

RECEIVED

001 6 1999

Department of Water Resources
Southwest Region

2
127.0

T31827
4306
HEL

Crop Report for _____
Farm Service Agency
Twin Falls, Idaho

6.0

T32176 HEL
4564

T32176
4564

24.4

4565

2
19.7

3
8.8

26.4

3
11.5

3.5

3600 E

FOOTHILLS ROAD

1
60.6

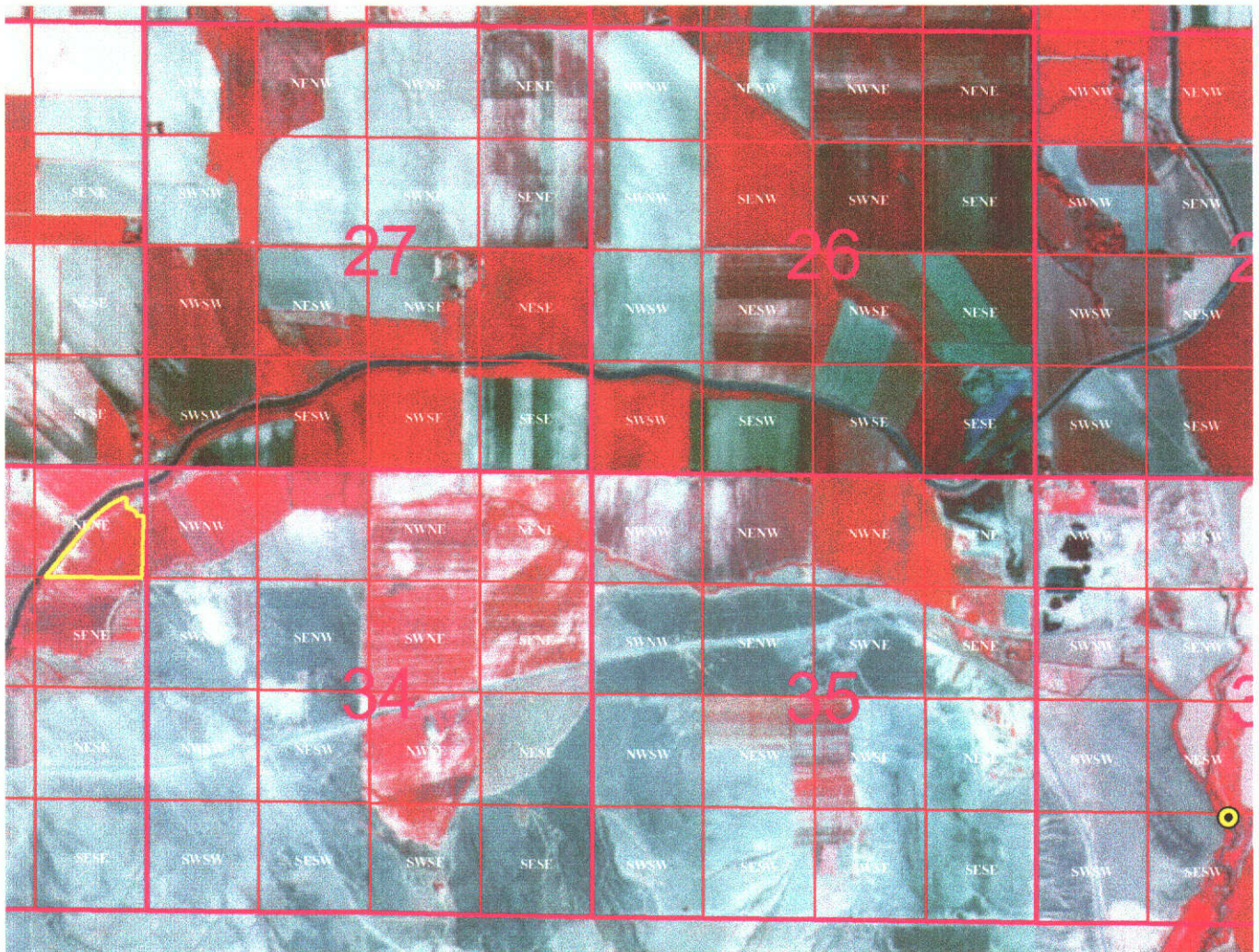
T2963 HEL
2500

18.5

HIGH LINE CANAL

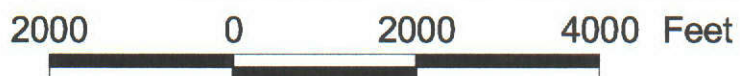
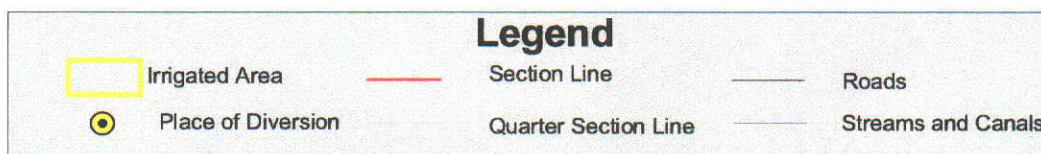
Water Right Claim Number A47-02481
Township , 11S18E

10/05/2000



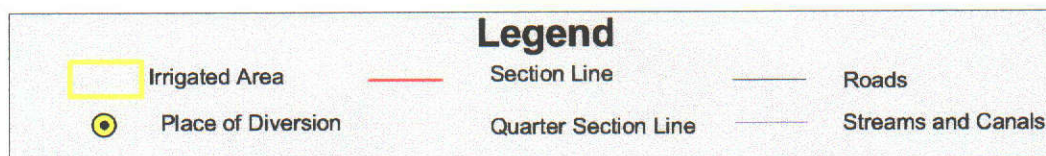
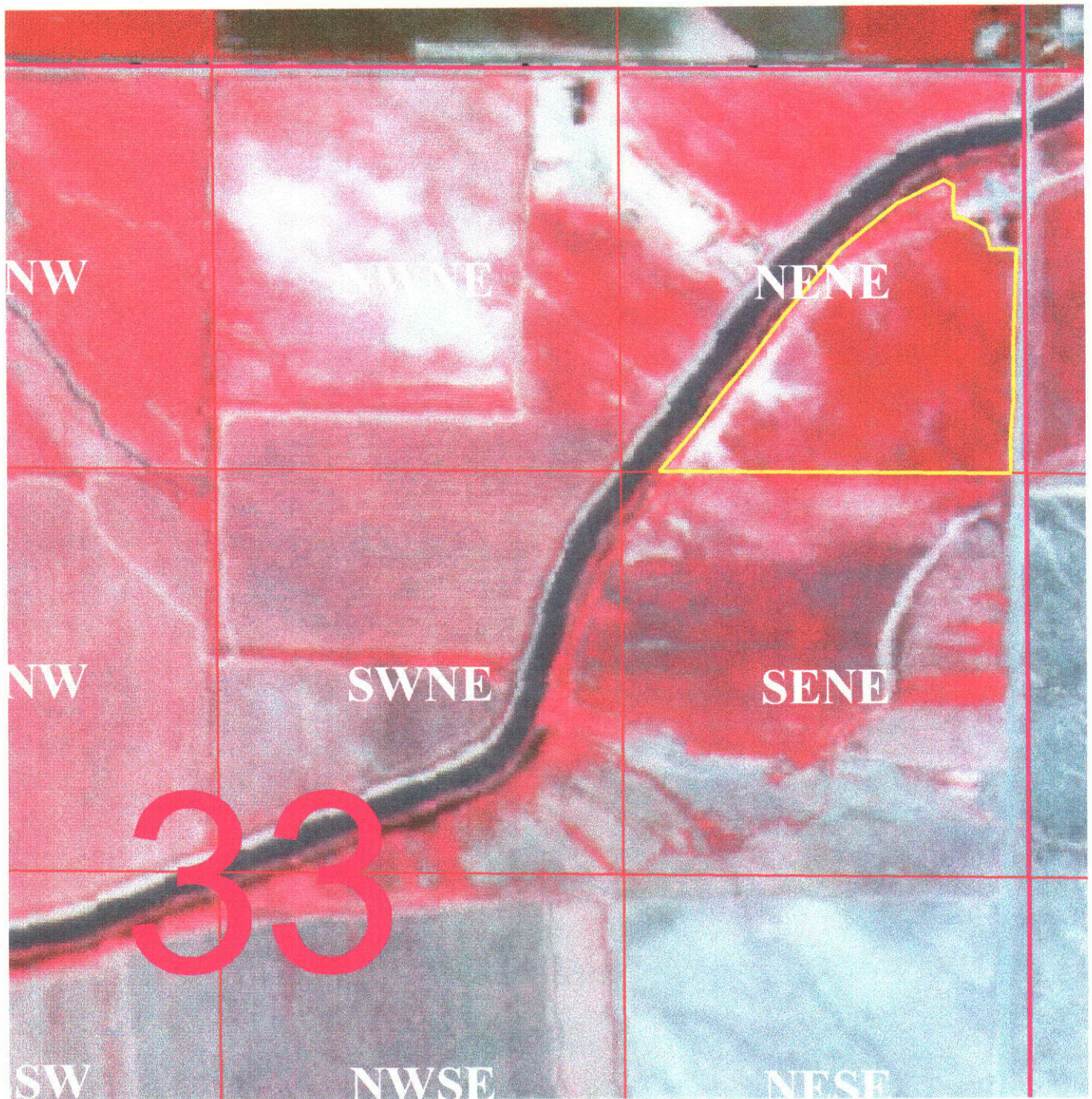
3

2



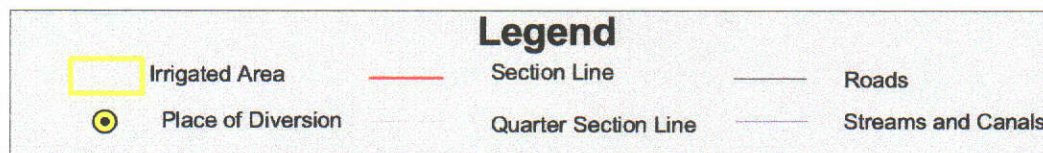
Water Right Claim Number A47-02481
Township , 11S18E

10/05/2000



Water Right Claim Number A47-02481
Township , 11S18E

10/05/2000

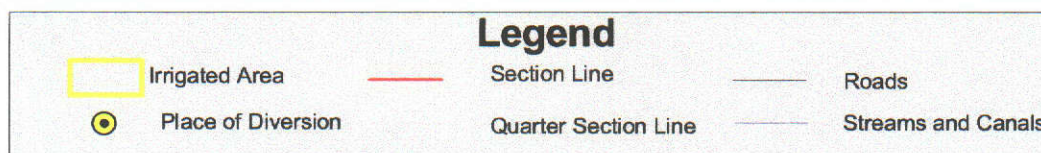
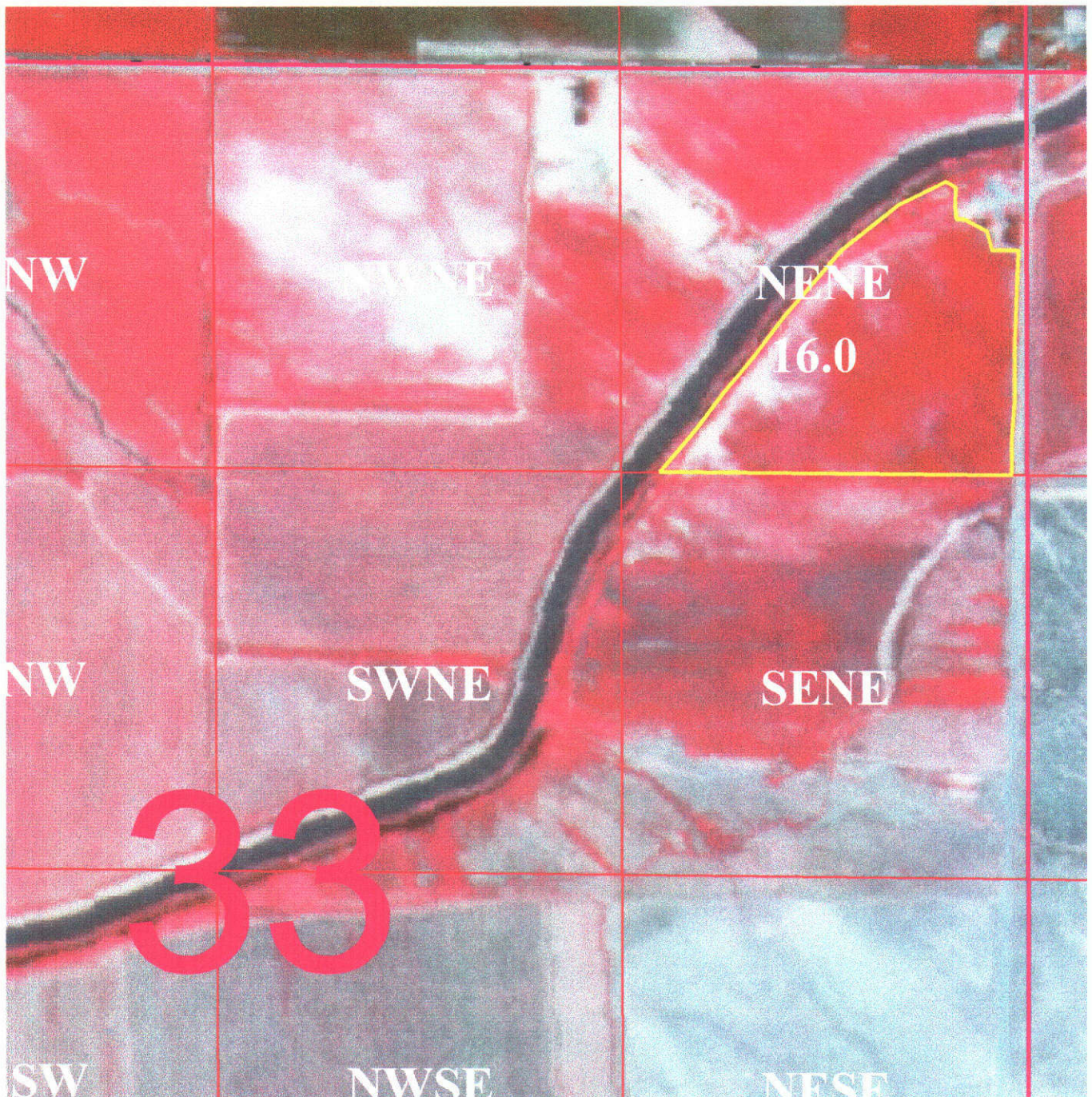


400 0 400 800 Feet



Water Right Claim Number A47-02481
Township , 11S18E

10/05/2000



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02481

Date Received: 1/11/1989

Receipt No: M002525

Received By: Ownership Change J

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RODNEY HOPWOOD 208-423-6954
Address: 2971 N 3600 E
KIMBERLY ID 83341

AND/OR

Name: CAROL HOPWOOD 208-423-6954
Address: 2971 N 3600 E
KIMBERLY ID 83341

2. Date of Priority: DEC 19, 1910

3. Source: ROCK CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	18E	36	NE	SE	SW		TWIN FALLS

5. Description of diverting works:
DIVERSION DAM AND DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.400		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 60.0 Acre Feet Per Annum.

9. Non-irrigation uses:
ONE DOMESTIC HOUSEHOLD L/G

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	18E	33	NE	NE		IRR	20.0
Section Acres							20.0
Total Acres							20.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-02501

14. Remarks:

3/10/97 TF; ADDRESS CHANGED FROM ROUTE AND BOX TO GRID SYSTEM.

9/15/98 SS; GRID DIRECTION REVERSED PER USPS CORRECTION CARD.

OWNERSHIP CHANGE FROM BROCKMAN TO HOPWOOD. 10/26/99 jr

15. Basis of Claim: LICENSE

Water Right Number: 6965

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 26 1999

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s):

447-02501 + A47-02481

Adjudication Claim No(s): _____

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former
Owner/ClaimantWilliam J Brockman3500E 2900N Kimberly ID 83341

4. New Owner/Claimant(s)

Rodney + Carol HopwoodName Connector (Check one): ☐ and ☐ or, ☒ and/or

New Mailing Address

2971N 3600E

City, State and ZIP Code

Kimberly ID 83341

New Telephone Number

(208) - 423 - 6954

5. Date you acquired the property

4-96

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner
or Claimant(s)Rodney Hopwood

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..



Farmers National Bank
P.O. Box 2706
Twin Falls, ID 83303-2706
(208) 734-1500 (Lender)

RECEIVED

OCT 20 1998

Department of Water Resources
Southern Branch

MORTGAGE IDAHO

FILED IN 21

1998003101

BORROWER		MORTGAGOR	
RODNEY HOPWOOD CAROL HOPWOOD		RODNEY HOPWOOD CAROL HOPWOOD	
ADDRESS		ADDRESS	
2971 NORTH 3600 EAST KIMBERLY, ID 83341 TELEPHONE NO. 208 423-6954		2971 NORTH 3600 EAST KIMBERLY, ID 83341 TELEPHONE NO. 208 423-6954	
IDENTIFICATION NO.		IDENTIFICATION NO.	

1. **GRANT.** Mortgagor hereby mortgages, grants, assigns and conveys to Lender, identified above, the real property described in Schedule A which is attached to this Mortgage and incorporated herein together with all future and present improvements and fixtures, privileges, hereditaments, and appurtenances, leases, licenses and other agreements, rents, issues and profits; water, well, ditch, reservoir and mineral rights and stock, and standing timber and crops pertaining to the real property (cumulatively "Property").

2. **OBLIGATIONS.** This Mortgage shall secure the payment and performance of all of Borrower's and Mortgagor's present and future, indebtedness, liabilities, obligations and covenants, cumulatively "Obligations") to Lender, plus all accrued and unpaid interest and all additional amounts owing to Lender under this Mortgage, pursuant to:

(a) this Mortgage and the following promissory notes and other agreements:

INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
VARIABLE	\$23,325.00	12/29/97	12/01/98	8538	77009302

(b) ☒ if checked, all other present or future, written or oral, agreements between Borrower or Mortgagor and Lender (whether incurred for the same or different purposes than the foregoing).

(c) all renewals, extensions, amendments, modifications, replacements or substitutions to any of the foregoing.

3. **FUTURE ADVANCES AND EXPENSES.** This Mortgage shall secure not only existing indebtedness, but also such future advances, whether such advances are obligatory or made at the option of Lender or otherwise, to the same extent as if such future advances were made on the date of the execution of this Mortgage, but such secured indebtedness shall not exceed at any time the maximum principal amount of \$ 23,325.00, plus interest thereon, and any disbursements made for the payment of taxes, levies or insurance on the mortgaged Property with interest on such disbursements. Any such future advances, whether obligatory or made at the option of Lender or otherwise, may be made either prior to or after the due dates of the promissory notes or any other agreements secured by or described in this Mortgage. All covenants and agreements contained in this Mortgage shall be applicable to all future advances made by Lender to Borrower or Mortgagor under this future advance clause.

4. **CONSTRUCTION PURPOSE.** ☒ If checked, this Mortgage secures an indebtedness for construction purposes.

5. **REPRESENTATIONS, WARRANTIES AND COVENANTS.** Mortgagor represents, warrants and covenants to Lender that:

(a) Mortgagor shall maintain the Property free of all liens, security interests, encumbrances and claims except for this Mortgage and those described in Schedule B which is attached to this Mortgage and incorporated herein by reference;

(b) Mortgagor is in compliance in all respects with all applicable federal, state and local laws and regulations, including, without limitation, those relating to "Hazardous Materials", as defined herein, and other environmental matters (the "Environmental Laws"), and neither the federal government nor any other governmental or quasi-governmental entity has filed a lien on the Property, nor are there any governmental, judicial or administrative actions with respect to environmental matters pending, or to the best of the Mortgagor's knowledge, threatened, which involve the Property. Neither Mortgagor nor, to the best of Mortgagor's knowledge, any other party has used, generated, released, discharged, stored, or disposed of any Hazardous Materials as defined herein, in connection with the Property or transported any Hazardous Materials to or from the Property. Mortgagor shall not commit or permit such actions to be taken in the future. The term "Hazardous Materials" shall mean any substance, material, or waste which is or becomes regulated by any governmental authority including, but not limited to, (i) petroleum; (ii) friable or nonfriable asbestos; (iii) polychlorinated biphenyls; (iv) those substances, materials or wastes designated as a "hazardous substance" pursuant to Section 311 of the Clean Water Act or listed pursuant to Section 307 of the Clean Water Act or any amendments or replacements to these statutes; (v) those substances, materials or wastes defined as a "hazardous waste" pursuant to Section 1004 of the Resource Conservation and Recovery Act or any amendments or replacements to that statute; and (vi) those substances, materials or wastes defined as a "hazardous substance" pursuant to Section 101 of the Comprehensive Environmental Response, Compensation and Liability Act, or any amendments or replacements to that statute or any other similar statute, rule, regulation or ordinance now or hereafter in effect. Mortgagor shall not lease or permit the sublease of the Property to a tenant or subtenant whose operations may result in contamination of the Property with Hazardous Materials or toxic substances;

(c) All applicable laws and regulations (including, without limitation, the Americans with Disabilities Act, 42 U.S.C. 12101 et seq. (and all regulations promulgated thereunder) and all zoning and building laws and regulations) relating to the Property by virtue of any federal, state or municipal authority with jurisdiction over the Property presently are and shall be observed and complied with in all material respects, and all rights, licenses, permits, and certificates of occupancy (including but not limited to zoning variances, special exceptions for nonconforming uses, and final inspection approvals), whether temporary or permanent, which are material to the use and occupancy of the Property, presently are and shall be obtained, preserved and, where necessary, renewed.

(d) Mortgagor has the right and is duly authorized to execute and perform its Obligations under this Mortgage and these actions do not and shall not conflict with the provisions of any statute, regulation, ordinance, rule of law, contract or other agreement which may be binding on Mortgagor at any time.

* For either or both of the following, Mortgagor shall be deemed to have agreed that such actions may materially affect the Property.

(e) Mortgagor has not violated and shall not violate any statute, regulation, ordinance, rule of law, contract or other agreement which might materially affect the Property, including but not limited to, those governing Hazardous Materials or Lender's rights or interest in the Property pursuant to this Mortgage; and

(g) Mortgagor is the owner of the Property and there are no defenses or offsets to this Mortgage.

6. **TRANSFERS OF THE PROPERTY OR BENEFICIAL INTERESTS IN BORROWER OR MORTGAGOR.** On sale or transfer to any person without the prior written approval of Lender of all or any part of the real property described in Schedule A, or any interest therein, or of all or any beneficial interest in Borrower or Mortgagor, if Borrower or Mortgagor is not a natural person or persons but is a corporation, partnership, trust or other legal entity, Lender

INDIVIDUAL NOTARY

STATE OF IDAHO

County of Twin Falls, On this 29th day of December, 1997

Rodney Hopwood and Carol Hopwood

whose names are subscribed to the within instrument, and acknowledged to me he/she/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.



Notary Public for Idaho
Residing at:

Buhl, ID 83316

Commission expires: 5-14-02

PARTNERSHIP NOTARY

STATE OF IDAHO

County of

On this

day of

1997

ss.

before me, the undersigned, a notary public in and for said State, personally appeared

known or identified to me to be one of the partners in the partnership of

and the partner who subscribed said partnership name on the within foregoing instrument, and acknowledged to me that

executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.

Notary Public for Idaho

Residing at:

Commission expires:

CORPORATE NOTARY

STATE OF IDAHO

County of

On this

day of

1997

ss.

before me, the undersigned notary public in and for said state, personally appeared

known or identified to me to be the

and the

the corporation that executed the within instrument or the person who executed the same on behalf of said corporation, and acknowledged to me that said corporation executed the

same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

Notary Public for Idaho

Residing at:

Commission expires:

SCHEDULE A

The street address of the Property (if applicable) is: 2971 NORTH 3600 EAST
KIMBERLY, ID 83341

The legal description of the Property is:

TOWNSHIP 11 SOUTH, RANGE 18 EAST, BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO
SECTION 33: THAT PORTION OF THE NE1/4 NE1/4 LYING SOUTH AND EAST AND
ABOVE THE HIGH LINE CANAL
AND
SECTION 33: THAT PART OF THE SW1/4 NE1/4 LYING SOUTH AND EAST AND ABOVE
THE HIGHLINE CANAL
AND
SECTION 33: THE SE1/4 NE1/4
SUBJECT TO: TWIN FALLS COUNTY HIGHWAY RIGHT OF WAY

SCHEDULE B

RECEIVED
00 6 1999

Department of Water Resources
Boise, Idaho

1270

Crop Report for _____
Farm Service Agency
Twin Falls, Idaho

HIGH LINE CANAL

105

197

0.0

3600E

FOOTHILLS ROAD

T2963 HEL
2500

AJ0749NP
No. ~~447-02481~~

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/15/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAM J BROCKMAN 2900 N 3500 E KIMBERLY ID 83341 (208) 423-4315	12/19/1910	IRRIGATION DOMESTIC	03-15 11-15 01-01 12-31	0.40 CFS 0.02 CFS	
TOTAL DIVERSION:					0.40 CFS	
CONSUMPTIVE USE:						60.00 AFA

Water Source: ROCK CREEK

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion:

T11S R18E S36

NESESW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
11S	18E	33	:	20																:	20.0
																				TOTAL ACRES	20.0

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: TWIN FALLS

Non-Irrigation Uses: ONE DOMESTIC HOUSEHOLD L/G

Other Rights: A47-02501

Remarks: GEN 3/10/97 TF; ADDRESS CHANGED FROM ROUTE AND BOX TO GRID SYSTEM.
9/15/98 SS; GRID DIRECTION REVERSED PER USPS CORRECTION CARD.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Notice to Mailer of Correction in Address

cc: W.M.

Addressee's Account Number (All numbers, dates, and letters)

47-13234, 47-13236, -13235

☐ No account number on mail
☐ Account number illegible

Addressee's Name

WILLIAM S BROCKMAN

A47-02465
✓ - 02481

Old Address (Include apartment or suite number)

RT 2 Box 104

City, State, and ZIP Code

KIMBERLY ID 83341

New Address (Include apartment or suite number)

2900 N 3500 E

City, State, and ZIP Code

KIMBERLY ID 83341-999

This card is furnished: ☐ For address correction, as requested (your mailpiece was forwarded).
☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

☐ Moved, left no address ☐ No such street ☐ No such number
☐ Refused ☐ Attempted, not known ☐ Unclaimed



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

June 1, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

William Brockman
3500 E 2900 N
Kimberly Id 83341

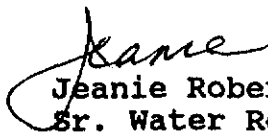
RE: A47-02481, A47-02501 (Part?)

Dear Bill,

Chuck Helman mentioned that you have sold the property appurtenant to the above mentioned adjudication claim numbers to your daughter and her husband. I have enclosed an Ownership Change form for them to complete so the Department can change it's records. (It appears that A47-02501 may need to be split as it refers to the same 20 acres in the NENE $\frac{1}{4}$ of Section 33?) Please note that the form requires copies of a Warranty Deed or some other evidence of ownership and a map of the property be enclosed with it.

If you have any questions, feel free to give me a call at the office.

Sincerely,


Jeanie Robertson
Sr. Water Resource Agent

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02481
Date Received: 1/11/1989
Receipt No: M002525
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: WILLIAM J BROCKMAN 208-423-4315
Address: 3500 E 2900 N
KIMBERLY ID 83341

2. Date of Priority: DEC 19, 1910

3. Source: ROCK CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	18E	36	NE	SE	SW		TWIN FALLS

5. Description of diverting works:
DIVERSION DAM AND DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.400		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 60.0 Acre Feet Per Annum.

9. Non-irrigation uses:
ONE DOMESTIC HOUSEHOLD L/G

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	18E	33	NE	NE		IRR	20.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	20.0
					Total Acres	20.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-02501

14. Remarks:
3/10/97 TF; ADDRESS CHANGED FROM ROUTE AND BOX TO GRID SYSTEM.

15. Basis of Claim: LICENSE

Water Right Number: 6965



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREIER
DIRECTOR

March 13, 1997

WM J BROCKMAN
3500 E 2900 N
KIMBERLY ID 83344

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim No. A47-02465, A47-02481, A47-02501,
A47-07483, A47-13234, A47-13235
Change of Address Notification

Dear Claimant(s):

Thank you for notifying us of your change in Address on the water right claim(s) referenced above. Our records have been updated accordingly.

If you have any questions, please feel free to contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
222 SHOSHONE ST E
TWIN FALLS ID 83301
(208) 736-3033

RECEIVED

JAN 15 1997

PHILIP E BATT
GOVERNOR

Department of Water Resources
Southern Region

KARL J DREHER
DIRECTOR

CHANGE IN ADDRESS OF THE NOTICE OF CLAIM
IN THE SNAKE RIVER BASIN ADJUDICATION

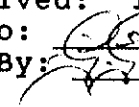
- ☐ Water Right Number(s): A 47-02465 - A 47-02481
A 47-0-501 A 47-07483
747-13034 A 47-13035
- ☐ Old Mailing Address: Box 104
Kimberly Idaho 83301
- ☐ New Mailing Address: 3500 E 2400 N
Kimberly Idaho 83301
- ☐ New Telephone Number: ()
- ☐ Signature of Claimant(s): W. Buchanan
- Date: 1-15-97

FOR IDWR USE ONLY	
Initial Review and Data Entry	
Date:	By:
Further Action Needed:	
Further Action Taken	
Date:	By:
Final Review and Data Entry	
Date: 3-10-97	By: [Signature]

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02481
Date Received: 1/11/1989
Receipt No: M002525
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM J. BROCKMAN 208-423-4315
Address: RT.2 BOX 104
KIMBERLY, ID 83341

2. Date of Priority: DEC 19, 1910

3. Source: ROCK CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	18E	36	NE	SE	SW		TWIN FALLS

5. Description of diverting works:
DIVERSION DAM AND DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.400		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 60.0 Acre Feet Per Annum.

9. Non-irrigation uses:
ONE DOMESTIC HOUSEHOLD L/G

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	18E	33	NE	NE		IRR	20.0
Section Acres							20.0

A47-02481

Page 1

Date: 01/11/89

MICROFILMED
MAR 11 1993

10. Place of Use: Continued

Total Acres 20.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 A47-02501

14. Remarks:

15. Basis of Claim: LICENSE
 Water Right Number: 6965

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): W. J. Brockman Date: 1-12-89
Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of JAN 19 89

Seal

Melvin Gene Gibson
Notary Public

Melvin Gene Gibson, Notary Public
Residing at Boise, Idaho

Residing at _____
My Commission Expires September 2, 1994

My Commission Expires _____

34

35

36

POD

T11S R18E
SECTION 36

NE SE SW

MAR 11 1993

MICROFILMED

Log for claim A47-02481

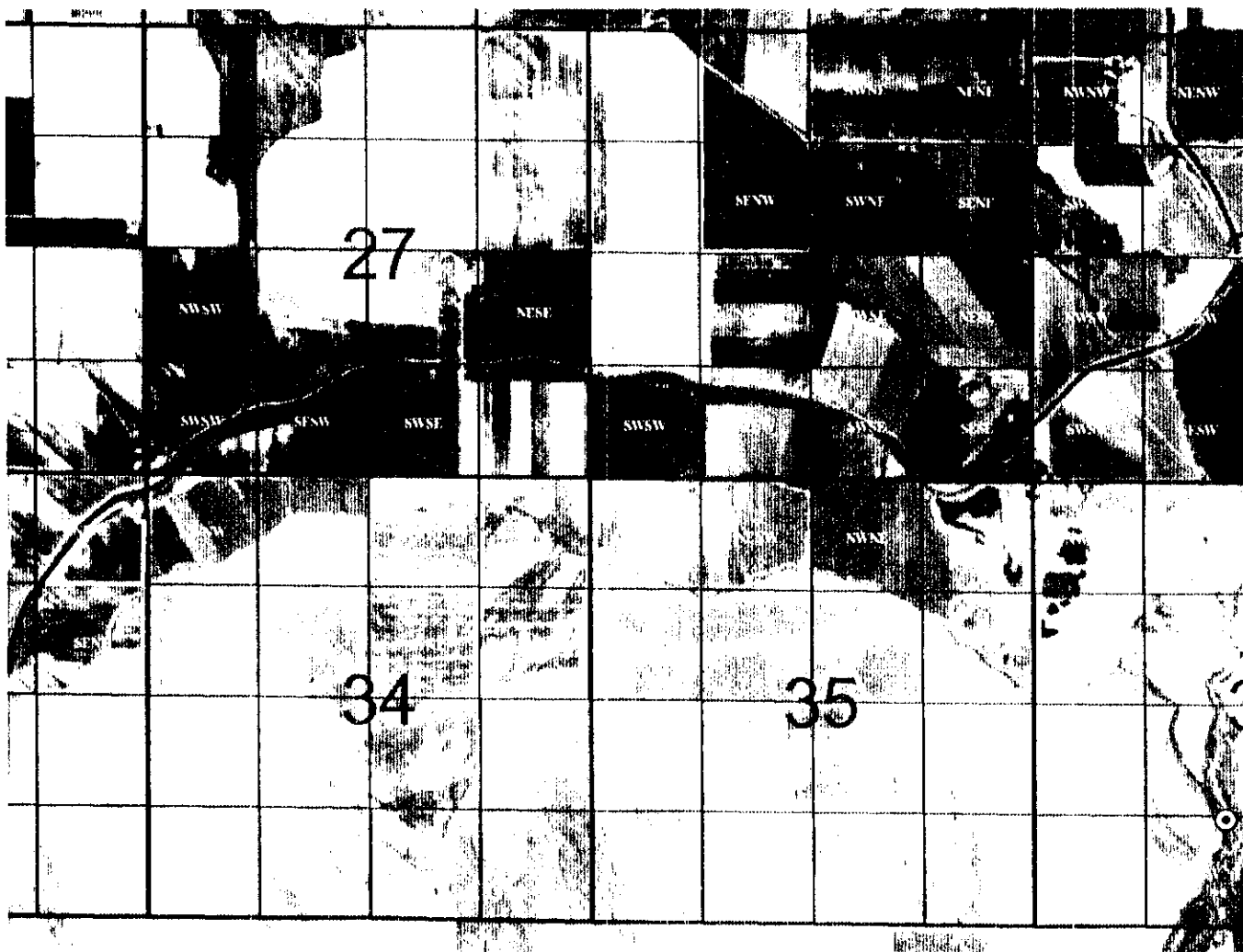
Spatial Dynamics LTD

10/5/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
11s18e	33	NENE	20	16	
Totals:			20	16	

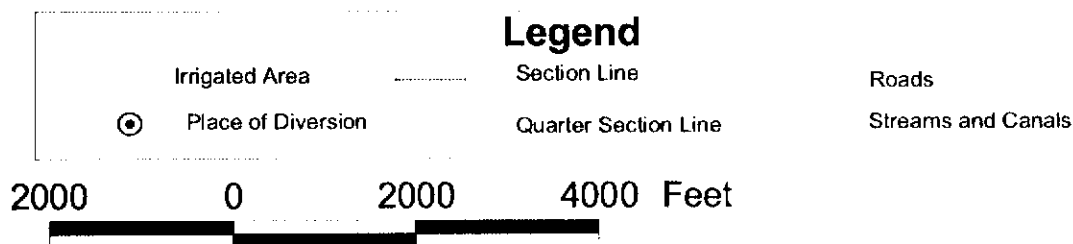
Water Right Claim Number A47-02481
Township , 11S18E

10/05/2000



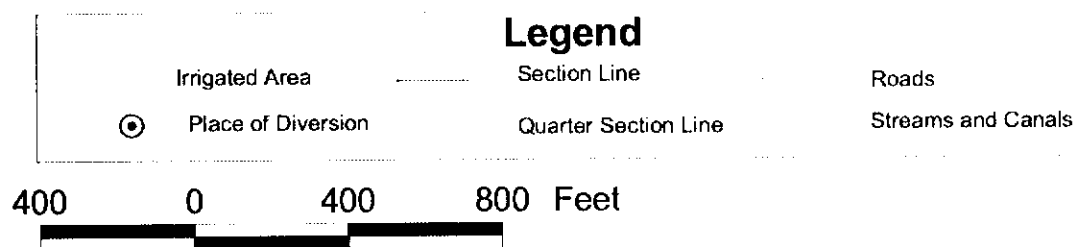
3

2



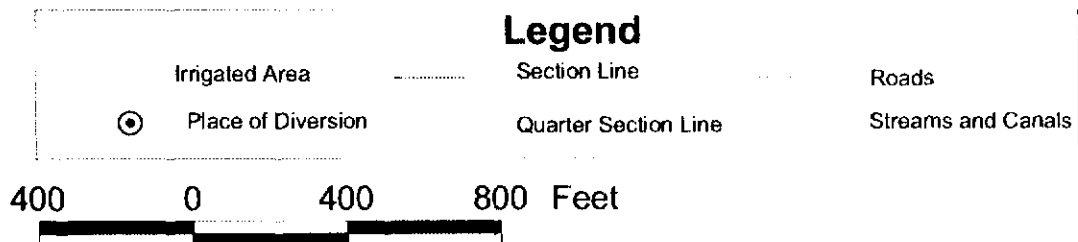
Water Right Claim Number A47-02481
Township , 11S18E

10/05/2000



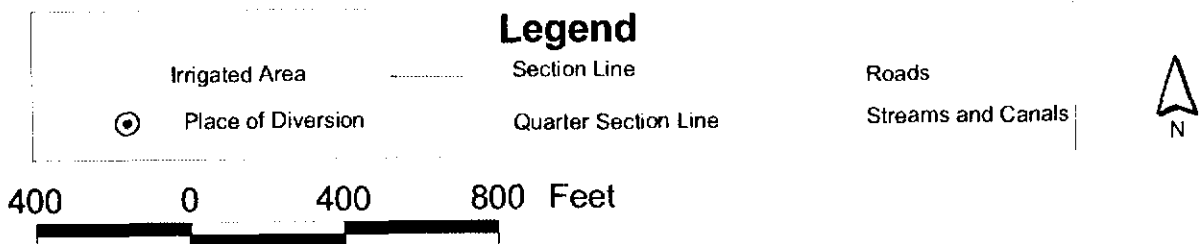
Water Right Claim Number A47-02481
Township , 11S18E

10/05/2000



Water Right Claim Number A47-02481
Township , 11S18E

10/05/2000



AJ5809NP
No. A47-02481

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00
PAGE: 225

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RODNEY HOPWOOD	12/19/1910	IRRIGATION	03-15 11-15	0.400 CFS	
C	CAROL HOPWOOD 2971 N 3600 E KIMBERLY ID 83341 (208) 423-6954		DOMESTIC	01-01 12-31	0.020 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:					0.400 CFS	60.00 AFA

Water Source: ROCK CREEK

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion: T11S R18E S36 NESESW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

NE										NW										SW										SE										
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM									
11S	18E	33	:	20	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	20.0										
TOTAL ACRES																													20.0											

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: TWIN FALLS

Non-Irrigation Uses: ONE DOMESTIC HOUSEHOLD L/G

Other Rights: A47-02501

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A47-00118	A47-00124A	A47-00124C	A47-00125A	A47-00125B	A47-00126A	A47-00126B	A47-00133B	A47-00133D	A47-00134A
A47-00134B	A47-00135	A47-00143	A47-00145	A47-00148A	A47-00148B	A47-00149A	A47-00149B	A47-00155	A47-00156A
A47-00156B	A47-00160A	A47-00161	A47-00162A	A47-00167	A47-00167A	A47-02480	A47-14630	A47-16392	A47-16767
R47-00133B	R47-00134A	R47-00134B	R47-00149A	R47-00149B	R47-00156B				

Other Water Rights Listing Overlapping Place(s) of Use:

A01-0020925 A47-02501

Remarks: GEN 3/10/97 TF; ADDRESS CHANGED FROM ROUTE AND BOX TO GRID SYSTEM.

9/15/98 SS; GRID DIRECTION REVERSED PER USPS CORRECTION CARD.

OWNERSHIP CHANGE FROM BROCKMAN TO HOPWOOD. 10/26/99 jr

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 01/11/89 GIBSON 03/30/95 POST-STD 03/10/97 TFAWCETT 09/15/98 SSHERMAN

AJ5809NP
No. A47-02481

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00
PAGE: 226

Audit: 10/26/99 JROBERTS

AJ5809NP
No. A47-02481

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

=====

DATE: 10/03/00
PAGE: 226

Audit: 10/26/99 JROBERTS

 Twin Falls County *
 2/5ths second-foot *
 Rock Creek *
 Irrigation *
 Priority 12/19/1910 *

S T A T E O F I D A H O

Water License No. 6965.

WHEREAS, On the 19th day of December, A.D. 1910, W. J. CURRY, of Rock Creek, County of Twin Falls, State of Idaho, duly made application (No. 10069) to me for a permit to use $\frac{1}{2}$ of one cubic foot per second of the waters of ROCK CREEK, County of Twin Falls, State of Idaho, for irrigation and domestic purposes, and,

WHEREAS, On the 24th day of December, A.D. 1910, Permit No. 6965 was issued to said applicant for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 24th day of June, A.D. 1911, and for the application to beneficial use of said water on or before the 24th day of June, A.D. 1912, and,

WHEREAS, On the 24th day of June, A.D. 1911, W. J. CURRY, the holder of said permit, duly made proof of the completion of adequate works for the diversion of $\frac{1}{2}$ of one cubic foot per second of said waters, as evidenced by my Certificate No. 6965, dated July 26th, 1911, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use $\frac{1}{2}$ of one cubic foot per second of water, with date of priority of December 19th, 1910, and,

WHEREAS, On the 24th day of June, A.D. 1912, W. J. CURRY, the holder of said permit, duly made proof of the application to beneficial use of 2/5ths of one cubic foot per second of water:

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to W. J. CURRY, of Rock Creek, County of Twin Falls, State of Idaho, the holder and owner of said Permit No. 6965, a perpetual right, dating from December 19, 1910, to the use of 2/5ths of one cubic foot per second of the waters of ROCK CREEK, in the County of Twin Falls and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point in the Northeast quarter of the Southwest quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$), Section 36, Township 11 South, Range 18, East of the Boise Meridian, and conducted to and upon (20 acres in the South half of the Northeast quarter of the Northeast quarter (S $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$), Section 23, Township 11 South, Range 18, East of the Boise Meridian, for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this 29th day of June, A.D. Nineteen hundred and twelve.

(SEAL)

A. E. Robinson.

State Engineer.

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant: W. J. Curry.

Postoffice address: Rock Creek,

County: Twin Falls, State: Idaho.

2. The quantity of water claimed is one half cubic foot per second.

3. Source of water supply: Rock Creek,

County of Twin Falls.

4. Location of point of diversion: NE4 SW4 sec. 36 Tp 11 S R. 18 E.

5. To be used for:

I. Irrigation and domestic use:

(a) Amount of land to be irrigated: 25 acres.

(b) In the following legal subdivisions: NE4 NE4 sec 35 Tp 11 S R 18 E.

6. Estimated cost of works: About \$40.00

7. Description of works for diversion:

I. Kind of works: Dam and Ditches.

II. Dimensions of works:

(a) Height of dam 5 feet, length of dam at top 25 feet, length of dam at bottom 30 feet. Material used in construction: Logs, stone brush and earth.

(c) Size of headgate: Width 4 feet, Height 3 feet.

(d) Conduit Ditch, width at bottom 4 feet, width at water line 3 feet, depth of water 1 1/2 feet. Average grade per mile is 30 feet. Length of conduit is 5 miles and it crosses the following quarter sections: NW4 sec. 36 NE4 and NW4 Sec. 35 NE4 and NW4 sec 34 NE4 sec 33 Tp 11 S R 18 E to land described in 5 I (b) above which is the point of intended use.

8. The time required for the completion of the construction of such work is 1/2 year.

9. Time required for the complete application of the water to the proposed use is 1 additional year.

BE IT KNOWN that the undersigned hereby makes application for a permit to appropriate the public waters of the State of Idaho as herein set forth.

Will J. Curry,

Applicant.

Remarks: The appropriation here made is to be carried through what is known as the Peterson & Atkin "Ditch to a point in NE4 sec 34". thence carried to point of use, through an individual ditch.

APPROVAL OF STATE ENGINEER.

The number of this permit is 6965

Date of first receipt of application 9.00 a.m. December 19, 1910.

Recorded in Book 21, Page 6965 Approved December 24, 1910.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho and hereby grant the same, subject to the following limitations of conditions:

Work to begin on or before February 22, 1911, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before March 24, 1911.

The whole of said work to be completed on or before June 24, 1911.

The time for proof of beneficial use of water appropriated in accordance herewith, extended to June 24, 1912.

Witness my hand this twenty-fourth day of December, 1910.

D. C. Martin

State Engineer.

Notice of proof of completion of works received May 17, 1911, fixing June 24, 1911, as date and Rock Creek as place of proof

Publication notice mailed the Twin Falls Chronicle May 17, 1911

Deposition blanks mailed John P. Hansen, H. P. May 17, 1911

Water Commissioner, R. Macbeth, notified May 18, 1911, to make examination of works

Affidavit of publication, depositions and fee received July 6, 1911

Report of water commissioner received July 17, 1911

Certificate of completion of works issued July 26, 1911.

Permit No. 6965

CERTIFICATE OF COMPLETION OF WORKS.

To All Whom it May Concern:

This is to certify that Will J. Curry, of Rock Creek, County of Twin Falls, and State of Idaho, the holder of Permit No. 6965, issued upon Application No. 10069, bearing date of priority of December 12, 1910, authorizing the diversion of 1/2 of 1 second foot of the waters of ROCK CREEK, County of Twin Falls, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1/2 of 1 second-foot of the waters of ROCK CREEK, that the point of diversion of said waters is at a point in the Northeast quarter of Southwest quarter (NE1/4 SW1/4) Section 36, Township 11 South, Range 18 East of Boise Meridian, and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: Northeast quarter of Northeast quarter (NE1/4 NE1/4) Section 33, Township 11 South, Range 18 East of Boise Meridian.

Witness my hand this 26th day of July, A. D. 1911.

A. A. Robinson,

State Engineer

License issued for ^{4 1/2} second feet

Page 1042

REPORT OF ENGINEER.

1. State name of applicant and number of permit: *W. J. Curry No. 6965*
2. State source of water supply: *Rock Creek*
3. Location of point of diversion: *NE 4 SW 4 Sec 36 T.P. 11 S. R. 18 E*
4. State whether or not the works of diversion are fully completed and in accordance with the terms of permit: *They are completed*
5. Describe works as they exist, giving dimensions of same as follows:
 - (a) Width of conduit at bottom: *4 ft*
 - (b) Width at water line: *6 ft*
 - (c) Depth of water: *1 1/2*
 - (d) Grade per mile: *3.0 ft*
 - (e) Capacity of ditch: *at lower end 2* second feet.
6. State whether or not water has been turned into works of diversion, and if so, to what extent: *1 second ft*
7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty-acre tract: *S. 4, NE 4, NE 4 Sec 33 T.P. 11 S. R. 18 E*
8. Submit map on enclosed plat, showing source of supply, point of diversion, route of ditch or ditches and cross-hatch lands to be irrigated.

Remarks:

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Magnus Larsen

STATE OF IDAHO,
County of *Twin Falls* } ss.

Magnus Larsen, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this *twelfth* day of *June* 1912.

My Commission Expires *Feb. 16. 1913.*

6965

Notary Public.

