

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02435
Date Received: 10/27/1988
Receipt No: 5004210
Received By: ADM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DUCK SPRINGS HEREFORD RANCH INC. 208-655-4275
Address: STAR ROUTE
TWIN FALLS, ID 83301

2. Date of Priority: JAN 11, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14S	16E	11	NW	NW	NW		TWIN FALLS

5. Description of diverting works:
WELL, PUMP, DITCHES & BOOSTER PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.930		

7. Total Quantity Appropriated is:
0.930 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 618.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
14S	16E	2	NW	SW		IRR	1.0
						Section Acres	1.0
		3	SW	NE		IRR	3.0

A47-02435

Page 1

Date: 10/27/88

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MAR 11 1993

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
14S	16E	3	NE		SW		IRR	40.0
			NW		SW		IRR	39.0
			SW		SW		IRR	38.0
			SE		SW		IRR	39.0
			NE		SE		IRR	32.0
			NW		SE		IRR	40.0
			SW		SE		IRR	39.0
			SE		SE		IRR	38.0

Section Acres 308.0

Total Acres 309.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A47-00194, A47-00202, A47-11012

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 33418

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: See Map A47-00197

For Organizations:

I do solemnly swear or affirm that I am Bruce of
Title
Hot Springs Hereford Ranch Inc, that I have signed the foregoing
Organization
document in the space below as Bruce of
Title
Hot Springs Hereford Ranch Inc and that the statements contained in the
Organization
foregoing document are true and correct. Bruce Hereford
Signature of Authorized Agent
Bruce Hot Springs Hereford Ranch Inc
Title and Organization
12-5-88
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 5th day
of Dec. 19 88
Reed D. Marnett
Notary Public

Seal

Residing at Kimberly, Id.
My Commission Expires 6/30/97



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. E, Twin Falls, Idaho 83301

(208) 734-3578

03-Apr-1990 08:41

CERTIFIED MAIL

Duck Springs Hereford Ranch Inc.
Star Route
Twin Falls, ID 83301

RE: Snake River Basin Adjudication (SRBA)

AR S000016

Claims A47-02095, A47-02243, A47-00008, A47-11012, A47-00202,
A47-00194, A47-02435, A47-07663, A47-11017, A47-11023,
A47-11026, A47-11025

Dear Mr. Kunkel:

Your account S000016 is now over 60 days past due. Since we have not received any response from you, and you have not paid the installment balance due, we are rejecting the above referenced Notices of Claim to a Water Right. This action is described in the Extended Payments information sheet you received and in the Adjudication Rules and Regulations adopted March 11, 1988. Any water rights represented by the enclosed claims will be considered not claimed and will not meet the requirements for the court's order described in the Commencement Notice you received. The fees you have paid are not refundable.

If you wish to re-file your claims, you may do so by paying the balance due on account S000016 at the time you resubmit the claims. The account will remain open with the interest continuing to accrue at 10% per annum on the fee balance.

If you have any questions please feel free to contact me at my office.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Encl: Notice of Claims referenced above
CC: IDWR-State Office

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MAR 11 1993

SD-01

IDAHO DEPARTMENT OF WATER RESOURCES
RECEIPT ENTRY SCREENDATE 07/23/9
TIME 14:09:0REC/NO - _____ AR/NO - S000016
FROM: - _____RECEIPT TYPE - _____ DOC/NO - _____
REMARKS - _____

TYPE OF PAYMENT	PROGRAM	ACCT	CLASS	FEE
ADJUDICATION CLAIM	410162	9337	7190	219.00
INTEREST	410162	9337	6890	102.63
TOTAL DUE -				321.63

WR/NO	WR FEE	WR/NO	WR FEE	WR/NO	WR FEE
A4702095	80.00	A4702243	83.00	A4700008	88.00
A4711012	427.00	A4700202	50.00	A4700194	50.00
A4702435	50.00	A4707663	167.00	A4711017	25.00
A4711023	25.00	A4711026	25.00	A4711025	25.00

(ENTER=INQUIRE) (GOLD1=ADD/PRINT REC) (GOLD2=CHANGE) (GOLD3=VOID)
(GOLD6=2ND/COPY REC) (GOLD7=LASER/COPY REC) (MENU)

Int 86.40
Burr Dec 1.89 219.00
past due 19.58

Total 981.98

Don said could pay:
\$224.98 - significant rain 'no'

276.00 - 219.
86.40 - 102.62
past due - 19.58
981.98

Bruce Kuntze
Duck Springs, (Hofstad) Ranch
Burr 47-
655-4295

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MAR 11 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

23-Jul-1990 15:52

Duck Springs Hereford Ranch Inc.
Bruce Kunkel
Star Route
Twin Falls, ID 83301

Re: Receipt No. S012511/\$981.98

Dear Mr. Kunkel:

Finally got the receipt to print and calculate the fees. Sorry for the inconvenience this may have caused you. Should you have any questions concerning this receipt, please feel free to contact me at this office.

Thank you for your patience.

Sincerely,

Judy Givens
Secretary

Enclosure

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MAR 11 1993

**RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES**

Receipt No: 6012511

Date: 07/23/90
Time: 15:31:24

Received

From: DUCK SPRINGS HEREFORD RAN

Type of Payment	Program Acct Class	Amount
PAYMENTS ON ADJ. WTR. RTS	041016Z 9337 7190	\$876.00
INTEREST	041016Z 9337 6890	\$38.40
PAST DUE	041016Z 9337 6890	\$19.88
Total		\$934.28

CHECK 1010

AS/NE:	AAT-001088	AAT-001089	AAT-001090	AAT-110101	AAT-001092
	AAT-001094	AAT-001095	AAT-001096	AAT-110107	AAT-110108
	AAT-110111	AAT-110112			

Idaho Department of Water Resources

Region: SOUTHERN

Signature: Guday Givens

**MICROFILMED
MAR 11 1993**

Log for claim 47-02435

Spatial Dynamics LTD

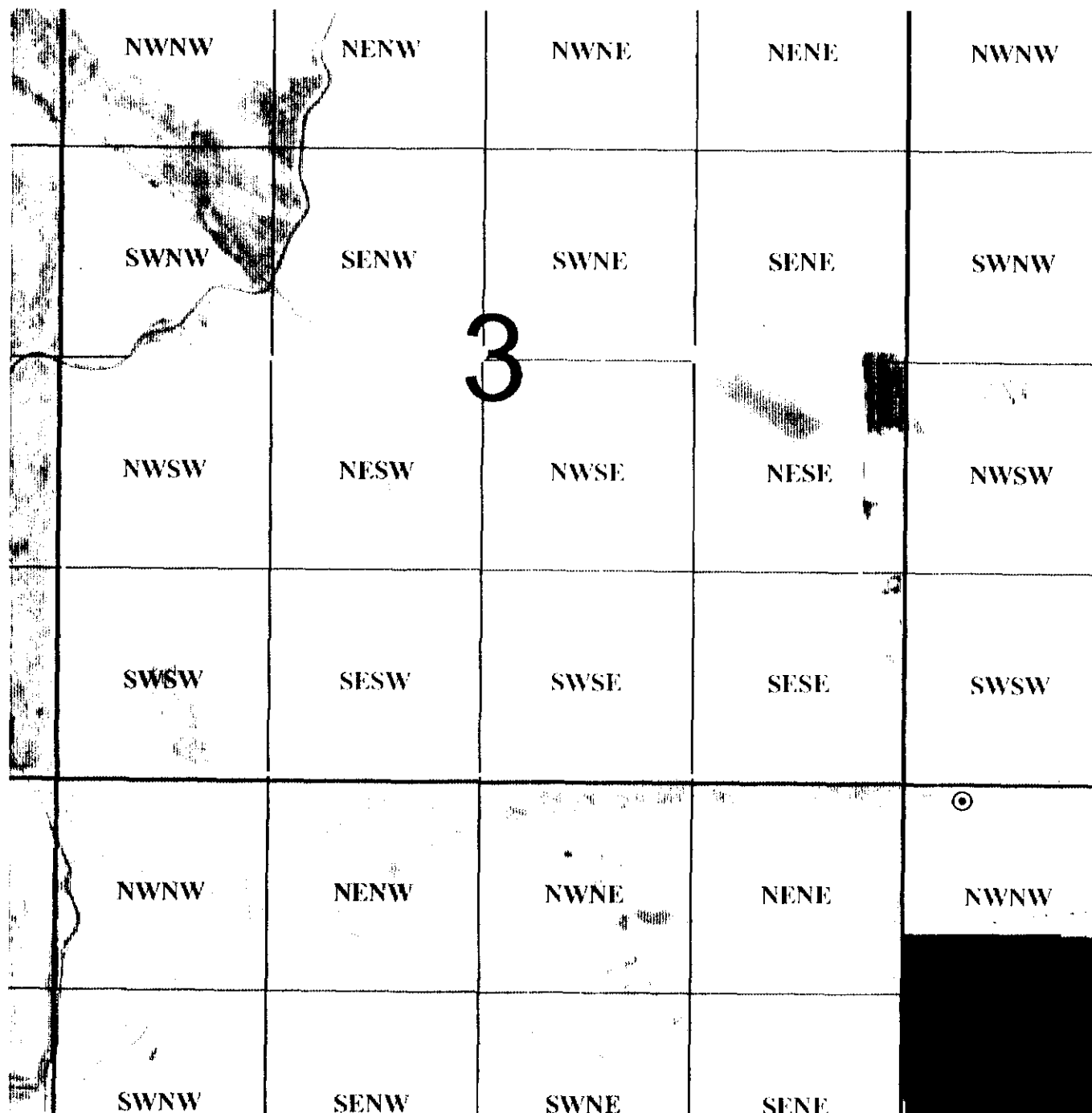
3/20/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
14s16e	2	NWSW	1	1.9	
14s16e	3	SWNE	3	2.4	
14s16e	3	NESW	40	40	
14s16e	3	NWSW	39	38	
14s16e	3	SWSW	38	38	
14s16e	3	SESW	39	39	
14s16e	3	NESE	32	32	
14s16e	3	NWSE	40	40	
14s16e	3	SWSE	39	39	
14s16e	3	SESE	38	36	
Totals:			309	306.3	

 SPATIAL
DYNAMICS

Water Right Claim Number 47-02435
Township , 14S16E

03/20/2001

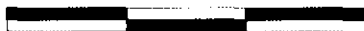


Legend

- | | | |
|--------------------|----------------------|--------------------|
| Irrigated Area | Section Line | Roads |
| Place of Diversion | Quarter Section Line | Streams and Canals |



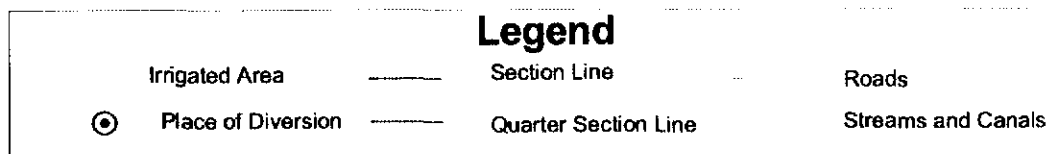
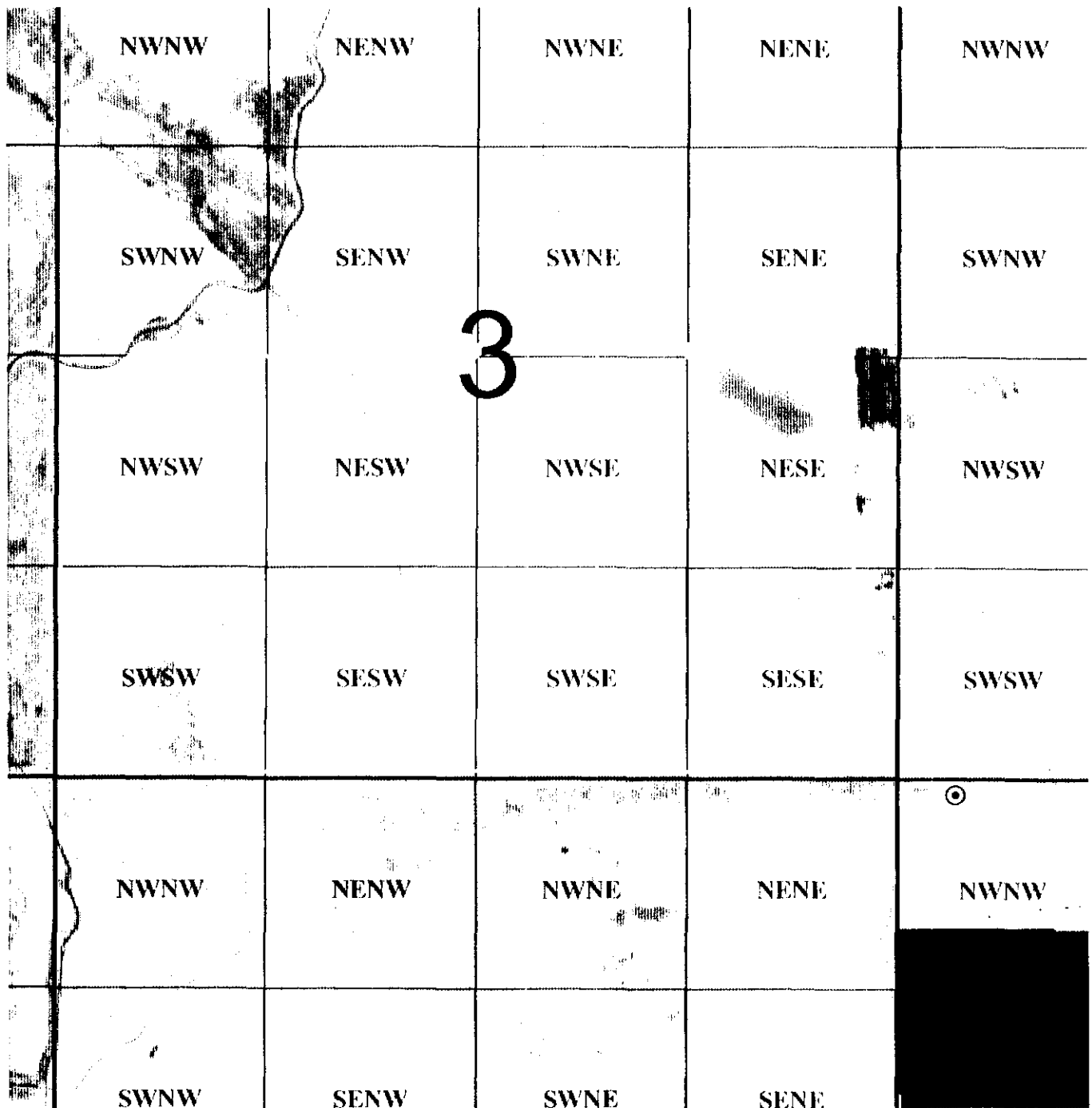
600 0 600 1200 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-02435
Township , 14S16E

03/20/2001



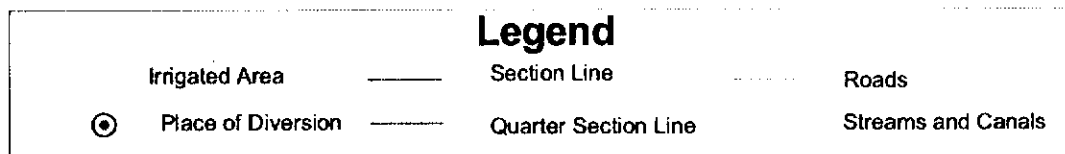
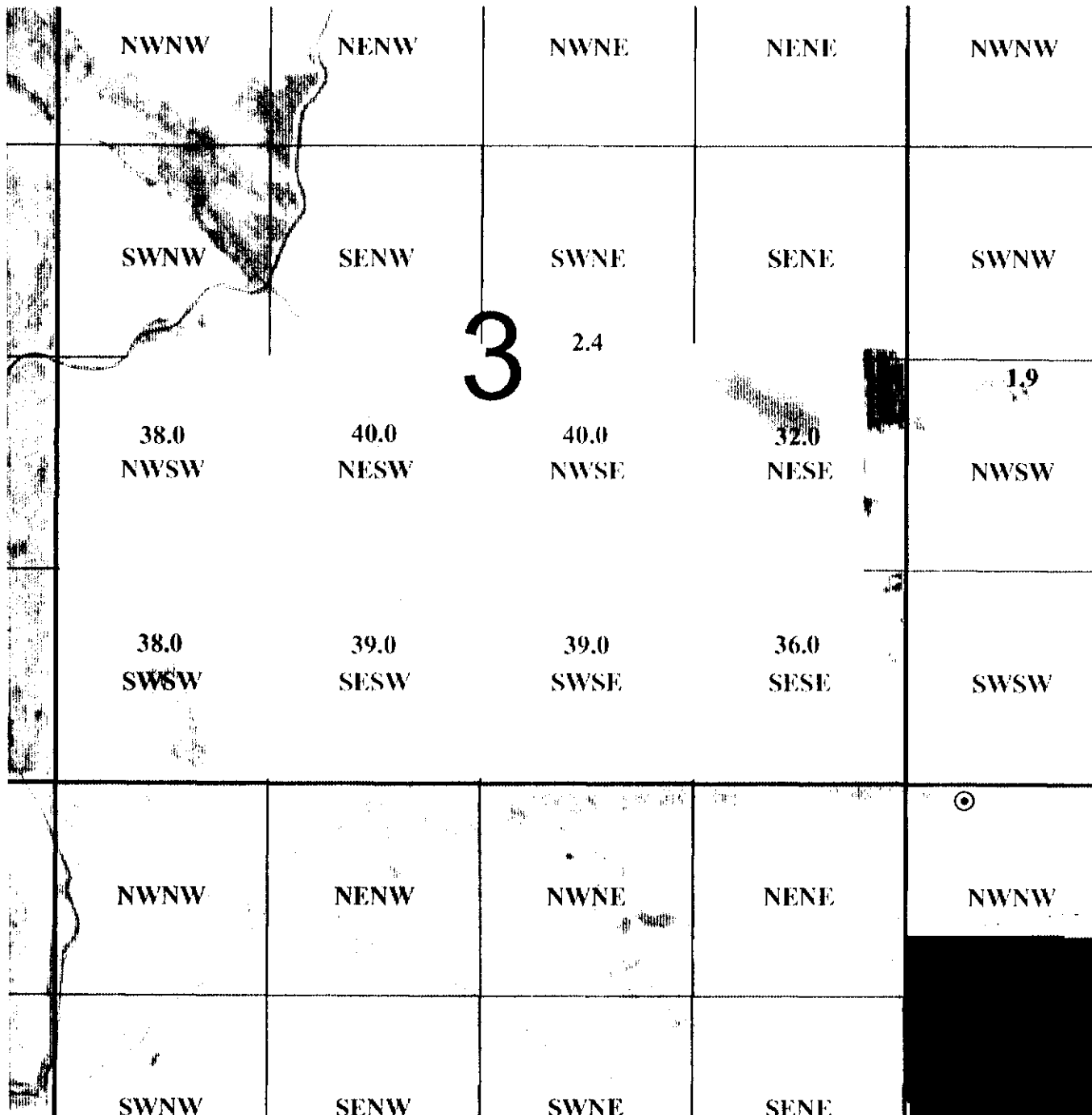
600 0 600 1200 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-02435 Township , 14S16E

03/20/2001



600 0 600 1200 Feet



SPATIAL
DYNAMICS

AJ5809NP
No. A47-02435

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/12/01
PAGE: 105

Point(s) of Diversion: T14S R16E S11 NWNWNW TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE																
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM											
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:	---											
14S	16E	2	:												01					:	1.0											
14S	16E	3	:			03								40	39	38	39		32	40	39	38	308.0									
																				TOTAL ACRES												309.0

POU County: TWIN FALLS

Other Rights: A47-00194, A47-00202, A47-11012

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A47-00194

Other Water Rights Listing Overlapping Place(s) of Use:
A47-00194 A47-00202 A47-11012

Conditions of Approval:

- R30 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.5 afa per acre for
- irrigation of the lands above.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

Audit: 10/27/88 MERRITT 04/17/90 MERRITT 01/18/91 MERRITT 03/30/95 POST-STD

AJ5809NP
No. A47-02435

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/12/01
PAGE: 104

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DUCK SPRINGS HEREFORD RANCH INC STAR ROUTE TWIN FALLS ID 83301 (208) 655-4275	01/11/1967	IRRIGATION	04-01 11-01	0.930 CFS	
				TOTAL DIVERSION: CONSUMPTIVE USE:	0.930 CFS	618.00 AFA
	Water Source: GROUNDWATER		Tributary to:		Stage: LICENSE	

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. [REDACTED] Priority January 11, 1967 Amount 0.93 cfs

THIS IS TO CERTIFY, that American Reserve Life Insurance Co.

of Logan, Utah, has complied with the terms and conditions of Permit No. 47-2435 issued pursuant to Application for Permit dated January 11, 1967, and has submitted proof to the Department of Water Resources on January 11, 1977, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.93 cfs of water from a groundwater source tributary to [REDACTED], and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from April 1 to November 1	at 0.93 cfs and	392.4 acre feet
	from [REDACTED] to [REDACTED]	[REDACTED] cfs and	[REDACTED]
	from [REDACTED] to [REDACTED]	[REDACTED] cfs and	[REDACTED]

(both dates inclusive)

Subject, however, to the condition that no more than 0.93 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 392.4 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 11, Twp. 14S, Rge. 16E in the County of Twin Falls

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14S	16E	2									1								1
		3									40	40	39	39	33	40	39	38	308

Total number of acres irrigated 309

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30th day of December, 1982.

Director

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

ASSIGNED TO: AMERICAN RESERVE LIFE INS. COMPANY
C/O UTAH MORTGAGE LOAN CORPORATION
15 S. Main, Logan, Utah 84321

Application No. G- 41644
Permit No. G- 33418
District No.

1. Name of Applicant: Bruce or Joan Kunkel
Postoffice address: Star Route, Twin Falls County: Twin Falls State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 16.4 or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
or two wells in the
4. Location of point of diversion of ~~XXXXXX~~ NW 1/4 of the NW 1/4 of Section 11
Twp. 14 S , Rge. 16 E , B.M., County Twin Falls
5. Water is to be used for: irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: wells, electric pumps, ditches and diversion structures.
8. Estimated cost of works: \$ 20,000.00 to \$30,000.00
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir: N/A
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. 5
11. If applicant is a corporation, give: (Applicant is not incorporated)
 - I. (a) Date and place of incorporation: N/A
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$ N/A
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: 50-60 inches of floodwater which
does not run during the recognized irrigation season.
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14S	16E	2 3 11	X	X	X	X	X		X	X	X	X	X	X	X	X	X	80 600 160	
Total number of acres to be irrigated:																	840		

Address all communications to:

Bruce Kunkel

P. O. Star Route, Twin Falls, Idaho

APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G. 41144

Permit No. G. 33418

Water District No.

1. Name of applicant: Bruce or Joan Kunkel

Post office address Star Route County Twin Falls State Idaho

2. Quantity of water claimed: 16.4 cubic feet per second

3. Source of water supply: Subterranean

4. Location of point of diversion or well is in the NW ²/₄ of the NW ₄ of Section 11
Twp. 14 S , Rge. 16 E , B.M. County of Twin Falls

5. Water is to be used for: Irrigation

6. If for domestic, municipal, industrial or recreational purposes give:

(a) Point of use of water is in the ₄ of the ₄ of Section

Twp. , Rge. , B.M.

(b) Waste water or sewage effluent is to be returned to

at a point in the ₄ of the ₄ of Section , Twp. , Rge. , B.M.

7. Kind of Works: Wells, electric pumps, ditches, and diversion structures

8. Estimated cost of works: \$ 20,000 to \$30,000

9. (a) Is reservoir to be used? No

(b) Capacity of reservoir: Not applicable

10. The time required for the completion of such work and complete application of the water to the proposed use is
5 years.

11. If applicant is a corporation, give: (Applicant is not incorporated.)

I. (a) Date and place of incorporation: Not applicable

(b) Amount of capital stock \$ (c) Amount paid in: \$

(d) Names and addresses of directors:

33418

(Continued)

II. The financial resources of the applicant are: (a) Cash on hand: \$... Not applicable.

(b) Treasury stock: (c) Bonds to be issued:

(d) Other resources:

12. The land to be irrigated is described in the following tabulation:

(Give irrigable acreage in each 40-acre subdivision)

[illegible]

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: 50 - 60 inches
of floodwater which does not run during the recognized irrigation season.

(a) _____ (Cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(h) . . . (cubic foot per second, inches or gallons per minute) is for new lands.

3341P

Remarks: Two test holes have been drilled indicating the presence of substantial amounts of subterranean water below the 300 foot level. Both wells will be located in the NW 1/4 NW 1/4 of Section 11, Township 14 S, Range 16 E, B. M., Twin Falls County, Idaho. Although this tract has no Salmon River Canal Company water appurtenant to it, any waste water which is developed will return to a Salmon River Canal Company lateral in Section 34, Township 13 S, Range 16 E, B. M. 840 acres are presently privately owned by the applicants and approximately 820 of said acres are irrigable. The installation of ditches and some land leveling will be required. If the equivalent of a 100 hp pump motor is merited, the Idaho Power Company will build a line to this site at no expense to the land owner. The 50 - 60 inches of floodwater which the applicant obtains in the early spring has its source in what is commonly known as Cottonwood or Little Deep Creek. Presently there are no irrigation wells drilled within 2 1/2 miles of this site to the best knowledge of your applicants.

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bernice K. L. C.

B. K. L. C.
Applicant

By

, Agent

33418

Approval of State Reclamation Engineer

The number of this permit is G 33418
Recorded in Book 117 Page 33418 Approved JAN 24 1967

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed before _____

One-fifth of the work above specified to be completed on or before July 24, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before January 24, 1972

Witness my hand this 24th day of January, 1967

L. Keith Higgins
State Reclamation Engineer

IN TESTIMONY WHEREOF, We DON SAMUELSON, Governor of the State of Idaho,

and EDSON H. DEAL, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be

hereunto affixed, this 24th day of January, 1967

Countersigned:

STATE OF IDAHO

By *Edson H. Deal*
Secretary of State

By *Don Samuelson*
Governor

No. G 33418

PERMIT

Date of first receipt at office of State Reclamation Engineer

January 11, 1967

Returned to applicant for correction

Corrected application received

Fees, \$ 2.00

FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

For each additional Sec. Ft. or Fraction

Thereof

.25

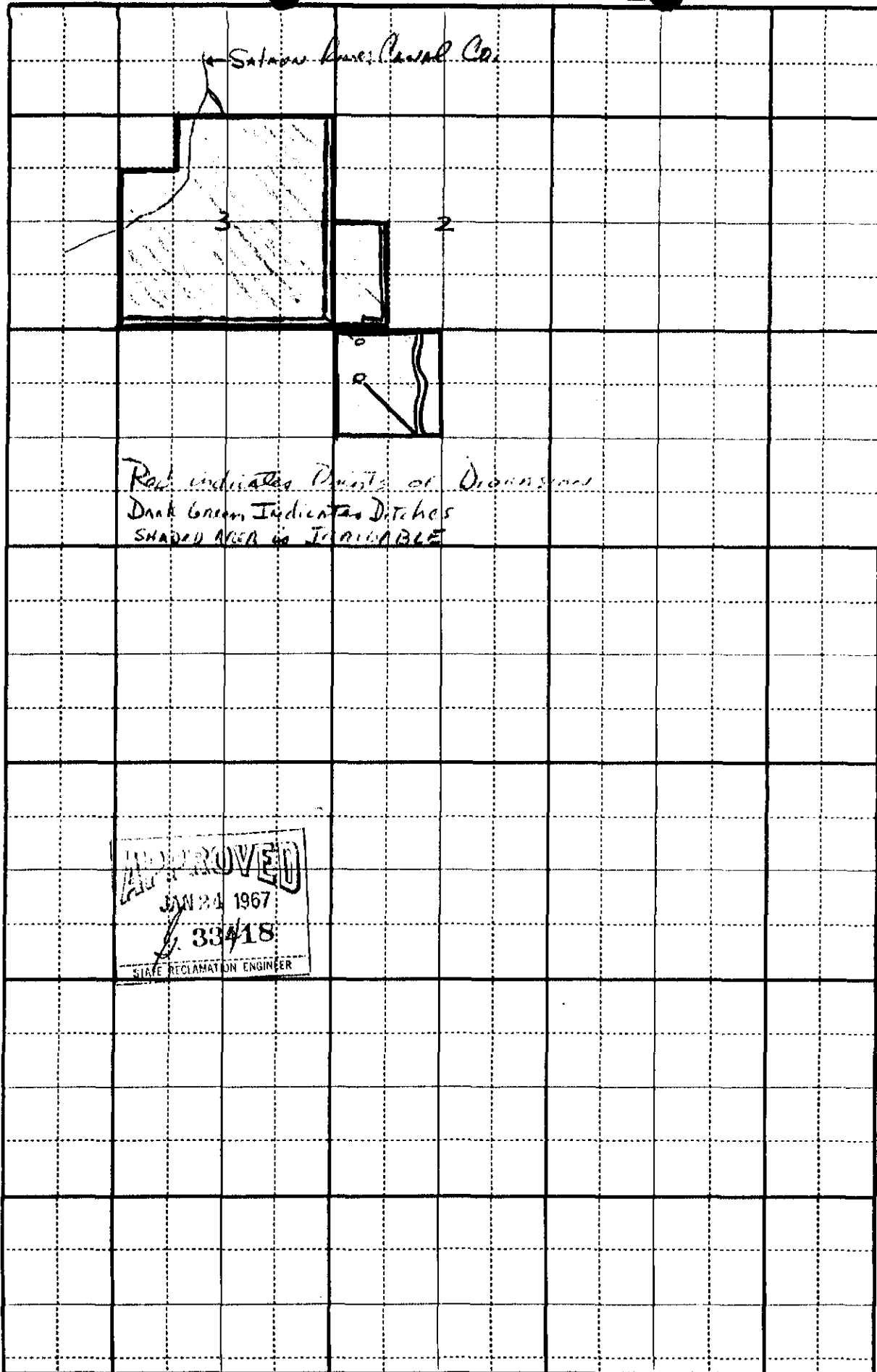
33418

NAME OF APPLICANT

Bauer & Joan Kunkel

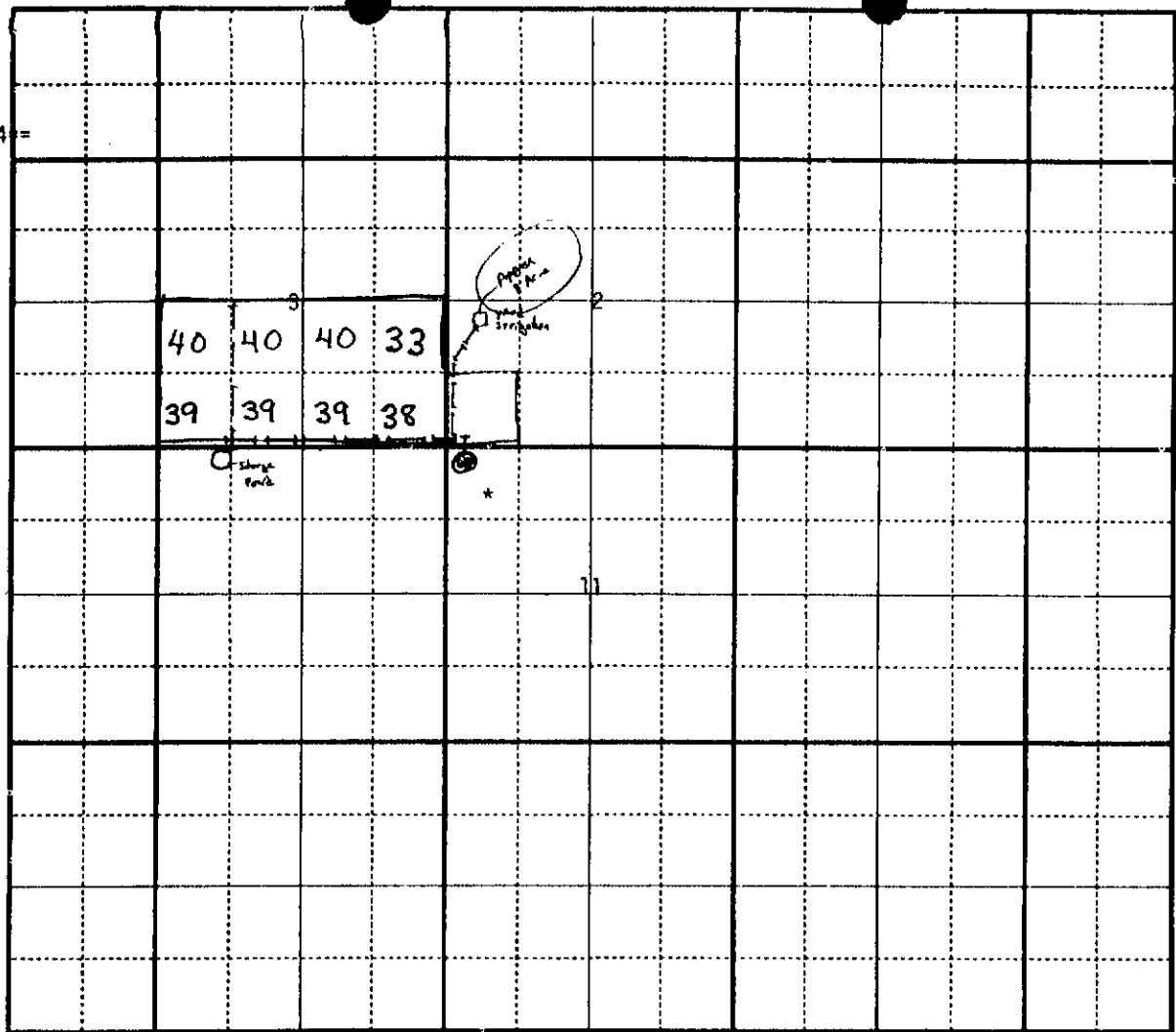
map. 14 - 196 16 K 13 M
Twp. 2 S. 4 E. 13 N
County 4

Form No. 0

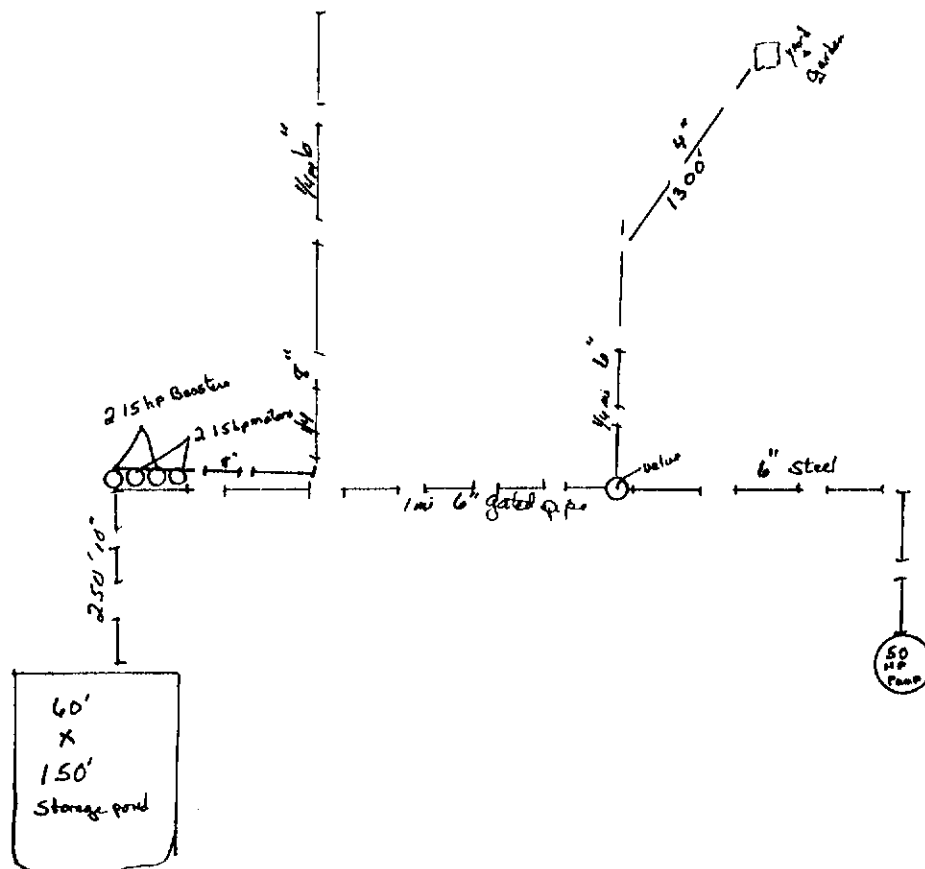


33418

TOTAL ACREAGE 309.20A



SECRET



DATE OF EXAM 4-5-80

ACREAGE
Found 309
Recommended 309

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = .926 c.f.s. V = 392.4 AF/Ann. from Apr. 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes X no _____

Name source: Salmon Falls Canal water + Cottonwood Creek water
twp. 14 S N/S, Rge. 16 E E/W, B.M., Sec. 10, Sub. N W 1/4 NW 1/4 Twp 14 S
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .926 cfs. Method of measurement Sparking meter ✓

Total Q recommended .926 Meter No. 54580 Type Sparking Condition good

Total V recommended 392.4

Recommended Amendments:

P.D. _____
Place of Use Add NW 1/4 SW 1/4 Sec 2, Twp 14 S, Rge 16 E; S 1/2 sec 3 Twp 14 S, Rge 16 E

Other
None

MEASUREMENT CALCULATION:

.001 A.F. in 47 sec. .001 A.F./sec x 43560 ^{cfs} / 47 sec. = .926 cfs round to .93 Capacity

AF/ANN = .926 ^{cfs} x 1.98 x 214 days/yr = 392.4 AF/ANN.
309 AC x 3.5 = 1081.5

SYSTEM DESCRIPTION:

Water is pumped from a well 711 ft deep thru mainline consisting of 6" steel 6" galv pipe and 4", 6", 8" x 10" Aluminum (see Diagram & Aerial photo)
Main Pump 50 HP U.S. Motor Ser# 110 8631, Layne & Bowler Verblin Pump Ser# 026569 installed 1972
Booster Pumps 2 Borkley Ser#s 7743754 & Ser# 00504X both 15 hp
2 15 hp Ekt motors Ser# 16-0324 & Ser# 2 H

REMARKS:

App 47-7149 covers same land, has been extended to 1982

Permit 47-7149 has lapsed ✓

Examiner's Signature Larry J. Blau Date 9-10-80

Checked by Larry J. Blau Date 9-11-1980

Approved by [Signature] Date 12/9/82

MICROFILMED

No Overlapping rights

PRE-LICENSE FIELD EXAMINATION WORK SHEET

Date: 9-5-80 Permit #: 47-2435 Acreage Found 309

Use: Irrigation Amount Measured: .926 cfs Use Period Verified: ✓

Use: _____ Amount Measured: _____ Use Period Verified: _____

Use: _____ Amount Measured: _____ Use Period Verified: _____

Use: _____ Amount Measured: _____ Use Period Verified: _____

Is Water Co-Mingled or Exchanged? yes Details: CAN be COMINGLED with

Salmon Falls Canal water and cottonwood water in small storage pond. from which is pumped
to Boortin

Other Rights From Same Source: None

Type of Measuring Device: Sparking meter # 54580 Condition: good

Changes In ~~P. D.~~ or P. U.: See exam

Amendment Made?

System Description: Diameter & Length of Main Line; 6" 1 3/4 mile

Type of System (handlines, wheellines, pivots, etc.): Wheellines and gate pipe

Diameter & Length of Auxiliary Lines; 3 1/4 mile wheel line, 1 3/16 mile

4" line to house

Sprinkler Heads;	P.S.I.	Nozzle Size	Series	G.P.M. /Head	No. of Heads	Total G.P.M.	C.F.S.
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Total

Applicant or Representative Present During Exam: Bruce Kunkel Present during exam

Notes: App 47-7149 covers same land. Applicant has been granted an
extension to 1982

RECORDED

47-295

J
198.0

253-3
6-4/4

S
19.0

11

Y
96.9

253-1

Z
23.2

L
4.0

M
6.7

N
3.2

O
5.3

4

11

12

RECEIVED

35	3
2	1

2
n
42.9

I
14.7

J
198.0

263-6
6-4/4

L
4.0

M
6.7

N
3.2

O
5.3

P
4.3

S
19.0

3 2
0 11

Y
MICROFILMED

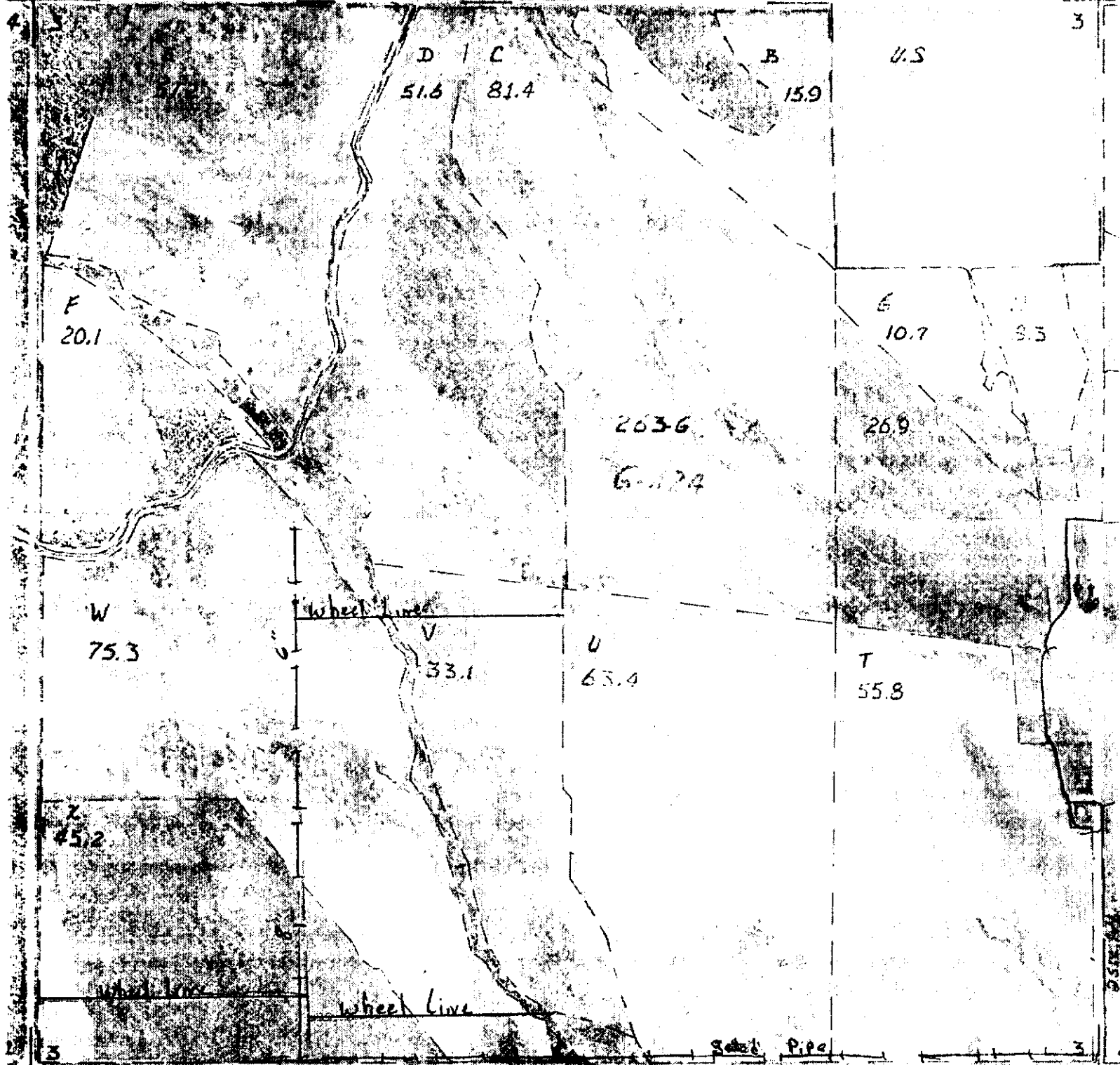
263-6

Z
23.2

11	1
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53 34

34 3



MAGIC HOR SPRINGS
60X100' Pond
40' X 40'

264-6

RECORDED