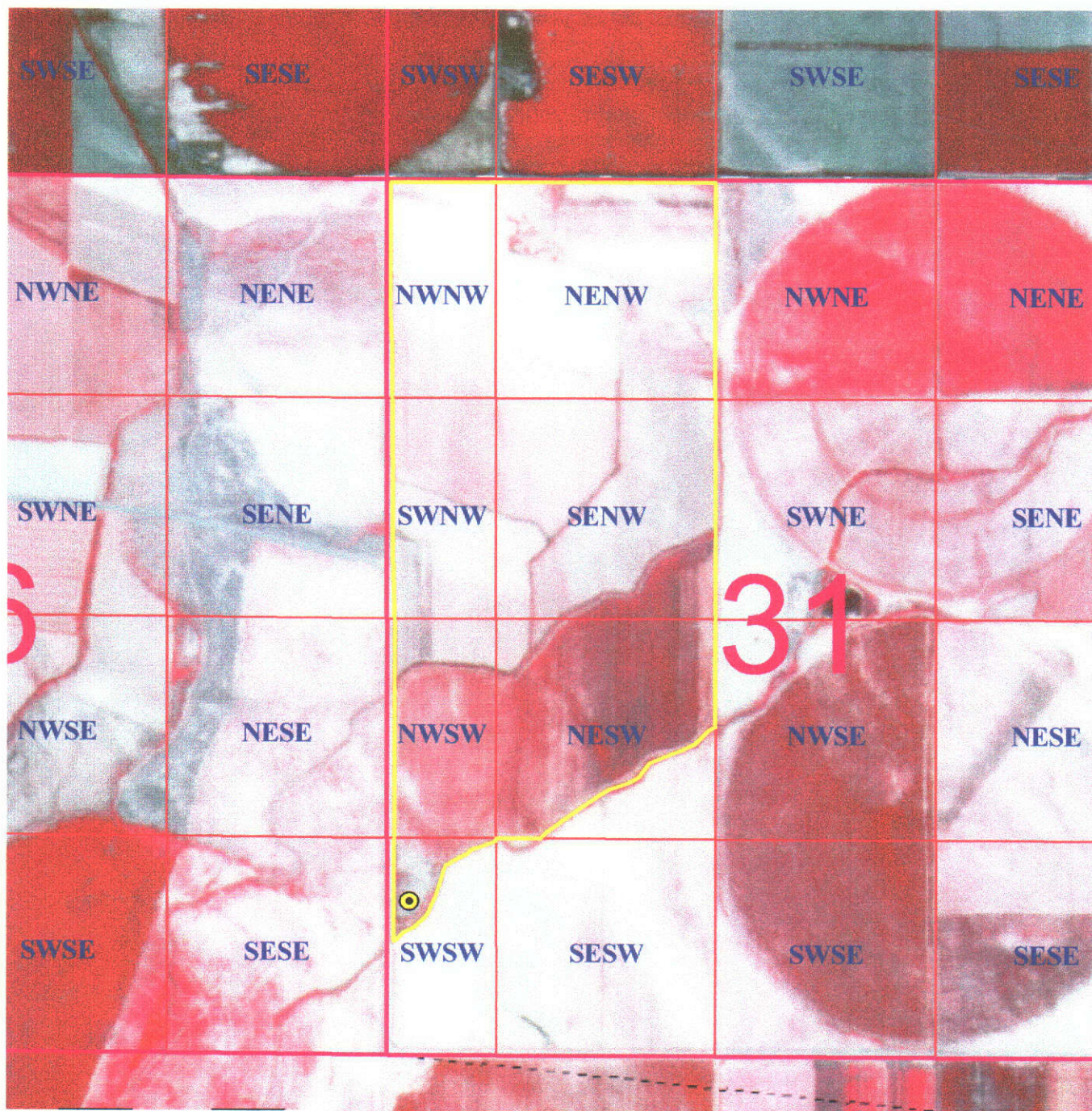
Name of Applicant - *Cynthia A. Turner* - Permit 94.1



9420

10/05/2000

Water Right Claim Number A47-02487A & A47-02500A  
Township , 11S19E

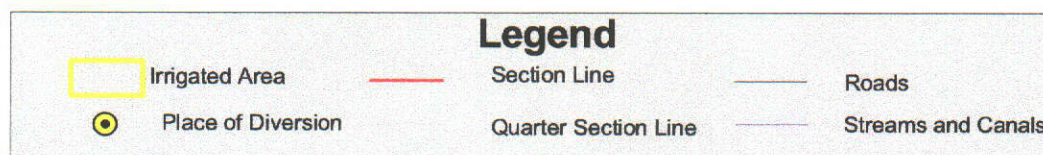
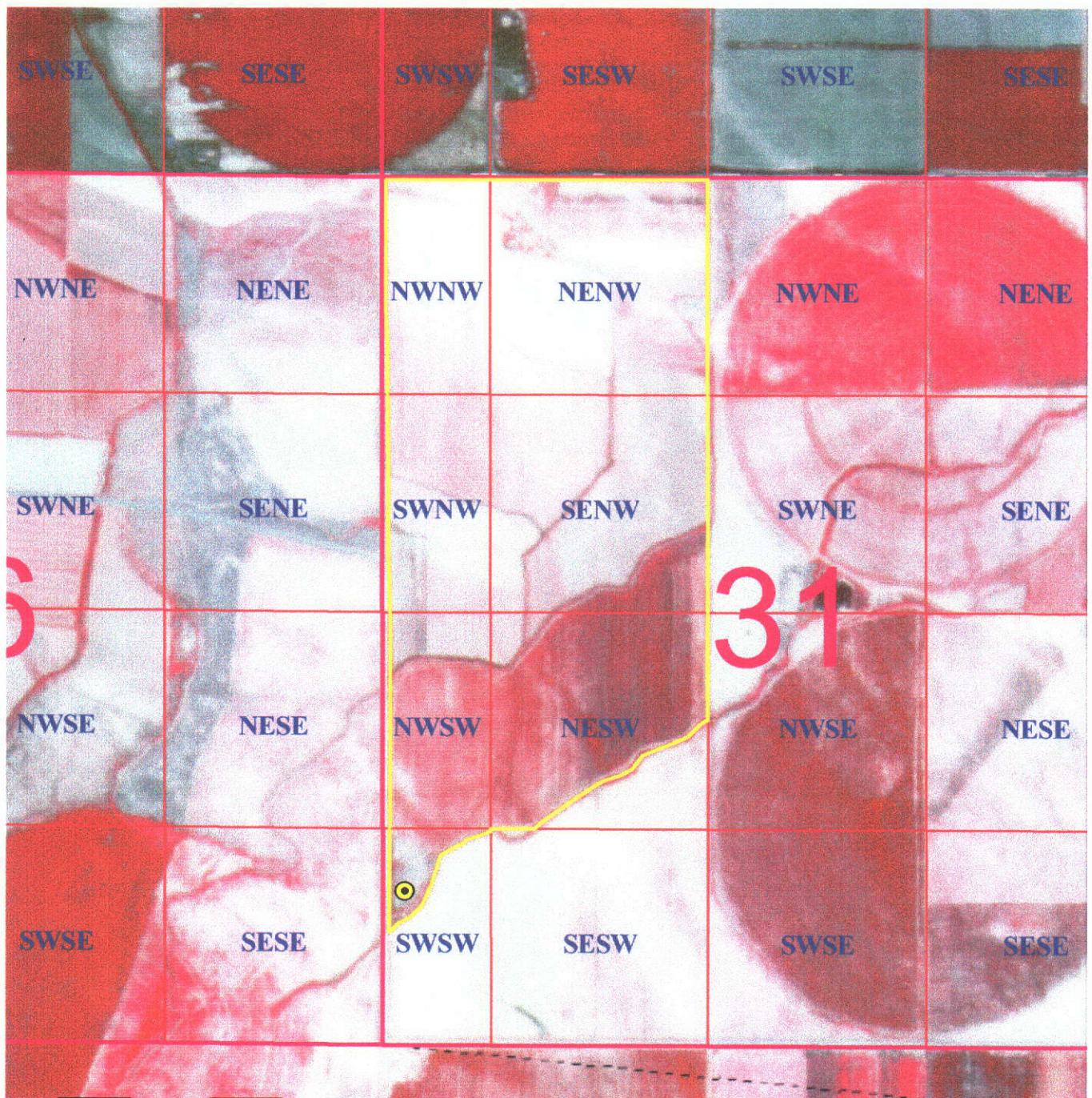


600 0 600 1200 Feet



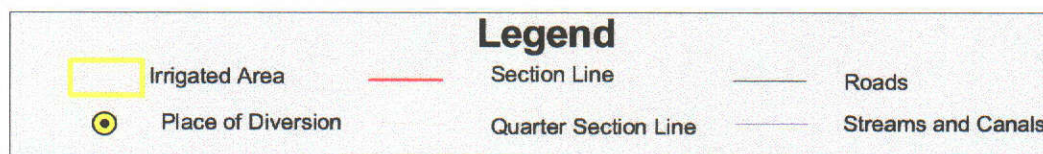
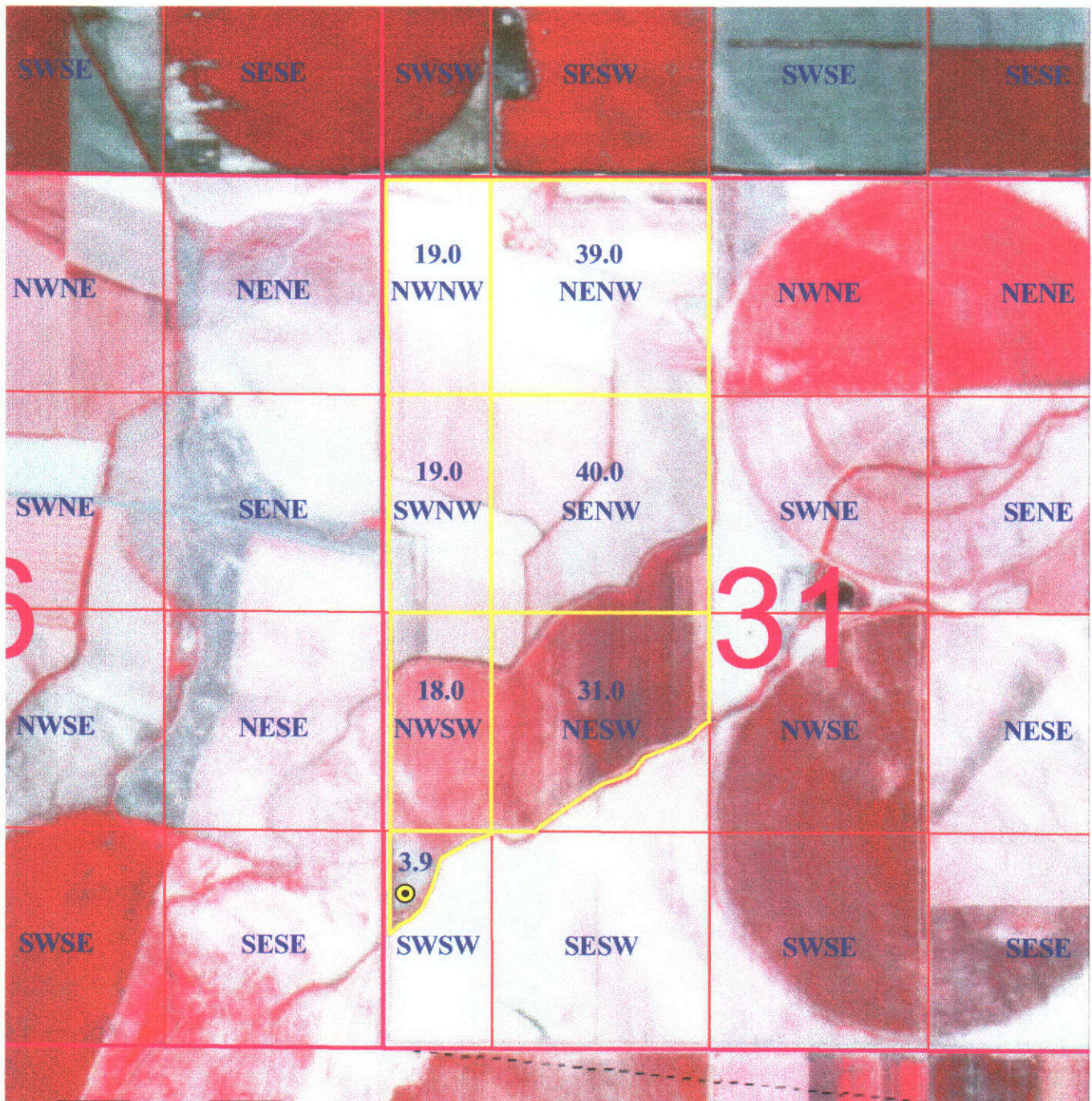
10/05/2000

Water Right Claim Number A47-02487A & A47-02500A  
Township , 11S19E



10/05/2000

Water Right Claim Number A47-02487A & A47-02500A  
Township , 11S19E



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A47-02487A**

Date Received: 12/21/1988

Receipt No: M002372

Received By: ownership change JK

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: THURMAN LA MAR WILLIS 208-423-4318  
Address: C/O LOIS M WILLIS  
3917 E 3000 N  
HANSEN ID 83334
- AND/OR
- Name: CORALEE SUMMERS 208-423-4318  
Address: C/O LOIS M WILLIS  
3917 E 3000 N  
HANSEN ID 83334
- AND/OR
- Name: COLLEEN LAWLER 208-423-4318  
Address: C/O LOIS M WILLIS  
3917 E 3000 N  
HANSEN ID 83334
- AND/OR
- Name: JAYNALENE WILLIAMS 208-423-4318  
Address: C/O LOIS M WILLIS  
3917 E 3000 N  
HANSEN ID 83334

2. Date of Priority: JUN 9, 1913

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 11S      | 19E   | 31      | SW     | SW     | SW  | 4   | TWIN FALLS |

5. Description of diverting works:  
WELL AND 60 HP PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S |
|------------|-------|-------|-------|
| IRRIGATION | 03/15 | 11/15 | 0.450 |

**MICROFILMED**  
**OCT 27 1994**

7. Total Quantity Appropriated is:  
0.450 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 525.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township | Range | Section | 1/4 | of 1/4 | Lot | Use | Acres |
|----------|-------|---------|-----|--------|-----|-----|-------|
| 11S      | 19E   | 31      | NE  | NW     |     | IRR | 40.0  |
|          |       |         | NW  | NW     | 1   | IRR | 20.0  |
|          |       |         | SW  | NW     | 2   | IRR | 20.0  |
|          |       |         | SE  | NW     |     | IRR | 40.0  |
|          |       |         | NE  | SW     |     | IRR | 30.0  |
|          |       |         | NW  | SW     | 3   | IRR | 20.0  |
|          |       |         | SW  | SW     | 4   | IRR | 5.0   |

Section Acres 175.0

Total Acres 175.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
SEE REMARKS

14. Remarks:

OTHER RIGHTS: 47-00184, 47-02533, 47-02545, 47-02474, 47-00183  
47-00137, 47-02484, 47-02500, 47-02523, 47-02486, 47-02192  
SEE LICENSE FOR ORIGINAL POINT OF DIVERSION AND PLACE OF USE

15. Basis of Claim: LICENSE

Water Right Number: 9420

**MICROFILMED**  
OCT 27 1994



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

# RECEIVED

DATE OF CLOSING: \_\_\_\_\_

LEGAL DESCRIPTION OF PROPERTY: Township 11S Range 19E **MAY 13 1994**  
 Section 31, 1/4 of 1/4 of 1/4 Govt. Lot Dep, BM.  
 Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_  
 If you have additional legal descriptions, please attach separate sheet. Water Resources  
Southern Region Office

- [ ] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)  
 A47-00137B, A47-00183, A47-00184A, A47-02192A, A47-02474,
- [ ] Water Right Number(s) A47-02484A, A47-02486A, A47-02487A, A47-02500A, A47-02523  
 Assigned by IDWR: A47-02533, A47-02545, A47-12838, A47-12840
- [ ] Name and Address of Former Owner/Claimant(s)(Seller): THURMAN A OR LOIS M WILLIS  
RT 1 BOX 342
- [ ] New Owner/Claimant (Purchaser): HANSEN ID 83384  
Thurman La Mar Willis, Coralee Summer
- [ ] New Mailing Address: Colleen Lawler & Jaymalene Williams  
c/o Lois Willis 3917 E. 3000 N - Warthen, Id 83334
- [ ] New Telephone Number: 208) 423-4318
- [ ] Does the change in ownership result in a splitting of the water right owned/claimed? yes no  
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
- [ ] Attach proof of ownership, describe proof attached: \_\_\_\_\_  
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- [ ] Signature of New Owner/Claimant(s) \_\_\_\_\_ Date \_\_\_\_\_  
 \_\_\_\_\_ Date \_\_\_\_\_
- [ ] Signature of Former Owner/Claimant(s): Lois M Willis Date 5-12-94  
 \_\_\_\_\_ Date \_\_\_\_\_

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 5/13/94 By: [Signature]

Further Action Needed: \_\_\_\_\_

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry

Date: 5/13/94 By: [Signature]

Claim Numbers of Split, if any: \_\_\_\_\_

# MICROFILMED

Original to be mailed to Idaho Department of Water Resources  
 Copies to Former Owner and New Owner



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

13-May-1994

LOIS M WILLIS  
3917 E 3000 N  
HANSEN ID 83334

Re: Ownership Change for Adjudication Claim #A47-00137B, A47-00183,  
A47-00184A, A47-02192A,  
A47-02474, A47-02484A,  
A47-02486A, A47-02487A,  
A47-02500A, A47-02523,  
A47-02533, A47-02545,  
A47-12838 & A47-12840

Dear Claimant(s):

Pursuant to notification that you presently own the property in which the above referenced Adjudication Claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of the claim noting the change in claimant.

Please review the record and if you have any corrections or questions, please feel free to call this office.

Sincerely,

*Jeanie*  
Jeanie Robertson  
Water Right Agent

/jr  
Enclosures

**MICROFILMED**  
OCT 27 1994

Water Right Number - R47-02487A

Prefix Translation:

RESEARCH

Old (D) Number - 9420

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
WILLIS

THURMAN LA MAR

1 - C/O LOIS M WILLIS  
2 - 3917 E 3000 N  
3 -

City- HANSEN

State- ID Zip- 83334

Phone - 208-423-4318

SUMMERS

CORALEE

1 - C/O LOIS M WILLIS  
2 - 3917 E 3000 N  
3 -

City- HANSEN

State- ID Zip- 83334

Phone - 208-423-4318

LAWLER

COLLEEN

1 - C/O LOIS M WILLIS  
2 - 3917 E 3000 N  
3 -

City- HANSEN

State- ID Zip- 83334

Phone - 208-423-4318

WILLIAMS

JAYNALENE

1 - C/O LOIS M WILLIS  
2 - 3917 E 3000 N  
3 -

City- HANSEN

State- ID Zip- 83334

Phone - 208-423-4318

\*\*\* O - ORIGINAL OWNER \*\*\*  
TURNER

W. H.

1 -  
2 -  
3 -

City- X

State- ID Zip- 0

Phone - 208-000-0000

TURNER

CYNTHIA G.

1 -  
2 -  
3 -

City- KIMBERLY

State- ID Zip- 83341

Phone - 208-000-0000

WILLIS

THURMAN A.

1 - RT. 1, BOX 342  
2 -  
3 -

City- HANSEN

State- ID Zip- 83334

Phone - 208-423-4318

WILLIS

LOIS M.

1 - RT. 1, BOX 342  
2 -  
3 -

City- HANSEN

State- ID Zip- 83334

Phone - 208-423-4318

- - - Priority Date - - +  
06/09/1913

+ - - - Region - - - +  
17 SOUTHERN

+ - - - Stage - - - +  
L - LICENSE

+ - - - Status - - - +

- - - Source - - - +  
GROUNDWATER

+ - - - - Tributary - - - - - +

MICROFILMED  
OCT 27 1994

Water right number - R47-02487A

Prefix Translation: RESEARCH

+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County  
11S 19E 31 SW SW 4 (83) TWIN FALLS

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
01 - IRRIGATION 03/15 11/15 0.450

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
0.450 525.0

+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County  
11S 19E 31 NE NW 40.0 01 IRRIGATION (83) TWIN FALLS  
11S 19E 31 NW NW 1 20.0 01 IRRIGATION (83) TWIN FALLS  
11S 19E 31 SW NW 2 20.0 01 IRRIGATION (83) TWIN FALLS  
11S 19E 31 SE NW 40.0 01 IRRIGATION (83) TWIN FALLS  
11S 19E 31 NE SW 30.0 01 IRRIGATION (83) TWIN FALLS  
11S 19E 31 NW SW 3 20.0 01 IRRIGATION (83) TWIN FALLS  
11S 19E 31 SW SW 4 5.0 01 IRRIGATION (83) TWIN FALLS

Total Acres: 175.0

+ - - Diversion Means - WELL AND 60 HP PUMP

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - SEE REMARKS

+ - - - - Remarks - - - - - +  
OTHER RIGHTS: 47-00184, 47-02533, 47-02545, 47-02474, 47-00183  
47-00137, 47-02484, 47-02500, 47-02523, 47-02486, 47-02192  
SEE LICENSE FOR ORIGINAL POINT OF DIVERSION AND PLACE OF USE

+ - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +  
00/00/0000

MICROFILMED  
OCT 27 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02487A  
Date Received: 12/21/1988  
Receipt No: M002372  
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: THURMAN A. WILLIS 208-423-4318  
Address: RT. 1, BOX 342  
HANSEN, ID 83334  
OR  
Name: LOIS M. WILLIS 208-423-4318  
Address: RT. 1, BOX 342  
HANSEN, ID 83334
2. Date of Priority: JUN 09, 1913
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:  
Township Range Section 1/4 of 1/4 of 1/4 Lot County  
11S 19E 31 SW SW 4 TWIN FALLS
5. Description of diverting works:  
WELL AND 60 HP PUMP
6. Water is used for the following purposes:  
Purpose From To C.F.S. (or) A.F.A.  
IRRIGATION 03/15 11/15 0.450
7. Total Quantity Appropriated is:  
0.450 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 525.0 Acre Feet Per Annum.
9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|-----|----|-----|-----|-----|-------|
| 11S      | 19E   | 31      | NE  |    | NW  |     | IRR | 40.0  |
|          |       |         | NW  |    | NW  | 1   | IRR | 20.0  |
|          |       |         | SW  |    | NW  | 2   | IRR | 20.0  |
|          |       |         | SE  |    | NW  |     | IRR | 40.0  |
|          |       |         | NE  |    | SW  |     | IRR | 30.0  |
|          |       |         | NW  |    | SW  | 3   | IRR | 20.0  |
|          |       |         | SW  |    | SW  | 4   | IRR | 5.0   |

Section Acres 175.0

Total Acres 175.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

SEE REMARKS

14. Remarks:

OTHER RIGHTS: 47-00184, 47-02533, 47-02545, 47-02474, 47-00183

47-00137, 47-02484, 47-02500, 47-02523, 47-02486, 47-02192

SEE LICENSE FOR ORIGINAL POINT OF DIVERSION AND PLACE OF USE

15. Basis of Claim: LICENSE

Water Right Number: 9420

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not   /   wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:       1      

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Thurman A. Villeda Date: 12/21/88

Date:                     

State of Idaho )  
County of TWIN FALLS ) SS.

Subscribed and sworn (or affirmed) before me this 21<sup>ST</sup> day  
of DECEMBER 19 88

Jeff Peppersack  
Notary Public

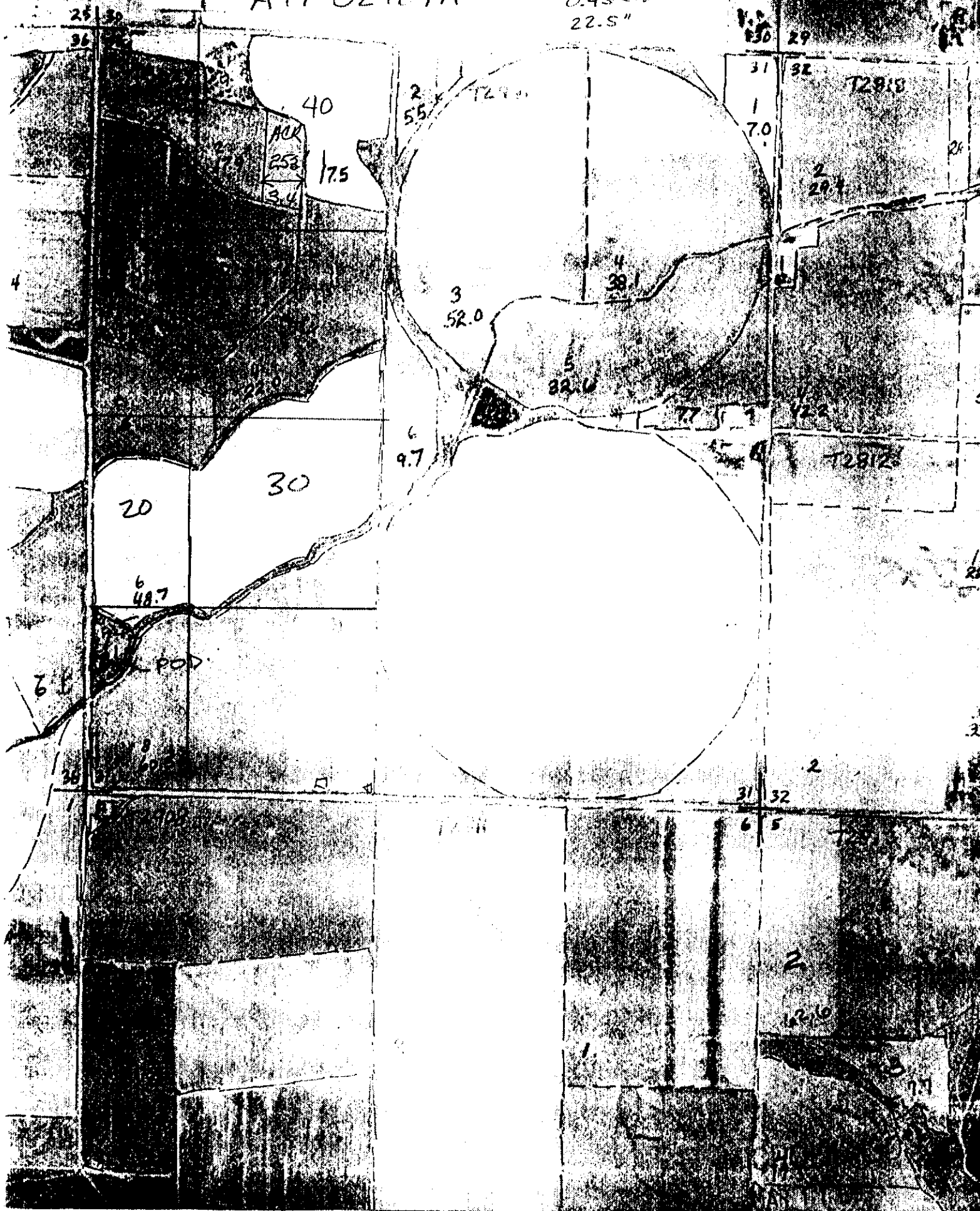
Seal

Residing at                                     

My Commission Expires                     

Jeff Peppersack, Notary Public  
Residing at Boise, Idaho  
My Commission Expires Nov. 8, 1994

6/9/13  
0.48 cis  
22.5"





# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

## CHANGE IN ADDRESS OF THE NOTICE OF CLAIM IN THE SNAKE RIVER BASIN ADJUDICATION

[✓] Water Right Number(s): A47-02474, A47-02484A, A47-02486A,  
A47-02487A, A47-02500A, A47-02545, A47-0013,  
A47-00183, A47-00184A, A47-02192A, A47-02523  
A47-02533, A47-12838, A47-12840

[✓] Old Mailing Address: Lois Willis  
3917 E 3000 N  
Hansen, ID. 83334

[ ] New Mailing Addresses please see attached

[ ] New Telephone Number: (208) 423 - 4318 also 208-384-1076  
also 515-324-2971

[ ] Signature of Claimant(s): *Lois Willis*

Date: 12/12/94

For IDWR use only:  
Initial Review and Data Entry  
Date: 12-27-94 By: JLB  
Further Action Taken  
Date: By:  
Final Review and Data Entry  
Date: By:

Further Action Needed:

5 15 12 11 W

DEC 27 1994  
Department of Water Resource  
Southern Region Office  
NOV 28 1996

| Water Right Number - R47-02487A | Prefix Translation:  | RESEARCH                                                                                            | Old (D) Number - 9420 |
|---------------------------------|----------------------|-----------------------------------------------------------------------------------------------------|-----------------------|
| + - - - - Last Name - - - - +   | + - First Name - - + | + - - - - Address - - - - - +                                                                       |                       |
| *** C - CURRENT OWNER ***       |                      |                                                                                                     |                       |
| WILLIS                          | THURMAN LA MAR       | 1 - C/O LOIS M WILLIS<br>2 - 3917 E 3000 N<br>3 -<br>City- HANSEN<br>Phone - 208-423-4318           | State- ID Zip- 83334  |
| SUMMERS                         | CORALEE              | 1 - C/O LOIS M WILLIS<br>2 - 647 NORTH 3000 EAST<br>3 -<br>City- SUGAR CITY<br>Phone - 208-000-0000 | State- ID Zip- 83448  |
| LAWLER                          | COLLEEN              | 1 - C/O LOIS M WILLIS<br>2 - 4986 MOCKINGBIRD AVE<br>3 -<br>City- NORTHWOOD<br>Phone - 515-324-2971 | State- IA Zip- 50459  |
| WILLIAMS                        | JAYNALENE            | 1 - C/O LOIS M WILLIS<br>2 - 803 W VICTORY<br>3 -<br>City- BOISE<br>Phone - 208-384-1076            | State- ID Zip- 83706  |
| *** O - ORIGINAL OWNER ***      |                      |                                                                                                     |                       |
| TURNER                          | W. H.                | 1 -<br>2 -<br>3 -<br>City- X<br>Phone - 208-000-0000                                                | State- ID Zip- 0      |
| TURNER                          | CYNTHIA G.           | 1 -<br>2 -<br>3 -<br>City- KIMBERLY<br>Phone - 208-000-0000                                         | State- ID Zip- 83341  |
| WILLIS                          | THURMAN A.           | 1 - RT. 1, BOX 342<br>2 -<br>3 -<br>City- HANSEN<br>Phone - 208-423-4318                            | State- ID Zip- 83334  |
| WILLIS                          | LOIS M.              | 1 - RT. 1, BOX 342<br>2 -<br>3 -<br>City- HANSEN<br>Phone - 208-423-4318                            | State- ID Zip- 83334  |
| + - - Priority Date - - +       | + - - Region - - - + | + - - Stage - - - +                                                                                 | + - - Status - - - +  |
| 06/09/1913                      | 17 SOUTHERN          | L - LICENSE                                                                                         |                       |
| + - - Source - - - - - +        |                      | + - - Tributary - - - - - +                                                                         |                       |
| GROUNDWATER                     |                      |                                                                                                     |                       |

NOV 28 1996

Water right number - R47-02487A

Prefix Translation: RESEARCH

| Tw  | Rng | Sec | Tract | Lot | RFlg | County     |
|-----|-----|-----|-------|-----|------|------------|
| 11S | 19E | 31  | SW SW | 4   | (83) | TWIN FALLS |

| Code            | Description | Period From | Period To | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|----------------|------------------|
| 01 - IRRIGATION |             | 03/15       | 11/15     | 0.450          |                  |

|                         |                           |                               |                  |
|-------------------------|---------------------------|-------------------------------|------------------|
| + - Total Div. Rate - + | + - Total Div. Volume - + | + - Total Consumptive Use - + | + - KW Usage - + |
| 0.450                   |                           | 525.0                         |                  |

| Tw  | Rng | Sec | Tract | Lot | Acres | Code | Description | County          |
|-----|-----|-----|-------|-----|-------|------|-------------|-----------------|
| 11S | 19E | 31  | NE NW |     | 40.0  | 01   | IRRIGATION  | (83) TWIN FALLS |
| 11S | 19E | 31  | NW NW | 1   | 20.0  | 01   | IRRIGATION  | (83) TWIN FALLS |
| 11S | 19E | 31  | SW NW | 2   | 20.0  | 01   | IRRIGATION  | (83) TWIN FALLS |
| 11S | 19E | 31  | SE NW |     | 40.0  | 01   | IRRIGATION  | (83) TWIN FALLS |
| 11S | 19E | 31  | NE SW |     | 30.0  | 01   | IRRIGATION  | (83) TWIN FALLS |
| 11S | 19E | 31  | NW SW | 3   | 20.0  | 01   | IRRIGATION  | (83) TWIN FALLS |
| 11S | 19E | 31  | SW SW | 4   | 5.0   | 01   | IRRIGATION  | (83) TWIN FALLS |

Total Acres: 175.0

+ - - Diversion Means - WELL AND 60 HP PUMP

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - SEE REMARKS

| Remarks                                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OTHER RIGHTS: 47-00184, 47-02533, 47-02545, 47-02474, 47-00183<br>47-00137, 47-02484, 47-02500, 47-02523, 47-02486, 47-02192<br>SEE LICENSE FOR ORIGINAL POINT OF DIVERSION AND PLACE OF USE<br>ADDRESS CHANGE MADE 12-27-94 BY TLB. |

|                                  |
|----------------------------------|
| No Old Water Right Numbers Found |
|----------------------------------|

|                                  |
|----------------------------------|
| No Conditions of Approval found. |
|----------------------------------|

|                                  |                                  |                     |
|----------------------------------|----------------------------------|---------------------|
| + - - - Decree Plaintiff - - - + | + - - - Decree Defendant - - - + | + - Decree Date - + |
|                                  |                                  | 00/00/0000          |

NOV 28 1994

Water right number - R47-02487A

Prefix Translation: RESEARCH

+ - - - - - Comments - - - - - +

Date: 05/13/1994 User Id: ROBERTSO Subject: OWNERSHIP CHANGE

Form received 5/13/94, original owners Thurman or Lois Willis. Mrs. Willis removed her ex-husband's name from the claims and put them in her children's names, in care of herself. She signed the form. A47-02487A also changed.

+ - - Audit Fields - - +

12/27/94 TBACKLUN

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -       |
| Claim Received Date  | - 12/21/1988 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - X777777    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | - AND/OR     | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |

NOV 28 1996



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

28-DEC-1994 09:55

T. LAMAR WILLIS  
C/O LOIS WILLIS  
3917 EAST 3000 NORTH  
HANSEN, ID 83334

CORALEE SUMMERS  
647 NORTH 3000 EAST  
SUGAR CITY, ID 83448

COLLEEN LAWLER  
4986 MOCKINGBIRD AVE  
NORTHWOOD, IA 50459

JAYNALENE WILLIAMS  
803 W VICTORY  
BOISE, ID 83706

RE: SNAKE RIVER BASIN ADJUDICATION (SRBA) NOTICES OF CLAIM NO.(S).  
A47-02474, A47-02487A, A47-02486A, A47-02487A, A47-02500A,  
A47-02545, A47-00137B, A47-00183, A47-00184A, A47-02192A,  
A47-02523, A47-02533, A47-12838, & A47-12840

CHANGE OF ADDRESS NOTIFICATION

DEAR CLAIMANT(S):

IDWR HAS RECEIVED YOUR NOTICE OF THE CHANGE OF ADDRESS OF THE  
WATER RIGHT CLAIM REFERENCED ABOVE. OUR RECORDS HAVE BEEN CHANGED  
ACCORDINGLY.

IF YOU SOLD THE PROPERTY, PLEASE CONTACT OF THE OFFICE AT  
208-736-3033.

SINCERELY,

TARA L BACKLUND  
IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION BUREAU

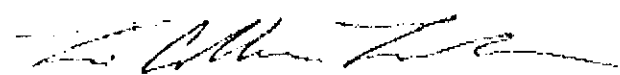
NOV 28 1994

JAN 10 1995

To Whom it May Concern:

Department of Water Resources  
Region Office

I, Lois Colleen Lawler, give a limited Power of Attorney to Lois M. Willis in her capacity as farm manager of property located at Section 31, Lots 1, 2, 3 and 4, NE 1/4 NW 1/4, SE 1/4 SW 1/4, R. 19 E., B.M., T. 11S. to sign any and all papers concerning corrections to water right adjudication claims on my behalf.

  
Lois Colleen Lawler  
4986 Mockingbird Avenue  
Northwood, IA 50459

Subscribed and sworn to before me by the said Lois Colleen Lawler this 10th day of January, 1995.

  
NOTARY PUBLIC



Please file copy with :

|            |        |       |
|------------|--------|-------|
| A47- 02474 | 00137B | 02533 |
| 02484A     | 00183  | 02545 |
| 02486A     | 00184A | 12838 |
| 02487A     | 02192A | 12840 |
|            | 02500A |       |
|            | 02523  |       |

Water right number [REDACTED]

Prefix Translation: RESEARCH

+ - - - - - Comments - - - - - +

Date: 05/13/1994 User Id: ROBERTSO Subject: OWNERSHIP CHANGE

Form received 5/13/94, original owners Thurman or Lois Willis. Mrs. Willis removed her ex-husband's name from the claims and put them in her children's names, in care of herself. She signed the form. A47-02487A also changed.

+ - - Audit Fields - - +

05/13/94 ROBERTSO

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -       |
| Claim Received Date  | - 12/21/1988 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - X777777    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | - AND/OR     | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |

NOV 28 1996

Log for claim A47-02487A

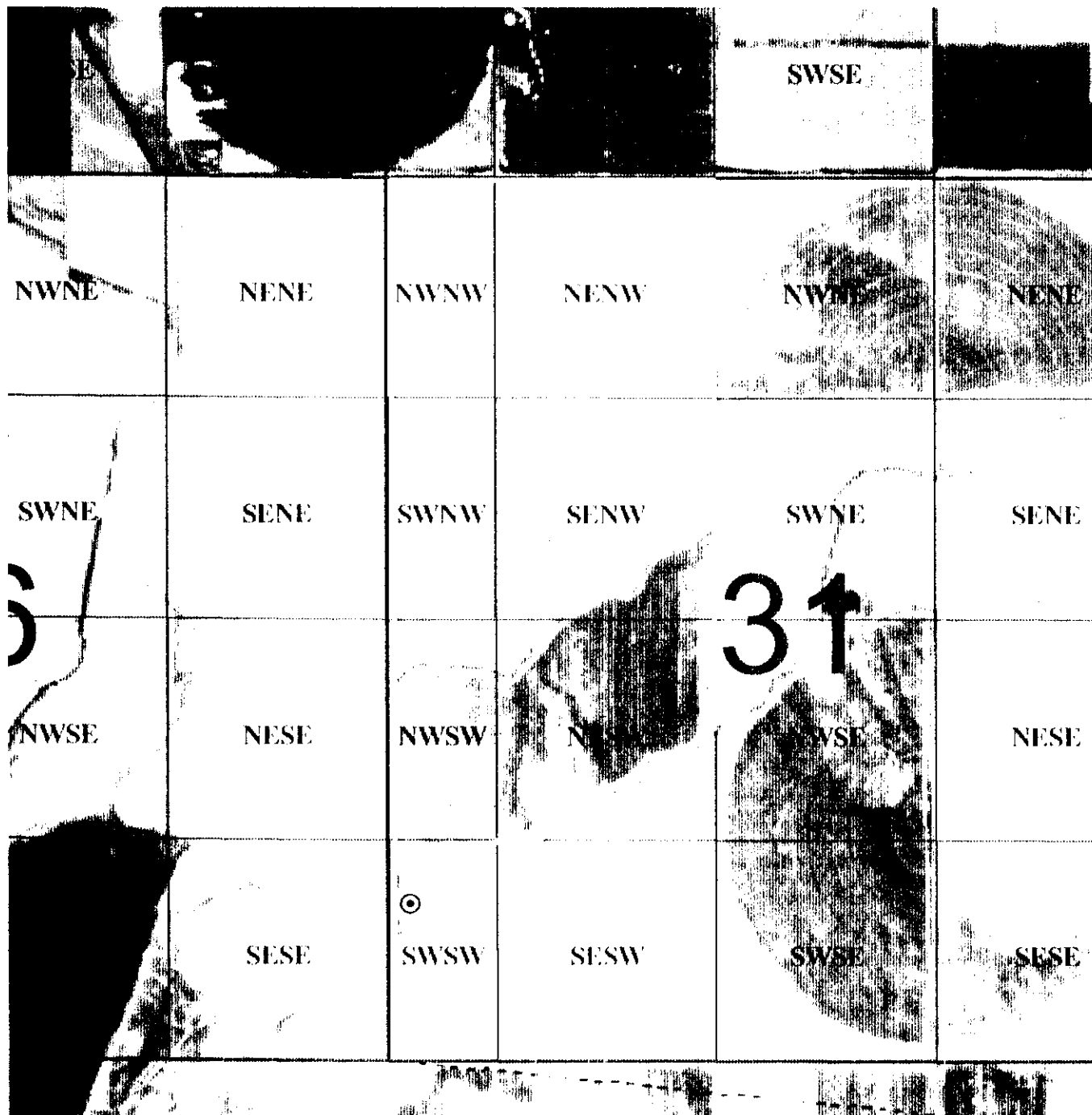
Spatial Dynamics LTD

10/5/00

| TR      | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT |
|---------|-----|------|------------------|----------------|---------|
| 11s19e  | 31  | NENW | 40               | 39             |         |
| 11s19e  | 31  | NWNW | 20               | 19             |         |
| 11s19e  | 31  | SWNW | 20               | 19             |         |
| 11s19e  | 31  | SEW  | 40               | 40             |         |
| 11s19e  | 31  | NESW | 30               | 31             |         |
| 11s19e  | 31  | NWSW | 20               | 18             |         |
| 11s19e  | 31  | SWSW | 5                | 3.9            |         |
| Totals: |     |      | 175              | 169.9          |         |

10/05/2000

Water Right Claim Number A47-02487A & A47-02500A  
Township , 11S19E



**Legend**

- |                    |                      |                    |
|--------------------|----------------------|--------------------|
| Irrigated Area     | Section Line         | Roads              |
| Place of Diversion | Quarter Section Line | Streams and Canals |

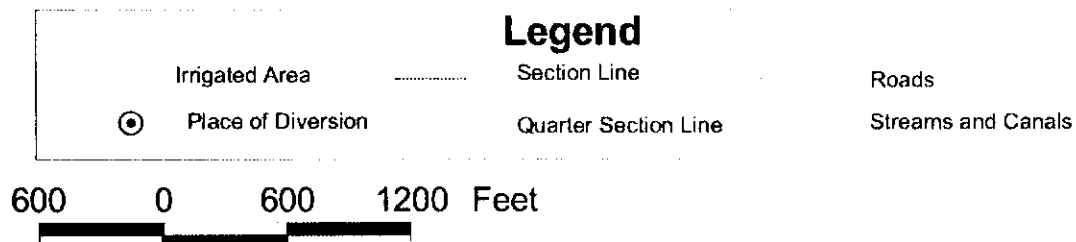
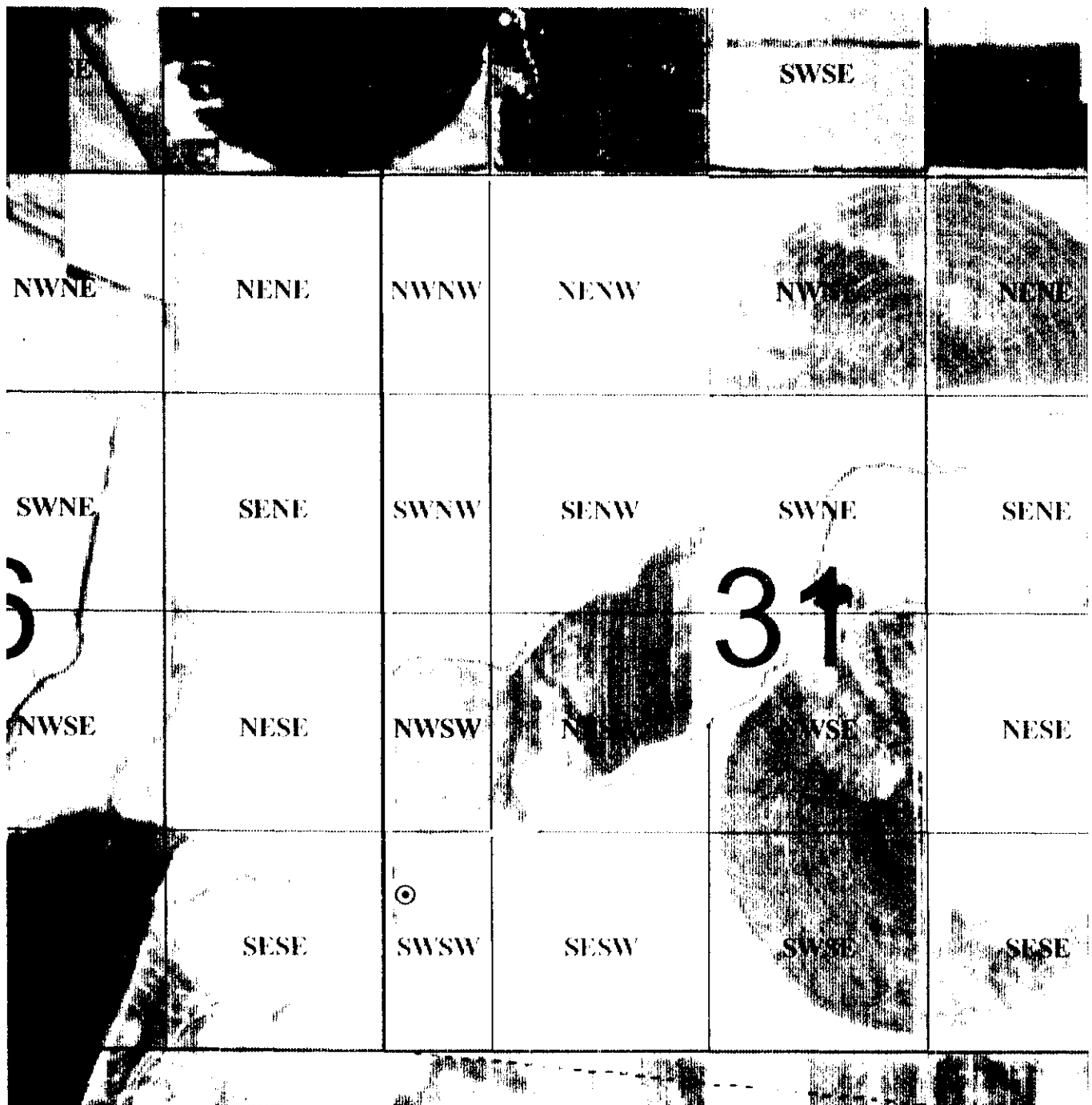


600 0 600 1200 Feet



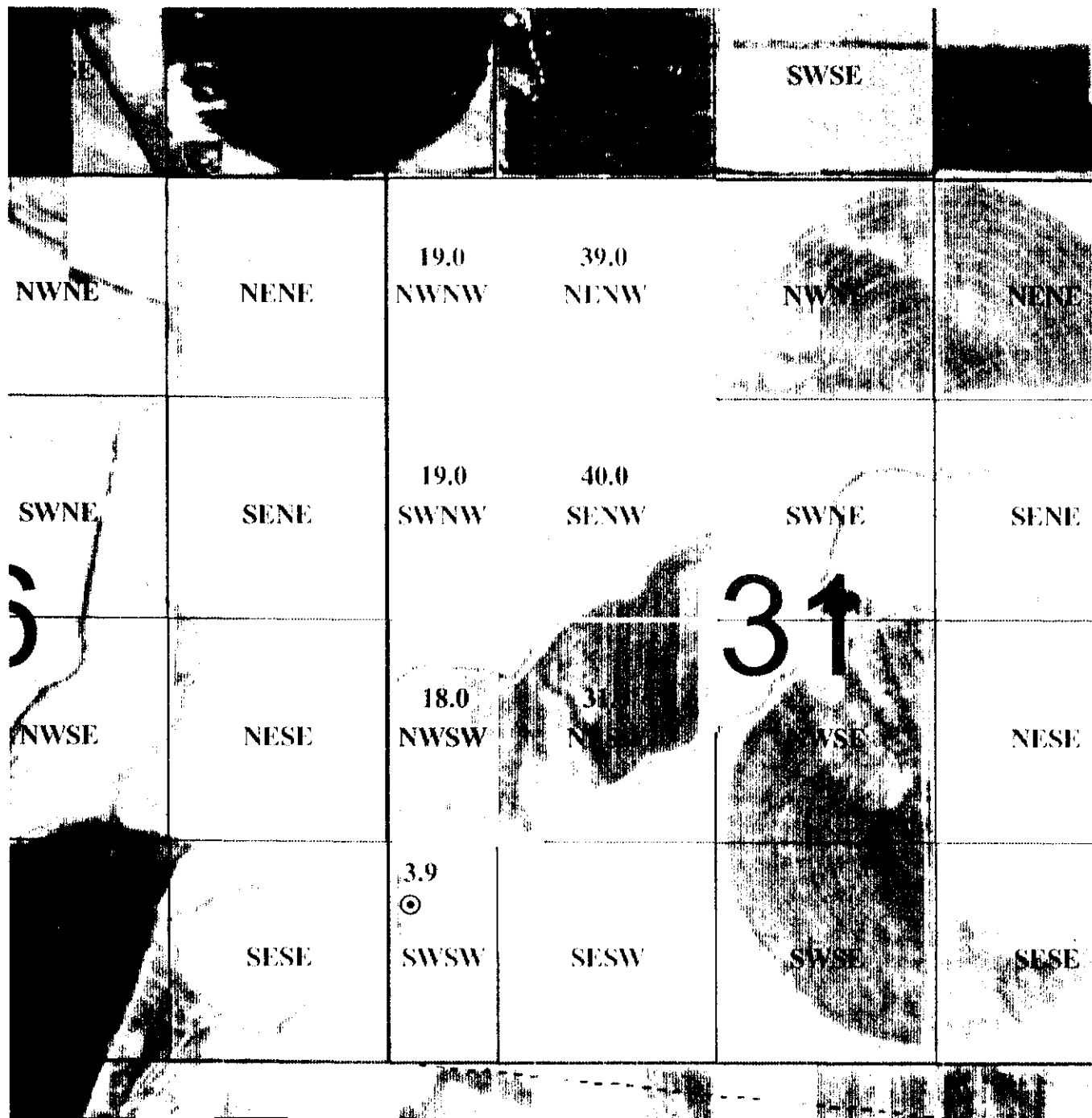
10/05/2000

Water Right Claim Number A47-02487A & A47-02500A  
Township , 11S19E



10/05/2000

Water Right Claim Number A47-02487A & A47-02500A  
Township , 11S19E



**Legend**

Irrigated Area  
Place of Diversion

Section Line  
Quarter Section Line

Roads  
Streams and Canals



600 0 600 1200 Feet



AJ5809NP  
No. A47-02487A

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| OWNER<br>CODE | NAME & ADDRESS                                                                                      | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-----------------------------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | COLLEEN LAWLER<br>C/O LOIS M WILLIS<br>4986 MOCKINGBIRD AVE<br>NORTHWOOD IA 50459<br>(515) 324-2971 | 06/09/1913       | IRRIGATION | 03-15 11-15           | 0.450 CFS         |                     |
|               |                                                                                                     |                  |            | TOTAL DIVERSION:      | 0.450 CFS         |                     |
|               |                                                                                                     |                  |            | CONSUMPTIVE USE:      |                   | 525.00 AFA          |
| C             | JAYNALENE WILLIAMS<br>C/O LOIS M WILLIS<br>803 W VICTORY<br>BOISE ID 83706<br>(208) 384-1076        |                  |            |                       |                   |                     |
| C             | THURMAN LA MAR WILLIS<br>C/O LOIS M WILLIS<br>3917 E 3000 N<br>HANSEN ID 83334<br>(208) 423-4318    |                  |            |                       |                   |                     |
| C             | CORALEE SUMMERS<br>C/O LOIS M WILLIS<br>647 NORTH 3000 EAST<br>SUGAR CITY ID 83448                  |                  |            |                       |                   |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

AJ5809NP  
No. A47-02487A

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Point(s) of Diversion: T11S R19E S31 Lot04( SWSW)

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE   |      |      |      | NW |      |       |       | SW   |   |      |       | SE    |      |   |      |      |      |      |             |       |
|-----|-----|----|---|------|------|------|------|----|------|-------|-------|------|---|------|-------|-------|------|---|------|------|------|------|-------------|-------|
| T   | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW  | SWNW  | SENW | : | NESW | NWSW  | SWSW  | SESW | : | NESE | NWSE | SWSE | SESE | :           | SUM   |
|     |     |    | : | Lt   | Ac   | Lt   | Ac   | :  | Lt   | Ac    | Lt    | Ac   | : | Lt   | Ac    | Lt    | Ac   | : | Lt   | Ac   | Lt   | Ac   | :           |       |
| 11S | 19E | 31 | : |      |      |      |      | :  | 40   | 01-20 | 02-20 | 40   | : | 30   | 03-20 | 04-05 |      | : |      |      |      |      | :           | 175.0 |
|     |     |    |   |      |      |      |      |    |      |       |       |      |   |      |       |       |      |   |      |      |      |      | TOTAL ACRES | 175.0 |

POU County: TWIN FALLS

Non-Irrigation Uses: NONE

Other Rights: SEE REMARKS

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A47-02192A A47-02486A A47-02500A A47-02533 R47-02192A R47-02486A R47-02487A R47-02500A R47-02533

Other Water Rights Listing Overlapping Place(s) of Use:

A47-00137 A47-00137B A47-00183 A47-00184 A47-00184A A47-02192A A47-02474 A47-02484 A47-02484A A47-02486A  
A47-02500 A47-02500A A47-02523 A47-02533 A47-02545 R47-00137B R47-00183 R47-00184A R47-02192A R47-02474  
R47-02484A R47-02486A R47-02487A R47-02500A R47-02523 R47-02533 R47-02545

Remarks: GEN OTHER RIGHTS: 47-00184, 47-02533, 47-02545, 47-02474, 47-00183  
47-00137, 47-02484, 47-02500, 47-02523, 47-02486, 47-02192  
SEE LICENSE FOR ORIGINAL POINT OF DIVERSION AND PLACE OF USE  
ADDRESS CHANGE MADE 12-27-94 BY TLB.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Audit: 12/21/88 MOBILE2 05/13/94 ROBERTSO 12/27/94 TBACKLUN 03/30/95 POST-STD