

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02419
Date Received: 1/10/1989
Receipt No: S005807
Received By: OWNER CHANGE

~~COPY FOR~~
~~YOUR FILES~~

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

~~COPY FOR~~
~~YOUR FILES~~

1. Name: DRISCOLL BROTHERS PARTNERSHIP 208-226-2168
Address: 2250 S 3200 W
ABERDEEN ID 83210

2. Date of Priority: MAY 2, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	13E	33	NW	SW			TWIN FALLS

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.850		468.00

7. Total Quantity Appropriated is:
1.850 C.F.S. (and/or) 468.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	13E	33	SW	NW		IRR	39.0
			NW	SW		IRR	39.0
			SW	SW		IRR	39.0

Section Acres 117.0

10. Place of Use: Continued

Total Acres 117.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

2 P/D IN NWSW, S33, T9S, R13E.

2 P/D IN NWSW, S33, T9S, R13E.

06/28/99, CHANGED OWNERHSIP FROM R&L FARMS TO DRISCOLL BROTHERS
AS PER WARRANTY DEED AND FORM 1409(6) RECEIVED 12/11/98. C.T.

15. Basis of Claim: LICENSE

Water Right Number: 32860



State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

March 9, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

ATTN DEANNA L CURRY
IDAHO AGRICULTURAL CREDIT ASSOCIATION
AMERICAN FALLS BRANCH
PO BOX 300
AMERICAN FALLS ID 83211

RE: SRBA Claim(s) 47-02316A, 47-02353, 47-02369,
47-02374, 47-02376, 47-02377, 47-02379, 47-02419,
47-04015, 47-04099, 47-04174, 47-04205, 47-07040,
47-07252, 47-07565, 47-07569, 47-07615, 47-07618

Dear Deanna,

This letter is confirmation that Idaho Agricultural Credit Association has been added to our records as 'lienholder' on the Driscoll Brothers Partnership adjudication claims listed above. Should you have any questions or need further assistance, please feel free to contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enc.

cc: Driscoll Brothers Partnership

47-02316A



American Falls Branch
127 Idaho
P.O. Box 300
American Falls, ID 83211
Bus: 208/226-5251
Toll Free: 1-800-831-5143
Fax: 208/226-5063

RECEIVED

FEB 22 2000

Department of Water Resources
Boise, Idaho

February 16, 2000

Idaho Dept. of Water Resources – Southern Region
1341 Fillmore, Suite 200
Twin Falls, ID 83301-3380

Dear Trish,

Please find enclosed a copy of the recorded Real Estate Mortgage between Driscoll Brothers, A Partnership and Idaho Agricultural Credit Association f.k.a. Eastern Idaho Agricultural Credit Association. We are providing a copy of the mortgage as proof of security interest in the following Water License #'s: 47-02353, 47-02369, 47-02374, 47-02376, 47-02377, 47-02379, 47-02419, 47-04205, 47-04174, 47-07040, 47-07565, 47-07615, 47-07618, 47-02316A, 47-04015, 47-04099, 47-07252, and 47-07569. Please acknowledge Idaho Agricultural Credit Association, f.k.a. Eastern Idaho Agricultural Credit Association, at the address shown above, as lender or co-owner of the referenced water licenses. Please send confirmation of the assignment to the above address as well. If you have any questions please call 1-800-831-5143. Thank you for your attention to this matter.

Sincerely,
Idaho Agricultural Credit Association

Deanna L. Curry
Deanna L. Curry
Operations Assistant

Encl.

*See 47-02316A for copy of
real estate mortgage
4/21/2000*



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

July 29, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

DRISCOLL BROTHERS PARTNERSHIP
2250 S 3200 W
ABERDEEN ID 83210

RE: SRBA Claim(s) A47-02379; A47-02419; A47-02374; A47-07040;
A47-02376; A47-02377; A47-04205; A47-04015; A47-04174

Dear Claimant:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership of the above referenced claim to you. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Cheryl Timm
Clerical Specialist, SRBA

Enc.: Claim to a Water Right(S) referemced above

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
DEC 11 1998
Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s):
A47-02379, A47-02419, A47-02374, A47-07040, A47-02376, A47-02377
Adjudication Claim No(s): 47-13176, 47-13173, A47-04205, A47-04015, A47-04174
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant: R&L Farms 3874 N 1300 E. Buhl, ID 83316
AND OR KARA & JANET EASTERDAY
4. New Owner/Claimant(s): Driscoll Brothers Partnership
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address: 2250 S. 3200 W.
City, State and ZIP Code: Aberdeen, ID 83210
New Telephone Number: (208) 226-2168
5. Date you acquired the property: *JULY 2, 1998*
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s): Driscoll Brothers by: *[Signature]*
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

data entered 6/28/99 et
[Signature]

40869

TitleFact, Inc.

163 Fourth Avenue North

P.O. Box 486

Twin Falls, Idaho 83303

***** SPACE ABOVE FOR RECORDER *****

WARRANTY DEED

FOR VALUE RECEIVED LENARD D. EASTERDAY AND LORENE I. EASTERDAY, husband and wife; LARAY EASTERDAY AND JANET EASTERDAY, husband and wife; RONALD D. EASTERDAY AND MARY EASTERDAY, husband and wife; R & L FARMS, a general partnership hereinafter called the grantor, hereby grants, bargains, sells and conveys unto DRISCOLL BROTHERS PARTNERSHIP, an Idaho General Partnership, BY Wallace B. Driscoll and Martin D. Driscoll, General Partners hereinafter called grantee, whose address is: 22505 3200 W. Aberdeen, ID 83210, the following described premises, in Twin Falls County, Idaho, to-wit:

.See Attached Exhibit "A" attached hereto and made a part thereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: July 2, 1998

Lenard D. Easterday
LENARD D. EASTERDAY

Laray L. Easterday
LARAY L. EASTERDAY

Ronald D. Easterday
RONALD D. EASTERDAY

Lorene I. Easterday
LORENE I. EASTERDAY

Janet Easterday
JANET EASTERDAY

Mary Easterday
MARY EASTERDAY

R & L FARMS, a general partnership

Laray L. Easterday
LARAY L. EASTERDAY, partner

Ronald D. Easterday
RONALD D. EASTERDAY, partner

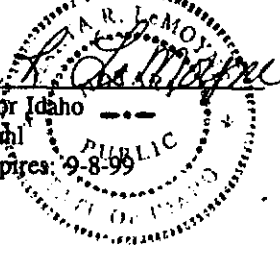
* * * * *

STATE OF IDAHO
County of Twin Falls

On this 2nd day of July, 1998, before me, a Notary Public in and for said State, personally appeared **LENARD D. EASTERDAY AND LORENE I. EASTERDAY, husband and wife; LARAY EASTERDAY AND JANET EASTERDAY, husband and wife; RONALD D. EASTERDAY AND MARY EASTERDAY, husband and wife**, known or identified to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Marta R. Lemoine
Notary Public for Idaho
Residing at: Buhl
Commission Expires: 9-8-99



STATE OF IDAHO
County of Twin Falls

On this 2nd day of July, 1998, before me, a Notary Public, personally appeared **LARAY L. EASTERDAY AND RONALD D. EASTERDAY**, known or identified to me to be the General Partner or partners in **R & L FARMS**, a general partnership, and the partners who subscribed said partnership name to the foregoing instrument and acknowledged to me that they executed the same in said partnership name.

Marta R. Lemoine
Notary Public for Idaho
Residing in Buhl
Commission Expires 9-8-99

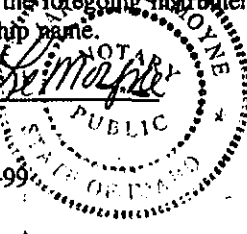


EXHIBIT "A"

PARCEL NO. 1

Township 9 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho

Section 28: NW $\frac{1}{4}$ NW $\frac{1}{4}$

SUBJECT TO: Twin Falls County Highway Right of Way

EXCEPT a parcel of land 250 feet by 400 feet located in the Northwest corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 28, more particularly described as follows:

BEGINNING at the Northwest corner of said Section 28 and which is the **TRUE POINT OF BEGINNING**;

THENCE South 89°55' East 400 feet;

THENCE South 00°03' East 250 feet;

THENCE North 89°55' West 400 feet;

THENCE North 00°03' West 250 feet to the **TRUE POINT OF BEGINNING**.

PARCEL NO. 2

Township 9 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho

Section 20: SE $\frac{1}{4}$

Section 21: W $\frac{1}{2}$ SW $\frac{1}{4}$

Section 29: N $\frac{1}{2}$ NE $\frac{1}{4}$

Section 33: SW $\frac{1}{4}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ SW $\frac{1}{4}$

SUBJECT TO: Twin Falls County Highway Right of Way

PARCEL NO. 3

Township 9 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho

Section 33: E $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$

SUBJECT TO: Twin Falls County Highway Right of Way

PARCEL NO. 4

Township 9 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho

Section 34: E $\frac{1}{2}$ SW $\frac{1}{4}$

SUBJECT TO: Twin Falls County Highway Right of Way

Township 10 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho

Section 3: Lots 3 and 4; S $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$

SUBJECT TO: Twin Falls County Highway Right of Way

PARCEL NO. 5

Township 9 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho

Section 34: S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 35: S $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$

SUBJECT TO: Twin Falls County Highway Right of Way

PARCEL NO. 6

Township 9 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho

Section 33: NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 34: W $\frac{1}{2}$ NW $\frac{1}{4}$

SUBJECT TO: Twin Falls County Highway Right of Way

PARCEL NO. 7

Township 9 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho

Section 34: NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$

SUBJECT TO: Twin Falls County Highway Right of Way

PARCEL NO. 8

Township 9 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho

Section 28: E $\frac{1}{2}$ NW $\frac{1}{4}$

AND the following described easement:

A 30 foot strip of land as it affects the following described parcels of ground in Section 28, Township 9 South, Range 13 E., B.M., the SW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$ SW $\frac{1}{4}$; in Section 33, the NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, and SE $\frac{1}{4}$ NW $\frac{1}{4}$, more particularly described as follows:

BEGINNING at a point that lies North 40°19' East 940.1 feet and North 39°51'30" East 1,096.7 feet of the Southwest corner of Section 33;

THENCE describing a 30 foot strip of land being 15 feet left and right of the following described easement centerline due North 825.2 feet;

THENCE North 00°13'30" West 1,585.6 feet;

THENCE North 00°03'30" West 1,795.3 feet;

THENCE North 00°10'30" East 8.3 feet;

THENCE North 00°10'30" East 3,500.7 feet to a point that lies approximately South 3°37' East 131.4 feet and South 47°12'30" East 1,760.0 feet of the Northwest corner of said Section 28.

Township 9 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho

Section 28: NW $\frac{1}{4}$ SW $\frac{1}{4}$

EXCEPT that part of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ being more particularly described as follows:

BEGINNING at the Northwest corner of said NW $\frac{1}{4}$ SW $\frac{1}{4}$;

THENCE East along the North line of said NW $\frac{1}{4}$ SW $\frac{1}{4}$ for 210 feet;

THENCE South and parallel to the West line of said NW $\frac{1}{4}$ SW $\frac{1}{4}$ for 225 feet;

THENCE West parallel to the North line of said NW $\frac{1}{4}$ SW $\frac{1}{4}$ for 210 feet to the West line of said NW $\frac{1}{4}$ SW $\frac{1}{4}$;

THENCE North along said West line for 225 feet to the POINT OF BEGINNING.

Section 29: S $\frac{1}{2}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; N $\frac{1}{2}$ S $\frac{1}{2}$ SE $\frac{1}{4}$

Township 9 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho
Section 28: SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 29: S $\frac{1}{2}$ S $\frac{1}{2}$ SE $\frac{1}{4}$
Section 32: NE $\frac{1}{4}$

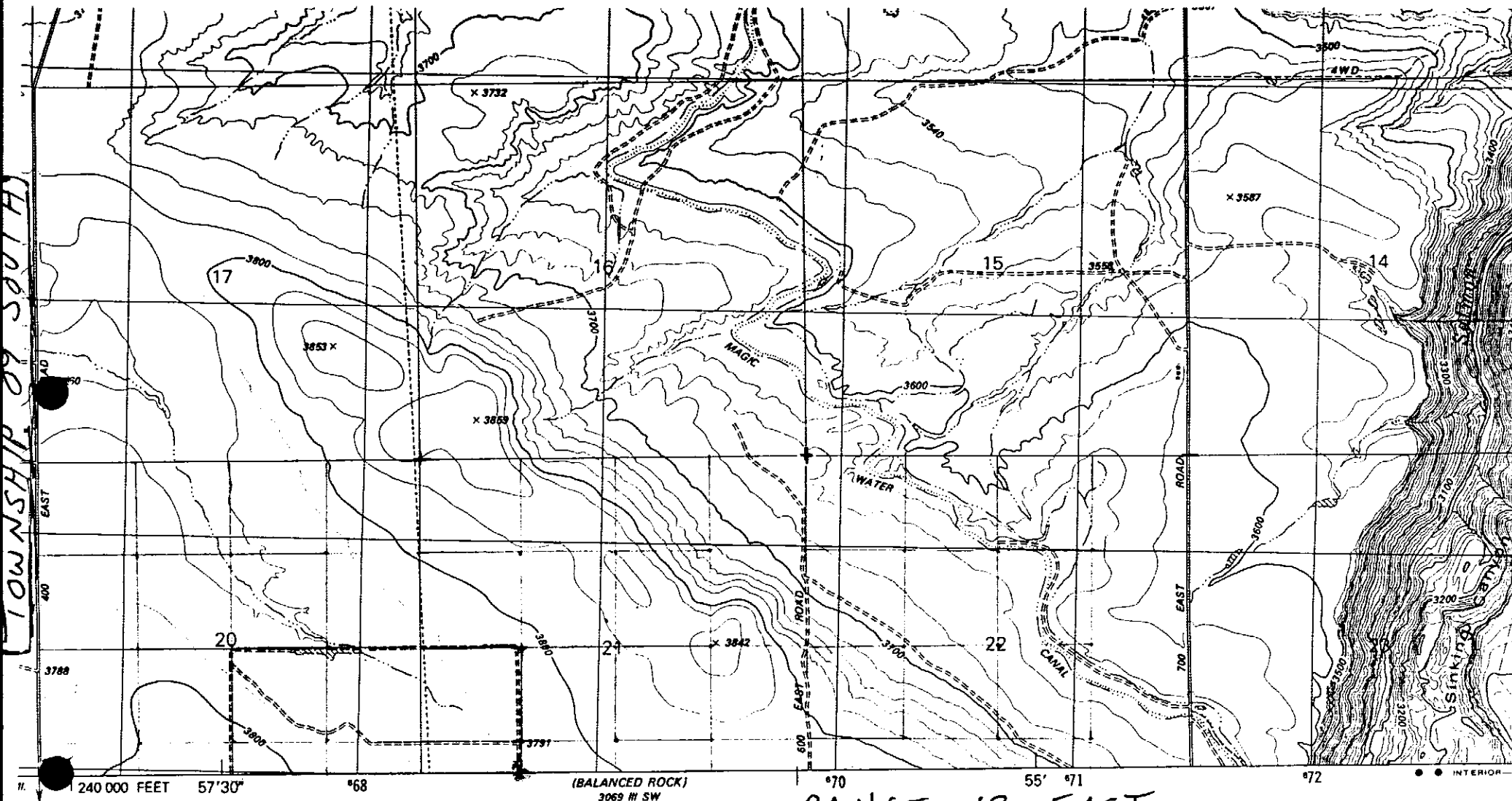
Township 9 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho
Section 28: That part of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ being more particularly described as follows:
BEGINNING at the Northwest corner of said NW $\frac{1}{4}$ SW $\frac{1}{4}$;
THENCE East along the North line of said NW $\frac{1}{4}$ SW $\frac{1}{4}$ for 210 feet;
THENCE South and parallel to the West line of said NW $\frac{1}{4}$ SW $\frac{1}{4}$ for 225 feet;
THENCE West parallel to the North line of said NW $\frac{1}{4}$ SW $\frac{1}{4}$ for 210 feet to the West line of
said NW $\frac{1}{4}$ SW $\frac{1}{4}$;
THENCE North along said West line for 225 feet to the POINT OF BEGINNING.

SUBJECT TO: Twin Falls Highway District right of way

Township 9 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho
Section 34: NW $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$

SUBJECT TO: Twin Falls Highway District right of way —

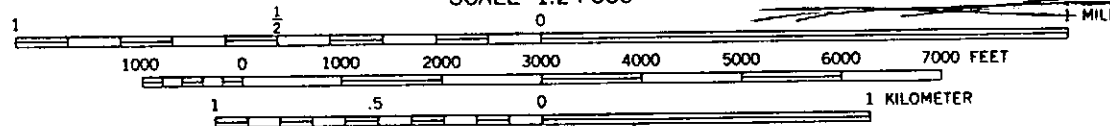
CHIPS 66 115N001



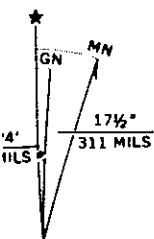
(BALANCED ROCK)
3069 M SW

SCALE 1:24 000

RANGE 13 EAST



CONTOUR INTERVAL 20 FEET
SUPPLEMENTARY CONTOUR INTERVAL 10 FEET
NATIONAL GEODETIC VERTICAL DATUM OF 1929



1980 MAGNETIC NORTH
AT CENTER OF SHEET

- Primary highway, hard surface ————
- Secondary highway, hard surface ————
- Interstate Route ————

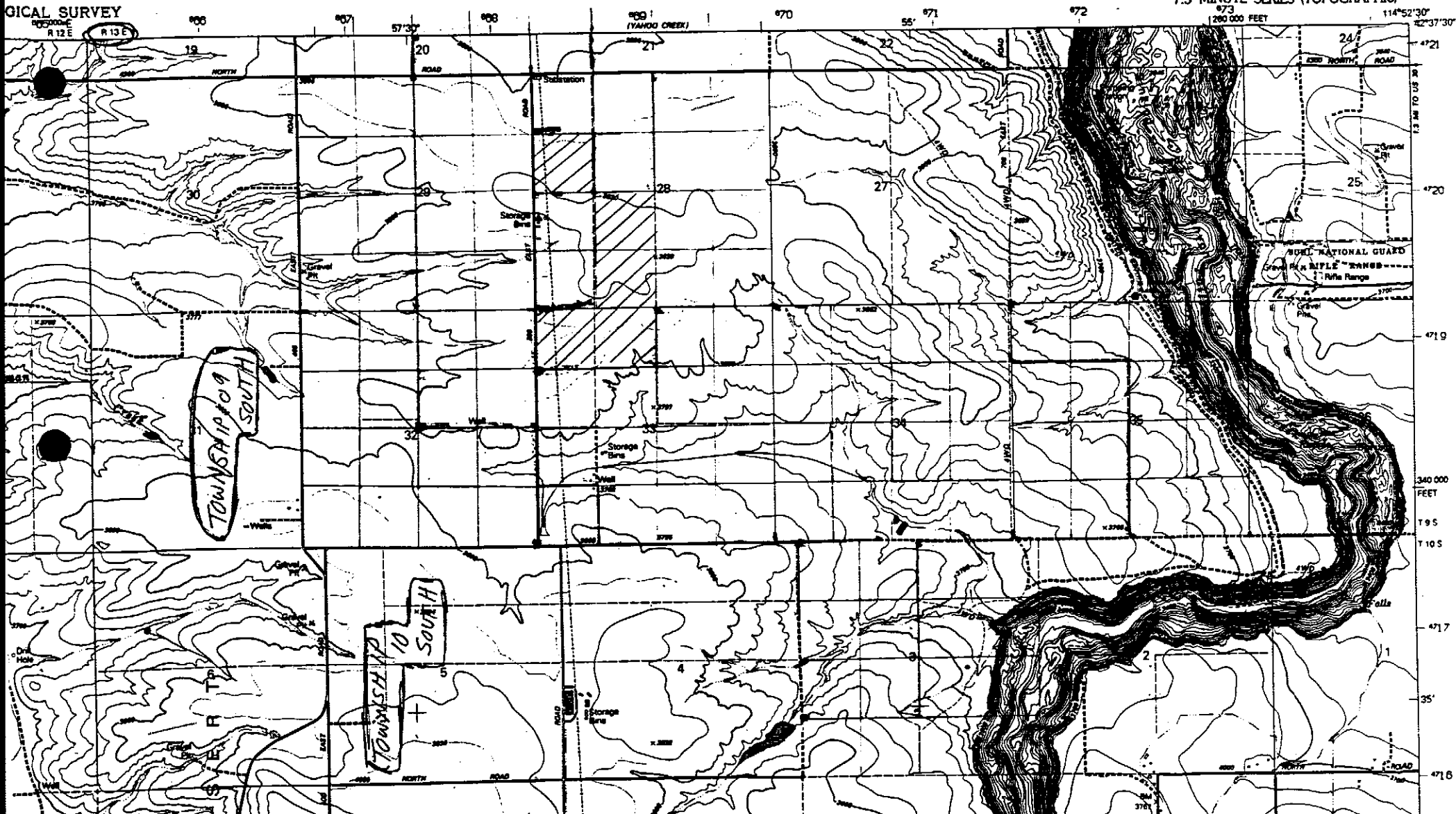


QUADRANGLE LOCATION

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

BALANCED ROCK QUADRANGLE
IDAHO-TWIN FALLS CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)



AJ0749NP
No. A47-02419

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/28/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DRISCOLL BROTHERS PARTNERSHIP 2250 S 3200 W ABERDEEN ID 83210 (208) 226-2168	05/02/1966	IRRIGATION	04-01 11-01	1.85 CFS	468.00 AFA
TOTAL DIVERSION:					1.85 CFS	468.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T09S R13E S33 NWSW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
09S	13E	33	:																	:	117.0
																				TOTAL ACRES	117.0

POU County: TWIN FALLS

Remarks: GEN 2 P/D IN NWSW, S33, T9S, R13E.
2 P/D IN NWSW, S33, T9S, R13E.

06/28/99, CHANGED OWNERSHIP FROM R&L FARMS TO DRISCOLL BROTHERS
AS PER WARRANTY DEED AND FORM 1409(6) RECEIVED 12/11/98. C.T.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ5809NP
No. A47-02419

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/28/99
PAGE: 5

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	R & L FARMS RT 2 BOX 107D BUHL ID 83316 (208) 326-5736	05/02/1966	IRRIGATION	04-01 11-01	1.85 CFS	468.00 AFA
TOTAL DIVERSION:					1.85 CFS	468.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T09S R13E S33 NWSW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

Parcel ~

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	---
09S	13E	33	:					:					:					:					:	117.0
TOTAL ACRES																							117.0	

POU County: TWIN FALLS

Remarks: GEN 2 P/D IN NWSW, S33, T9S, R13E.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 12/22/88 WHITE 04/04/91 SHAFF 03/31/92 FRAZEE 12/16/93 FRAZEE
03/30/95 POST-STD

#167.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02419
Date Received: 12/22/1988
Receipt No: 8005807
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: R & L FARMS 208-326-5736
Address: RT 2 BOX 107D
BUHL, ID 83316

2. Date of Priority: MAY 02, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	13E	33	NW	SW			TWIN FALLS

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.850		468.00

7. Total Quantity Appropriated is:
1.850 C.F.S. (and/or) 468.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	13E	33	SW	NW		IRR	39.0
			NW	SW		IRR	39.0
			SW	SW		IRR	39.0

Section Acres 117.0

A47-02419

Page 1

Date: 12/22/88

MICROFILMED

MAR 11 1993

10. Place of Use: Continued

Total Acres 117.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

2 P/D IN NWSW, S33, T9S, R13E.

15. Basis of Claim: LICENSE

Water Right Number: 32860

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

MAR 11 1993

A47-02414
A47-02374
A47-02377
A47-02379
A47-04015
A47-07040
A47-07618
A47-07615

MICHIGAN
MAR 14 1993





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

Sent to Eastern

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 5, 1991

LaRay & Janet Easterday
R & L Farms
Rt. 2, Box 107D
Buhl, ID 83316

RECEIVED

APR 8 1991

RE: Snake River Basin Adjudication (SRBA)
County - A47-02374, A47-02376, A47-02377,
A47-02379, A47-02419, A47-04205, A47-07040,
A47-13173, A47-13176, A47-04174 & A47-04015

Department of Water Resources
Eastern District Office

Dear Mr. & Mrs. Easterday:

Payment has not been received as directed in the certified letter you received on February 19, 1991. Rather than returning the claims to you, the record of the claims will go into a rejected status and remain in that category until payment is received from you. The account will continue to accrue interest, and any fees will not be returned whether the claims are investigated or not.

This will be your last notice until such time as the findings of the Director are included in his report to the Court of the water right claims in that area. Without further payment on the claim fee account, the findings of these claims will be that the claims were rejected for insufficient fees.

If your payment and this letter pass in the mail, I apologize for this letter.

Sincerely,

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:AR:east

RECEIVED

APR 10 1991

Department of Water Resources
Southern Region Office

MICROFILMED

MAR 11 1993

From: DWR03::FRAZEE 31-MAR-1992 10:52:30.03
To: DWR60::MERRITT
CC: FRAZEE
Subj: REJECTED CLAIMS AR #S000018/LA RAY EASTERDAY

MORNIN' ALLEN. AT DON'S INSTRUCTION, I'VE GONE INTO EACH OF THE FOLLOWING CLAIMS AND CORRECTED HIS DATA ENTRY OF 4/4/91 WHEN HE REJECTED THE CLAIMS FOR INSUFFICIENT FEES.

I ADDED "REJECTED" IN SOURCE AND "DVS 4/4/91" AFTER HIS REMARK OF INSUFFICIENT FEES. I ALSO CORRECTED DATA ENTRY OF ADDRESS FOR CURRENT OWNER(S) WHERE NECESSARY. THIS IS ALL I'VE DONE TO THESE CLAIMS.

A47-04174	A47-04205	A47-02376	A47-02419	A47-02374
A47-02377	A47-02379	A47-04015	A47-07040	A47-07618
A47-07615	A47-13173	A47-13176	A47-13178	

SO AGENT(S) DON'T GET UPSET WHEN THEY SEE MY NAME AS THE LAST ON THE AUDIT TRAIL, YOU MIGHT HAVE JEANE PUT A COPY OF THIS MAIL MESSAGE IN EACH OF THE ABOVE FILES.

MICROFILMED

MAR 11 1993

From: DWR60::MERRITT 16-DEC-1993 10:05:34.75
To: ROBERTSON
CC: MERRITT
Subj: FYI

From: DWR03::FRAZEE 16-DEC-1993 10:04:03.19
To: DWR60::MERRITT
CC: FRAZEE
Subj: UN-REJECTED CLAIMS OF AR #S000018/LA RAY EASTERDAY

MORNING, ALLEN. I JUST UN-REJECTED EASTERDAY'S CLAIMS PER
PAYMENT YESTERDAY TO JIM STANTON. PLEASE GIVE JUDY OR JEANE A
COPY OF THIS E-MAIL TO INSERT IN EASTERDAY'S CLAIM FILES.

A47-04174 A47-04205 A47-02376 A47-02419 A47-02374
A47-02377 A47-02379 A47-04015 A47-07040 A47-07618
A47-07615 A47-13173 A47-13176 A47-13178

THANX, ALLEN!

MICROFILMED
OCT 27 1994

Log for claim 47-02419

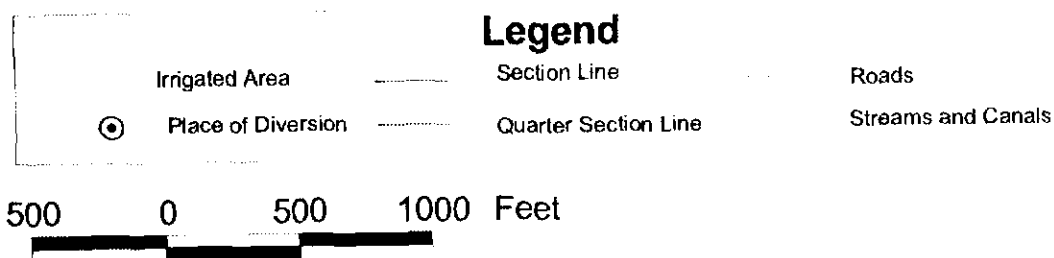
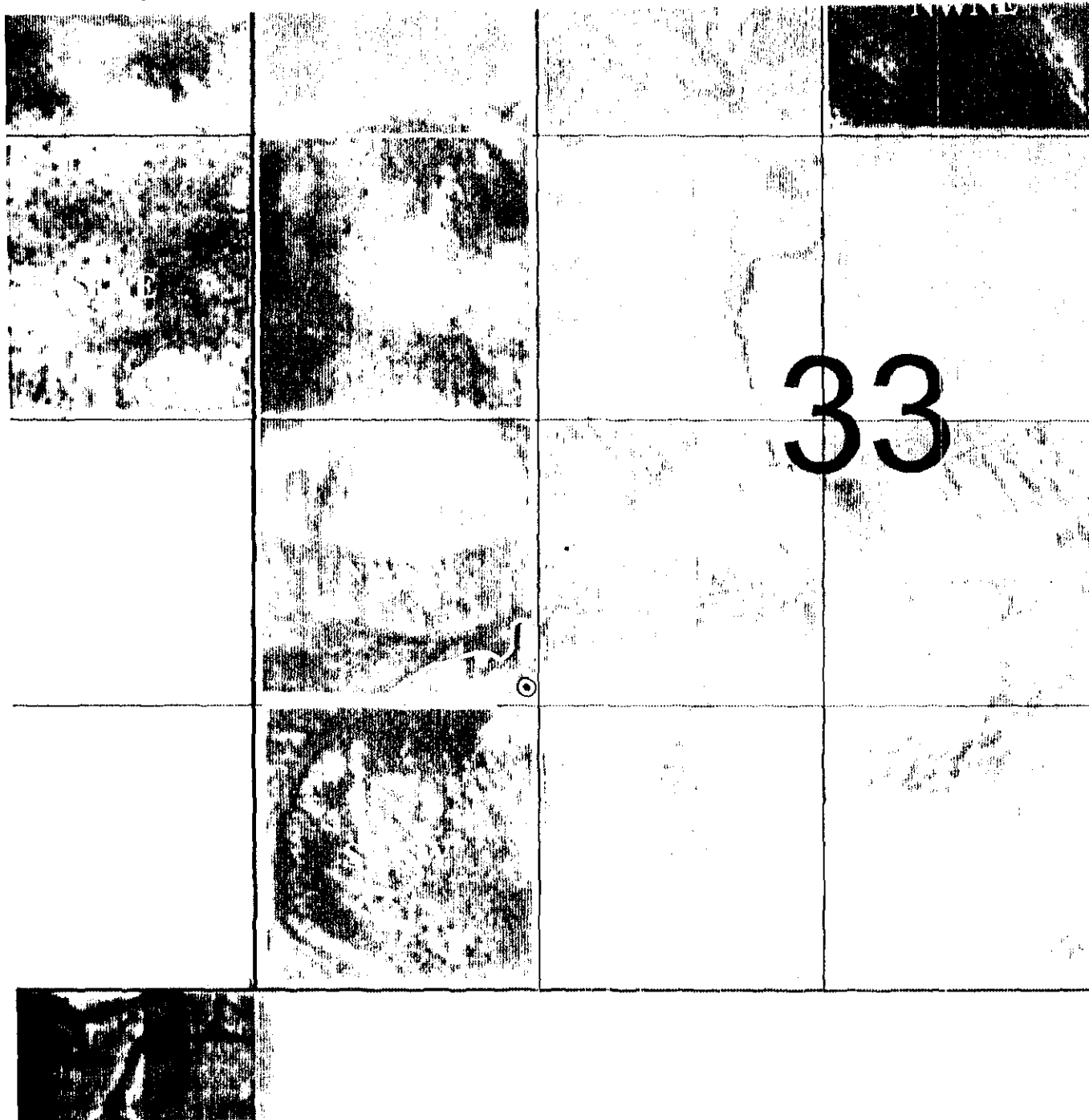
Spatial Dynamics BTD

2/19/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s13e	33	SWNW	39	39	
09s13e	33	NWSW	39	35	
09s13e	33	SWSW	39	36	
Totals:			117	110	

Water Right Claim Number 47-02419
Township , 9S13E

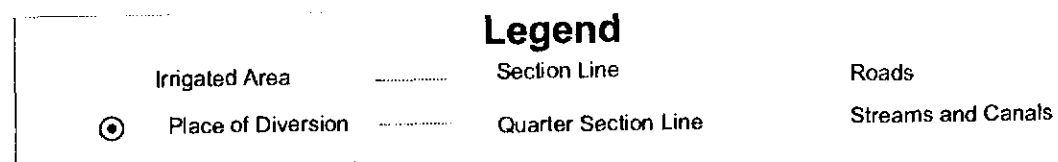
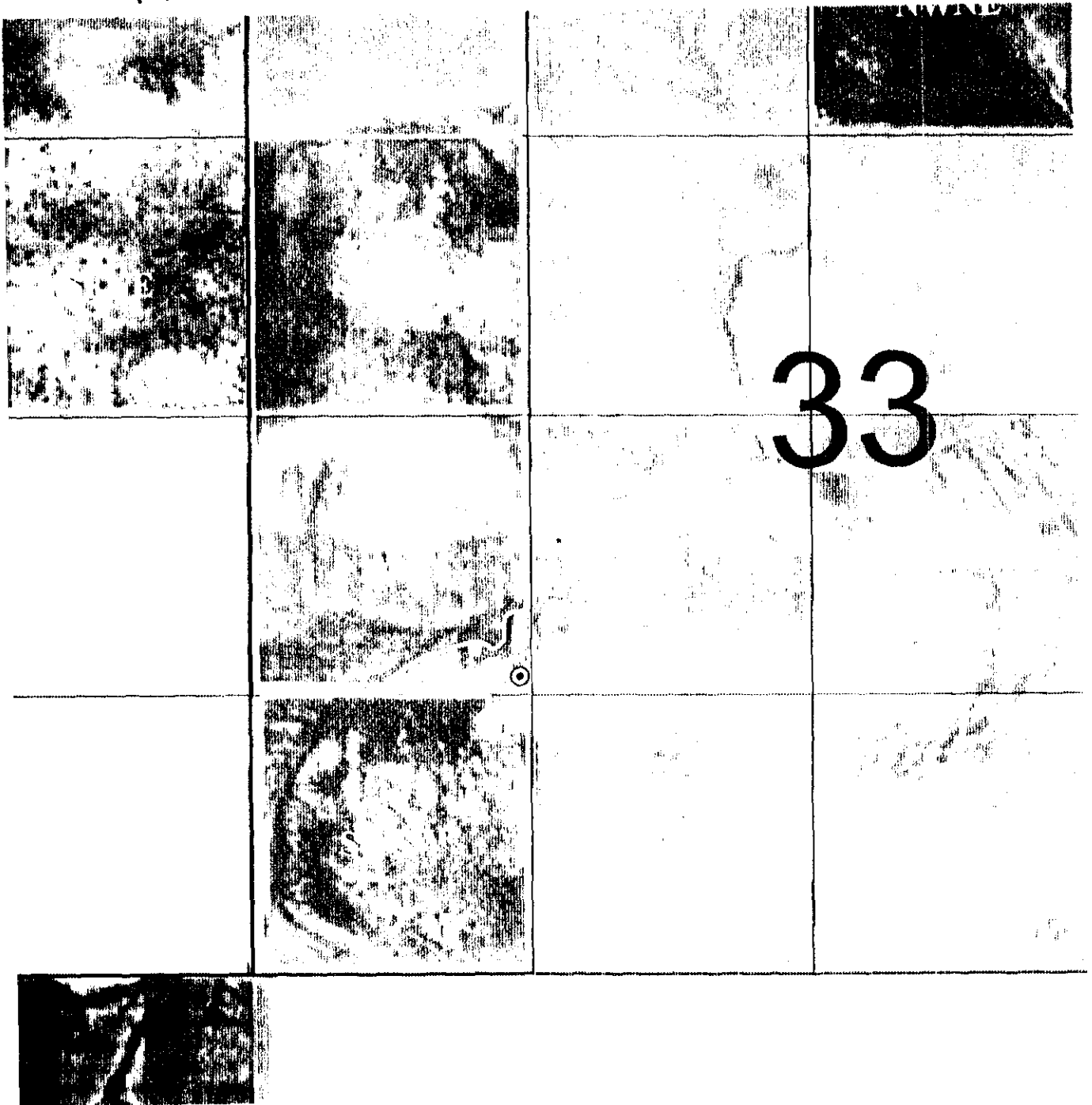
02/19/2001



SPATIAL
DYNAMICS

Water Right Claim Number 47-02419
Township , 9S13E

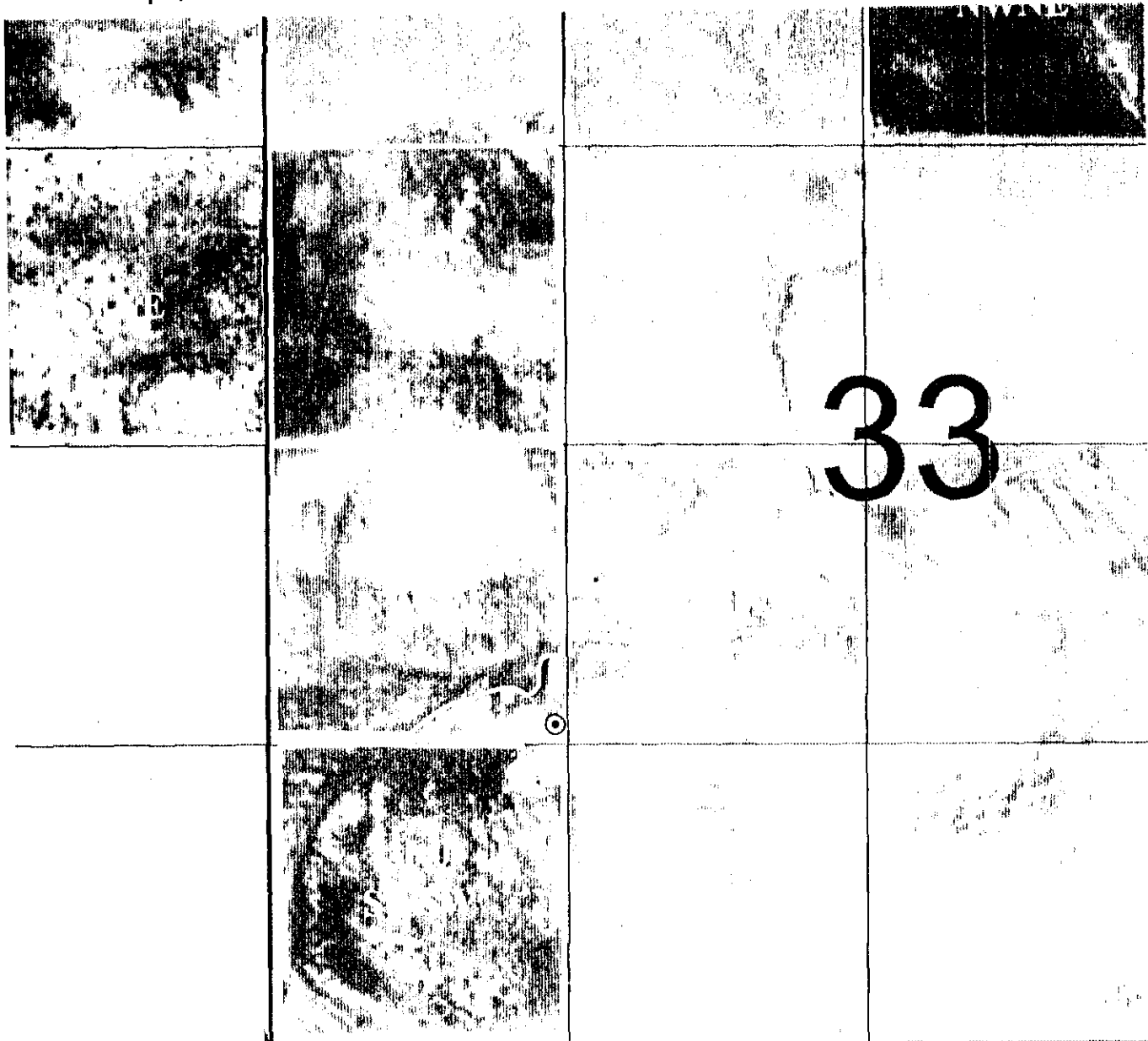
02/19/2001



SPATIAL
DYNAMICS

Water Right Claim Number 47-02419
Township , 9S13E

02/19/2001



Legend

- | | |
|--|--|
|  Irrigated Area |  Section Line |
|  Place of Diversion |  Quarter Section Line |

- | |
|--|
|  Roads |
|  Streams and Canals |



500 0 500 1000 Feet

SPATIAL
DYNAMICS

AJ5809NP
No. A47-02419

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/30/01
PAGE: 64

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DRISCOLL BROTHERS PARTNERSHIP 2250 S 3200 W ABERDEEN ID 83210 (208) 226-2168	05/02/1966	IRRIGATION	04-01 11-01	1.850 CFS	468.00 AFA
TOTAL DIVERSION:					1.850 CFS	468.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T09S R13E S33

NWSW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM		
09S	13E	33	:																	:	117.0		
																				:	117.0		
																				:	TOTAL ACRES	:	117.0

POU County: TWIN FALLS

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

47-13176 A47-02376 A47-02377 A47-02379 A47-04174 A47-07040 A47-13176

Remarks: GEN 2 P/D IN NWSW, S33, T9S, R13E.
2 P/D IN NWSW, S33, T9S, R13E.

06/28/99, CHANGED OWNERSHIP FROM R&L FARMS TO DRISCOLL BROTHERS
AS PER WARRANTY DEED AND FORM 1409(6) RECEIVED 12/11/98. C.T.

2/24/2000 TF; ADDED IDAHO AGRICULTURAL CREDIT ASSN AS LIENHOLDER.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 12/22/88 WHITE 04/04/91 SHAFF 03/31/92 FRAZEE 12/16/93 FRAZEE
03/30/95 POST-STD 06/28/99 CTIMM 02/24/00 TFAWCETT

WATER LICENSE

Water License No. G-32860/47-2119 Priority May 2, 1966 Amount 1.85 c.f.s.

THIS IS TO CERTIFY, that Rose L. Jarolimek (Deceased) - Edward J. Jarolimek, Executor
of Tuhl, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated May 2, 1966; that Permit G-32860/47-2119 was issued pursuant
to said application; that the proposed works were completed on or about August 12, 1968,
with a storage or carrying capacity of 7.31 c.f.s., said works consisting of 2 wells,
pumps, motors, and sprinkler system; and that on August 12, 1968,
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 168
acre feet per season, with a maximum rate of diversion of 1.85 cubic feet per second of the waters
of ground water, tributary of _____,
for the purpose of Irrigation from April 1 to November 1;
and for _____ from _____ to _____; and for
_____ from _____ to _____; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
located in 2 points in NW 1/4 SW 1/4, Sec. 33, T. 9 S, R. 13 E, B.M., and
other additional points _____, in the County of
Twin Falls; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 168 acre feet per year.

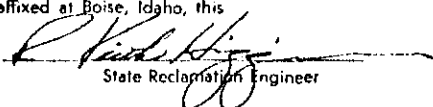
Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9 S	13 E	33							39			39	39						117

Total number of acres irrigated 117

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

16th day of October, 19 69.

State Reclamation Engineer

32860

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

See Letters Testamentary:

Application No. G- 41031
Permit No. G- 32860
District No.

Edward J. Jarolimek, Executor

1. Name of Applicant: Rose L. Jarolimek (Deceased)
Postoffice address: 929 McCollum, Buhl County: Twin Falls State: Idaho
121 BURLY RD, BURLY, IDAHO 83406
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 2.4 or Idaho
Miners' inches 120 or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NW 1/4 of the SW 1/4 of Section 33
Twp. 9 S, Rge. 13 E, B.M., County of Twin Falls
5. Water is to be used for: Irrigation and Domestic
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the NW 1/4 of the SW 1/4 of Section 33, Twp. 9 S
Rge. 13 E, B.M.
 - (b) Waste water or sewage effluent is to be returned to Septic tank
at a point in the NW 1/4 of the SW 1/4 of Section 33, Twp. 9 S, Rge. 13 E, B.M.
7. Kind of works: Drilled well and pump (part sprinkler, part surface)
8. Estimated cost of works: \$ 24,000.00
9. (a) Is reservoir to be used? yes
(b) Capacity of reservoir: approx. 2 surface acres.
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. Five
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none
 - (a) none (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 120 (cubic feet per second, inches or gallons per minute) is for new lands.

RECEIVED FOR 1.85 SEC. FI.
LICENSE PAGE NO. _____

PREPARED BY
 DATE
 Department of Information

Comes now.. ~~Robert~~ Edward Jarolimek

No. G-32860/47-2419, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW 1/4 SW 1/4, Sec. 33, T. 9 S, R. 13 E, B.M. Other points of diversion

mo. - day mo. - day

For _____ purposes from _____ to _____ (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

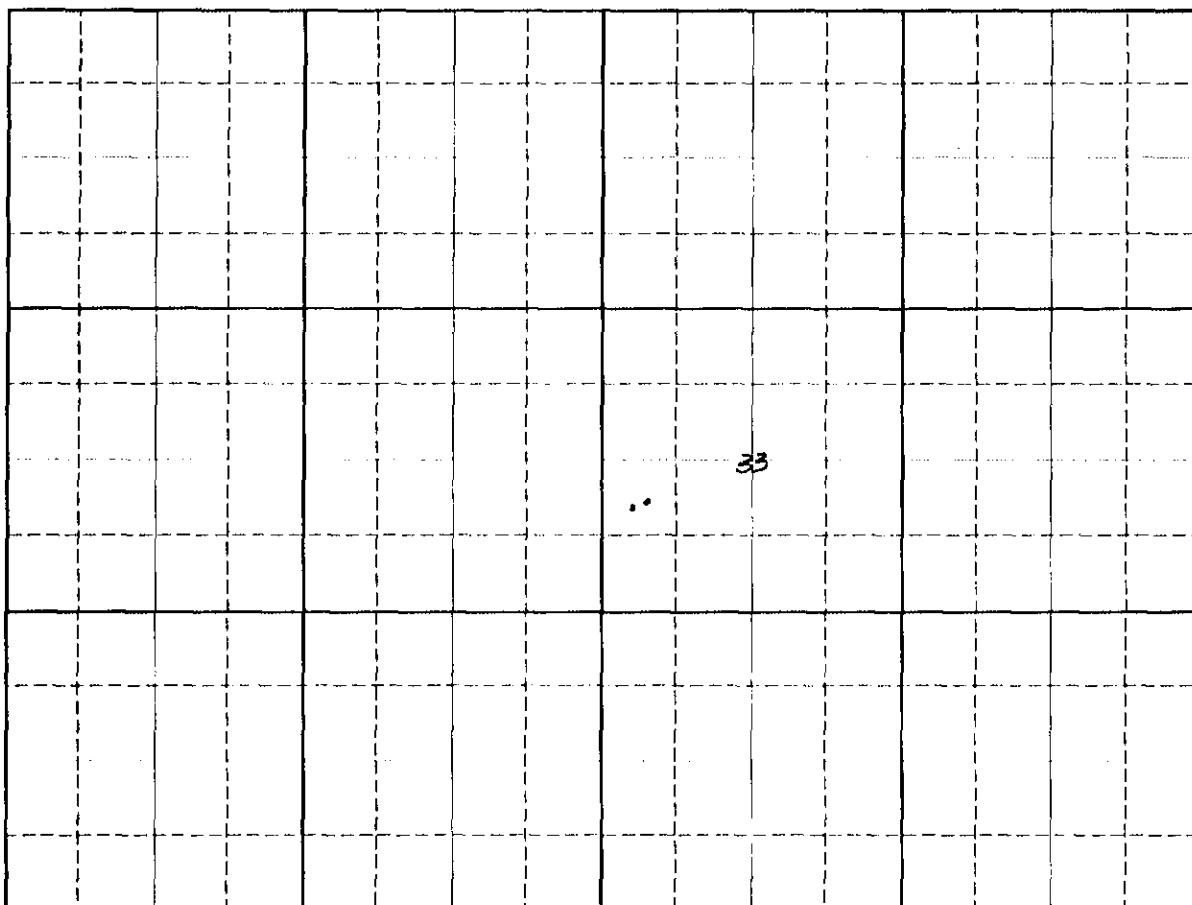
3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated

32860
47-2419

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Twin Falls, Idaho, this 6th day of October, 19 69.

(Signature)
(signature)

ACTION OF STATE RECLAMATION ENGINEER

I, R. KEITH HIGGINSON, State Reclamation Engineer of the State of Idaho,
hereby APPROVE the above amendment to Permit No. G-32860/47-2419

Witness my hand this 16th day of October, 19 69

(Signature)
State Reclamation Engineer

Source of supply SUBSTERRAN
a tributary of 2 POINTS
Location of P.D.(s) NW 1/4 SEC 33 9S 13E

Water is used for IRRIGATION & DOMESTIC
Quantity of water found 7.31 cfs TOTAL
How was the measurement made? 30" CIPOLLETTI WEIR (NEAR STANDARD CONDITIONS)

Measurement calculations
#1 (300 HP UNIT ON) $Q = 6 \frac{1}{16} \text{ ft over } 30 \text{ cfs} = 4.69 \text{ cfs}$
#2 (200 HP " ") $Q = 2.62 \text{ cfs @ } 4 \frac{1}{16} \text{ ft over } 30 \text{ cfs weir}$
 $Q_{\text{TOTAL}} = 7.31 \text{ cfs}$

NOTE: EDWARD PERMIT & REQUEST
FOR PORTIONATE SHARE FOR 39 ACRES
NOT COVERED BY OTHER 17-2379 OR 32860

Diversion works description and diagram

300 HP GE ELEC MOTOR # UV471475
3 VTP # 020227
1800 gpm 520'

10' DISTANCE EAST 150' TEE NORTH & SOUTH

The above changed to 300 HP GE ELEC MOTOR # 88420002 L 3 VTP

02227 1800 gpm 520' - 10" DIAMETER INTO 16" LINE 250' INTER-

CONNECTED W. 14 200 HP USHOLD HART ELEC MOTOR # HC-1000220 L 3 VTP

023472 1200 gpm @ 520' 8" DIAMETER 250' INTO 16" LINE NORTH 1/2 mile
SHOWS EARTH BUILT TO RELY & GRAVITY & SPRINKLER DISTRIBUTION
Indicate area irrigated in each subdivision on the map.

Total acreage irrigated 117 ACRES

If water is used for purposes other than irrigation, fully describe how the water is used and what is done with it after the use.

Who represented the permit holder at the examination?

the EDWARD JACOLINER & SON

Recommended allowance for licensing

1.85 cfs.

Description of required amendments. Comments.

EDWARD JACOLINER WISHES THE WATER TO BE
LICENSED FROM POTEL WELLS ~~PERMANENTLY~~
UPON THE MORTGAGE COVERED BY POTEL PERMITS
AS WELL AS INCLUDING 39 ACRES HE
IS ACQUIRING & IRRIGATING TO BE COVERED
BY PERMIT IN THE FUTURE.

Report checked?

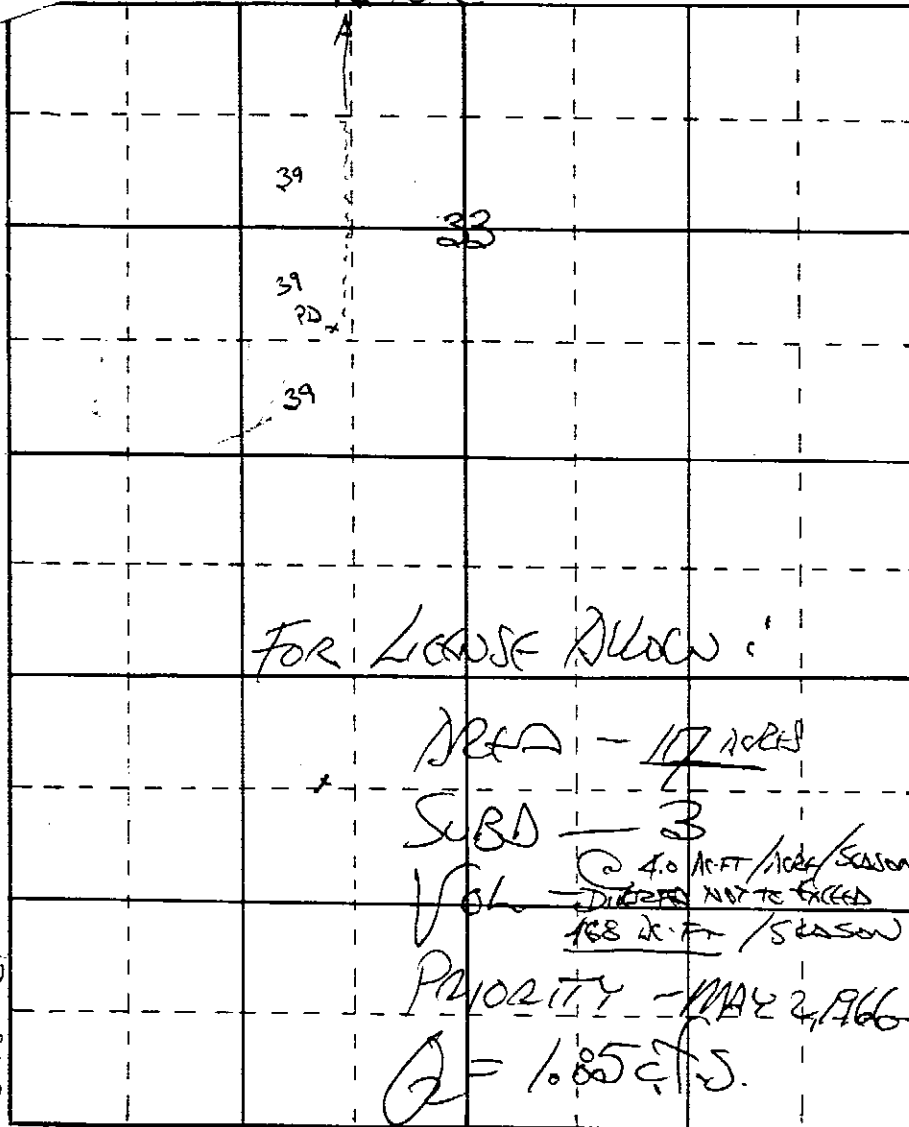
Examination date 9-28-69

Signature

John Reynolds

Phd L
DR

R-13 E



PH-5436257

EXAMINATION REPORT - BENEFICIAL USE

Permit No. G-32860
 Name of Applicant Rose L. Jarolimek (Deceased), 929 McCollum, Buhl, Idaho
 Source of Water Subterranean
 a tributary of _____
 Location of P.D. NW 1/4, sec. 33, T. 9 S., R. 13 E., B.M.
Twin Falls County
 Water is used for Irrigation and domestic use
 Quantity of water claimed: Permit 2.4 c.f.s. Depositions 2.4 c.f.s.
 Type of measuring device installed or method of measurement and general description
 of diversion works sprinkler system drilled well and pump
2 acre reservoir - no well dim. given

Land to be irrigated or place of use:

TWP.	RGE.	SEC.	Description
9 S	13 E	33	SW 1/4 NW 1/4, W 1/2 SW 1/4,

Total acreage 120 acres

Filed - May 2, 1966

Made - August 12, 1968

Due - May 3, 1971

Priority - May 2, 1966

Other rights and acreage covered: (Indicate amounts, source, licensed or decreed, and acreage covered by subdivision; also show land covered on the map.)

none

185
189
6.09
117 39 ACRES
6.10

4.0
3.1
161

2.73

242 7.25