

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02373  
Date Received: 11/30/1988  
Receipt No: 5004072  
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: CITY OF TWIN FALLS 208-736-2270  
Address: P.O. BOX 1907  
TWIN FALLS, ID 83303-1907

2. Date of Priority: APR 24, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 10S      | 17E   | 33      | SE     | NW     | NW  |     | TWIN FALLS |

5. Description of diverting works:  
WELL AND PUMP

6. Water is used for the following purposes:

| Purpose   | From  | To    | C.F.S. | (or) | A.F.A. |
|-----------|-------|-------|--------|------|--------|
| MUNICIPAL | 01/01 | 12/31 | 6.250  |      |        |

7. Total Quantity Appropriated is:  
6.250 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
M/CITY OF T.F.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use  | Acres |
|----------|-------|---------|--------|-----|-----|------|-------|
| 09S      | 17E   | 34      |        |     |     | MUNI |       |
| 10S      | 17E   | 3       |        |     |     | MUNI |       |
|          |       | 4       |        |     |     | MUNI |       |

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MAR 11 1988

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use  | Acres |
|----------|-------|---------|------------|-----|------|-------|
| 10S      | 17E   | 5       |            |     | MUNI |       |
|          |       | 8       |            |     | MUNI |       |
|          |       | 9       |            |     | MUNI |       |
|          |       | 10      |            |     | MUNI |       |
|          |       | 11      |            |     | MUNI |       |
|          |       | 14      |            |     | MUNI |       |
|          |       | 15      |            |     | MUNI |       |
|          |       | 16      |            |     | MUNI |       |
|          |       | 17      |            |     | MUNI |       |
|          |       | 20      |            |     | MUNI |       |
|          |       | 21      |            |     | MUNI |       |
|          |       | 22      |            |     | MUNI |       |
|          |       | 23      |            |     | MUNI |       |
|          |       | 28      |            |     | MUNI |       |
|          |       | 29      |            |     | MUNI |       |
|          |       | 33      |            |     | MUNI |       |

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A36-02603A, A36-02646, A47-02361

14. Remarks:  
P/U IN THE CITY OF TWIN FALLS & VICINITY.

15. Basis of Claim: LICENSE  
Water Right Number: 31098

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:   0  

For Organizations:

I do solemnly swear or affirm that I am PUBLIC WORKS COORDINATOR of CITY OF TWIN FALLS, that I have signed the foregoing document in the space below as PUBLIC WORKS COORDINATOR of CITY OF TWIN FALLS and that the statements contained in the foregoing document are true and correct.

Rob Taw Oshman  
Signature of Authorized Agent  
PUBLIC WORKS COORDINATOR  
CITY OF TWIN FALLS  
Title and Organization

11-30-88  
Date

State of Idaho )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 30th day  
of November 19 88

Roxanne Storey  
Notary Public

Seal

Residing at Buhl, Id  
My Commission Expires 6-30-94



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

RECEIVED

MAR 1 1990

Department of Water Resources  
Southern Region Office

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 22, 1990

City of Twin Falls  
C/O Newt Everett  
P. O. Box 1907  
Twin Falls, ID 83303

Gentlemen:

Our records show you have filed your adjudication claim(s) in the Snake River Basin Adjudication. Our records do not, however, include a clear map of your service area. Would it be possible for us to get a map of your customer service area for your municipal water system, both to supplement the record of your claim(s) and for use as described below?

In our review and investigation phase of the Snake River Basin Adjudication, the map would be helpful for us to have this information in verifying individual claims to water rights for domestic purposes. We will be happy to discuss with you the most convenient way for you to provide this information to us. I can be reached at 327-7931 or you may contact my assistant, Anita Warntjes at 327-7986.

Your assistance in this matter is greatly appreciated.

Sincerely,

DAVID B. SHAW

Adjudication Bureau Chief

DBS:alw

A36-02603A  
02646

A47-11817  
11818  
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02361  
02373  
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