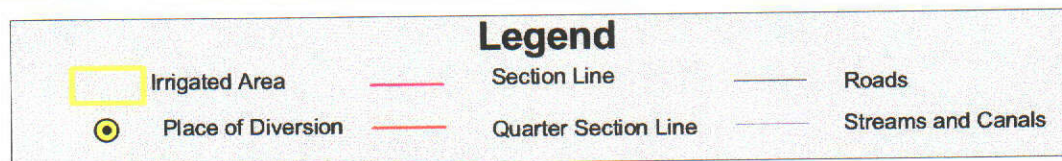
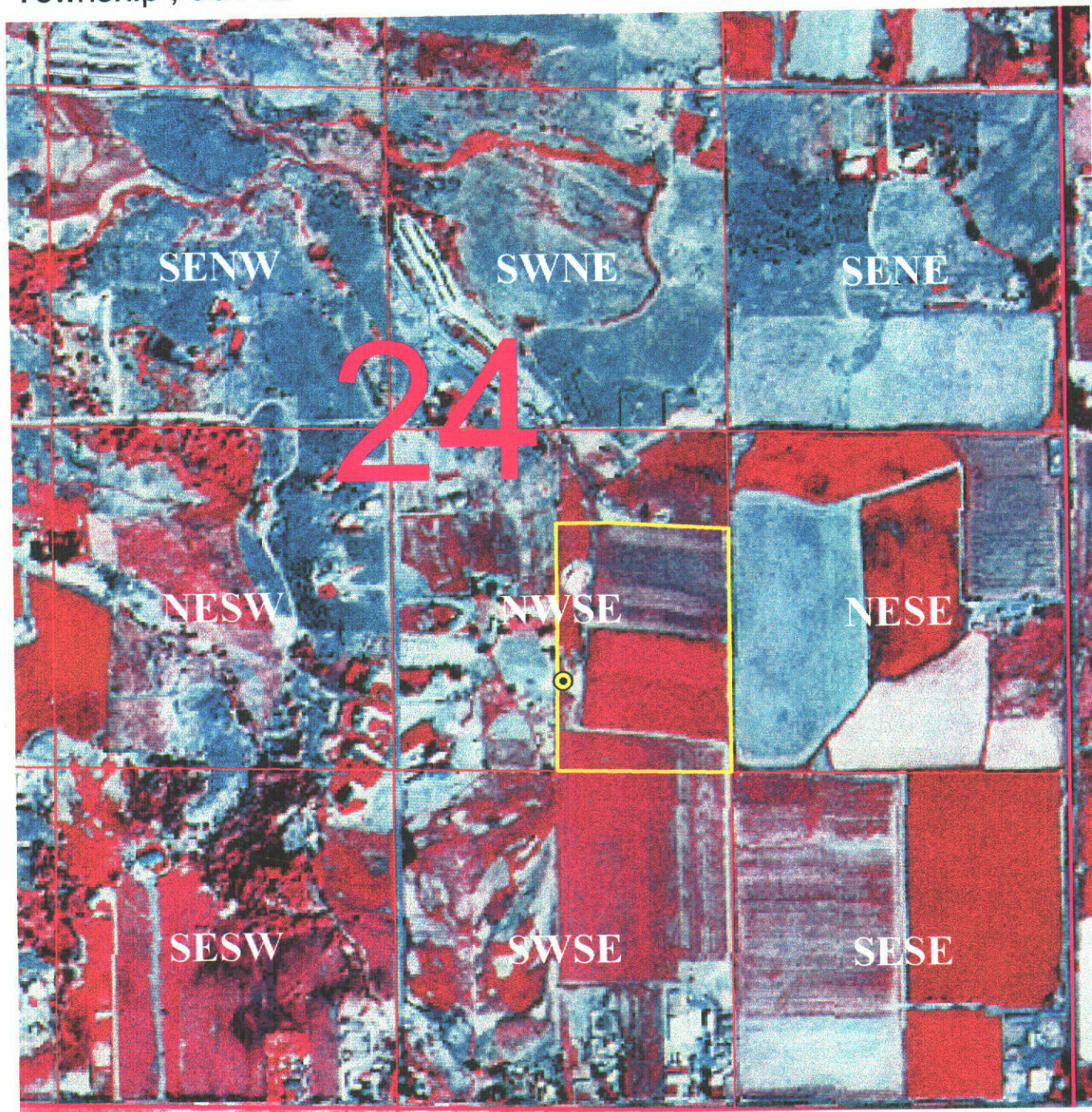
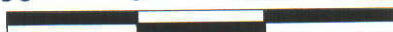


Water Right Claim Number 47-02385
Township , 9S14E

02/19/2001



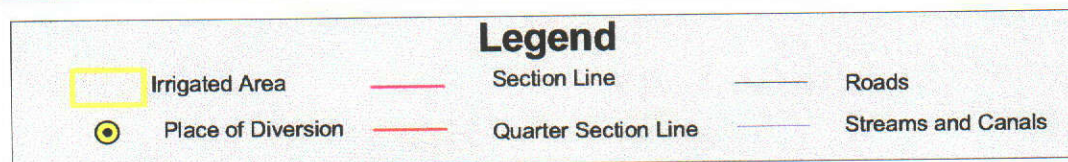
400 0 400 800 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-02385
Township , 9S14E

02/19/2001



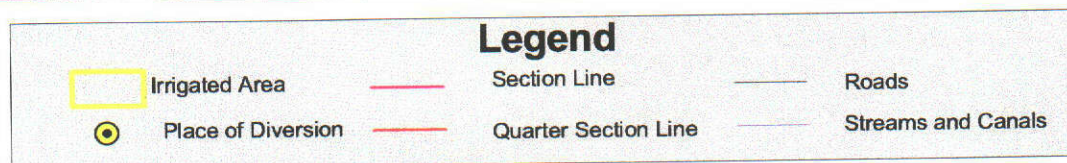
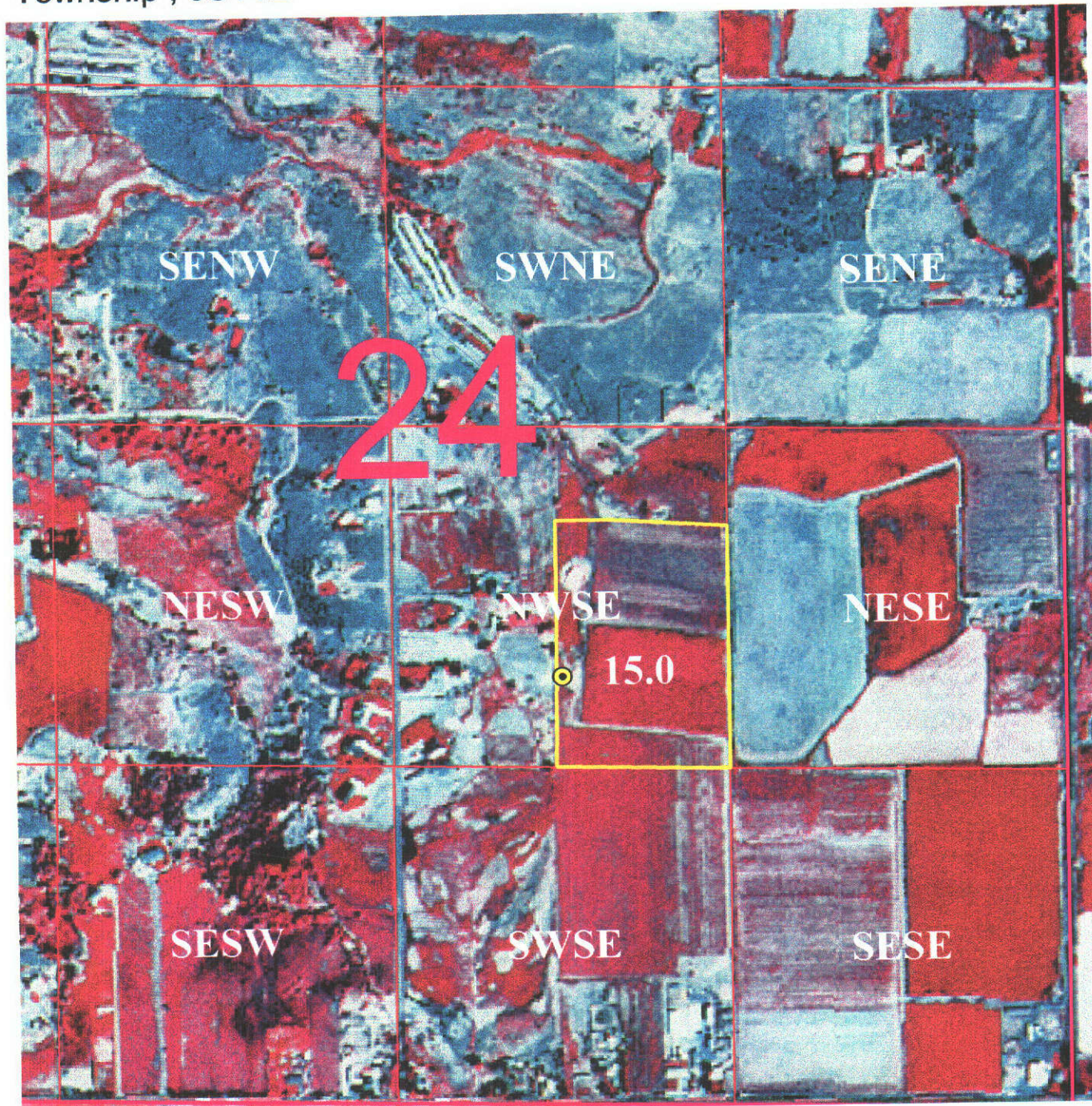
400 0 400 800 Feet



 SPATIAL
DYNAMICS

Water Right Claim Number 47-02385
Township , 9S14E

02/19/2001



400 0 400 800 Feet



 SPATIAL
DYNAMICS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A47-02385**
Date Received: 11/22/1988
Receipt No: S003968
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: DEAN T HAUMONT
Address: 1472 E 4300 N
BUHL ID

208-543-6092

83316

2. Date of Priority: DEC 12, 1963

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	14E	24	NW	SE			TWIN FALLS

5. Description of diverting works:
90'X8", 3HP PUMP, GRAVITY IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/01	09/01	0.160		32.00

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) 32.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	24	NW	SE		IRR	15.0
Section Acres							15.0

10. Place of Use: Continued

Total Acres 15.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CANAL WATER

14. Remarks:

USED AS SUPPLEMENTAL WATER TO CANAL WATER.

11/4/98 TF; ADDRESS CHANGED ROUTE AND BOX TO GRID PER NOTICE
REC'D 11/4/98.

15. Basis of Claim: LICENSE

Water Right Number: 31593

*** Change of Address only please complete items #1, #4, & #7.

RECEIVED

NOV 04 1998

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): 47-11706 A47-02385
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Change of Address Only
4. New Owner/Claimant(s) DEAN + MAXINE HAUMONT
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
 New Mailing Address 1472 E 4300 N
 City, State and ZIP Code Buhl, ID 83316
 New Telephone Number 208) 543-6092
5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Dean Haumont
Maxine Haumont
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02385
Date Received: 11/22/1988
Receipt No: S003968
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DEAN T. HAUMONT 208-543-6092
Address: RT. 4, BOX 277
BUHL, ID 83316
2. Date of Priority: DEC 12, 1963
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | | | | | | | | |
|----------|-------|---------|--------|--------|-----|-----|------------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
| 09S | 14E | 24 | NW | SE | | | TWIN FALLS |
5. Description of diverting works:
90'X8", 3HP PUMP, GRAVITY IRRIG.
6. Water is used for the following purposes:
- | | | | | | |
|------------|-------|-------|-------|------|--------|
| Purpose | From | To | C.F.S | (or) | A.F.A. |
| IRRIGATION | 05/01 | 09/01 | 0.160 | | 32.00 |
7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) 32.00 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:
- | | | | | | | | |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
| 09S | 14E | 24 | NW | SE | | IRR | 15.0 |
| Section Acres | | | | | | | 15.0 |
| Total Acres | | | | | | | 15.0 |
- A47-02385 Page 1 Date: 11/22/88

MICROFILMED
MAR 11 1993

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CANAL WATER

14. Remarks:
USED AS SUPPLEMENTAL WATER TO CANAL WATER.

15. Basis of Claim: LICENSE
Water Right Number: 31593

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

11/21/88

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Hammont, Dean T. Phone () 543-6092

Mailing Address Rt 4 Box 27 Zip 83316

2. Date of Priority (Only one (1) per claim) 12/12/1963

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 4s Range 14e Section 24,

Se 1/4 of Nw 1/4 of Se 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 90' x 8" well, 3HP

pump, gravity irrig

MICROFILMED

MAR 11 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrig purposes from 3/1 to 10/1 amount .16 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .16 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
92	142	24														I			15

Total number of acres irrigated 15

11. In which county (ies) are lands listed above as place of use located? TC

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
canal water or None ()

14. Remarks:

MICROFILMED

MAR 11 1993

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

24

NW 3/4
15 acres

MAR 11 1993

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Dean Hagemont Date 11-21-88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of JE) SS.

Subscribed and sworn (or affirmed) before me this 21 ^{sk} day of Nov 19 88

SEAL

Notary Public Lori White

Residing at JE

My Commission Expires 5/95

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

MAR 11 1993

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

10/17/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: See cover letter

Water right number: 47-2385

DEAN T HAUMONT

1472 E 4300 N

BUHL ID 83316

Telephone Number: (208)543-6092

RECEIVED
OCT 31 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-24-06 SIGNATURE: Dean Haumont

Please print your name: DEAN HAUMONT

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, 2087363033

08/29/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 47-2385

NAME AND ADDRESS: DEAN T HAUMONT
1472 E 4300 N
BUHL ID 83316

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.160 CFS
32.000 AFY

PRIORITY DATE: 12/12/1963

POINT OF DIVERSION:

T09S R14E S24 SENWSE Within TWIN FALLS County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

05/01 09/01

0.160 CFS
32.00 AFY

The use of water for irrigation under this right may begin as early as March 15 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before May 1 and after September 1 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within TWIN FALLS County

T09S R14E S24 SWNE 0.70 T09S R14E S24 NWSE 7.30

8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Twin Falls Canal Co.



Idaho Department of Water Resources

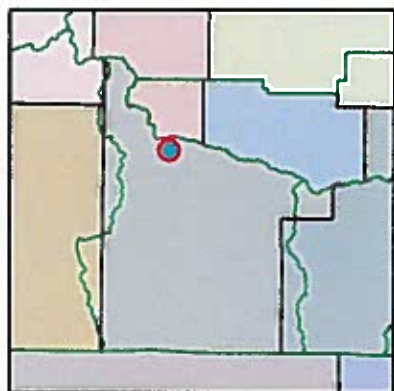
SRBA Recommendation:

47-2385

(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Twin Falls County
IDWR Basin 47



0 0.1 0.2 Miles



Prepared by A. Merritt
On Tuesday, August 29, 2006
2004 Aerial Photography

Owner: DEAN T HAUMONT

NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.

Field
Basin
A-2
84



8/25/06
Aon

47- 2385

H2umout

GPS well site & conf-
irrig system & PU.

(2437866
1269966) Well

Log for claim 47-02385

Spatial Dynamics BTD

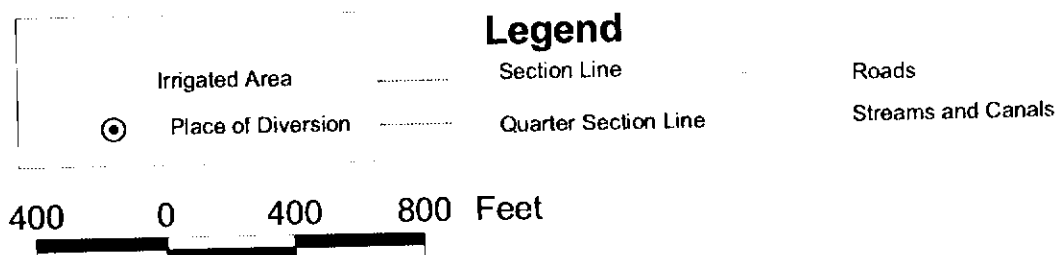
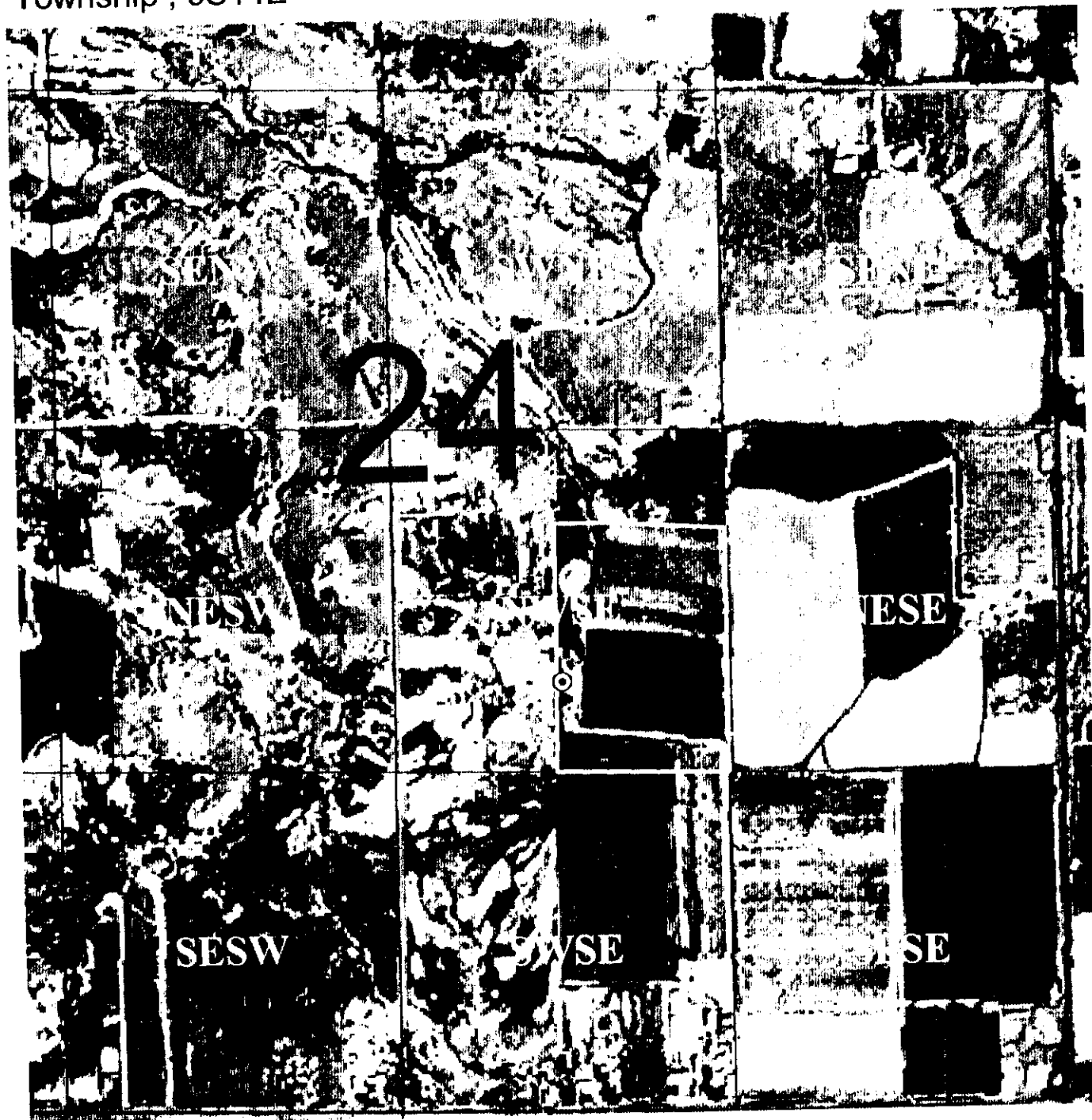
2/19/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s14e	24	NWSE	15	15	
Totals:			15	15	

 SPATIAL
DYNAMICS

Water Right Claim Number 47-02385
Township , 9S14E

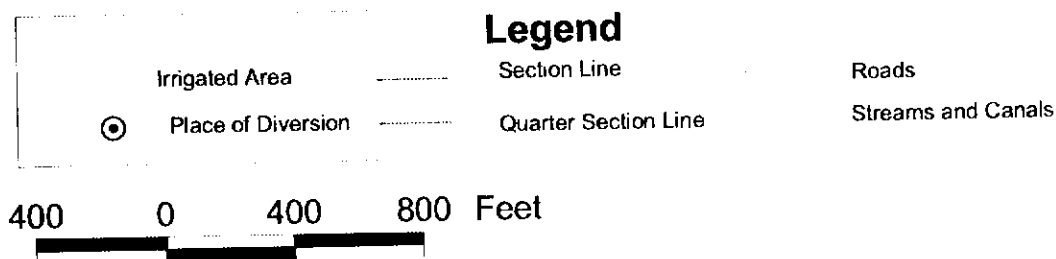
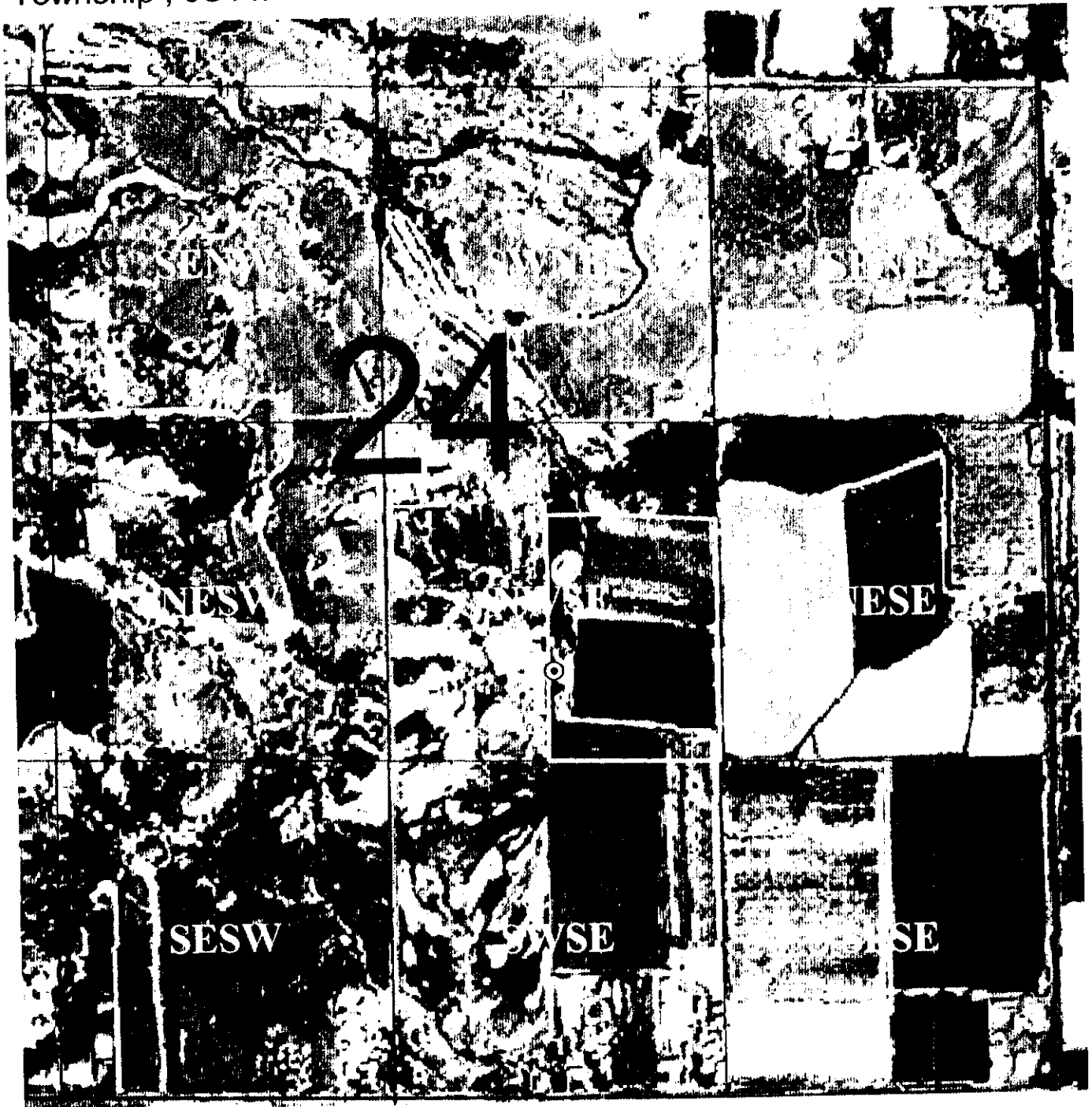
02/19/2001



SPATIAL
DYNAMICS

Water Right Claim Number 47-02385
Township , 9S14E

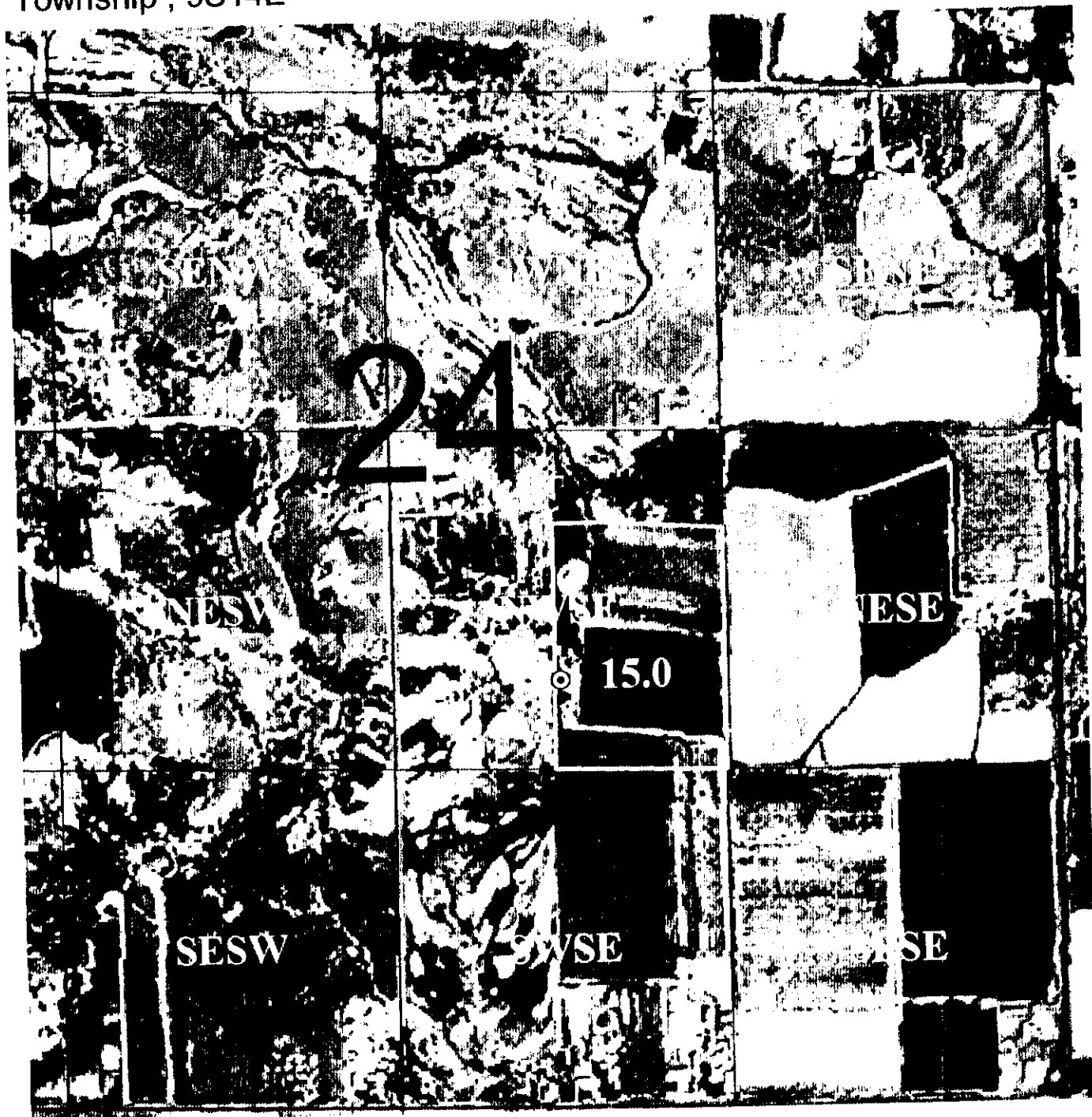
02/19/2001



SPATIAL
DYNAMICS

Water Right Claim Number 47-02385
Township , 9S14E

02/19/2001



Legend

Irrigated Area

Section Line

Roads



Place of Diversion

Quarter Section Line

Streams and Canals



400 0 400 800 Feet

SPATIAL
DYNAMICS

AJ5809NP
No. A47-02385

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/30/01
PAGE: 57

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DEAN T HAUMONT 1472 E 4300 N BUHL ID 83316 (208) 543-6092	12/12/1963	IRRIGATION	05-01 09-01	0.160 CFS	32.00 AFA
TOTAL DIVERSION:					0.160 CFS	32.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T09S R14E S24

NWSE

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE									
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM				
-----																					-----				
09S 14E 24 :																				15				:	15.0
																				TOTAL ACRES		:	15.0		

POU County: TWIN FALLS

Other Rights: CANAL WATER

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

47-07264 47-14338 A47-00198 A47-02245 A47-04043 A47-04376 A47-07264 A47-07294 A47-07321 A47-14338
A47-14964

Other Water Rights Listing Overlapping Place(s) of Use:

A01-0020920 A47-04043 A47-07294 A47-07321

Remarks: GEN USED AS SUPPLEMENTAL WATER TO CANAL WATER.

11/4/98 TF; ADDRESS CHANGED ROUTE AND BOX TO GRID PER NOTICE
REC'D 11/4/98.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 11/22/88 WHITE 03/30/95 POST-STD 11/04/98 TFAWCETT

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 17-2385 Priority 12-12-63 Amount 0.16 c.f.s.

THIS IS TO CERTIFY, that DONALD C. KROTH
of Buhl, Idaho, has complied with the terms and conditions of Permit
No. 47-2385 issued pursuant to Application for Permit dated 12-12-63,
and has submitted proof to the Department of Water Administration on 3-16-70
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.36 c.f.s., and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground-water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 0.16 c.f.s. for Irrigation from May 1 to Sept. 1 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.16 c.f.s. of water be diverted at
any one time, said waters to be diverted within the _____

NW¹SE¹ Sec. 24, T. 9 S., R. 14 E., B.M.

in the county of Twin Falls; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 32 acre feet per year or
4.0 acre feet per acre.

Description and location of place of use:

TWP	RANGE	SEC	NE ¹ ₄				NW ¹ ₄				SW ¹ ₄				SE ¹ ₄				TOTALS
			NE ¹ ₄	NW ¹ ₄	SW ¹ ₄	SE ¹ ₄	NE ¹ ₄	NW ¹ ₄	SW ¹ ₄	SE ¹ ₄	NE ¹ ₄	NW ¹ ₄	SW ¹ ₄	SE ¹ ₄	NE ¹ ₄	NW ¹ ₄	SW ¹ ₄	SE ¹ ₄	
23	111	21																	8

Total number of acres irrigated 8

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of

Dec. 1969, 1970.

[Signature]
Director

APPLICATION FOR PERMIT #7- To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 39704
Permit No. G- 31593
District No.

1. Name of Applicant: Donald C. Kroth
Postoffice address: R #1, Buhl County: Twin Falls State: Idaho
2. Quantity of water claimed: Eight (8) Miners Inches or 0.16 c.f.s.
 - (a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Deep well
4. Location of point of diversion or well is in the $E\frac{1}{2}NW\frac{1}{4}$ $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 24
Twp. 9 S , Rge. 14 E. , B.M., County of Twin Falls
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Well 150 feet deep with pump and 3 horse power motor
8. Estimated cost of works: \$ 1,000.00
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 0.16 (cubic feet per second, inches or gallons per minute) is for new lands.

Twp.	Range	Sec.	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	Totals
			NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	
9 So.	11 EBM	24				8	8

LICENSE ISSUED FOR 2.17 SEC. 11
 LICENSE PAGE NO.

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 47-2388 Priority _____ Amount 242 cfs

THIS IS TO CERTIFY, that Olmstead Bros
of Swain Falls Idaho, has complied with the terms and conditions of Permit
No. 47-2388 issued pursuant to Application for Permit dated _____,
and has submitted proof to the Department of Water Administration on _____,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 31 ~~242~~ cfs of water from Rock Creek
tributary to Snake River, and that the permit holder has applied to a beneficial use
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
✓ Irrigation from	<u>Mar 15</u> to <u>Nov 15</u>	at <u>242</u> cfs and	<u>484 AF</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 242 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
✓ 484 acre feet per year, said waters to be diverted within the NW 1/4 Sec 20
T11S R18E in the County of Swain Falls

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
✓ T11S	R18E	19	15			36								36			39		121

Total number of acres irrigated 121

No Meas. Required.
Device

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this _____ day of _____,

19 _____

ROUGH DRAFT

Director

RECEIVED

TOTAL ACREAGE 160

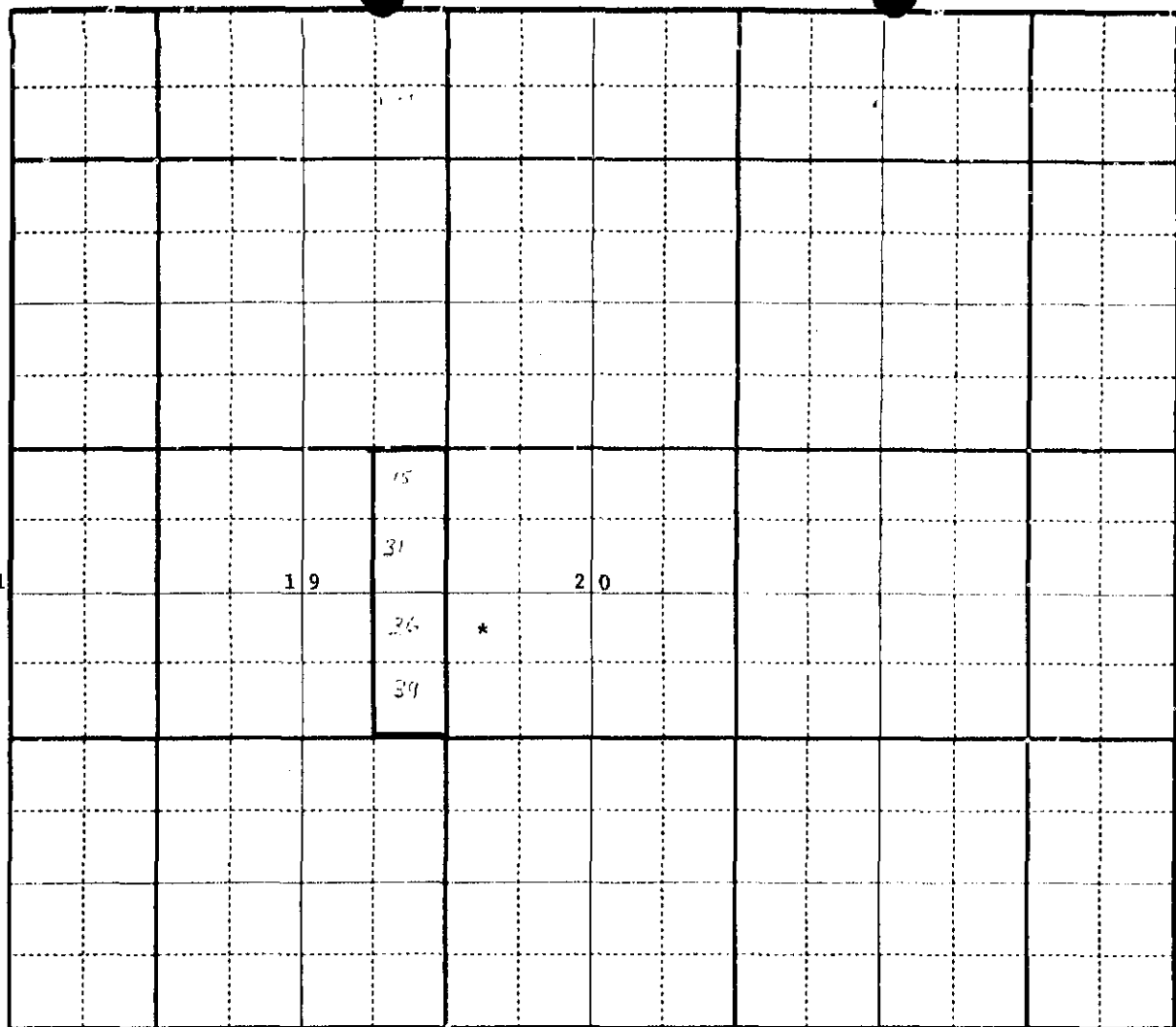
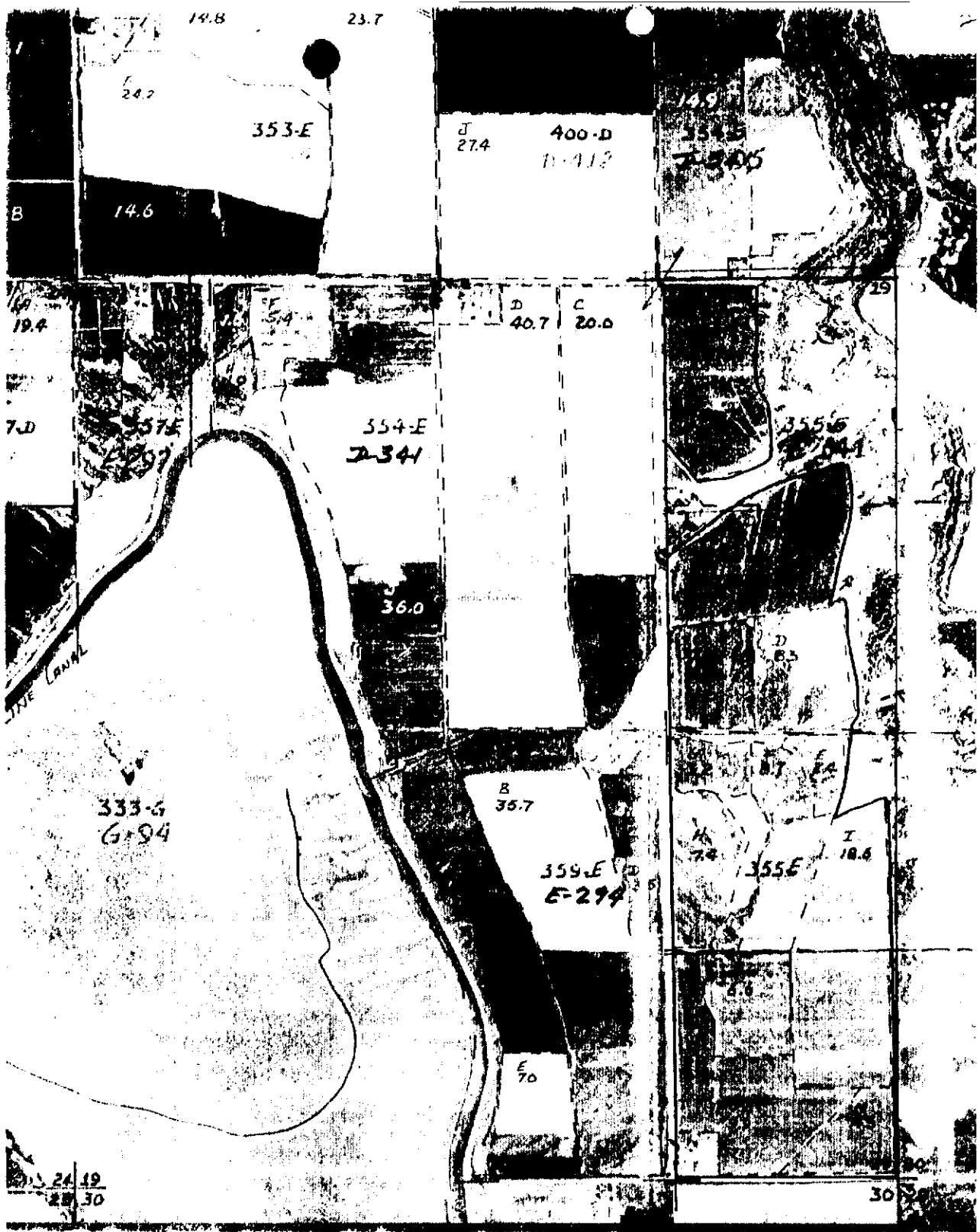
T
11
S

Diagram of System



DATE OF EXAM 6-17-75

ACREAGE

Found 121
Recommended 121

Irrigation Requirement 4.0 Ac Ft/Ac

USE

Irrigation Q = 2.42 c.f.s. V = 484 AF/Ann. from March 15 to Nov. 15
Domestic Q = c.f.s. V = AF/Ann. from to
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no ☒

Name source:
Twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no ☒

Name source exchanged with:
Twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
Twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
Twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured 3.1 Method of measurement pygmy Meter

Total Q recommended 2.42 c.f.s. Meter No. 822 Type ✓ Condition good

Total V recommended 484 Ac Ft/ANN.

Recommended Amendments:

P.D. ✓
Place of Use ✓
Other ✓
None ✓

MEASUREMENT CALCULATION:

$Q = 2.42 \text{ c.f.s.}$
 $V = 484 \text{ Ac Ft/ANN.}$
 $1" \text{ Acres} = 121 \text{ Acres} = 2.42 \text{ c.f.s.}$

SYSTEM DESCRIPTION:

(2) Pumps from Rock Cr. G.E. Motor 40 Hp #5K6256XC1A
LAYNE & BOWLER PUMPS #D10301 10"
G.E. Motor 50 Hp 5K6248XH4A 10" Layne Bowler pump.

REMARKS:

pumps supply the water to the lands irrigated

Examiner's Signature Sandy J. Jansburg Date 6-19-75

Checked by Bob Jansburg Date 6-24-75

Approved by Date