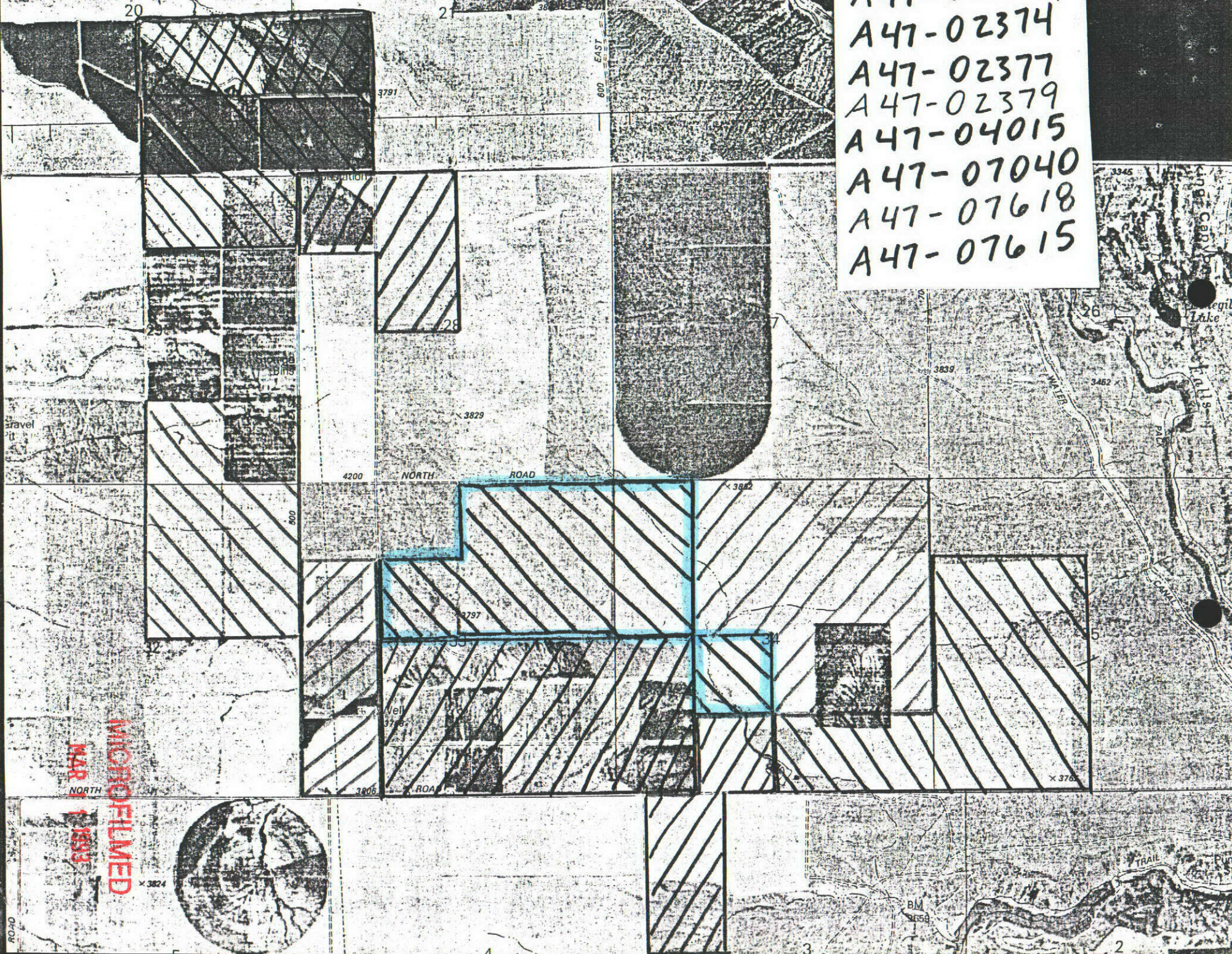


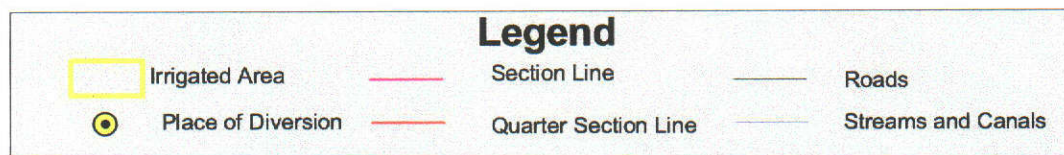
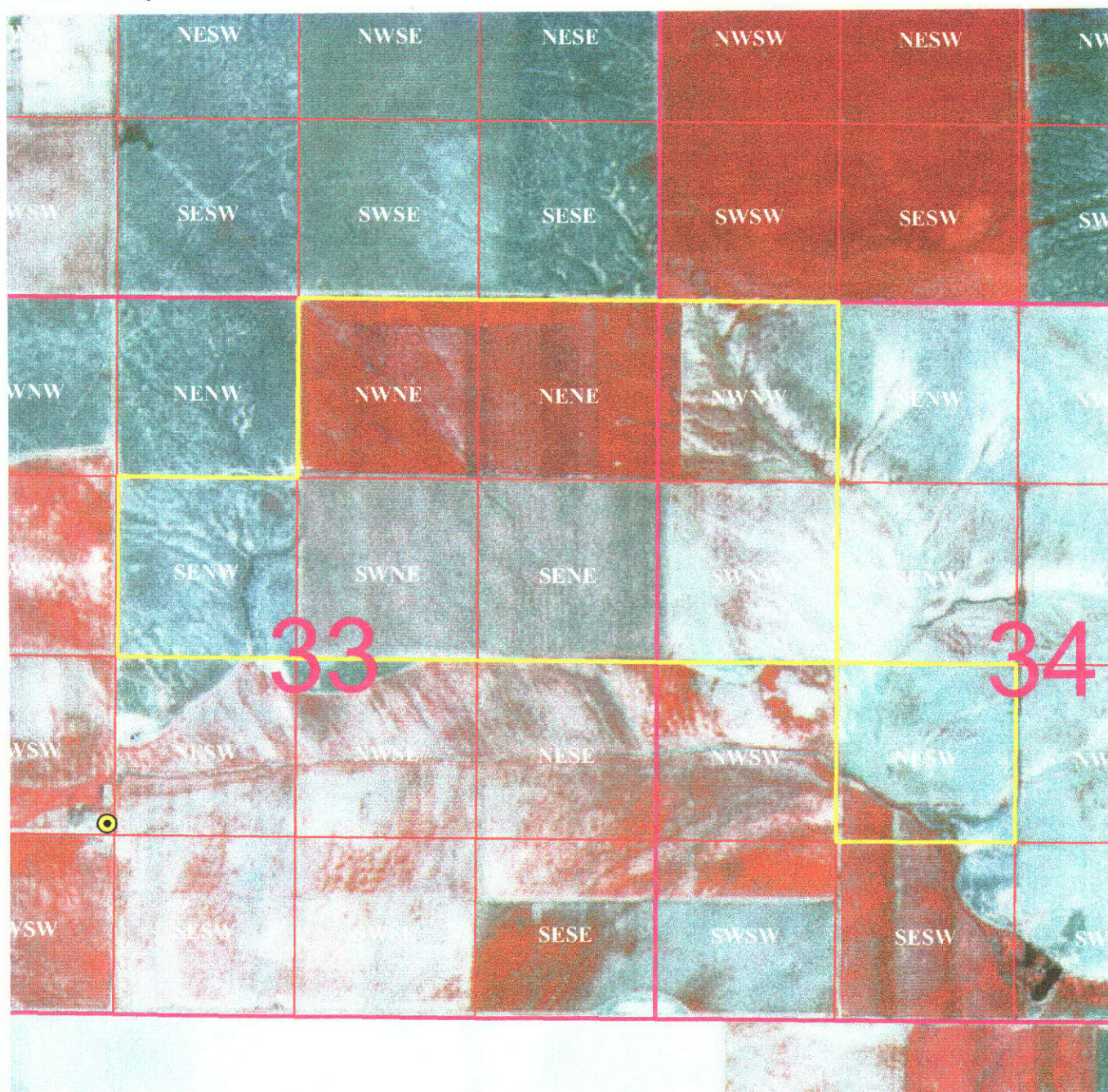
A47-02419
A47-02374
A47-02377
A47-02379
A47-04015
A47-07040
A47-07618
A47-07615



MICROFILMED
MAR 1 1993
NORTH

Water Right Claim Number 47-02377
Township , 9S13E

02/16/2001

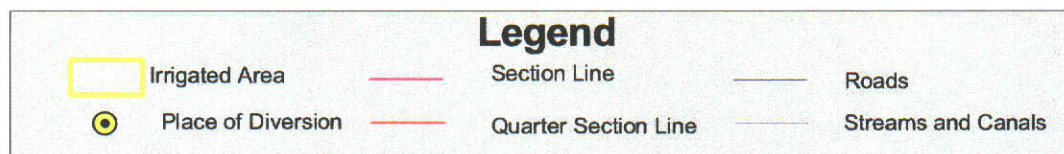


800 0 800 1600 Feet



Water Right Claim Number 47-02377
Township , 9S13E

02/16/2001

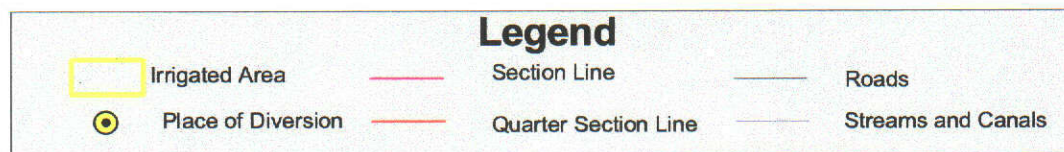
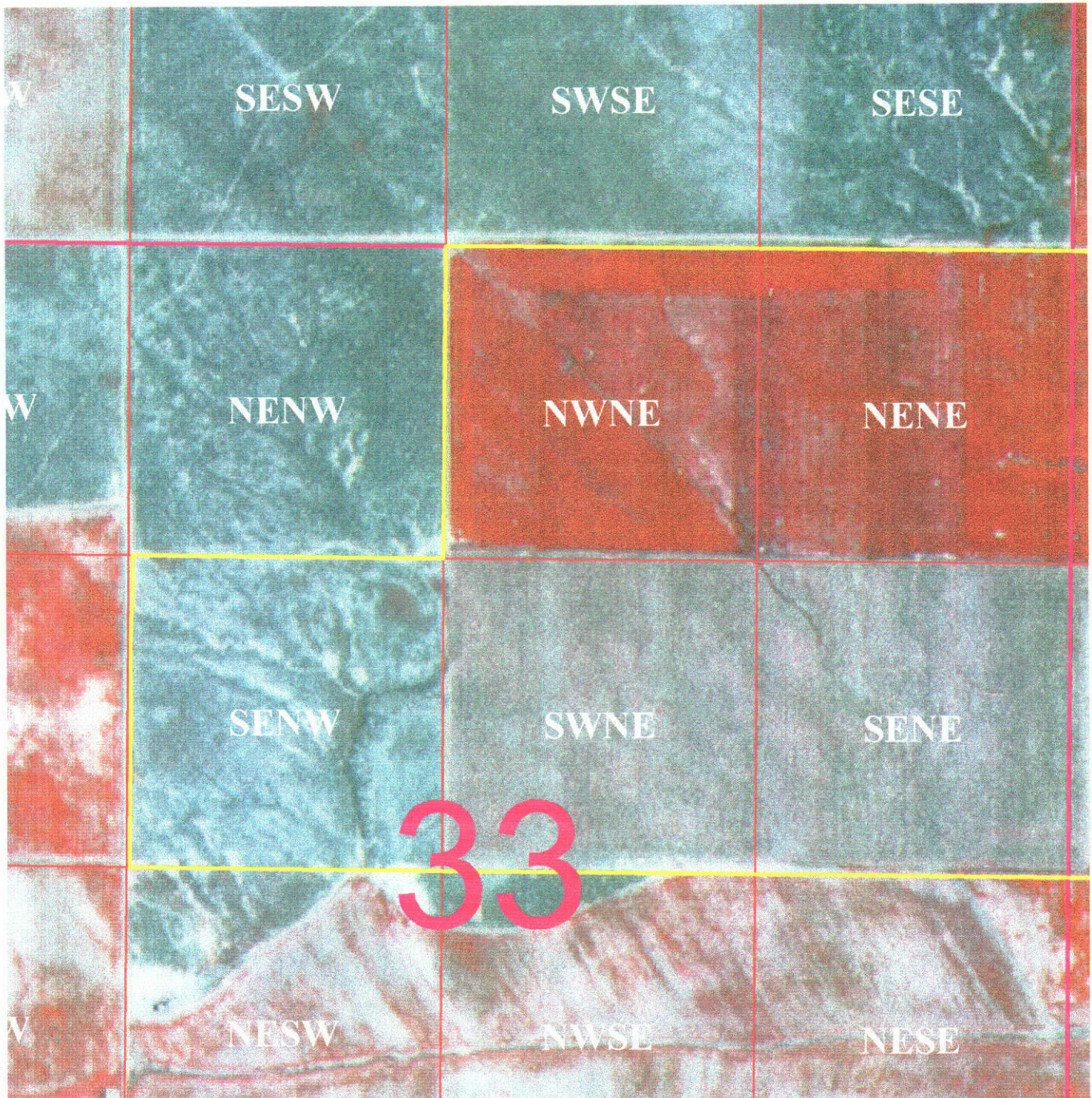


400 0 400 800 Feet



Water Right Claim Number 47-02377
Township , 9S13E

02/16/2001



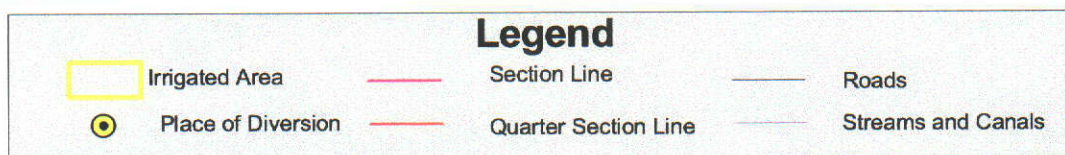
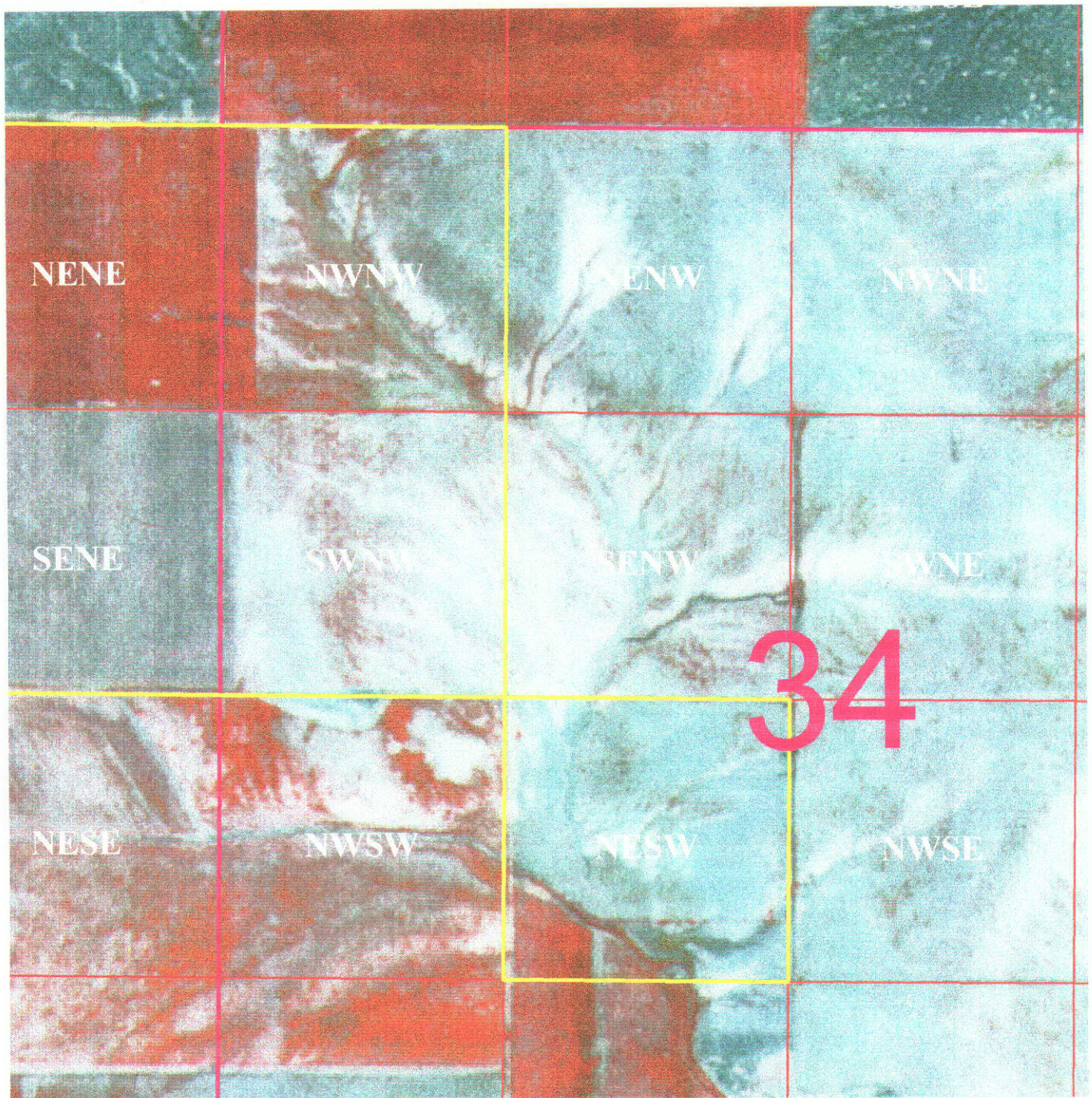
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SPATIAL
DYNAMICS

Water Right Claim Number 47-02377
Township , 9S13E

02/16/2001



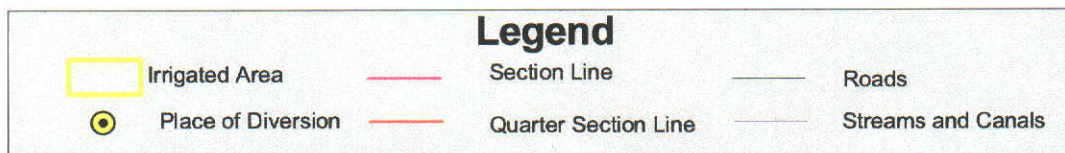
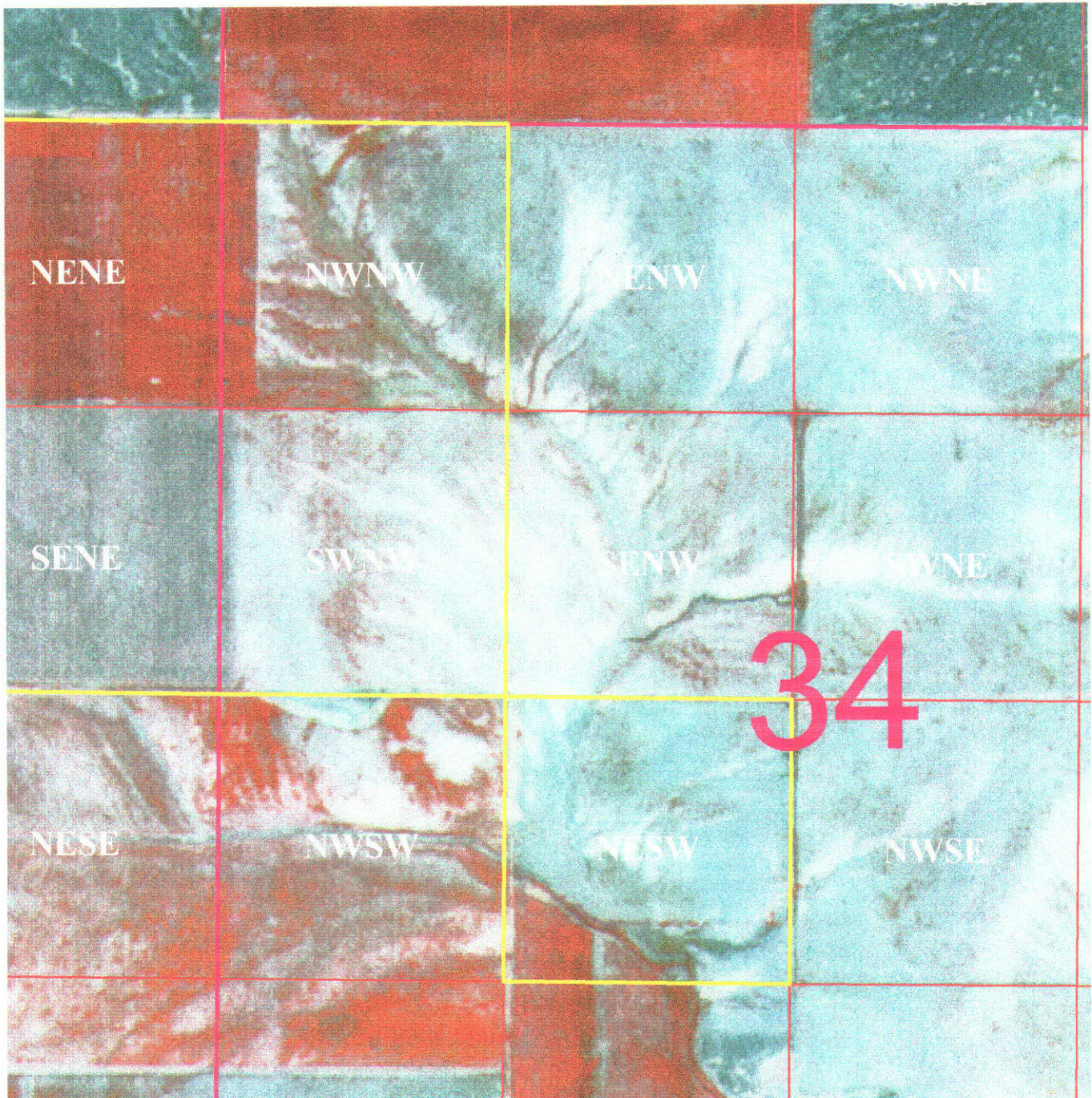
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 SPATIAL
DYNAMICS

Water Right Claim Number 47-02377
Township , 9S13E

02/16/2001



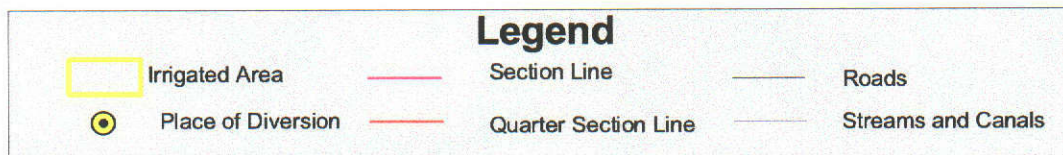
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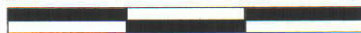
 SPATIAL
DYNAMICS

Water Right Claim Number 47-02377
Township , 9S13E

02/16/2001



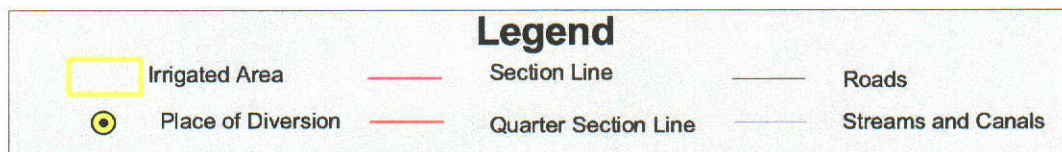
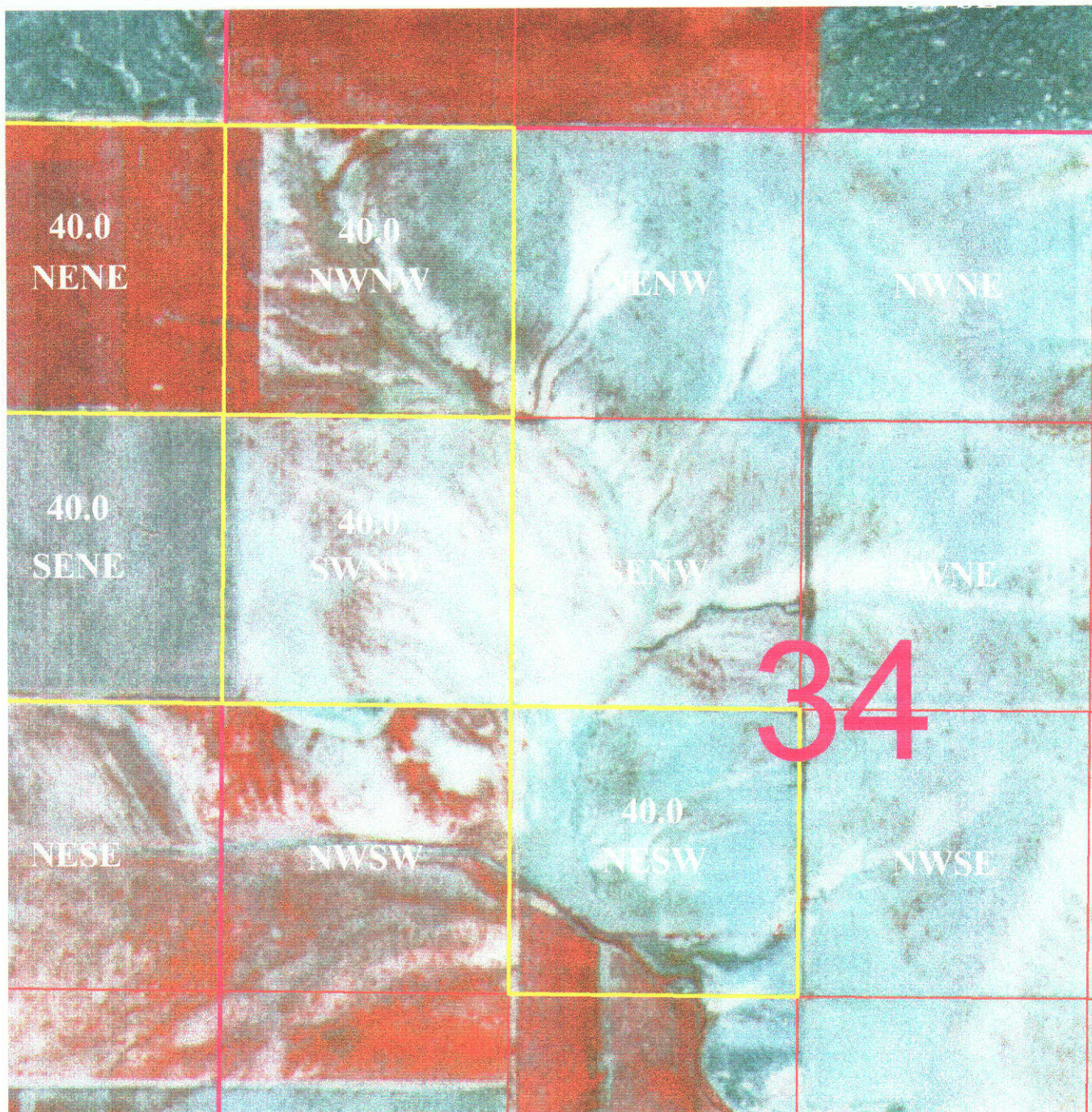
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SPATIAL
DYNAMICS

Water Right Claim Number 47-02377
Township , 9S13E

02/16/2001



400 0 400 800 Feet



SPATIAL
DYNAMICS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02377
Date Received: 1/10/1989
Receipt No: S005807
Received By: OWNER CHANGE

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DRISCOLL BROTHERS PARTNERSHIP 208-226-2168
Address: 2250 S 3200 W
ABERDEEN ID 83210

2. Date of Priority: AUG 26, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	13E	33	NW	SW			TWIN FALLS

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	4.000		1264.00

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or) 1264.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	13E	33	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			SE	NW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	200.0
		34	NW	NW	IRR	40.0
			SW	NW	IRR	40.0
			NE	SW	IRR	36.0
					Section Acres	116.0
					Total Acres	316.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-04174

14. Remarks:

TRANS. 2407.
NO MORE THAN 4.0 CFS SHALL BE DIVERTED UNDER THIS RT. & NO MORE THAN A TOTAL OF 4.58 CFS SHALL BE DIVERTED WHEN USED IN COMBINATION WITH LICENSE 47-2376. NO MORE THAN 1264 AF/YR SHALL BE DIVERTED UNDER THIS RT. & NO MORE THAN 1565.2 AF SHALL BE DIVERTED WHEN USED IN COMBINATION WITH LICENSE 47-2376. NO MORE THAN 391.3 ACRES SHALL BE IRRIGATED UNDER LICENSES 47-2376 & 47-2377 COMBINED.

06/28/99, CHANGED OWNERSHIP FROM R&L FARMS TO DRISCOLL BROS.
AS PER WARRANTY DEED AND FORM 1409(6) RECEIVED 12/11/98. C.T.

15. Basis of Claim: LICENSE

Water Right Number: 31349

AJ0749NP
No. A47-02377

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/28/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DRISCOLL BROTHERS PARTNERSHIP 2250 S 3200 W ABERDEEN ID 83210 (208) 226-2168	08/26/1963	IRRIGATION	04-01 10-31	4.00 CFS	1264.00 AFA
TOTAL DIVERSION:					4.00 CFS	1264.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T09S R13E S33

NWSW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
09S	13E	33	:	40		40		40		40				40						:	200.0
09S	13E	34	:							40		40				36				:	116.0
																				TOTAL ACRES	316.0

POU County: TWIN FALLS

Other Rights: A47-04174

Conditions of Approval:

Remarks: GEN TRANS. 2407.

NO MORE THAN 4.0 CFS SHALL BE DIVERTED UNDER THIS RT. & NO MORE THAN A TOTAL OF 4.58 CFS SHALL BE DIVERTED WHEN USED IN COMBINATION WITH LICENSE 47-2376. NO MORE THAN 1264 AF/YR SHALL BE DIVERTED UNDER THIS RT. & NO MORE THAN 1565.2 AF SHALL BE DIVERTED WHEN USED IN COMBINATION WITH LICENSE 47-2376. NO MORE THAN 391.3 ACRES SHALL BE IRRIGATED UNDER LICENSES 47-2376 & 47-2377 COMBINED.

06/28/99, CHANGED OWNERSHIP FROM R&L FARMS TO DRISCOLL BROS.
AS PER WARRANTY DEED AND FORM 1409(6) RECEIVED 12/11/98. C.T.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

March 9, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

ATTN DEANNA L CURRY
IDAHO AGRICULTURAL CREDIT ASSOCIATION
AMERICAN FALLS BRANCH
PO BOX 300
AMERICAN FALLS ID 83211

RE: SRBA Claim(s) 47-02316A, 47-02353, 47-02369,
47-02374, 47-02376, 47-02377, 47-02379, 47-02419,
47-04015, 47-04099, 47-04174, 47-04205, 47-07040,
47-07252, 47-07565, 47-07569, 47-07615, 47-07618

Dear Deanna,

This letter is confirmation that Idaho Agricultural Credit Association has been added to our records as 'lienholder' on the Driscoll Brothers Partnership adjudication claims listed above. Should you have any questions or need further assistance, please feel free to contact this office.

Sincerely,

Trish Fawcett

Trish Fawcett
Technical Records Specialist

Enc.

cc: Driscoll Brothers Partnership

447-02377



American Falls Branch
127 Idaho
P.O. Box 300
American Falls, ID 83211
Bus: 208/226-5251
Toll Free: 1-800-831-5143
Fax: 208/226-5063

RECEIVED

FEB 22 2000

Department of Water Resources
Southern Region

February 16, 2000

Idaho Dept. of Water Resources – Southern Region
1341 Fillmore, Suite 200
Twin Falls, ID 83301-3380

Dear Trish,

Please find enclosed a copy of the recorded Real Estate Mortgage between Driscoll Brothers, A Partnership and Idaho Agricultural Credit Association f.k.a. Eastern Idaho Agricultural Credit Association. We are providing a copy of the mortgage as proof of security interest in the following Water License #'s: 47-02353, 47-02369, 47-02374, 47-02376, 47-02377, 47-02379, 47-02419, 47-04205, 47-04174, 47-07040, 47-07565, 47-07615, 47-07618, 47-02316A, 47-04015, 47-04099, 47-07252, and 47-07569. Please acknowledge Idaho Agricultural Credit Association, f.k.a. Eastern Idaho Agricultural Credit Association, at the address shown above, as lender or co-owner of the referenced water licenses. Please send confirmation of the assignment to the above address as well. If you have any questions please call 1-800-831-5143. Thank you for your attention to this matter.

Sincerely,
Idaho Agricultural Credit Association

Deanna L. Curry
Deanna L. Curry
Operations Assistant

Encl.

*See 47-02316A for copy of
real estate mortgage
4/29/2000*



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

July 29, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

DRISCOLL BROTHERS PARTNERSHIP
2250 S 3200 W
ABERDEEN ID 83210

RE: SRBA Claim(s) A47-02379; A47-02419; A47-02374; A47-07040;
A47-02376; A47-02377; A47-04205; A47-04015; A47-04174

Dear Claimant:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership of the above referenced claim to you. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Cheryl Timm
Clerical Specialist, SRBA

Enc.: Claim to a Water Right(S) referenced above

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED
DEC 11 1998
Department of Water Resources
Southern Region

1. Water Right No(s).: A47-02379, A47-02419, A47-02374, A47-07040, A47-02376, A47-02377
Adjudication Claim No(s).: 47-13176, 47-13173, A47-04205, A47-04015, A47-04174

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant R&L Farms 3874 N 1300 E. Buhl, ID 83316
AND OR KARA & JANET EASTERDAY

4. New Owner/Claimant(s) Driscoll Brothers Partnership
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 2250 S. 3200 W.
City, State and ZIP Code Aberdeen, ID 83210
New Telephone Number (208) 226-2168

5. Date you acquired the property JULY 2, 1998

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Driscoll Brothers by: *[Signature]*

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

Date entered 6/28/99 ef
[Signature]

40869

TitleFact, Inc.

163 Fourth Avenue North

P.O. Box 486

Twin Falls, Idaho 83303

***** SPACE ABOVE FOR RECORDER *****

WARRANTY DEED

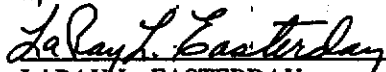
FOR VALUE RECEIVED LENARD D. EASTERDAY AND LORENE I. EASTERDAY, husband and wife; LARAY EASTERDAY AND JANET EASTERDAY, husband and wife; RONALD D. EASTERDAY AND MARY EASTERDAY, husband and wife; R & L FARMS, a general partnership hereinafter called the grantor, hereby grants, bargains, sells and conveys unto DRISCOLL BROTHERS PARTNERSHIP, an Idaho General Partnership, BY Wallace B. Driscoll and Martin D. Driscoll, General Partners hereinafter called grantee, whose address is: 22505 3200 W. Aberdeen, ID 83210, the following described premises, in Twin Falls County, Idaho, to-wit:

.See Attached Exhibit "A" attached hereto and made a part thereof.

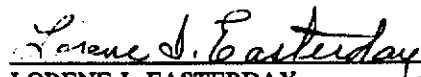
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: July 2, 1998


LENARD D. EASTERDAY


LARAY L. EASTERDAY


RONALD D. EASTERDAY


LORENE I. EASTERDAY


JANET EASTERDAY


MARY EASTERDAY

R & L FARMS, a general partnership


LARAY L. EASTERDAY, partner


RONALD D. EASTERDAY, partner

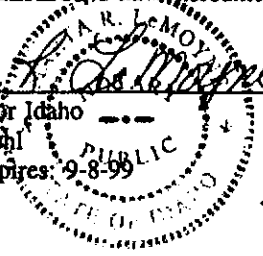
* * * * *

STATE OF IDAHO
County of Twin Falls

On this 2nd day of July, 1998, before me, a Notary Public in and for said State, personally appeared **LENARD D. EASTERDAY AND LORENE I. EASTERDAY**, husband and wife; **LARAY EASTERDAY AND JANET EASTERDAY**, husband and wife; **RONALD D. EASTERDAY AND MARY EASTERDAY**, husband and wife, known or identified to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Marta R. Lemoine
Notary Public for Idaho
Residing at: Buhl
Commission Expires: 9-8-99



STATE OF IDAHO
County of Twin Falls

On this 2nd day of July, 1998, before me, a Notary Public, personally appeared **LARAY L. EASTERDAY AND RONALD D. EASTERDAY**, known or identified to me to be the General Partner or partners in **R & L FARMS**, a general partnership, and the partners who subscribed said partnership name to the foregoing instrument and acknowledged to me that they executed the same in said partnership name.

Marta R. Lemoine
Notary Public for Idaho
Residing in Buhl
Commission Expires 9-8-99

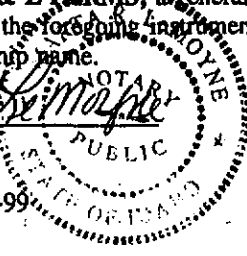


EXHIBIT "A"

PARCEL NO. 1

Township 9 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho

Section 28: NW $\frac{1}{4}$ NW $\frac{1}{4}$

SUBJECT TO: Twin Falls County Highway Right of Way

EXCEPT a parcel of land 250 feet by 400 feet located in the Northwest corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 28, more particularly described as follows:

BEGINNING at the Northwest corner of said Section 28 and which is the TRUE POINT OF BEGINNING;

THENCE South 89°55' East 400 feet;

THENCE South 00°03' East 250 feet;

THENCE North 89°55' West 400 feet;

THENCE North 00°03' West 250 feet to the TRUE POINT OF BEGINNING.

PARCEL NO. 2

Township 9 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho

Section 20: SE $\frac{1}{4}$

Section 21: W $\frac{1}{2}$ SW $\frac{1}{4}$

Section 29: N $\frac{1}{2}$ NE $\frac{1}{4}$

Section 33: SW $\frac{1}{4}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ SW $\frac{1}{4}$

SUBJECT TO: Twin Falls County Highway Right of Way

PARCEL NO. 3

Township 9 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho

Section 33: E $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$

SUBJECT TO: Twin Falls County Highway Right of Way

PARCEL NO. 4

Township 9 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho

Section 34: E $\frac{1}{2}$ SW $\frac{1}{4}$

SUBJECT TO: Twin Falls County Highway Right of Way

Township 10 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho

Section 3: Lots 3 and 4; S $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$

SUBJECT TO: Twin Falls County Highway Right of Way

PARCEL NO. 5

Township 9 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho

Section 34: S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 35: S $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$

SUBJECT TO: Twin Falls County Highway Right of Way

PARCEL NO. 6

Township 9 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho

Section 33: NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 34: W $\frac{1}{2}$ NW $\frac{1}{4}$

SUBJECT TO: Twin Falls County Highway Right of Way

PARCEL NO. 7

Township 9 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho

Section 34: NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$

SUBJECT TO: Twin Falls County Highway Right of Way

PARCEL NO. 8

Township 9 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho

Section 28: E $\frac{1}{2}$ NW $\frac{1}{4}$

AND the following described easement:

A 30 foot strip of land as it affects the following described parcels of ground

in Section 28, Township 9 South, Range 13 E., B.M., the SW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$ SW $\frac{1}{4}$; in Section 33, the NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, and SE $\frac{1}{4}$ NW $\frac{1}{4}$, more particularly described as follows:

BEGINNING at a point that lies North 40°19' East 940.1 feet and North 39°51'30" East 1,096.7 feet of the Southwest corner of Section 33;

THENCE describing a 30 foot strip of land being 15 feet left and right of the following described easement centerline due North 825.2 feet;

THENCE North 00°13'30" West 1,585.6 feet;

THENCE North 00°03'30" West 1,795.3 feet;

THENCE North 00°10'30" East 8.3 feet;

THENCE North 00°10'30" East 3,500.7 feet to a point that lies approximately South 3°37' East 131.4 feet and South 47°12'30" East 1,760.0 feet of the Northwest corner of said Section 28.

Township 9 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho

Section 28: NW $\frac{1}{4}$ SW $\frac{1}{4}$

EXCEPT that part of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ being more particularly described as follows:

BEGINNING at the Northwest corner of said NW $\frac{1}{4}$ SW $\frac{1}{4}$;

THENCE East along the North line of said NW $\frac{1}{4}$ SW $\frac{1}{4}$ for 210 feet;

THENCE South and parallel to the West line of said NW $\frac{1}{4}$ SW $\frac{1}{4}$ for 225 feet;

THENCE West parallel to the North line of said NW $\frac{1}{4}$ SW $\frac{1}{4}$ for 210 feet to the West line of said NW $\frac{1}{4}$ SW $\frac{1}{4}$;

THENCE North along said West line for 225 feet to the POINT OF BEGINNING.

Section 29: S $\frac{1}{2}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; N $\frac{1}{2}$ S $\frac{1}{2}$ SE $\frac{1}{4}$

Township 9 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho
Section 28: SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 29: S $\frac{1}{2}$ S $\frac{1}{2}$ SE $\frac{1}{4}$
Section 32: NE $\frac{1}{4}$

Township 9 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho
Section 28: That part of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ being more particularly described as follows:
BEGINNING at the Northwest corner of said NW $\frac{1}{4}$ SW $\frac{1}{4}$;
THENCE East along the North line of said NW $\frac{1}{4}$ SW $\frac{1}{4}$ for 210 feet;
THENCE South and parallel to the West line of said NW $\frac{1}{4}$ SW $\frac{1}{4}$ for 225 feet;
THENCE West parallel to the North line of said NW $\frac{1}{4}$ SW $\frac{1}{4}$ for 210 feet to the West line of
said NW $\frac{1}{4}$ SW $\frac{1}{4}$;
THENCE North along said West line for 225 feet to the POINT OF BEGINNING.

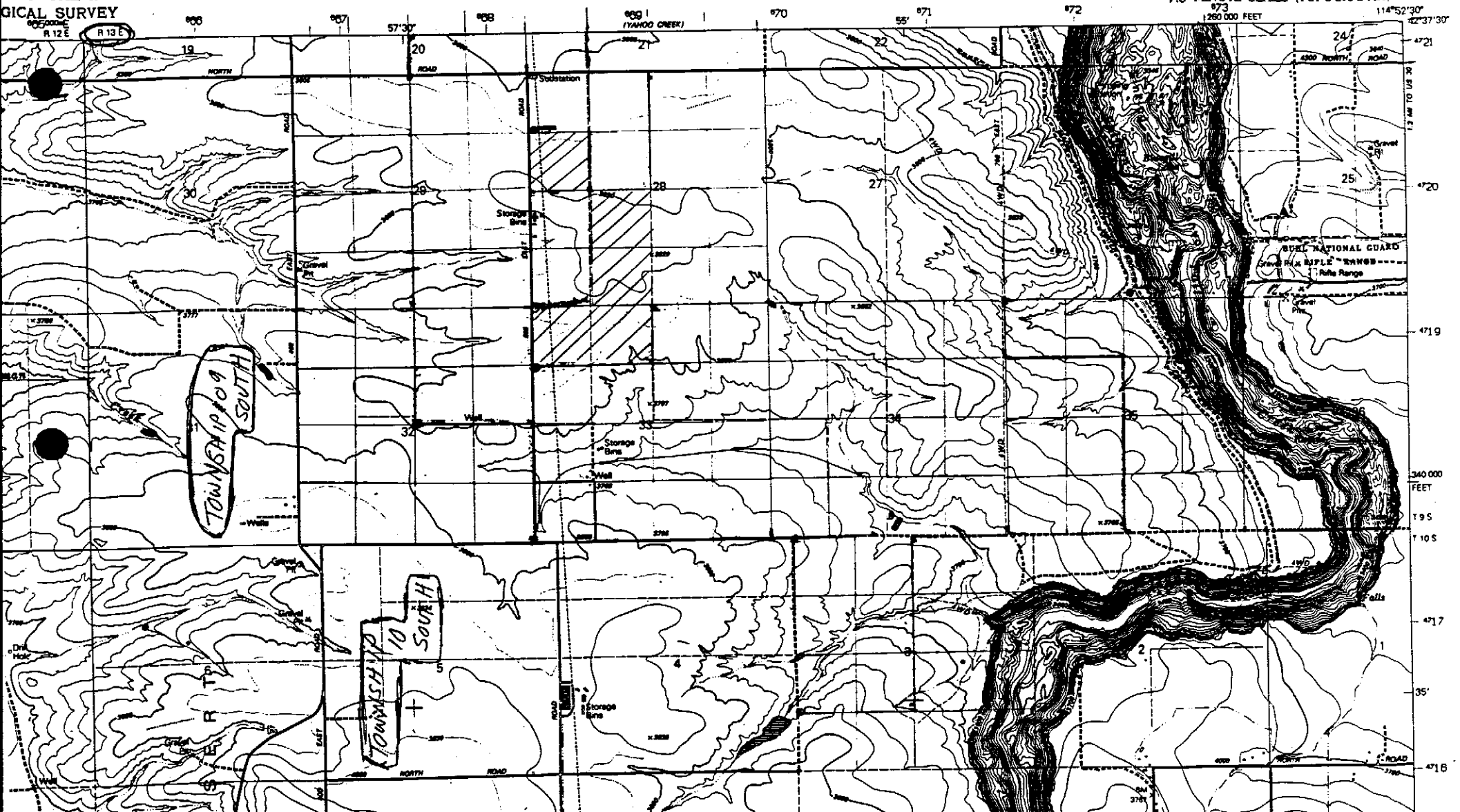
SUBJECT TO: Twin Falls Highway District right of way

Township 9 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho
Section 34: NW $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$

SUBJECT TO: Twin Falls Highway District right of way —

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

BALANCED ROCK QUADRANGLE
IDAHO-TWIN FALLS CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)



AJ5809NP
No. A47-02377

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/28/99
PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	R & L FARMS RT 2 BOX 107D BUHL ID 83316 (208) 326-5736	08/26/1963	IRRIGATION	04-01 10-31	4.00 CFS	1264.00 AFA
TOTAL DIVERSION:					4.00 CFS	1264.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T09S R13E S33 NWSW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

Parcel 7
? →

		NE				NW				SW				SE				
T	R S	NENE	NWNE	SWNE	SENE	NEWW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
09S	13E 33	:	40	:	40	:	40	:	40	:		:		:		:		200.0
09S	13E 34	:		:		:	40	:	40	:	36	:		:		:		116.0
TOTAL ACRES																		316.0

POU County: TWIN FALLS

Other Rights: A47-04174

Conditions of Approval:

Remarks: GEN TRANS. 2407.
NO MORE THAN 4.0 CFS SHALL BE DIVERTED UNDER THIS RT. & NO MORE
THAN A TOTAL OF 4.58 CFS SHALL BE DIVERTED WHEN USED IN
COMBINATION WITH LICENSE 47-2376. NO MORE THAN 1264 AF/YR SHALL
BE DIVERTED UNDER THIS RT. & NO MORE THAN 1565.2 AF SHALL BE
DIVERTED WHEN USED IN COMBINATION WITH LICENSE 47-2376. NO MORE
THAN 391.3 ACRES SHALL BE IRRIGATED UNDER LICENSES 47-2376 &
47-2377 COMBINED.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 12/22/88 WHITE 04/04/91 SHAFF 03/31/92 FRAZEE 12/16/93 FRAZEE
03/30/95 POST-STD

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02377
Date Received: 12/22/1988
Receipt No: 5095807
Received By: TW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: R & L FARMS 208-326-5736
Address: RT. 2 BOX 107D
BUHL, ID 83316

2. Date of Priority: AUG 26, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	13E	33	NW	SW			TWIN FALLS

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	4.000		1264.00

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or) 1264.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	13E	33	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0

A47-02377

Page 1

Date: 12/22/88

MICROFILMED

MAR 11 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	13E	33	SE	NW		IRR	40.0
						Section Acres	200.0
		34	NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			NE	SW		IRR	36.0
						Section Acres	116.0
						Total Acres	316.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-04174

14. Remarks:

TRANS. 2407.

NO MORE THAN 4.0 CFS SHALL BE DIVERTED UNDER THIS RT. & NO MORE THAN A TOTAL OF 4.58 CFS SHALL BE DIVERTED WHEN USED IN COMBINATION WITH LICENSE 47-2376. NO MORE THAN 1264 AF/YR SHALL BE DIVERTED UNDER THIS RT. & NO MORE THAN 1565.2 AF SHALL BE DIVERTED WHEN USED IN COMBINATION WITH LICENSE 47-2376. NO MORE THAN 391.3 ACRES SHALL BE IRRIGATED UNDER LICENSES 47-2376 & 47-2377 COMBINED.

15. Basis of Claim: LICENSE
Water Right Number: 31349

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am Partner of

R & L Farms, that I have signed the foregoing
Organization

document in the space below as Partner of

R & L Farms and that the statements contained in the
Organization

foregoing document are true and correct.

Sakay L. Fosterday
Signature of Authorized Agent

Partner R & L Farms
Title and Organization

1/10/89
Date

State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 10 day

of Jan 19 89

Loni White
Notary Public

Seal

Residing at TF

My Commission Expires 5/94

A47-02419
A47-02374
A47-02377
A47-02379
A47-04015
A47-07040
A47-07618
A47-07615

20

21

600 EAST

3791

28

3829

4200

NORTH

ROAD

382

4797

3805

ROAD

26

3452

5

376

MICROFILMED
MAR 1993

NORTH



TRAIL



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

Sent to Eastern

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 5, 1991

LaRay & Janet Easterday
R & L Farms
Rt. 2, Box 107D
Buhl, ID 83316

RECEIVED

APR 8 1991

RE: Snake River Basin Adjudication (SRBA)
County - A47-02374, A47-02376, A47-02377,
A47-02379, A47-02419, A47-04205, A47-07040,
A47-13173, A47-13176, A47-04174 & A47-04015

Department of Water Resources
Eastern District Office

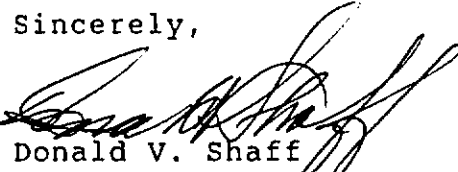
Dear Mr. & Mrs. Easterday:

Payment has not been received as directed in the certified letter you received on February 19, 1991. Rather than returning the claims to you, the record of the claims will go into a rejected status and remain in that category until payment is received from you. The account will continue to accrue interest, and any fees will not be returned whether the claims are investigated or not.

This will be your last notice until such time as the findings of the Director are included in his report to the Court of the water right claims in that area. Without further payment on the claim fee account, the findings of these claims will be that the claims were rejected for insufficient fees.

If your payment and this letter pass in the mail, I apologize for this letter.

Sincerely,


Donald V. Shaff
Manager, Adjudication Section

DVS:sf:AR:east

RECEIVED

APR 10 1991 MICROFILMED

Department of Water Resources
Southern Region Office
MAR 11 1991

From: DWR03::FRAZEE 31-MAR-1992 10:52:30.03
To: DWRG0::MERRITT
CC: FRAZEE
Subj: REJECTED CLAIMS AR #S000018/LA RAY EASTERDAY

MORNIN' ALLEN. AT DON'S INSTRUCTION, I'VE GONE INTO EACH OF THE FOLLOWING CLAIMS AND CORRECTED HIS DATA ENTRY OF 4/4/91 WHEN HE REJECTED THE CLAIMS FOR INSUFFICIENT FEES.

I ADDED "REJECTED" IN SOURCE AND "DVS 4/4/91" AFTER HIS REMARK OF INSUFFICIENT FEES. I ALSO CORRECTED DATA ENTRY OF ADDRESS FOR CURRENT OWNER(S) WHERE NECESSARY. THIS IS ALL I'VE DONE TO THESE CLAIMS.

A47-04174	A47-04205	A47-02376	A47-02419	A47-02374
A47-02377	A47-02379	A47-04015	A47-07040	A47-07618
A47-07615	A47-13173	A47-13176	A47-13178	

SO AGENT(S) DON'T GET UPSET WHEN THEY SEE MY NAME AS THE LAST ON THE AUDIT TRAIL, YOU MIGHT HAVE JEANE PUT A COPY OF THIS MAIL MESSAGE IN EACH OF THE ABOVE FILES.

MICROFILMED
MAR 11 1993

Log for claim 47-02377

Spatial Dynamics LTD

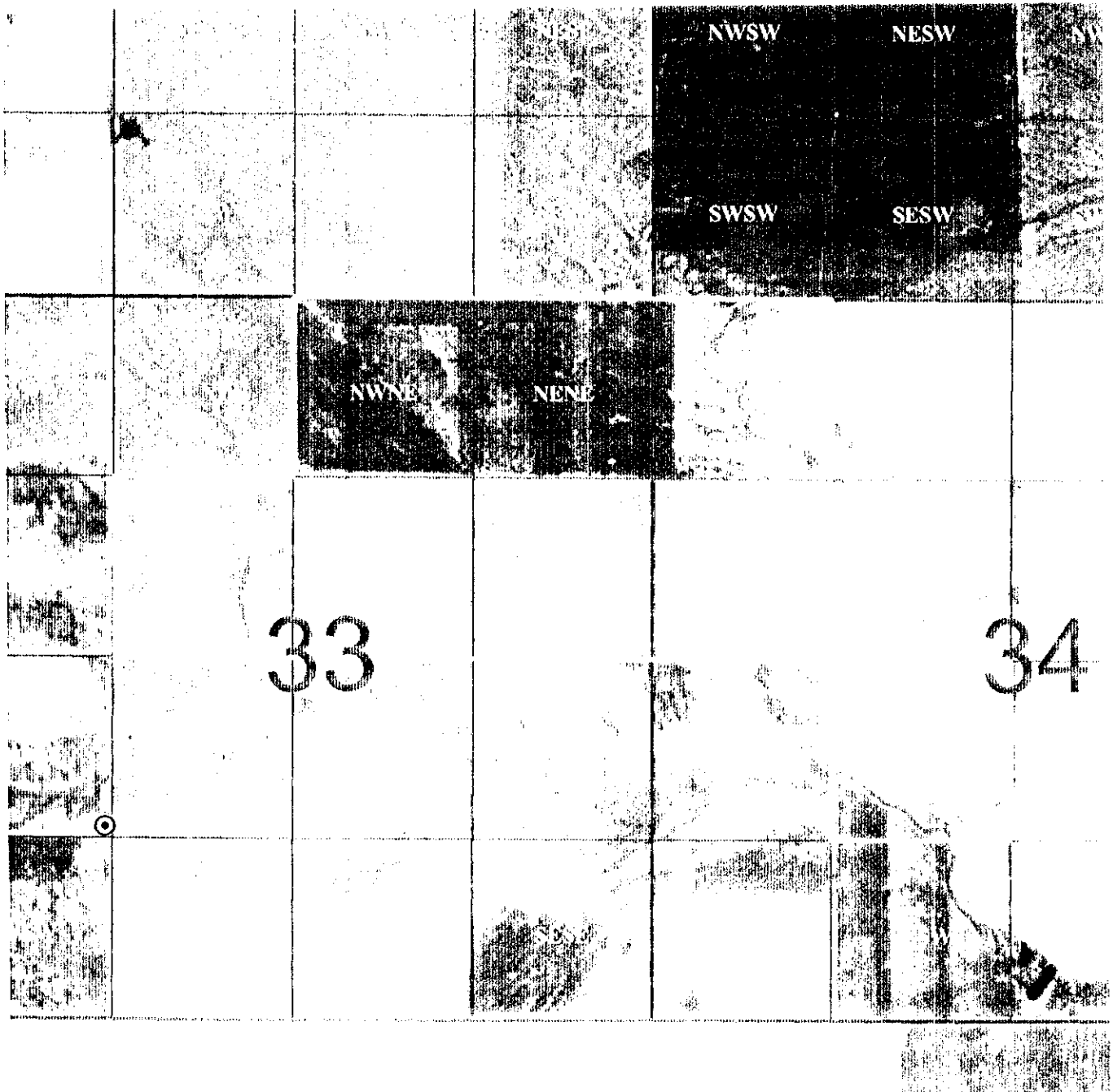
2/16/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s13e	33	NENE	40	40	
09s13e	33	NWNE	40	40	
09s13e	33	SWNE	40	40	
09s13e	33	SENE	40	40	
09s13e	33	SENE	40	40	
09s13e	34	NWNW	40	40	
09s13e	34	SWNW	40	40	
09s13e	34	NESW	36	40	
Totals:			316	320	

 SPATIAL
DYNAMICS

Water Right Claim Number 47-02377
Township , 9S13E

02/16/2001



Legend	
Irrigated Area	Section Line
Place of Diversion	Quarter Section Line
	Roads
	Streams and Canals

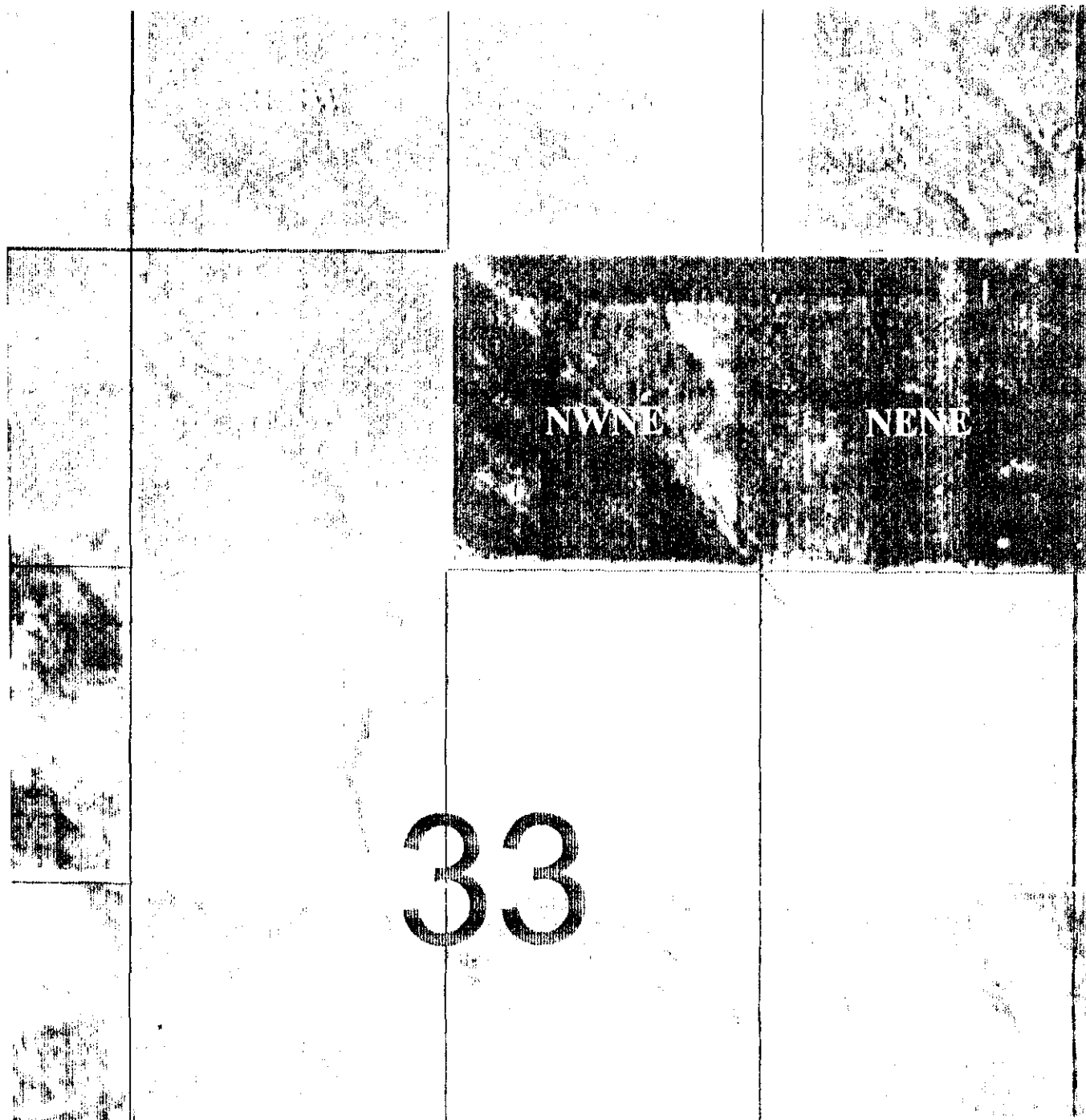


800 0 800 1600 Feet

SPATIAL
DYNAMICS

Water Right Claim Number 47-02377
Township , 9S13E

02/16/2001



Legend

Irrigated Area

Section Line

Roads



Place of Diversion

Quarter Section Line

Streams and Canals



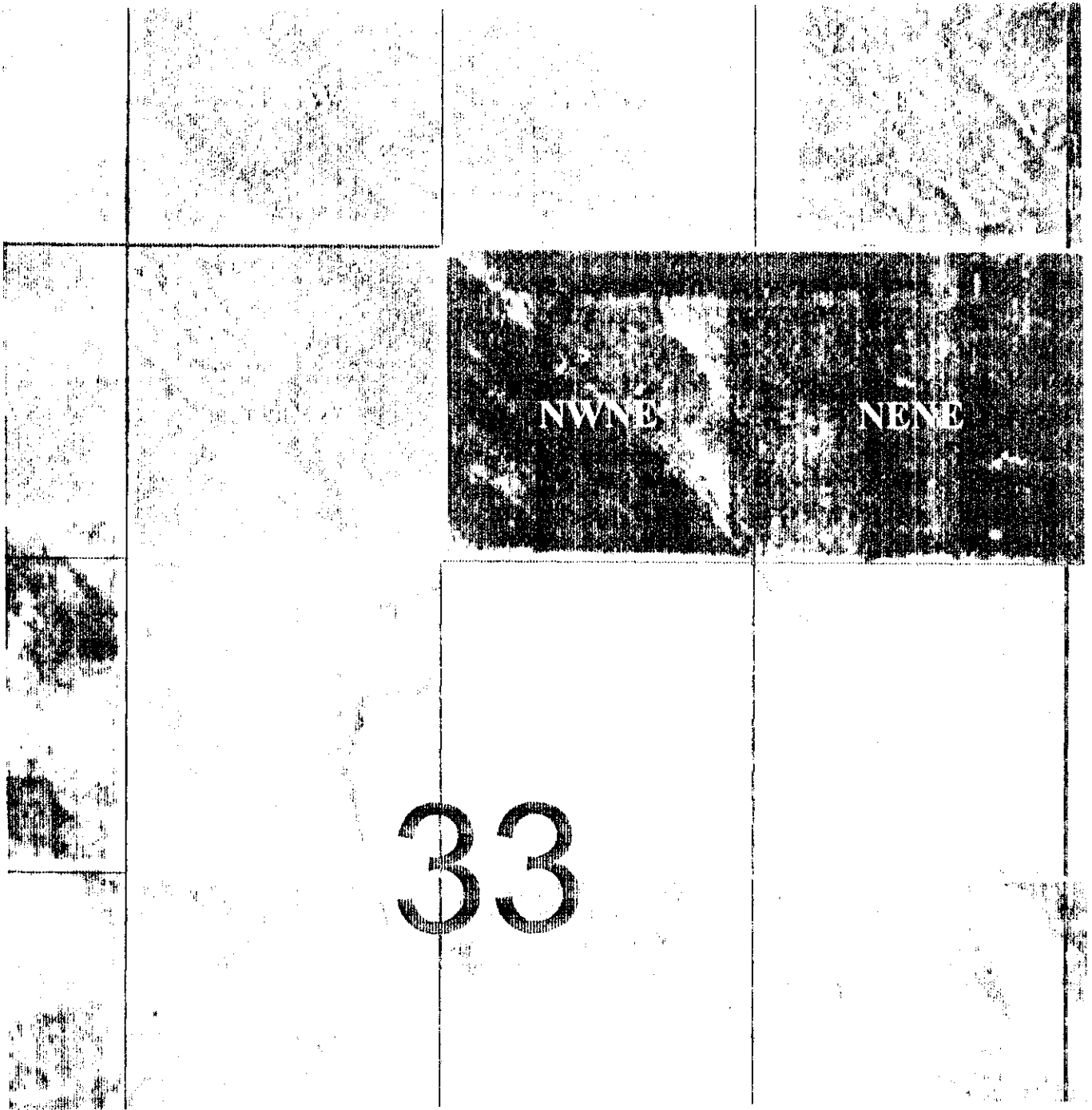
400 0 400 800 Feet



*Spatial
DYNAMICS*

Water Right Claim Number 47-02377
Township , 9S13E

02/16/2001



Legend

Irrigated Area
⊙ Place of Diversion

Section Line
Quarter Section Line

Roads
Streams and Canals

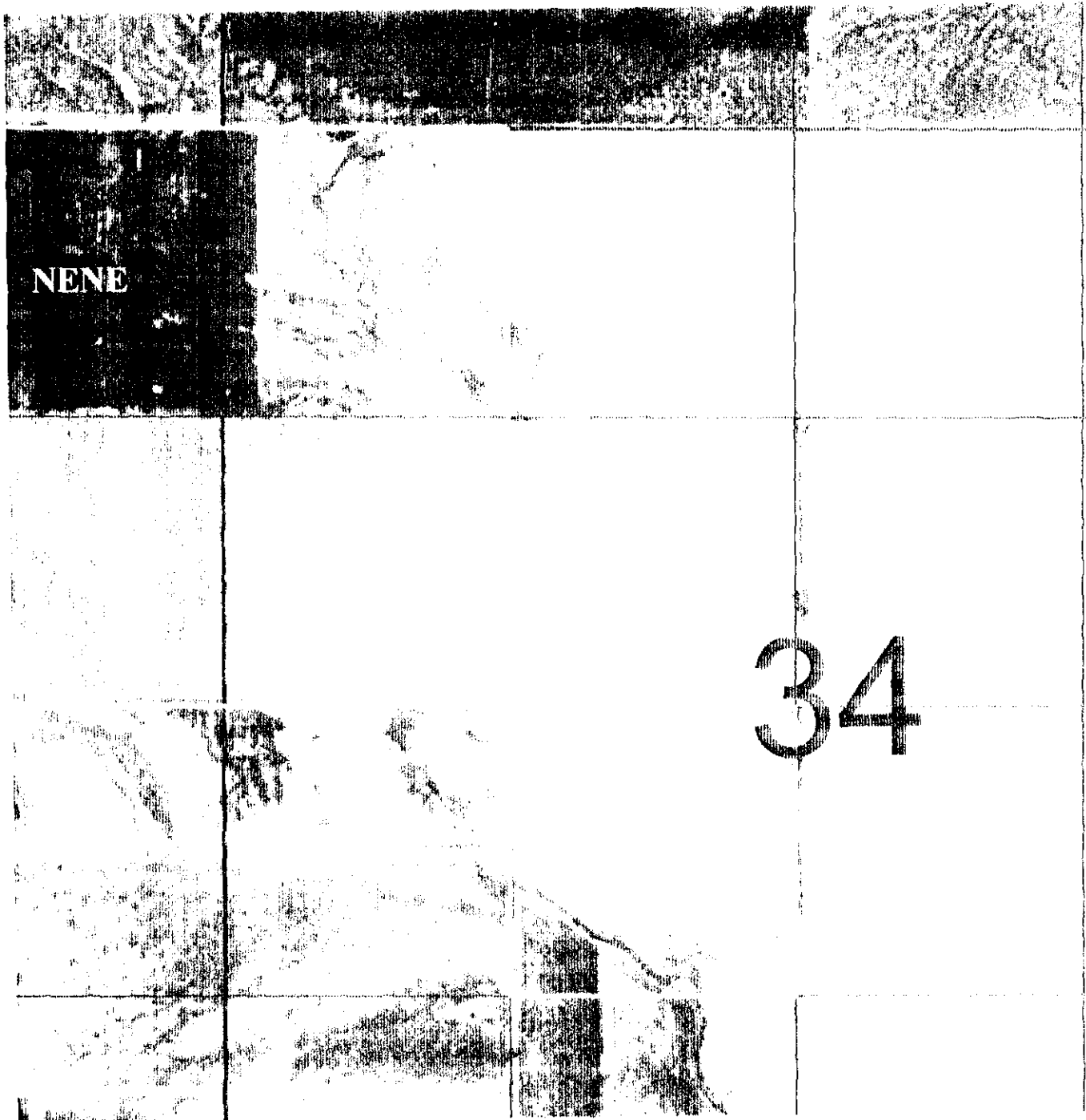


400 0 400 800 Feet

SPATIAL
DYNAMICS

Water Right Claim Number 47-02377
Township , 9S13E

02/16/2001



Legend

Irrigated Area

Section Line

Roads



Place of Diversion

Quarter Section Line

Streams and Canals

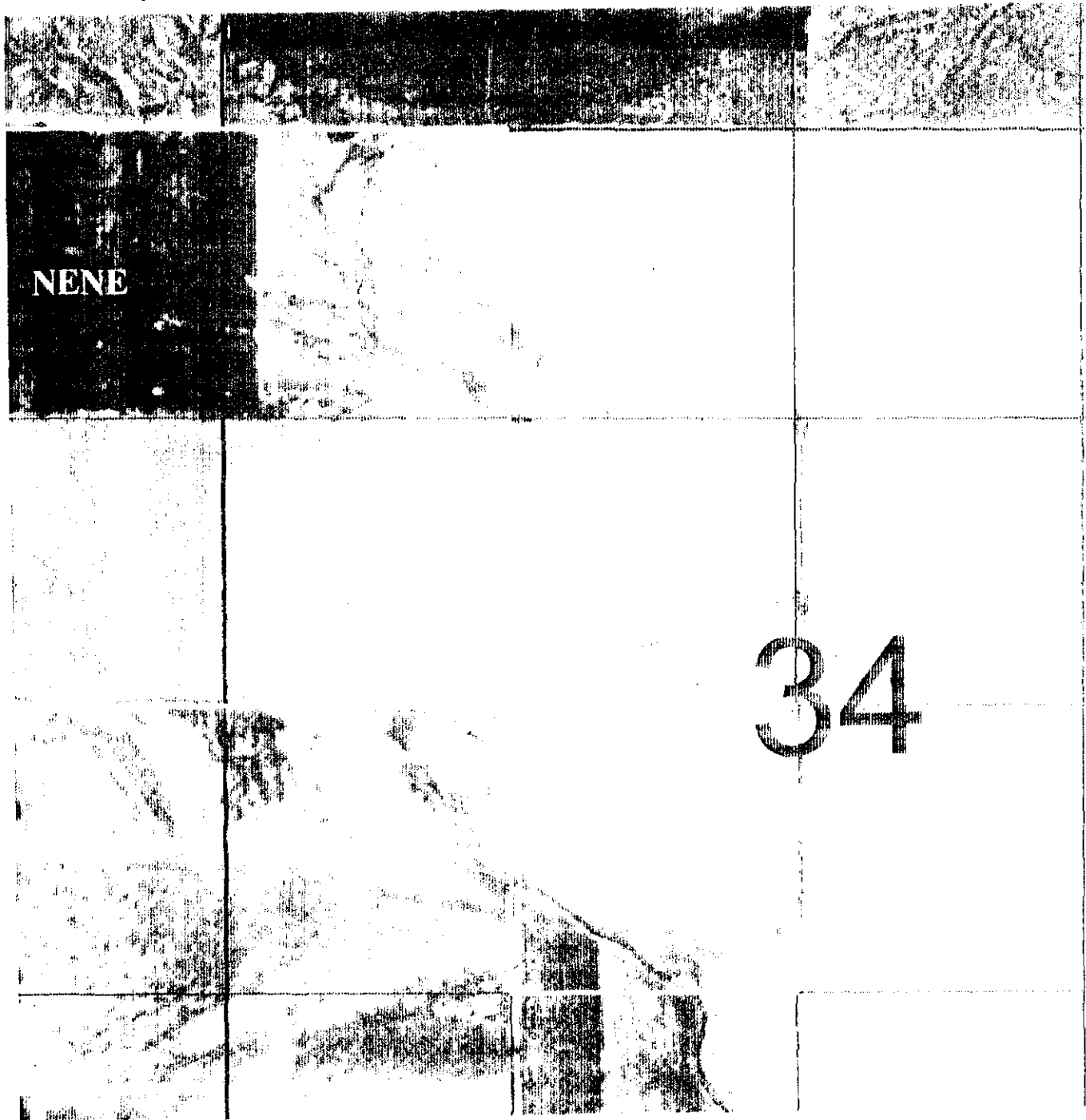


400 0 400 800 Feet

SPATIAL
DYNAMICS

Water Right Claim Number 47-02377
Township , 9S13E

02/16/2001



Legend

Irrigated Area

Section Line

Roads

⊙ Place of Diversion

Quarter Section Line

Streams and Canals

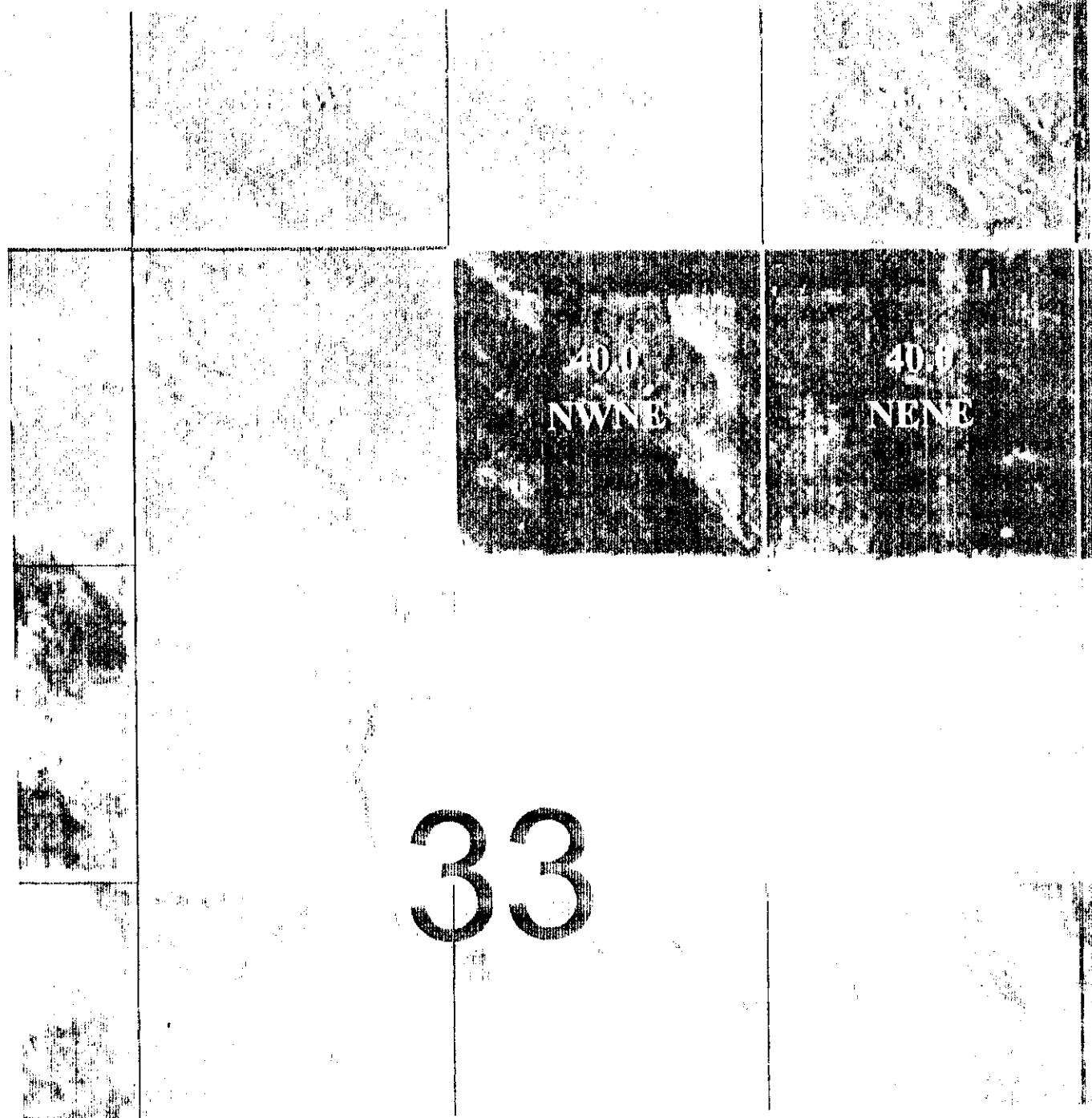


400 0 400 800 Feet

*SPATIAL
DYNAMICS*

Water Right Claim Number 47-02377
Township , 9S13E

02/16/2001



Legend

Irrigated Area

Section Line

Roads

Place of Diversion

Quarter Section Line

Streams and Canals

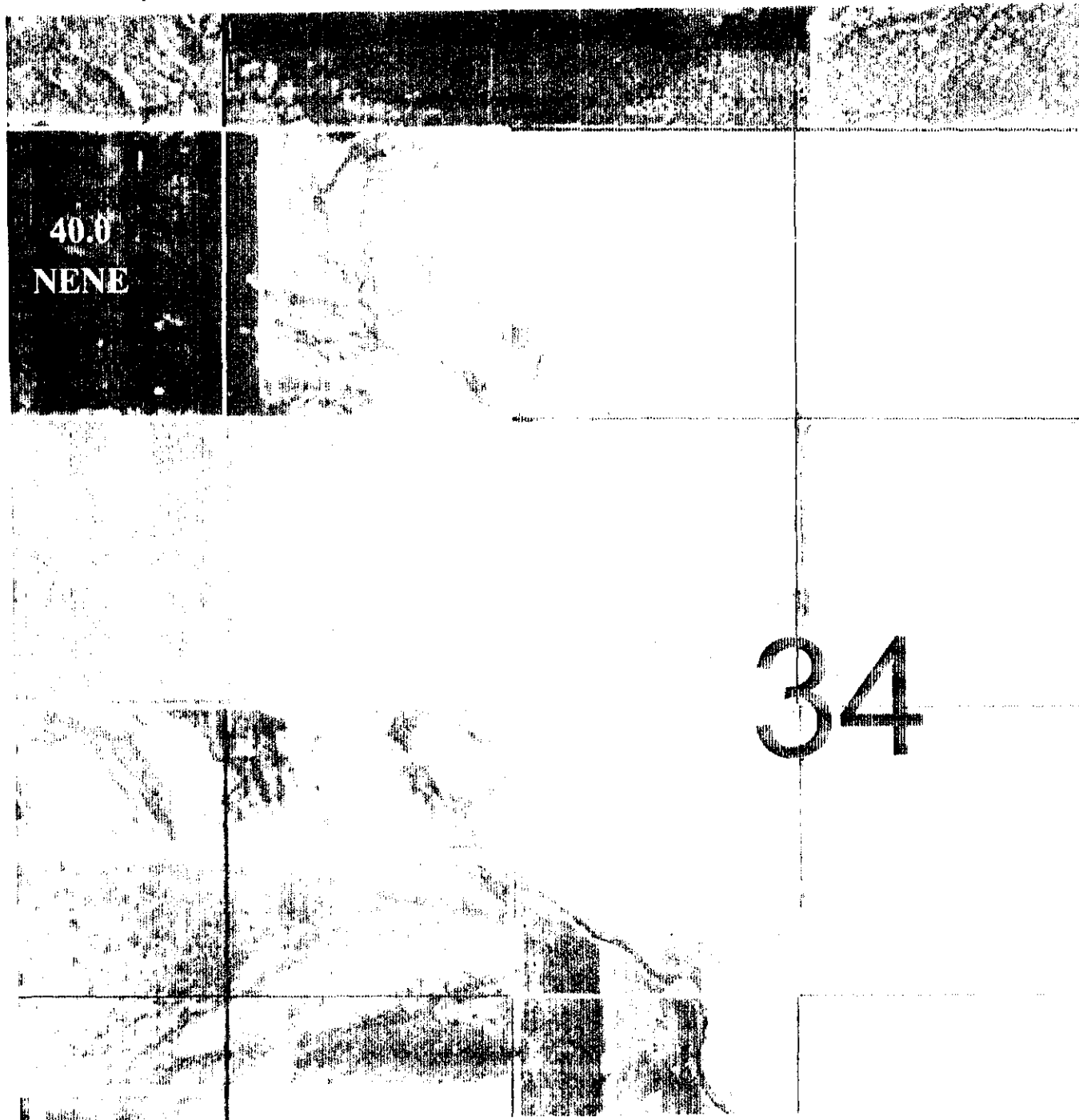


400 0 400 800 Feet

SENTIAL
DYNAMICS

Water Right Claim Number 47-02377
Township , 9S13E

02/16/2001



Legend

Irrigated Area

Section Line

Roads

Place of Diversion

Quarter Section Line

Streams and Canals

△
N

400 0 400 800 Feet

SPATIAL DYNAMICS

AJ5809NP
No. A47-02377

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/30/01
PAGE: 52

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DRISCOLL BROTHERS PARTNERSHIP 2250 S 3200 W ABERDEEN ID 83210 (208) 226-2168	08/26/1963	IRRIGATION	04-01 10-31	4.000 CFS	1264.00 AFA
TOTAL DIVERSION:					4.000 CFS	1264.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T09S R13E S33

NWSW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
09S	13E	33	:	40		40		40		40				40						:	200.0
09S	13E	34	:							40		40				36				:	116.0
																				TOTAL ACRES	316.0

POU County: TWIN FALLS

Other Rights: A47-04174

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
47-13176 A47-02376 A47-02379 A47-02419 A47-04174 A47-07040 A47-13176

Other Water Rights Listing Overlapping Place(s) of Use:
A47-04174

Conditions of Approval:

Remarks: GEN TRANS. 2407.

NO MORE THAN 4.0 CFS SHALL BE DIVERTED UNDER THIS RT. & NO MORE THAN A TOTAL OF 4.58 CFS SHALL BE DIVERTED WHEN USED IN COMBINATION WITH LICENSE 47-2376. NO MORE THAN 1264 AF/YR SHALL BE DIVERTED UNDER THIS RT. & NO MORE THAN 1565.2 AF SHALL BE DIVERTED WHEN USED IN COMBINATION WITH LICENSE 47-2376. NO MORE THAN 391.3 ACRES SHALL BE IRRIGATED UNDER LICENSES 47-2376 & 47-2377 COMBINED.

06/28/99, CHANGED OWNERSHIP FROM R&L FARMS TO DRISCOLL BROS.
AS PER WARRANTY DEED AND FORM 1409(6) RECEIVED 12/11/98. C.T.

2/24/2000 TF; IDAHO AGRICULTURAL CREDIT ASSN ADDED AS LIENHOLDER.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ5809NP
No. A47-02377

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/30/01
PAGE: 53

=====

Audit: 12/22/88 WHITE 04/04/91 SHAFF 03/31/92 FRAZEE 12/16/93 FRAZEE
03/30/95 POST-STD 06/28/99 CTIMM 02/24/00 TFAWCETT

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
	-Blick, Gary K.	4.0		47-2377
2407	Easterday, laRay, etal	4.0		

T

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RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant LaRay &/or Janet M. Easterday &/or Ronald D. &/or Mary G. Easterday Phone 543-5841
 Post office address Route #2, Buhl, ID 83316

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree to _____ (Name)
 in case of _____ VS _____
 dated _____ in _____ county of _____
 (Name of court)

b. License No. 47-2377 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant

3. Source of water groundwater tributary to _____

4. Date of priority August 26, 1963

5. Water is used for the following purposes:

amount 4.0 for Irrigation purposes from April 1 to October 31
 amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (month/day - both dates inclusive)

6. Total amount of water under right: a. 4.0 cubic feet per second
 b. _____ &/or
 _____ acre feet per annum

7. Location of original point of diversion is NW 1/4 of SW 1/4 of Section 33
 Township 9S Range 13E B.M. in Twin Falls County
 Additional points of diversion, if any _____

8. Lands irrigated or place of use:

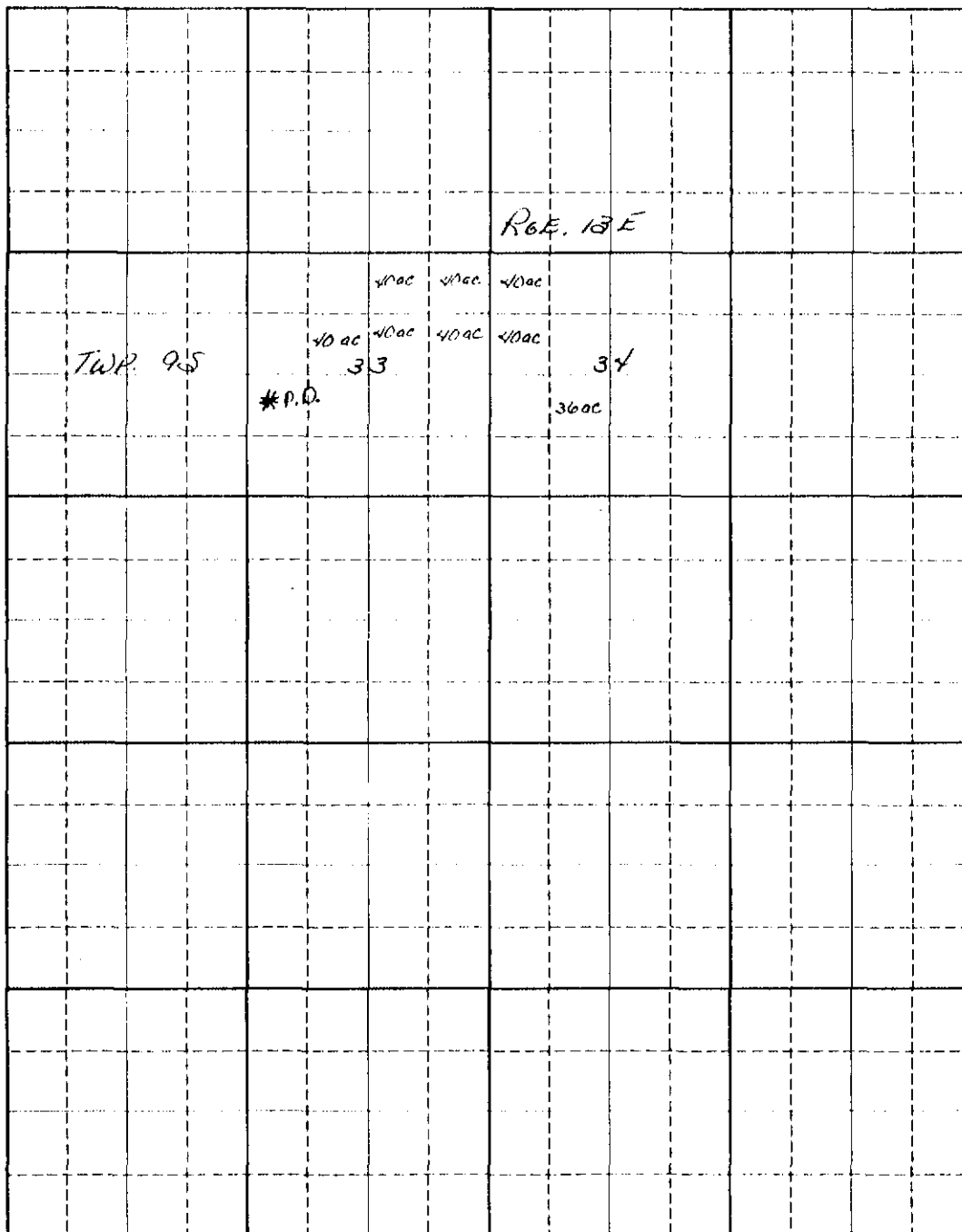
TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	13E	29													39	40	40	39	158
		32	39	40	40	39													158

Total number of acres to be irrigated 316

9. Describe any other water rights used for the same purposes as described above Lic. #47-2376.

Total number of acres to be irrigated 316

3. Draw a map indicating the new point(s) of diversion and/or the new land to be diverted. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

4. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Mary H. Eastaday

Mary H. Eastaday
(Signature of applicant)

Subscribed and sworn to before me this 16th day of March, 1980.

James R. Wright
(Notary public)

My commission expires 11-11-83

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 47-2377 and said application is hereby approved, subject to the following limitations and conditions:

- (1) No more than 4.0 cfs shall be diverted under this right and no more than a total of 4.58 cfs shall be diverted when used in combination with License 47-2376.
- (2) No more than 1264 acre-feet per year shall be diverted under this right and no more than 1565.2 acre-feet shall be diverted when used in combination with License 47-2376.
- (3) No more than 391.3 acres shall be irrigated under Licenses 47-2376 & 47-2377 combined.

Witness my hand this 17th day of October, 19 80.

Norman C. Young
NORMAN C. YOUNG
Administrator, Resources Admin. Div.

FOR DEPARTMENT USE ONLY

Received by <u>Storw</u>	Date <u>3/5/80</u>	Protest filed by _____
Prelim. check by <u>gd</u>	Fee <u>35.00</u> # <u>17137</u>	
Receipted by <u>Storw</u>	Date <u>3/5/80</u>	
Published in <u>Times news</u>		Copies of protest forwarded by _____
Pub. dates <u>3/27 + 4/2/80</u>		Hearing held by _____ Date _____
Watermaster recommendation requested on _____		Recommended for <u>approval</u> denial
_____ rec'd.		by <u>RA D&T</u>

WATER LICENSE

Water License No. G-31349

Priority August 26, 1963

Amount 4.0 c. f. s.

THIS IS TO CERTIFY that

GARY E. BLICK

of Castleford, Idaho

made application for a permit to appropriate the public waters of

the State of Idaho, dated August 26, 1963; that Permit G-31349 was issued pursuant

to said application; that the proposed works were completed on or about 1967

with a storage or carrying capacity of 5.05 c. f. s.; said works consisting of

well, motor, pump; and that on July 12, 1967

proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 1264

acre feet per season, with a maximum rate of diversion of 4.0 cubic feet per second of the waters

of underground water, tributary of

for the purpose of irrigation from April 1 to October 31

and for from to; and for

from to; and that the use

of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-

mation Engineer and entered in the records of the Idaho Department of Reclamation; the point of diversion is

located in NW 33 9 S 13 E B.M. and

other additional points in the County of

Twin Falls; and that the amount of water to which such right is

entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially

used for said purposes and shall not exceed 1264 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9 S	13 E	29													39	40	40	39	158
		32	39	40	40	39													158

Total number of acres irrigated 316

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

13 day of January

1969

State Reclamation Engineer

47 2377

31349

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 39453
Permit No. G- 31349
District No.

1. Name of Applicant: Gary K. Blick
Postoffice address: Castleford County: Twin Falls State: Idaho
2. Quantity of water claimed: 6.4 c.f.s.
(a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 33
Twp. 9 S , Rge. 13 E , B.M., County of Twin Falls
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
(b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Pump, electric motor, ditches
8. Estimated cost of works: \$ 32,000
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none
(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
(b) 6.4 (cubic feet per second, inches or gallons per minute) is for new lands.

Twp.	Range	Sec.	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	Totals
			NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	
9 S	13 E	29 32	40 40 40 40			40 40 40 40	160 160 320

AMENDMENT TO POINT OF DIVERSION

Comes now Gary K. Blick and represent to the State Reclamation Engineer of the State of Idaho: That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. G-31349. That the point of diversion is described in said Permit as being located: NW/4NW/4, 33, and SW/4SE/4, Sec. 29, T. 9S, R. 13 EBM.

That he now requests that the point of diversion be changed to a point located: NW/4SW/4, Sec 33, T 9S, R. 13 EBM.

That the reason for desiring to make such change is as follows: Original location did not produce enough water.

That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.

Signed at Castleford, Idaho, this 22nd day of November 1966.

/s/ Gary Blick

Date of Receipt at Department of Reclamation: November 22, 1966.

APPROVAL OF STATE RECLAMATION ENGINEER

I, R. Keith Higginson, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. G-31349. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

Recorded in Book 110 of Permits,
at Page G-31349, November 29, 1966

/s/ R. KEITH HIGGINSON
State Reclamation Engineer

LICENSE ISSUED FOR 40 SEC. 11.
LICENSE PAGE NO. 31349

DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-31349

This proof is for...c/w and b/u..... In Water District No.....

1. Name of applicant Gary K. Blick
2. Source of water supply: subterranean
3. Location of point of diversion: Is in the NW 1/4 SW 1/4 of Section 33
T. 9S R. 13E County of Twin Falls
4. Describe works as they exist, giving dimensions and capacities of same: G.E. Motor
300 H.P. AC J 118001 - Layne & Bowler D16434
10" Discharge 62 ft pump Booster pump
G.E. Motor 125 H.P. DC J 405136 Layne & Bowler
Verti-Line D16433 10" Discharge
1500 ft
5. Water is used for: irrigation
6. State whether or not water has been turned into works of diversion:
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE $\frac{1}{4}$, Sec. 29; NE $\frac{1}{4}$, Sec. 32, T. 9S., R. 13E. B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?.....

Remarks:

1957 - 1958 - 1959 - 1960 - 1961 - 1962 - 1963 - 1964 - 1965 - 1966 - 1967 - 1968 - 1969 - 1970 - 1971 - 1972 - 1973 - 1974 - 1975 - 1976 - 1977 - 1978 - 1979 - 1980 - 1981 - 1982 - 1983 - 1984 - 1985 - 1986 - 1987 - 1988 - 1989 - 1990 - 1991 - 1992 - 1993 - 1994 - 1995 - 1996 - 1997 - 1998 - 1999 - 2000 - 2001 - 2002 - 2003 - 2004 - 2005 - 2006 - 2007 - 2008 - 2009 - 2010 - 2011 - 2012 - 2013 - 2014 - 2015 - 2016 - 2017 - 2018 - 2019 - 2020 - 2021 - 2022 - 2023 - 2024 - 2025 - 2026 - 2027 - 2028 - 2029 - 2030 - 2031 - 2032 - 2033 - 2034 - 2035 - 2036 - 2037 - 2038 - 2039 - 2040 - 2041 - 2042 - 2043 - 2044 - 2045 - 2046 - 2047 - 2048 - 2049 - 2050 - 2051 - 2052 - 2053 - 2054 - 2055 - 2056 - 2057 - 2058 - 2059 - 2060 - 2061 - 2062 - 2063 - 2064 - 2065 - 2066 - 2067 - 2068 - 2069 - 2070 - 2071 - 2072 - 2073 - 2074 - 2075 - 2076 - 2077 - 2078 - 2079 - 2080 - 2081 - 2082 - 2083 - 2084 - 2085 - 2086 - 2087 - 2088 - 2089 - 2090 - 2091 - 2092 - 2093 - 2094 - 2095 - 2096 - 2097 - 2098 - 2099 - 2100 - 2101 - 2102 - 2103 - 2104 - 2105 - 2106 - 2107 - 2108 - 2109 - 2110 - 2111 - 2112 - 2113 - 2114 - 2115 - 2116 - 2117 - 2118 - 2119 - 2120 - 2121 - 2122 - 2123 - 2124 - 2125 - 2126 - 2127 - 2128 - 2129 - 2130 - 2131 - 2132 - 2133 - 2134 - 2135 - 2136 - 2137 - 2138 - 2139 - 2140 - 2141 - 2142 - 2143 - 2144 - 2145 - 2146 - 2147 - 2148 - 2149 - 2150 - 2151 - 2152 - 2153 - 2154 - 2155 - 2156 - 2157 - 2158 - 2159 - 2160 - 2161 - 2162 - 2163 - 2164 - 2165 - 2166 - 2167 - 2168 - 2169 - 2170 - 2171 - 2172 - 2173 - 2174 - 2175 - 2176 - 2177 - 2178 - 2179 - 2180 - 2181 - 2182 - 2183 - 2184 - 2185 - 2186 - 2187 - 2188 - 2189 - 2190 - 2191 - 2192 - 2193 - 2194 - 2195 - 2196 - 2197 - 2198 - 2199 - 2200 - 2201 - 2202 - 2203 - 2204 - 2205 - 2206 - 2207 - 2208 - 2209 - 2210 - 2211 - 2212 - 2213 - 2214 - 2215 - 2216 - 2217 - 2218 - 2219 - 2220 - 2221 - 2222 - 2223 - 2224 - 2225 - 2226 - 2227 - 2228 - 2229 - 2230 - 2231 - 2232 - 2233 - 2234 - 2235 - 2236 - 2237 - 2238 - 2239 - 2240 - 2241 - 2242 - 2243 - 2244 - 2245 - 2246 - 2247 - 2248 - 2249 - 2250 - 2251 - 2252 - 2253 - 2254 - 2255 - 2256 - 2257 - 2258 - 2259 - 2260 - 2261 - 2262 - 2263 - 2264 - 2265 - 2266 - 2267 - 2268 - 2269 - 2270 - 2271 - 2272 - 2273 - 2274 - 2275 - 2276 - 2277 - 2278 - 2279 - 2280 - 2281 - 2282 - 2283 - 2284 - 2285 - 2286 - 2287 - 2288 - 2289 - 2290 - 2291 - 2292 - 2293 - 2294 - 2295 - 2296 - 2297 - 2298 - 2299 - 2300 - 2301 - 2302 - 2303 - 2304 - 2305 - 2306 - 2307 - 2308 - 2309 - 2310 - 2311 - 2312 - 2313 - 2314 - 2315 - 2316 - 2317 - 2318 - 2319 - 2320 - 2321 - 2322 - 2323 - 2324 - 2325 - 2326 - 2327 - 2328 - 2329 - 2330 - 2331 - 2332 - 2333 - 2334 - 2335 - 2336 - 2337 - 2338 - 2339 - 2340 - 2341 - 2342 - 2343 - 2344 - 2345 - 2346 - 2347 - 2348 - 2349 - 2350 - 2351 - 2352 - 2353 - 2354 - 2355 - 2356 - 2357 - 2358 - 2359 - 2360 - 2361 - 2362 - 2363 - 2364 - 2365 - 2366 - 2367 - 2368 - 2369 - 2370 - 2371 - 2372 - 2373 - 2374 - 2375 - 2376 - 2377 - 2378 - 2379 - 2380 - 2381 - 2382 - 2383 - 2384 - 2385 - 2386 - 2387 - 2388 - 2389 - 2390 - 2391 - 2392 - 2393 - 2394 - 2395 - 2396 - 2397 - 2398 - 2399 - 2400 - 2401 - 2402 - 2403 - 2404 - 2405 - 2406 - 2407 - 2408 - 2409 - 2410 - 2411 - 2412 - 2413 - 2414 - 2415 - 2416 - 2417 - 2418 - 2419 - 2420 - 2421 - 2422 - 2423 - 2424 - 2425 - 2426 - 2427 - 2428 - 2429 - 2430 - 2431 - 2432 - 2433 - 2434 - 2435 - 2436 - 2437 - 2438 - 2439 - 2440 - 2441 - 2442 - 2443 - 2444 - 2445 - 2446 - 2447 - 2448 - 2449 - 2450 - 2451 - 2452 - 2453 - 2454 - 2455 - 2456 - 2457 - 2458 - 2459 - 2460 - 2461 - 2462 - 2463 - 2464 - 2465 - 2466 - 2467 - 2468 - 2469 - 2470 - 2471 - 2472 - 2473 - 2474 - 2475 - 2476 - 2477 - 2478 - 2479 - 2480 - 2481 - 2482 - 2483 - 2484 - 2485 - 2486 - 2487 - 2488 - 2489 - 2490 - 2491 - 2492 - 2493 - 2494 - 2495 - 2496 - 2497 - 2498 - 2499 - 2500 - 2501 - 2502 - 2503 - 2504 - 2505 - 2506 - 2507 - 2508 - 2509 - 2510 - 2511 - 2512 - 2513 - 2514 - 2515 - 2516 - 2517 - 2518 - 2519 - 2520 - 2521 - 2522 - 2523 - 2524 - 2525 - 2526 - 2527 - 2528 - 2529 - 2530 - 2531 - 2532 - 2533 - 2534 - 2535 - 2536 - 2537 - 2538 - 2539 - 2540 - 2541 - 2542 - 2543 - 2544 - 2545 - 2546 - 2547 - 2548 - 2549 - 2550 - 2551 - 2552 - 2553 - 2554 - 2555 - 2556 - 2557 - 2558 - 2559 - 2560 - 2561 - 2562 - 2563 - 2564 - 2565 - 2566 - 2567 - 2568 - 2569 - 2570 - 2571 - 2572 - 2573 - 2574 - 2575 - 2576 - 2577 - 2578 - 2579 - 2580 - 2581 - 2582 - 2583 - 2584 - 2585 - 2586 - 2587 - 2588 - 2589 - 2590 - 2591 - 2592 - 2593 - 2594 - 2595 - 2596 - 2597 - 2598 - 2599 - 2600 - 2601 - 2602 - 2603 - 2604 - 2605 - 2606 - 2607 - 2608 - 2609 - 2610 - 2611 - 2612 - 2613 - 2614 - 2615 - 2616 - 2617 - 2618 - 2619 - 2620 - 2621 - 2622 - 2623 - 2624 - 2625 - 2626 - 2627 - 2628 - 2629 - 2630 - 2631 - 2632 - 2633 - 2634 - 2635 - 2636 - 2637 - 2638 -

1. What is the purpose of the court?
 + All cases are heard in the court.

This examination was made on the _____ day of _____, 19____.

(Signed) _____ Examiner

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
 2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
 3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
 4. If any unusual conditions are discovered, make plain statement of them under remarks.
 5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
 6. Give general characteristics of soils, topography, and crops raised.
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Gary, K. Blick
Castleford, Idaho

Permit No. G-31349

Examination for c/w & b/u

County Twin Falls

Quantity: Sec 33 T. 9S R. 13E

6.4. c.f.s.

Source: subterranean

P.D.: NW 1/4 Sec. 33, T. 9S, R. 13E, B.M.

Use: irrigation

Extension:

Protest:

Completion of Works:

Other Rights: none

Filed: August 26, 1963

Due: August 30, 1968

Made: July 12, 1967

Priority: August 26, 1963

map will
850' 114"

H-385

6-12-55 water

? - 9/64 - 50"
1726572

Form 23
2M-4-65

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-31349

REPORT ON PROOF OF Completion of Works and Beneficial Use