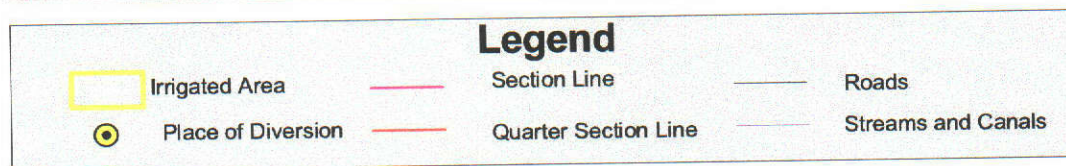
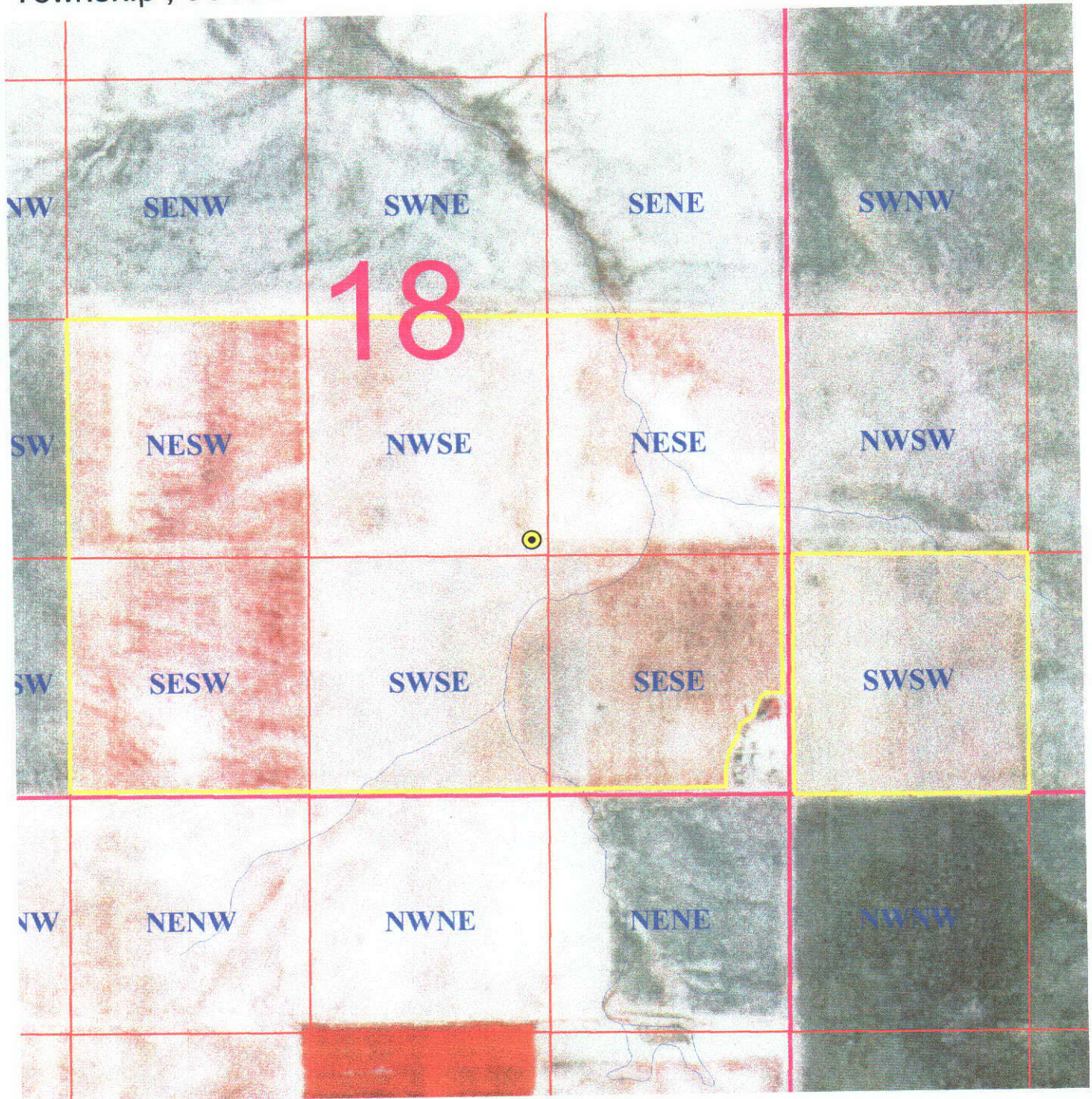


Water Right Claim Number 47-02382
Township , 9S13E

02/16/2001



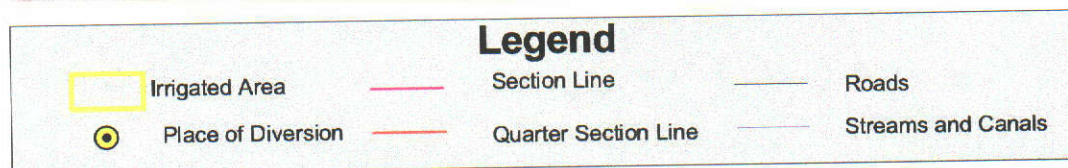
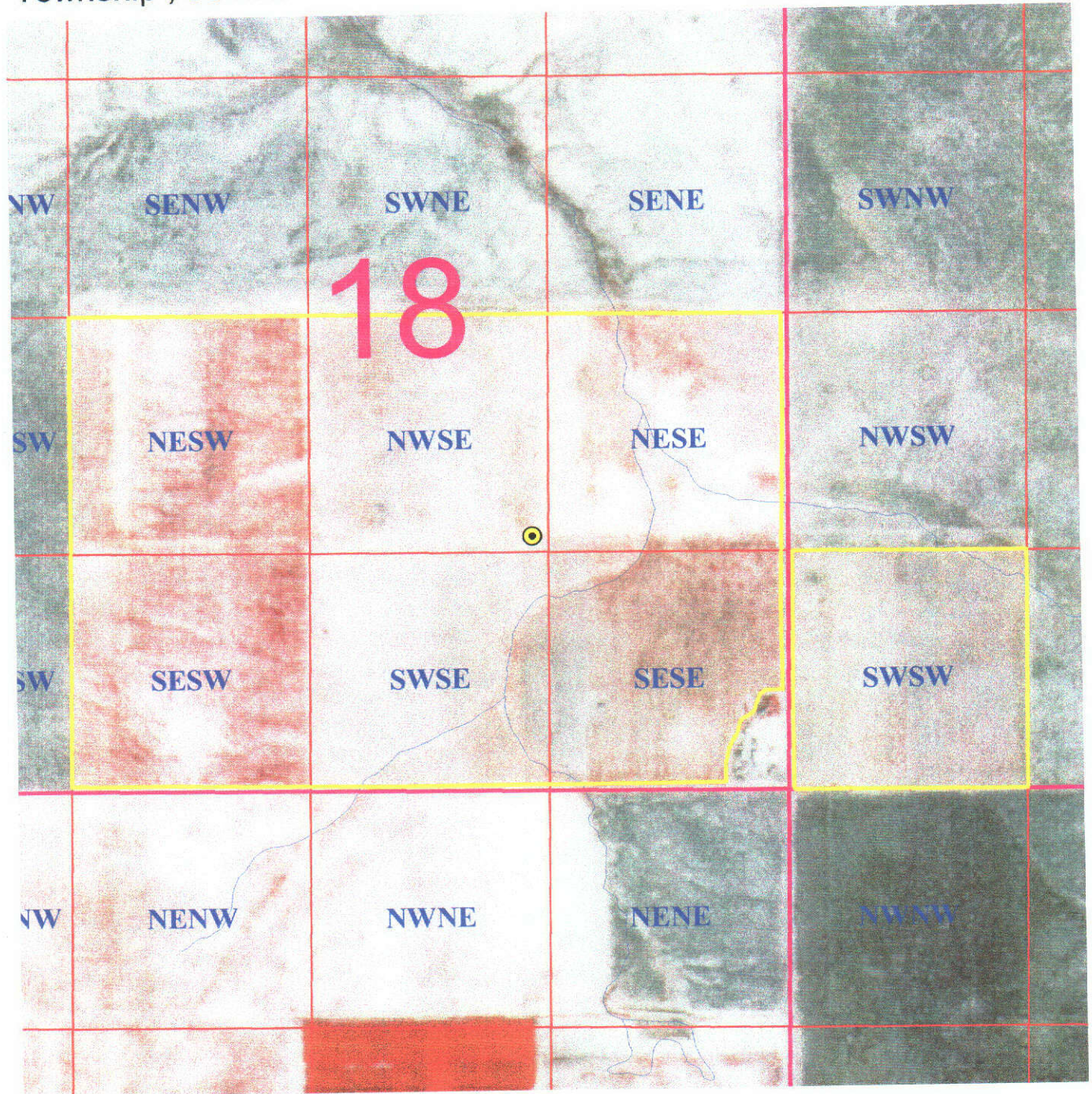
600 0 600 1200 Feet



 SPATIAL
DYNAMICS

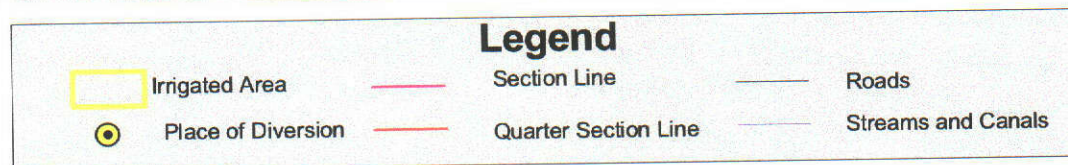
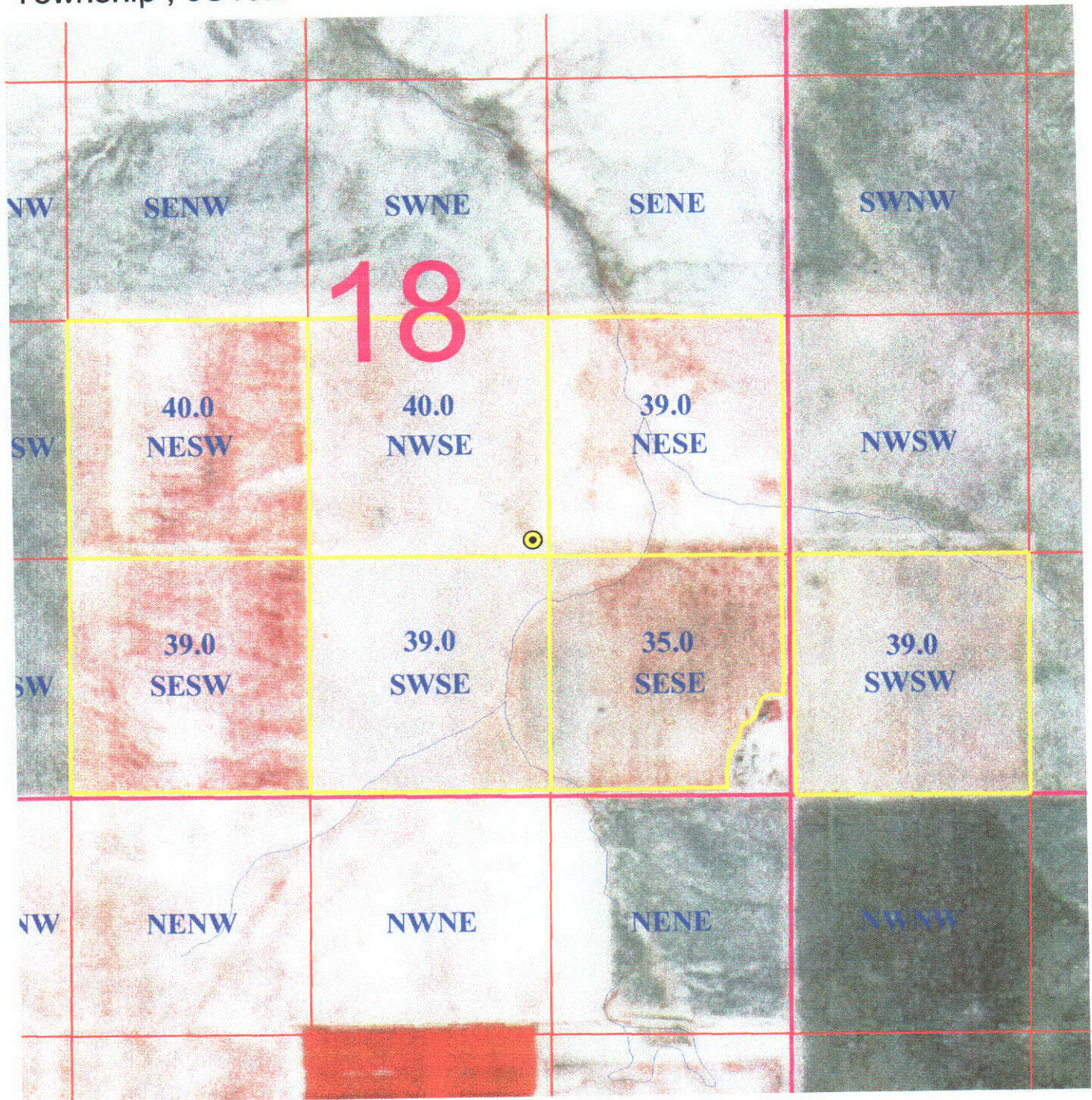
Water Right Claim Number 47-02382
Township , 9S13E

02/16/2001



Water Right Claim Number 47-02382
Township , 9S13E

02/16/2001



600 0 600 1200 Feet



SPATIAL
DYNAMICS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02382
Date Received: 2/03/1989
Receipt No: S005177
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WAYNE R. MARSHALL 208-733-3983
Address: BOX 743
CASTLEFORD, ID 83321

AND/OR
Name: DOUG J. MARSHALL 208-733-3983
Address: BOX 743
CASTLEFORD, ID 83321

2. Date of Priority: DEC 13, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	13E	18	SE	NW	SE		TWIN FALLS

5. Description of diverting works:
920'X12" WELL, 150HP PUMP, MAINLINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.340		

7. Total Quantity Appropriated is:
1.340 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 840.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A47-02382

Page 1

Date: 02/03/89

MICROFILMED

MAR 11 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	13E	17	SW	SW		IRR	40.0
						Section Acres	40.0
		18	NE	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	240.0
						Total Acres	280.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A47-02382

Date Received

11-30-88

Receipt Number

5005177

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Wayne ^{P.} and Doug ~~W.~~ J. Marshall Phone (208) 733-3983Mailing Address Box 743, Castleford, Id. Zip 833212. Date of Priority (Only one (1) per claim) December 13, 19633. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 9S Range 13E Section 18,
SE 1/4 of NW 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Twin Falls

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Well: 20 inch diameter to 625 feet, ~~then 12 inch to 920 feet~~ cased to 165 feetPump: 150 horsepower electric motor, 16 stage 8 inch
diameter bowls, 8 inch diameter columnMainline: 8 inch diameter steel

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MAR 11 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-15 to 11-15 amount 1.34 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.34 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 840 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9S	13E	18									40			40	40	40	40	40	240
9S	13E	17											40						40

Total number of acres irrigated 280

11. In which county (ies) are lands listed above as place of use located? Twin Falls

12. Do you own the property listed above as place of use? Yes X and No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

We own the 240 acres in Sec. 18

We lease the 40 acres in Sec. 17. The owner is

Kenneth W. Marshall, 185 Blair Dr., Twin Falls, Id. 83301

At the time the water right was licensed all the
property was under a single ownership.

MICROFILMED

MAR 11 1993

Last Name Marshall Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

MICROFILMED

MAR 11 1993

Last Name Marshall

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 47-2382

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Wayne R. Marshall Date November 30, 1988

Doug J. Marshall Date November 30, 1988

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 30th day of November 19 88

SEAL

Notary Public Roxanne Storey

Residing at Buhl, Id

My Commission Expires 6-30-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

MAR 11 1993

Last Name Marshall Ident. Number _____

Copies White-State, Yellow-Claimant

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO.

A47-02382

FIELD EXAM
Y/N-IF NO,
DO OFFICE
VERIFICATION

FIELD EXAM
OR IN-OFFICE
VERIFICATION
WHOM/DATE

CLAIM
VERIFIED BY
CODE
(SEE BELOW)

CHANGE
CLAIM
Y/N

CLAIMANT CONTACT
NEEDED - Y/N**

REVIEW
COMPLETED
WHOM/DATE

WR ELEMENT

"R" RECORD

PRIORITY*

PT. OF DIV.

SOURCE

PL. OF USE

DIV. AMOUNT
CFS/AF

CONSUMPTIVE
USE

NATURE OF
USE

PERIOD OF
USE

BASIS OF
CLAIM

REMARKS

6/18/92
no data entry
see comment

DATA ENTRY COMPLETED
BY DATE

FINAL RECOMMENDATION

BY DATE

VERIFICATION CODES

TOPO MAP/ORTHO PHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES NO

N/A

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS

MICROFILMED
MAR 11 1993

STATE OF IOWA
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:43
04/23/92

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A47-02382

LAST: MARSHALL
ADDRESS: BOX 743
CITY: CASTLEFORD
PHONE NUMBER: 208-733-3983

FIRST: WAYNE R.

STATE: ID ZIP: 83321

OWNER CODE: C

LAST: MARSHALL
ADDRESS: BOX 743
CITY: CASTLEFORD
PHONE NUMBER: 208-733-3983

FIRST: DOUG J.

STATE: ID ZIP: 83321

OWNER CODE: C

FIELD EXAM REQUIRED?

FIELD
EXAMINER

DATABASE
N

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

MICROFILMED

MAR 11 1993

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

No field exam necessary - NAPP photo confirms irrigated acres as of 1988 (BB19SW)

MICROFILMED

MAR 11 1993

A. AJ CLAIM: # A47-02382 PRIORITY DATE: 12-13-1963 STAGE: L
B. WR RECORD: # 47-02382 PRIORITY DATE: 12-13-1963 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

REMARKS:

claimed as licensed

RECOMMENDED FOR PRIORITY
12-13-1963

REVIEWED BY

HHS

DATE

6-17-92

MICROFILMED

MAR 11 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A47-02382	09S	13E	18	SE	NW	SE		TWIN FALLS

OTHER AJ CLAIMS WITH SAME AJ POD
 A PREFIX R PREFIX
 NONE NONE
 WR RECORDS IN SAME 40 ACRE TRACT
 NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
47-02382	09S	13E	18	SE	NW	SE		TWIN FALLS

OTHER WR RECORDS WITH SAME WR POD
 A PREFIX R PREFIX
 NONE NONE
 AJ CLAIMS IN SAME 40 ACRE TRACT
 NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED

FIELD EXAM REQUIRED	DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	EXAMINER

REMARKS:

POD 10-ac. tract confirmed via USGS topo.

MICROFILMED

MAR 11 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

COUNTY

LOT

1/4

1/4

1/4

1/4

1/4

1/4

1/4

1/4

Twin Falls Co.

SE

NW

SE

SE

SE

SE

SE

SE

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE:

MICROFILMED

MAR 11 1993

A. ROOT WATER RIGHT NUMBERS: A47-02382

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09S	13E	17	SW	SW		MARSHALL, WAYNE R. MARSHALL, WAYNE R.	A47-02382 /40.0 A47-02382 /40.0	47-02382 /40.0 47-07774 /40.0	17.0		40
09S	13E	18	NE	SW		MARSHALL, WAYNE R. MARSHALL, WAYNE R.	A47-02382 /40.0 A47-02382 /40.0	47-02382 /38.0 47-07774 /40.0	40.0		38
09S	13E	18	SE	SW		MARSHALL, WAYNE R. MARSHALL, WAYNE R.	A47-02382 /40.0 A47-02382 /40.0	47-02382 /38.0 47-07774 /40.0	40.0		38
09S	13E	18	NE	SE		MARSHALL, WAYNE R. MARSHALL, WAYNE R.	A47-02382 /40.0 A47-02382 /40.0	47-02382 /40.0 47-07774 /40.0	25.0		40
09S	13E	18	NW	SE		MARSHALL, WAYNE R. MARSHALL, WAYNE R.	A47-02382 /40.0 A47-02382 /40.0	47-02382 /40.0 47-07774 /40.0	39.0		40
09S	13E	18	SW	SE		MARSHALL, WAYNE R. MARSHALL, WAYNE R.	A47-02382 /40.0 A47-02382 /40.0	47-02382 /40.0 47-07774 /40.0	40.0		40.0
09S	13E	18	SE	SE		MARSHALL, WAYNE R. MARSHALL, WAYNE R.	A47-02382 /40.0 A47-13442 /	47-02382 /40.0 47-07774 /40.0	39.0		40
TOTAL ACRES							280.00	276.00	240.00		276

ARE IRRIGATED ACRES LISTED IN TRACTS OTHER THAN INDICATED ABOVE, Y () N (X)
IF YES SEE ATTACHED FILE

C. FIELD EXAM. REVIEWED: POU COUNTY: TWIN FALLS
DUE TO: (Y/N) FIELD EXAMINER: N DATABASE: Y

MICROFILMED

MAR 11 1993

PRESUMPTION FLAG:

REMARKS:

Drigated acres confirmed via NAPP (BB195W). Recommend as Licensed.

RECOMMENDATIONS:

TOTAL ACRES:

276

REVIEWED BY:

HHH

DATE:

6-17-92

MICROFILMED
MAR 11 1993

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A47-02382 IRRIGATION	FROM 03-15 TO 11-15	1.340 CFS
	TOTAL DIVERSION RATE/VOLUME CLAIMED	1.340 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
47-02382 IRRIGATION	FROM 04-01 TO 10-31	1.160 CFS
	TOTAL DIVERSION RATE/VOLUME CLAIMED	1.160 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u>2</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	<u>2</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	<u>2</u>

D. PERIOD OF USE:

RECOMMENDATION REQUIRED?

RECOMMENDATION REQUIRED OR OTHER?

Y()	N(☒)
Y(☒)	N()

 Explain in remarks, below.

REMARKS:

Change to standard period of use 4-1 to 10-31. (and as licensed)

MICROFILMED

MAR 11 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N(☒)AJ TOTAL CLAIMED DIVERSION RATE: 1.340 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.160 CFS*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

FIELD EXAMINER
DATABASE EXAMINER N*Recommended as licensed*

B.

FLOW MEASUREMENT

N/A

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.

NAME

MONTH/DAY

RATE

VOLUME

A47-13442

MARSHALL, WAYNE R.

FROM 01-01 TO 12-31 .020 CFS

MICROFILMED
MAR 11 1993

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1b. CALCULATIONS

1a. IRRIGATION RATE
ACRES 276 x 0.02 CFS/ACRE = 5.52 CFS
(Taken from P/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(☒) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 840.0 AF/A

ACRES 276 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =
TOTAL CONSUMPTIVE USE 828 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 276 x DIVERSION VOL. AF/A FOR AREA 4.0 =
TOTAL DIVERSION VOLUME 1104 AF/A

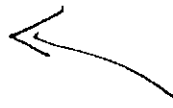
4. CALCULATIONS FOR OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

REMARKS: (Include on CONSUMPTIVE USE for combined rights.)

If there is a div. vol. on license, that will be recommended

Licensed Div. Vol @
508.4



MICROFILMED

MAR 11 1993

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD		REC. DIV RATE CFS		REC. DIV VOL. AF/A		REC. CONS. USE	
	FROM	TO	DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
IRRIGATION	04-01 03-15	10-31 11-15	1.340 1.16	1.16	828	828	840.0	568.4
TOTAL FOR THIS RIGHT			1.340	1.16	828	828	840.0	568.4

REVIEWED BY: HAT

DATE: 6-17-92

MICROFILMED
MAR 11 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FORFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED
()
()
()
NEEDS
REVIEW
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 47-02382

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
1.160

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A47-02382	1.340	-		47-02382	1.160

TOTAL CFS

1.340

1.160

DIVERSION RATE REVIEW

FIELD
EXAMINER

DATABASE

N

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

REMARKS:

Recommend as licensed.

AUTHENTICATION:

SIGNATURE: *Charles J. Thorne*

DATE: *6-17-92*

NAME OF FIELD EXAMINER:

TITLE:

MAR 11 1993

Old (D) Number - 31533

Water Right Number - 47-02382

[illegible]

*** C - CURRENT OWNER ***
GIVENS

GRANVILLE L.

1 - RT. 1 BOX 54
2 -

State- ID Zip- 83651

	+ -	-	Priority Date 12/13/1963	+ -	-	+ -	Region 17 SOUTHERN	+ -	-	-	Stage L - LICENSE	+ -	-	-	Status
--	-----	---	-----------------------------	-----	---	-----	-----------------------	-----	---	---	----------------------	-----	---	---	--------

	+ + + + +	- - - - -	Source	- - - - -	+ + + + +	Tributary	- - - - -
GROUNDWATER							

[illegible][illegible]

01 - IRRIGATION	04/01	10/31	1.160	568.40
+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Div. Capacity - +		
1.160	568.40			

Town	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
09S	13E	17	SW SW		40.0	01	IRRIGATION	(83) TWIN FALLS
09S	13E	18	NE SW		38.0	01	IRRIGATION	(83) TWIN FALLS
09S	13E	18	SE SW		38.0	01	IRRIGATION	(83) TWIN FALLS
09S	13E	18	NE SE		40.0	01	IRRIGATION	(83) TWIN FALLS
09S	13E	18	NW SE		40.0	01	IRRIGATION	(83) TWIN FALLS
09S	13E	18	SW SE		40.0	01	IRRIGATION	(83) TWIN FALLS
09S	13E	18	SE SE		40.0	01	IRRIGATION	(83) TWIN FALLS

Total Acres: 276.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

- - Remarks for

- - old Water Right Numbers - -
No old Water Right Numbers found.

MICROFILMED
+ MAR 11 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP
(00-26)

Old (D) Number -

Prefix Translation: ADJUDICATION CLAIM

Water Right Number - ~~83-83321~~

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - +

*** C - CURRENT OWNER ***
MARSHALL

WAYNE R.

1 - BOX 743
2 -
3 -

State- ID Zip- 83321

City- CASTLEFORD
Phone - 208-733-3983

1 - BOX 743
2 -
3 -

State- ID Zip- 83321

City- CASTLEFORD
Phone - 208-733-3983

DOUG J.

MARSHALL

+ - - - - Priority Date - - - - + + - - - - Region - - - - + + - - - - Stage - - - - + + - - - - Status - - - - +
12/13/1963 L - LICENSE

+ - - - - Source - - - - + + - - - - Tributary - - - - + + - - - -

GROUNDWATER

+ - - - - Point of Diversion - - - - + Stream Index (Blank if no Index Code) - - - - +

Twn	Rng	Sec	Tract	Lot	Rflg	County	Stream Index (Blank if no Index Code)
09S	13E	18	SE NW SE			(83) TWIN FALLS	

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/15	11/15		1.340	

+ - - - - Total Div. Rate - - - - + + - - - - Total Div. Volume - - - - + + - - - - Total Div. Capacity - - - - + + - - - - Total Consumptive Use - - - - + + - - - - KW Usage - - - - +
1.340 840.0

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
09S	13E	17	SW SW		40.0	01	IRRIGATION	IRRIGATION	(83) TWIN FALLS
09S	13E	18	NE SW		40.0	01	IRRIGATION	IRRIGATION	(83) TWIN FALLS
09S	13E	18	SE SW		40.0	01	IRRIGATION	IRRIGATION	(83) TWIN FALLS
09S	13E	18	NE SE		40.0	01	IRRIGATION	IRRIGATION	(83) TWIN FALLS
09S	13E	18	NW SE		40.0	01	IRRIGATION	IRRIGATION	(83) TWIN FALLS
09S	13E	18	SW SE		40.0	01	IRRIGATION	IRRIGATION	(83) TWIN FALLS
09S	13E	18	SE SE		40.0	01	IRRIGATION	IRRIGATION	(83) TWIN FALLS

Total Acres: 280.0

+ - - - - Diversion Means - 30"x12" WELL, 150HP PUMP, MAINLINE

+ - - - - Non-Irrigation Use -

+ - - - - Other Rights for Same Use - NONE

MICROFILMED

MAR 11 1993

Water right number - A47-02382 Prefix Translation: ADJUDICATION CLAIM

Remarks - - - - -
No Remarks found.

- - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

- - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

+ - Decree Date - +
00/00/0000

+ - - Audit Fields - 02/03/89 WHITE

- - - - - Comments - - - - -
No Comments Found

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/28/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S005177	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	- AND/OR	Notice of Error Flag	-

MICROFILMED
MAR 11 1993

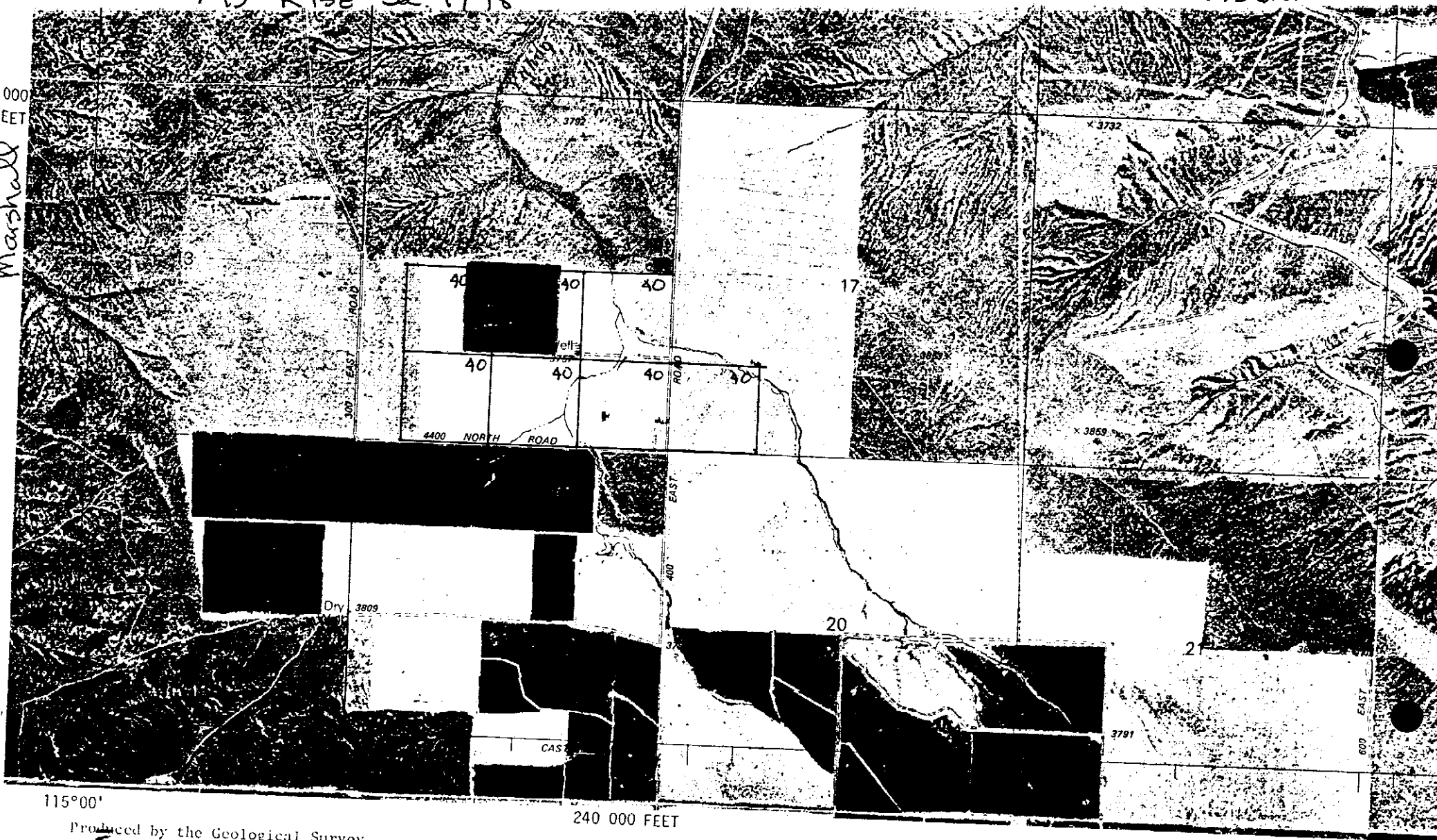
T95 R13E Sec. 17 18

Marshall

0 000
FEET

Marshall

0"



115°00'

240 000 FEET

Produced by the Geological Survey

Aerial photograph prepared from 1:76,000-scale
aerial photographs taken August 4, 1974

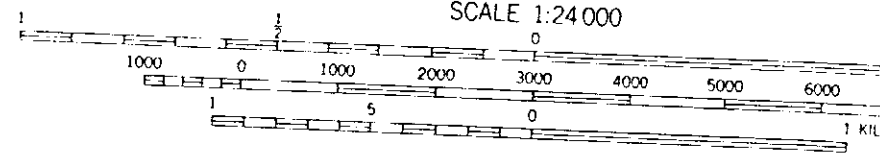
Projection and 10,000-foot grid ticks, Idaho coordinate
system, central zone (transverse Mercator)
1000-metre Universal Transverse Mercator grid ticks,
zone 12N, 1927 North American datum

Photography transformed by scanning techniques
which may produce double or mismatched images;
use the mean of image positions for map point.

MAR 1 1993
UNCLASSIFIED

NORTH

SCALE 1:24 000



Copies Of These Maps Can Be Obtained
At Bonneville Blue Print, Boise Id



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

23-Mar-1989 14:39

Wayne and/or Doug Marshall
P.O. Box 743
Castleford, Idaho 83321

A 47-02382
13442

RE: SRBA Claim A47-13442

Dear Wayne & Doug:

As you may recall last November you filed two Adjudication Claims with our office and paid with Ck. No. 1027 a \$355.00 filing fee. The claims in Twin Falls County were numbered A47-02382 and A47-13442 and the money was receipted under receipt S005177.

After reviewing claim A47-13442 for multiple domestic use we are returning it to give you the opportunity to withdraw the claim as originally filed. Since March 25, 1963 it has been required by law to apply for a water right permit to establish a water use from groundwater for any water use other than that defined as single household domestic (including irrigation of less than 1/2 acre) and/or stockwater (less than 1000 range cattle) using 13,000 gallons per day or less. Note that your claim is for a multiple domestic use.

Since we can find no record of a permit or license for the use you describe, the Department, in its final report to the court, would be forced to recommend that your claim be rejected.

At this point please consider the following options:

Return the claim as filed understanding that the Department will recommend the claim be rejected. Upon rejection you can pursue litigation.

Record the use now by filing for an application for permit.
(Please contact our office for forms, instructions or assistance)

File modified claim or claims which would properly record your use. For example, since your use is multiple domestic you could file multiple claims each meeting the single family domestic definition. BUT BEFORE RETURNING SUCH CLAIMS PLEASE READ THE ENCLOSED DRAFT TEXT FOR D&S BROCHURE. Due to a recent court ruling you may defer filing such claims.

NOV 28 1986

Page 2

23-Mar-1989

If you choose to file adjudication claims, you will need to return them with any additional fee (note that you still have \$25 credit for the A47-13442 filing) within 30 days from the date of this letter or the claims will be considered late and each subject to additional late fees which could be \$50.00 or more. In returning claims please attach a copy of this letter. Please call if you have questions.

Sincerely



Allen Merritt, P.E.
Water Rights Supervisor

Enclosures:

NOV 28 1996

Log for claim 47-02382

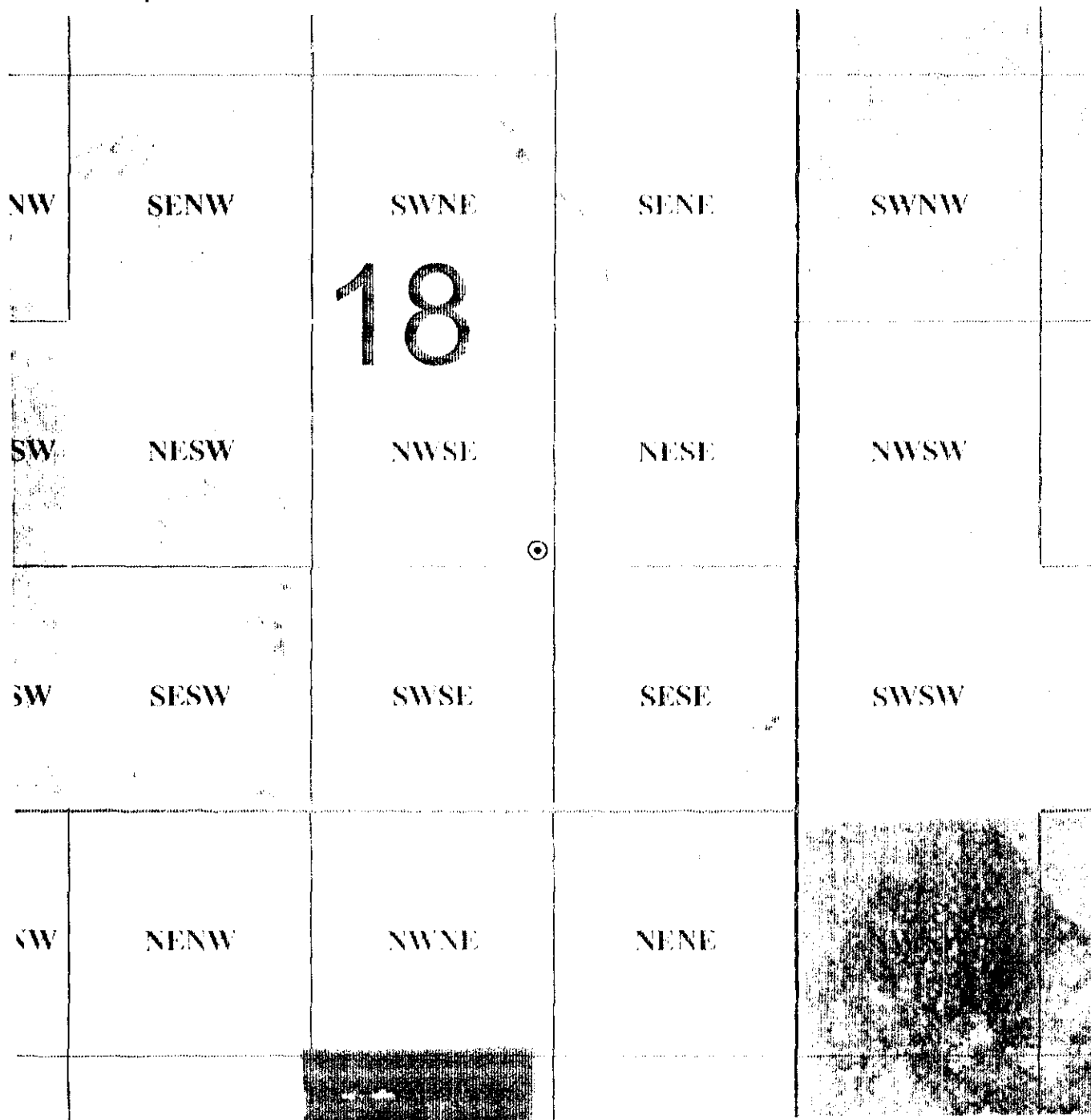
Spatial Dynamics LTD

2/16/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s13e	17	SWSW	40	39	
09s13e	18	NESW	40	40	
09s13e	18	SESW	40	39	
09s13e	18	NESE	40	39	
09s13e	18	NWSE	40	40	
09s13e	18	SWSE	40	39	
09s13e	18	SESE	40	35	
Totals:			280	271	

Water Right Claim Number 47-02382
Township , 9S13E

02/16/2001



Legend

Irrigated Area

Section Line

Roads

⊙ Place of Diversion

Quarter Section Line

Streams and Canals

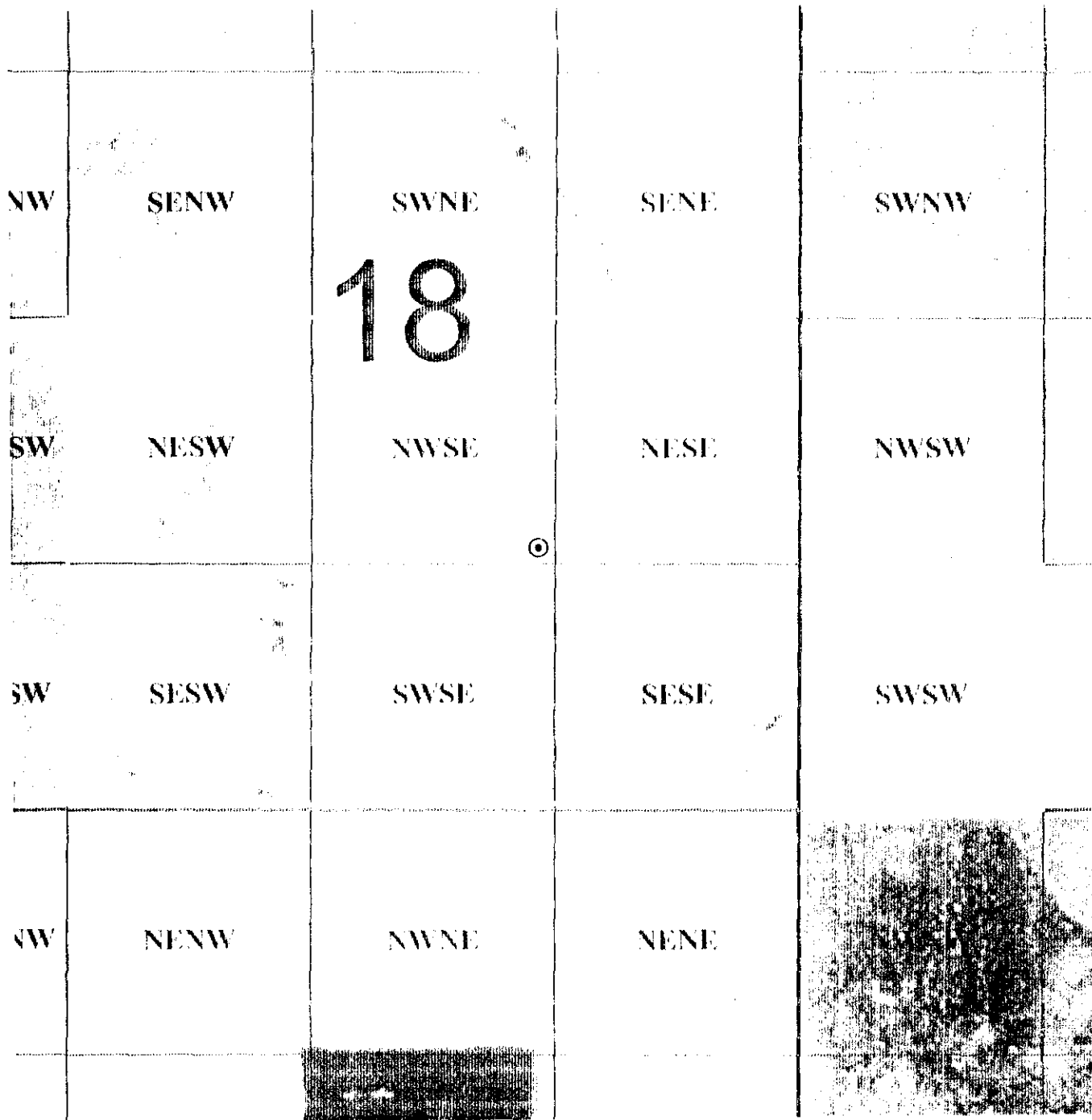


600 0 600 1200 Feet

SPATIAL
DYNAMICS

Water Right Claim Number 47-02382
Township , 9S13E

02/16/2001



Legend

Irrigated Area

Section Line



Place of Diversion

Quarter Section Line

Roads

Streams and Canals

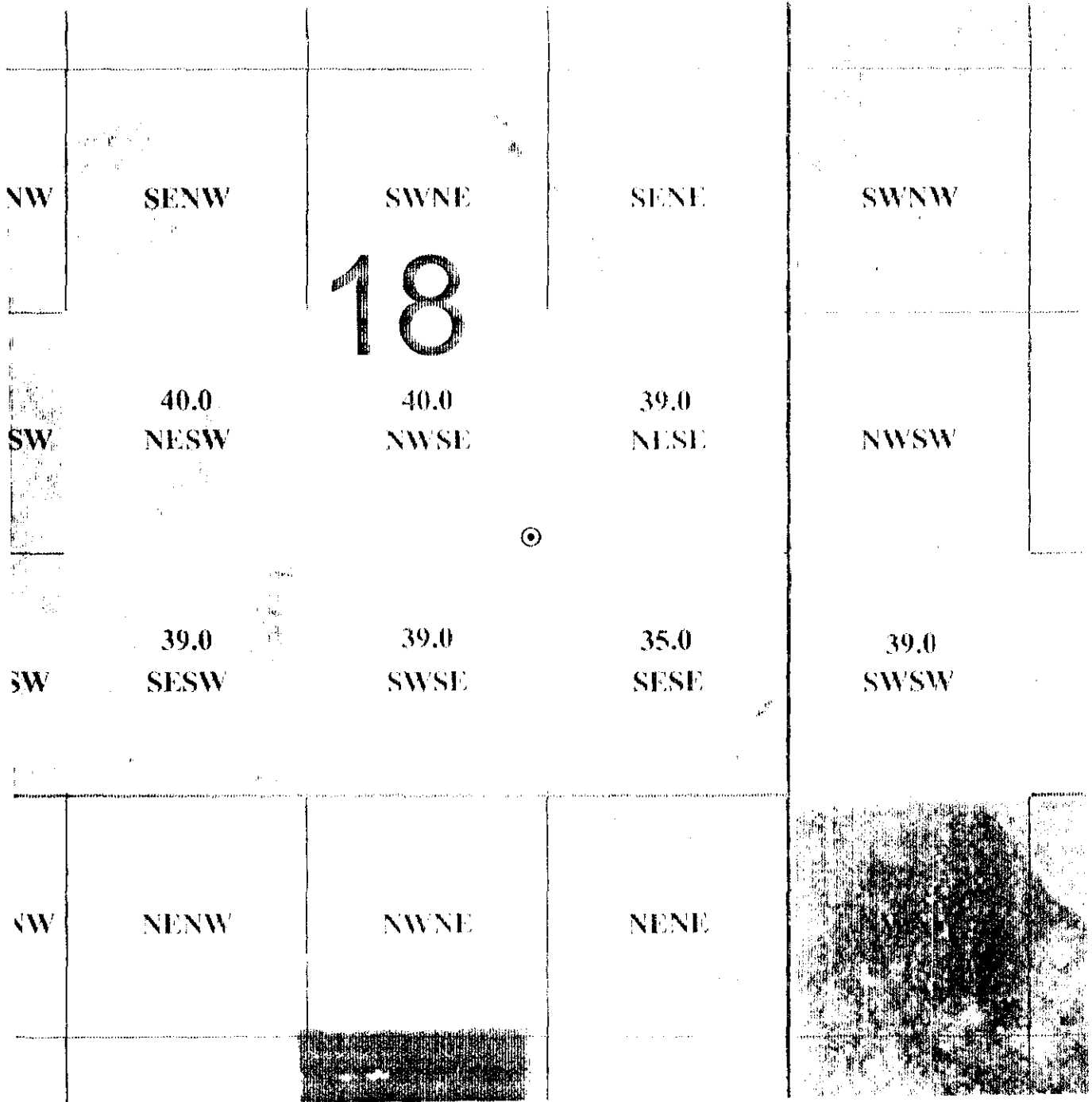


600 0 600 1200 Feet

SPATIAL
DYNAMICS

Water Right Claim Number 47-02382
Township , 9S13E

02/16/2001



AJ5809NP
No. A47-02382

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/30/01
PAGE: 55

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WAYNE R MARSHALL	12/13/1963	IRRIGATION	03-15 11-15	1.340 CFS	
C	DOUG J MARSHALL BOX 743 CASTLEFORD ID 83321 (208) 733-3983					
TOTAL DIVERSION:					1.340 CFS	
CONSUMPTIVE USE:						840.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T09S R13E S18 SENWSE

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
T	R S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
09S	13E 17	:		:		:		:		:		:		:		:		40.0
09S	13E 18	:		:		:		:		:	40	:		:	40	:	40	240.0
TOTAL ACRES																	280.0	

POU County: TWIN FALLS

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
R47-02382

Other Water Rights Listing Overlapping Place(s) of Use:
R47-02382

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 02/03/89 WHITE 03/30/95 POST-STD

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 47-2382 Priority 12-13-63 Amount 1.16 c.f.s.
(late proof)

THIS IS TO CERTIFY, that GRANVILLE L. GIVENS

of Nampa, Idaho, has complied with the terms and conditions of Permit

No. 47-2382 issued pursuant to Application for Permit dated 11-15-63,

and has submitted proof to the Department of Water Administration on 12-16-69,

that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 1.16 c.f.s., and that the water has in fact been applied to a

beneficial use, a right to the use of water from a ground-water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 1.16 c.f.s. for Irrigation from April 1 to Oct. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 1.16 c.f.s. of water be diverted at
any one time, said waters to be diverted within the _____

NW 1/4 SE 1/4 Sec. 18, T. 9 S., R. 13 E., B.M.

in the county of Twin Falls; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 568.4 acre feet per year or
1.0 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9 S	13 E	18									38			38	40	40	40	40	236
		17											40						40

Total number of acres irrigated 276

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 8TH day of

DECEMBER, 19 70.


Director

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

APPLICATION FOR AMENDMENT

Permit No. *64-31533*

Comes now *Granville L. Givens* of (address) *Route 1*
Box 54 Nampa, Idaho and represents to the State Reclamation
Engineer of the State of Idaho:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. *631533* and requests that the permit and permit map be changed as follows:

1. Point of diversion: *NW 1/4 1/4 SE 1/4 1/4 Sec. 18 T. 9 S.*
R. 13 E B.M. Other points of diversion *Lot 3 (NW 1/4 of SW 1/4)*
Sec 18 - 913

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

For *IRRIGATION* purposes from *April 1* to *Oct 31* (both dates incl.)
For purposes from to (both dates incl.)
For purposes from to (both dates incl.)
For purposes from to (both dates incl.)

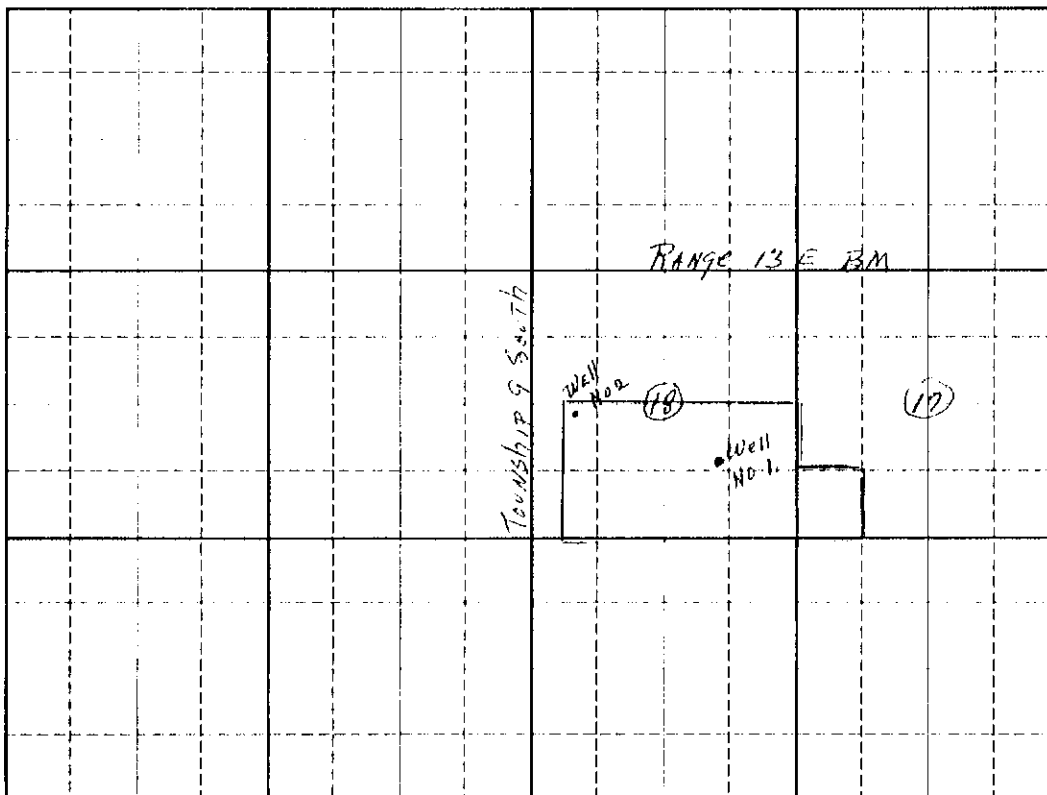
3. Place of use or land to be irrigated:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<i>9S</i>	<i>13-E</i>	<i>17</i>											<i>40</i>						<i>40</i>
		<i>18</i>									<i>40</i>	<i>20</i>	<i>20</i>	<i>10</i>	<i>10</i>	<i>40</i>	<i>40</i>	<i>40</i>	<i>280</i>
																			<i>320</i>

Total number of acres to be irrigated

31533

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Nampa Idaho, this 25 day of August, 1968
Granville J. Ginn
(signature)

ACTION OF STATE RECLAMATION ENGINEER

I, JACK A. BARNETT, Deputy State Reclamation Engineer of the State of Idaho,
 hereby approve the above application for amendment for permit, G-31533

Witness my hand this 17th day of September, 19 68

Jack A. Barnett
 Deputy, State Reclamation Engineer

31533

47

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 39640
Permit No. G- 31533
District No.

1. Name of Applicant: GRAINVILLE L. GIVERS
Postoffice address: Route #1, Nampa County: Canyon State: Idaho
2. Quantity of water claimed: 320 miners inches 6.4 c.f.s.
 - (a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 18
Twp. 9 South, Rge. 13 E, B.M., County of Twin Falls 17 in Lot 3
5. Water is to be used for: irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section, Twp.
Rge., B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section, Twp., Rge., B.M.
7. Kind of works: Drilled wells and turbine pumps
8. Estimated cost of works: \$ 40,000
9. (a) Is reservoir to be used? No.
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 6.4 (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks: Desert Land Entry

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

GRANVILLE L. GIVENS *Applicant.*

By Jack Givens *Agent.*

Date of first receipt at Department of Reclamation: 11:30 A. M. November 15, 1963

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 31533

Recorded in Book 110 Page 31533 Approved Nov. 18, 1963

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before May 18, 1966

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before November 18, 1968

Witness my hand this 18th day of November, 1963

GAIL E. TAPPAN
STATE RECLAMATION ENGINEER

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 18th day of November, 1963.

Countersigned:

STATE OF IDAHO

(SEAL)

By ARNOLD WILLIAMS
Secretary of State.

By ROBERT E. SMYLIE
Governor

12.

Twp.	Range	Sec.	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	Totals
			NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	
9 So.	13 E.	17			40		40
		18			40 20 20 40	40 40 40 40	280
							320
			See amendment to point of diversion in file.				
			APPLICATION FOR EXTENSION OF TIME APPROVAL				
			I, R. Keith Higginson, State Reclamation Engineer of the State of Idaho, hereby approve the above application for extension of time within which to submit proof of Beneficial Use to November 18, 1969.				
			Witness my hand this 8th day of October, 1968.				
			/s/ R. KEITH HIGGINSON State Reclamation Engineer				
			LICENSE ISSUED FOR 1.16 1969 LICENSE PAGE NO.				

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Pik # 180

REPORT OF EXAMINER

Permit No. G-31533/47-2382

This proof is for b/u - 6.4 cfs In Water District No.

1. Name of applicant Granville L. Givens, Rt. 1, Box 54, Nampa, Idaho

2. Source of water supply: ground-water

3. Location of point of diversion: Is in the Lot 3 (NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18, 9S-13E) NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 18

T. 9 S. R. 13 E. County of Twin Falls

4. Describe works as they exist, giving dimensions and capacities of same:

PROOF - 125 HP electric turbine pump is installed on a 12" well drilled to a depth of 888', and connected to a sprinkler irrigation system.

125 HP US 400 shaft Motor # 1183571, L-B Pump # 24353, (Model 12 CH 1000 CPM @ 375' C 1760) 8" discharge to North 7' into 8" Steel Mainline East 1/2 mile and 8" aluminum Mainline West, 1/4 mile laterals @ 47 psi at pump 84'.

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

9S-13E, Sec. 17 SW $\frac{1}{4}$ SW $\frac{1}{4}$ (40 A)
18 S $\frac{1}{2}$ (280 A) TOTAL - 320 Acres

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: With 4' of water in the mainline, the water will be sufficient to irrigate the 320 acres of land.

1000' of pipe is used to connect the pump to the mainline.

This examination was made on the 17th day of June, 1970

(Signed) *William L. Smith* Examiner.

APD 7/2/70

ASCS OFFICE - Twin Falls

SCS OFFICE - Twin Falls

Permit No. G#31533/47-2382

Examination for b/u - Granville L. Givens, Nampa

County Twin Falls

Quantity: 6.4 cfs Sec. 18 T. 9S R. 13E

Source: ground-water

P.D.: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Lot 3 (NW $\frac{1}{4}$ SW $\frac{1}{4}$)

Use: irrigation

~~Extension:~~

~~*Protest*~~

~~Completion of Work:~~

~~Other Rights:~~

Filed: 11-15-63 Made: 12-16-69

Due: 11-18-69 Priority: 12-13-63 (late proof)

due:

CHKD gms
-h-

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

17 2382

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-31533/47-2382

REPORT ON PROOF OF b/u - Granville L. Givens, Nampa, Idaho

17 2382