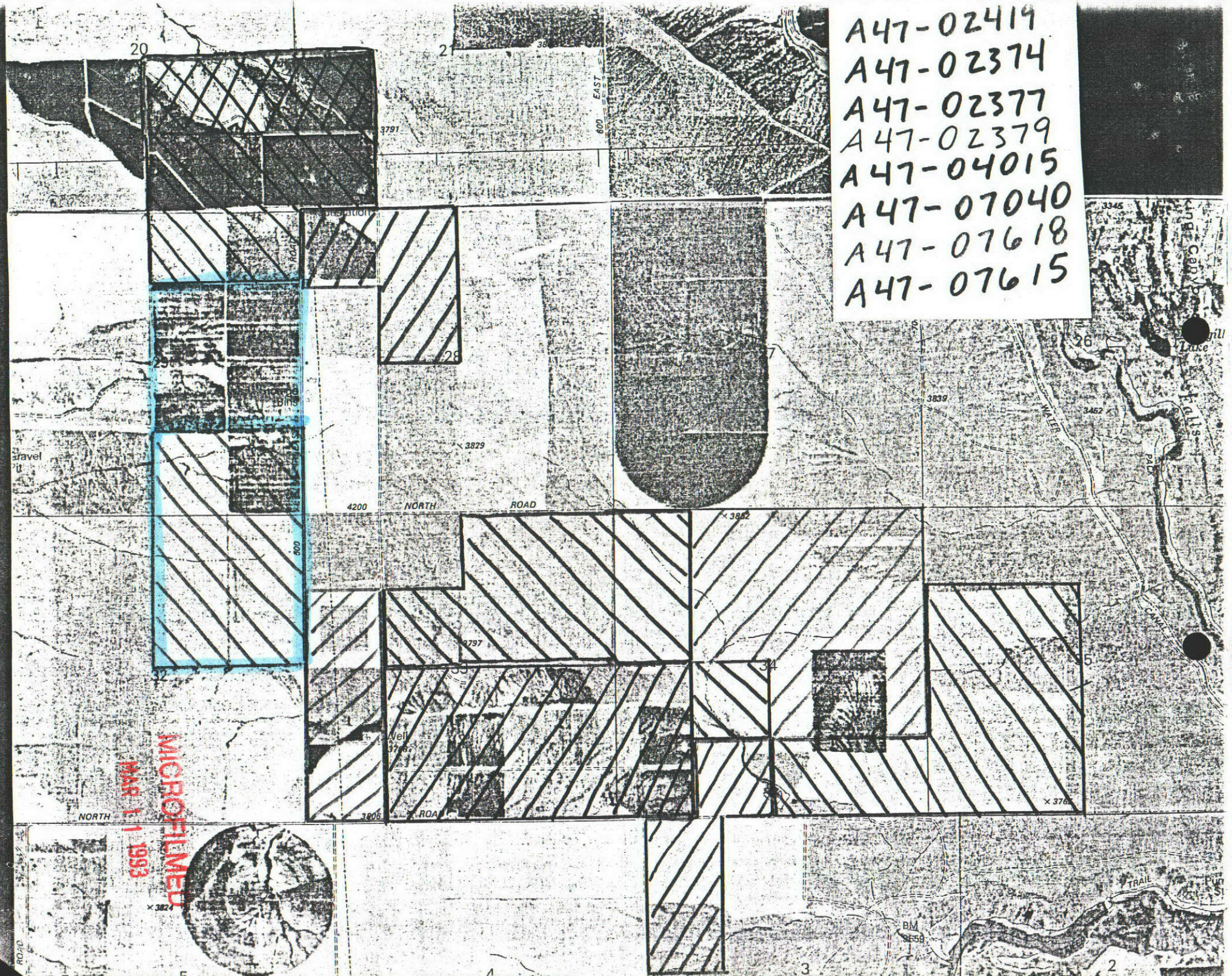
A47-02419
A47-02374
A47-02377
A47-02379
A47-04015
A47-07040
A47-07618
A47-07615

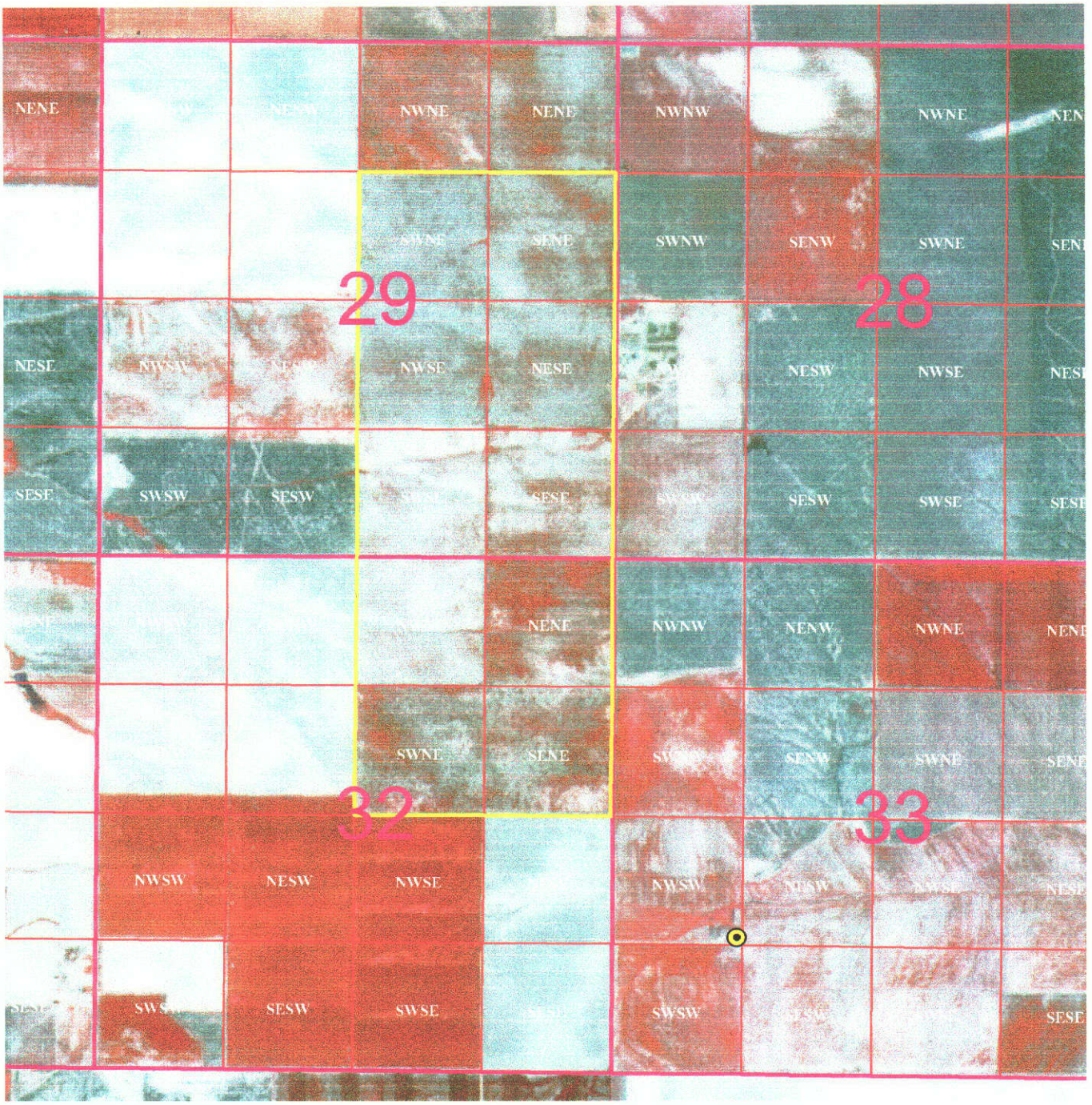


MICROFILMED
MAR 11 1993

Water Right Claim Number 47-02376

02/16/2001

Township , 9S13E



Legend

Irrigated Area	Section Line	Roads
Place of Diversion	Quarter Section Line	Streams and Canals

N

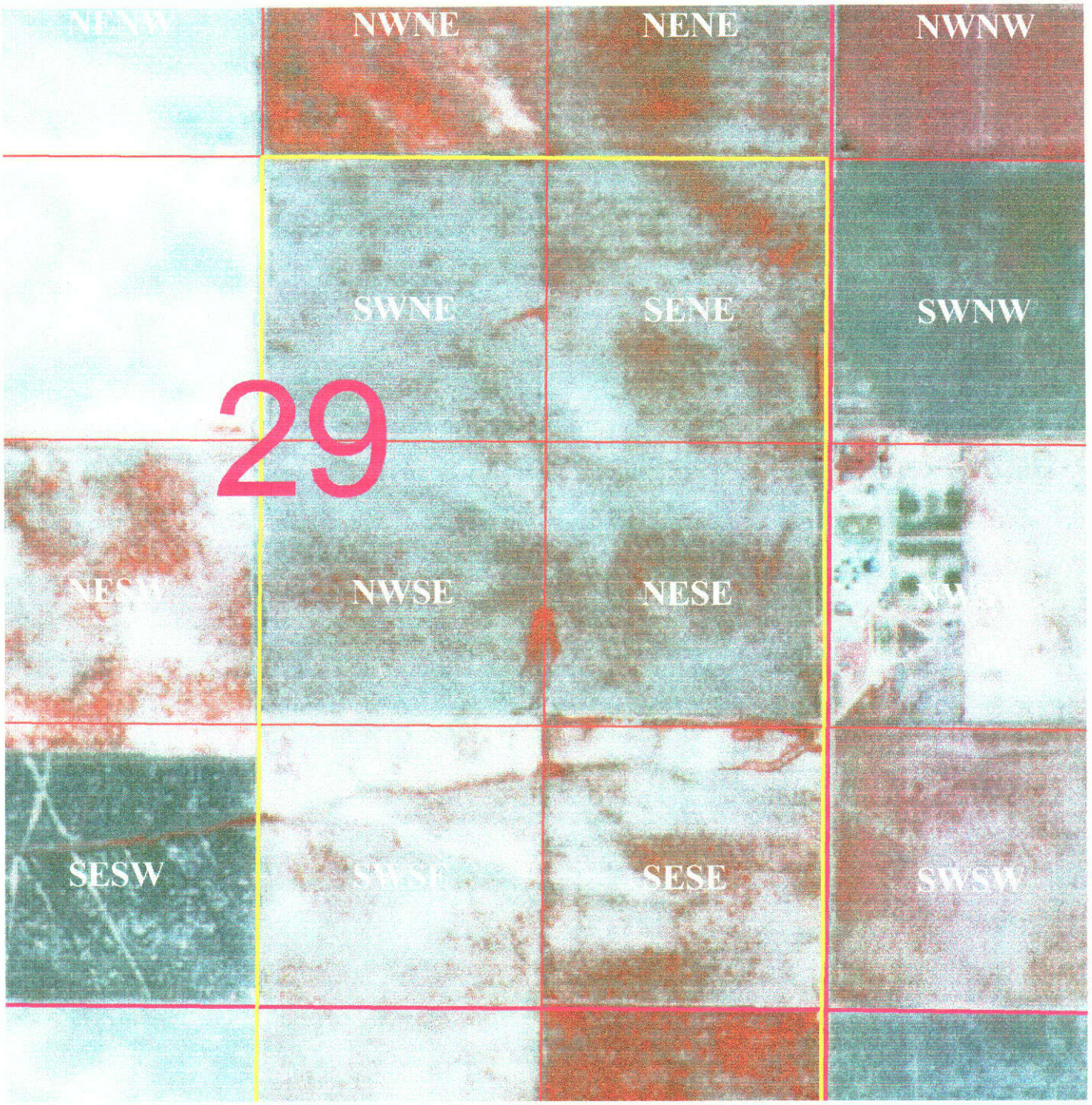
1000 0 1000 2000 Feet

SPATIAL DYNAMICS

Water Right Claim Number 47-02376

02/16/2001

Township , 9S13E



Legend

- Irrigated Area
- Place of Diversion
- Section Line
- Quarter Section Line
- Roads
- Streams and Canals

N

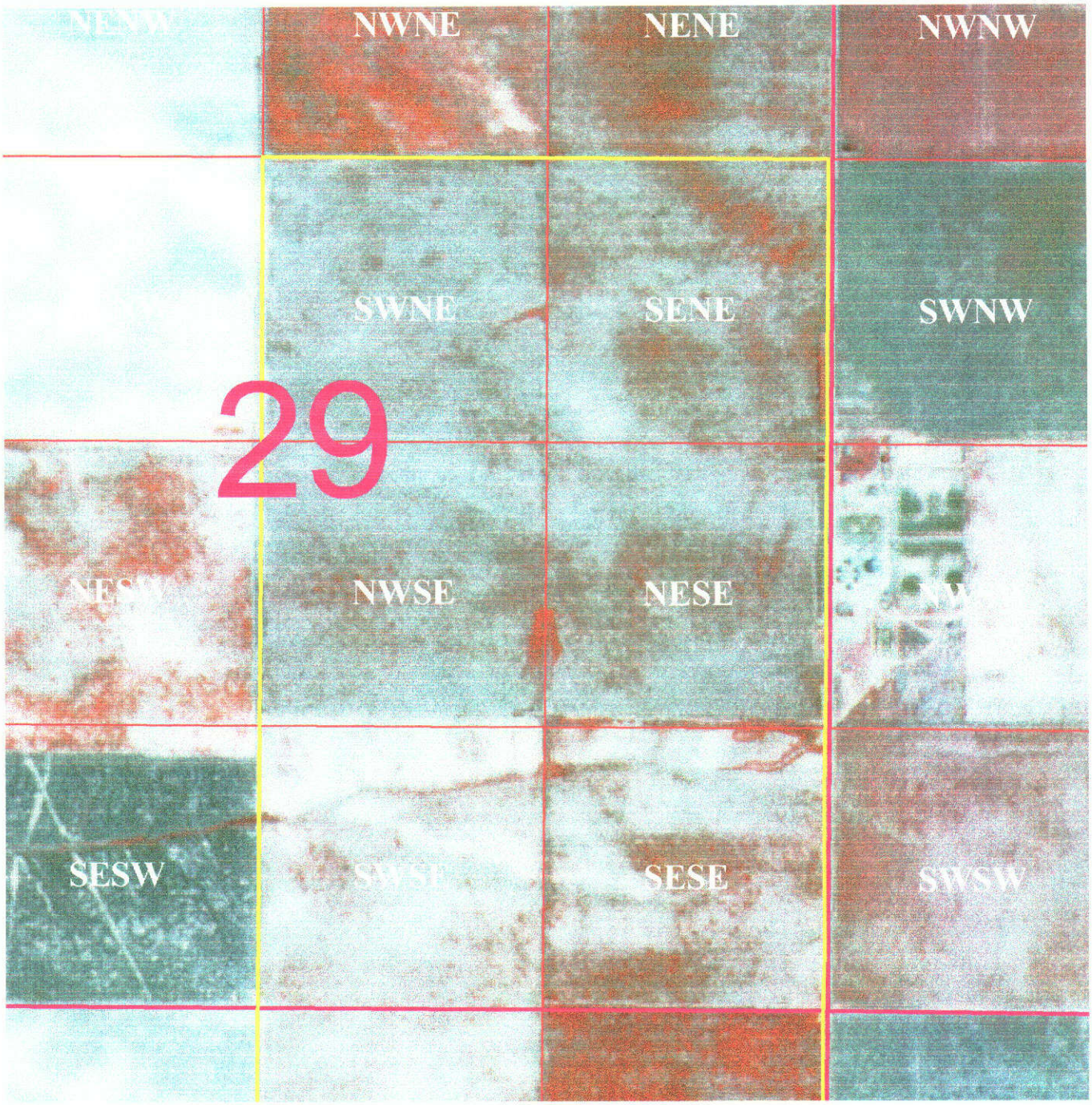
400 0 400 800 Feet

SPATIAL DYNAMICS

Water Right Claim Number 47-02376

02/16/2001

Township , 9S13E



Legend

- Irrigated Area
- Place of Diversion
- Section Line
- Quarter Section Line
- Roads
- Streams and Canals

N

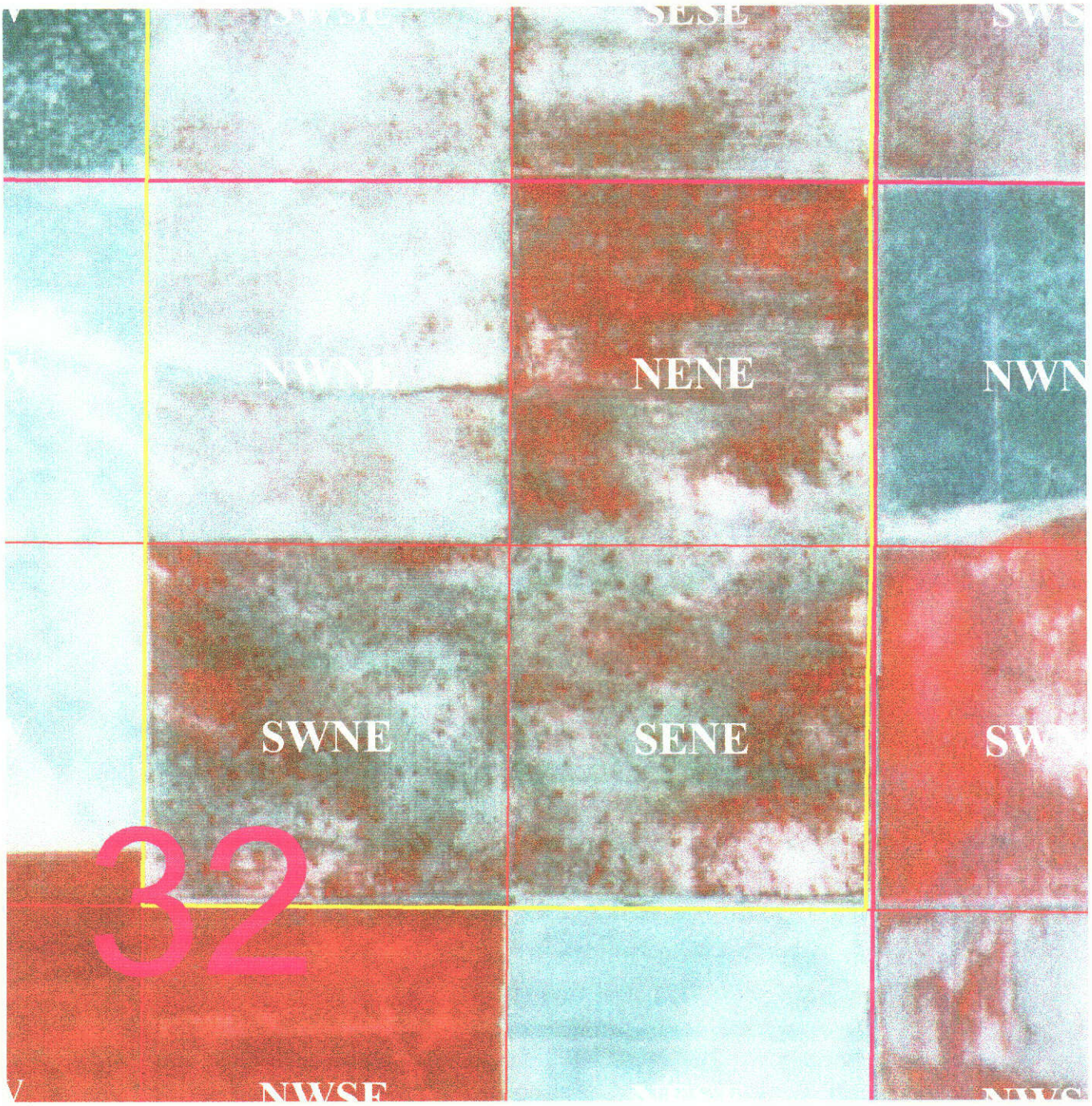
400 0 400 800 Feet

SPATIAL DYNAMICS

Water Right Claim Number 47-02376

02/16/2001

Township , 9S13E



Legend

- Irrigated Area
- Place of Diversion
- Section Line
- Quarter Section Line
- Roads
- Streams and Canals

N

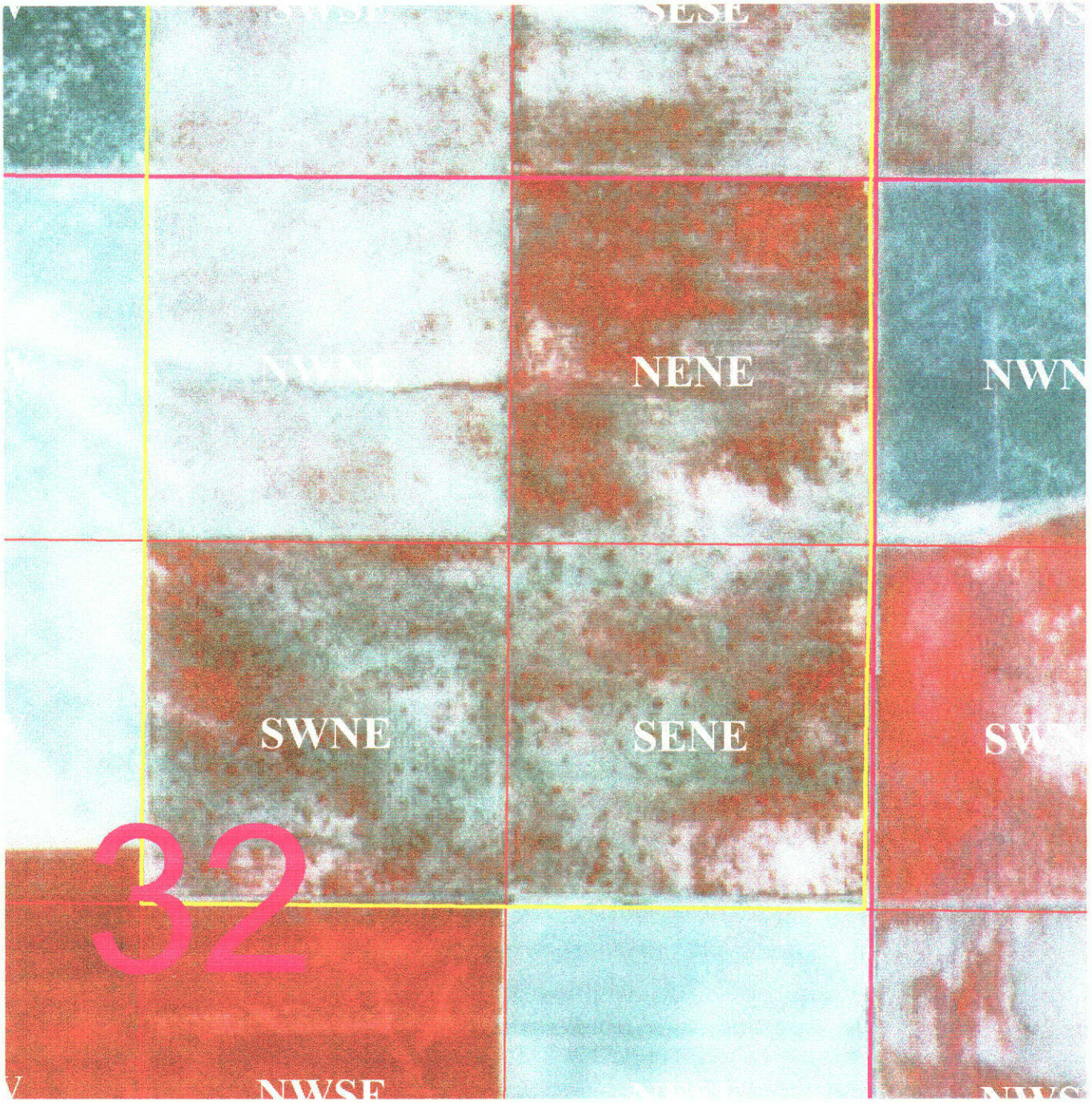
400 0 400 800 Feet

SPATIAL DYNAMICS

Water Right Claim Number 47-02376

02/16/2001

Township , 9S13E



Legend

- Irrigated Area
- Place of Diversion
- Section Line
- Quarter Section Line
- Roads
- Streams and Canals

N

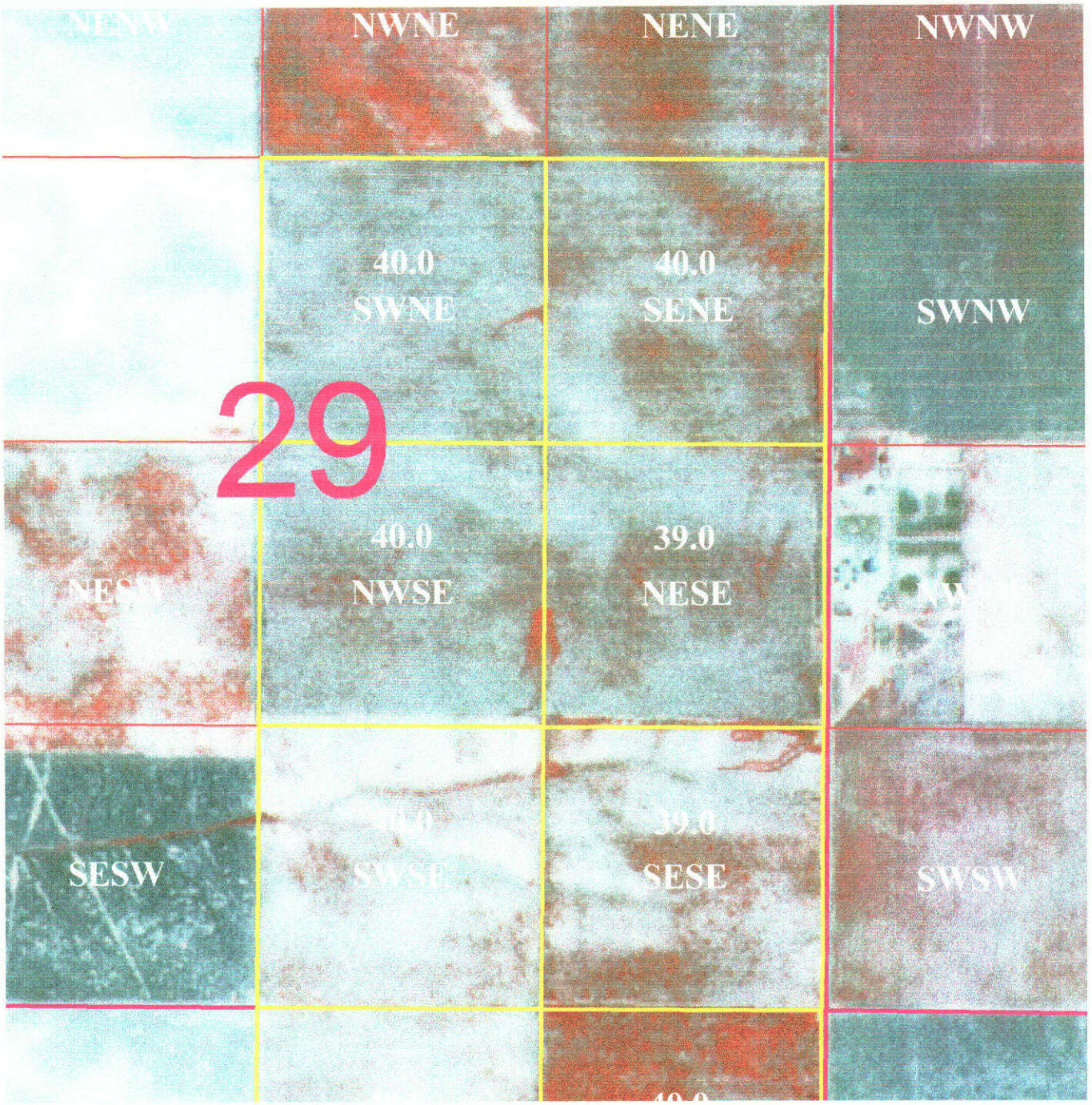
400 0 400 800 Feet

SPATIAL DYNAMICS

Water Right Claim Number 47-02376

02/16/2001

Township , 9S13E



Legend

- Irrigated Area
- Place of Diversion
- Section Line
- Quarter Section Line
- Roads
- Streams and Canals

N

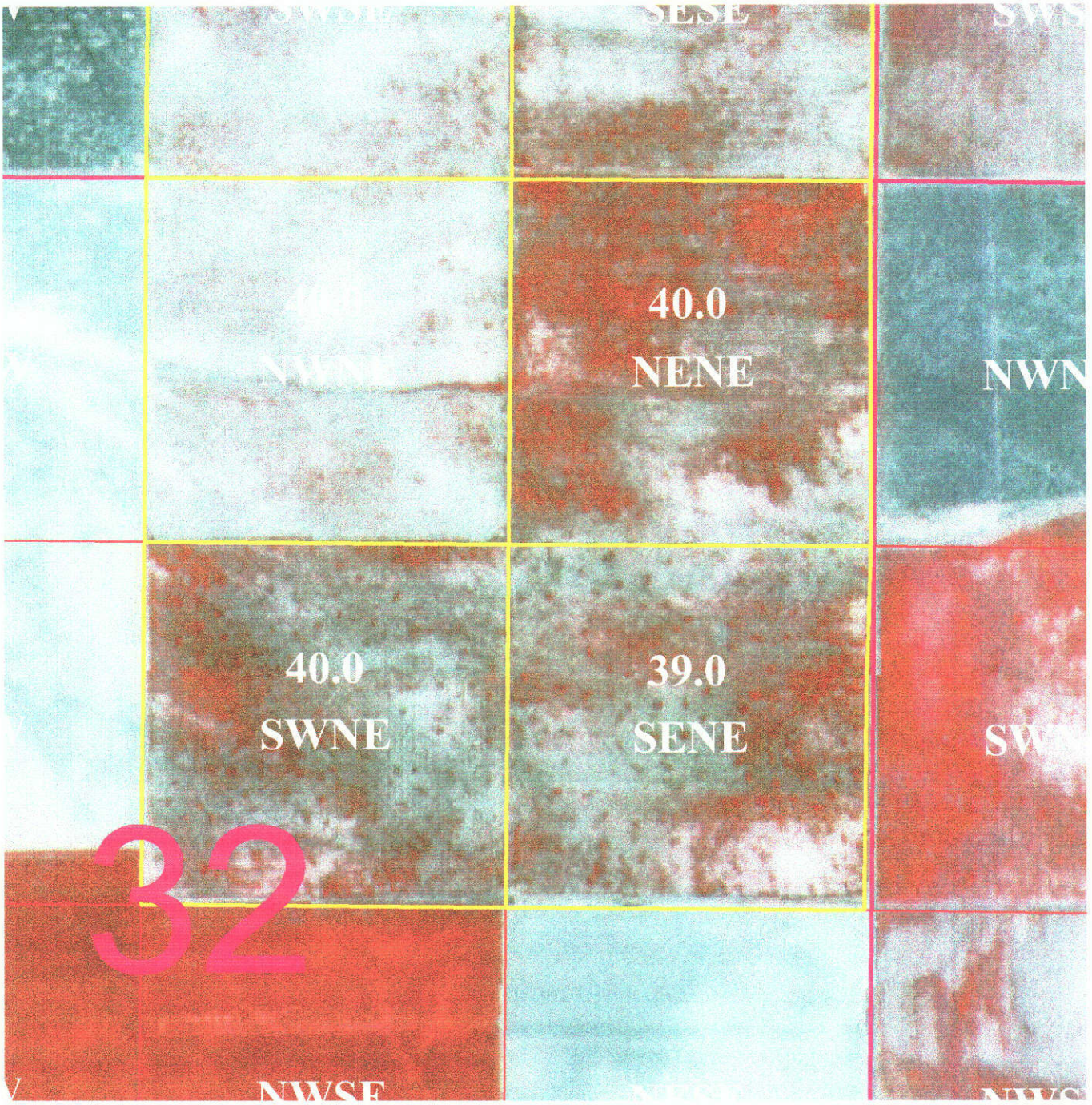
400 0 400 800 Feet

SPATIAL DYNAMICS

Water Right Claim Number 47-02376

02/16/2001

Township , 9S13E



Legend

- Irrigated Area
- Place of Diversion
- Section Line
- Quarter Section Line
- Roads
- Streams and Canals

N

400 0 400 800 Feet

SPATIAL DYNAMICS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A47-02376**
Date Received: 1/10/1989
Receipt No: S005807
Received By: Ct. OWNER CHANGE

~~COPY FOR YOUR FILES~~

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

~~COPY FOR YOUR FILES~~

1. Name: DRISCOLL BROTHERS PARTNERSHIP 208-226-2168
   Address: 2250 S 3200 W
   ABERDEEN ID 83210

2. Date of Priority: AUG 26, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	Lot	County
09S	13E	33	NW	SW		TWIN FALLS

5. Description of diverting works:
   WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.580		1280.00

7. Total Quantity Appropriated is:
   4.580 C.F.S. (and/or) 1280.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	13E	29	SW	NE		IRR	37.0
			SE	NE		IRR	38.0
			NE	SE		IRR	39.0
			NW	SE		IRR	39.0
			SW	SE		IRR	39.0

10. Place of Use: Continued

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
09S	13E	29	SE	SE		IRR	39.0
					Section Acres		231.0
		32	NE	NE		IRR	39.0
			NW	NE		IRR	39.0
			SW	NE		IRR	6.0
			SE	NE		IRR	4.0
					Section Acres		88.0
					Total Acres		319.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:
AC. IRR. = 320.0.
****
06/28/99, CHANGED OWNERSHIP FROM R&L FARMS TO DRISCOLL PER WARRANTY DEED AND FORM 1409(6) RECEIVED 12/11/98. C.T.

15. Basis of Claim: LICENSE

Water Right Number: 31348

State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 9, 2000

ATTN DEANNA L CURRY
IDAHO AGRICULTURAL CREDIT ASSOCIATION
AMERICAN FALLS BRANCH
PO BOX 300
AMERICAN FALLS ID 83211

RE: SRBA Claim(s) 47-02316A, 47-02353, 47-02369, 47-02374, 47-02376, 47-02377, 47-02379, 47-02419, 47-04015, 47-04099, 47-04174, 47-04205, 47-07040, 47-07252, 47-07565, 47-07569, 47-07615, 47-07618

Dear Deanna,

This letter is confirmation that Idaho Agricultural Credit Association has been added to our records as 'lienholder' on the Driscoll Brothers Partnership adjudication claims listed above. Should you have any questions or need further assistance, please feel free to contact this office.

Sincerely,

Trish Fawcett

Trish Fawcett
Technical Records Specialist

Enc.

cc: Driscoll Brothers Partnership

A47-02376

Idaho Agricultural Credit Association

American Falls Branch
127 Idaho
P.O. Box 300
American Falls, ID 83211
Bus: 208/226-5251
Toll Free: 1-800-831-5143
Fax: 208/226-5063

RECEIVED
FEB 22 2000
Department of Water Resources
Southern Region

February 16, 2000

Idaho Dept. of Water Resources – Southern Region
1341 Fillmore, Suite 200
Twin Falls, ID 83301-3380

Dear Trish,

Please find enclosed a copy of the recorded Real Estate Mortgage between Driscoll Brothers, A Partnership and Idaho Agricultural Credit Association f.k.a. Eastern Idaho Agricultural Credit Association. We are providing a copy of the mortgage as proof of security interest in the following Water License #'s: 47-02353, 47-02369, 47-02374, 47-02376, 47-02377, 47-02379, 47-02419, 47-04205, 47-04174, 47-07040, 47-07565, 47-07615, 47-07618, 47-02316A, 47-04015, 47-04099, 47-07252, and 47-07569. Please acknowledge Idaho Agricultural Credit Association, f.k.a. Eastern Idaho Agricultural Credit Association, at the address shown above, as lender or co-owner of the referenced water licenses. Please send confirmation of the assignment to the above address as well. If you have any questions please call 1-800-831-5143. Thank you for your attention to this matter.

Sincerely,
Idaho Agricultural Credit Association

Deanna L. Curry

Deanna L. Curry
Operations Assistant

Encl.

See 47-02316A for copy of real estate mortgage
3/9/2000

State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

July 29, 1999

DRISCOLL BROTHERS PARTNERSHIP
2250 S 3200 W
ABERDEEN ID 83210

RE: SRBA Claim(s) A47-02379; A47-02419; A47-02374; A47-07040; A47-02376; A47-02377; A47-04205; A47-04015; A47-04174

Dear Claimant:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership of the above referenced claim to you. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Cheryl Timm
Clerical Specialist, SRBA

Enc.: Claim to a Water Right(S) referemced above

Form 43-248/43-1409(6) February 3, 1997

13176 41.2

RECEIVED
DEC 11 1998
Department of Water Resources
Southern Region

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page. Incomplete forms will be returned.

1. Water Right No(s).: A47-02379, A47-02419, A47-02374, A47-07040, A47-02376, A47-02377

   Adjudication Claim No(s).: 47-13176, 47-13173, A47-04205, A47-04015, A47-04174

2. The following REQUIRED information must be submitted with this form:

   A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

   AND

   B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

   OR

   C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant: R&L Farms 3874 N 1300 E. Buhl, ID 83316
   AND OR LARAY & JANET EASTERDAY

4. New Owner/Claimant(s): Driscoll Brothers Partnership
   Name Connector (Check one): [ ] and, [ ] or, [ ] and/or

   New Mailing Address: 2250 S. 3200 W.

   City, State and ZIP Code: Aberdeen, ID 83210

   New Telephone Number: (208) 226-2168

5. Date you acquired the property: JULY 2, 1998

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

   Number of acres you irrigate _____ Number and type of stock _____

   Diversion rate in CFS _____ Number of homes _____ Other uses _____

   If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s): Driscoll Brothers by: [signature]

   (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

   Data entered 6/28/99 ct

40869
TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

***** *SPACE ABOVE FOR RECORDER* *****

WARRANTY DEED

FOR VALUE RECEIVED **LENARD D. EASTERDAY AND LORENE I. EASTERDAY, husband and wife; LARAY EASTERDAY AND JANET EASTERDAY, husband and wife; RONALD D. EASTERDAY AND MARY EASTERDAY, husband and wife; R & L FARMS, a general partnership** hereinafter called the grantor, hereby grants, bargains, sells and conveys unto **DRISCOLL BROTHERS PARTNERSHIP, an Idaho General Partnership, BY Wallace B. Driscoll and Martin D. Driscoll, General Partners** hereinafter called grantee, whose address is: 22505 3200 W Aberdeen, ID 83210, the following described premises, in **Twin Falls County,** Idaho, to-wit:

See Attached Exhibit "A" attached hereto and made a part thereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: July 2, 1998

Lenard D. Easterday
LENARD D. EASTERDAY

Lorene I. Easterday
LORENE I. EASTERDAY

LaRay L. Easterday
LARAY L. EASTERDAY

Janet Easterday
JANET EASTERDAY

Ronald D. Easterday
RONALD D. EASTERDAY

Mary Easterday
MARY EASTERDAY

R & L FARMS, a general partnership

LaRay L. Easterday
LARAY L. EASTERDAY, partner

Ronald D. Easterday
RONALD D. EASTERDAY, partner

* * * * *

STATE OF IDAHO
County of Twin Falls

On this 2nd day of July, 1998, before me, a Notary Public in and for said State, personally appeared **LENARD D. EASTERDAY AND LORENE I. EASTERDAY, husband and wife; LARAY EASTERDAY AND JANET EASTERDAY, husband and wife; RONALD D. EASTERDAY AND MARY EASTERDAY, husband and wife**, known or identified to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS HEREOF, I have hereunto set my hand and official seal the day and year first above written.

Marta R. LeMoyne
Notary Public for Idaho
Residing at: Buhl
Commission Expires: 9-8-99

STATE OF IDAHO
County of Twin Falls

On this 2nd day of July, 1998, before me, a Notary Public, personally appeared **LARAY L. EASTERDAY AND RONALD D. EASTERDAY**, known or identified to me to be the General Partner or partners in **R & L FARMS**, a general partnership, and the partners who subscribed said partnership name to the foregoing instrument and acknowledged to me that they executed the same in said partnership name.

Marta R. LeMoyne
Notary Public for Idaho
Residing in Buhl
Commission Expires 9-8-99

EXHIBIT "A"

PARCEL NO. 1
Township 9 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho
Section 28: NW¼NW¼
SUBJECT TO: Twin Falls County Highway Right of Way

EXCEPT a parcel of land 250 feet by 400 feet located in the Northwest corner of the NW¼NW¼ of Section 28, more particularly described as follows:
BEGINNING at the Northwest corner of said Section 28 and which is the TRUE POINT OF BEGINNING;
THENCE South 89°55' East 400 feet;
THENCE South 00°03' East 250 feet;
THENCE North 89°55' West 400 feet;
THENCE North 00°03' West 250 feet to the TRUE POINT OF BEGINNING.

PARCEL NO. 2
Township 9 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho
Section 20: SE¼
Section 21: W½SW¼
Section 29: N½NE¼
Section 33: SW¼NW¼; W½SW¼
SUBJECT TO: Twin Falls County Highway Right of Way

PARCEL NO. 3
Township 9 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho
Section 33: E½SW¼; SE¼
SUBJECT TO: Twin Falls County Highway Right of Way

PARCEL NO. 4
Township 9 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho
Section 34: E½SW¼
SUBJECT TO: Twin Falls County Highway Right of Way

Township 10 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho
Section 3: Lots 3 and 4; S½NW¼; N½SW¼
SUBJECT TO: Twin Falls County Highway Right of Way

PARCEL NO. 5
Township 9 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho
Section 34: S½SE¼
Section 35: S½NW¼; SW¼
SUBJECT TO: Twin Falls County Highway Right of Way

PARCEL NO. 6
Township 9 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho
Section 33: NE¼; SE¼NW¼
Section 34: W½NW¼
SUBJECT TO: Twin Falls County Highway Right of Way

PARCEL NO. 7
Township 9 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho
Section 34: NE¼; E½NW¼; N½SE¼
SUBJECT TO: Twin Falls County Highway Right of Way

PARCEL NO. 8
Township 9 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho
Section 28: E½NW¼

AND the following described easement:
A 30 foot strip of land as it affects the following described parcels of ground in Section 28, Township 9 South, Range 13 E., B.M., the SW¼NW¼, NE¼SW¼, and SE¼SW¼; in Section 33, the NW¼NW¼, NE¼NW¼, and SE¼NW¼, more particularly described as follows:
BEGINNING at a point that lies North 40°19' East 940.1 feet and North 39°51'30" East 1,096.7 feet of the Southwest corner of Section 33;
THENCE describing a 30 foot strip of land being 15 feet left and right of the following described easement centerline due North 825.2 feet;
THENCE North 00°13'30" West 1,585.6 feet;
THENCE North 00°03'30" West 1,795.3 feet;
THENCE North 00°10'30" East 8.3 feet;
THENCE North 00°10'30" East 3,500.7 feet to a point that lies approximately South 3°37' East 131.4 feet and South 47°12'30" East 1,760.0 feet of the Northwest corner of said Section 28.

Township 9 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho
Section 28: NW¼SW¼
EXCEPT that part of the NW¼SW¼ being more particularly described as follows:
BEGINNING at the Northwest corner of said NW¼SW¼;
THENCE East along the North line of said NW¼SW¼ for 210 feet;
THENCE South and parallel to the West line of said NW¼SW¼ for 225 feet;
THENCE West parallel to the North line of said NW¼SW¼ for 210 feet to the West line of said NW¼SW¼;
THENCE North along said West line for 225 feet to the POINT OF BEGINNING.

Section 29: S½NE¼; N½SE¼; N½S½SE¼

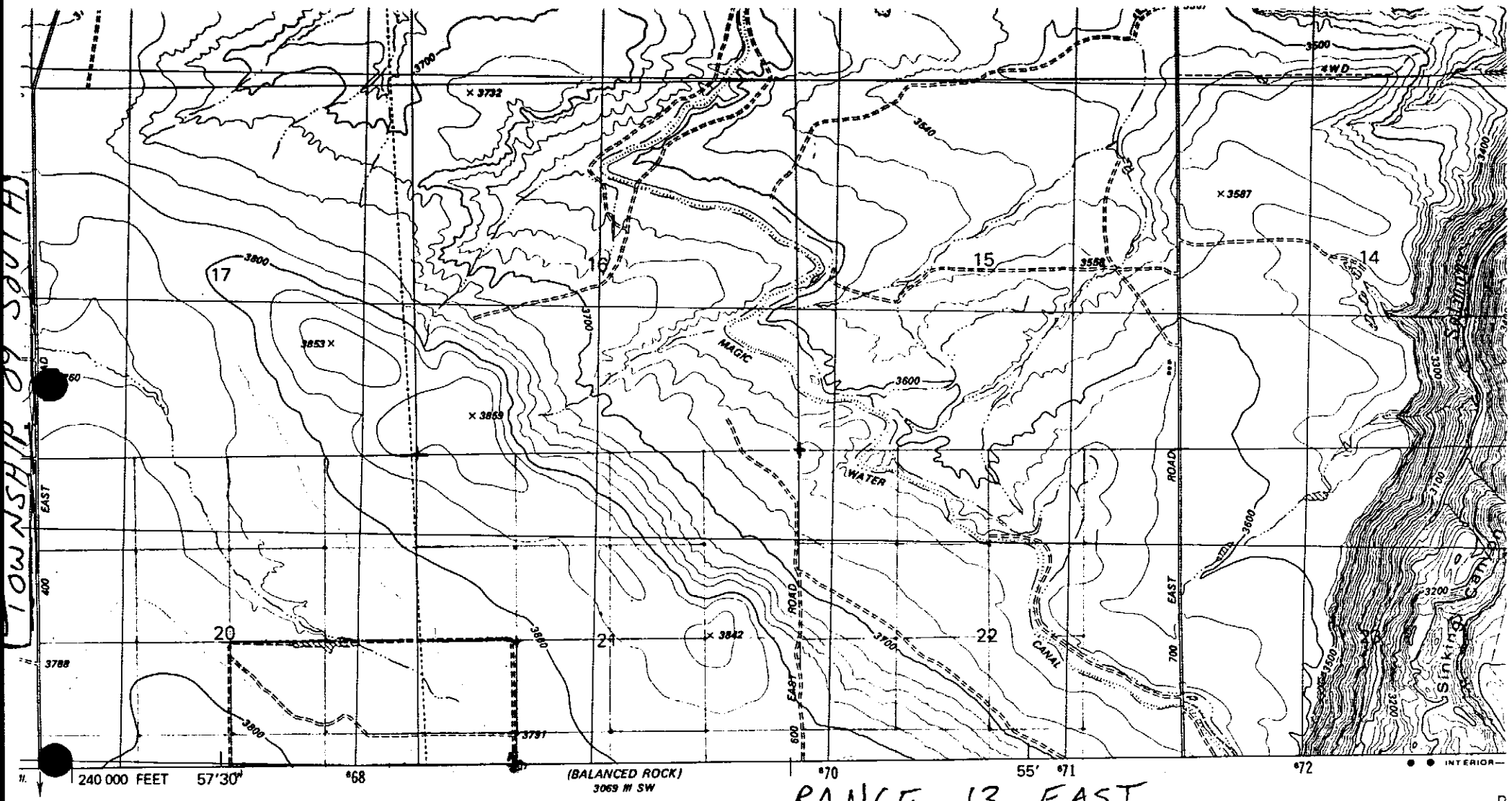
Township 9 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho
Section 28: SW¼SW¼
Section 29: S½S½SE¼
Section 32: NE¼

Township 9 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho
Section 28: That part of the NW¼SW¼ being more particularly described as follows:
BEGINNING at the Northwest corner of said NW¼SW¼;
THENCE East along the North line of said NW¼SW¼ for 210 feet;
THENCE South and parallel to the West line of said NW¼SW¼ for 225 feet;
THENCE West parallel to the North line of said NW¼SW¼ for 210 feet to the West line of said NW¼SW¼;
THENCE North along said West line for 225 feet to the POINT OF BEGINNING.

SUBJECT TO: Twin Falls Highway District right of way

Township 9 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho
Section 34: NW¼SW¼; SW¼SW¼

SUBJECT TO: Twin Falls Highway District right of way



RANGE 13 EAST

SCALE 1:24 000

1 ½ 0 1 MILE

1000 0 1000 2000 3000 4000 5000 6000 7000 FEET

1 .5 0 1 KILOMETER

CONTOUR INTERVAL 20 FEET
SUPPLEMENTARY CONTOUR INTERVAL 10 FEET
NATIONAL GEODETIC VERTICAL DATUM OF 1929

GN MN 17½° 311 MILS

'4' MILS

) 1980 MAGNETIC NORTH
AT CENTER OF SHEET

IDAHO

QUADRANGLE LOCATION

R

Primary highway, hard surface

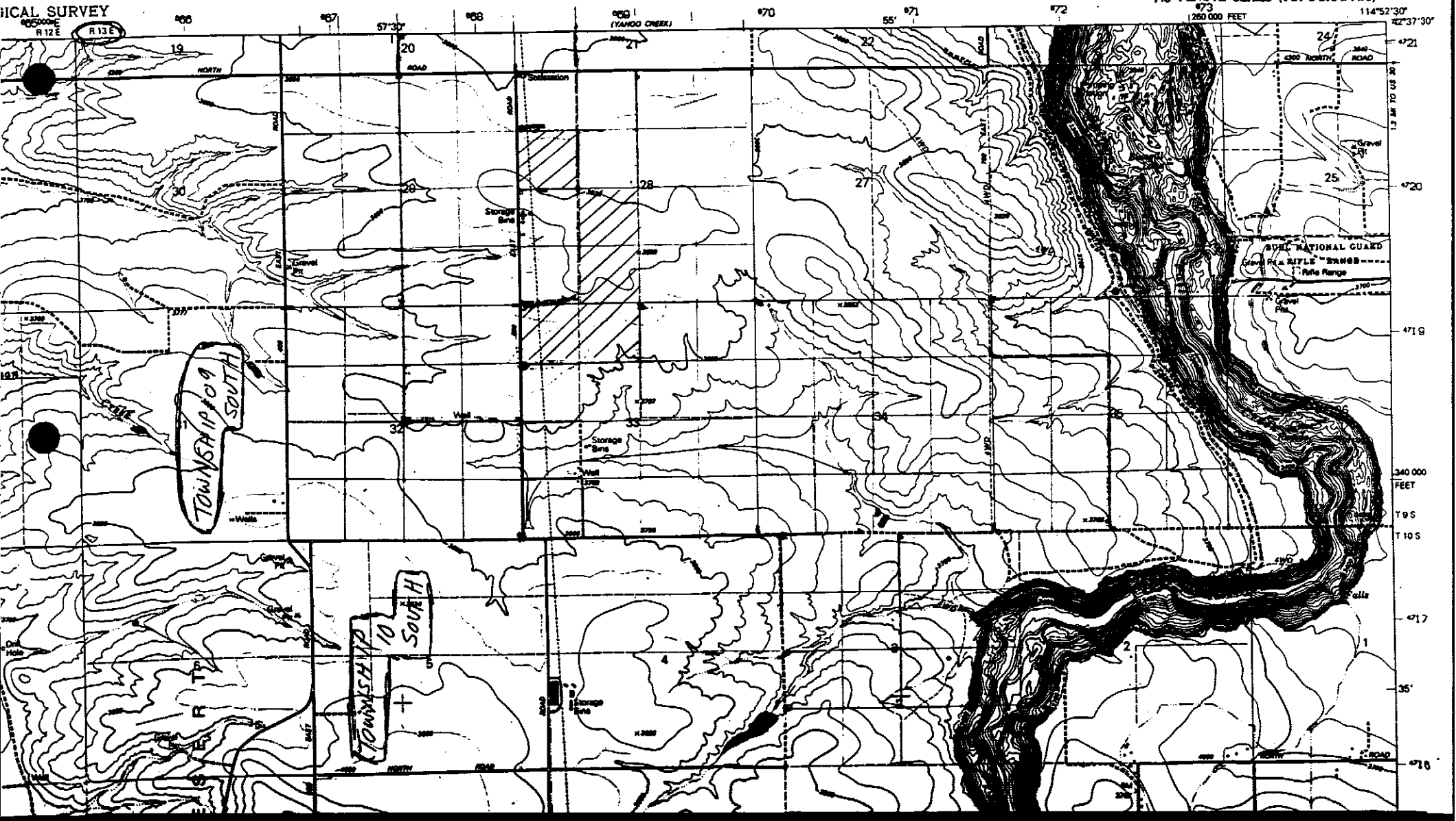
Secondary highway, hard surface

Interstate Rou

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

ED STATES
' OF THE INTERIOR
GICAL SURVEY

BALANCED ROCK QUADRANGLE
IDAHO–TWIN FALLS CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)



AJ0749NP
No. A47-02376

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/28/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DRISCOLL BROTHERS PARTNERSHIP 2250 S 3200 W ABERDEEN ID 83210 (208) 226-2168	08/26/1963	IRRIGATION	03-15 11-15	4.58 CFS	1280.00 AFA
				TOTAL DIVERSION:	4.58 CFS	1280.00 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion: T09S R13E S33 NWSW TWIN FALLS County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE				
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	SUM
09S	13E	29			37	38									39	39	39	39	231.0
09S	13E	32	39	39	06	04													88.0
																TOTAL ACRES			319.0

POU County: TWIN FALLS

Remarks: GEN AC. IRR. = 320.0.
****
06/28/99, CHANGED OWNERSHIP FROM R&L FARMS TO DRISCOLL PER
WARRANTY DEED AND FORM 1409(6) RECEIVED 12/11/98. C.T.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	TO	DIVERSION RATE	DIVERSION VOLUME
C	R & L FARMS RT 2 BOX 107D BUHL ID 83316 (208) 326-5736	08/26/1963	IRRIGATION	03-15	11-15	4.58 CFS	1280.00 AFA
			TOTAL DIVERSION:			4.58 CFS	1280.00 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion: T09S R13E S33 NWSW TWIN FALLS County

Place of use Legal Description for: IRRIGATION

Parcel 8

	NE				NW				SW				SE				
T R S	NENE Lt Ac	NWNE Lt Ac	SWNE Lt Ac	SENE Lt Ac	NENW Lt Ac	NWNW Lt Ac	SWNW Lt Ac	SENW Lt Ac	NESW Lt Ac	NWSW Lt Ac	SWSW Lt Ac	SESW Lt Ac	NESE Lt Ac	NWSE Lt Ac	SWSE Lt Ac	SESE Lt Ac	SUM
09S 13E 29			37	38									39	39	39	39	231.0
09S 13E 32	39	39	06	04													88.0
														TOTAL ACRES			319.0

POU County: TWIN FALLS

Remarks: GEN AC. IRR. = 320.0.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 12/22/88 WHITE 04/04/91 SHAFF 03/31/92 FRAZEE 12/16/93 FRAZEE
03/30/95 POST-STD

A 369.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02376
Date Received: 12/22/1988
Receipt No: 5005807
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: R & L FARMS 208-326-5736
   Address: RT. 2 BOX 107D
   BUHL, ID 83316

2. Date of Priority: AUG 26, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	13E	33		NW	SW		TWIN FALLS

5. Description of diverting works:
   WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.580		1280.00

7. Total Quantity Appropriated is:
   4.580 C.F.S. (and/or) 1280.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	13E	29	SW	NE		IRR	37.0
			SE	NE		IRR	38.0
			NE	SE		IRR	39.0
			NW	SE		IRR	39.0

MICROFILMED
MAR 1 1 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
09S	13E	29	SW	SE		IRR	39.0
			SE	SE		IRR	39.0
					Section Acres		231.0
		32	NE	NE		IRR	39.0
			NW	NE		IRR	39.0
			SW	NE		IRR	6.0
			SE	NE		IRR	4.0
					Section Acres		88.0
					Total Acres		319.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:
AC. IRR. = 320.0.

15. Basis of Claim: LICENSE
Water Right Number: 31348

MICROFILMED
MAR 1 1 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Partner (Title) of R+L Farms (Organization), that I have signed the foregoing document in the space below as Partner (Title) of R+L Farms (Organization) and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Partner R+L Farms
Title and Organization

1/10/89
Date

State of Idaho)
) SS.
County of TF)

Subscribed and sworn (or affirmed) before me this 10th day of Jan 19 89

Notary Public

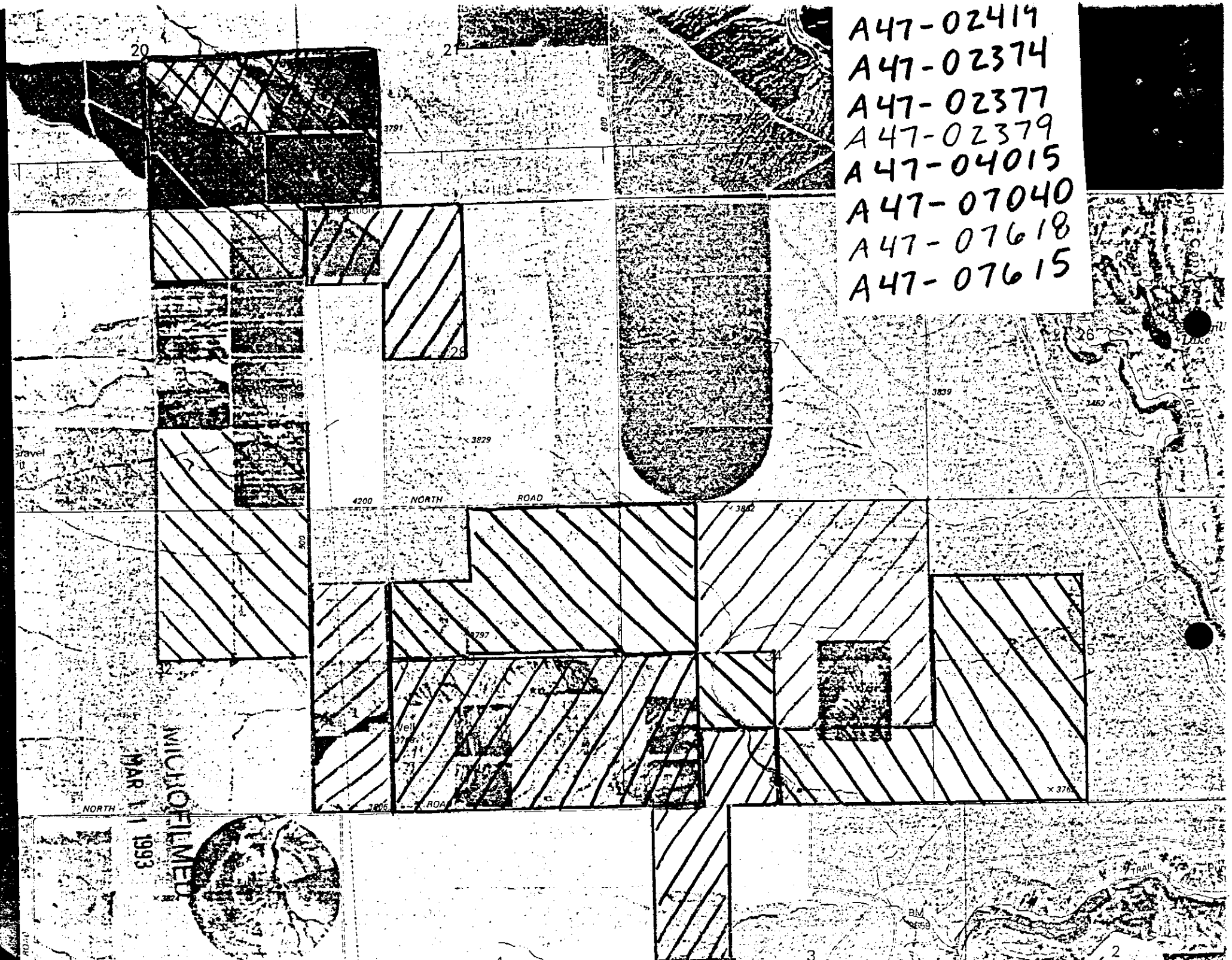
Seal

Residing at TF

My Commission Expires 5/94

MICROFILMED
MAR 1 1 1993

A47-02419
A47-02374
A47-02377
A47-02379
A47-04015
A47-07040
A47-07618
A47-07615



MICROFILMED
MAR 1 1 1993

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

Sent to Eastern

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

April 5, 1991

LaRay & Janet Easterday
R & L Farms
Rt. 2, Box 107D
Buhl, ID 83316

RECEIVED
APR 8 1991
Department of Water Resources
Eastern District Office

RE: Snake River Basin Adjudication (SRBA)
County - A47-02374, A47-02376, A47-02377, A47-02379, A47-02419, A47-04205, A47-07040, A47-13173, A47-13176, A47-04174 & A47-04015

Dear Mr. & Mrs. Easterday:

Payment has not been received as directed in the certified letter you received on February 19, 1991. Rather than returning the claims to you, the record of the claims will go into a rejected status and remain in that category until payment is received from you. The account will continue to accrue interest, and any fees will not be returned whether the claims are investigated or not.

This will be your last notice until such time as the findings of the Director are included in his report to the Court of the water right claims in that area. Without further payment on the claim fee account, the findings of these claims will be that the claims were rejected for insufficient fees.

If your payment and this letter pass in the mail, I apologize for this letter.

Sincerely,

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:AR:east

RECEIVED
APR 10 1991
Department of Water Resources
Southern Region Office

MICROFILMED
MAR 11 1993

From: DWR03::FRAZEE 31-MAR-1992 10:52:30.03
To: DWR60::MERRITT
CC: FRAZEE
Subj: REJECTED CLAIMS AR #S000018/LA RAY EASTERDAY

MORNIN' ALLEN. AT DON'S INSTRUCTION, I'VE GONE INTO EACH OF THE FOLLOWING CLAIMS AND CORRECTED HIS DATA ENTRY OF 4/4/91 WHEN HE REJECTED THE CLAIMS FOR INSUFFICIENT FEES.

I ADDED "REJECTED" IN SOURCE AND "DVS 4/4/91" AFTER HIS REMARK OF INSUFFICIENT FEES. I ALSO CORRECTED DATA ENTRY OF ADDRESS FOR CURRENT OWNER(S) WHERE NECESSARY. THIS IS ALL I'VE DONE TO THESE CLAIMS.

A47-04174	A47-04205	A47-02376	A47-02419	A47-02374
A47-02377	A47-02379	A47-04015	A47-07040	A47-07618
A47-07615	A47-13173	A47-13176	A47-13178	

SO AGENT(S) DON'T GET UPSET WHEN THEY SEE MY NAME AS THE LAST ON THE AUDIT TRAIL, YOU MIGHT HAVE JEANE PUT A COPY OF THIS MAIL MESSAGE IN EACH OF THE ABOVE FILES.

MICROFILMED
MAR 1 1 1993

From: DWR60::MERRITT 16-DEC-1993 10:05:34.75
To: ROBERTSON
CC: MERRITT
Subj: FYI

From: DWR03::FRAZEE 16-DEC-1993 10:04:03.19
To: DWR60::MERRITT
CC: FRAZEE
Subj: UN-REJECTED CLAIMS OF AR #S000018/LA RAY EASTERDAY

MORNING, ALLEN. I JUST UN-REJECTED EASTERDAY'S CLAIMS PER PAYMENT YESTERDAY TO JIM STANTON. PLEASE GIVE JUDY OR JEANE A COPY OF THIS E-MAIL TO INSERT IN EASTERDAY'S CLAIM FILES.

A47-04174	A47-04205	A47-02376	A47-02419	A47-02374
A47-02377	A47-02379	A47-04015	A47-07040	A47-07618
A47-07615	A47-13173	A47-13176	A47-13178	

THANX, ALLEN!

From: DWR60::MERRITT 16-DEC-1993 10:05:34.75
To: ROBERTSON
CC: MERRITT
Subj: FYI

From: DWR03::FRAZEE 16-DEC-1993 10:04:03.19
To: DWR60::MERRITT
CC: FRAZEE
Subj: UN-REJECTED CLAIMS OF AR #S000018/LA RAY EASTERDAY

MORNING, ALLEN. I JUST UN-REJECTED EASTERDAY'S CLAIMS PER PAYMENT YESTERDAY TO JIM STANTON. PLEASE GIVE JUDY OR JEANE A COPY OF THIS E-MAIL TO INSERT IN EASTERDAY'S CLAIM FILES.

A47-04174	A47-04205	A47-02376	A47-02419	A47-02374
A47-02377	A47-02379	A47-04015	A47-07040	A47-07618
A47-07615	A47-13173	A47-13176	A47-13178	

THANX, ALLEN!

MICROFILMED
OCT 27

Log for claim 47-02376 **Spatial Dynamics BTD** **2/16/01**

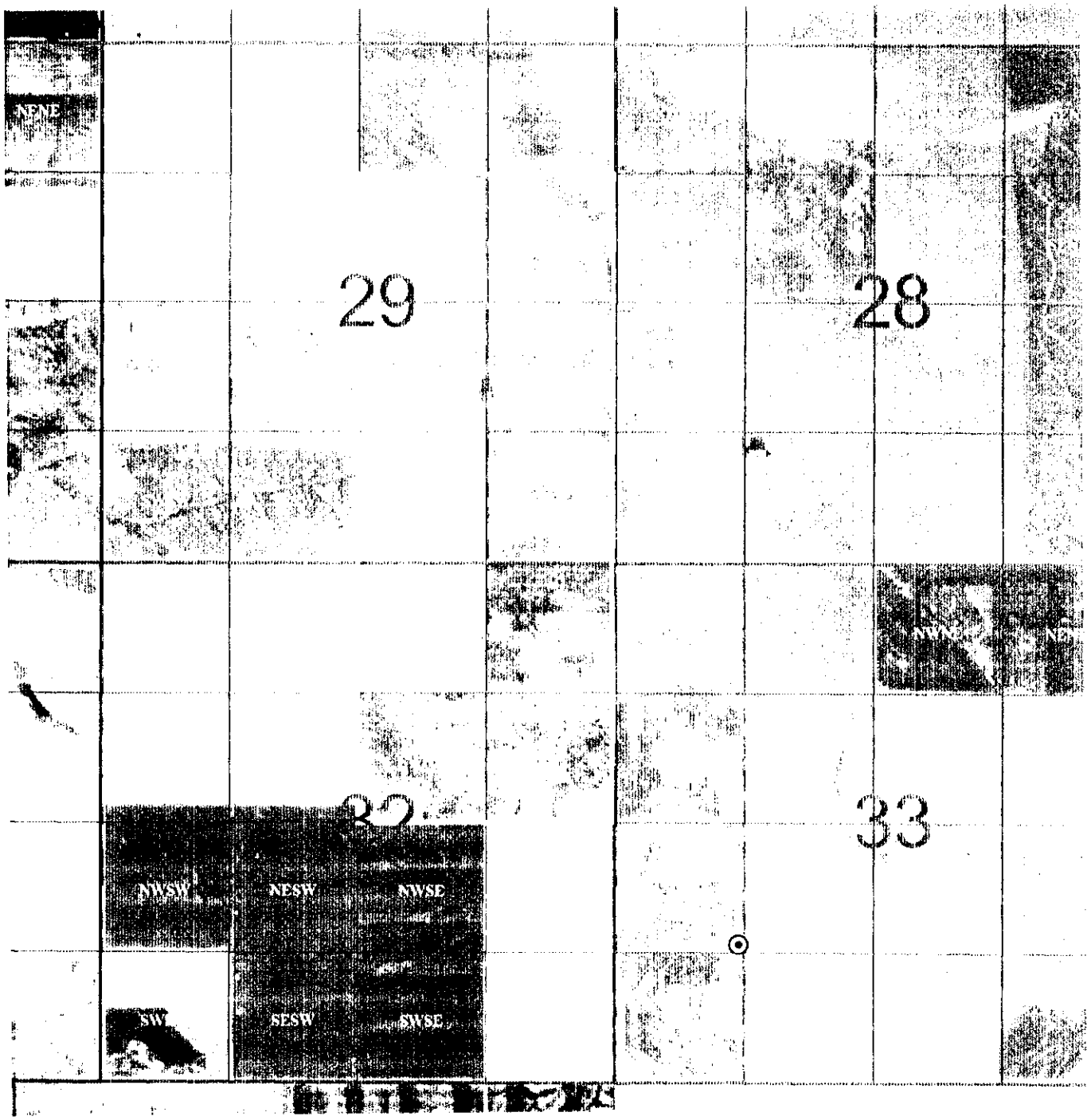
TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s13e	29	SWNE	37	40	
09s13e	29	SENE	38	40	
09s13e	29	NESE	39	39	
09s13e	29	NWSE	39	40	
09s13e	29	SWSE	39	40	
09s13e	29	SESE	39	39	
09s13e	32	NENE	39	40	
09s13e	32	NWNE	39	40	
09s13e	32	SWNE	6	40	Indiscernible
09s13e	32	SENE	4	39	Indiscernible
Totals:			319	397	

SPATIAL DYNAMICS

Water Right Claim Number 47-02376

02/16/2001

Township , 9S13E



Legend

Irrigated Area

Place of Diversion

Section Line

Quarter Section Line

Roads

Streams and Canals

N

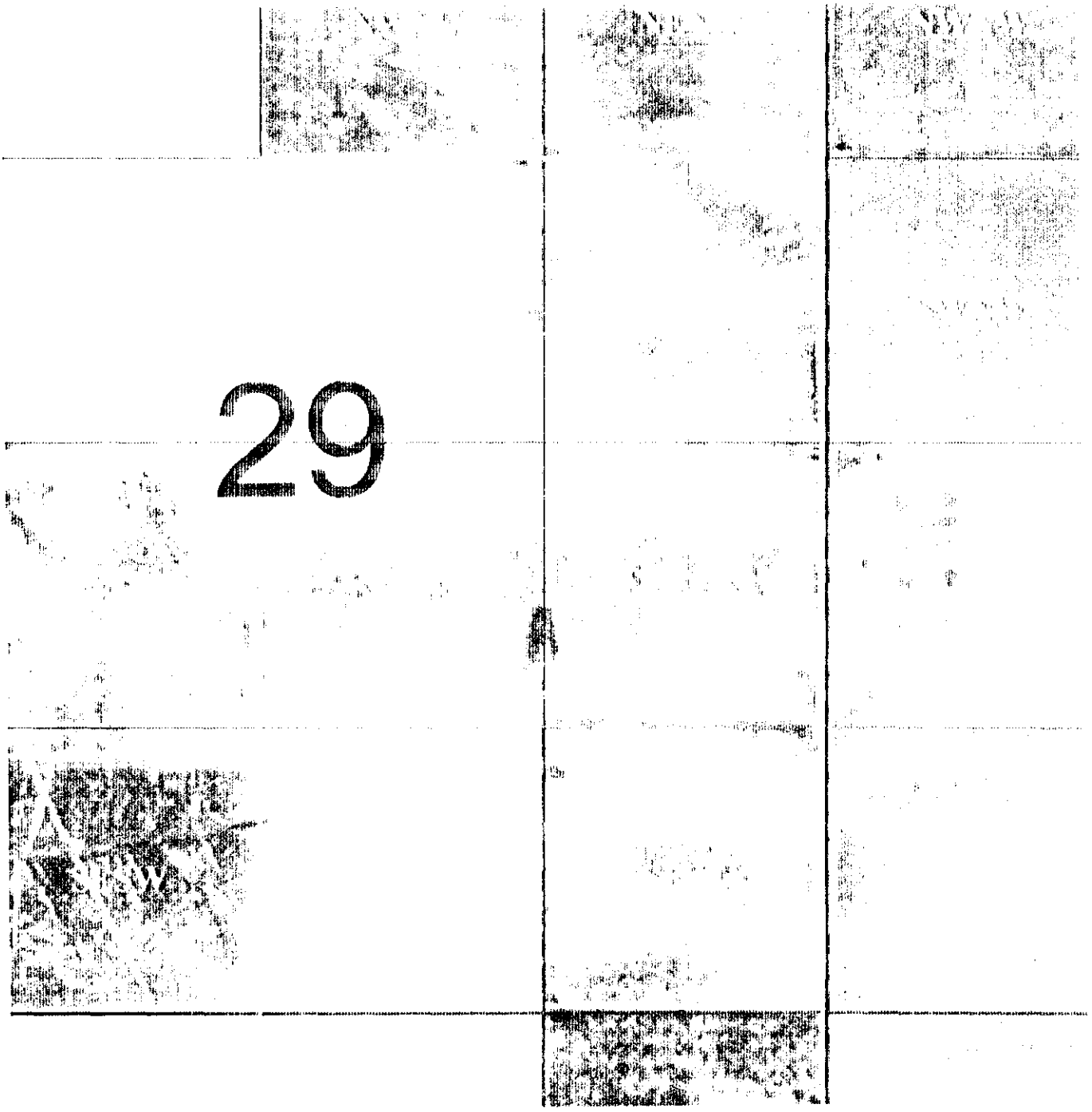
1000 0 1000 2000 Feet

Spatial Dynamics

Water Right Claim Number 47-02376

02/16/2001

Township , 9S13E



Legend

Irrigated Area	Section Line	Roads
⊙ Place of Diversion	Quarter Section Line	Streams and Canals

N

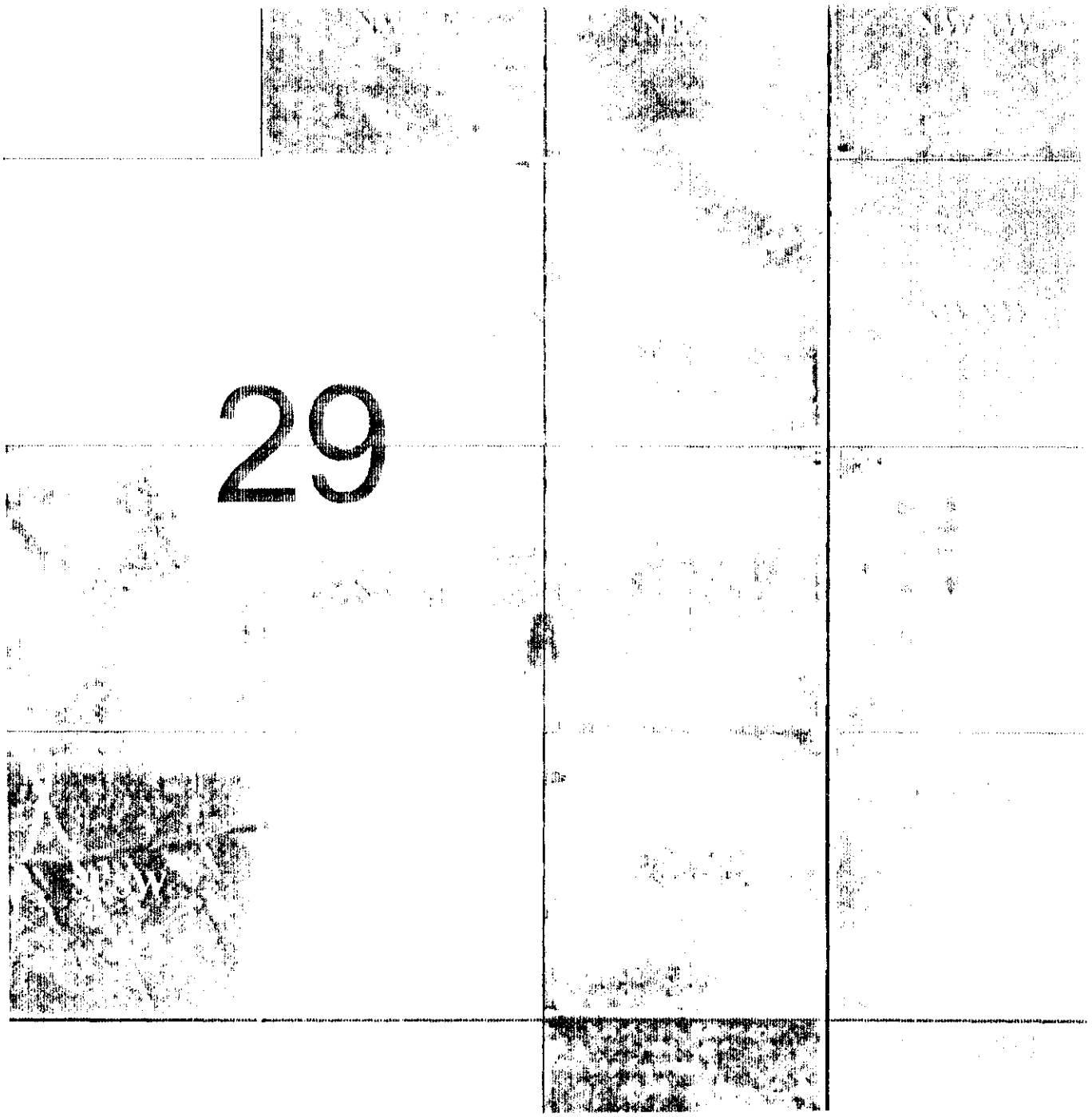
400 0 400 800 Feet

Spatial Dynamics

Water Right Claim Number 47-02376

02/16/2001

Township , 9S13E



Legend

Irrigated Area	Section Line	Roads
⊙ Place of Diversion	Quarter Section Line	Streams and Canals

N

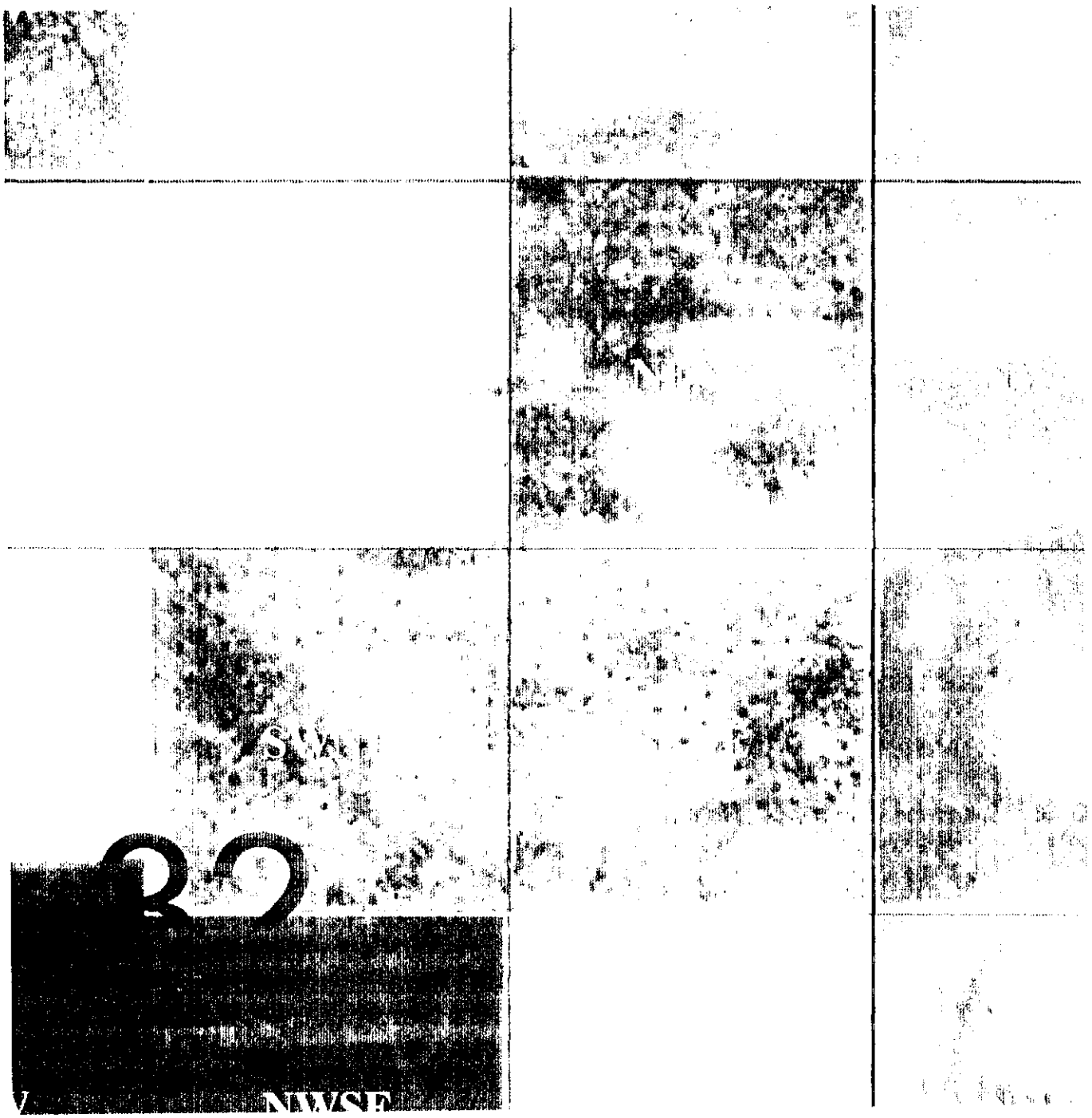
400 0 400 800 Feet

Spatial Dynamics

Water Right Claim Number 47-02376

02/16/2001

Township , 9S13E



Legend

Irrigated Area	Section Line	Roads
Place of Diversion	Quarter Section Line	Streams and Canals

N

400 0 400 800 Feet

Spatial Dynamics

Water Right Claim Number 47-02376

02/16/2001

Township , 9S13E

Legend

Irrigated Area	Section Line	Roads
⊙ Place of Diversion	Quarter Section Line	Streams and Canals

N

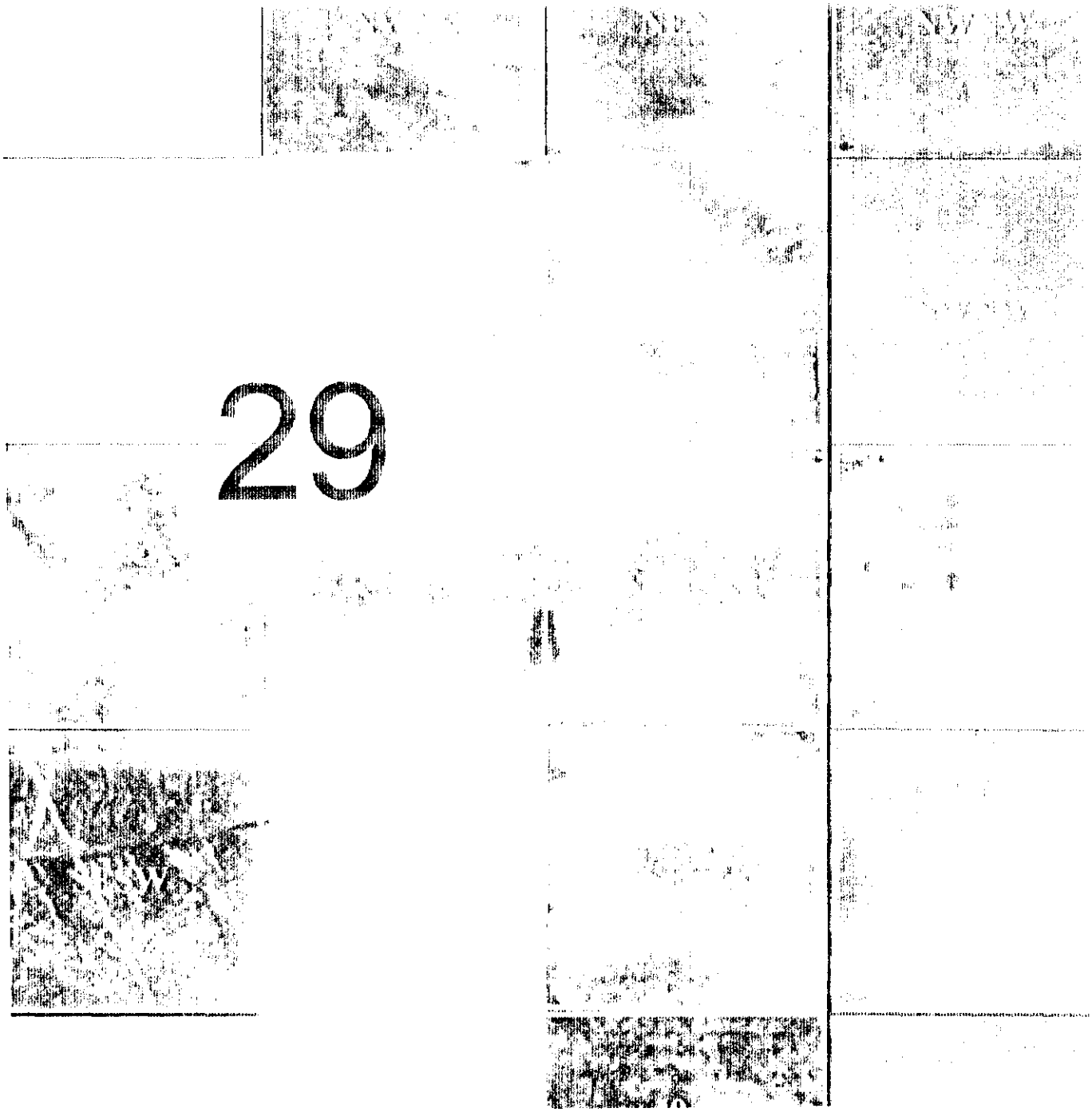
400 0 400 800 Feet

Spatial Dynamics

Water Right Claim Number 47-02376

02/16/2001

Township , 9S13E



Legend

Irrigated Area	Section Line	Roads
Place of Diversion	Quarter Section Line	Streams and Canals

N

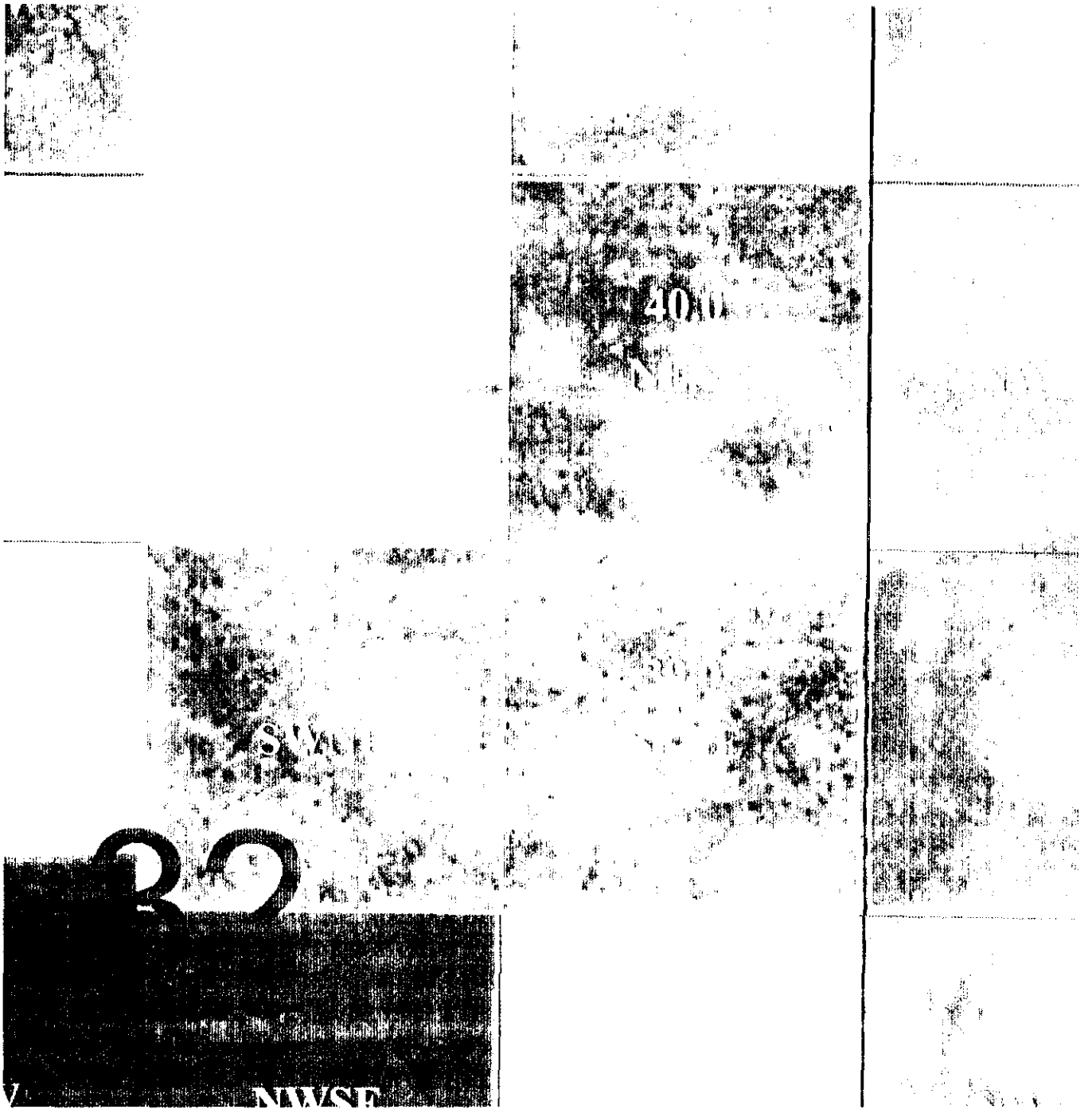
400 0 400 800 Feet

Spatial Dynamics

Water Right Claim Number 47-02376

02/16/2001

Township , 9S13E



Legend

Irrigated Area	Section Line	Roads
⊙ Place of Diversion	Quarter Section Line	Streams and Canals

N

400 0 400 800 Feet

Spatial Dynamics

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DRISCOLL BROTHERS PARTNERSHIP 2250 S 3200 W ABERDEEN ID 83210 (208) 226-2168	08/26/1963	IRRIGATION	03-15 11-15	4.580 CFS	1280.00 AFA
				TOTAL DIVERSION:	4.580 CFS	1280.00 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion: T09S R13E S33 NWSW TWIN FALLS County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE				
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	SUM
09S	13E	29			37	38									39	39	39	39	231.0
09S	13E	32	39	39	06	04													88.0
																TOTAL ACRES			319.0

POU County: TWIN FALLS

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
47-13176 A47-02377 A47-02379 A47-02419 A47-04174 A47-07040 A47-13176

Remarks: GEN AC. IRR. = 320.0.
****
06/28/99, CHANGED OWNERSHIP FROM R&L FARMS TO DRISCOLL PER
WARRANTY DEED AND FORM 1409(6) RECEIVED 12/11/98. C.T.
****
2/24/2000 TF; IDAHO AGRICULTURAL CREDIT ASSN ADDED AS LIENHOLDER.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 12/22/88 WHITE 04/04/91 SHAFF 03/31/92 FRAZEE 12/16/93 FRAZEE
03/30/95 POST-STD 06/28/99 CTIMM 02/24/00 TFAWCETT

State of Idaho

Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 3134[redacted] Priority August 26, 1963 Amount 4.58 cfs

THIS IS TO CERTIFY, that LaRay L. &/or Ronald D. Easterday

of Buhl, Idaho, has complied with the terms and conditions of Permit No. 31348/47-2376 issued pursuant to Application for Permit dated August 26, 1963, and has submitted proof to the Department of Water Resources on June 11, 1969, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 4.58 cfs of water from a ground water source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use		Rate of Diversion		Annual Volume
Irrigation	from March 15	to Nov. 15	at 4.58 cfs	and	1,280 acre feet or 4.0 af per acre
	from	to	at cfs	and	
	from	to	at cfs	and	

(both dates inclusive)

Subject, however, to the condition that no more than 4.58 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 1,280 acre feet per year, said waters to be diverted within the NW¼SW¼ of Sec. 33, Twp. 9 S, Rge. 13 E, B. M. in the County of Twin Falls

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9 S	13 E	29			37.2	33.1									39	39	39	39	231.3
		32	39	39	6.4	4.3													88.7

Total number of acres irrigated 320.0

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 12 day of May, 19 75.

Director

Filing Fee: $10.00
Receipt # 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT

Permit No. 31348/47-2376

Comes now LaRay L. &/or Ronald D. Easterday of (address) Route # 2, Buhl, Idaho 83316, and represents to the Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 31348/47-2376, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NO CHANGE ¼ ¼, Sec. Twp. Rge. , B.M., County of . Other points of diversion:

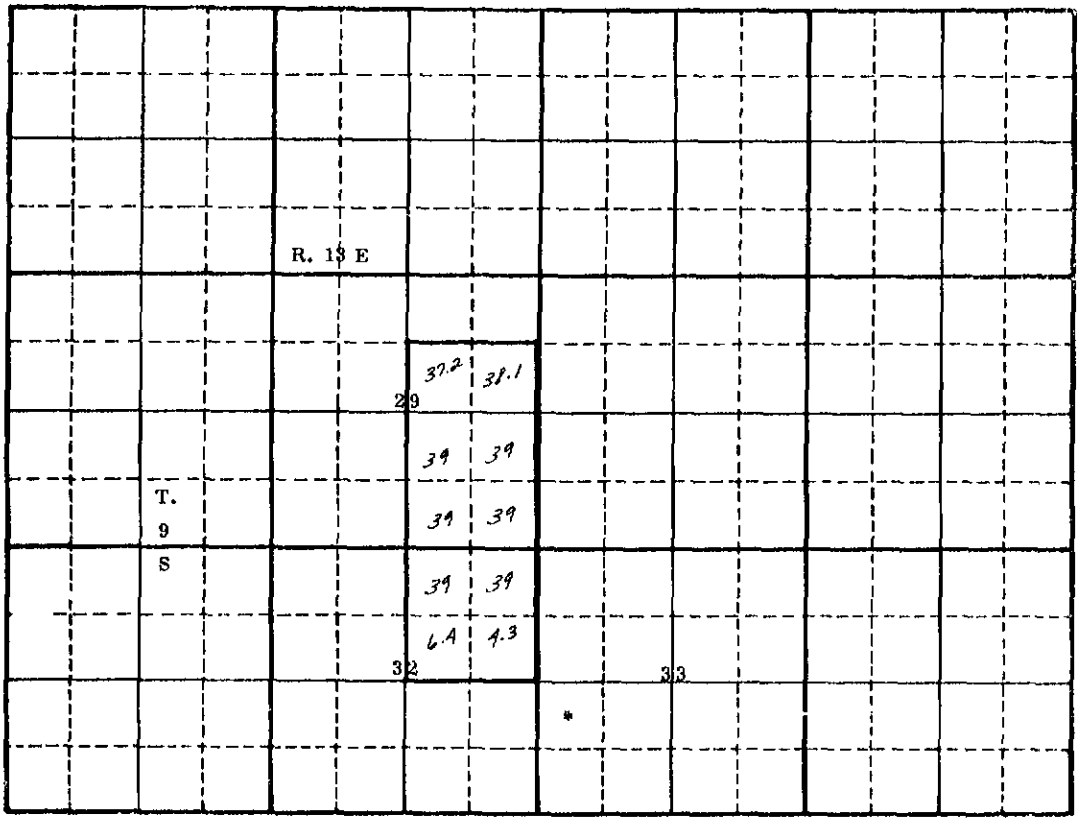
2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
NO CHANGE
Amount for purposes from to (both dates inclusive)
Amount for purposes from to (both dates inclusive)
Amount for purposes from to (both dates inclusive)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RANGE	SEC	NE ¼				NW ¼				SW ¼				SE ¼				TOTALS
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9S	13E	29			37.2	38.1									39	39	39	39	231.3
		32	39	39	6.4	4.3													88.7

Total number of acres to be irrigated 320.0

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Buhl, Idaho, this 6 day of May, 19 75.

LaRay T. Eastlay
(signature)

Randall W. Eastlay

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, R. KEITH HIGGINSON, Director of the Department of Water Resources hereby approve the foregoing application for amendment for Permit No. 31348/47-2376.

Witness my hand this 12 day of May, 19 75.

R. Keith Higginson
Director

47-

George L. Blick
Castleford, Idaho

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

ASSIGNED TO: LaRay &/or Ronald Easterday
Route 2
Buhl, ID 83316
May 7, 1975

Application No. G- 39452
Permit No. G- 31348
District No.

1. Name of Applicant: Marie C. Blick

   Postoffice address: Castleford County: Twin Falls State: Idaho

2. Quantity of water claimed: 6.4 cfs

   (a) Rate of withdrawal in cubic feet per second or Idaho Miners' inches or gallons per minute

   (b) Annual withdrawal in acre feet per annum

3. Source of water supply: Subterranean

4. Location of point of diversion or well is in the NW ¼ of the NW ¼ of Section 33 Twp. 9 S, Rge. 13 E, B.M., County of Twin Falls

5. Water is to be used for: Irrigation

6. If for municipal, industrial or recreational purposes, give:

   (a) Point of use of water is in the ¼ of the ¼ of Section , Twp. Rge. , B.M.

   (b) Waste water or sewage effluent is to be returned to at a point in the ¼ of the ¼ of Section , Twp. , Rge. , B.M.

7. Kind of works: Pump, electric motor, ditches

8. Estimated cost of works: $ 32,000

9. (a) Is reservoir to be used? No

   (b) Capacity of reservoir:

10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.

11. If applicant is a corporation, give:

    I. (a) Date and place of incorporation:

    (b) Amount of capital stock: $ (c) Amount paid in: $

    (d) Names and addresses of directors:

    II. The financial resources of the applicant are (a) Cash onhand: $

    (b) Treasury stock: (c) Bonds to be issued:

    (d) Other resources:

12. The land to be irrigated is described in the following tabulation:

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

    (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

    (b) 6.4 (cubic feet per second, ~~inches or gallons per minute~~) is for new lands.

Remarks: Desert Entry

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ Marie C. Blick *Applicant.*

By *Agent.*

Date of first receipt at Department of Reclamation: 3:00 P.M. August 26, 1963

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 31348

Recorded in Book 110 Page 31348 Approved August 30, 1963

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of $ to be filed on or before

Work to begin on or before and to continue deligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before March 2, 1966

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before August 30, 1968

Witness my hand this 30th day of August, 1963 s/ CARL E. TAPPAN
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 30th day of August, 19 63

Countersigned: STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS *Secretary of State.*

By s/ ROBERT E. SMYLIE *Governor*

12.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	13 E	28									40	40	40	40					160
		29			40	40													80
		33					40	40											80
																			320

LICENSE PAGE NO. 4.58

Fee 1.00

Application for Amendment

POINT OF DIVERSION

Permit No. G-31348

Comes now Marie C Blick and represent__ to the State Reclamation Engineer of the State of Idaho:

That he is (are) the owner_ and holder_ of Permit to Appropriate the Public Waters of the State of Idaho, No. G-31348.

That the point_ of diversion is described in said Permit as being located:

NW¼NW¼ SEC. ~~33~~ 35, T 9S, R 13E.

That _he_ now requests that the point_ of diversion be changed to a point_ located: NW¼SW¼ SEC 33, T 9S, R 13E.

That the reason for desiring to make such change is as follows:

ORIGINAL LOCATION DID NOT PRODUCE ENOUGH WATER.

That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.

Signed at Cartlyfard, this 22nd day of November 1966

Marie C. Blick

Date of Receipt at Department Of Reclamation: November 22, 1966

APPROVAL OF STATE RECLAMATION ENGINEER

I, ~~GEO. XXXXXXXXXXX~~ R. Keith Higginson, State Reclamation Engineer of the State of Idaho, HEREBY APPROVE the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. G-31348. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

Recorded in Book 10 of Permits, at Page G-31348
November 29, 1966

R. Keith Higginson
State Reclamation Engineer

31348

G-31348

AMENDMENT TO POINT OF DIVERSION

Comes now Marie C. Blick and represent to the State Reclamation Engineer of the State of Idaho:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. G-31348.

That the point of diversion is described in said permit as being located: NW¼NW¼, Sec. 33, T 9S, R 13EBM.

That he now requests that the point of diversion be changed to a point located: NW¼SW¼ Sec. 33, T 9S, R 13 EBM.

That the reason for desiring to make such change is as follows: Original location did not produce enough water.

That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.

Signed at Castleford, this 22nd day of November, 1966.

/s/ Marie C. Blick

Date of Receipt at Department of Reclamation: November 22, 1966.

APPROVAL OF STATE RECLAMATION ENGINEER

I, R. KEITH HIGGINSON, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. G-31348. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

Recorded in Book 10 of Permits,
at Page G-31348, November 29, 1966

/s/ R. KEITH HIGGINSON
State Reclamation Engineer

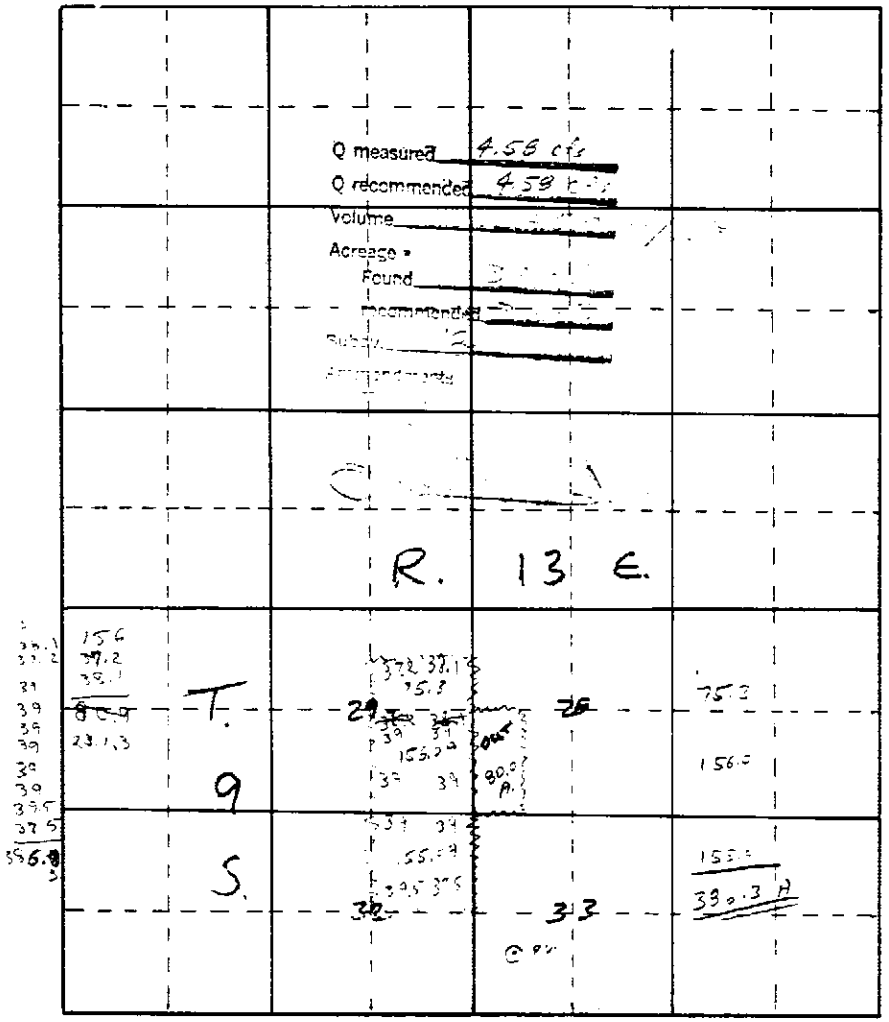
ACTION OF STATE RECLAMATION ENGINEER

I, R. Keith Higginson, State Reclamation Engineer of the State of Idaho, hereby approve the above application for extension of time for Permit G-31348 to August 30, 1969.

Witness my hand this 1st day of October, 1968.

/s/ R. KEITH HIGGINSON
State Reclamation Engineer

see partial desert land entry relinquishment in folder



Permit No. 47 2376 / 31 34.8

Name of Applicant Marie C. Blick, Castleford, Idaho

Source of Water ground water

a tributary of

Location of P.D. NW¼NW¼, Sec. 33, T. 9 S, R. 13 E., B. M., Twin Falls County

Water is used for irrigation

Quantity of water claimed: Permit 6.4 cfs Depositions 1.05 cfs

Type of measuring device installed or method of measurement and general description of diversion works 868' deep well cased with 170' - 16" casing, 300 HP electrice & 125 HP booster

Land to be irrigated or place of use:

TWP.	RGE.	SEC.		Description
9 S	13 E	29	S½NE¼	80 acres
		28	W½SW¼	80 acres

Total acreage 160 acres

Filed: August 26, 1963 Made: June 11, 1969

Due: August 30, 1969 Priority: August 26, 1963

Other rights and acreage covered: (Indicate amounts, source, licensed or decreed, and acreage covered by subdivision; also show land covered on the map.

47 2376

Source of su [illegible]

a tributary of —

Location of P.D.(s) T9S, R13E, SEC 32, [illegible] SW/4

Water is used for IRRIGATION

Quantity of water found 2060 gpm OR 4.58 cfs

How was the measurement made? PITOT GAUGE

Measurement calculations MEASUREMENTS ON [illegible] WELL W/ BOOSTER OFF, BUT INCLUDED SW[illegible] 35 [illegible] SPEED W/ BOOSTER ON.

7 x 32 = 224 (1/2") [illegible] — HAND LINES

2 (4 x 32) = 256 [illegible] TRIMMERS

608 HEADS TOTAL

(608 HEADS @ 35 psi) X 3.4 gpm (HEAD) = 2070 gpm

2060 gpm / 450 gpm / CFS = 4.58 cfs

(4.58 cfs) 2 AF/(cfs) 240 hr [illegible] = 2200 AF/[illegible]

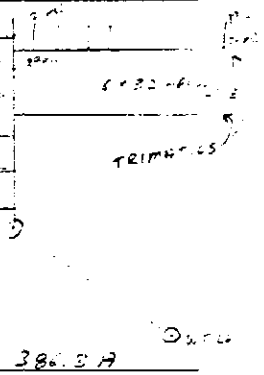
366.3 ACRE . 4 AF/(ACRE) / = 1545 AF/[illegible]

Diversion works description and diagram

300 HP GEN ELECT., 460V, 1775 RPM, #ACT1-3001, LAYNE-POWER PUMP, #U16434, 1800 GPM

BOOSTER:

125 HP. GEN. ELECT, 460V, 1775 RPM, # DCT4-5T126, LAYNE-POWER PUMP #U16421, 1800 GPM



Indicate area irrigated in each subdivision on the map.

Total acreage irrigated 366.3 A

If water is used for purposes other than irrigation, fully describe how the water is used and what is done with it after the use.

NONE

Who represented the permit holder at the examination?

PHIL SLICK - RAY MEYERS

Recommended allowance for licensing 1548 AF/[illegible]

Description of required amendments. Comments.

— LAND IN 9S, 13E, SEC. 29, W½ SW¼ (50 A) IS TO BE LEFT OUT SINCE THIS LAND HAS NEVER BEEN IRRIGATED OR CLEARED.

— LAND DESCRIPTION SHOULD BE AMENDED TO INCLUDE: 9S, 13E, SEC 29, SW ¼ (155 A)
9S, 13E SEC 32, NW ¼, 155 A)

Report checked?

Examination date JUNE 14, 19[illegible]

Signature [illegible]

17 2370