

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02383
Date Received: 12/22/1988
Receipt No: S005005
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: THE AMALGAMATED SUGAR CO 208-438-2115
Address: C/O BASIL TUPYI
PO BOX 1520
OGDEN UT 84401

2. Date of Priority: DEC 6, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	17E	26	NW	NE	SW		TWIN FALLS
			SW	SE	SW		TWIN FALLS
			SW	NW	SE		TWIN FALLS

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
INDUSTRIAL	01/01	12/31	1.340		

7. Total Quantity Appropriated is:
1.340 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
I/SUGAR BEET PROCESSING.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10S	17E	26	NE	NW		INDUST	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A47-07093, A47-02116

14. Remarks:

TWIN FALLS PLANT, WELL NEAR LIME PONDS.

4/9/96 tf; CLAIM AMENDED PURSUANT TO APPROVED TRANSFER 3591.

15. Basis of Claim: LICENSE

Water Right Number: 31584



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

April 22, 1996

PHILIP E. BATT
Governor

KARL J. DREHER
Director

THE AMALGAMATED SUGAR CO
C/O BASIL TUPYI
PO BOX 1520
OGDEN UT 84401

RE: Amendment of SRBA Claim A47-02383

Dear Claimant:

Pursuant to the approval of Transfer No. 3591, the above referenced Notice(s) of Claim in the Snake River Basin Adjudication have been amended to conform with the transfer. Please find enclosed a printout of the way your claim records have been modified. Please check these modified records over carefully to verify they correctly reflect your intended change. If you have questions please feel free to contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enc.

NOV 28 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3591APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant THE AMALGAMATED SUGAR COMPANY Phone 733-4104
Post Office address P.O. Box 127 Twin Falls, Idaho 83301 or 438-2115

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Poor groundwater quality at existing
point of diversion

RECEIVED

NOV 7 1989

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
47-2383 Dec. 06, 1963 1.34 CFS Industrial use Jan. 1st. to Dec. 31st.
to _____
to _____
to _____
2. Total amount of water being transferred 1.34 CFS cubic feet per second and/or _____ acre-feet per annum.
3. Source of water groundwater tributary to _____

4. Point(s) of Diversion:
- Refer to item 6.d.
- Remarks _____

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NE	SW	26	10S	17E	Twin Falls	Site 1
	SW	SE	SW	26	10S	17E	Twin Falls	Site 2
	SW	NW	SE	26	10S	17E	Twin Falls	Site 3

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
10S	17E	26					I												

Total acres _____

PART 1**6. General Information:**

a. Description of diversion system groundwater well with pumps and appurtenances to convey water to spring point of diversion permit # 47-8086

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? NO Yes _____. No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NONE

d. Remarks:

Sites 2 and 3 will be developed only if site 1 does not provide 1.34 CFS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

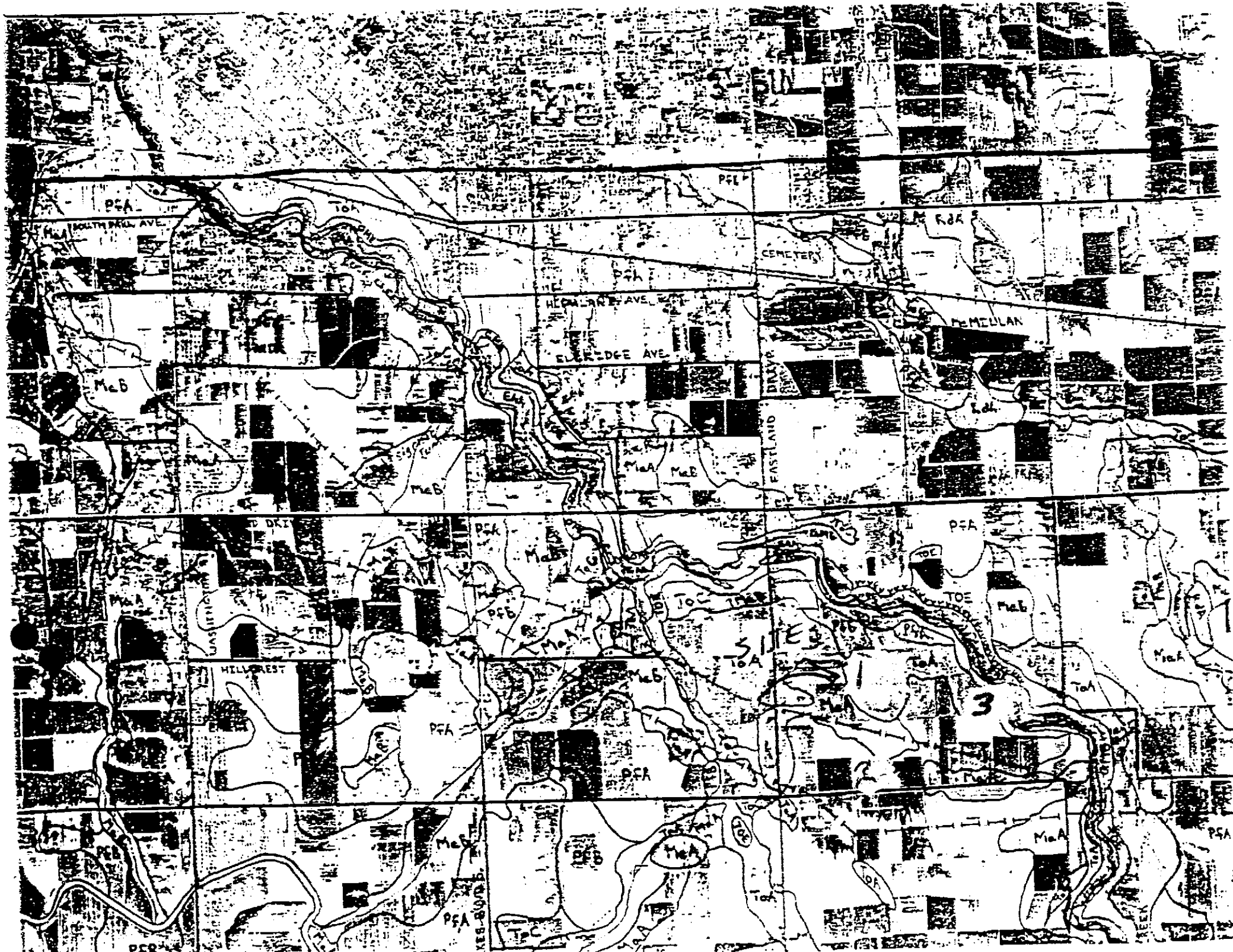
This is to certify that I have examined Application for Transfer of Water Rights No. 47-2383

And said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 3rd day of November, 19 89

J. Glen Saxton
Chief, Water Alloc. Bureau

NOV 28 1989



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 In case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 47-2383 Issued by the Idaho Department of Water Resources.
- c. Claim No. 315841 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority Dec. 06, 1963

5. Water is used for the following purpose:

amount 1.34 CFS for Industrial purposes from Jan. 1st. to Dec. 31st.
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 1.34 CFS cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NW	NE	26	10S	17E	Twin Falls	well near lime pond

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
10S	17E	26					I												

Total acres _____

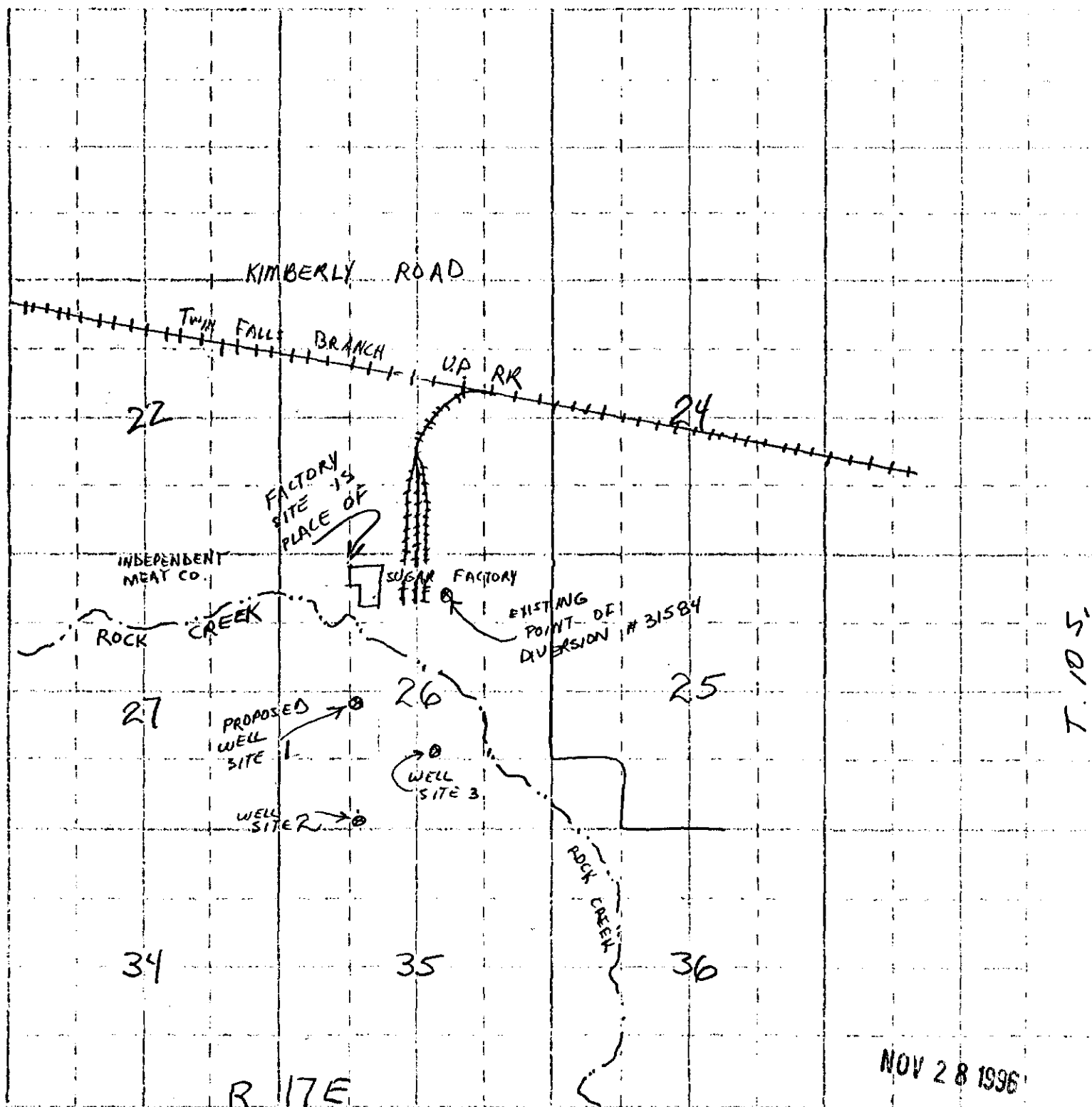
9. Describe any other water rights used for the same purpose as described above

47-2116, 47-7093, 47-8086

NOV 28 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	No change in use			_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

Continue with land application of wastewater

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Basil J. J. J.

(Signature of Applicant)

Subscribed and sworn to before me this 10 day of August, 19 85.John E. J. J.

(Notary Public)

My commission expires March 1992

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachmentsReceived by J. E. Stanton Date 8-10-89 Protest filed by _____Prelim. check by J. E. Stanton Fee \$50.Receipted by J. E. Stanton Date 8-10-89 5008822Published in Times News Copies of protest forwarded by _____Pub. dates 9/7 & 9/14/89 Hearing held by _____ Date _____Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial_____ rec'd. _____ by J. E. Stanton

Copy of transfer sent to lien holder _____

NOV 28 1986

DEC 22 1988

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02383
Date Received: 11/16/1988/2-22-88
Receipt No: 5005005
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THE AMALGAMATED SUGAR CO.
Address: P.O. BOX 1520
OGDEN, UT 84402

2. Date of Priority: DEC 06, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
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11. Place of use in counties: TWIN FALLS

A47-02383

Page 1

Date: 11/16/88

MICROFILMED

MAR 11 1993

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13. Other Water Rights Used:
A47-07093, A47-02116

14. Remarks:
TWIN FALLS PLANT, WELL NEAR LIME PONDS.

15. Basis of Claim: LICENSE
Water Right Number: 31584

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am CORPORATE ENVIRONMENTAL ENGINEER of
Title
THE AMALGAMATED SUGAR COMPANY, that I have signed the foregoing
Organization
document in the space below as CORPORATE ENVIRONMENTAL ENGINEER of
Title
THE AMALGAMATED SUGAR COMPANY and that the statements contained in the
Organization
foregoing document are true and correct.

Basil L. Loney
Signature of Authorized Agent
CORPORATE ENVIRONMENTAL ENGINEER
THE AMALGAMATED SUGAR COMPANY
Title and Organization

16 November 1988
Date

State of Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 16 day
of November 19 88

Rose M. Hansen
Notary Public

Seal

Residing at Burley, Idaho

My Commission Expires 3 August 1993