

RECEIVED

OCT 21 1999

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02417
Date Received: 12/27/1988
Receipt No: S005045
Received By: AD

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: SALMON FALLS RANCH 208-733-6581
Address: C/O COOPER CO
ATTN: JOHN JENSEN
P O BOX 394
TWIN FALLS ID 83303

Name: VISSER HOLSTEINS DAIRY 909-597-6390
Address: 6851 BICKMORE
CHINO CA 91790

2. Date of Priority: APR 19, 1966

3. Source: SALMON FALLS CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	13E	20	SE	NE			TWIN FALLS

5. Description of diverting works:

PUMPS IN STREAM, PIPELINE & DITCH, PUMPS TO PRESSURIZE SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	16.890		

7. Total Quantity Appropriated is:

16.890 C.F.S. (and/or) 9460.80 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
10S	13E	3	SW		SW		IRR	39.4
			SE		SW		IRR	39.0
							Section Acres	78.4
		5	NW		NW		IRR	25.0
			SW		NW		IRR	39.2
			NW		SW		IRR	39.2
			SW		SW		IRR	37.8
							Section Acres	141.2
		6	SW		NE		IRR	39.0
			SE		NE		IRR	27.0
			SW		NW		IRR	37.5
			SE		NW		IRR	39.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	32.9
			SE		SW		IRR	2.0
			NE		SE		IRR	36.0
			NW		SE		IRR	40.0
			SE		SE		IRR	37.8
							Section Acres	371.2
		7	NE		NE		IRR	29.7
							Section Acres	29.7
		8	NE		NE		IRR	37.6
			NW		NE		IRR	38.6
			SW		NE		IRR	39.2
			SE		NE		IRR	37.6
			NE		NW		IRR	38.6
			NW		NW		IRR	37.6
			SW		NW		IRR	38.5
			SE		NW		IRR	35.1
			NE		SW		IRR	33.7
			NW		SW		IRR	39.2
			SE		SW		IRR	40.0
			NE		SE		IRR	38.6
			NW		SE		IRR	40.0
			SW		SE		IRR	38.5
			SE		SE		IRR	14.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
Section Acres						546.8
		9	NE	NE	IRR	39.3
			NW	NE	IRR	39.3
			SW	NE	IRR	39.3
			SE	NE	IRR	39.3
			NE	NW	IRR	39.3
			NW	NW	IRR	38.6
			SW	NW	IRR	38.6
			SE	NW	IRR	39.3
			NE	SW	IRR	39.3
			NW	SW	IRR	38.6
			SW	SW	IRR	38.6
			SE	SW	IRR	39.3
			NE	SE	IRR	39.3
			NW	SE	IRR	39.3
			SW	SE	IRR	39.3
			SE	SE	IRR	38.2
Section Acres						624.9
		10	NW	NE	IRR	31.8
			NE	NW	IRR	39.3
			NW	NW	IRR	39.3
			SW	NW	IRR	39.3
			SE	NW	IRR	36.7
			NW	SW	IRR	40.0
			SW	SW	IRR	29.0
Section Acres						255.4
		16	NE	NE	IRR	3.2
			NW	NE	IRR	25.2
			NE	NW	IRR	40.0
			NW	NW	IRR	39.0
			SW	NW	IRR	34.0
			SE	NW	IRR	24.5
Section Acres						165.9
		17	NE	NE	IRR	38.9
			NW	NE	IRR	38.6
			SW	NE	IRR	38.6
			SE	NE	IRR	35.6

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	151.7
					Total Acres	2365.2

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS

14. Remarks:

LAND HAS BEEN IN CONSERVATION RESERVE PROGRAM (10-YEAR SET-ASIDE)
THIS CLAIM IS FOR USE OF RIGHT IN A COMMON PERMISSIBLE PLACE
OF USE WHICH COMBINES RIGHTS FROM SALMON FALLS CREEK AND
GROUNDWATER.

RIGHTS COMBINED IN SYSTEM INCLUDE: A47-02417, A47-07642,
A47-16773, A47-02342, A47-02381, A47-02331, A47-02341,
A47-02371 & A47-02402:

15. Basis of Claim: LICENSE

Water Right Number: 32841

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am attorney in fact of
Salmon Falls Ranch Title
Tenants in Common , that I have signed the foregoing
Organization
document in the space below as attorney in fact of
Salmon Falls Ranch Title
Tenants in Common and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
attorney in fact
for Salmon Falls Ranch Tenants in
Title and Organization Common

10/20/99
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 20 day
of October 19 99

[Signature]
Notary Public

Seal

Residing at Twin Falls

My Commission Expires 11-27-02

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02417
Date Received: 10/18/1988
Receipt No:
Received By: 50050 HS scc

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SALMON FALLS RANCH 208-733-6581
Address: C/O COOPER CO.
ATTN: JOHN JENSEN
P. O. BOX 394
TWIN FALLS, ID 83303
2. Date of Priority: APR 19, 1966
3. Source: SALMON FALLS CREEK Trib. to: SNAKE RIVER
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 10S | 13E | 20 | SE | NE | | | TWIN FALLS |
5. Description of diverting works:
PUMPS IN STREAM, PIPELINE & DITCH, PUMPS TO PRESSURIZE SPRINKLERS
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 16.890 | | |
7. Total Quantity Appropriated is:
16.890 C.F.S. (and/or) 6640.00 A.F.A.
8. Total consumptive use is 4980.0 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	13E	3	SW	SW		IRR	40.0
			SE	SW		IRR	35.0
						Section Acres	75.0

A47-02417

Page 1

Date: 12/01/88

MICROFILMED
MAR 11 1993

10. Place of Use: Continued

Township 10S	Range 13E	Section 5	1/4 SW	of 1/4 SW	Lot	Use IRR	Acres 36.0
						Section Acres	36.0
		6	SE	SE		IRR	30.0
						Section Acres	30.0
		7	NE	NE		IRR	25.0
						Section Acres	25.0
		8	NE	NE		IRR	40.0
			SE	NE		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			NE	SW		IRR	35.0
			NW	SW		IRR	35.0
			SE	SW		IRR	35.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
						Section Acres	345.0
		9	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	640.0
		10	NW	NE		IRR	30.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	13E	10	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	30.0
			NW	SW		IRR	40.0
			SW	SW		IRR	25.0
						Section Acres	245.0
		16	NE	NE		IRR	5.0
			NW	NE		IRR	15.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	30.0
			SE	NW		IRR	15.0
						Section Acres	145.0
		17	NE	NE		IRR	40.0
			NW	NE		IRR	9.0
			SW	NE		IRR	38.0
			SE	NE		IRR	32.0
						Section Acres	119.0
						Total Acres	1660.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
47-2316, 47-2402, 47-2331, 47-2341, 47-2371

14. Remarks:
LAND IS NOW IN CONSERVATION RESERVE PROGRAM (10-YEAR SET-ASIDE).

15. Basis of Claim: LICENSE
Water Right Number: 32841

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Salmon Falls Ranch Date: 12/22/88
by [Signature] Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 22 day
of December 19 88

Laura H Lewis
Notary Public

Seal

Residing at Twin Falls, ID
My Commission Expires 10-06-93

T1198

136.7

1

60.5

2

99.6

4

59.2

7

39.2

8

32.9

3

36.9

5

37.8

9

27.7

6

72.2

10

T1196
MT3956

CONSERVATION PLAN MAP

U.S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE

Owner Salmon Falls Ranch Operator _____
County Twin Falls State Idaho Date June 1987
Approximate acres 2272.4 ac Approximate scale _____
Cooperating with Balanced Rock Soil Conservation District _____
Plan identification 35 & 36 Photo number _____
Assisted by GARY Chambliss USDA Soil Conservation Service

T1200

152.8

24

165.8

164.7

25

38.5

11

35.1

18

39.2

12

33.7

14

76.6

19

38.0

26

38.6

27

79.0

31

41.0

36

54.1

15

38.1

20

79.9

28

79.8

32

29.0

37

27.0

16

50.1

21

97.0

29

MICROFILMED

MAR 11 1998

22.8

17.8

67.9

23

33

30

T1193

78.4

33

73.8

34

31.8

38

76.0

35

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO.

A47-02417

Salmon Falls Ranch

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*							
PT. OF DIV.							DATA ENTRY COMPLETED BY DATE
SOURCE							
PL. OF USE							FINAL RECOMMENDATION BY DATE
DIV. AMOUNT CFS/AF							
CONSUMPTIVE USE							
NATURE OF USE							
PERIOD OF USE							
BASIS OF CLAIM							
REMARKS							

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES NO

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

COMMENTS: 2-23-93 HHT
See file A47-02316B for general maps & background

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00.00.00
04/23/92

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A47-02417

LAST: SALMON FALLS RANCH
ADDRESS: C/O COOPER CO.
ATTN: JOHN JENSEN
P. O. BOX 394
CITY: TWIN FALLS
PHONE NUMBER: 208-733-6581

FIRST:

STATE: ID ZIP: 83303

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: LAND IS NOW IN CONSERVATION RESERVE PROGRAM (10-YEAR SET-ASIDE).

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: _____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO CLAIMANT'S WORKS: _____

A. AJ CLAIM: # A47-02417 PRIORITY DATE: 04-19-1966 STAGE: L
B. WR RECORD: # 47-02417 PRIORITY DATE: 04-19-1966 STAGE: L

C. FIELD EXAM REQUIRED? DATABASE FIELD
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) N EXAMINER _____

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS: _____

=====

RECOMMENDED PRIORITY DATE
04-19-1966

REVIEWED BY _____ DATE _____
=====

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A47-02417	10S	13E	20		SE	NE		TWIN FALLS

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A47-02316B	NONE
A47-02402	
A47-07569	
A47-07642	

WR RECORDS IN SAME 40 ACRE TRACT

47-02316A
47-02316B
47-02316C
47-02402
47-04099
47-07252
47-07565
47-07569
47-07615
47-07618
47-07642
47-07708
47-07774
L47-07615

SOURCE: SALMON FALLS CREEK

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
47-02417	10S	13E	20		SE	NE		TWIN FALLS

OTHER WR RECORDS WITH SAME WR POD

47-02316A
47-02316B
47-02402
47-04099
47-07252
47-07565
47-07569
47-07615
47-07618
47-07642
47-07708
47-07774
L47-07615

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
A47-02316A	NONE
A47-02316B	
A47-02402	
A47-04099	
A47-07252	
A47-07565	
A47-07569	
A47-07642	

SOURCE: LITTLE SALMON FALLS CREEK

TRIB: SNAKE RIVER

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	_____
DUE TO SOURCE DISCREPANCY? (Y/N)	Y	_____

REMARKS:

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
------	------	------	-----	-----	-----	-----	--------

_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: _____

TRIB: _____

REVIEWED BY: _____

DATE: _____

=====

A. ROOT WATER RIGHT NUMBERS: A47-02417

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
10S	13E	3	SW	SW		SALMON FALLS RANCH	A47-02417 /40.0	47-02417 /40.0	39.0		
			SW	SW		SALMON FALLS RANCH	A47-07642 /40.0	47-07642 /40.0			
			SW	SW		GUENTZ , GERALD		47-02381 /40.0			
10S	13E	3	SE	SW		SALMON FALLS RANCH	A47-02417 /35.0	47-02417 /35.0	34.0		
			SE	SW		SALMON FALLS RANCH	A47-07642 /40.0	47-07642 /40.0			
			SE	SW		GUENTZ , GERALD		47-02381 /40.0			
10S	13E	5	SW	SW		SALMON FALLS RANCH	A47-02417 /36.0	47-02417 /36.0	40.0		
			SW	SW		SALMON FALLS RANCH	A47-02316B /36.0	47-02316B /36.0			
			SW	SW		SALMON FALLS RANCH	A47-07642 /40.0	47-07642 /40.0			
10S	13E	6	SE	SE		SALMON FALLS RANCH	A47-02417 /30.0	47-02417 /30.0	40.0		
			SE	SE		SALMON FALLS RANCH	A47-02316B /35.0	47-02316B /35.0			
			SE	SE		SALMON FALLS RANCH	A47-07642 /40.0	47-07642 /40.0			
10S	13E	7	NE	NE		SALMON FALLS RANCH	A47-02417 /25.0	47-02417 /25.0	39.0		
			NE	NE		SALMON FALLS RANCH	A47-02316B /25.0	47-02316B /25.0			
			NE	NE		SALMON FALLS RANCH	A47-07642 /40.0	47-07642 /40.0			
10S	13E	8	NE	NE		SALMON FALLS RANCH	A47-02417 /40.0	47-02417 /40.0	41.0		
			NE	NE		SALMON FALLS RANCH	A47-02341 /38.0	47-02341 /38.0			
			NE	NE		SALMON FALLS RANCH	A47-07642 /40.0	47-07642 /40.0			
10S	13E	8	SE	SE		SALMON FALLS RANCH	A47-02417 /40.0	47-02417 /40.0	41.0		
			SE	SE		SALMON FALLS RANCH	A47-02341 /40.0	47-02341 /40.0			
			SE	SE		SALMON FALLS RANCH	A47-07642 /40.0	47-07642 /40.0			
10S	13E	8	SW	SW		SALMON FALLS RANCH	A47-02417 /40.0	47-02417 /40.0	39.0		
			SW	SW		SALMON FALLS RANCH	A47-02316B /40.0	47-02316B /40.0			
			SW	SW		SALMON FALLS RANCH	A47-07642 /40.0	47-07642 /40.0			
10S	13E	8	NE	NE		SALMON FALLS RANCH	A47-02417 /35.0	47-02417 /35.0	40.0		
			NE	NE		SALMON FALLS RANCH	A47-02316B /36.0	47-02316B /36.0			
			NE	NE		SALMON FALLS RANCH	A47-07642 /40.0	47-07642 /40.0			
10S	13E	8	NW	NW		SALMON FALLS RANCH	A47-02417 /35.0	47-02417 /35.0	39.0		
			NW	NW		SALMON FALLS RANCH	A47-02316B /40.0	47-02316B /40.0			
			NW	NW		SALMON FALLS RANCH	A47-07642 /40.0	47-07642 /40.0			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
10S	13E	8	SE	SW		SALMON FALLS RANCH	A47-02417 /35.0	- /	39.0		
			SE	SW		SALMON FALLS RANCH	A47-02316B /40.0	47-02316B /40.0			
			SE	SW		SALMON FALLS RANCH	A47-07642 /40.0	47-07642 /40.0			
10S	13E	8	NE	SE		SALMON FALLS RANCH	A47-02417 /40.0	47-02417 /40.0	41.0		
			NE	SE		SALMON FALLS RANCH	A47-02331 /40.0	47-02331 /40.0			
			NE	SE		SALMON FALLS RANCH	A47-07642 /40.0	47-07642 /40.0			
			NE	SE		MARSHALL , KENNETH W.		47-02316C /40.0			
10S	13E	8	NW	SE		SALMON FALLS RANCH	A47-02417 /40.0	47-02417 /40.0	39.0		
			NW	SE		SALMON FALLS RANCH	A47-02331 /40.0	47-02331 /40.0			
			NW	SE		SALMON FALLS RANCH	A47-07642 /40.0	47-07642 /40.0			
			NW	SE		SALMON FALLS RANCH	A47-11872 /	- /			
			NW	SE		MARSHALL , KENNETH W.		47-02316C /40.0			
10S	13E	9	NE	NE		SALMON FALLS RANCH	A47-02417 /40.0	47-02417 /40.0	40.0		40.0
			NE	NE		SALMON FALLS RANCH	A47-07642 /40.0	47-07642 /40.0			
			NE	NE		GUENTZ , GERALD		47-02381 /40.0			
10S	13E	9	NW	NE		SALMON FALLS RANCH	A47-02417 /40.0	47-02417 /40.0	40.0		40.0
			NW	NE		SALMON FALLS RANCH	A47-07642 /40.0	47-07642 /40.0			
10S	13E	9	SW	NE		SALMON FALLS RANCH	A47-02417 /40.0	47-02417 /40.0	39.0		
			SW	NE		SALMON FALLS RANCH	A47-02341 /40.0	47-02341 /40.0			
			SW	NE		SALMON FALLS RANCH	A47-07642 /40.0	47-07642 /40.0			
10S	13E	9	SE	NE		SALMON FALLS RANCH	A47-02417 /40.0	47-02417 /40.0	42.0		
			SE	NE		SALMON FALLS RANCH	A47-02341 /40.0	47-02341 /40.0			
			SE	NE		SALMON FALLS RANCH	A47-07642 /40.0	47-07642 /40.0			
10S	13E	9	SE	NE		SALMON FALLS RANCH	A47-02417 /40.0	47-02417 /40.0	39.0		
			SE	NE		SALMON FALLS RANCH	A47-02341 /40.0	47-02341 /40.0			
			SE	NE		SALMON FALLS RANCH	A47-07642 /40.0	47-07642 /40.0			
10S	13E	9	NE	NE		SALMON FALLS RANCH	A47-02417 /40.0	47-02417 /40.0	38.0		
			NE	NE		SALMON FALLS RANCH	A47-02341 /40.0	47-02341 /40.0			
			NE	NE		SALMON FALLS RANCH	A47-07642 /40.0	47-07642 /40.0			
10S	13E	9	SW	NE		SALMON FALLS RANCH	A47-02417 /40.0	47-02417 /40.0	38.0		
			SW	NE		SALMON FALLS RANCH	A47-02341 /40.0	47-02341 /40.0			
			SW	NE		SALMON FALLS RANCH	A47-07642 /40.0	47-07642 /40.0			
10S	13E	9	SE	NE		SALMON FALLS RANCH	A47-02417 /40.0	47-02417 /40.0	41.0		
			SE	NE		SALMON FALLS RANCH	A47-02341 /40.0	47-02341 /40.0			
			SE	NE		SALMON FALLS RANCH	A47-07642 /40.0	47-07642 /40.0			
10S	13E	9	NE	NE		SALMON FALLS RANCH	A47-02417 /40.0	47-02417 /40.0	40.0		40.0
			NE	NE		SALMON FALLS RANCH	A47-02342 /40.0	47-02342 /40.0			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			NE	SW		SALMON FALLS RANCH	A47-07642 /40.0	47-07642 /40.0			
10S	13E	9	NW	SW		SALMON FALLS RANCH	A47-02417 /40.0	47-02417 /40.0	40.0		40.0
			NW	SW		SALMON FALLS RANCH	A47-02342 /40.0	47-02342 /40.0			
			NW	SW		SALMON FALLS RANCH	A47-07642 /40.0	47-07642 /40.0			
10S	13E	9	SW	SW		SALMON FALLS RANCH	A47-02417 /40.0	47-02417 /40.0	40.0		40.0
			SW	SW		SALMON FALLS RANCH	A47-02342 /40.0	47-02342 /40.0			
			SW	SW		SALMON FALLS RANCH	A47-07642 /40.0	47-07642 /40.0			
10S	13E	9	SE	SW		SALMON FALLS RANCH	A47-02417 /40.0	47-02417 /40.0	39.0		
			SE	SW		SALMON FALLS RANCH	A47-02342 /40.0	47-02342 /40.0			
			SE	SW		SALMON FALLS RANCH	A47-07642 /40.0	47-07642 /40.0			
10S	13E	9	NE	SE		SALMON FALLS RANCH	A47-02417 /40.0	47-02417 /40.0	40.0		40.0
			NE	SE		SALMON FALLS RANCH	A47-02342 /40.0	47-02342 /40.0			
			NE	SE		SALMON FALLS RANCH	A47-07642 /40.0	47-07642 /40.0			
10S	13E	9	NW	SE		SALMON FALLS RANCH	A47-02417 /40.0	47-02417 /40.0	40.0		40.0
			NW	SE		SALMON FALLS RANCH	A47-02342 /40.0	47-02342 /40.0			
			NW	SE		SALMON FALLS RANCH	A47-07642 /40.0	47-07642 /40.0			
10S	13E	9	SW	SE		SALMON FALLS RANCH	A47-02417 /40.0	47-02417 /40.0	42.0		
			SW	SE		SALMON FALLS RANCH	A47-02342 /40.0	47-02342 /40.0			
			SW	SE		SALMON FALLS RANCH	A47-07642 /40.0	47-07642 /40.0			
10S	13E	9	SE	SE		SALMON FALLS RANCH	A47-02417 /40.0	47-02417 /40.0	35.0		
			SE	SE		SALMON FALLS RANCH	A47-02342 /30.0	47-02342 /30.0			
			SE	SE		SALMON FALLS RANCH	A47-07642 /40.0	47-07642 /40.0			
10S	13E	10	NW	SE		SALMON FALLS RANCH	A47-02417 /30.0	47-02417 /30.0	26.0		
			NW	SE		SALMON FALLS RANCH	A47-07642 /40.0	47-07642 /40.0			
			NW	SE		GUENTZ , GERALD		47-02381 /40.0			
10S	13E	10	NE	SE		SALMON FALLS RANCH	A47-02417 /40.0	47-02417 /40.0	39.0		
			NE	SE		SALMON FALLS RANCH	A47-07642 /40.0	47-07642 /40.0			
			NE	SE		GUENTZ , GERALD		47-02381 /40.0			
10S	13E	10	NW	SE		SALMON FALLS RANCH	A47-02417 /40.0	47-02417 /40.0	42.0		
			NW	SE		SALMON FALLS RANCH	A47-07642 /40.0	47-07642 /40.0			
			NW	SE		GUENTZ , GERALD		47-02381 /40.0			
10S	13E	10	SW	SE		SALMON FALLS RANCH	A47-02417 /40.0	47-02417 /40.0	40.0		40.0
			SW	SE		SALMON FALLS RANCH	A47-07642 /40.0	47-07642 /40.0			
			SW	SE		GUENTZ , GERALD		47-02381 /40.0			
10S	13E	10	SE	SE		SALMON FALLS RANCH	A47-02417 /30.0	47-02417 /30.0	22.0		
			SE	SE		SALMON FALLS RANCH	A47-07642 /40.0	47-07642 /40.0			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
10S	13E	10	NW	SW		SALMON FALLS RANCH	A47-02417 /40.0	47-02417 /40.0	35.0		
			NW	SW		SALMON FALLS RANCH	A47-07642 /40.0	47-07642 /40.0			
			NW	SW		GUENTZ , GERALD		47-02381 /40.0			
10S	13E	10	SW	SW		SALMON FALLS RANCH	A47-02417 /25.0	47-02417 /25.0	21.0		
			SW	SW		SALMON FALLS RANCH	A47-07642 /40.0	47-07642 /40.0			
10S	13E	16	NE	NE		SALMON FALLS RANCH	A47-02417 / 5.0	47-02417 / 5.0	5.0		5.0
			NE	NE		SALMON FALLS RANCH	A47-07642 /40.0	47-07642 /40.0			
10S	13E	16	NW	NE		SALMON FALLS RANCH	A47-02417 /15.0	47-02417 /15.0	18.0		
			NW	NE		SALMON FALLS RANCH	A47-07642 /40.0	47-07642 /40.0			
			NW	NE		MARSHALL , KENNETH W.		47-02316C /14.0			
10S	13E	16	NE	NW		SALMON FALLS RANCH	A47-02417 /40.0	47-02417 /40.0	39.0		
			NE	NW		SALMON FALLS RANCH	A47-07642 /40.0	47-07642 /40.0			
			NE	NW		MARSHALL , KENNETH W.		47-02316C /40.0			
10S	13E	16	NW	NW		SALMON FALLS RANCH	A47-02417 /40.0	47-02417 /40.0	41.0		
			NW	NW		SALMON FALLS RANCH	A47-07642 /40.0	47-07642 /40.0			
			NW	NW		MARSHALL , KENNETH W.		47-02316C /40.0			
10S	13E	16	SW	NW		SALMON FALLS RANCH	A47-02417 /30.0	47-02417 /30.0	31.0		
			SW	NW		SALMON FALLS RANCH	A47-07642 /40.0	47-07642 /40.0			
			SW	NW		MARSHALL , KENNETH W.		47-02316C /32.0			
10S	13E	16	SE	NW		SALMON FALLS RANCH	A47-02417 /15.0	47-02417 /15.0	12.0		
			SE	NW		SALMON FALLS RANCH	A47-07642 /40.0	47-07642 /40.0			
			SE	NW		MARSHALL , KENNETH W.		47-02316C /17.0			
10S	13E	17	NE	NE		SALMON FALLS RANCH	A47-02417 /40.0	47-02417 /40.0	40.0		40.0
			NE	NE		SALMON FALLS RANCH	A47-02341 /40.0	47-02341 /40.0			
			NE	NE		SALMON FALLS RANCH	A47-07642 /40.0	47-07642 /40.0			
			NE	NE		MARSHALL , KENNETH W.		47-02316C /40.0			
10S	13E	17	NE	NE		SALMON FALLS RANCH	A47-02417 / 9.0	47-02417 / 9.0	40.0		
			NE	NE		SALMON FALLS RANCH	A47-02341 /28.0	47-02341 /28.0			
			NE	NE		SALMON FALLS RANCH	A47-07642 /40.0	47-07642 /40.0			
			NE	NE		MARSHALL , KENNETH W.		47-02316C /28.0			
10S	13E	17	SW	NE		SALMON FALLS RANCH	A47-02417 /38.0	47-02417 /38.0	39.0		
			SW	NE		SALMON FALLS RANCH	A47-02341 /20.0	47-02341 /20.0			
			SW	NE		SALMON FALLS RANCH	A47-07642 /40.0	47-07642 /40.0			
			SW	NE		MARSHALL , KENNETH W.		47-02316C /17.0			
10S	13E	17	SE	NE		SALMON FALLS RANCH	A47-02417 /32.0	47-02417 /32.0	41.0		
			SE	NE		SALMON FALLS RANCH	A47-02341 /40.0	47-02341 /40.0			
			SE	NE		SALMON FALLS RANCH	A47-07642 /40.0	47-07642 /40.0			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			SE	NE		MARSHALL , KENNETH W.		47-02316C /40.0			
TOTAL ACRES							A47-02417	1660.00	1625.00	1714.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POU COUNTY: TWIN FALLS

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES _____

REVIEWED BY _____

DATE: _____

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A47-02417 IRRIGATION	FROM 03-15 TO 11-15	16.890 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		16.890 CFS 6640.00 AF/A

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
47-02417 IRRIGATION	FROM 03-15 TO 11-15	16.890 CFS 6640.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		16.890 CFS 6640.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	_____

D. PERIOD OF USE:

RECOMMEND TO CLAIMED? Y(____) N(____)

RECOMMEND TO STANDARDS OR OTHER? Y(____) N(____) Explain in remarks, below.

REMARKS:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 16.890 CFS
 WR ROOT RIGHT TOTAL DIVERSION RATE: 16.890 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***

** If an amount smaller than the original diversion rate is **

** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD

DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 47-2316, 47-2402, 47-2331, 47-2341, 47-2371

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	LOCATION	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A47-02417	SALMON FALLS CREEK	SALMON FALLS RANCH	16.890	0.010	6640.00	4.00
A47-02316B	SALMON FALLS CREEK	SALMON FALLS RANCH	3.330	0.011	1166.40	3.99
A47-02331	ST. JOHNS RIVER	SALMON FALLS RANCH	3.910	0.012	1244.00	4.00
A47-02341	ST. JOHNS RIVER	SALMON FALLS RANCH	3.420	0.007	1662.00	3.72
A47-02342	ST. JOHNS RIVER	SALMON FALLS RANCH	3.100	0.010	1240.00	4.00
A47-07642	ST. JOHNS CREEK	SALMON FALLS RANCH	12.000	0.005	150.00	0.06

LIST ALL RIGHTS WITH A SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	NAME	MONTH/DAY	RATE	VOLUME
A47-11872	SALMON FALLS RANCH	FROM 01-01 TO 12-31	.140 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(____) N(____)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(____) N(____) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 4980.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 6640.00 AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR WATS OTHER THAN IRRIGATION:

SEE ADDITIONAL SHEET? Y(____) N(____)

REMARKS: (Include _____ on CONSUMPTIVE USE for combined rights.)

=====

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	03-15 11-15	DATABASE EXAMINER 16.890 _____	DATABASE EXAMINER _____	DATABASE EXAMINER 4980.0 _____
TOTAL FOR THIS RIGHT		16.890	6640.00	4980.0

REVIEWED BY: _____

DATE: _____

=====

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 47-02417

	DATABASE	EXAMINER	CFS
TOTAL DIVERSION RATE OF WR SPLITS	16.890	_____	

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A47-02417	16.890	-		47-02417	16.890
	TOTAL CFS	16.890				16.890

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____

TITLE: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

04:10:15
04/23/92

PAGE: 16
PROFILE REPORT

CLAIM NUMBER: A47-02417

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SALMON FALLS RANCH C/O COOPER CO. ATTN: JOHN JENSEN P. O. BOX 394 TWIN FALLS ID 83303 (208) 733-6581	04/19/1966	IRRIGATION	03-15 11-15	16.89 CFS	
					TOTAL DIVERSION:	16.89 CFS
					CONSUMPTIVE USE:	6640.0 AFA 4980.0 AFA

Water Source: SALMON FALLS CREEK

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion:

T10S R13E S20

SENE

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE																				
		NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
10S	13E	3	:																														75.0	
10S	13E	5	:																														36.0	
10S	13E	6	:																													30.0		
10S	13E	7	:		25																												25.0	
10S	13E	8	:		40				40					40	40				35	35			35		40	40							345.0	
10S	13E	9	:		40		40	40	40		40	40	40	40				40	40	40	40		40	40	40	40	40	40					640.0	
10S	13E	10	:								40	40	40	30						40	25												245.0	
10S	13E	16	:								40	40	30	15																			145.0	
10S	13E	17	:					32																									119.0	
																																TOTAL ACRES	1660.0	

POU County: TWIN FALLS

Other Rights: 47-2331, 47-2341, 47-2371

Condition:

Rate of diversion of water for irrigation under this license
all other water rights on the same land shall not exceed 0.02
feet per second for each acre of land.

Remarks:

IN CONSERVATION RESERVE PROGRAM (10-YEAR SET-ASIDE).

Dates:

1985

Date:

Verified Date:

02/26/1985

Misc:

Water

Lot Number: 47G

Field Inspection Flag:

Presumption Flag:

Water Right Number - A47-02417

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 32841

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SALMON FALLS RANCH1 - C/O COOPER CO.
2 - ATTN: JOHN JENSEN
3 - P. O. BOX 394
City- TWIN FALLS State- ID Zip- 83303
Phone - 208-733-6581+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
04/19/1966 17 SOUTHERN L - LICENSE+ - - - - - Source - - - - - + + - - - - - Tributary - - - - - +
SALMON FALLS CREEK SNAKE RIVER+ - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)
10S 13E 20 SE NE (83) TWIN FALLS+ - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 16.890+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
16.890 6640.00 4980.0+ - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
10S 13E 3 SW SW 40.0 01 IRRIGATION (83) TWIN FALLS
10S 13E 3 SE SW 35.0 01 IRRIGATION (83) TWIN FALLS
10S 13E 5 SW SW 36.0 01 IRRIGATION (83) TWIN FALLS
10S 13E 6 SE SE 30.0 01 IRRIGATION (83) TWIN FALLS
10S 13E 7 NE NE 25.0 01 IRRIGATION (83) TWIN FALLS
10S 13E 8 NE NE 40.0 01 IRRIGATION (83) TWIN FALLS
10S 13E 8 SE NE 40.0 01 IRRIGATION (83) TWIN FALLS
10S 13E 8 NW NW 40.0 01 IRRIGATION (83) TWIN FALLS
10S 13E 8 SW NW 40.0 01 IRRIGATION (83) TWIN FALLS
10S 13E 8 NE SW 35.0 01 IRRIGATION (83) TWIN FALLS
10S 13E 8 NW SW 35.0 01 IRRIGATION (83) TWIN FALLS
10S 13E 8 SE SW 35.0 01 IRRIGATION (83) TWIN FALLS
10S 13E 8 NE SE 40.0 01 IRRIGATION (83) TWIN FALLS
10S 13E 8 NW SE 40.0 01 IRRIGATION (83) TWIN FALLS
10S 13E 9 NE NE 40.0 01 IRRIGATION (83) TWIN FALLS
10S 13E 9 NW NE 40.0 01 IRRIGATION (83) TWIN FALLS
10S 13E 9 SW NE 40.0 01 IRRIGATION (83) TWIN FALLS
10S 13E 9 SE NE 40.0 01 IRRIGATION (83) TWIN FALLS
10S 13E 9 NE NW 40.0 01 IRRIGATION (83) TWIN FALLS
10S 13E 9 NW NW 40.0 01 IRRIGATION (83) TWIN FALLS
10S 13E 9 SW NW 40.0 01 IRRIGATION (83) TWIN FALLS
10S 13E 9 SE NW 40.0 01 IRRIGATION (83) TWIN FALLS

Water right number - A47-02417

Prefix Translation: ADJUDICATION CLAIM

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
10S	13E	9	NE SW		40.0	01	IRRIGATION	(83) TWIN FALLS
10S	13E	9	NW SW		40.0	01	IRRIGATION	(83) TWIN FALLS
10S	13E	9	SW SW		40.0	01	IRRIGATION	(83) TWIN FALLS
10S	13E	9	SE SW		40.0	01	IRRIGATION	(83) TWIN FALLS
10S	13E	9	NE SE		40.0	01	IRRIGATION	(83) TWIN FALLS
10S	13E	9	NW SE		40.0	01	IRRIGATION	(83) TWIN FALLS
10S	13E	9	SW SE		40.0	01	IRRIGATION	(83) TWIN FALLS
10S	13E	9	SE SE		40.0	01	IRRIGATION	(83) TWIN FALLS
10S	13E	10	NW NE		30.0	01	IRRIGATION	(83) TWIN FALLS
10S	13E	10	NE NW		40.0	01	IRRIGATION	(83) TWIN FALLS
10S	13E	10	NW NW		40.0	01	IRRIGATION	(83) TWIN FALLS
10S	13E	10	SW NW		40.0	01	IRRIGATION	(83) TWIN FALLS
10S	13E	10	SE NW		30.0	01	IRRIGATION	(83) TWIN FALLS
10S	13E	10	NW SW		40.0	01	IRRIGATION	(83) TWIN FALLS
10S	13E	10	SW SW		25.0	01	IRRIGATION	(83) TWIN FALLS
10S	13E	16	NE NE		5.0	01	IRRIGATION	(83) TWIN FALLS
10S	13E	16	NW NE		15.0	01	IRRIGATION	(83) TWIN FALLS
10S	13E	16	NE NW		40.0	01	IRRIGATION	(83) TWIN FALLS
10S	13E	16	NW NW		40.0	01	IRRIGATION	(83) TWIN FALLS
10S	13E	16	SW NW		30.0	01	IRRIGATION	(83) TWIN FALLS
10S	13E	16	SE NW		15.0	01	IRRIGATION	(83) TWIN FALLS
10S	13E	17	NE NE		40.0	01	IRRIGATION	(83) TWIN FALLS
10S	13E	17	NW NE		9.0	01	IRRIGATION	(83) TWIN FALLS
10S	13E	17	SW NE		38.0	01	IRRIGATION	(83) TWIN FALLS
10S	13E	17	SE NE		32.0	01	IRRIGATION	(83) TWIN FALLS

Total Acres: 1660.0

+ - - Diversion Means - PUMPS IN STREAM, PIPELINE & DITCH, PUMPS TO PRESSURIZE SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 47-2316, 47-2402, 47-2331, 47-2341, 47-2371

+ - - - - - Remarks - - - - -
LAND IS NOW IN CONSERVATION RESERVE PROGRAM (10-YEAR SET-ASIDE).+ - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.+ - - - - - Conditions of Approval - - - - -
R05 - The rate of diversion of water for irrigation under this license
- and all other water rights on the same land shall not exceed 0.02
- cubic feet per second for each acre of land.+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 12/01/88 WHITE

Water right number - A47-02417

Prefix Translation: ADJUDICATION CLAIM

- - - - -Comments- - - - -
No Comments Found

- - - - -Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 02/26/1985	Old Judicial District	-
Claim Received Date	- 12/27/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	- 47G
Licensed Date	- 00/00/0000	Receipt Number	- S005045	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	-	Notice of Error Flag	-

COMMUNICATION DOCUMENTATION

MR. DAVIS STATED THE ACRES SHOULD MATCH THE PREVIOUS CLAIM AND SO WE AGREED TO HAVE HIM RETURN THE CLAIM FORM TO THE OWNER TO DATE AND INITIAL THE CHANGES TO THOSE ACRES AS NEEDED. I WROTE IN THE CORRESPONDING ACRES FROM THE OVERLAPPING CLAIM FOR HIM TO APPROVE.

Log for claim 47-02417

Spatial Dynamics BTD

3/20/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s13e	3	SWSW	39	39	
10s13e	3	SESW	39	40	
10s13e	5	NWNW	25	38	Indiscernible
10s13e	5	SWNW	39	39	
10s13e	5	NWSW	39	37	
10s13e	5	SWSW	37	38	
10s13e	6	SWNE	39	40	
10s13e	6	SENE	27	27	
10s13e	6	SWNW	37	36	
10s13e	6	SENW	39	40	
10s13e	6	NESW	40	39	
10s13e	6	NWSW	40	36	
10s13e	6	SWSW	32	30	
10s13e	6	SESW	2	0.4	
10s13e	6	NESE	36	38	
10s13e	6	NWSE	40	38	
10s13e	6	SESE	37	36	
10s13e	7	NENE	29	29	
10s13e	8	NENE	37	38	
10s13e	8	NWNE	38	40	
10s13e	8	SWNE	39	39	
10s13e	8	SENE	37	38	
10s13e	8	NENW	38	40	
10s13e	8	NWNW	37	36	
10s13e	8	SWNW	38	36	
10s13e	8	SENW	35	33	
10s13e	8	NESW	33	35	
10s13e	8	NWSW	39	40	
10s13e	8	SESW	40	40	
10s13e	8	NESE	38	38	
10s13e	8	NWSE	40	38	
10s13e	8	SWSE	38	38	
10s13e	8	SESE	14	13	
10s13e	9	NENE	39	40	
10s13e	9	NWNE	39	41	
10s13e	9	SWNE	39	38	
10s13e	9	SENE	39	38	
10s13e	9	NENW	39	39	
10s13e	9	NWNW	38	40	
10s13e	9	SWNW	38	38	
10s13e	9	SENW	39	39	
10s13e	9	NESW	39	40	
10s13e	9	NWSW	38	39	
10s13e	9	SWSW	38	37	

Log for claim 47-02417

Spatial Dynamics BTD

3/20/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s13e	9	SESW	39	38	
10s13e	9	NESE	39	41	
10s13e	9	NWSE	39	41	
10s13e	9	SWSE	39	39	
10s13e	9	SESE	38	36	
10s13e	10	NWNE	31	32	
10s13e	10	NENW	39	40	
10s13e	10	NWNW	39	39	
10s13e	10	SWNW	39	37	
10s13e	10	SENW	36	30	
10s13e	10	NWSW	40	40	
10s13e	10	SWSW	29	24	
10s13e	16	NENE	3	6.7	
10s13e	16	NWNE	25	24	
10s13e	16	NENW	40	40	
10s13e	16	NWNW	39	40	
10s13e	16	SWNW	34	36	
10s13e	16	SENW	24	27	
10s13e	17	NENE	38	39	
10s13e	17	NWNE	38	39	
10s13e	17	SWNE	38	38	
10s13e	17	SENE	35	35	
Totals:			2343	2353.1	

Water Right Claim Number 47-02402
Township , 10S13E

03/20/2001

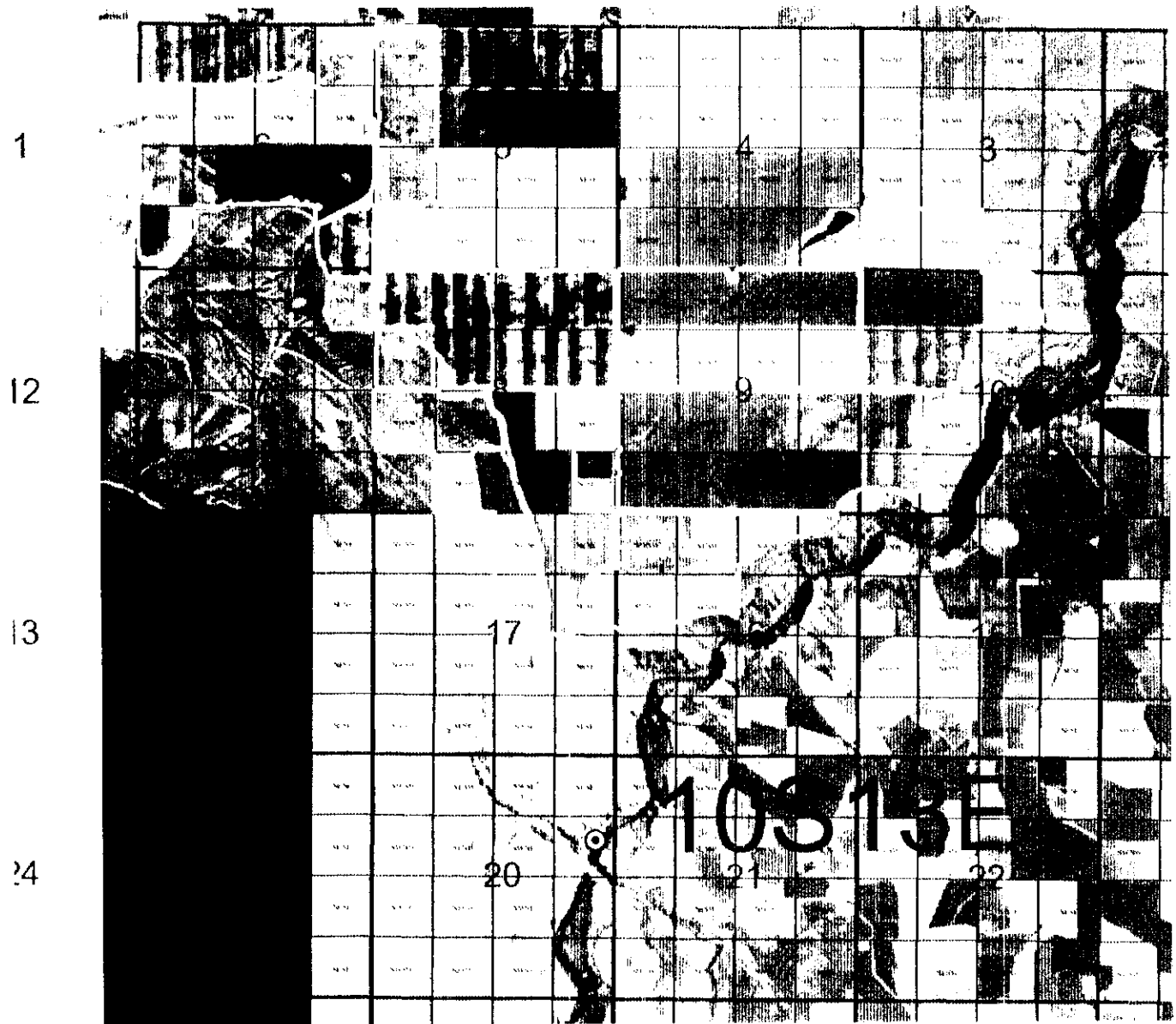
36

31

32

33

34



Legend

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|----------------------|----------------------|--------------------|
| Irrigated Area | Section Line | Roads |
| ⊙ Place of Diversion | Quarter Section Line | Streams and Canals |



2500 0 2500 5000 Feet

SPATIAL
DYNAMICS

Water Right Claim Number 47-02402
Township , 10S13E

03/20/2001



Legend

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|--------------------|----------------------|--------------------|
| Irrigated Area | Section Line | Roads |
| Place of Diversion | Quarter Section Line | Streams and Canals |



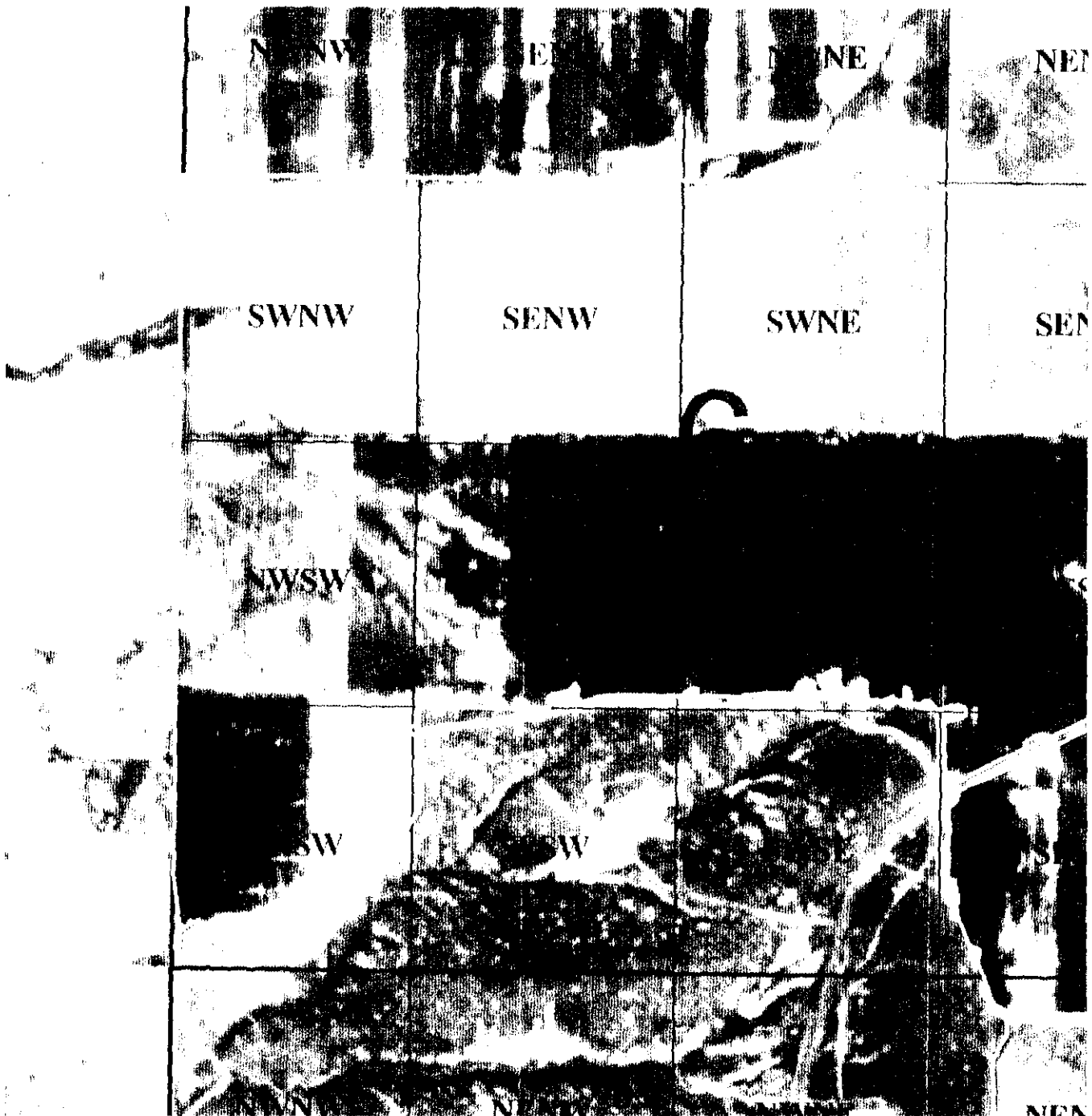
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SPATIAL
DYNAMICS

Water Right Claim Number 47-02402
Township , 10S13E

03/20/2001



Legend

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|--------------------|----------------------|--------------------|
| Irrigated Area | Section Line | Roads |
| Place of Diversion | Quarter Section Line | Streams and Canals |



500 0 500 1000 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-02402
 Township , 10S13E

03/20/2001



Legend

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|--------------------|----------------------|--------------------|
| Irrigated Area | Section Line | Roads |
| Place of Diversion | Quarter Section Line | Streams and Canals |

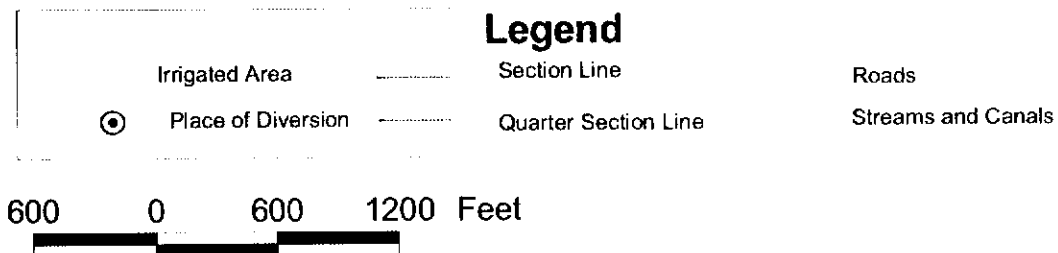


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SPATIAL
DYNAMICS

Water Right Claim Number 47-02402
Township , 10S13E

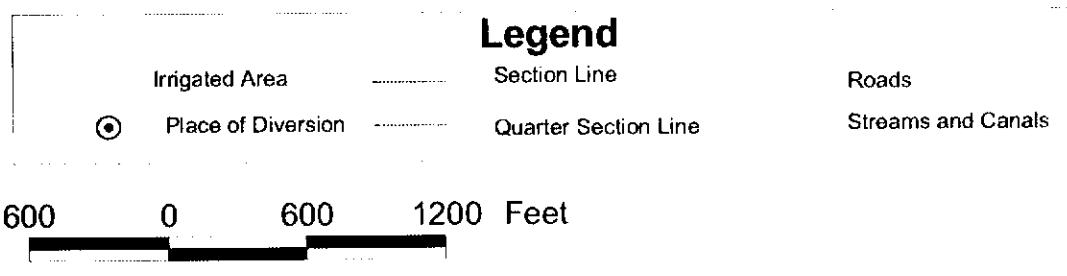
03/20/2001



SPATIAL
DYNAMICS

Water Right Claim Number 47-02402
 Township , 10S13E

03/20/2001



SPATIAL
 DYNAMICS

Water Right Claim Number 47-02402
 Township , 10S13E

03/20/2001



Legend

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|--------------------|----------------------|--------------------|
| Irrigated Area | Section Line | Roads |
| Place of Diversion | Quarter Section Line | Streams and Canals |

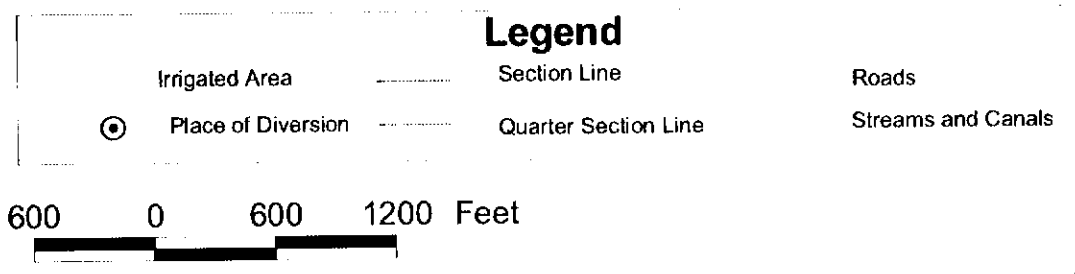
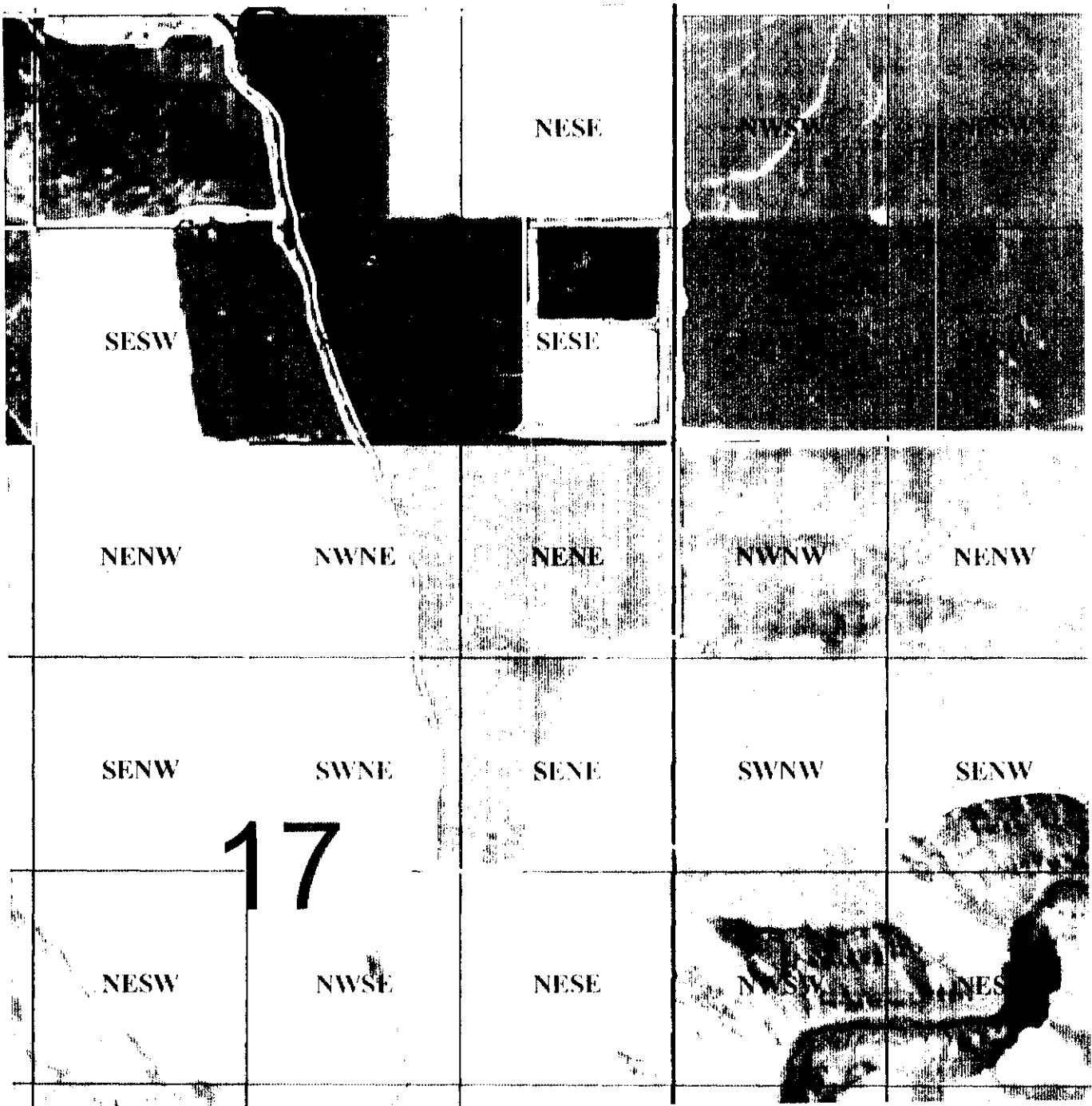


600 0 600 1200 Feet

SPATIAL
DYNAMICS

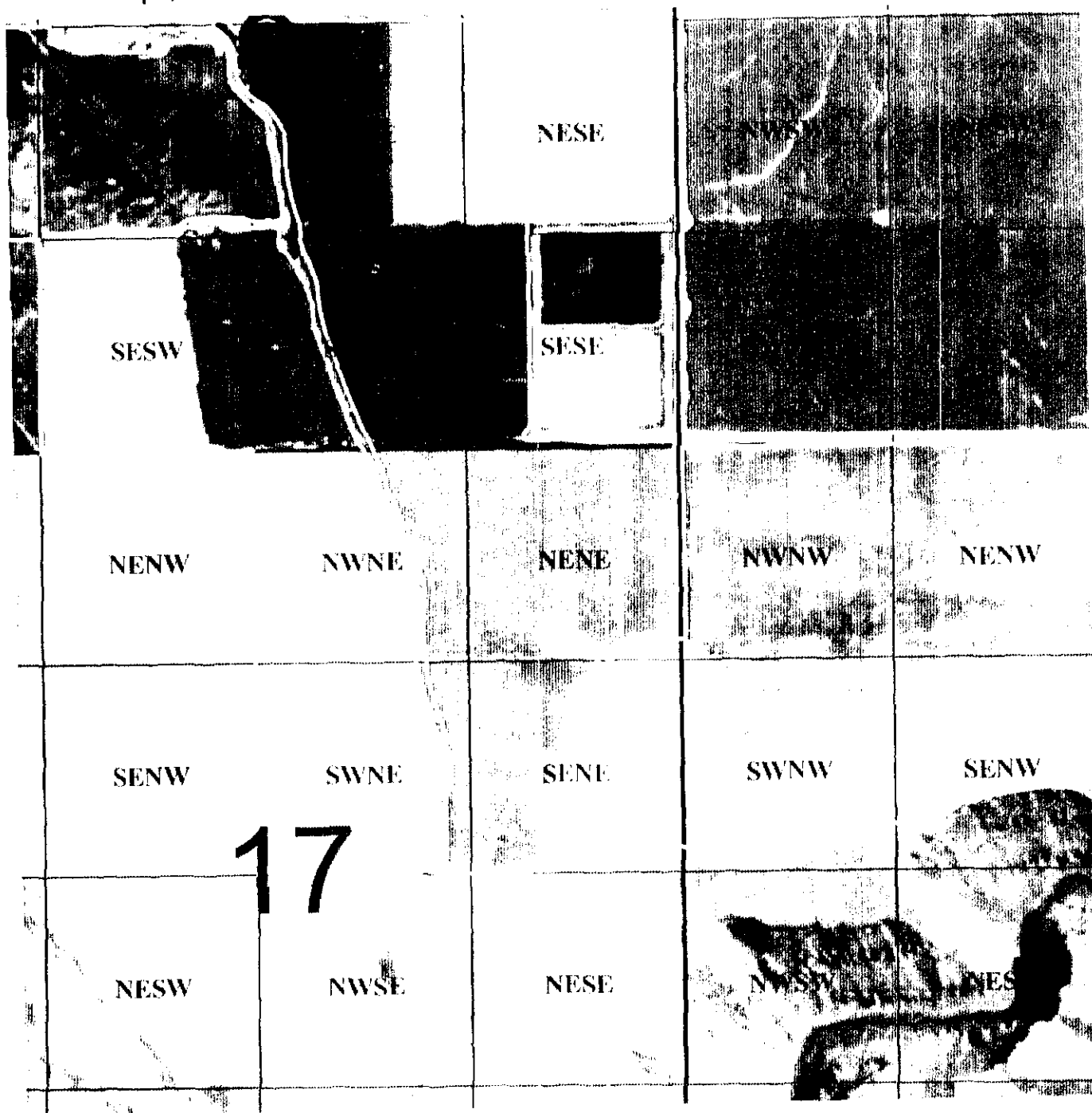
Water Right Claim Number 47-02402
Township , 10S13E

03/20/2001



Water Right Claim Number 47-02402
Township , 10S13E

03/20/2001



Legend

Irrigated Area

Section Line

Roads



Place of Diversion

Quarter Section Line

Streams and Canals

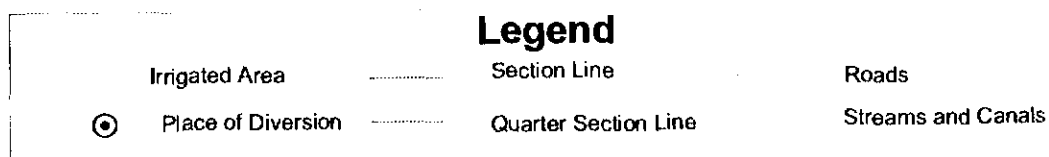
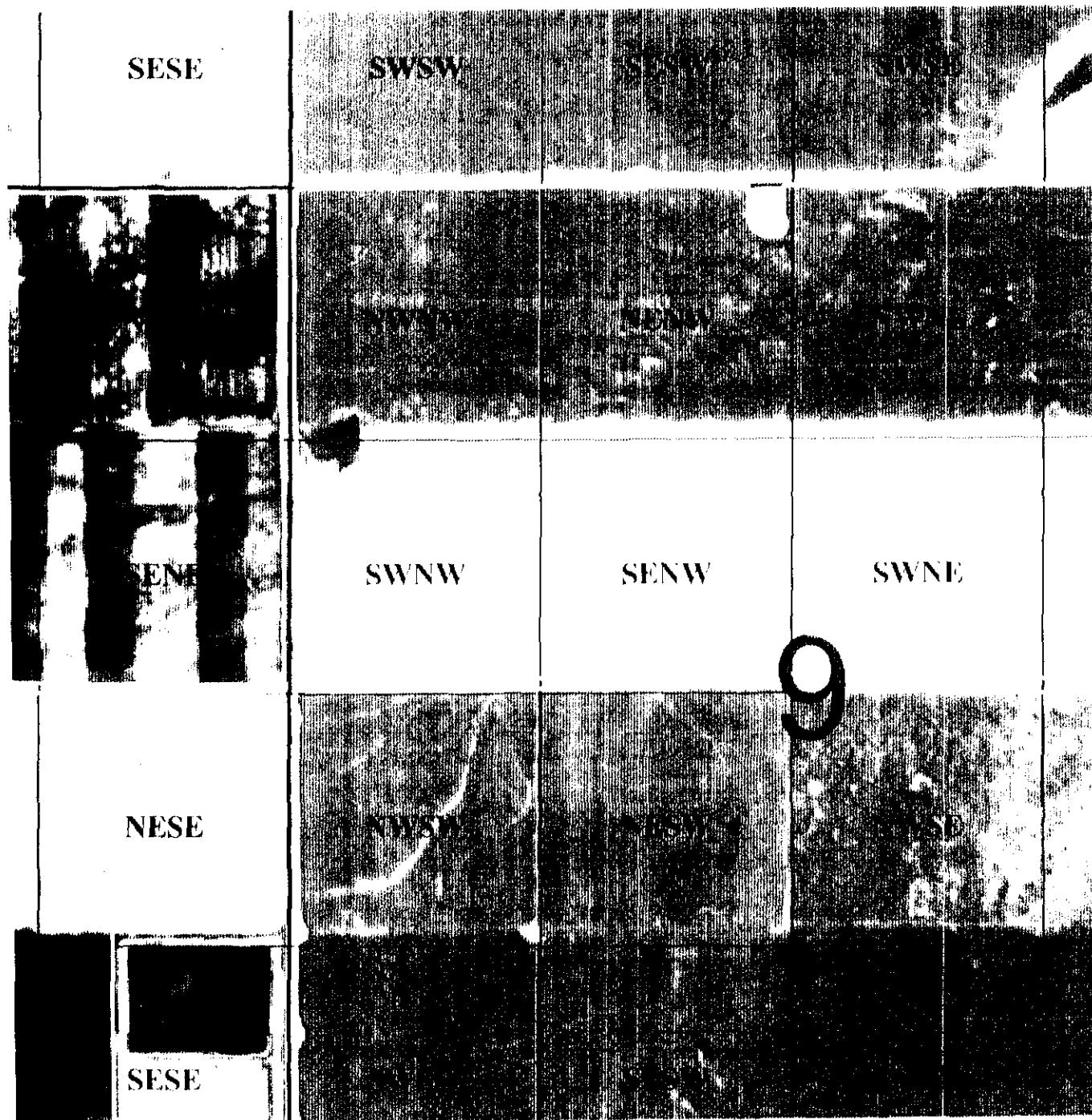


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SPATIAL
DYNAMICS

Water Right Claim Number 47-02402
Township , 10S13E

03/20/2001



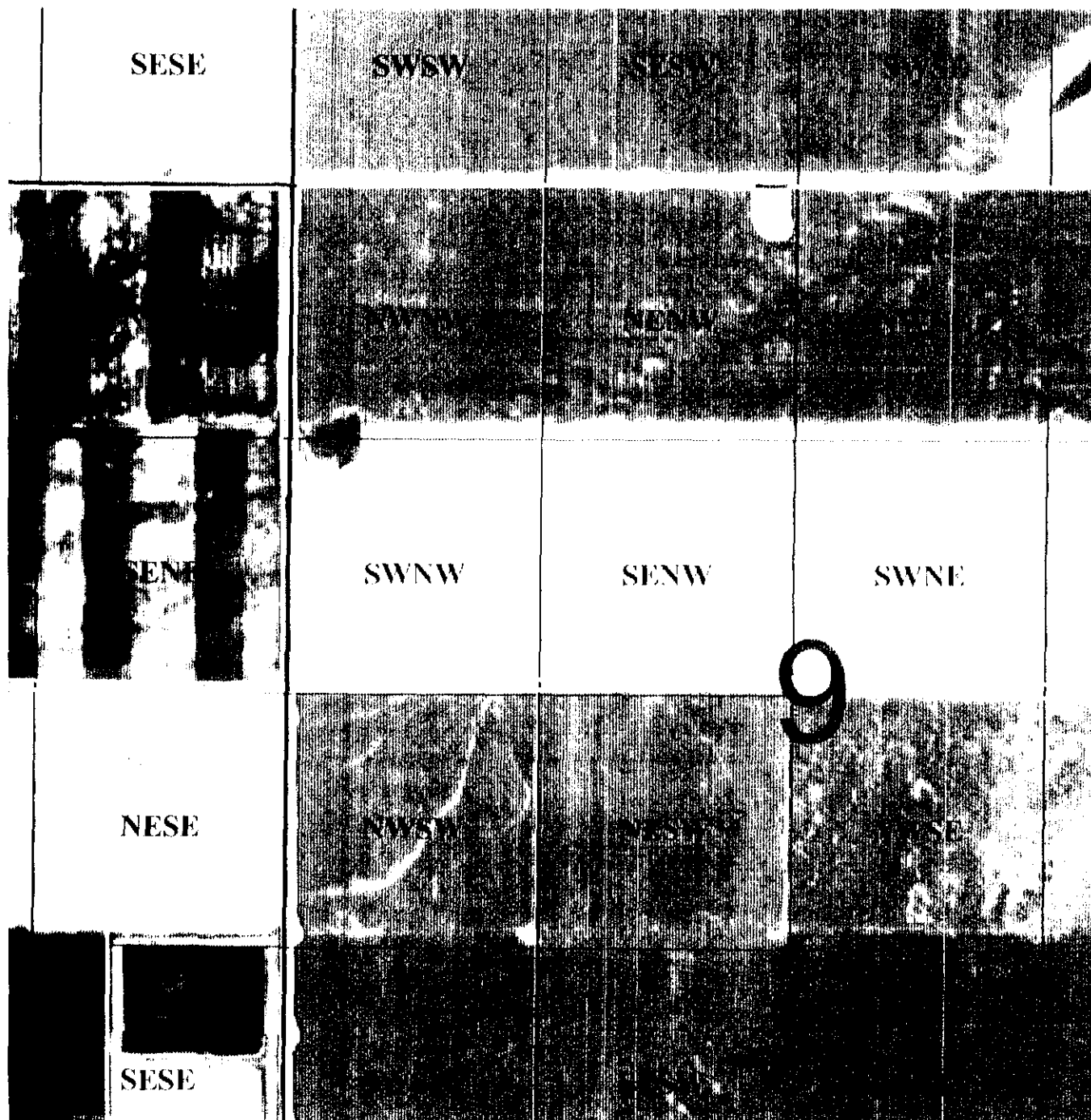
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SPATIAL
DYNAMICS

Water Right Claim Number 47-02402
 Township , 10S13E

03/20/2001



Legend		
Irrigated Area	Section Line	Roads
Place of Diversion	Quarter Section Line	Streams and Canals

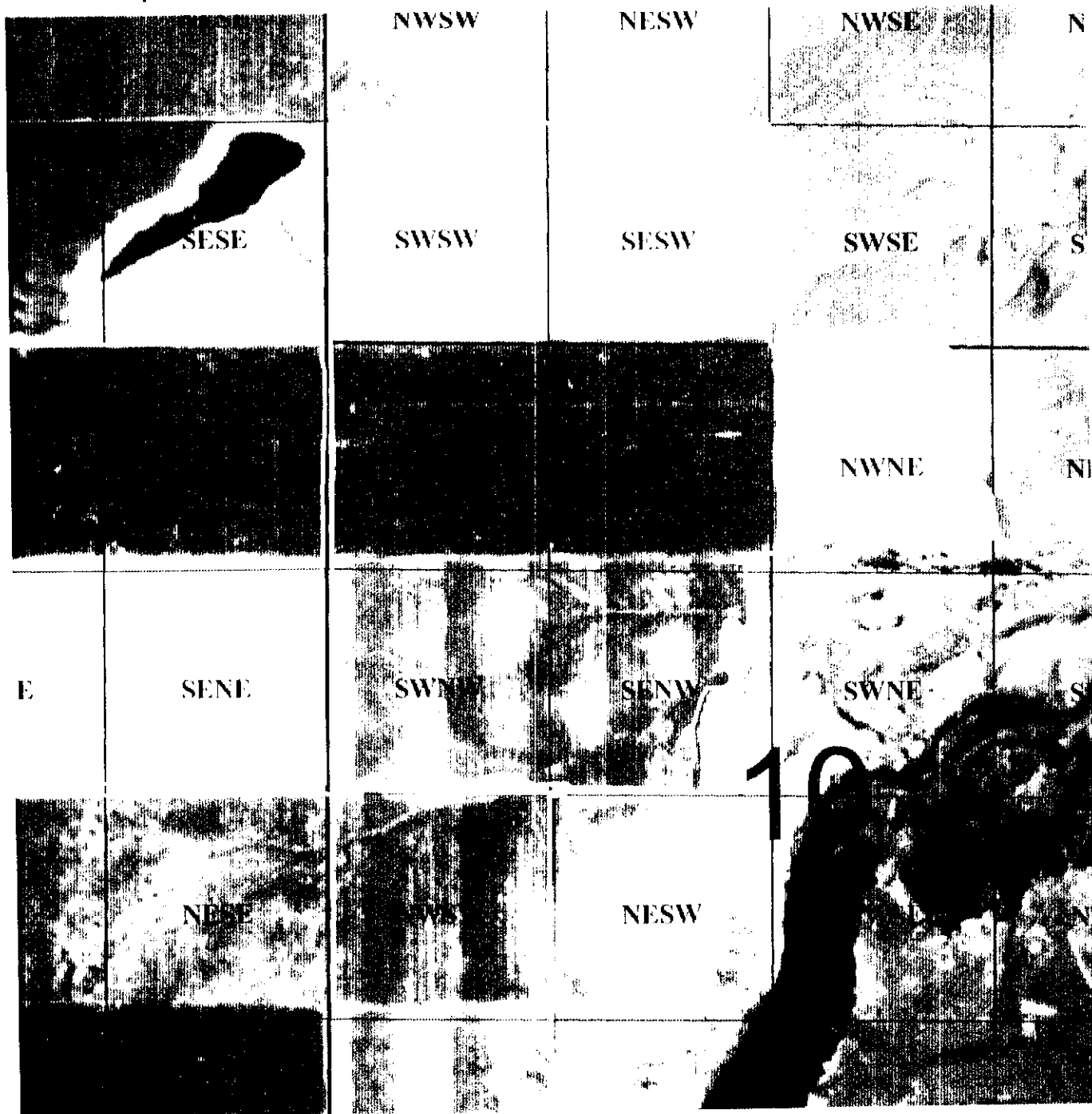
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SPATIAL
DYNAMICS

Water Right Claim Number 47-02402
Township , 10S13E

03/20/2001



Legend

Irrigated Area

Section Line

Roads



Place of Diversion

Quarter Section Line

Streams and Canals

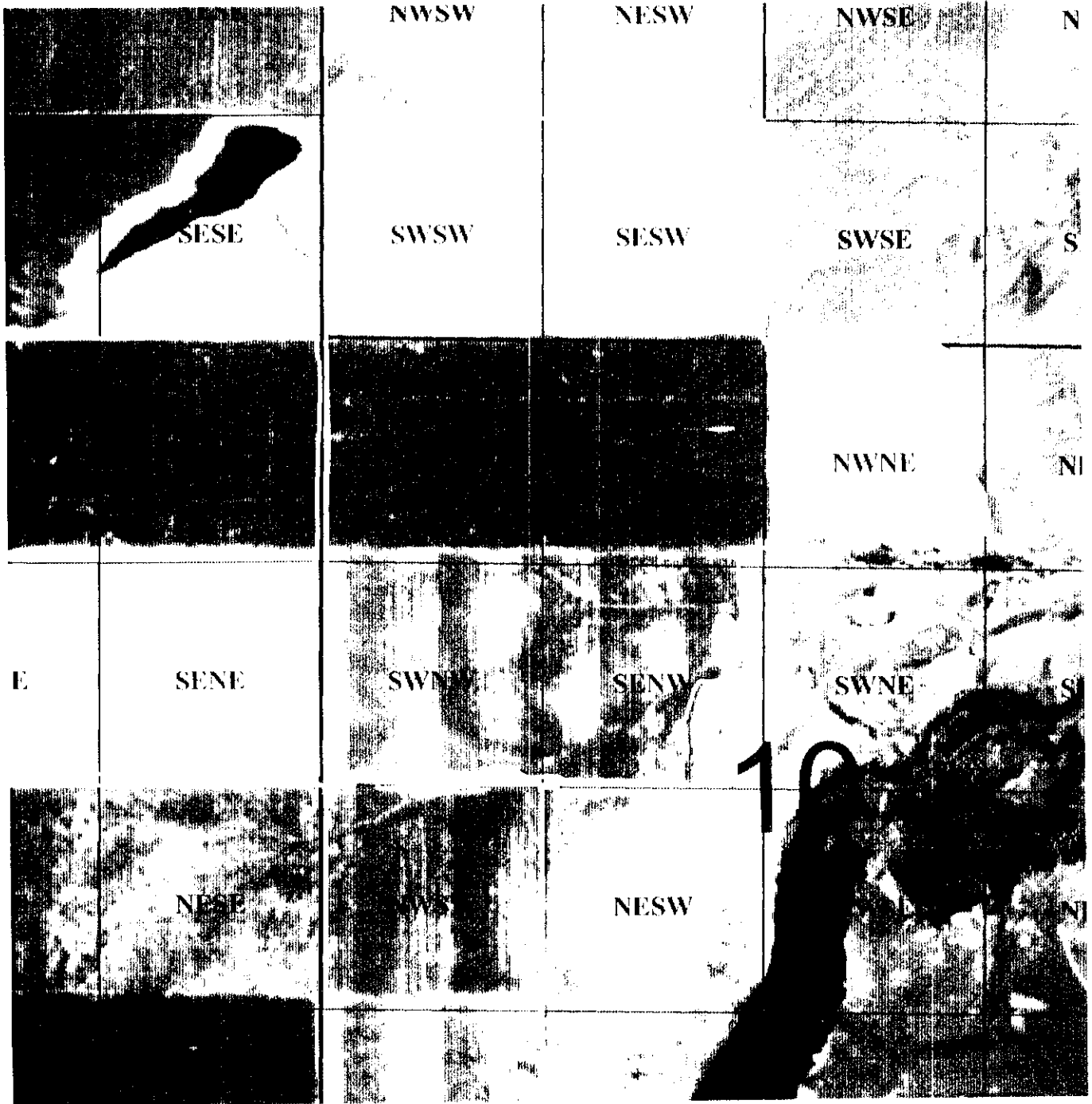


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SPATIAL
DYNAMICS

Water Right Claim Number 47-02402
 Township , 10S13E

03/20/2001



Legend

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| Irrigated Area | Section Line | Roads |
| Place of Diversion | Quarter Section Line | Streams and Canals |



600 0 600 1200 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-02402
 Township , 10S13E

03/20/2001



Legend

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| Irrigated Area | Section Line | Roads |
| ⊙ Place of Diversion | Quarter Section Line | Streams and Canals |



600 0 600 1200 Feet

*Spatial
Dynamics*

Water Right Claim Number 47-02402
Township , 10S13E

03/20/2001



Legend

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| Irrigated Area | Section Line | Roads |
| Place of Diversion | Quarter Section Line | Streams and Canals |



600 0 600 1200 Feet

*Spatial
DYNAMICS*

Water Right Claim Number 47-02402
 Township , 10S13E

03/20/2001



Legend

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| Irrigated Area | Section Line | Roads |
| Place of Diversion | Quarter Section Line | Streams and Canals |

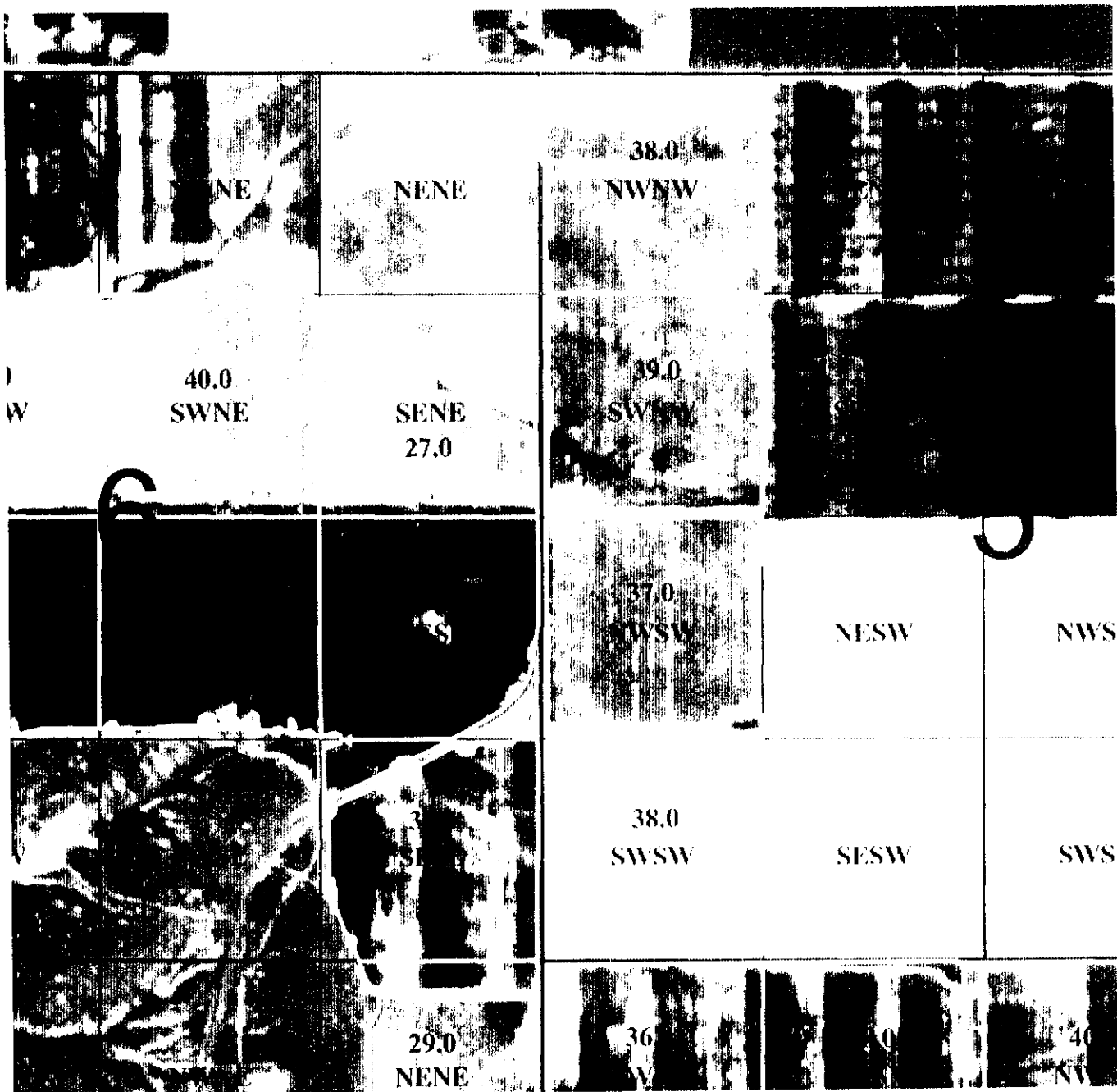


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SPATIAL
DYNAMICS

Water Right Claim Number 47-02402
Township , 10S13E

03/20/2001



Legend

Irrigated Area

Section Line

Roads



Place of Diversion

Quarter Section Line

Streams and Canals

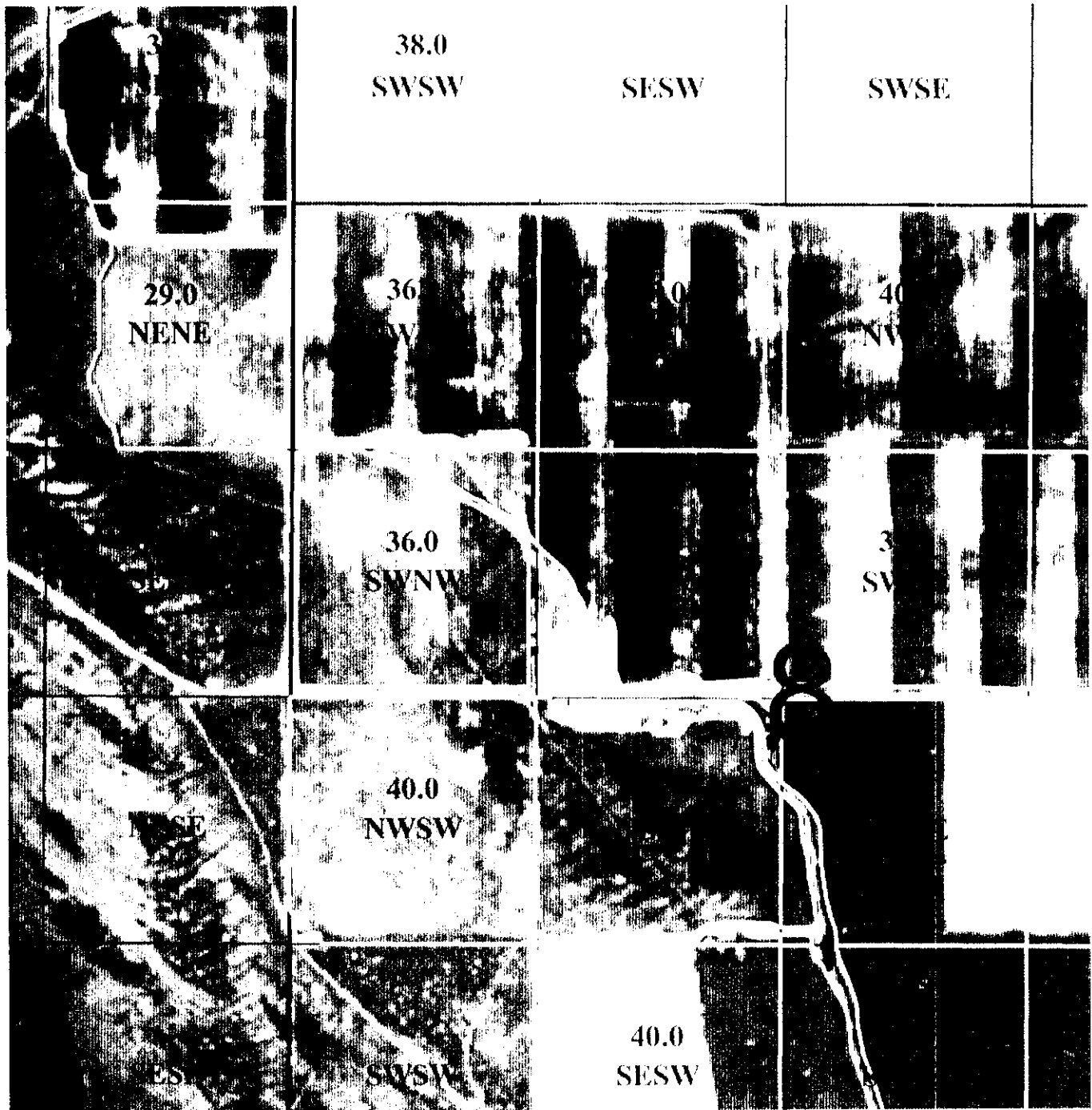


600 0 600 1200 Feet

*SPATIAL
DYNAMICS*

Water Right Claim Number 47-02402
Township , 10S13E

03/20/2001



Legend

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|--------------------|----------------------|--------------------|
| Irrigated Area | Section Line | Roads |
| Place of Diversion | Quarter Section Line | Streams and Canals |

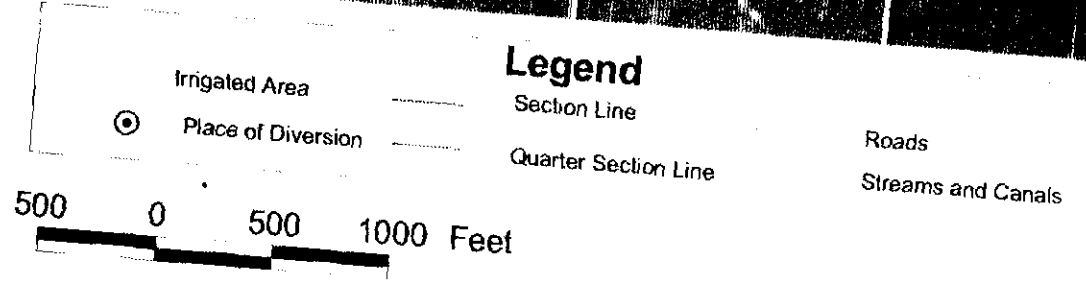
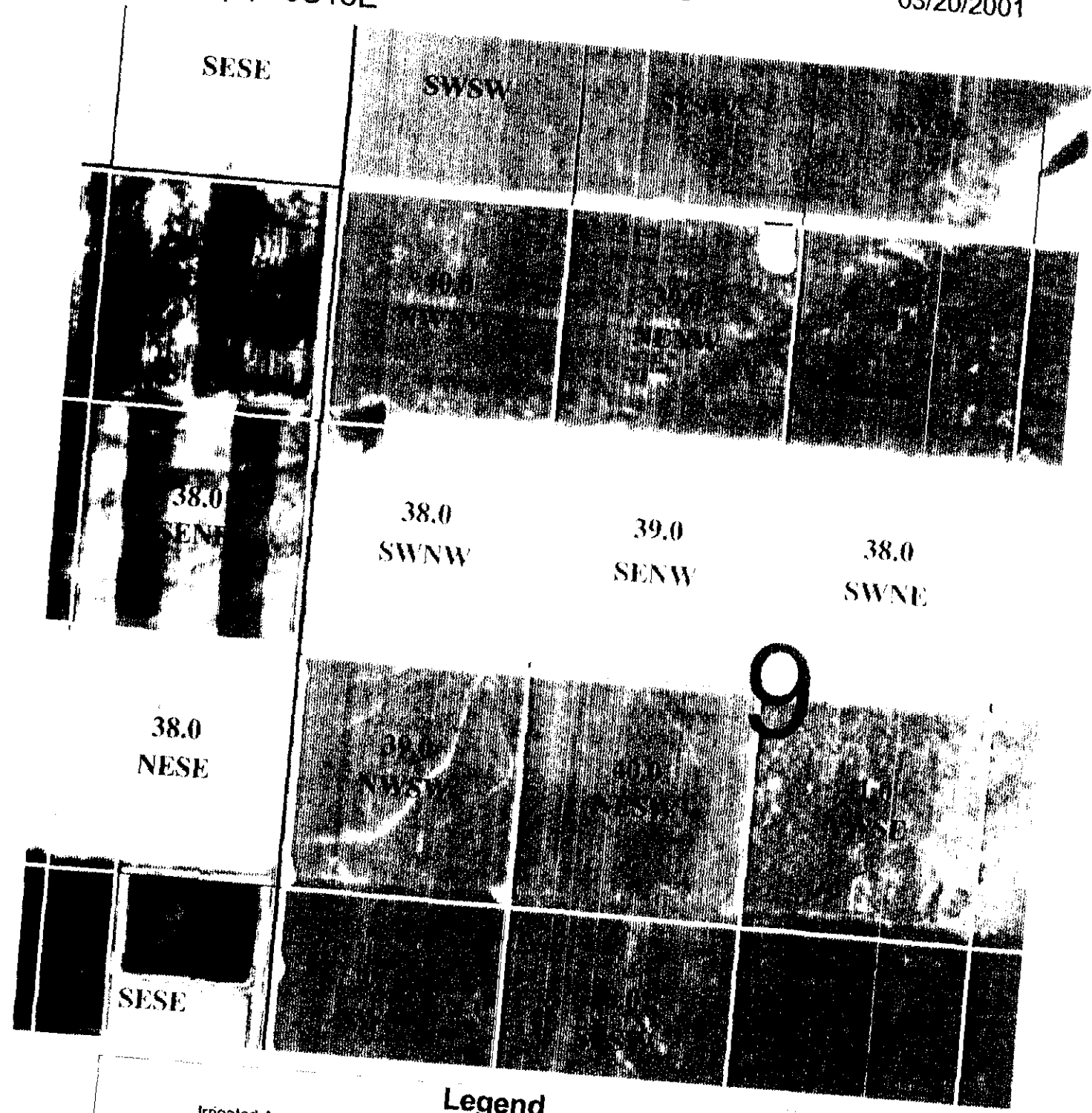


600 0 600 1200 Feet

SPATIAL
DYNAMICS

Water Right Claim Number 47-02402
Township, 10S13E

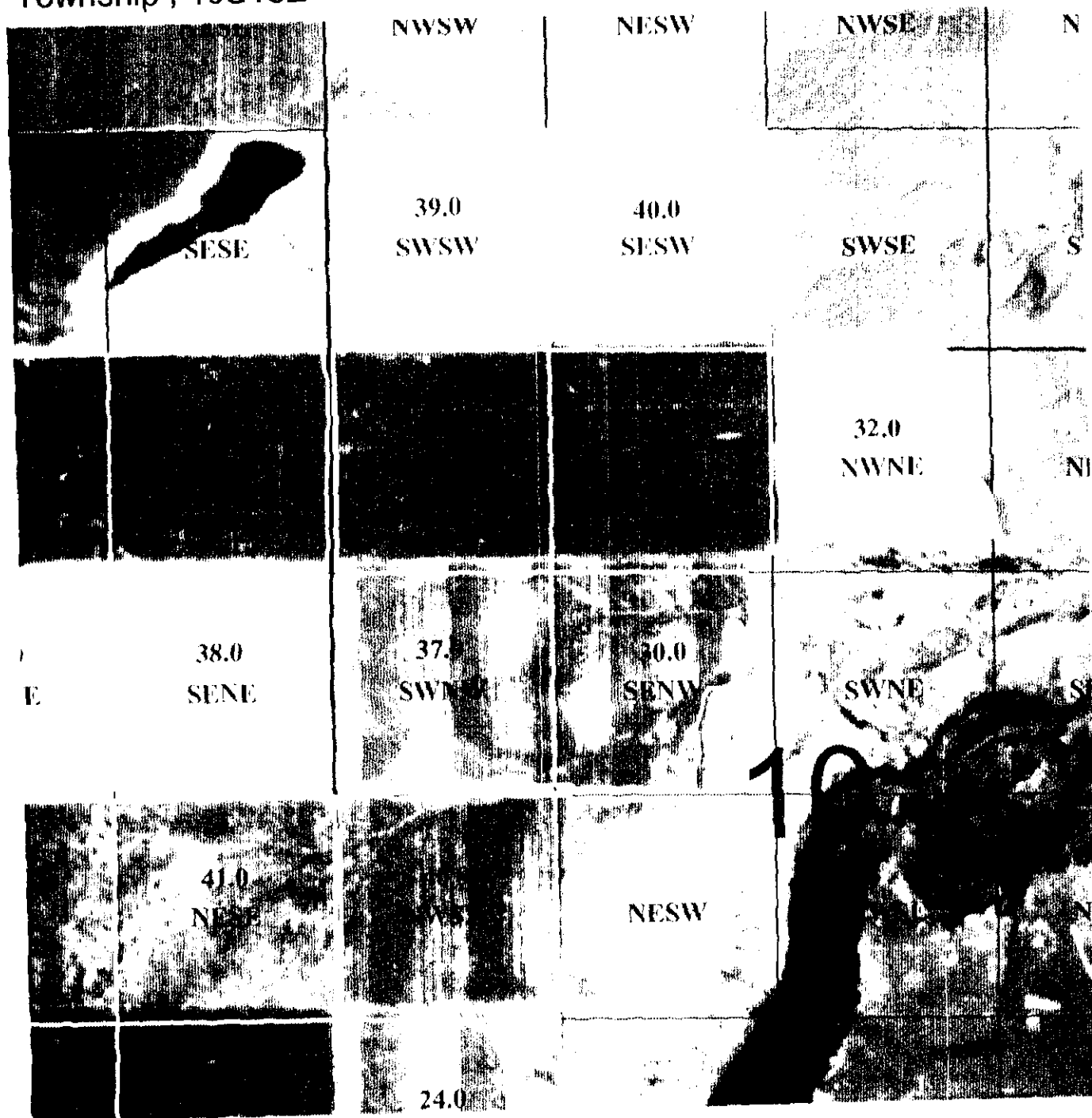
03/20/2001



SPATIAL
DYNAMICS

Water Right Claim Number 47-02402
Township , 10S13E

03/20/2001



Legend

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|----------------------|------------------------|--------------------|
| ⊙ Irrigated Area | — Section Line | Roads |
| ⊙ Place of Diversion | — Quarter Section Line | Streams and Canals |

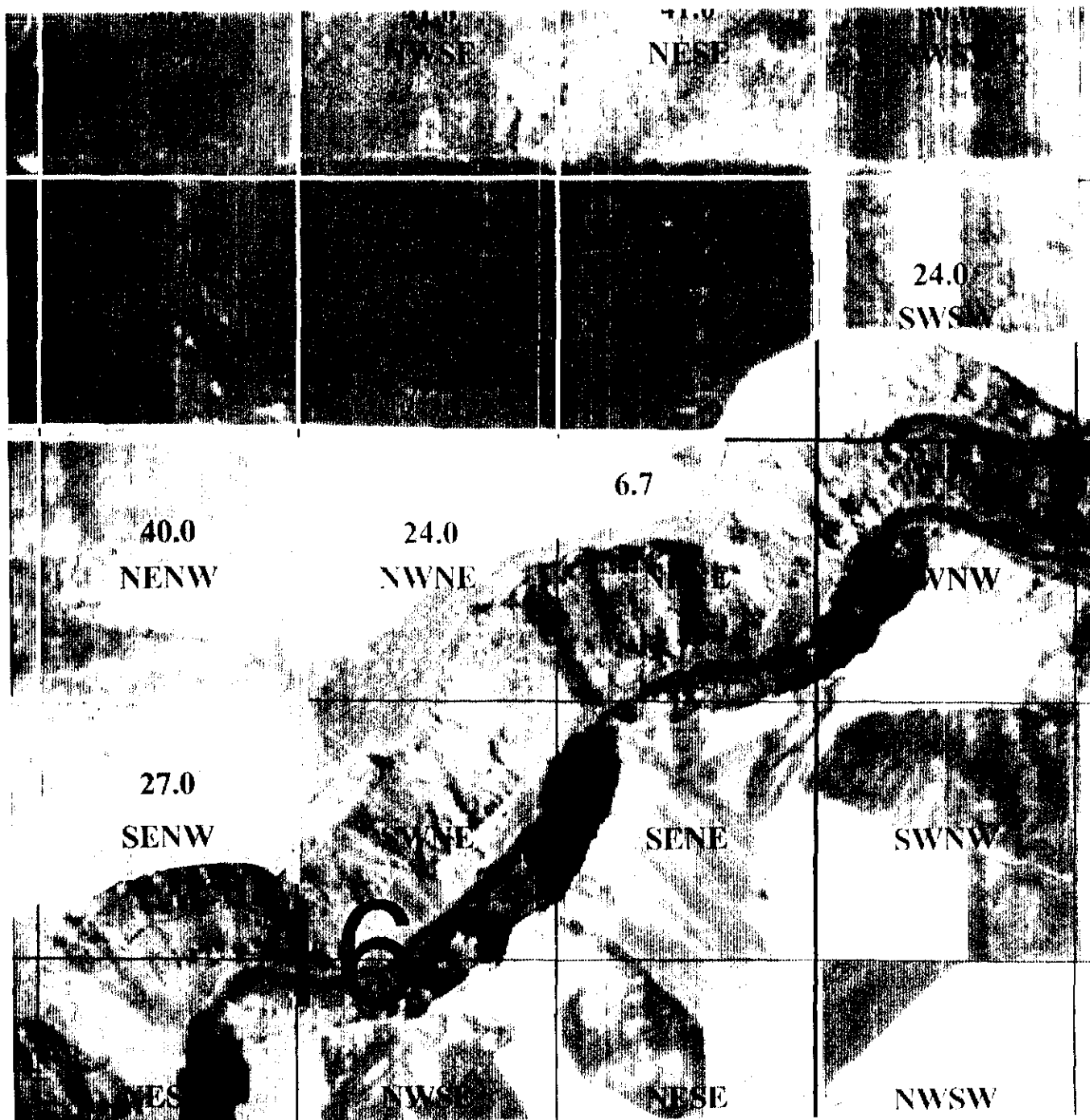


600 0 600 1200 Feet

SPATIAL
DYNAMICS

Water Right Claim Number 47-02402
 Township , 10S13E

03/20/2001



Legend

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|--|--|---|
| <ul style="list-style-type: none"> Irrigated Area Place of Diversion | <ul style="list-style-type: none"> Section Line Quarter Section Line | <ul style="list-style-type: none"> Roads Streams and Canals |
|--|--|---|



600 0 600 1200 Feet

SPATIAL
DYNAMICS

AJ5809NP
No. A47-02417

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/12/01
PAGE: 100

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
P	VISSER HOLSTEINS DAIRY 6851 BICKMORE CHINO CA 91790 (909) 597-6390	04/19/1966	IRRIGATION	03-15 11-15	16.890 CFS	
TOTAL DIVERSION:					16.890 CFS	9460.80 AFA

C SALMON FALLS RANCH
C/O COOPER CO
ATTN: JOHN JENSEN
P O BOX 394
TWIN FALLS ID 83303
(208) 733-6581

Water Source: SALMON FALLS CREEK

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion: T10S R13E S20 SENE

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac			
10S	13E	3	:					:					:			39	39	:					:	78.4	
10S	13E	5	:					:	25	39			:		39	37		:					:	141.2	
10S	13E	6	:			39	27	:			37	39	:	40	40	32	02	:	36	40		37	:	371.2	
10S	13E	7	:	29				:					:					:					:	29.7	
10S	13E	8	:	37	38	39	37	:	38	37	38	35	:	33	39		40	:	38	40	38	14	:	546.8	
10S	13E	9	:	39	39	39	39	:	39	38	38	39	:	39	38	38	39	:	39	39	39	38	:	624.9	
10S	13E	10	:		31			:	39	39	39	36	:		40	29		:					:	255.4	
10S	13E	16	:	03	25			:	40	39	34	24	:					:					:	165.9	
10S	13E	17	:	38	38	38	35	:					:					:					:	151.7	
																							TOTAL ACRES		2365.2

POU County: TWIN FALLS

Other Rights: SEE REMARKS

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A47-02316A A47-02402 A47-04099 A47-07252 A47-07565 A47-07569 A47-07615 A47-07618 A47-07642 A47-16773
R47-07252 R47-07565 R47-07569 R47-07615

Other Water Rights Listing Overlapping Place(s) of Use:

A47-02331 A47-02341 A47-02342 A47-02371 A47-02381 A47-02402 A47-16773

Conditions of Approval:

- R05 - The rate of diversion of water for irrigation under this
- license and all other water rights on the same land shall not
- exceed 0.02 cubic feet per second for each acre of land.

Remarks: GEN LAND HAS BEEN IN CONSERVATION RESERVE PROGRAM (10-YEAR SET-ASIDE)

AJ5809NP
No. A47-02417

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/12/01
PAGE: 101

Remarks: THIS CLAIM IS FOR USE OF RIGHT IN A COMMON PERMISSIBLE PLACE
OF USE WHICH COMBINES RIGHTS FROM SALMON FALLS CREEK AND
GROUNDWATER.
RIGHTS COMBINED IN SYSTEM INCLUDE: A47-02417, A47-07642,
A47-16773, A47-02342, A47-02381, A47-02331, A47-02341,
A47-02371 & A47-02402.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 47G Field Inspection Flag:
Presumption Flag: C

Audit: 12/01/88 WHITE 03/30/95 POST-STD 08/06/99 AMERRITT 10/15/99 AMERRITT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5588

WATER RIGHT NO(S). 47-02316B/47-02316C/47-02331/47-02341
47-02342/47-02381/47-02402/47-07642

This is to certify that: VISSER HOLSTEINS
DBA EAGLE VIEW FARM
6851 BICKMORE
CHINO CA 91790

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 47-02316B :			
Priority: 01/12/1959			
IRRIGATION	04/01 to 10/31	3.33 CFS	1166.4 AF
Right No. 47-02316C :			
Priority: 01/12/1959			
IRRIGATION	03/15 to 11/15	6.92 CFS	2324.0 AF
Right No. 47-02402 :			
Priority: 04/05/1965			
IRRIGATION	03/15 to 11/15	6.40 CFS	1280.0 AF
Right No. 47-02417 :			
Priority: 04/19/1966			
IRRIGATION	03/15 to 11/15	16.89 CFS	6640.0 AF
Right No. 47-07642 :			
Priority: 04/30/1980			
IRRIGATION STORAGE	04/01 to 10/31		140.0 AF
IRRIGATION FROM ST	04/01 to 10/31		140.0 AF
DIVERSION TO STORA	04/01 to 10/31	12.00 CFS	
		* 24.71 CFS	7374.0 AF
Right No. 47-02331 :			
Priority: 03/22/1960			
IRRIGATION	03/15 to 11/15	3.91 CFS	1244.0 AF
Right No. 47-02341 :			
Priority: 09/12/1960			
IRRIGATION	03/15 to 11/15	3.42 CFS	1662.0 AF
Right No. 47-02342 :			
Priority: 09/12/1960			
IRRIGATION	03/15 to 11/15	3.10 CFS	1240.0 AF
Right No. 47-02381 :			
Priority: 11/13/1963			
IRRIGATION	04/01 to 10/31	2.31 CFS	1122.6 AF
		** 12.74 CFS	5548.0 AF **
TOTAL:		*** 37.45 CFS	7374.0 AF ***

MICROFILMED

1971 2 7 2006

TRANSFER NO. 5588
 WATER RIGHT NO(S) . 47-02316B/47-02316C/47-02331/47-02341
 47-02342/47-02381/47-02402/47-02417/47-07642

SOURCETRIBUTARY OF

Right Nos. 47-02316B/47-02316C/47-02402/47-02417/47-07642 :
 SALMON FALLS CREEK SNAKE RIVER

Right Nos. 47-02331/47-02341/47-02342/47-02381 :
 GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

Right Nos. 47-02316B/47-02316C/47-02402/47-02417/47-07642 :
 SENE , Sec. 20, Township 10S, Range 13E
 TWIN FALLS County

Right Nos. 47-02331/47-02341/47-02342/47-02381 :
 NWSW , Sec. 5, Township 10S, Range 13E
 SENW , Sec. 8, Township 10S, Range 13E
 SESW , Sec. 8, Township 10S, Range 13E
 NENE , Sec. 9, Township 10S, Range 13E
 NWSW , Sec. 9, Township 10S, Range 13E
 NWNW , Sec. 10, Township 10S, Range 13E
 TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S	13E	3	SWSW 39.4	SESW 39.0		78.4
		5	NWNW 25.0	SWNW 39.2	NWSW 39.2	
			SWSW 37.8			141.2
		6	SESE 37.8			37.8
		7	NENE 29.7			29.7
		8	NENE 37.6	NWNE 38.6	SWNE 39.2	
			SENE 37.6	NENW 38.6	NWNW 37.6	
			SWNW 38.5	SESW 35.1	NESW 33.7	
			NWSW 39.2	SESW 40.0		415.7
		9	NENE 39.3	NWNE 39.3	SWNE 39.3	
			SENE 39.3	NENW 39.3	NWNW 38.6	
			SWNW 38.6	SESW 39.3	NESW 39.3	
			NWSW 38.6	SWSW 38.6	SESW 39.3	
			NESE 39.3	NWSE 39.3	SWSE 39.3	
			SESE 38.2			624.9
		10	NWNE 31.8	NENW 39.3	NWNW 39.3	
			SWNW 39.3	SESW 36.7	NWSW 40.0	
			SWSW 29.0			255.4
		16	NENE 3.2	NWNE 25.2	NENW 40.0	
			NWNW 39.0	SWNW 34.0	SESW 24.5	165.9
		17	NENE 33.4	SWNE 27.1	SENE 34.0	94.5

Total number of acres irrigated: 1843.5 ****

MICROFILMED

JUL 27 2000

TRANSFER NO. 5588
WATER RIGHT NO(S). 47-02316B/47-02316C/47-02331/47-02341
47-02342/47-02381/47-02402/47-02417/47-07642

CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this right may be affected by an agreement between the protestant and the right holder.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. The period of use for the irrigation described under Rights 47-02316B, 47-02381 and 47-07642 may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
7. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with ground water diverted under this approval.
8. If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to divert ground water shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.
9. Use of water under Rights 47-02316B, 47-02316C, 47-02402, 47-02417 and 47-07642 will be regulated by the watermaster of State Water District No. 47-G, Salmon Falls Creek.
10. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the Salmon Falls Creek diversion.
- * 11. Rights 47-02316B, 47-02316C, 47-02402, 47-02417 and 47-07642 when combined with Rights 47-07565, 47-07569, 47-07615 and 47-07618 shall not exceed the 24.71 cfs diversion capacity of the Salmon Falls Creek diversion system.

MICROFILMED

1991 2 7 2000

TRANSFER NO. 5588

WATER RIGHT NO(S). 47-02316B/47-02316C/47-02331/47-02341
47-02342/47-02381/47-02402/47-02417/47-07642CONDITIONS OF APPROVAL AND REMARKS

12. Prior to diversion of ground water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized ground water points of diversion which will allow determination of the total rate of diversion of ground water.
- ** 13. The total instantaneous diversion of ground water from all ground water points of diversion under Rights 47-02331, 47-02341, 47-02342 and 47-02381 shall not exceed 12.74 cfs, nor a total combined annual volume of 5548.0 af for the irrigation of 1387.0 acres.
- *** 14. The total instantaneous diversion of water from all points of diversion under Transfer 5588 shall not exceed 37.45 cfs, nor a total combined annual volume of 7374.0 af for the irrigation of 1843.5 acres.
- **** 15. Right 47-02316B is limited to the irrigation of 291.6 acres in the place of use described above in a single irrigation season.
- **** 16. Right 47-02316C is limited to the irrigation of 581.0 acres in the place of use described above in a single irrigation season.
- **** 17. Right 47-02331 is limited to the irrigation of 311.0 acres in the place of use described above in a single irrigation season.
- **** 18. Right 47-02341 is limited to the irrigation of 446.0 acres in the place of use described above in a single irrigation season.
- **** 19. Right 47-02342 is limited to the irrigation of 310.0 acres in the place of use described above in a single irrigation season.
- **** 20. Right 47-02381 is limited to the irrigation of 320.0 acres in the place of use described above in a single irrigation season.
- **** 21. Right 47-02402 is limited to the irrigation of 320.0 acres in the place of use described above in a single irrigation season.
- **** 22. Right 47-02417 is limited to the irrigation of 1660.0 acres in the place of use described above in a single irrigation season.
23. The storage of water under Right 47-07642 is contingent upon continued certification by the Department of Water Resources under the dam safety provisions of the Idaho Code, authorizing storage.

Dated this 14th day ofJuly

, 20

00

Chief, Water Allocation Bureau

MICROFILMED

JUL 27 2000

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 47-2417 Priority April 19, 1966 Amount 16.89 cfs

THIS IS TO CERTIFY, that Kenneth W. Marshall
of Twin Falls, Idaho, has complied with the terms and conditions of Permit
No. 47-2417 issued pursuant to Application for Permit dated April 19, 1966
and has submitted proof to the Department of Water Resources on March 10, 1977
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 16.89 cfs of water from Little Salmon Falls Creek
tributary to the Snake River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>16.89</u> cfs and	<u>6640</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 16.89 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
6640 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, Twp. 10S,
Rge. 13E, B. M. in the County of Twin Falls

Description and location of place of use: see land list attachment

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated 1660

This right when combined with rights 47-2316 (part), 47-2316B, 47-2331, 47-2341,
and 47-2342 shall produce a maximum rate of diversion of 0.02 cfs per acre.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22 day of
March, 19 78


Director

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 47-2417 Priority April 19, 1966 Amount 16.89 cfs

THIS IS TO CERTIFY, that Kenneth W. Marshall
of Twin Falls, Idaho, has complied with the terms and conditions of Permit
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that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
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tributary to the Snake River and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>16.89</u> cfs and	<u>6640</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 16.89 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
6640 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, Twp. 10S,
Rge. 13E, B. M. in the County of Twin Falls

Description and location of place of use: see land list attachment

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated 1660

This right when combined with rights 47-2316 (part), 47-2316B, 47-2331, 47-2341,
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NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22 day of
March, 19 78


Director

LAND LIST ATTACHMENT

Description and location of place of use:

[illegible]

Total number of acres irrigated 1660

ADM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

MAR 30 1977

Department of Water Resources
Southern District Office

APPLICATION FOR AMENDMENT

Permit No. 47-2417Comes now Kenneth W. Marshall of (address) _____185 Blair Drive, Twin Falls, Idaho, and represents to the Director of the Idaho Department of Water Resources:That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 47-2417, and requests that the permit and permit map be changed as follows:1. Point of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20 Twp. 10S.
Rge. 13E., B. M., County of Twin Falls. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 20.0 for Irrig. purposes from Mar. 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

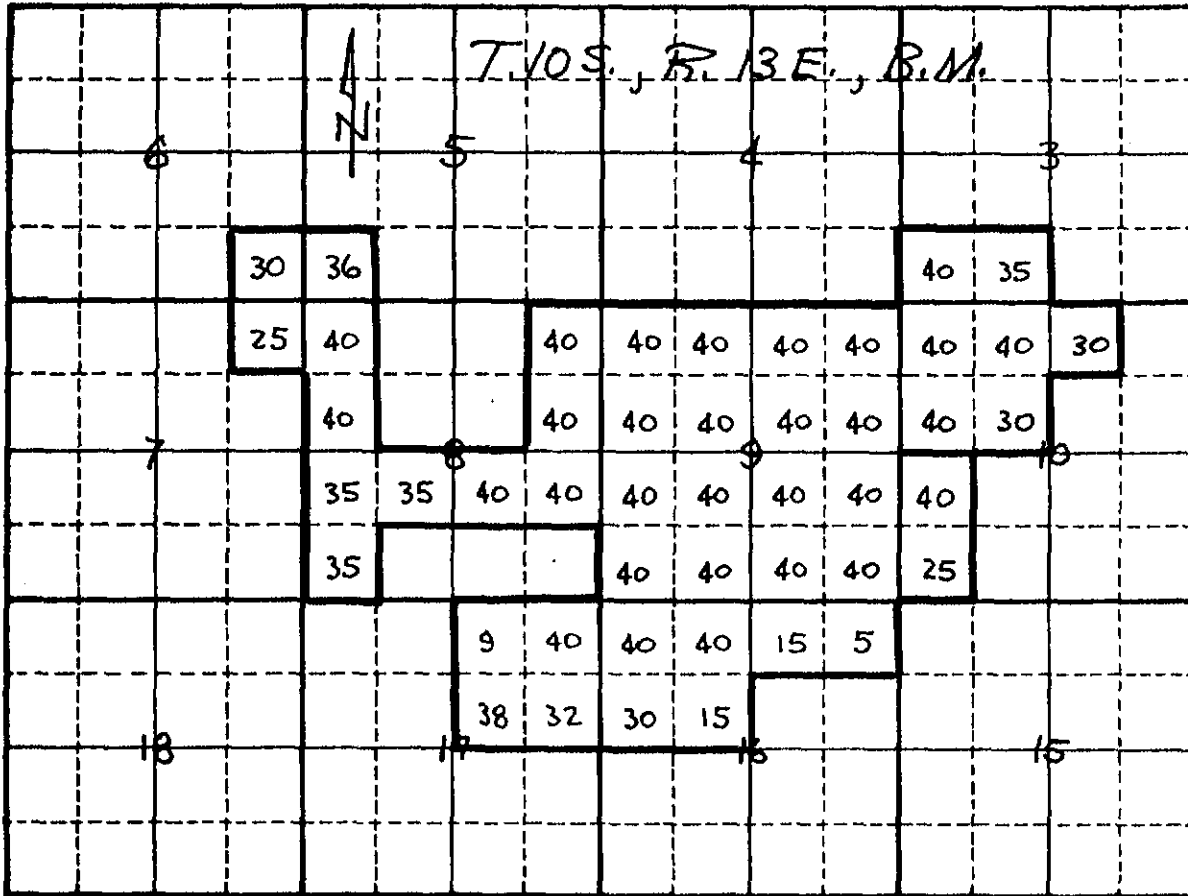
3. Place of use or land to be irrigated:

TWP	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
10S.	13E.	5											36						36
"	"	6															30		30
"	"	7	25																25
"	"	8	40			40		40	40		35	35	35		40	40			345
"	"	9	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
"	"	10		30			40	40	40	30		40	25						245
"	"	16	5	15			40	40	30	15									145
"	"	17	40	9	38	32													119
"	"	3										40	35						75

Total number of acres to be irrigated 1660

RECORDED

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

Point of Diversion in
SE 1/4 of NE 1/4 of Sec. 20, T. 10 S., R. 13 E.

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Twin Falls, this 10 day of March, 19 77.

Kenneth W. Marshall
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, Administrator, Operations Division, Director of the Department of Water Resources

hereby APPROVE the above application for amendment issued on the above Permit No. 47-2417.

Witness my hand this 24 day of March, 19 77.

Betty D. Hansen
FOR A. KENNETH DUNN
Administrator, Operations Division

32841

✓

47- 11 /

Application For Permit To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 41012
PERMIT No. 32841
DISTRICT No.

1. Name of Applicant: Kenneth W. Marshall

Postoffice address: 185 Blair Drive, Twin Falls County: Twin Falls State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
- (b) Treasury stock:
- (c) Bond to be issued:
- (d) Other resources:

2. Quantity of water claimed: 20 cubic feet per second.

3. Source of water supply: Little Salmon Falls Creek which is a tributary of Snake River

4. Location of point of diversion: feet distant from the

corner of Section , T. , R. , B.M., and is in the SE 1/4

of section 20 , T. 10S, R. 13 E , B. M., County of Twin Falls

5. Water is to be used for Irrigation

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section
T. , R. , B.M., in the of Section of , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet
distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 50,000.00

8. Kind of works: Electric pumps, steel pipeline, canal and ditches

9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom 4 feet; width at water line 8 feet; depth of water 2 feet;
dimensions of flume:

Diameter of pipe 26 inches; length of conduit 2 miles.

Average grade per mile 5 feet.

12. The time required for the completion of such work is 5 years.

13. The time required for the complete application of the water to the proposed use is 6 additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: #27711 (part) G-29010,
G-29009, G-28546

- (c) Date of filing of Application for Storage Permit and Name of Applicant:

/s/ KENNETH W. MARSHALL Applicant.

By _____ Agent.

Returned to applicant for correction:

Corrected application received:

The number of this permit is 32841
Recorded in Book 115 Page 32841 Approved April 22, 1966

Bond in the sum of \$ _____ to be filed on or before _____

One-fifth of the work above specified to be completed on or before **October 22, 1968**

The whole of said work to be completed on or before April 22, 1971

Beneficial use of water appropriated in accordance herewith, to be made on or before April 22, 1977

WITNESS My hand this 22nd day of April, 1966

IN TESTIMONY WHEREOF, WE..... ROBERT E. SMYLLIE....., Governor of the State of Idaho,

and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this. .. 22nd....

day of April, 1966

STATE OF IDAHO

Countersigned:

(SEAL)

By /s/ LOUIS E. CLAPP
Secretary of State.

By /s/ ROBERT E. SMYLIE
Governor.

REMARKS:

14.

[illegible]

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

MAY 10 1967

1. Name of permit holder Kenneth W. Marshall Department Water Resources
Post office address 185 Blair Drive, Twin Falls, ID, 83301 Phone Southern District Office
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ Little Salmon Falls Creek
(name spring, stream, etc.)
Tributary to Snake River

3. Water will be used for the following purposes:

Amount 20.0 c.f.s. for Irrigation
_____ AF/Annum (nature of use)

Period of Use: from March 15 to November 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 47-2417
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 20.0 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 10S N/S, Range 13E E/W, B.M., Section 20, Subdivision SE 1/4 NE 1/4, Twin Falls
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County

Other Points of Diversion: _____

Description of diverting works: 400 H.P. & 250 H.P. pumps diverting from Little Salmon Falls Creek and delivering to gravity flow canal; from the canal the land is both gravity irrigated and sprinkler irrigated.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	13E	5											36						36
		6															30		30
		7	25																25
		8	40			40	40	40		35	35	35		40	40				345
		9	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
		10		30			40	40	40	30		40	25						245
		16	5	15			40	40	30	15									145
		17	40	9	38	32													
		3										40	35						

TOTAL ACREAGE 1660

MICROFILMED

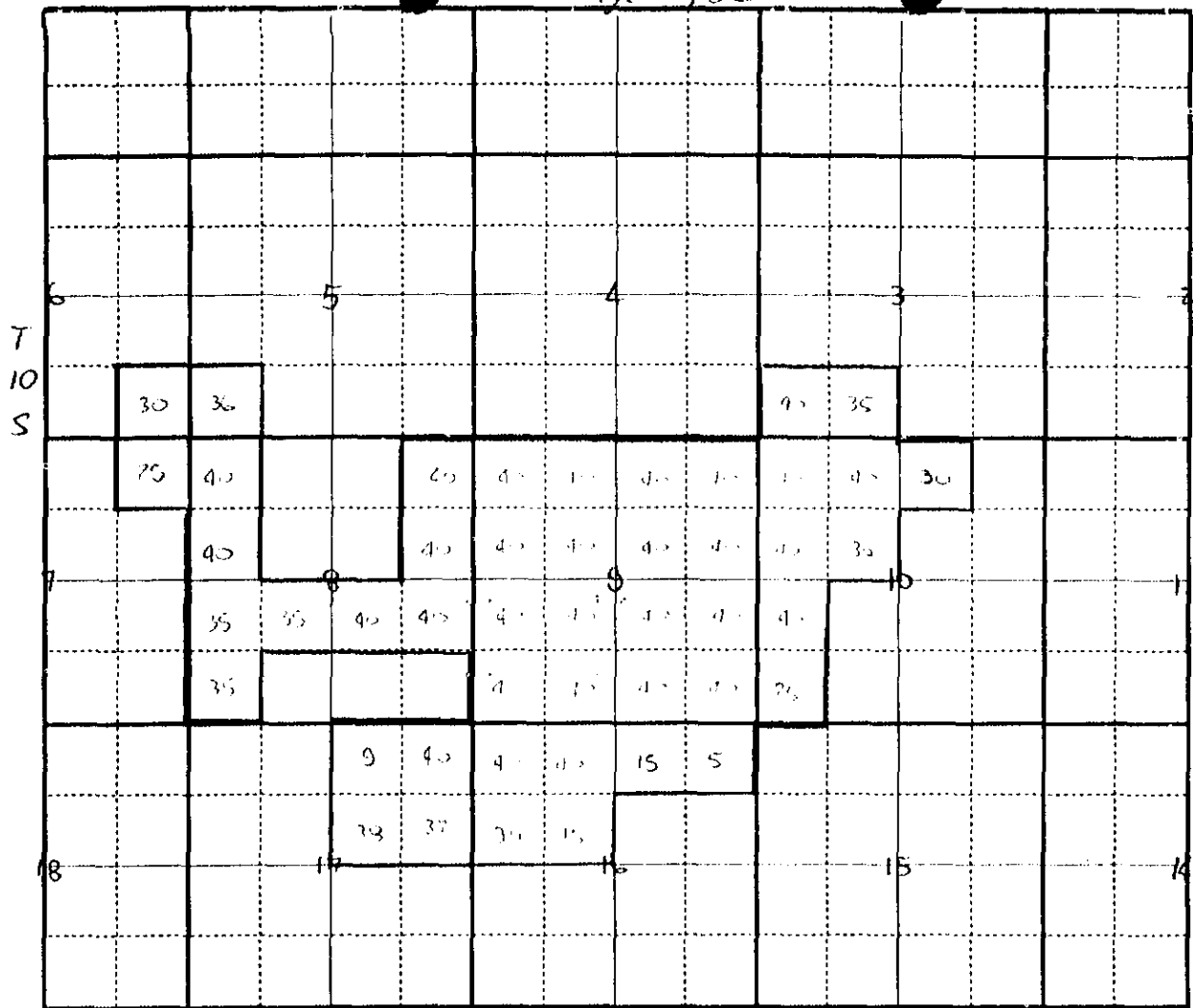
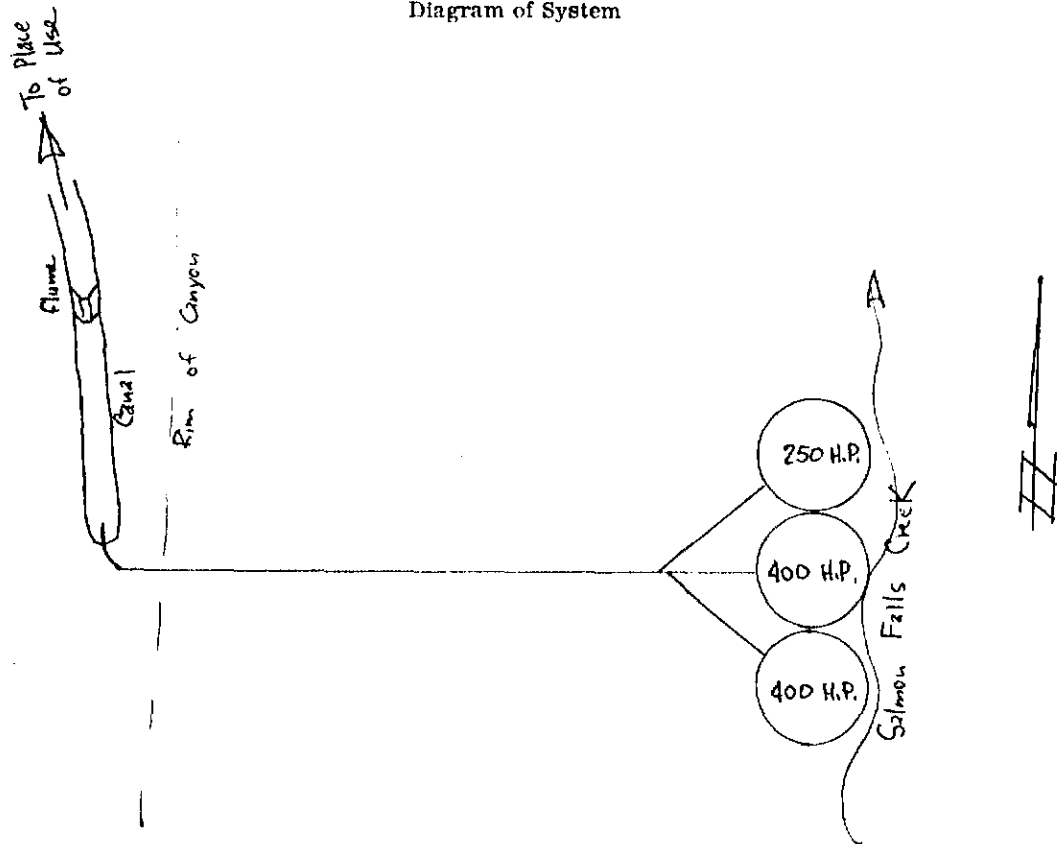


Diagram of System



DATE OF EXAM 5-20-77

ACREAGE
Found 1660
Recommended 1660

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q = 16.89 c.f.s. V = 6640.0 AF/Ann. from Mar. 15 to Nov. 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 16.89 Method of measurement Trapezoidal Flume

Total Q recommended 16.89 Meter No. _____ Type #2 Condition Good

Total V recommended 6640.0 A.F./Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

Measurement of 1.58' measured in the verticle direction yields
16.89 cfs on 3 flume #2 trapezoidal flume.
(See Water Measurement Bulletin No. 552)

$V = (1660 \text{ Acres}) (4.0 \text{ A.F./Acres/Ann.}) = 6640.0 \text{ A.F./Ann.}$

SYSTEM DESCRIPTION:

Three pumps at Salmon Falls Creek pumping station diverts the
waters to a canal. (See attached sheet for pump description) From the
canal the waters are delivered to the place of use by sprinklers
and gravity flow ditches.

REMARKS:

Mr. Marshall was present during the exam.
The waters diverted into the canal are also used on other
lands.

Examiner's Signature Allen Merritt Date 5-31-77

Checked by Harry S. Sweeney Date 10-19-77

Approved by Michael R. Steele Date 10-19-77