

47-02371

T-1198

136.7

1

59.2

7

60.5

2

98.6

4

39.2

1

32.9

3

36.9

5

37.8

9

6

5

7

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72.2

10

27.7

6

38.5

11

13

35.1

18

39.2

12

33.7

14

54.1

15

MICROFILMED

MAR 11 1993

Water Right Claim Number 47-02371
Township , 10S13E

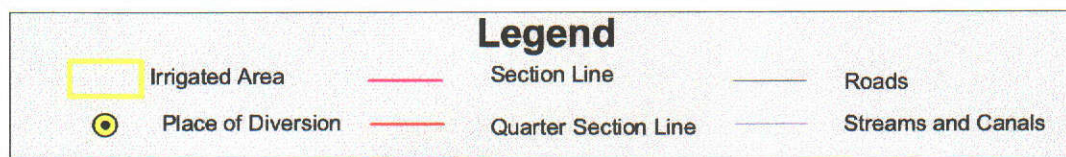
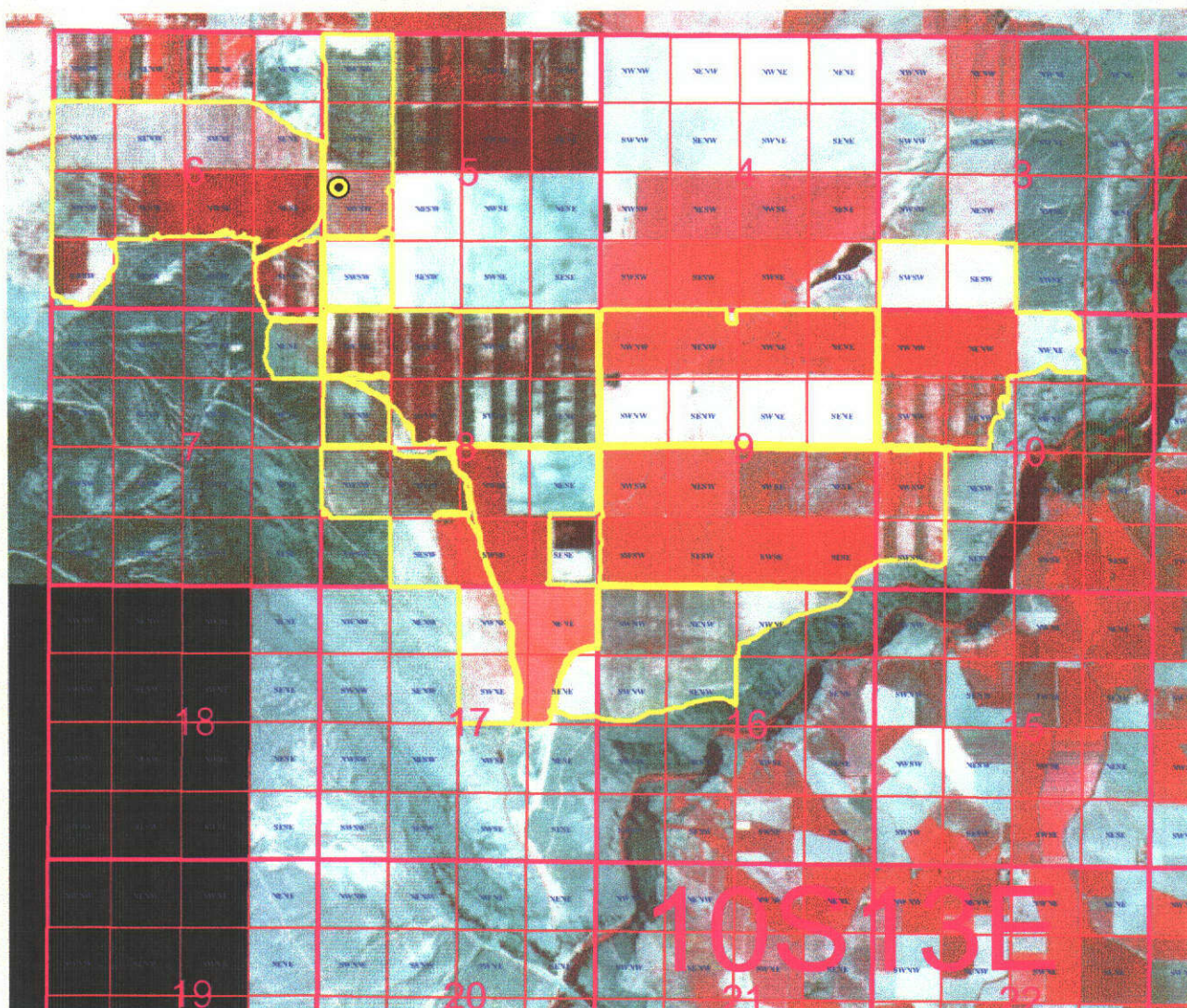
03/19/2001

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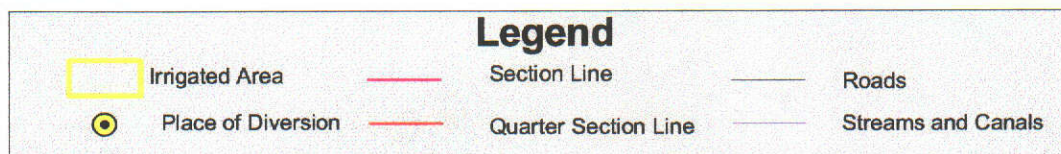
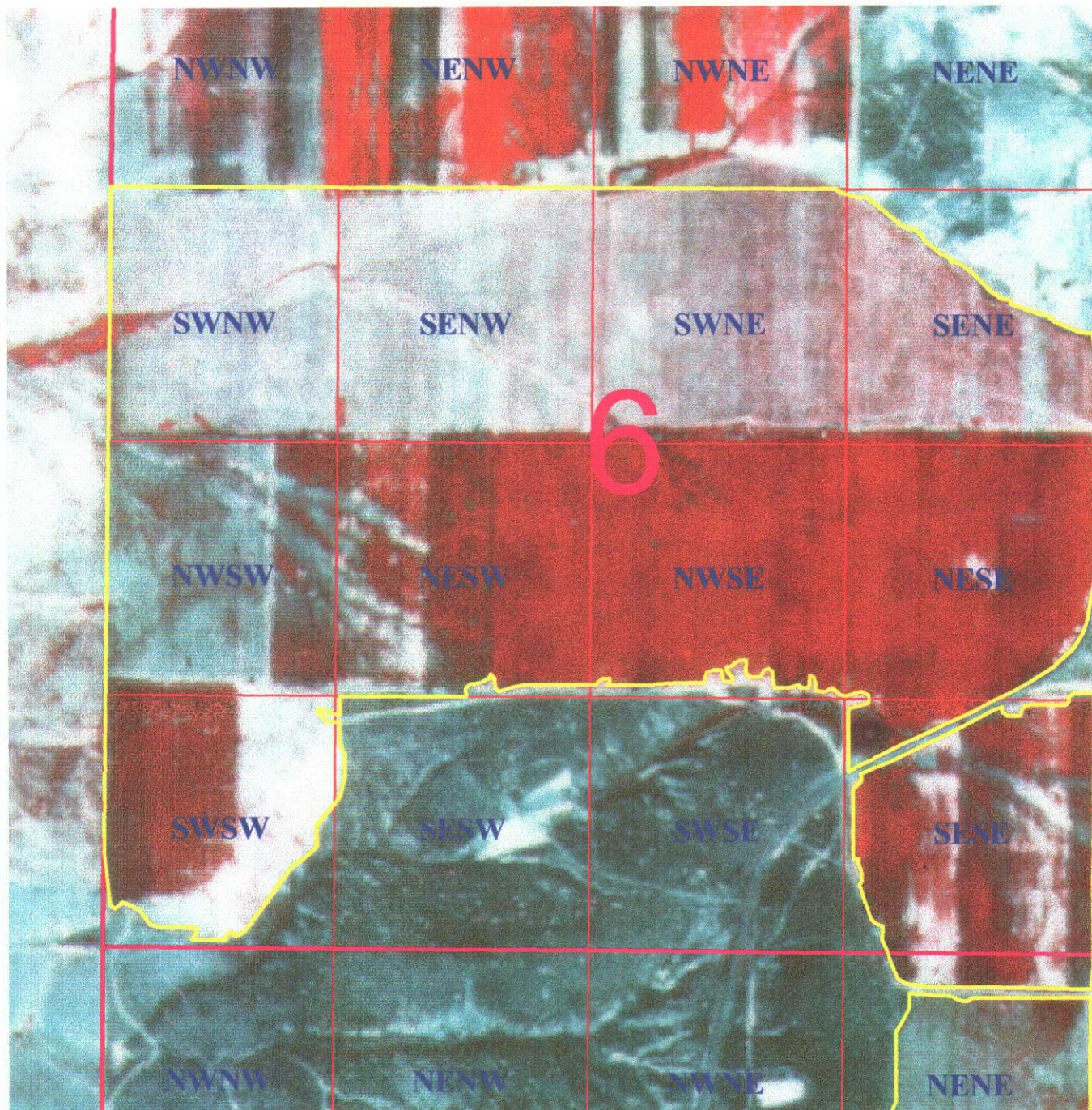
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SPATIAL DYNAMICS

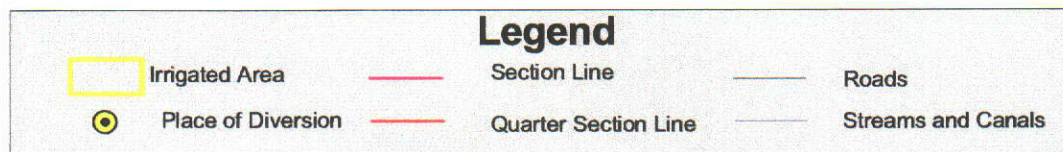
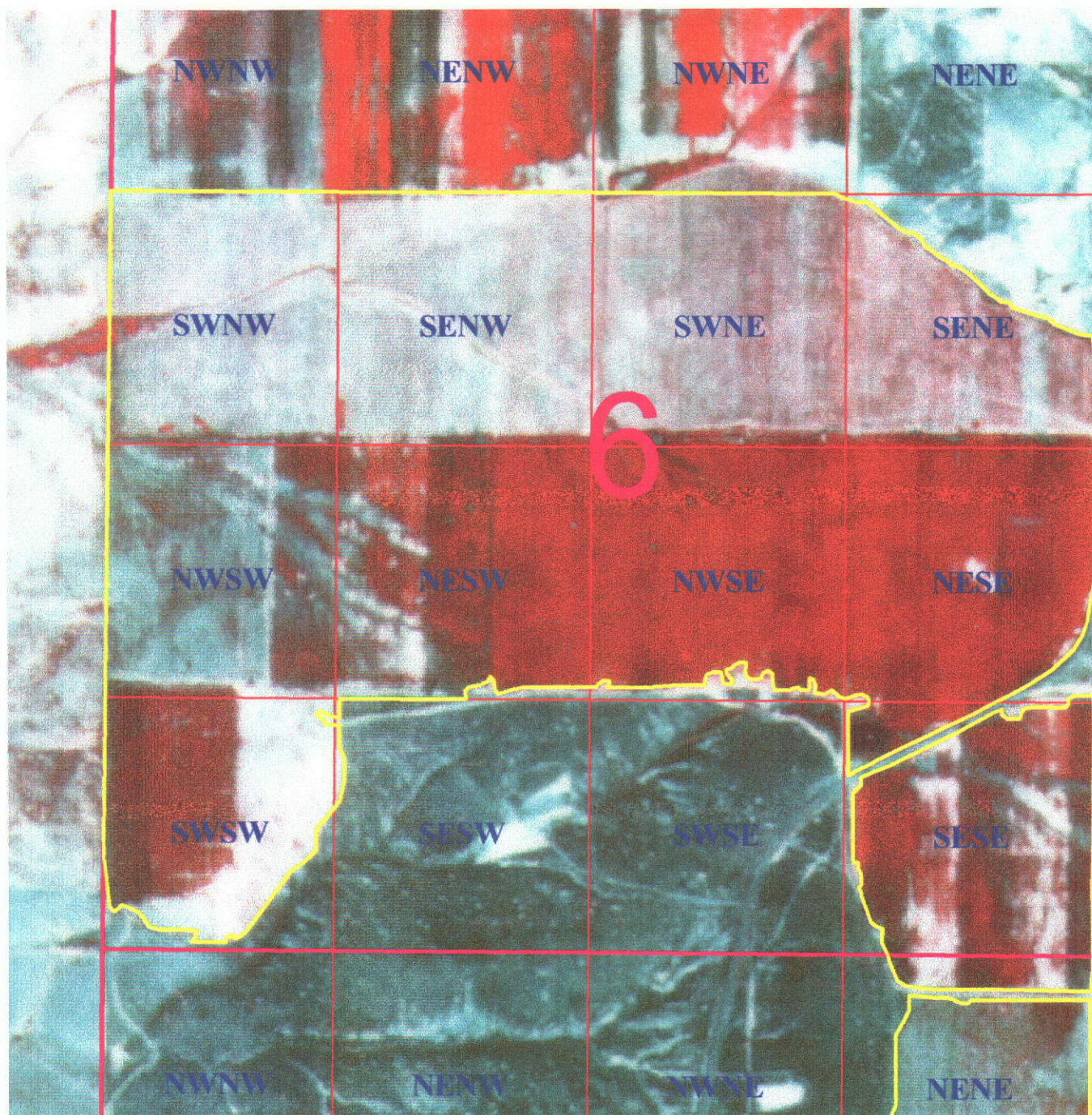
Water Right Claim Number 47-02371
Township , 10S13E

03/19/2001



Water Right Claim Number 47-02371
Township , 10S13E

03/19/2001

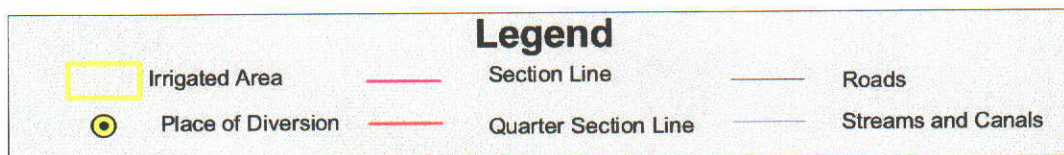
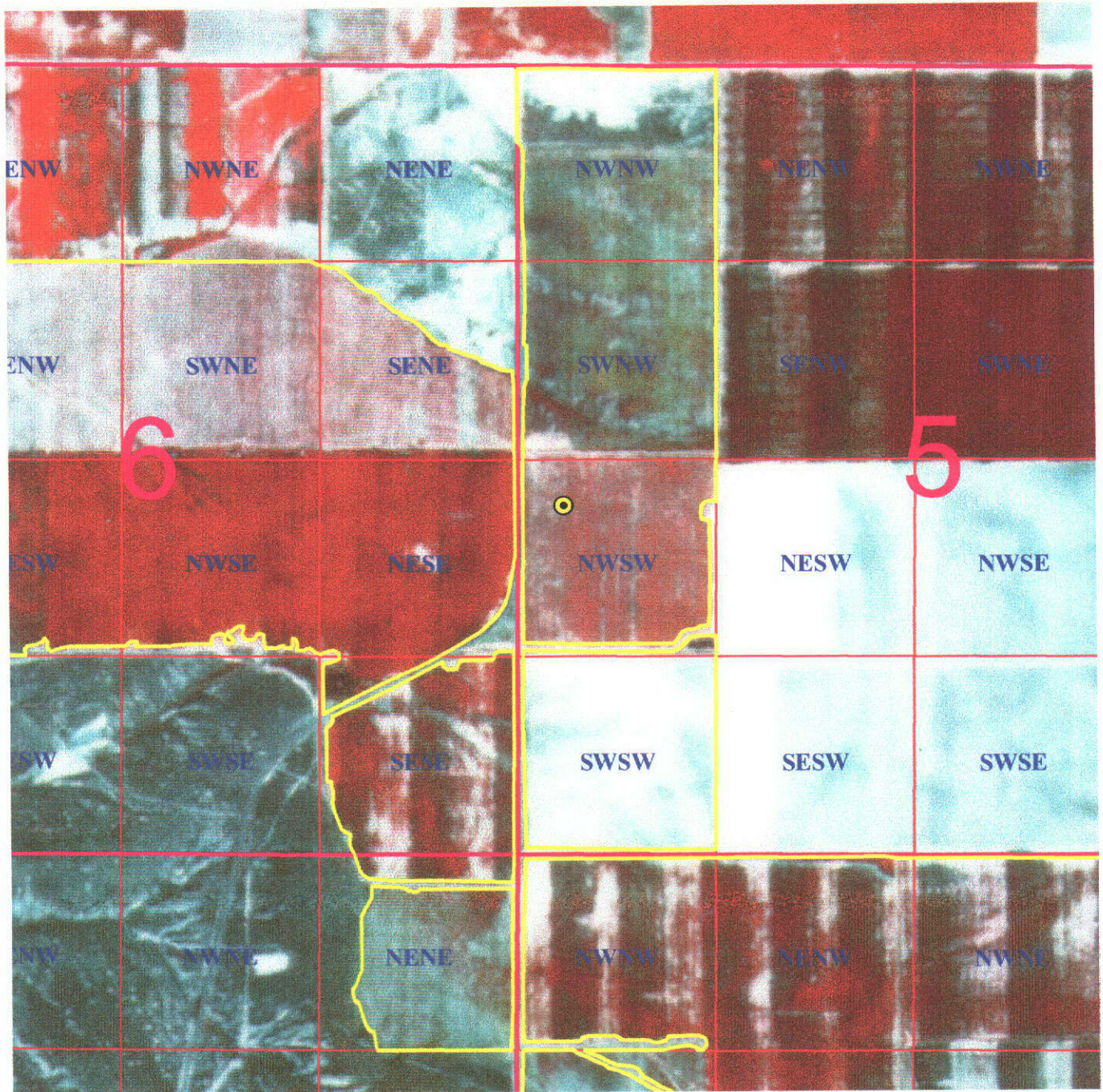


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SPATIAL DYNAMICS

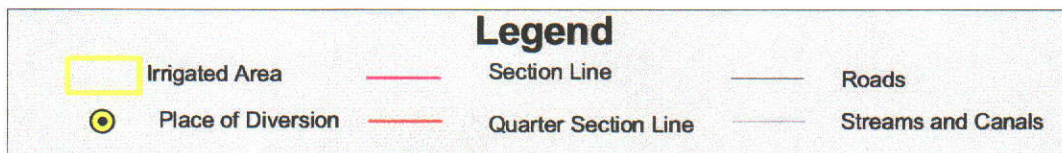
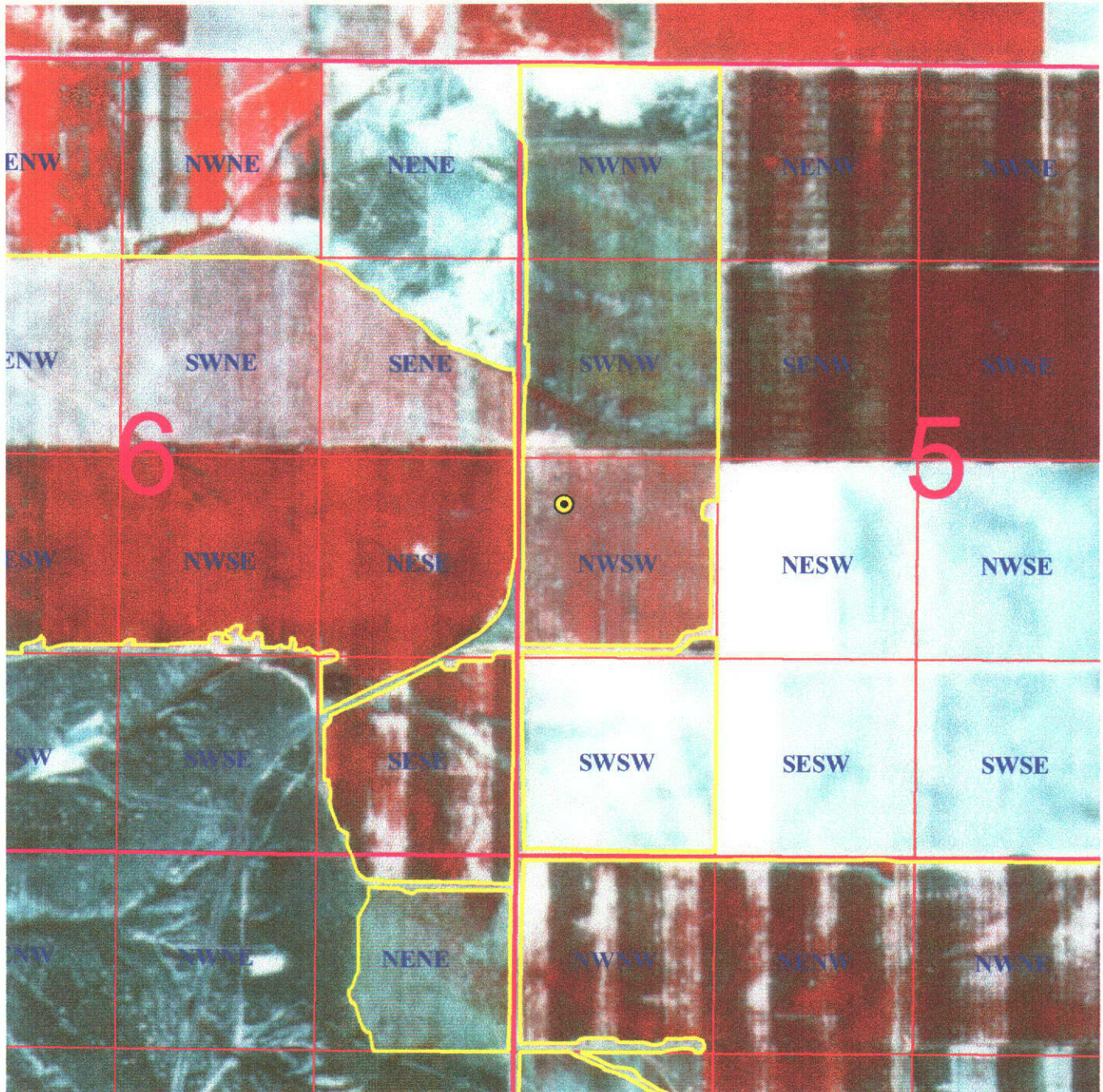
Water Right Claim Number 47-02371
Township , 10S13E

03/19/2001



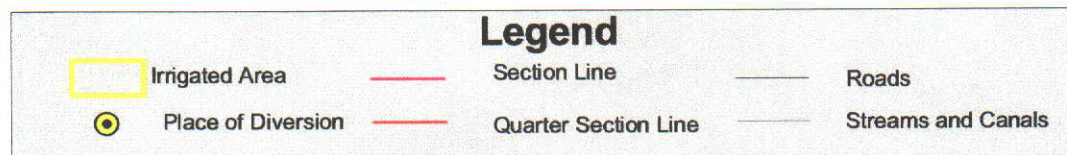
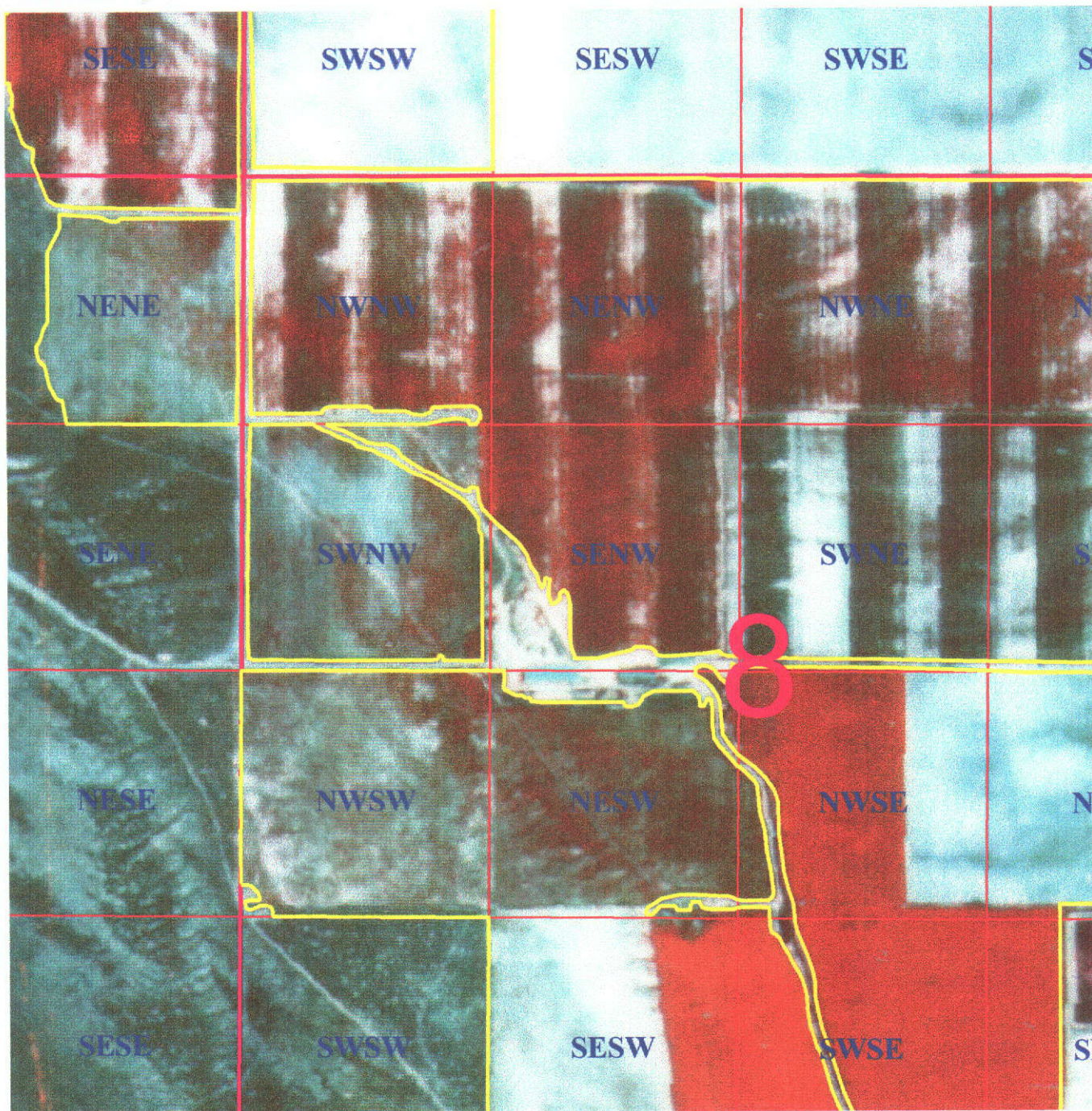
Water Right Claim Number 47-02371
Township , 10S13E

03/19/2001



Water Right Claim Number 47-02371
Township , 10S13E

03/19/2001



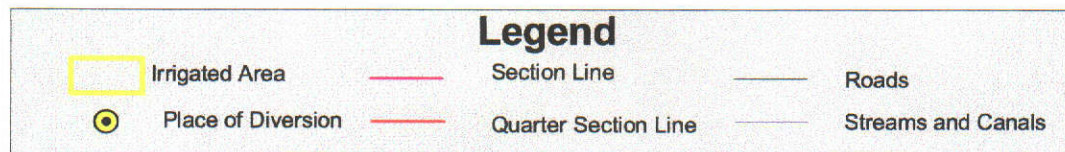
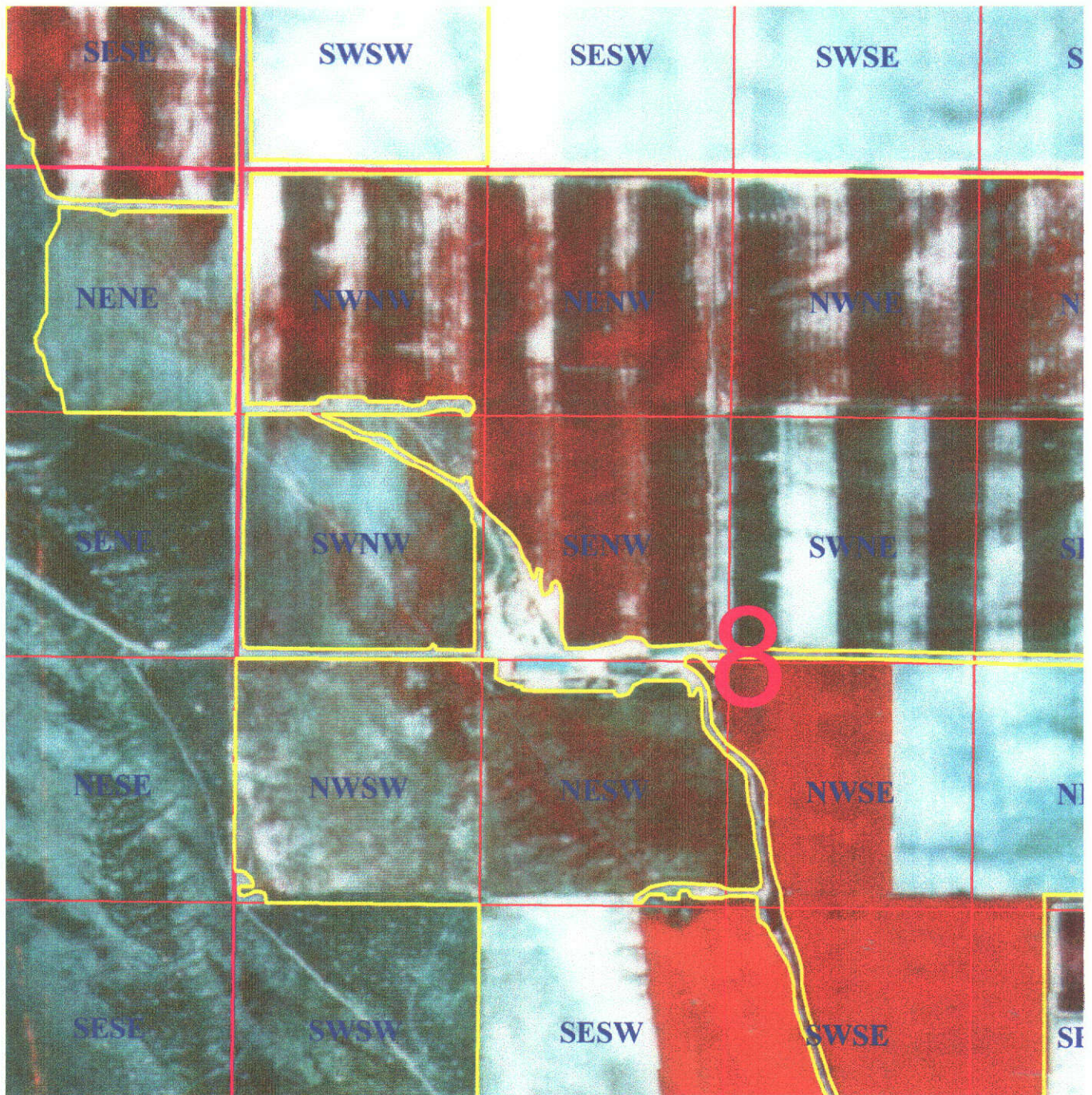
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SPATIAL
DYNAMICS

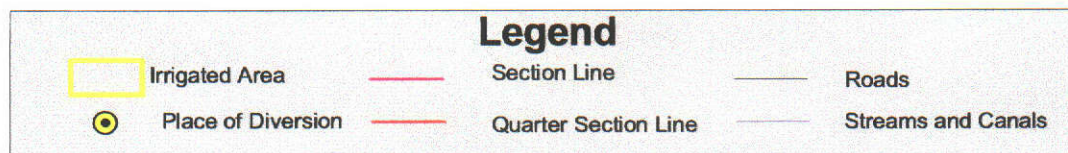
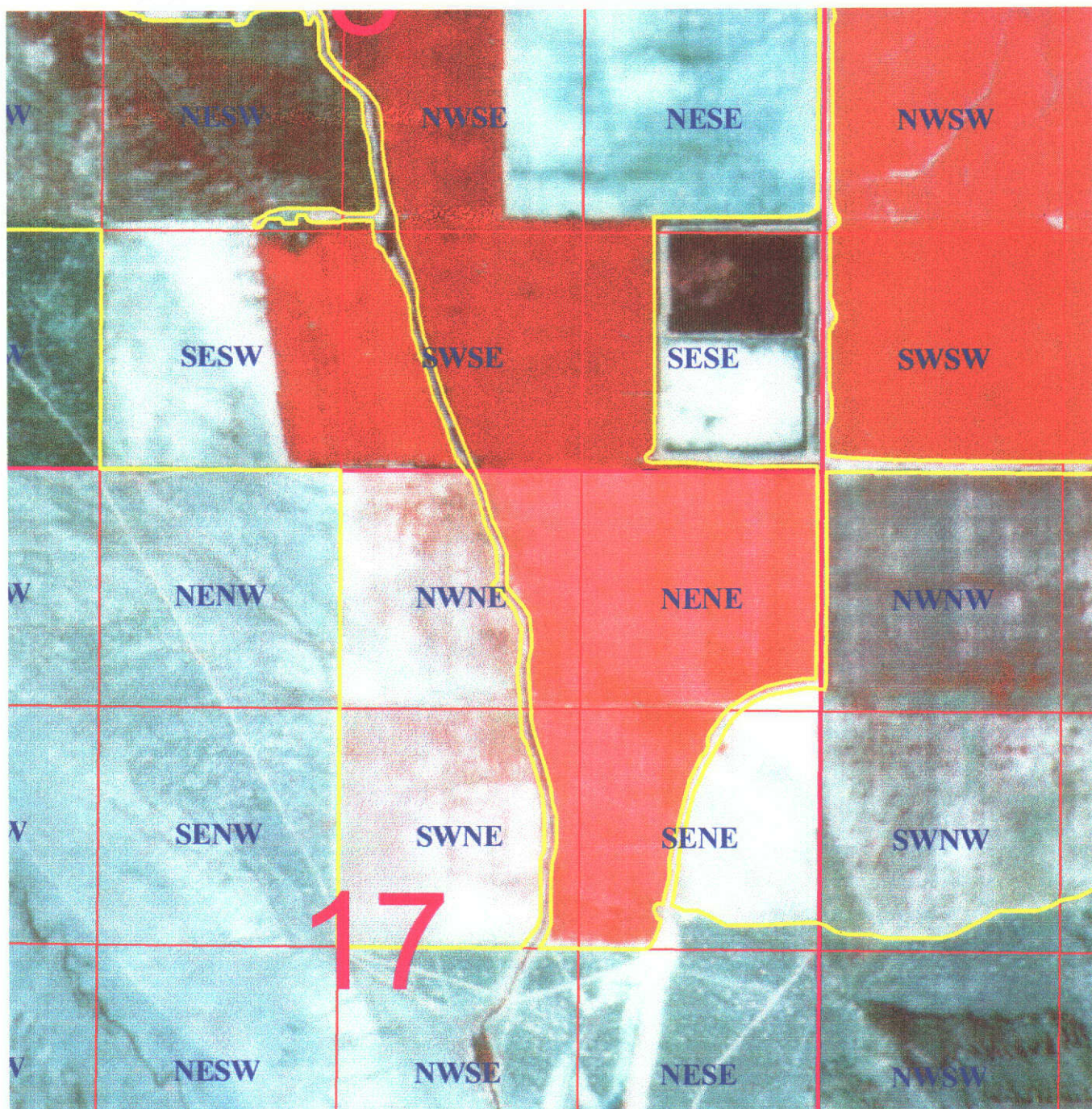
Water Right Claim Number 47-02371
Township , 10S13E

03/19/2001



Water Right Claim Number 47-02371
Township , 10S13E

03/19/2001



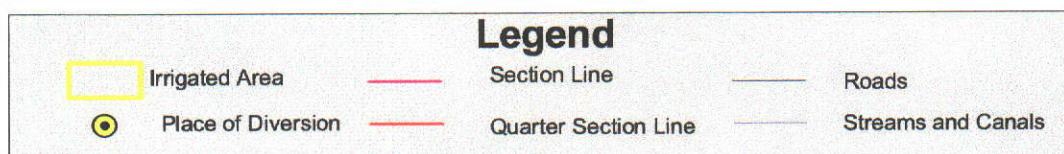
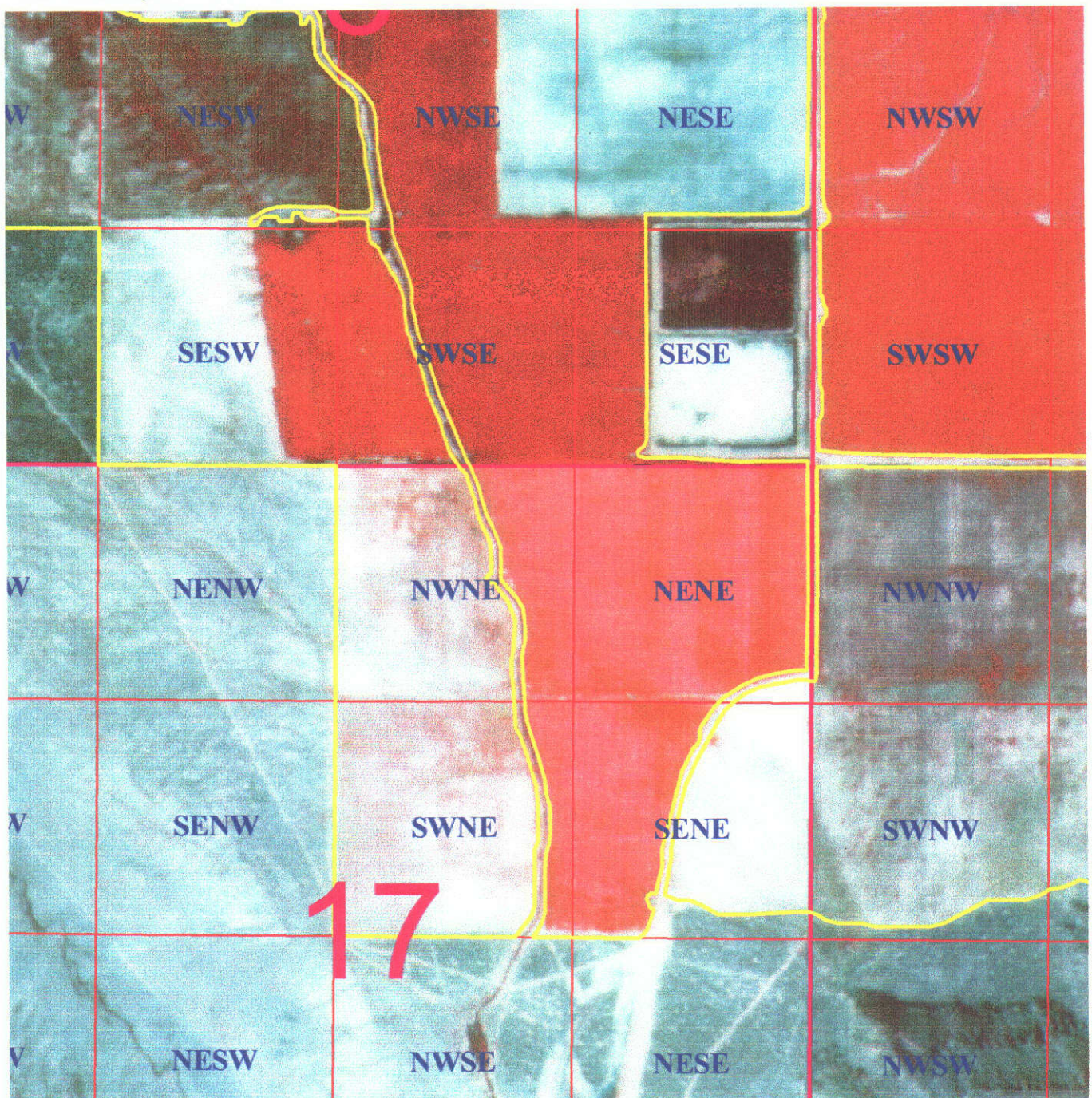
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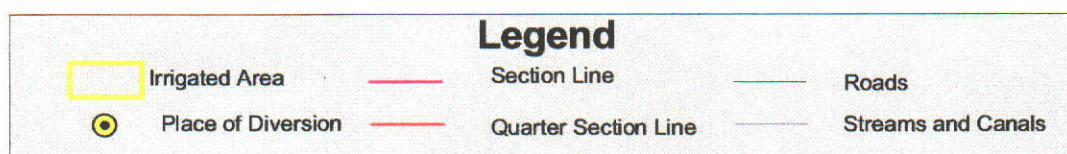
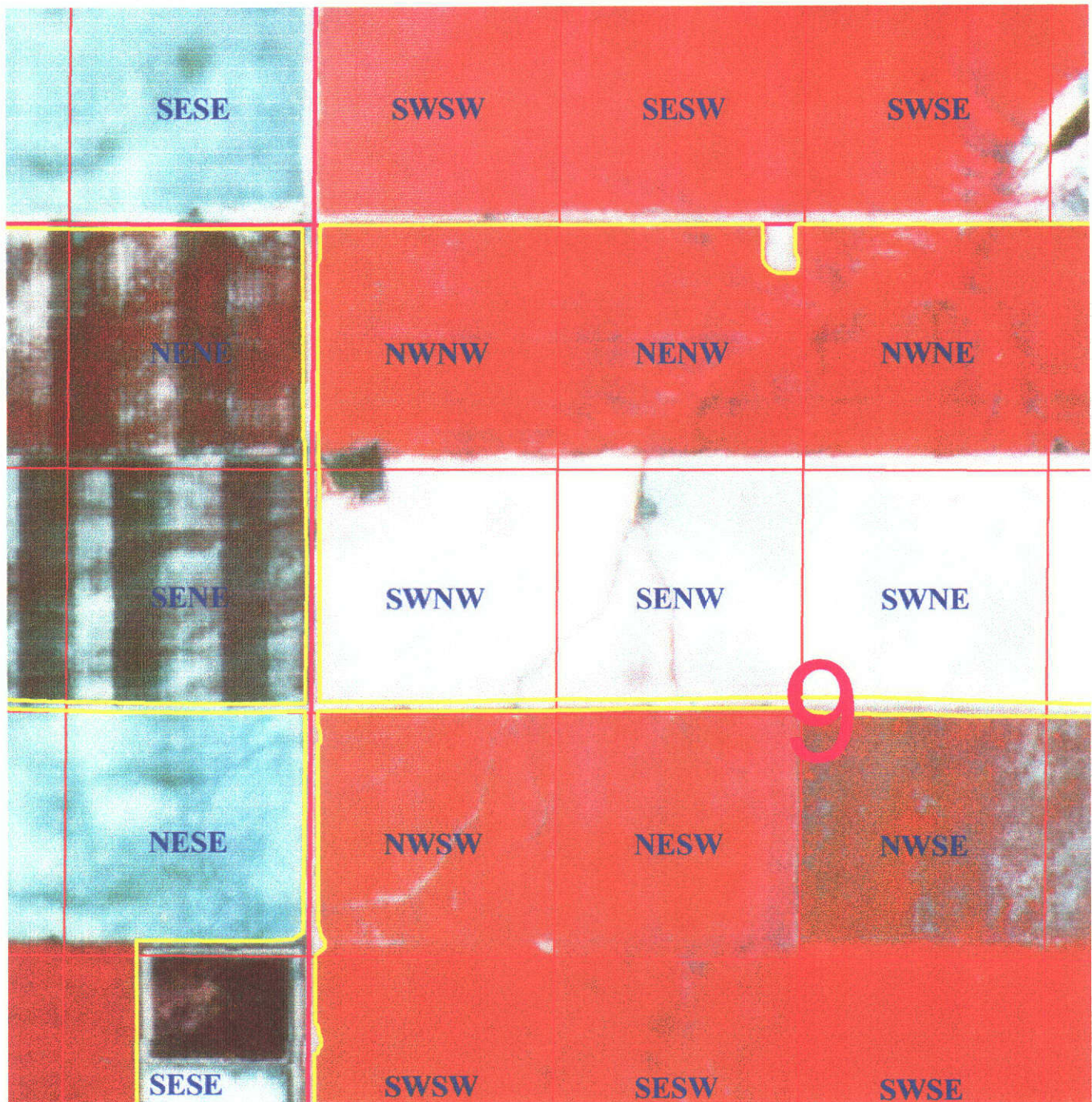
Water Right Claim Number 47-02371
Township , 10S13E

03/19/2001



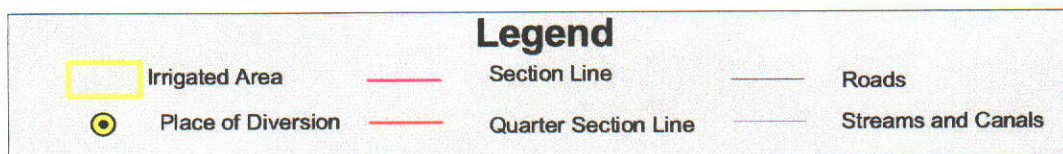
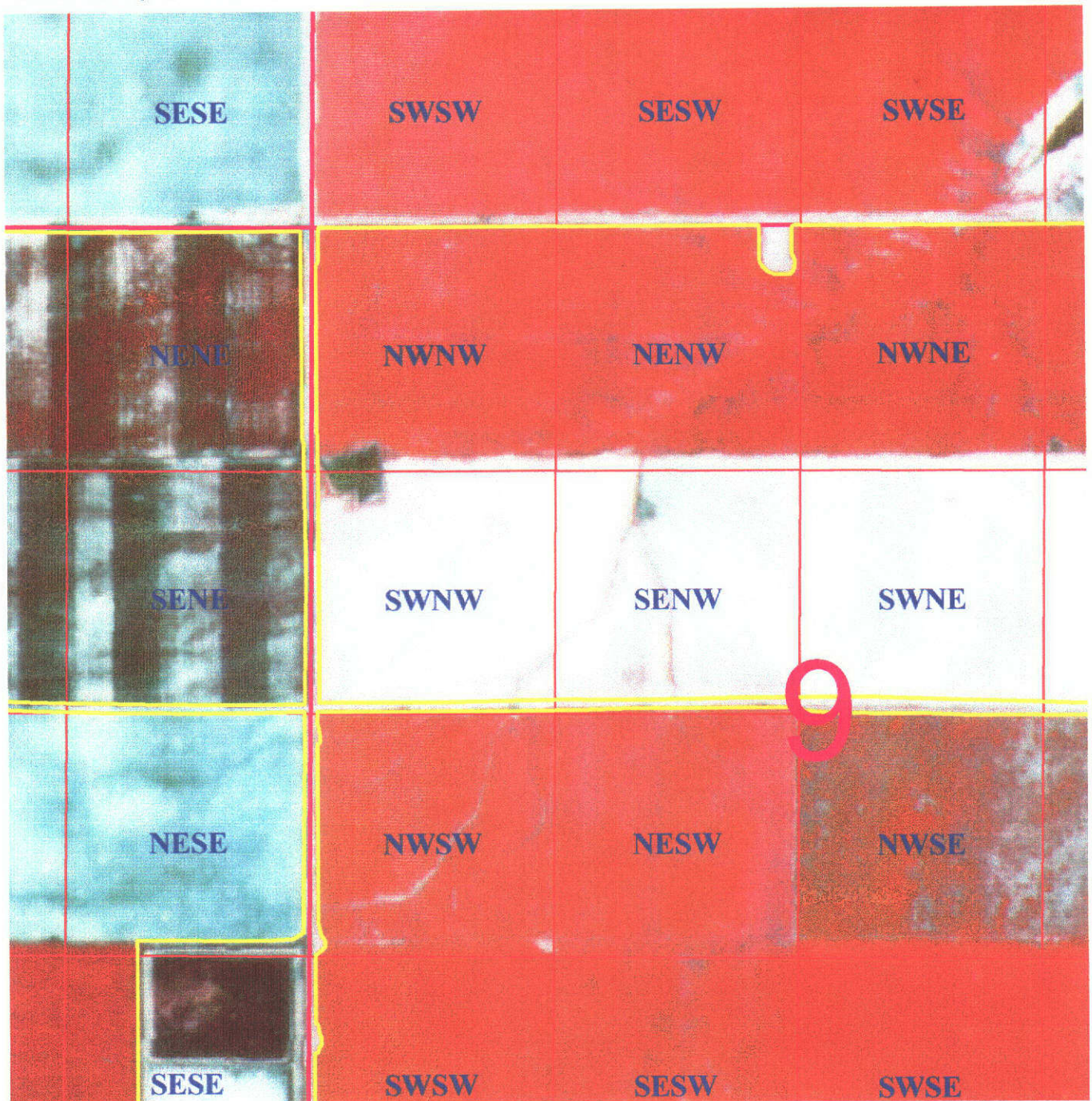
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Township , 10S13E

03/19/2001



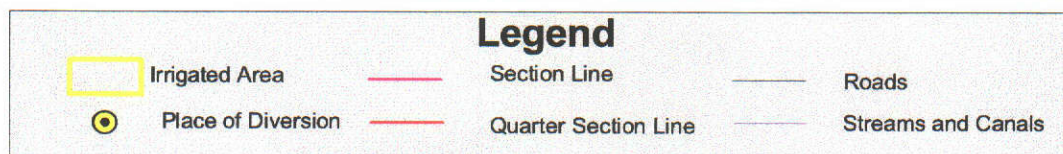
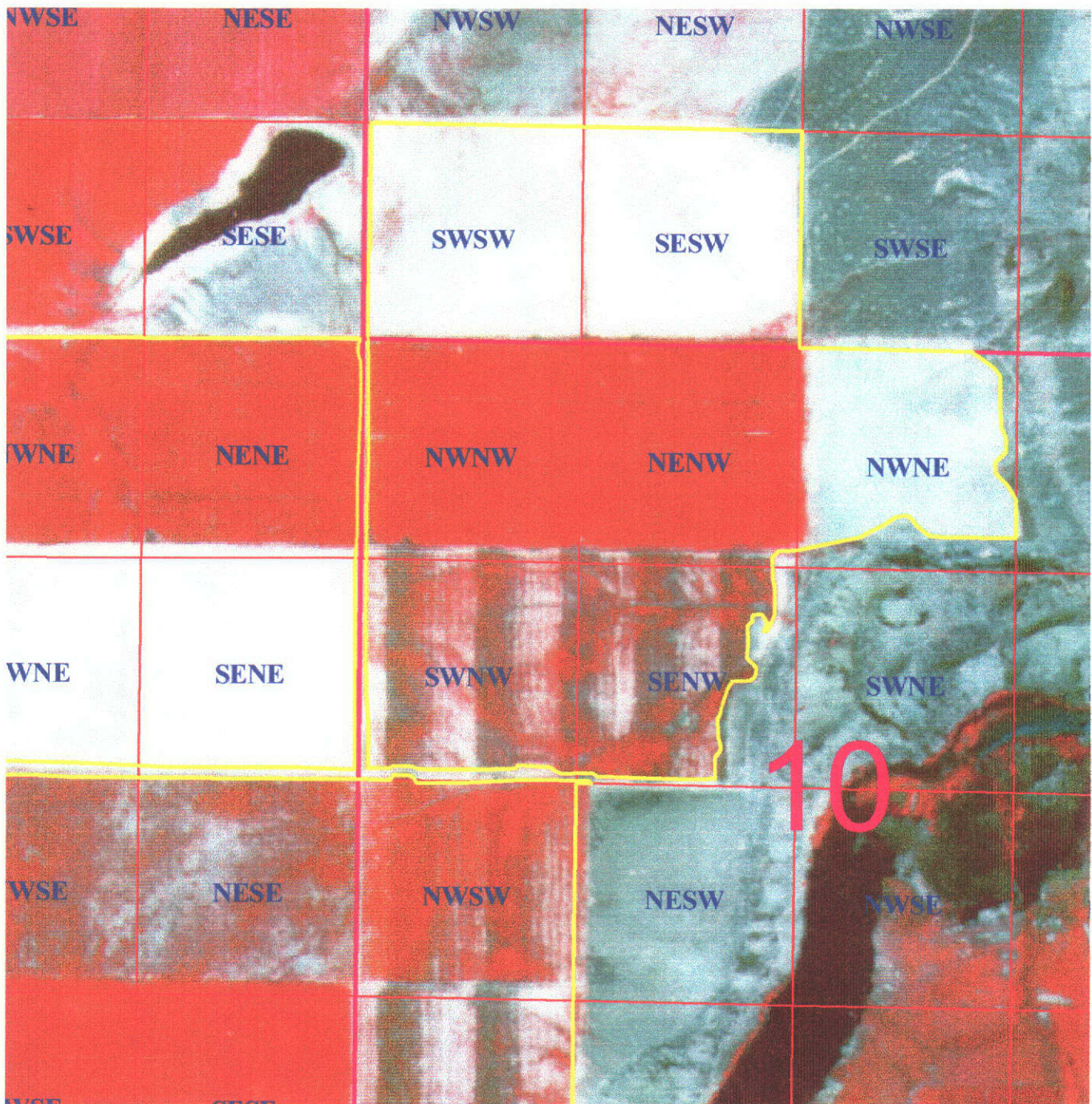
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Township , 10S13E

03/19/2001



Water Right Claim Number 47-02371
Township , 10S13E

03/19/2001

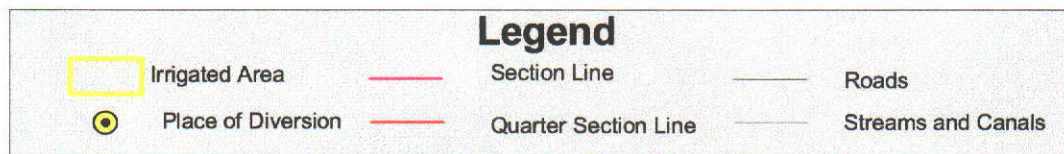
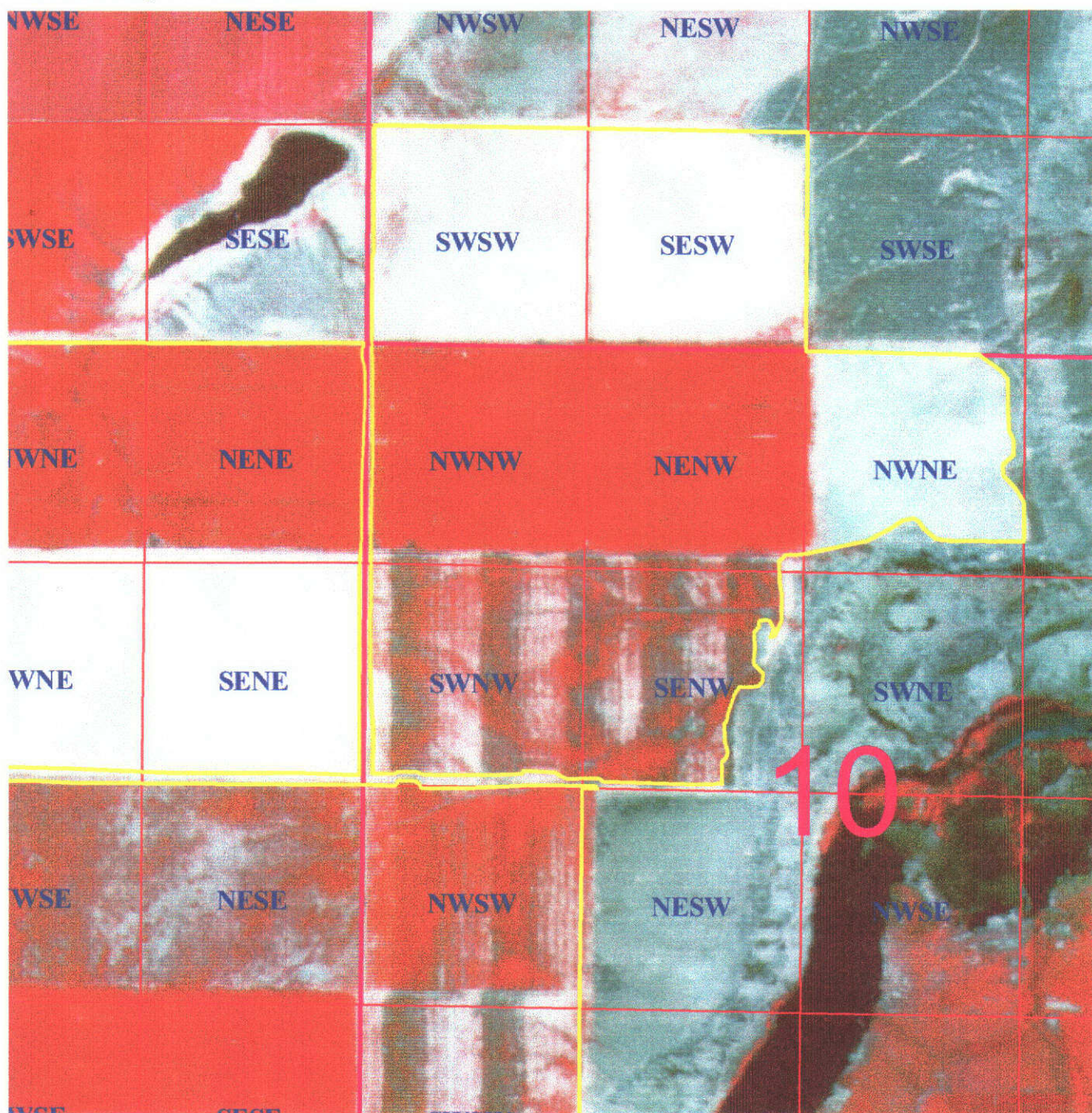


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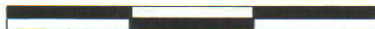


Water Right Claim Number 47-02371
Township , 10S13E

03/19/2001



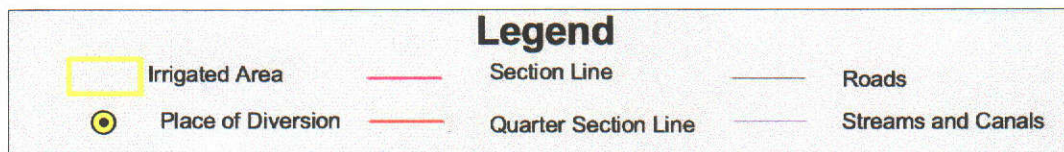
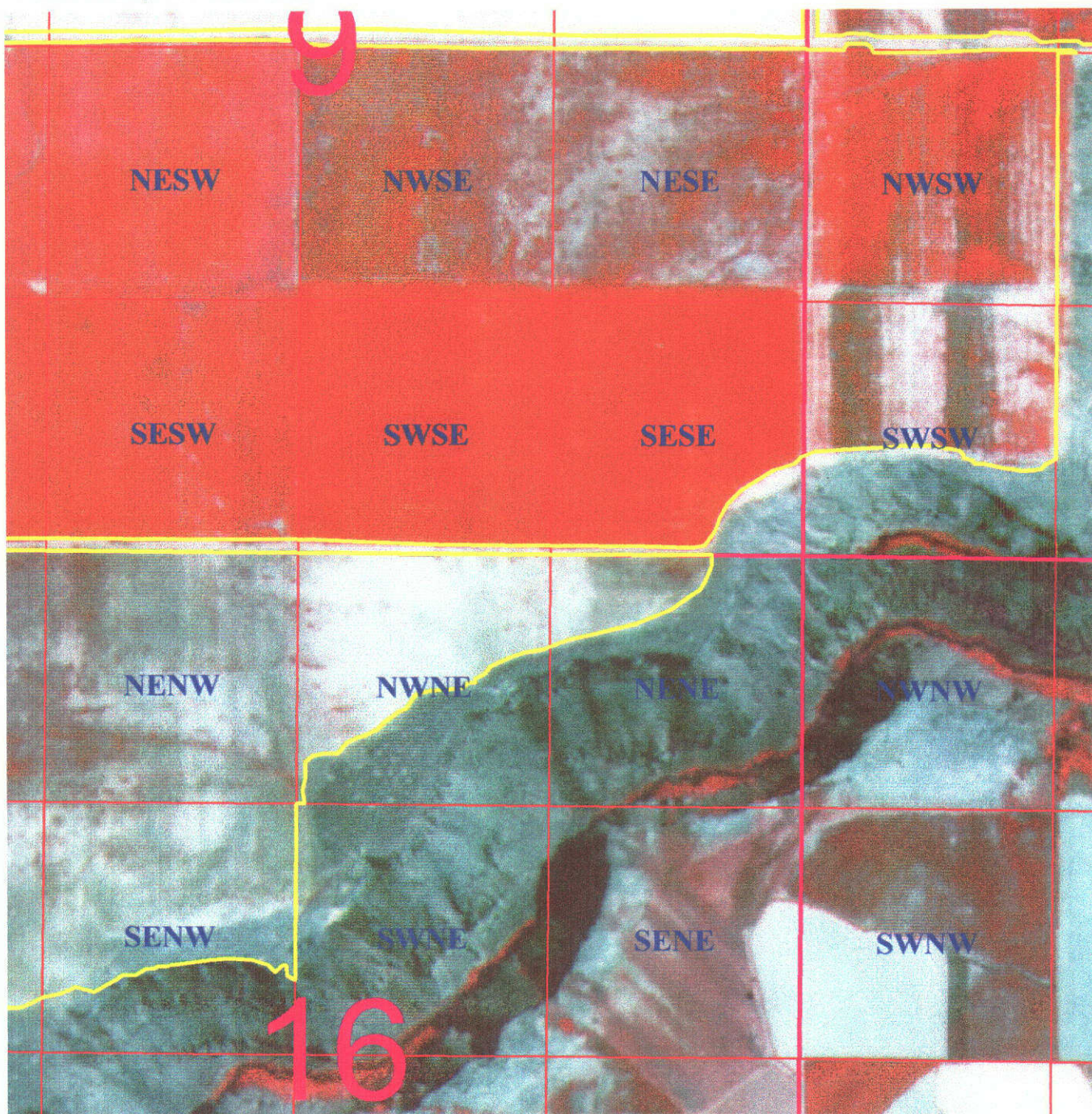
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SPATIAL
DYNAMICS

Water Right Claim Number 47-02371
Township , 10S13E

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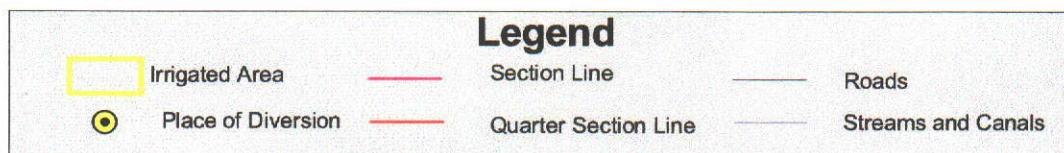
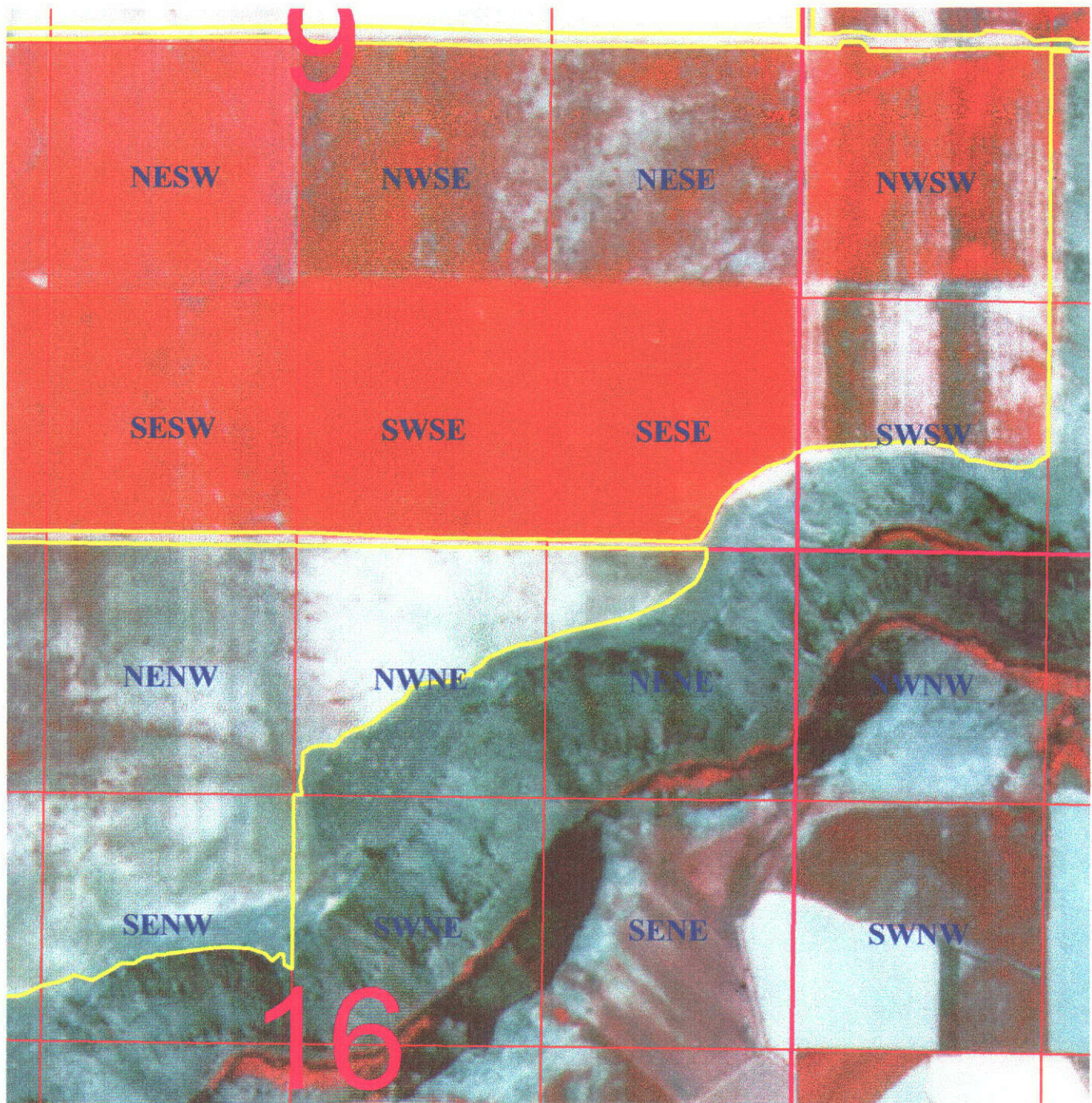


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Water Right Claim Number 47-02371
Township , 10S13E

03/19/2001



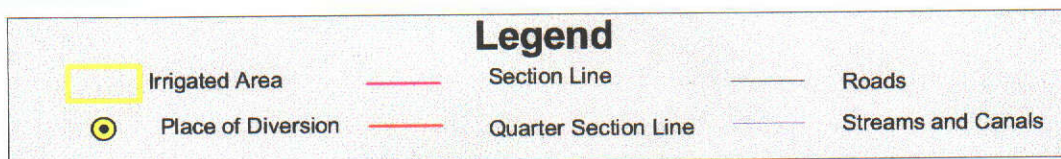
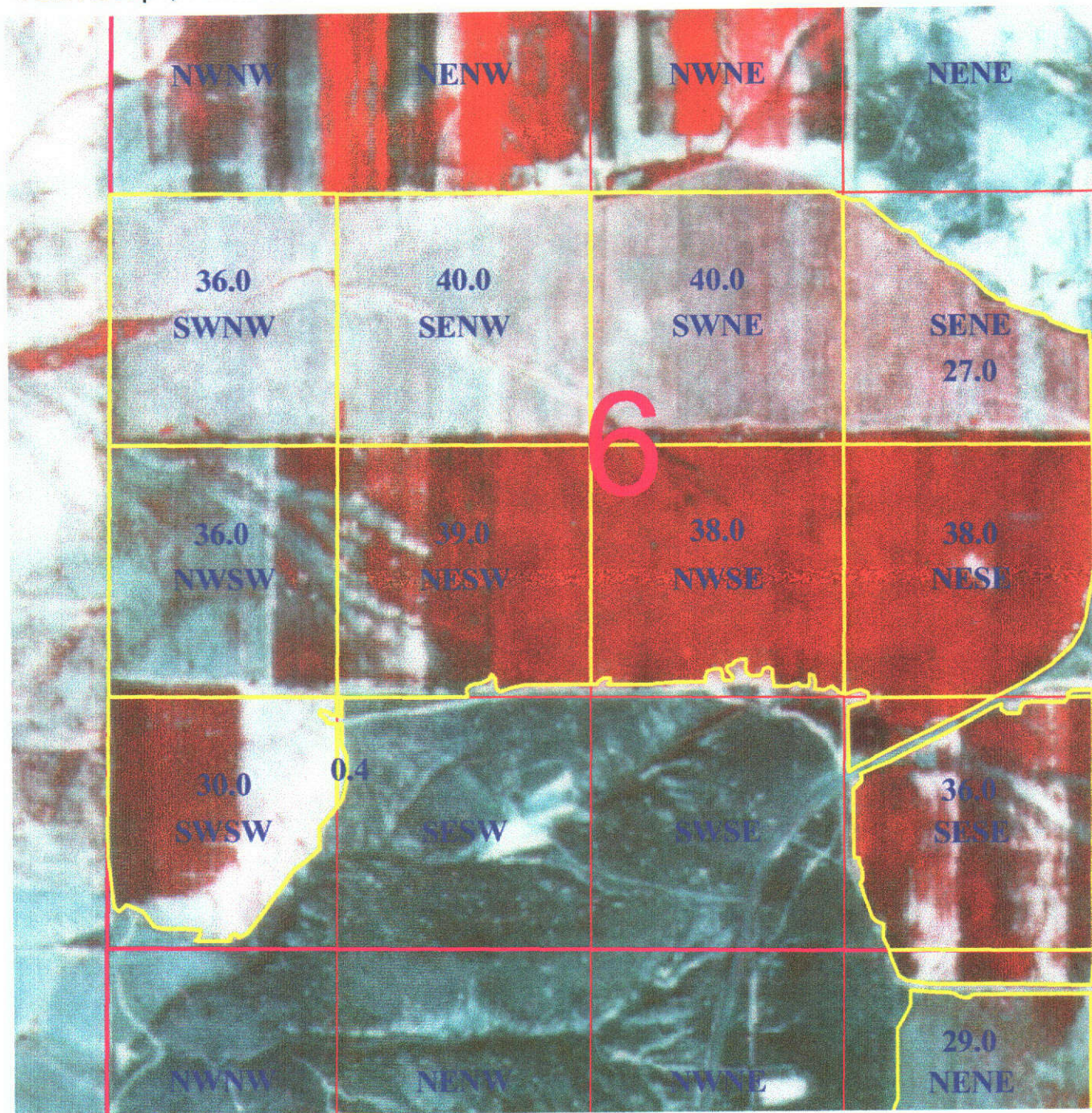
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Water Right Claim Number 47-02371
Township , 10S13E

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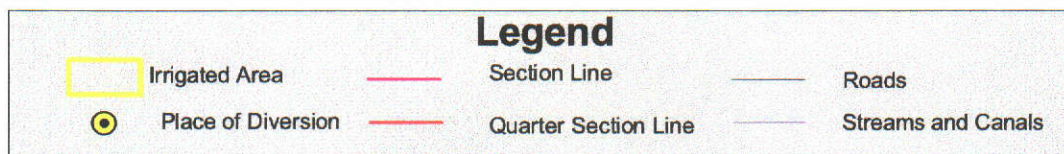
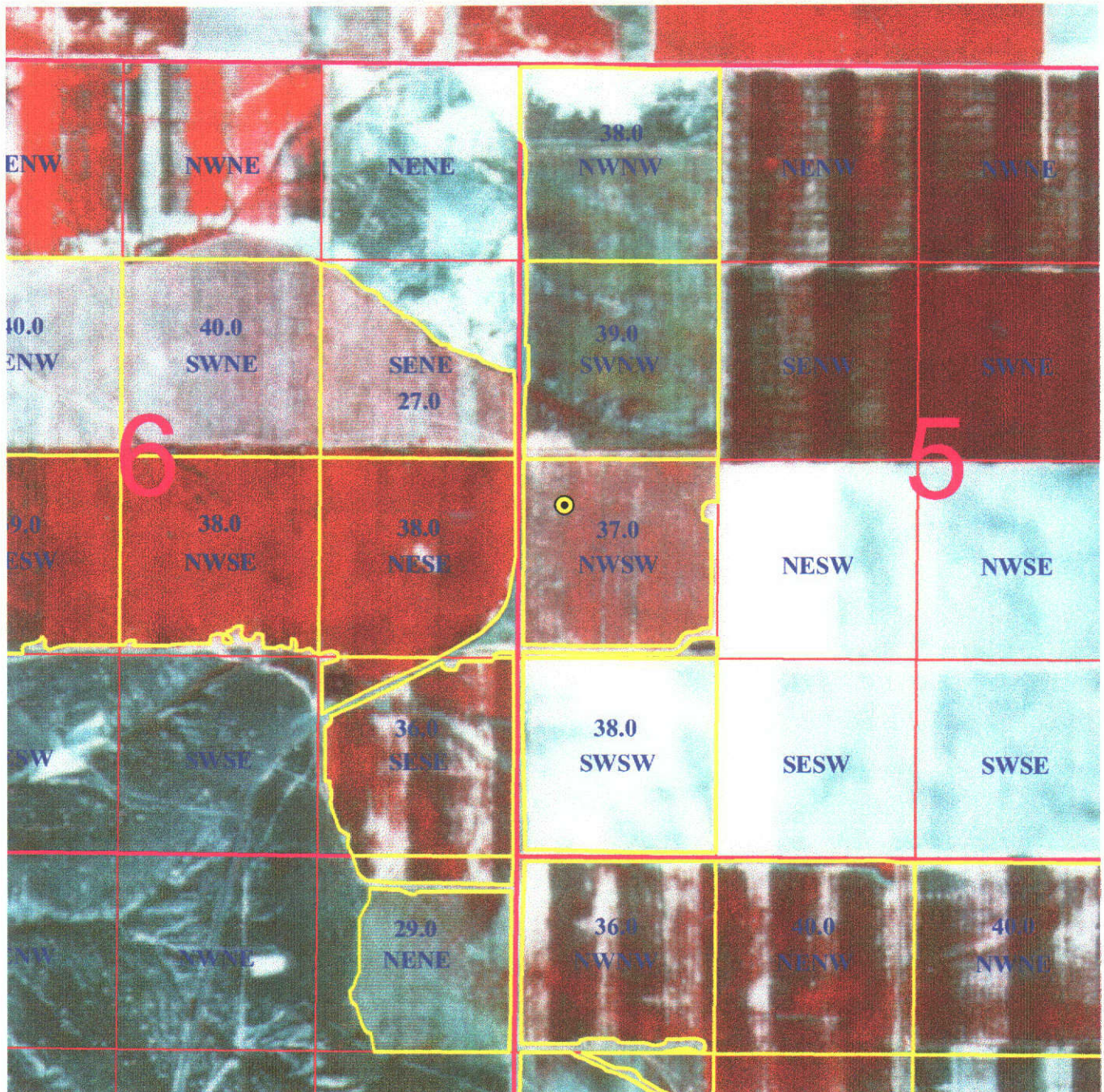
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SPATIAL DYNAMICS

Water Right Claim Number 47-02371
Township , 10S13E

03/19/2001



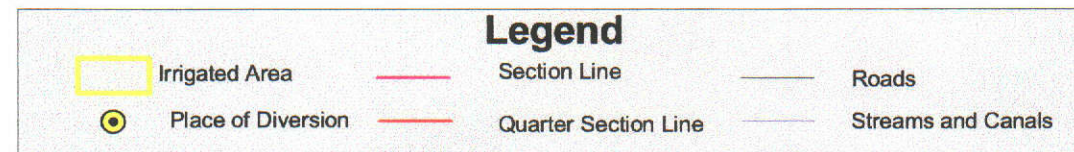
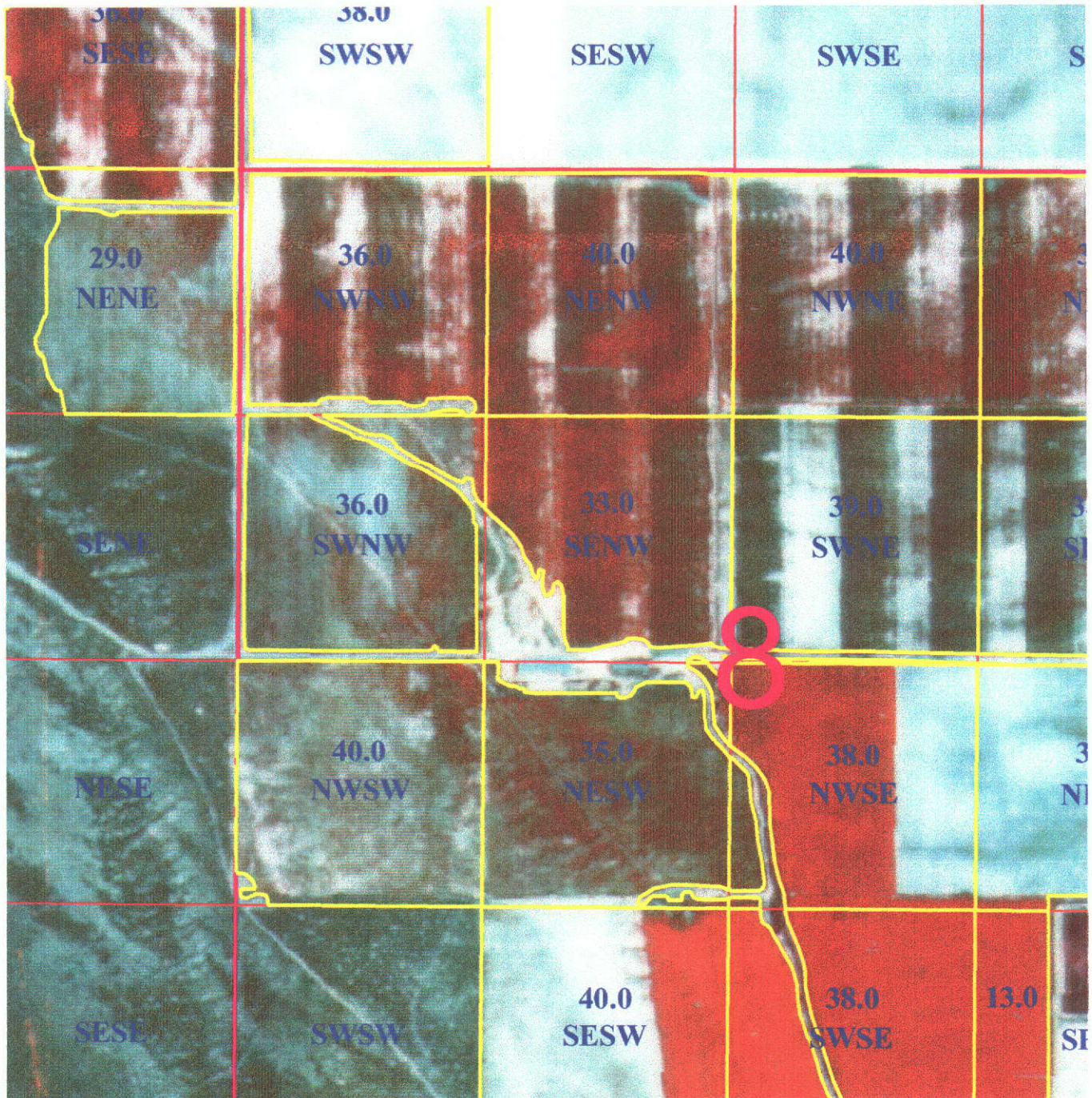
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Water Right Claim Number 47-02371
Township , 10S13E

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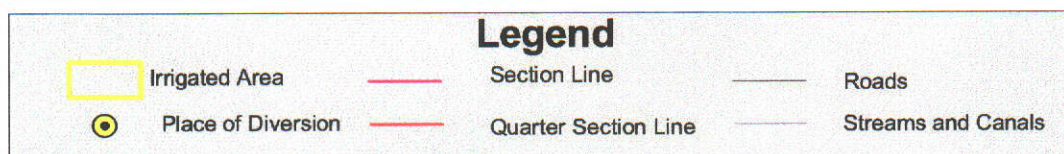
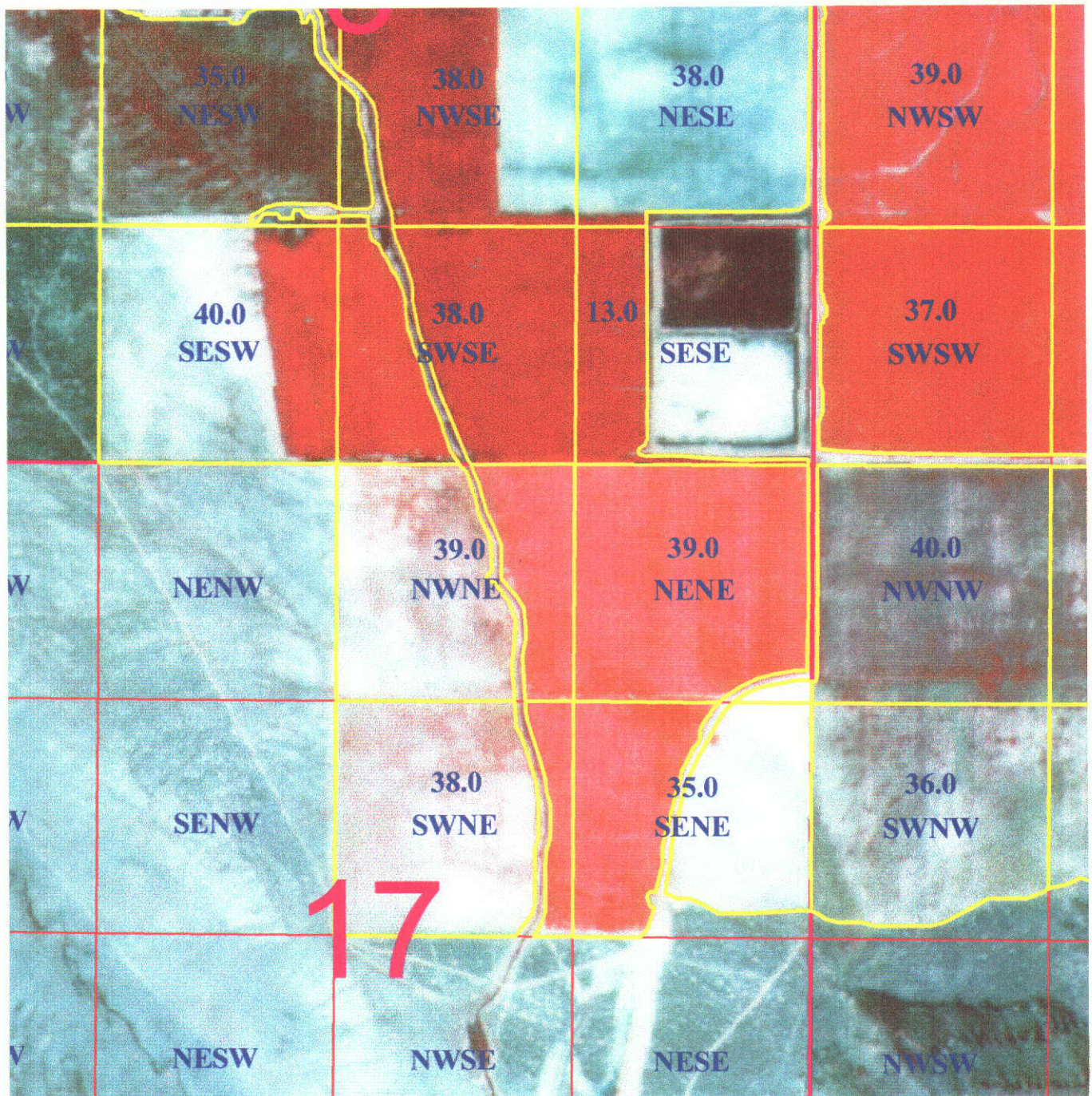


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DYNAMICS

Water Right Claim Number 47-02371
Township , 10S13E

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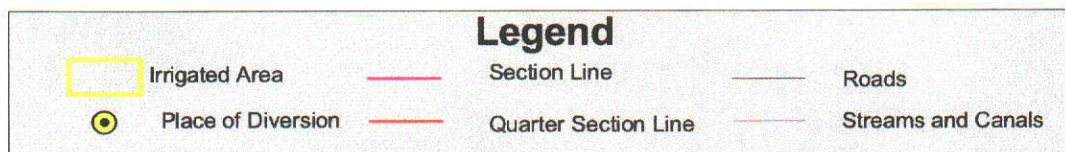
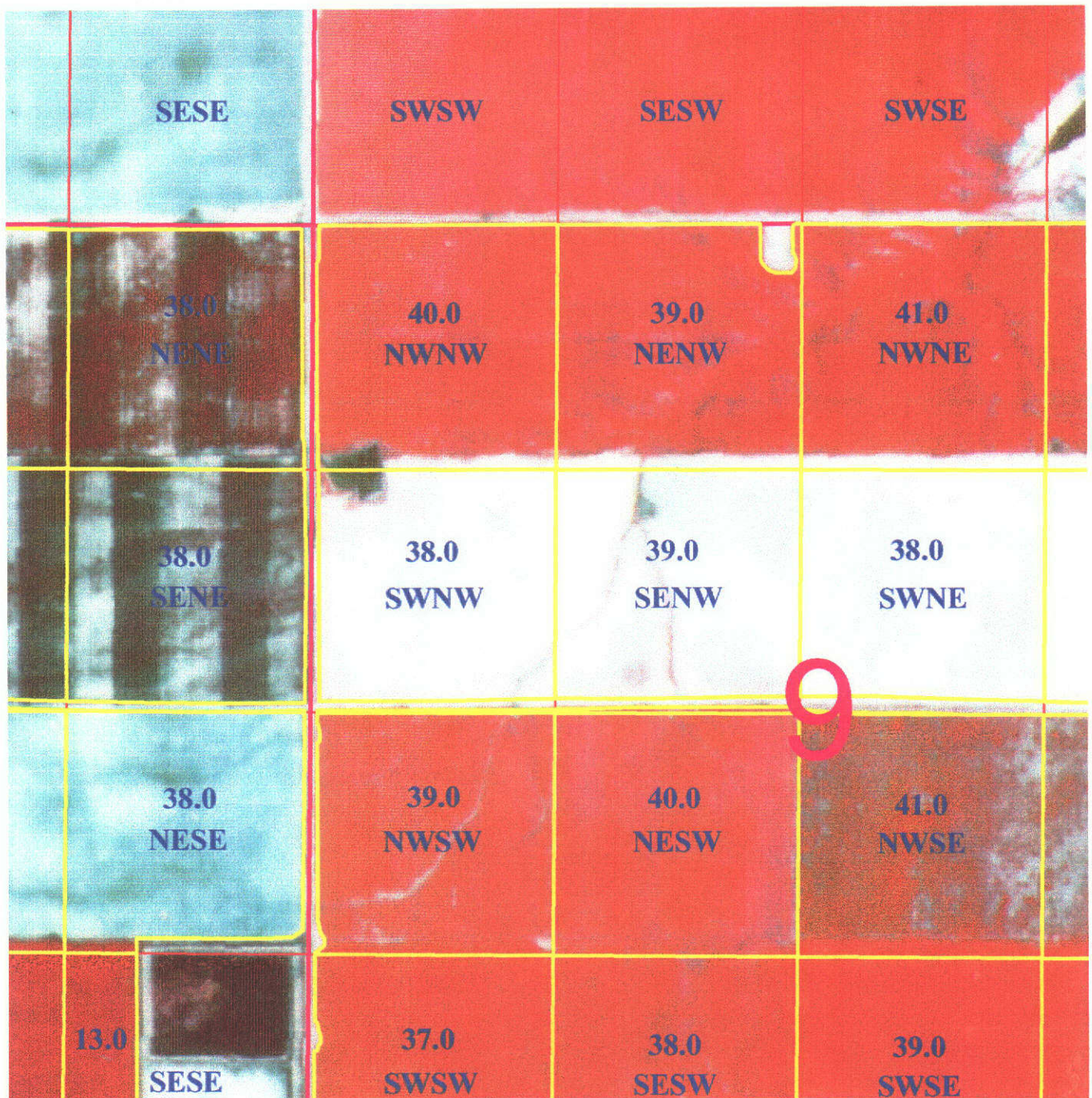
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DYNAMICS

Water Right Claim Number 47-02371
Township , 10S13E

03/19/2001



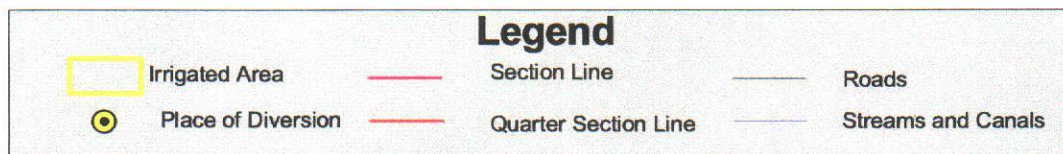
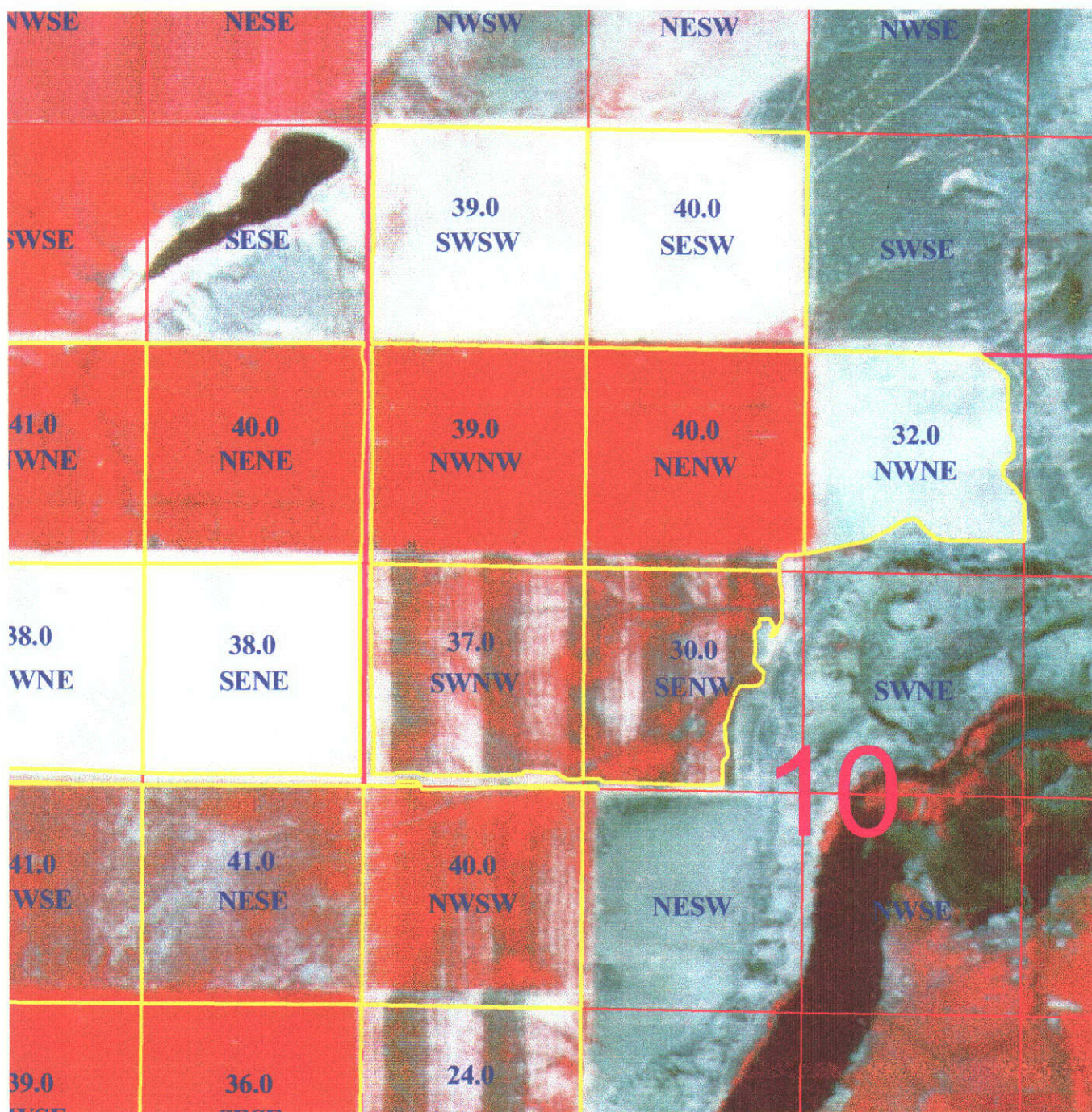
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SPATIAL
DYNAMICS

Water Right Claim Number 47-02371
Township , 10S13E

03/19/2001



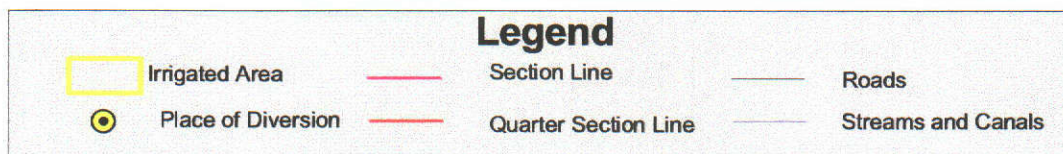
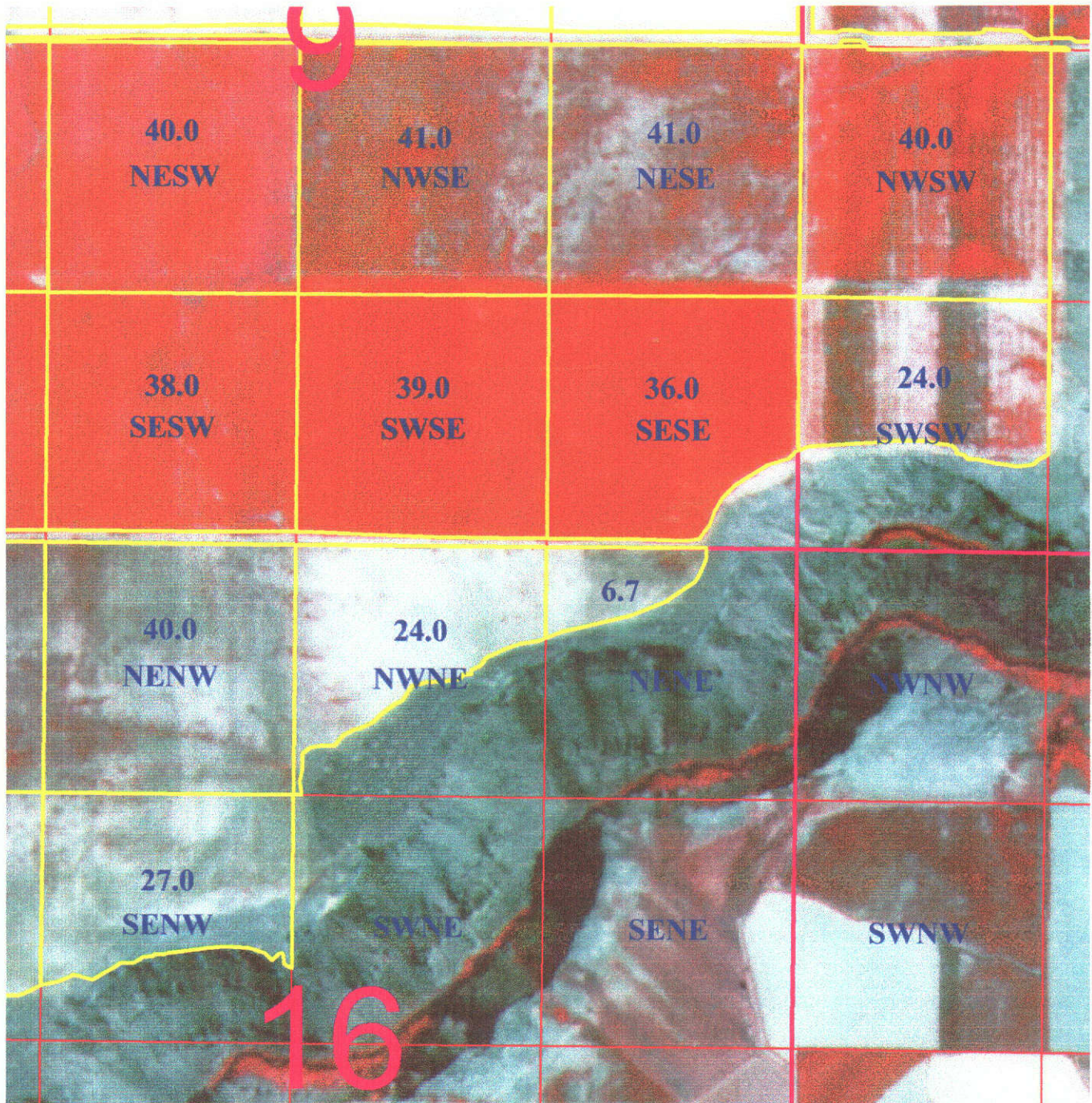
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SPATIAL DYNAMICS

Water Right Claim Number 47-02371
Township , 10S13E

03/19/2001



OCT 21 1988

Department of Water Resources
Southern RegionIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02371
Date Received: 12/27/1988
Receipt No: S005045
Received By: AD

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: VISSER HOLSTEINS DAIRY
Address: 6851 BICKMORE
CHINO CA 91790

Name: SALMON FALLS RANCH
Address: C/O COOPER CO
ATTN: JOHN JENSEN
P O BOX 394
TWIN FALLS ID 83303

909-597-6390

208-733-6581
2. Date of Priority: MAR 4, 1963
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	13E	5	NW	SW			TWIN FALLS
5. Description of diverting works:
WELL, PUMP AND SPRINKLERS
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	2.020		
7. Total Quantity Appropriated is:
2.020 C.F.S. (and/or) 9460.80 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	13E	3	SW	SW		IRR	39.4
			SE	SW		IRR	39.0
			Section Acres				78.4
		5	NW	NW		IRR	25.0
			SW	NW		IRR	39.2
			NW	SW		IRR	39.2
			SW	SW		IRR	37.8
			Section Acres				141.2
		6	SW	NE		IRR	39.0
			SE	NE		IRR	27.0
			SW	NW		IRR	37.5
			SE	NW		IRR	39.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	32.9
			SE	SW		IRR	2.0
			NE	SE		IRR	36.0
			NW	SE		IRR	40.0
			SE	SE		IRR	37.8
			Section Acres				371.2
		7	NE	NE		IRR	29.7
			Section Acres				29.7
		8	NE	NE		IRR	37.6
			NW	NE		IRR	38.6
			SW	NE		IRR	39.2
			SE	NE		IRR	37.6
			NE	NW		IRR	38.6
			NW	NW		IRR	37.6
			SW	NW		IRR	38.5
			SE	NW		IRR	35.1
			NE	SW		IRR	33.7
			NW	SW		IRR	39.2
			SE	SW		IRR	40.0
			NE	SE		IRR	38.6
			NW	SE		IRR	40.0
			SW	SE		IRR	38.5
			SE	SE		IRR	14.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	546.8
		9	NE	NE	IRR	39.3
			NW	NE	IRR	39.3
			SW	NE	IRR	39.3
			SE	NE	IRR	39.3
			NE	NW	IRR	39.3
			NW	NW	IRR	38.6
			SW	NW	IRR	38.6
			SE	NW	IRR	39.3
			NE	SW	IRR	39.3
			NW	SW	IRR	38.6
			SW	SW	IRR	38.6
			SE	SW	IRR	39.3
			NE	SE	IRR	39.3
			NW	SE	IRR	39.3
			SW	SE	IRR	39.3
			SE	SE	IRR	38.2
					Section Acres	624.9
		10	NW	NE	IRR	31.8
			NE	NW	IRR	39.3
			NW	NW	IRR	39.3
			SW	NW	IRR	39.3
			SE	NW	IRR	36.7
			NW	SW	IRR	40.0
			SW	SW	IRR	29.0
					Section Acres	255.4
		16	NE	NE	IRR	3.2
			NW	NE	IRR	25.2
			NE	NW	IRR	40.0
			NW	NW	IRR	39.0
			SW	NW	IRR	34.0
			SE	NW	IRR	24.5
					Section Acres	165.9
		17	NE	NE	IRR	38.9
			NW	NE	IRR	38.6
			SW	NE	IRR	38.6
			SE	NE	IRR	35.6

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	151.7
					Total Acres	2365.2

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS

14. Remarks:

LAND HAS BEEN IN CONSERVATION RESERVE PROGRAM (10-YEAR SET-ASIDE)
THIS CLAIM IS FOR USE OF RIGHT IN A COMMON PERMISSIBLE PLACE
OF USE WHICH COMBINES RIGHTS FROM SALMON FALLS CREEK AND
GROUNDWATER.

RIGHTS COMBINED IN SYSTEM INCLUDE: A47-02417, A47-07642,
A47-16773, A47-02342, A47-02381, A47-02331, A47-02341,
A47-02371 & A47-02402.

15. Basis of Claim: LICENSE

Water Right Number: 31006

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am attorney in fact of
Salmon Falls Ranch Title
Tenants in Common Organization, that I have signed the foregoing
document in the space below as attorney in fact of
Salmon Falls Ranch Title
Tenants in Common Organization and that the statements contained in the
foregoing document are true and correct.

David M. Lopez
Signature of Authorized Agent
attorney in fact
for Salmon Falls Ranch Title and Organization
Tenants in Common
10/20/99
Date

State of Idaho)
County of Swain Falls) SS.

Subscribed and sworn (or affirmed) before me this 20 day
of Oct 19 99

Bernie J. Harper
Notary Public

Seal

Residing at Swain Falls
My Commission Expires 11-27-02

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02371

Date Received: 12/01/1988

Receipt No:

Received By: 5005045 sec

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SALMON FALLS RANCH 208-733-6581
Address: C/O COOPER CO.
ATTN: JOHN JENSEN
P.O. BOX 394
TWIN FALLS, ID 83303

2. Date of Priority: MAR 04, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	13E	5	NW	SW			TWIN FALLS

5. Description of diverting works:
WELL, PUMP AND SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	2.020		1232.00

7. Total Quantity Appropriated is:
2.020 C.F.S. (and/or) 1232.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	13E	5	NW	SW		IRR	38.0
Section Acres							38.0

A47-02371

Page 1

Date: 12/01/88

MICROFILMED

MAR 11 1989

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	13E	6	SW	NE		IRR	38.0
			SE	NE		IRR	39.0
			NE	SW		IRR	38.0
			NW	SW		IRR	38.0
			SW	SW		IRR	39.0
			NE	SE		IRR	39.0
			NW	SE		IRR	39.0

Section Acres 270.0

Total Acres 308.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
47-2316, 47-2417, 47-2331, 47-2341, 47-2402

14. Remarks:
RESERVOIR LOCATED IN SESE S8, 10S, 13E. MOST OF THE LAND
IS IN THE CONSERVATION RESERVE PROGRAM (10 YEAR SET ASIDE)
BEGINNING IN 1987.

15. Basis of Claim: LICENSE
Water Right Number: 31006

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Salmon Falls Ranch
by [Signature]

Date: 12/22/88

Date: _____

State of Idaho)

County of Twin Falls)

SS.

Subscribed and sworn (or affirmed) before me this 22 day

of December 19 88

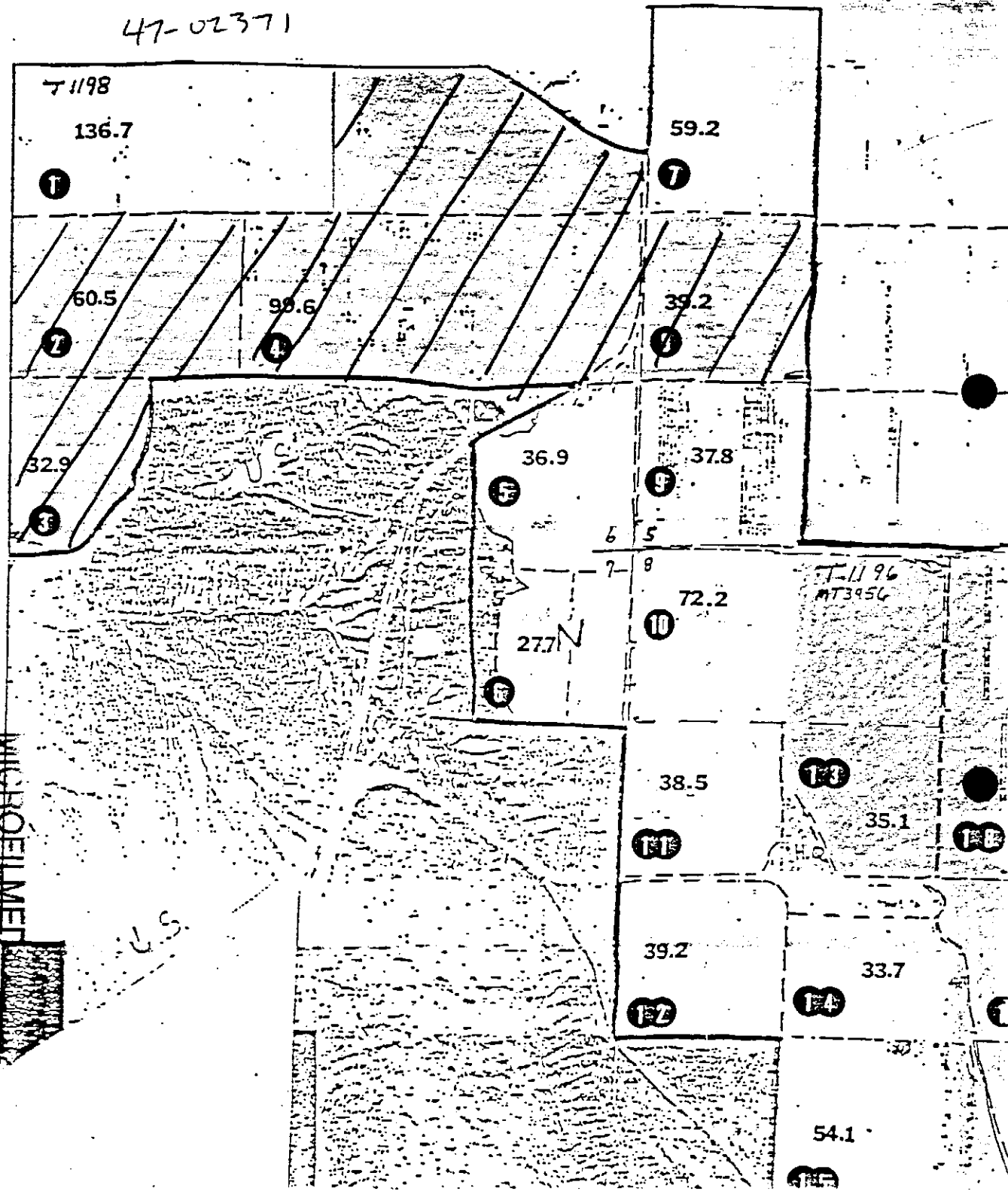
Laura H. Lewis
Notary Public

Seal

Residing at Twin Falls

My Commission Expires 10-06-93

47-02371



MAR 11 1993

MICHO FILMED

Log for claim 47-02371

Spatial Dynamics LTD

3/19/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s13e	3	SWSW	39	39	
10s13e	3	SESW	39	40	
10s13e	5	NWNW	25	38	Indiscernible
10s13e	5	SWNW	39	39	
10s13e	5	NWSW	39	37	POD placement?
10s13e	5	SWSW	37	38	
10s13e	6	SWNE	39	40	
10s13e	6	SENE	27	27	
10s13e	6	SWNW	37	36	
10s13e	6	SENE	39	40	
10s13e	6	NESW	40	39	
10s13e	6	NWSW	40	36	
10s13e	6	SWSW	32	30	
10s13e	6	SESW	2	0.4	
10s13e	6	NESE	36	38	
10s13e	6	NWSE	40	38	
10s13e	6	SESE	37	36	
10s13e	7	NENE	29	29	
10s13e	8	NENE	37	38	
10s13e	8	NWNE	38	40	
10s13e	8	SWNE	39	39	
10s13e	8	SENE	37	38	
10s13e	8	NENW	38	40	
10s13e	8	NWNW	37	36	
10s13e	8	SWNW	38	36	
10s13e	8	SENE	35	33	
10s13e	8	NESW	33	35	
10s13e	8	NWSW	39	40	
10s13e	8	SESW	40	40	
10s13e	8	NESE	38	38	
10s13e	8	NWSE	40	38	
10s13e	8	SWSE	38	38	
10s13e	8	SESE	14	13	
10s13e	9	NENE	39	40	
10s13e	9	NWNE	39	41	
10s13e	9	SWNE	39	38	
10s13e	9	SENE	39	38	
10s13e	9	NENW	39	39	
10s13e	9	NWNW	38	40	
10s13e	9	SWNW	38	38	
10s13e	9	SENE	39	39	
10s13e	9	NESW	39	40	
10s13e	9	NWSW	38	39	
10s13e	9	SWSW	38	37	


**SPATIAL
DYNAMICS**

Log for claim 47-02371

Spatial Dynamics BTD

3/19/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s13e	9	SESW	39	38	
10s13e	9	NESE	39	41	
10s13e	9	NWSE	39	41	
10s13e	9	SWSE	39	39	
10s13e	9	SESE	38	36	
10s13e	10	NWNE	31	32	
10s13e	10	NENW	39	40	
10s13e	10	NWNW	39	39	
10s13e	10	SWNW	39	37	
10s13e	10	SENW	36	30	
10s13e	10	NWSW	40	40	
10s13e	10	SWSW	29	24	
10s13e	16	NENE	3	6.7	
10s13e	16	NWNE	25	24	
10s13e	16	NENW	40	40	
10s13e	16	NWNW	39	40	
10s13e	16	SWNW	34	36	
10s13e	16	SENW	24	27	
10s13e	17	NENE	38	39	
10s13e	17	NWNE	38	39	
10s13e	17	SWNE	38	38	
10s13e	17	SENE	35	35	
Totals:			2343	2353.1	

Water Right Claim Number 47-02371
Township , 10S13E

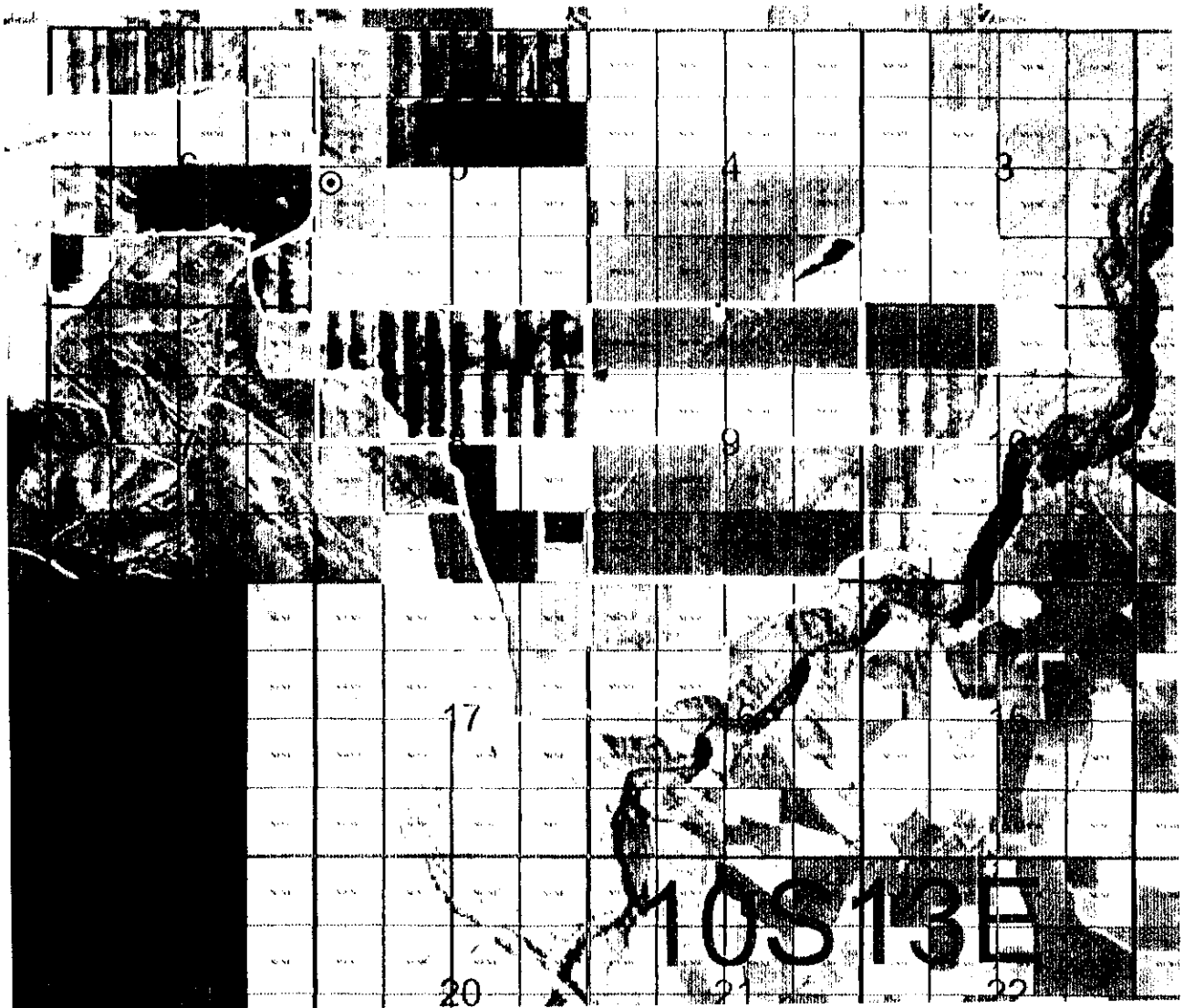
03/19/2001

31

32

33

34



Legend

Irrigated Area



Place of Diversion

Section Line

Quarter Section Line

Roads

Streams and Canals

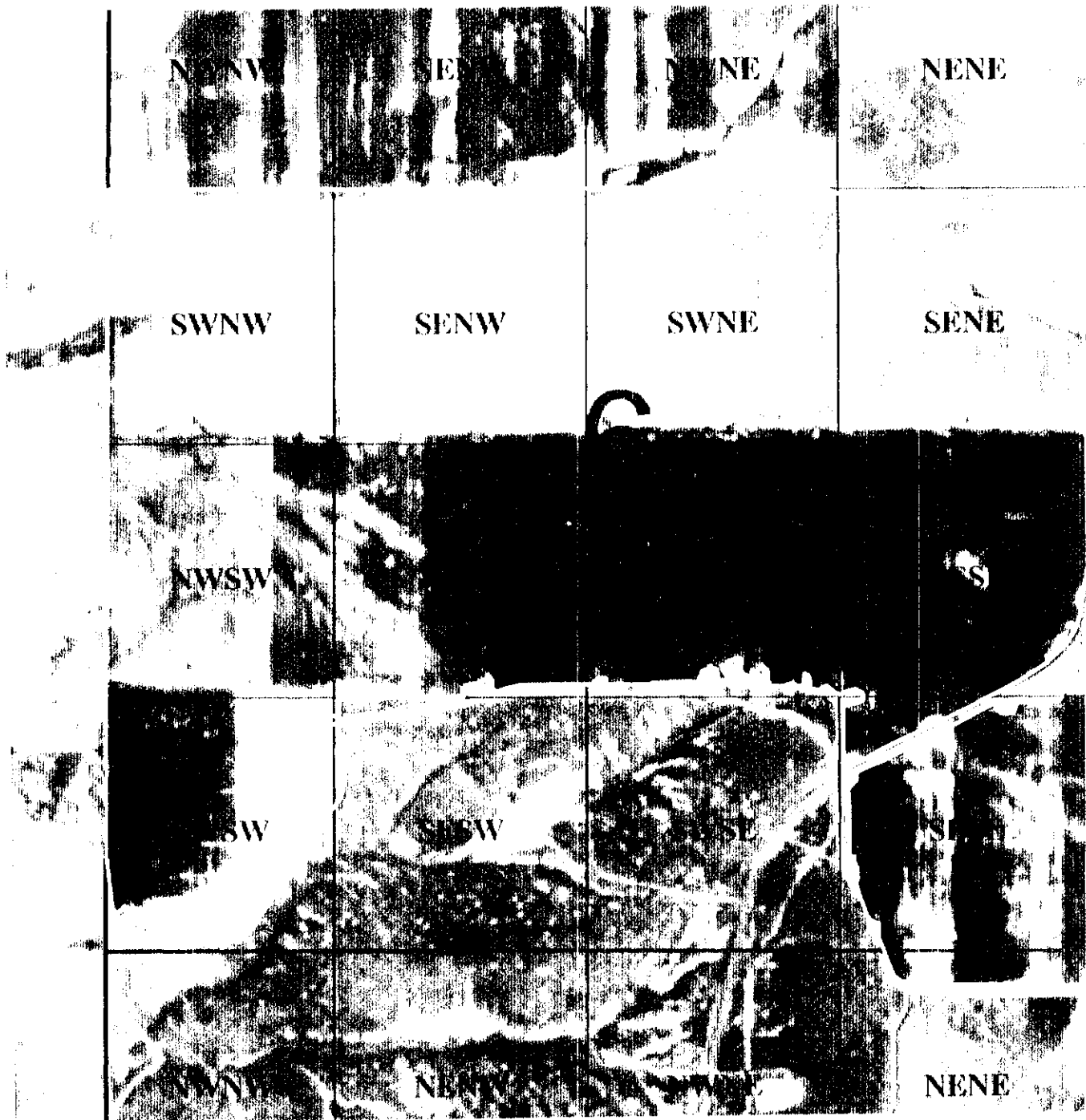


2000 0 2000 4000 Feet

SPATIAL
DYNAMICS

Water Right Claim Number 47-02371
 Township , 10S13E

03/19/2001



Legend

Irrigated Area

Section Line

Roads



Place of Diversion

Quarter Section Line

Streams and Canals

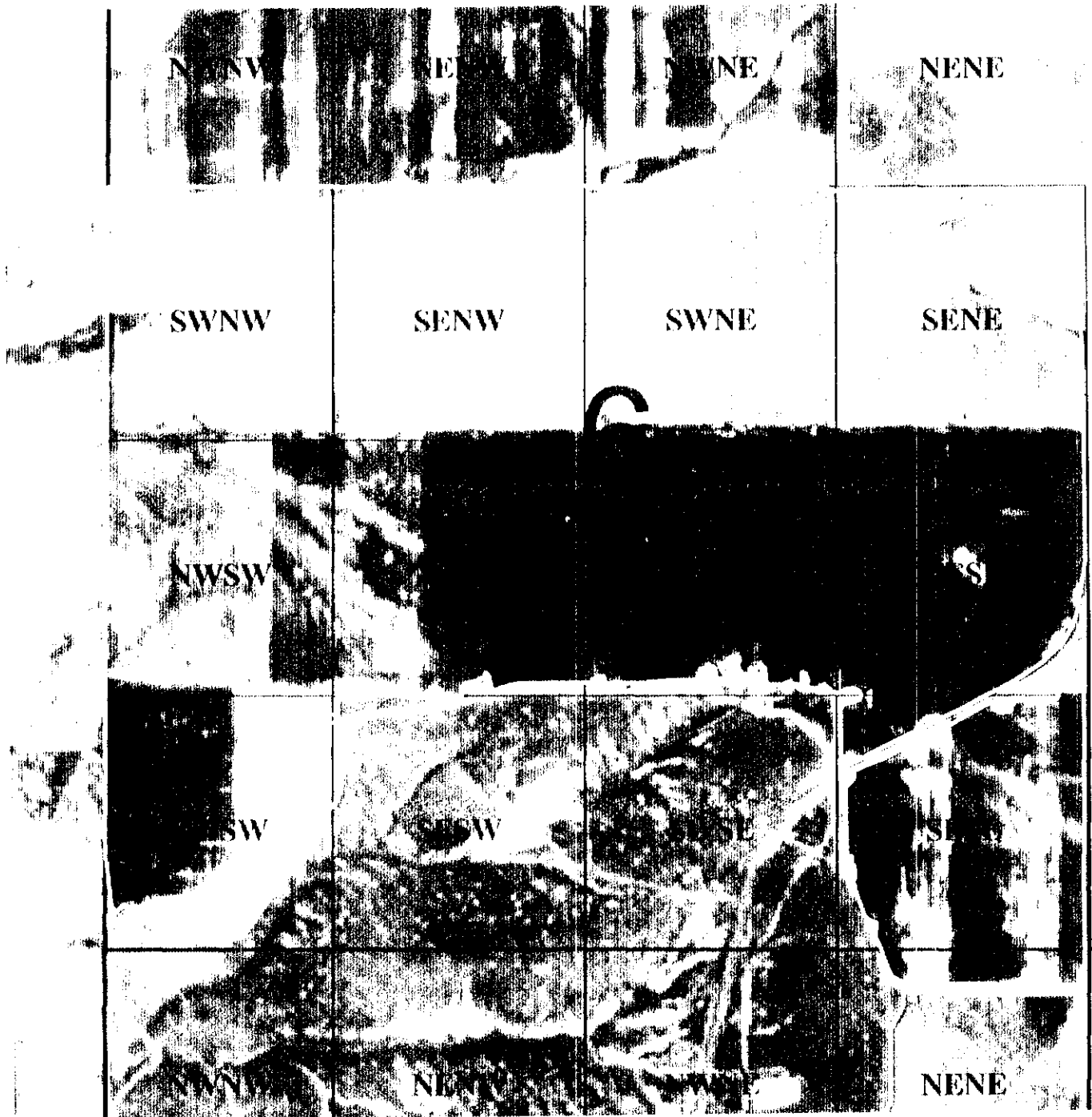


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*SPATIAL
 DYNAMICS*

Water Right Claim Number 47-02371
Township , 10S13E

03/19/2001



Legend

Irrigated Area



Place of Diversion

Section Line

Quarter Section Line

Roads

Streams and Canals

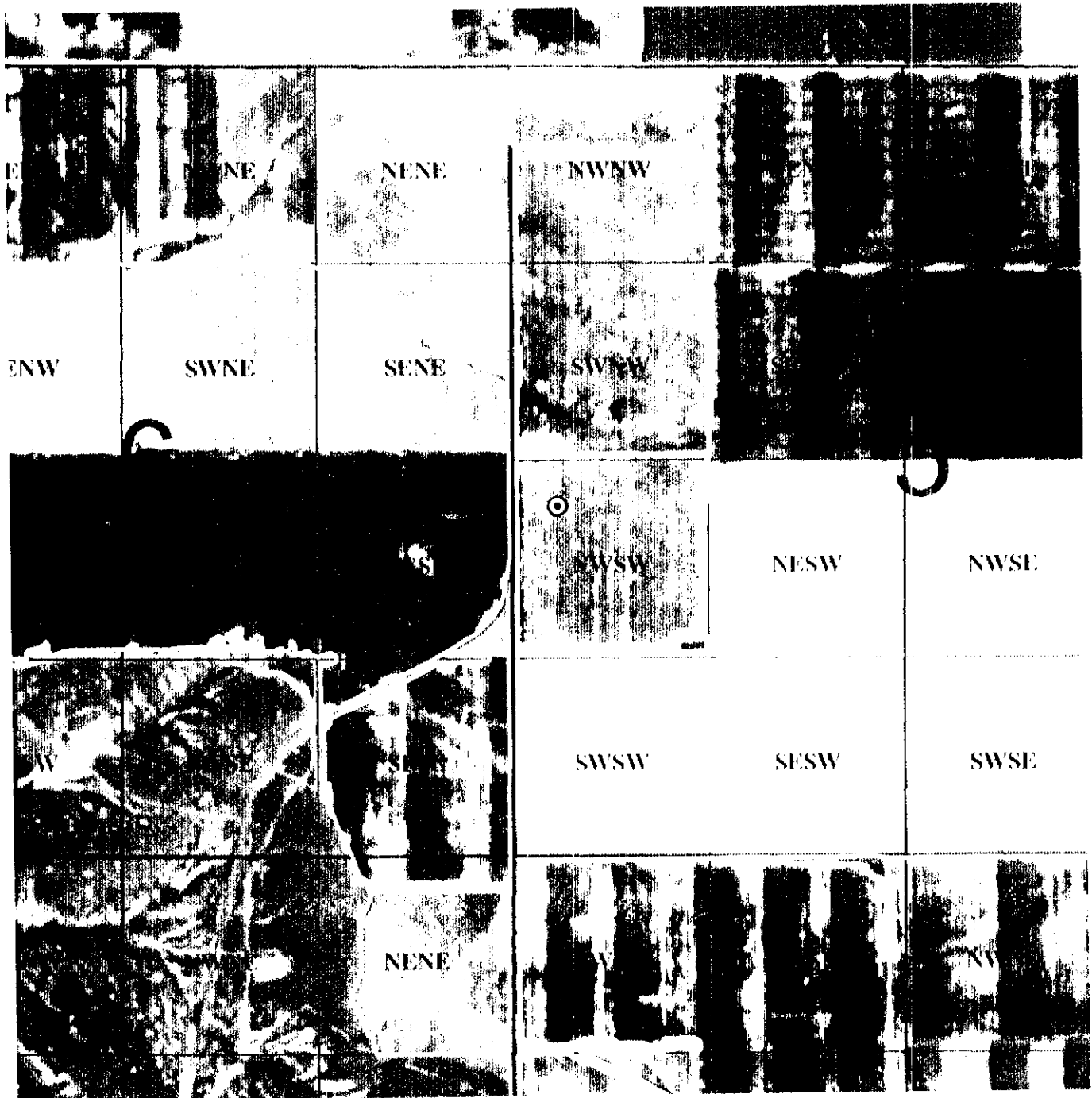


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SPATIAL
DYNAMICS

Water Right Claim Number 47-02371
Township , 10S13E

03/19/2001



Legend

Irrigated Area

Section Line

Roads

⊙ Place of Diversion

Quarter Section Line

Streams and Canals

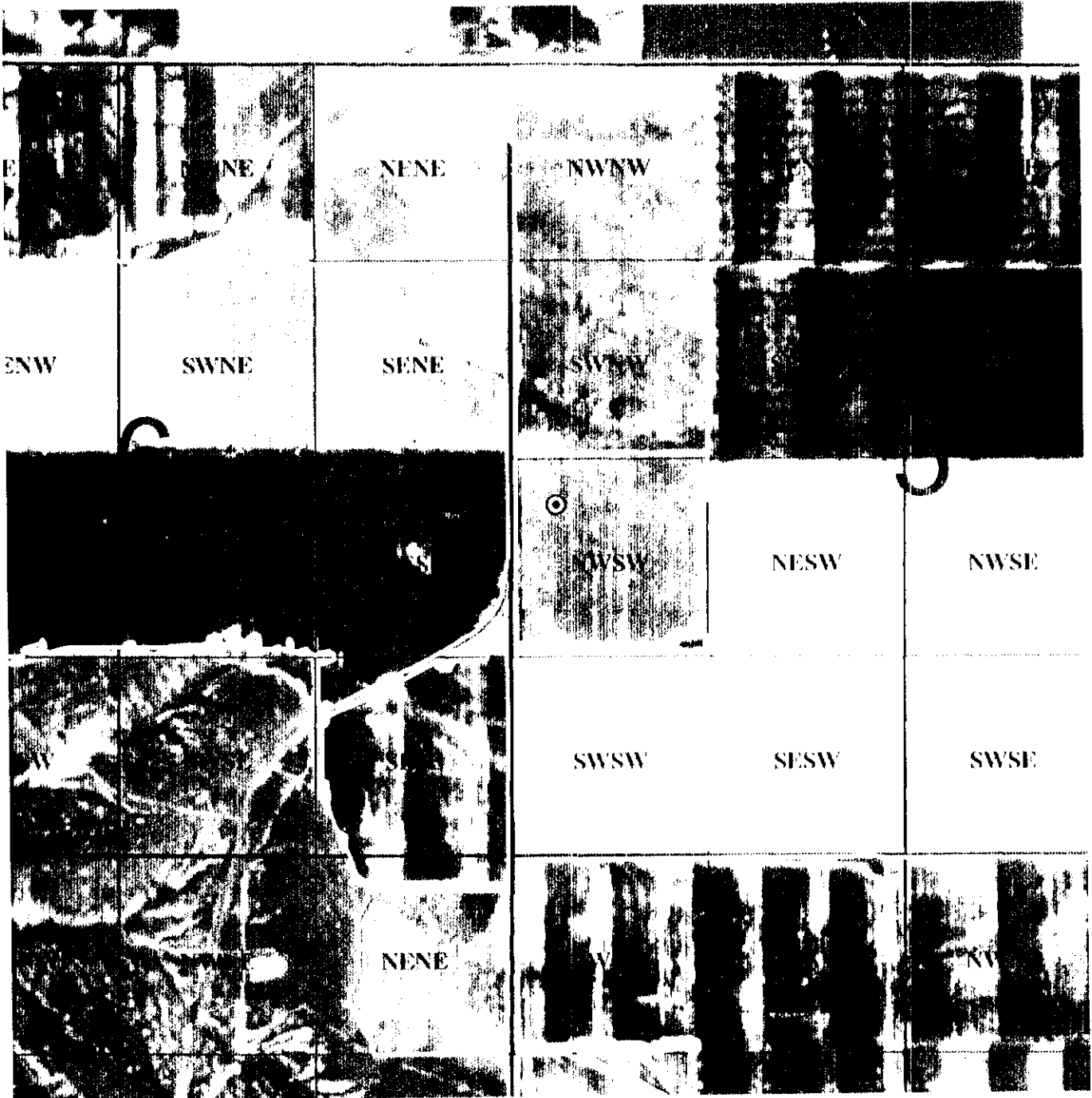


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*SPATIAL
DYNAMICS*

Water Right Claim Number 47-02371
 Township , 10S13E

03/19/2001



Legend

Irrigated Area

Section Line

Roads



Place of Diversion

Quarter Section Line

Streams and Canals



600 0 600 1200 Feet

*SPATIAL
 DYNAMICS*

Water Right Claim Number 47-02371
 Township , 10S13E

03/19/2001



Legend

Irrigated Area

Section Line

Roads



Place of Diversion



Quarter Section Line

Streams and Canals



500 0 500 1000 Feet

SPATIAL
DYNAMICS

Water Right Claim Number 47-02371
 Township , 10S13E

03/19/2001



Legend

- | | | |
|--------------------|----------------------|--------------------|
| Irrigated Area | Section Line | Roads |
| Place of Diversion | Quarter Section Line | Streams and Canals |



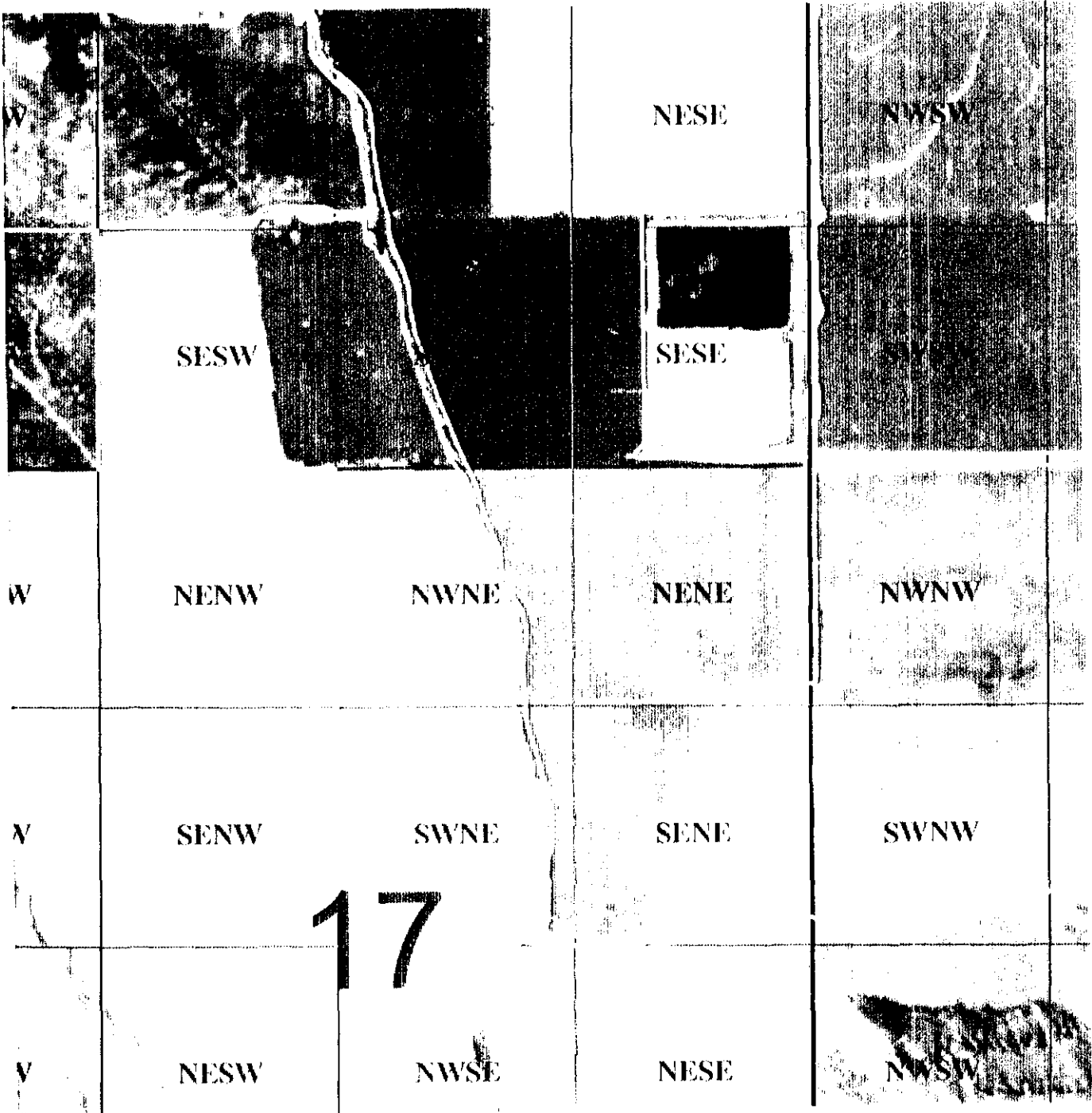
500 0 500 1000 Feet



*SPATIAL
DYNAMICS*

Water Right Claim Number 47-02371
Township , 10S13E

03/19/2001



Legend

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|--------------------|----------------------|
| Irrigated Area | Section Line |
| Place of Diversion | Quarter Section Line |

- Roads
- Streams and Canals

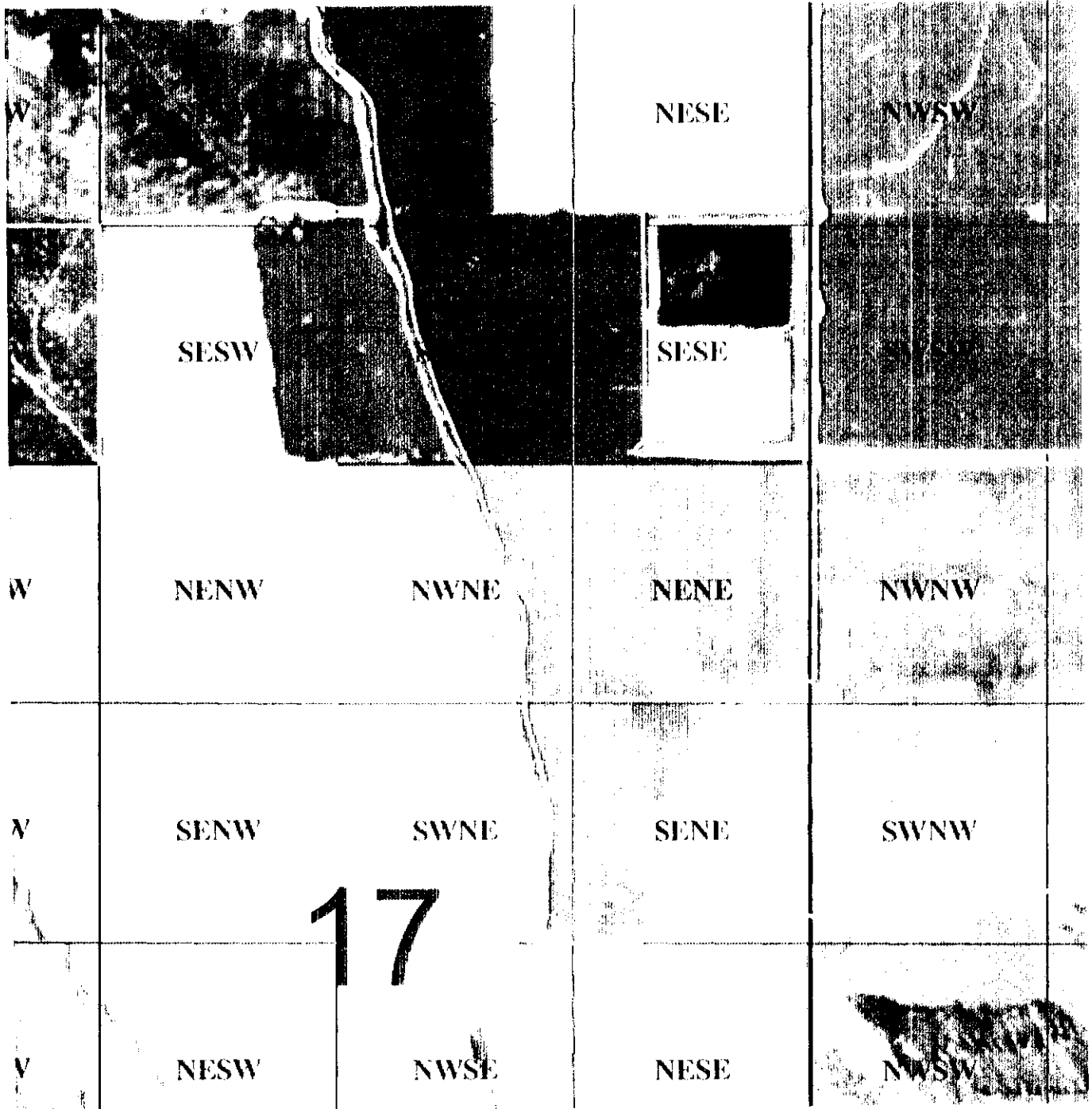


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SPATIAL
DYNAMICS

Water Right Claim Number 47-02371
Township , 10S13E

03/19/2001



Legend

Irrigated Area



Place of Diversion

Section Line

Quarter Section Line

Roads

Streams and Canals

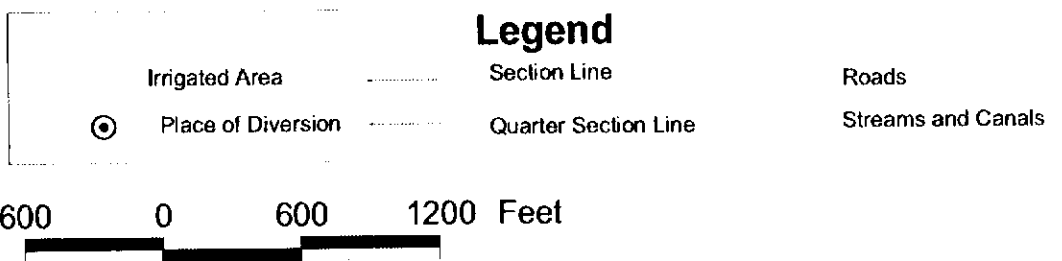
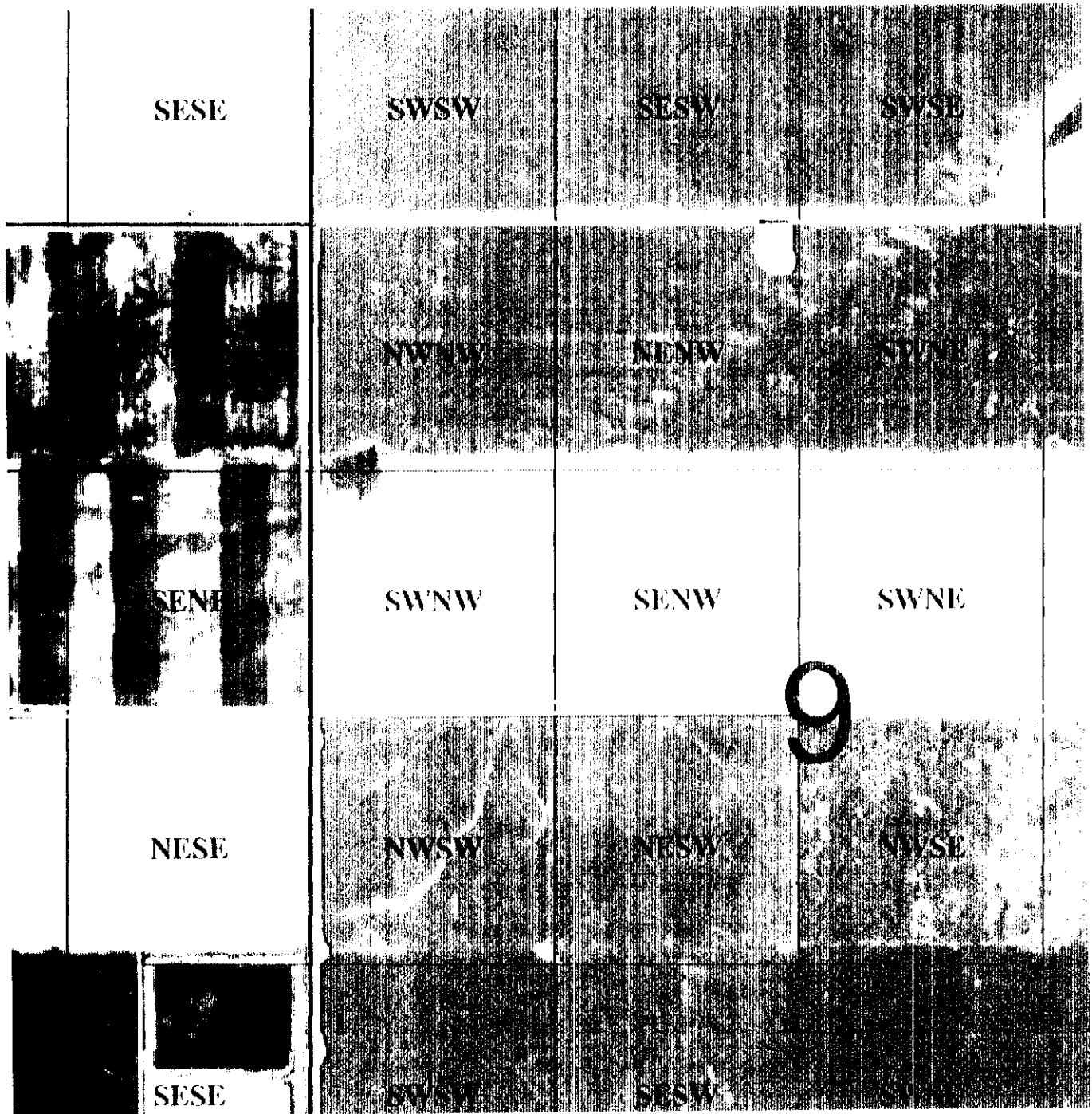


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SPATIAL
DYNAMICS

Water Right Claim Number 47-02371
Township , 10S13E

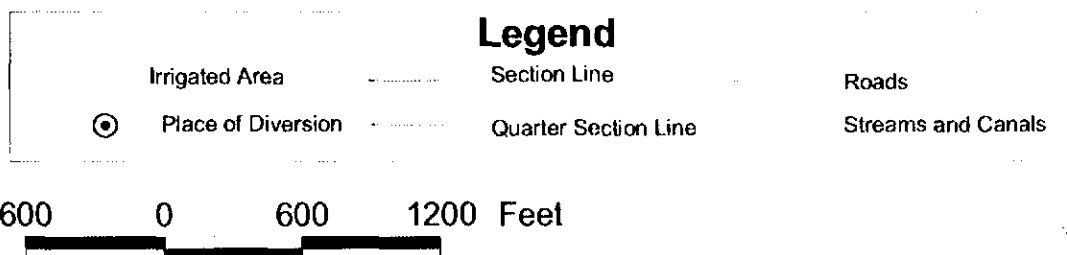
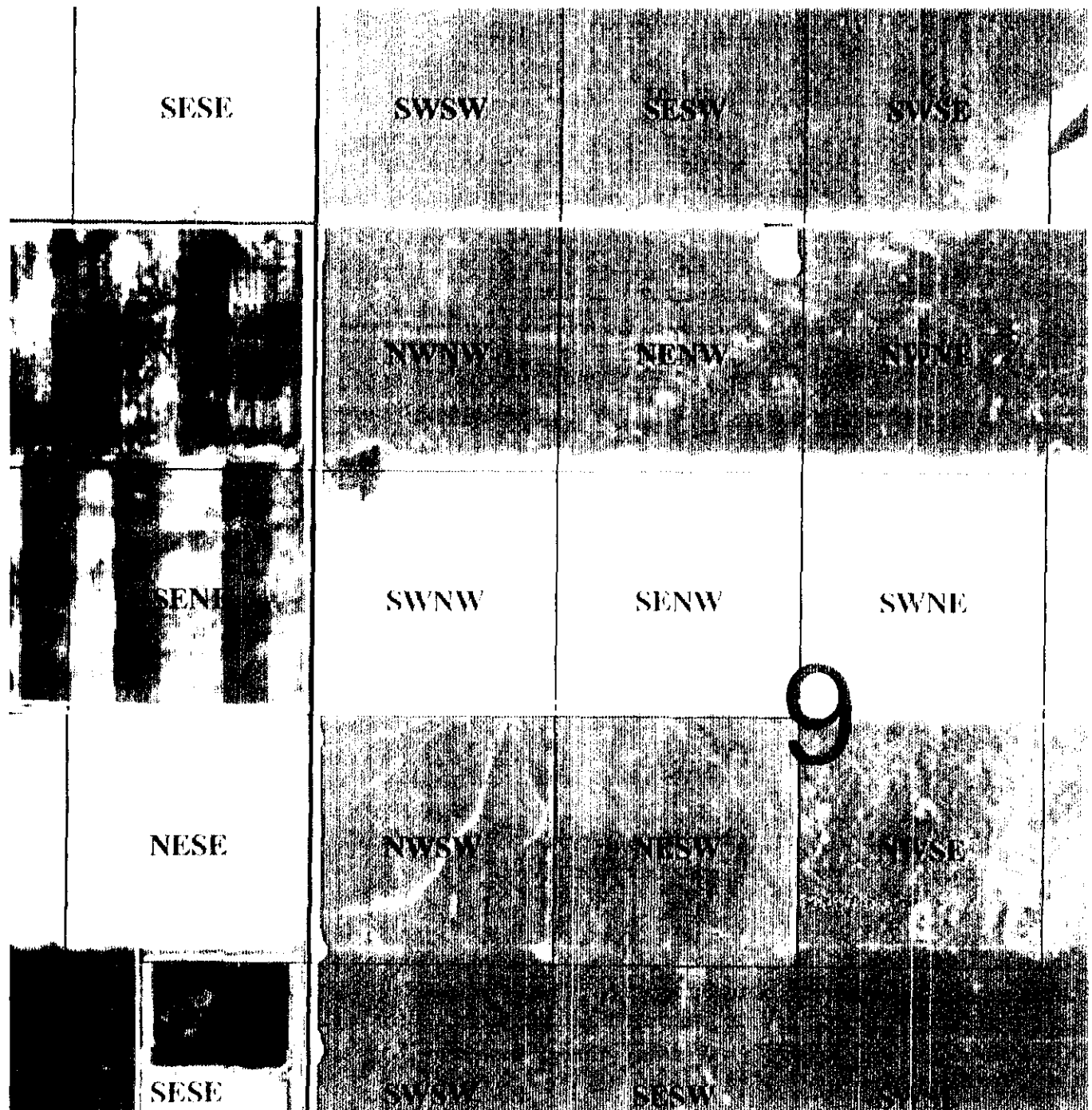
03/19/2001



SPATIAL
DYNAMICS

Water Right Claim Number 47-02371
Township , 10S13E

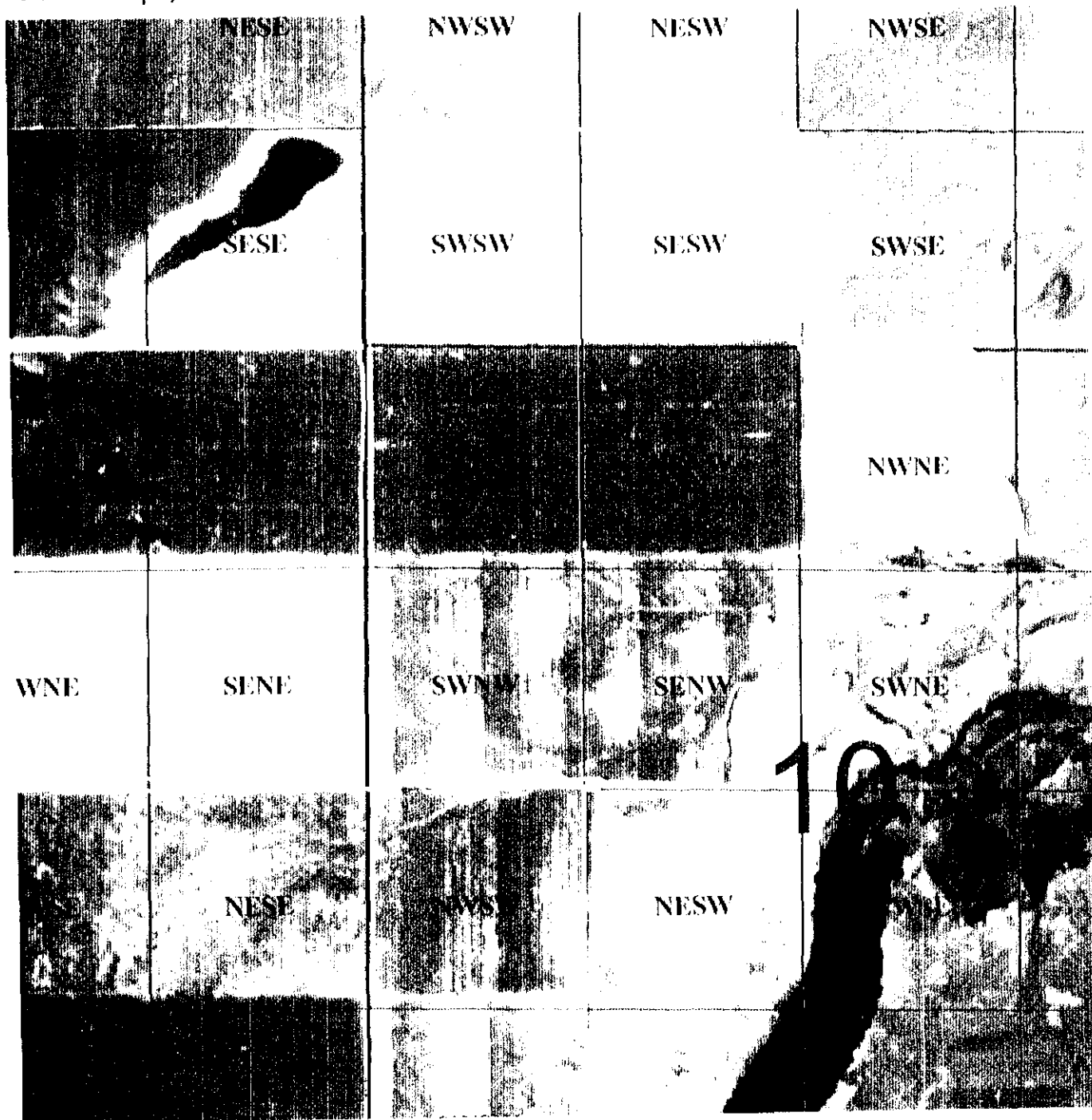
03/19/2001



SPATIAL
DYNAMICS

Water Right Claim Number 47-02371
 Township , 10S13E

03/19/2001



Legend

- | | |
|--------------------|----------------------|
| Irrigated Area | Section Line |
| Place of Diversion | Quarter Section Line |

- Roads
- Streams and Canals

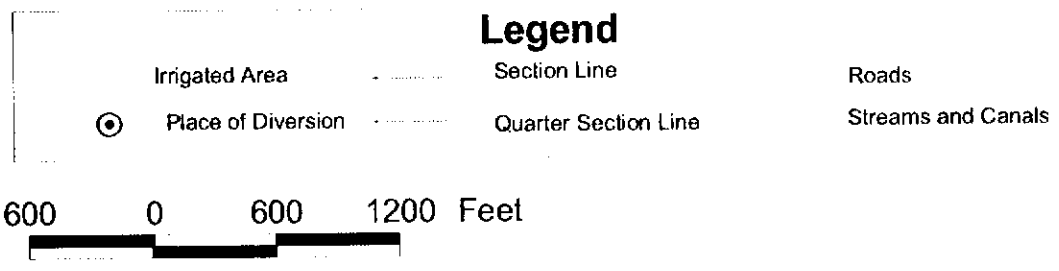
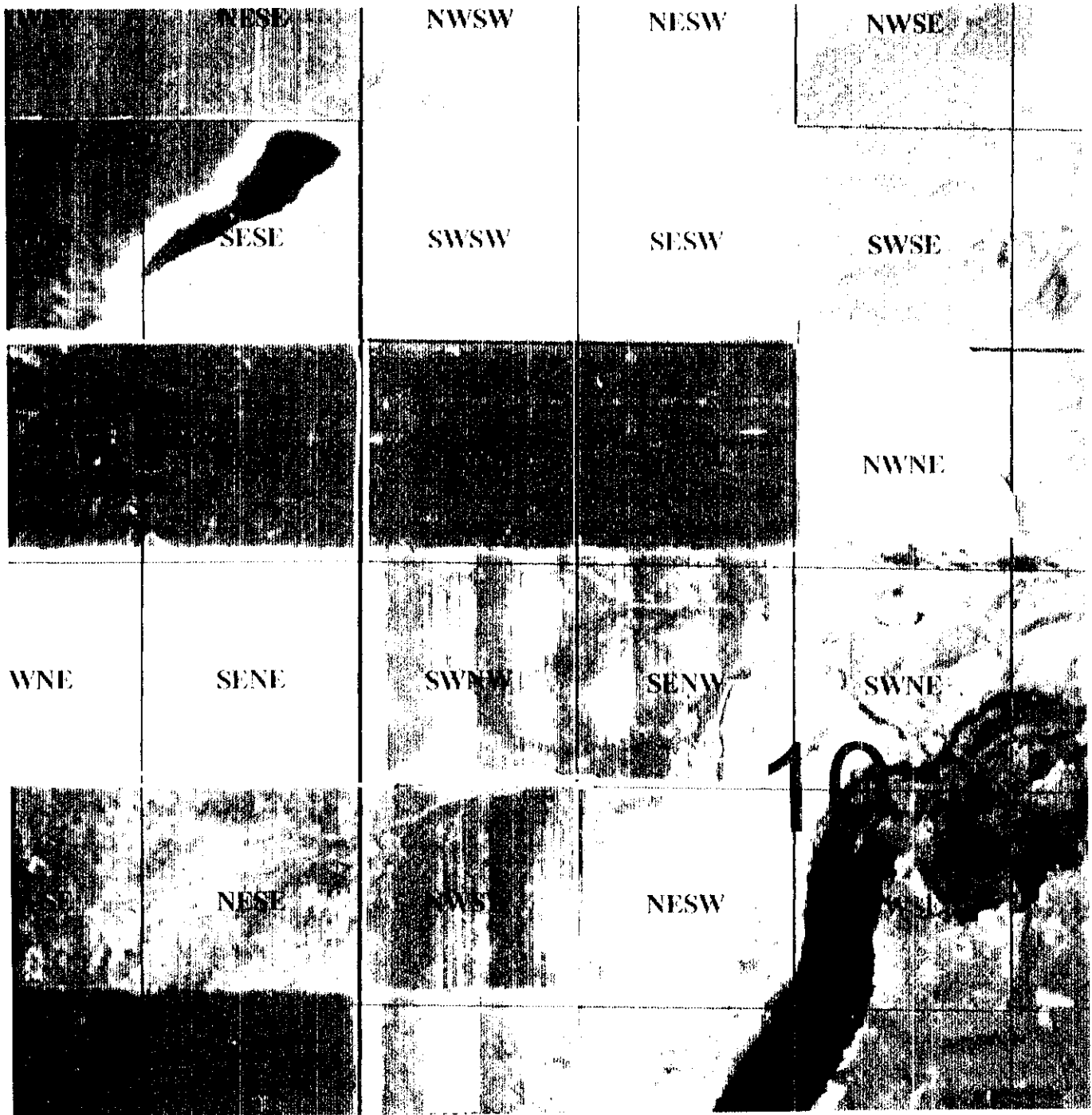


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*Spatial
DYNAMICS*

Water Right Claim Number 47-02371
 Township , 10S13E

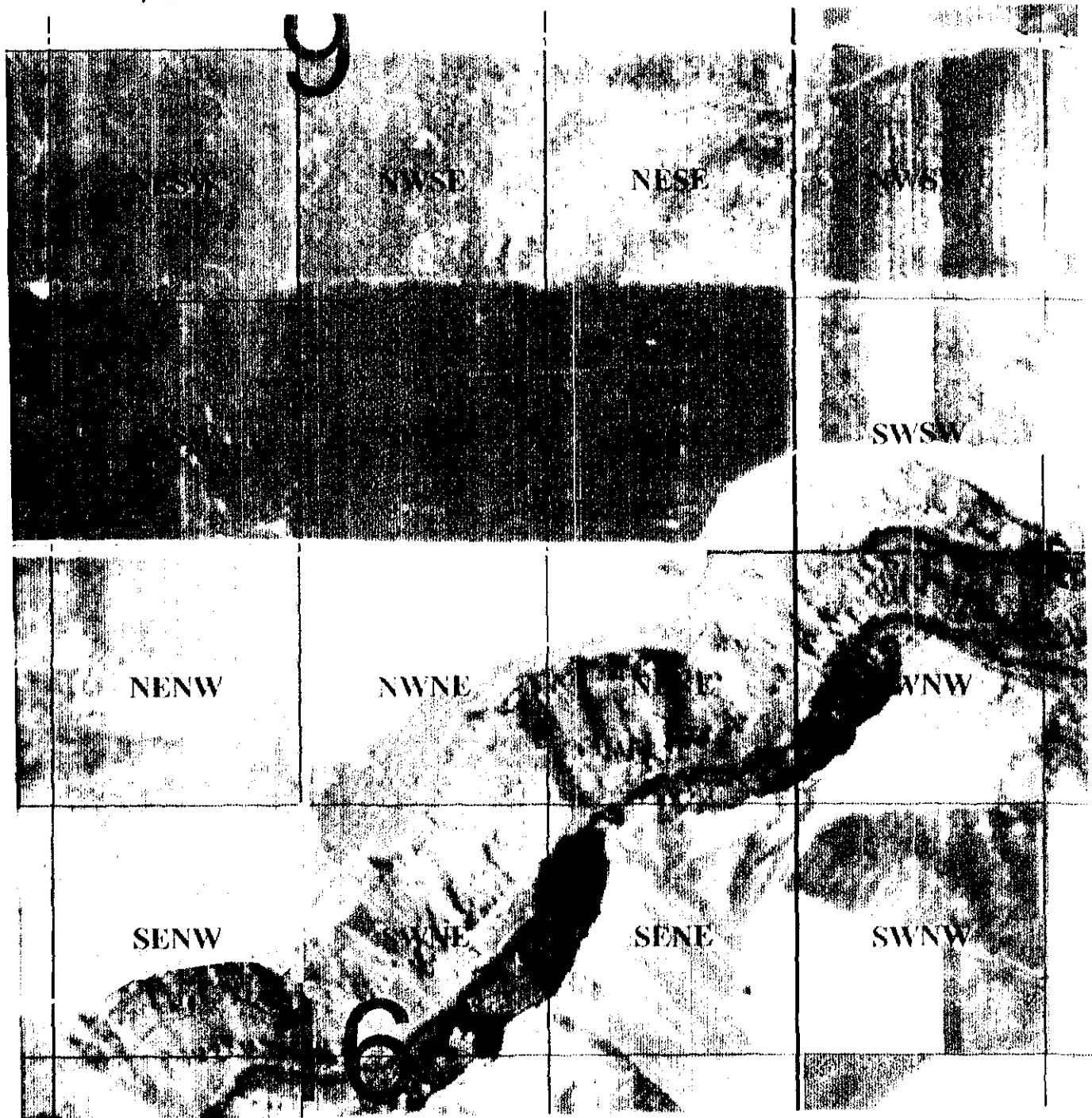
03/19/2001



SPATIAL
DYNAMICS

Water Right Claim Number 47-02371
Township , 10S13E

03/19/2001



Legend

Irrigated Area

Section Line

Roads

⊙ Place of Diversion

Quarter Section Line

Streams and Canals



600 0 600 1200 Feet

SPATIAL
DYNAMICS

Water Right Claim Number 47-02371
Township, 10S13E

03/19/2001



Legend

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|--------------------|----------------------|--------------------|
| Irrigated Area | Section Line | Roads |
| Place of Diversion | Quarter Section Line | Streams and Canals |

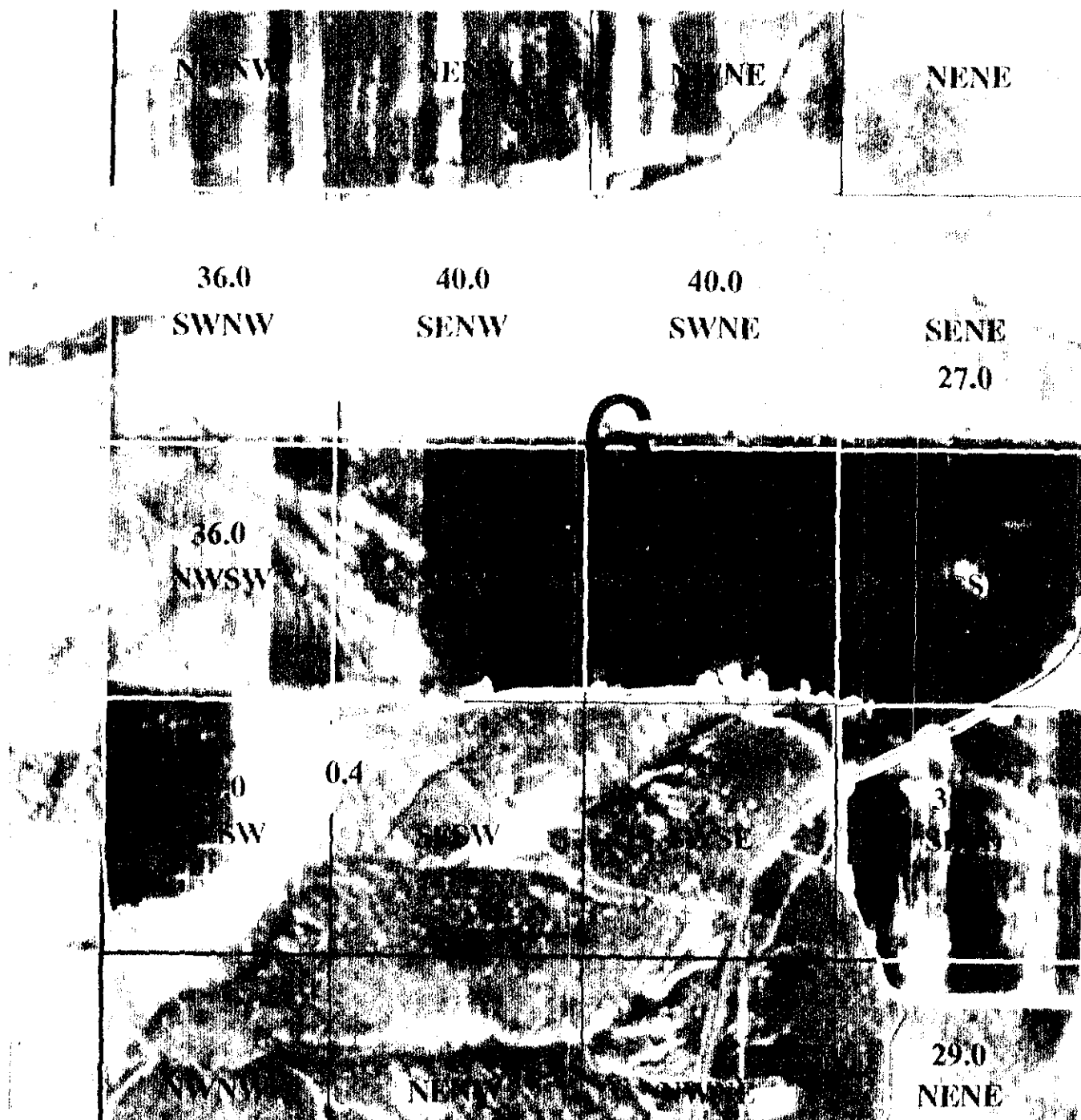
600 0 600 1200 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-02371
Township , 10S13E

03/19/2001



Legend

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|--------------------|----------------------|--------------------|
| Irrigated Area | Section Line | Roads |
| Place of Diversion | Quarter Section Line | Streams and Canals |



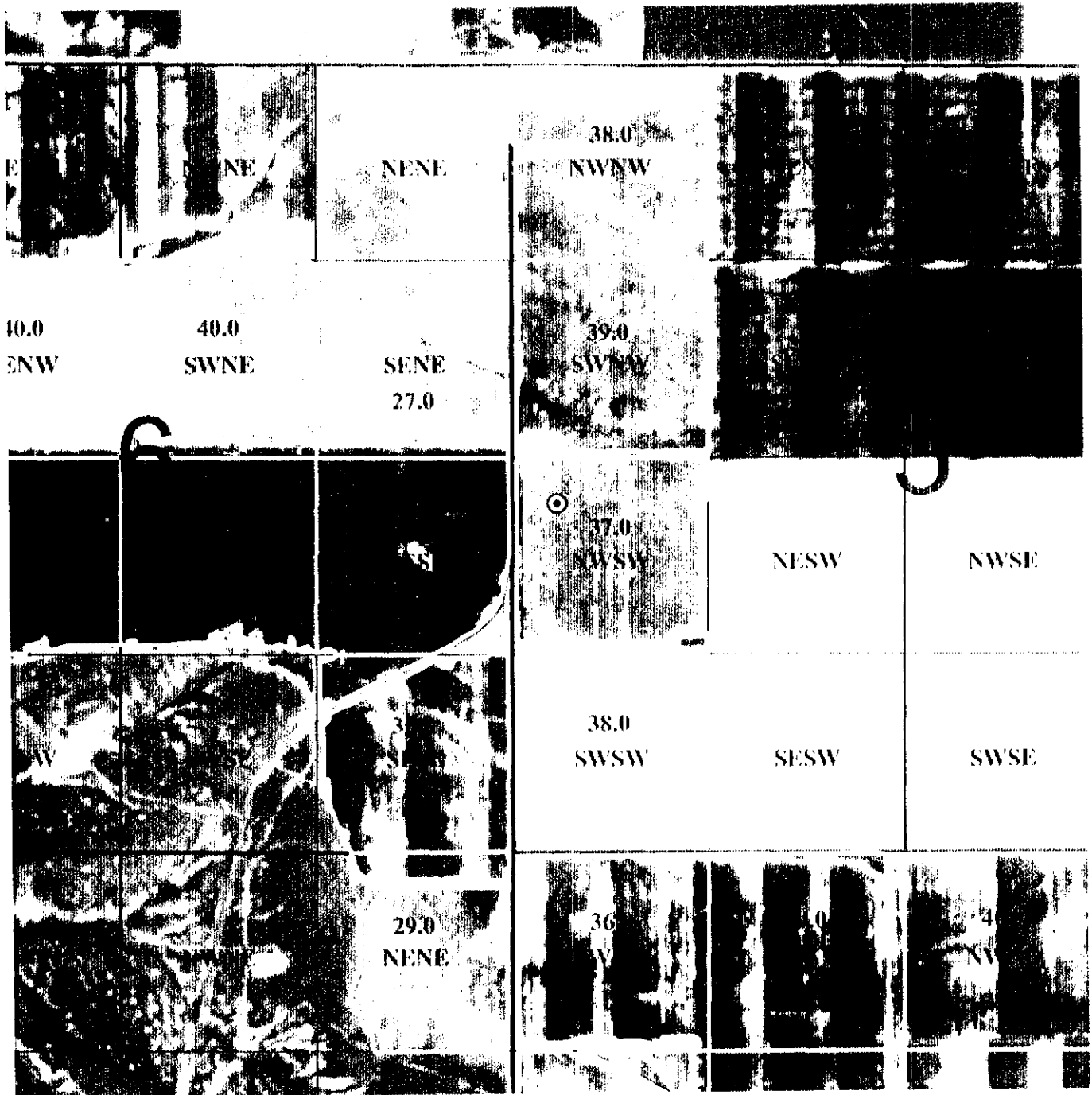
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*SPATIAL
DYNAMICS*

Water Right Claim Number 47-02371

Township , 10S13E

03/19/2001



Legend

Irrigated Area

Section Line

Roads



Place of Diversion

Quarter Section Line

Streams and Canals

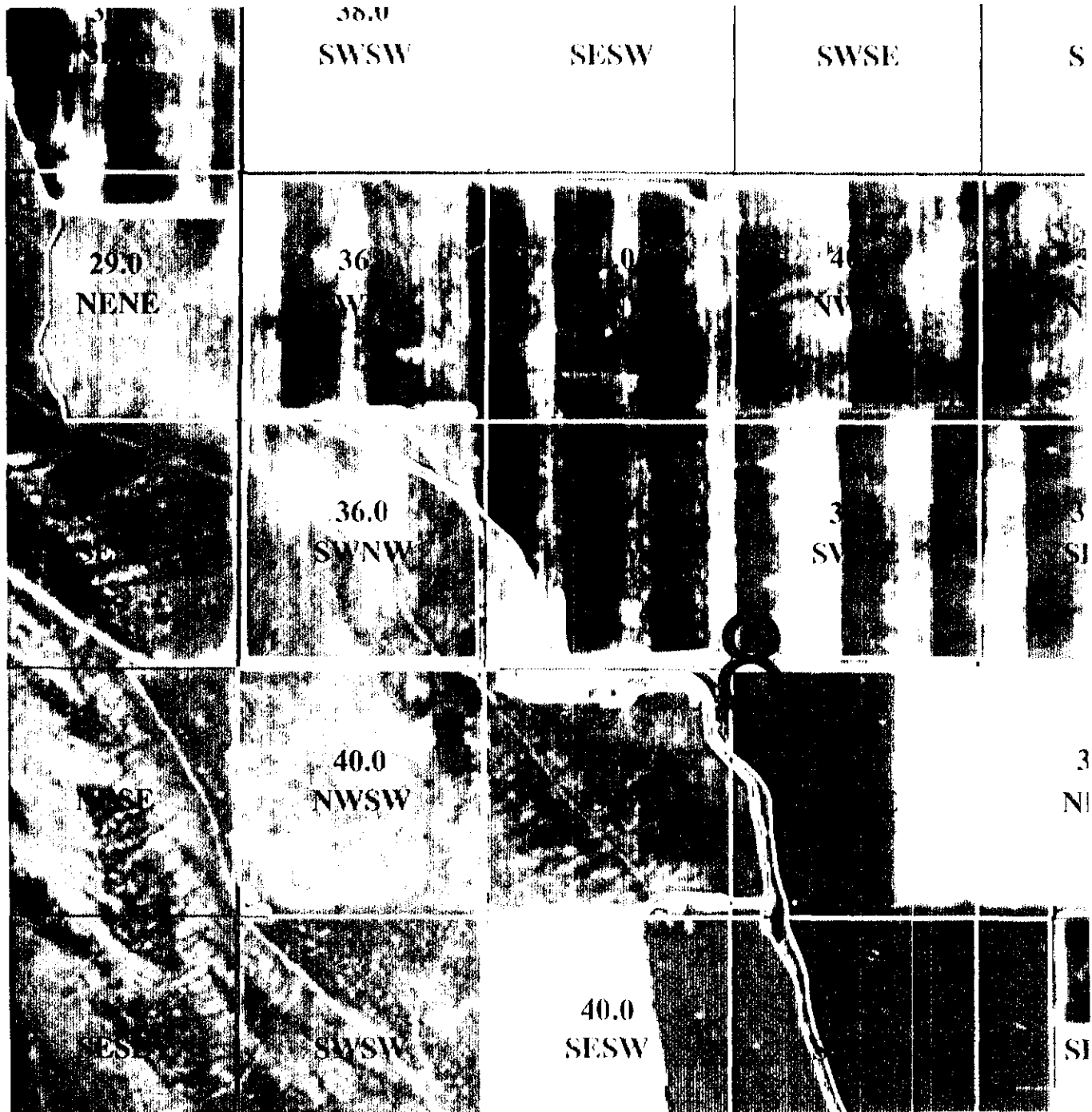


600 0 600 1200 Feet

SPATIAL
DYNAMICS

Water Right Claim Number 47-02371
 Township , 10S13E

03/19/2001



Legend

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|----------------------|----------------------|--------------------|
| Irrigated Area | Section Line | Roads |
| ⊙ Place of Diversion | Quarter Section Line | Streams and Canals |



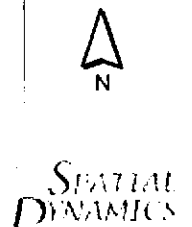
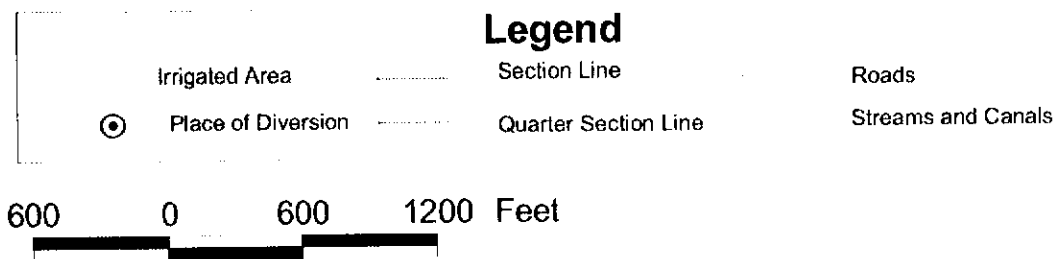
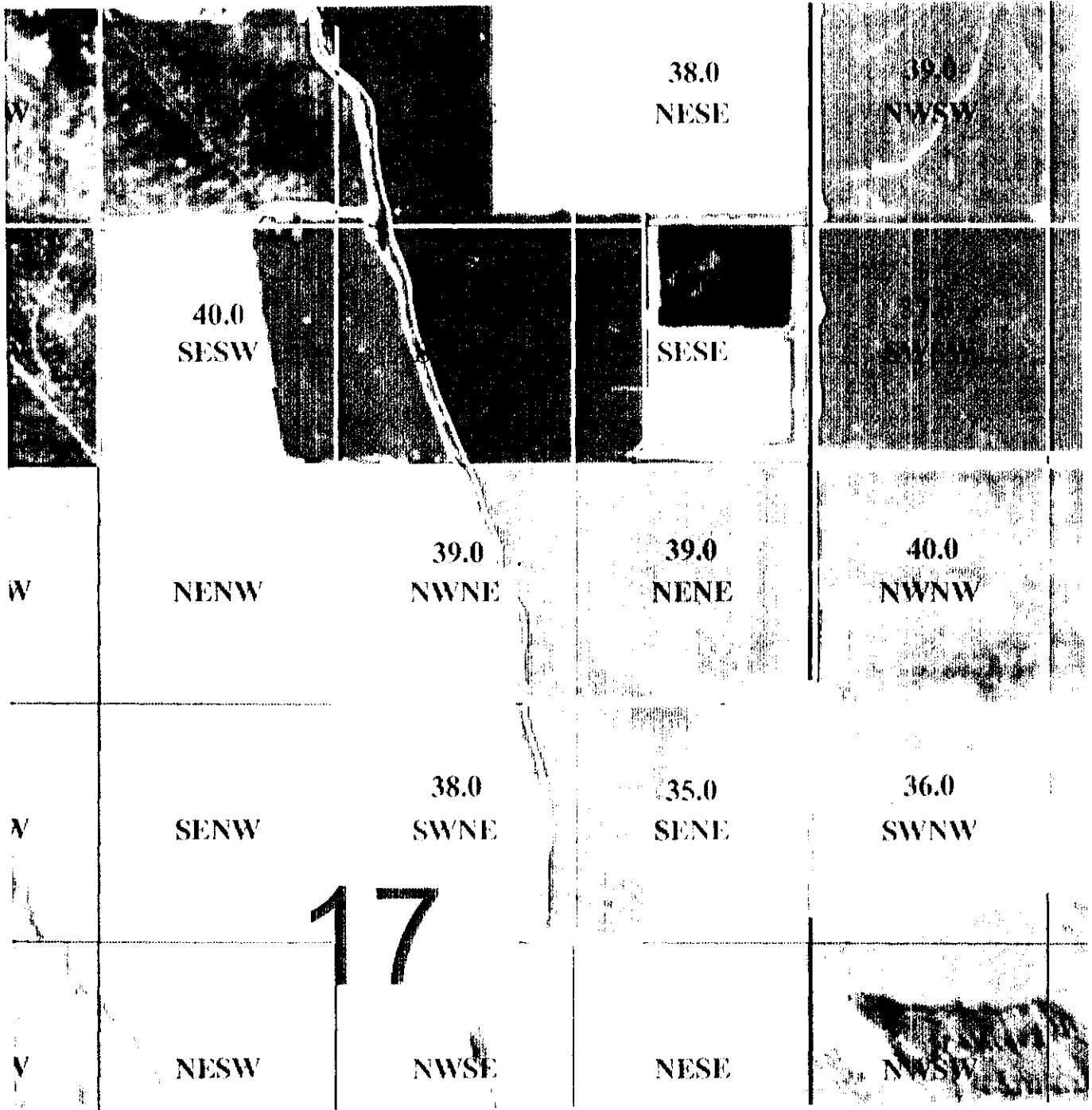
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*SPATIAL
DYNAMICS*

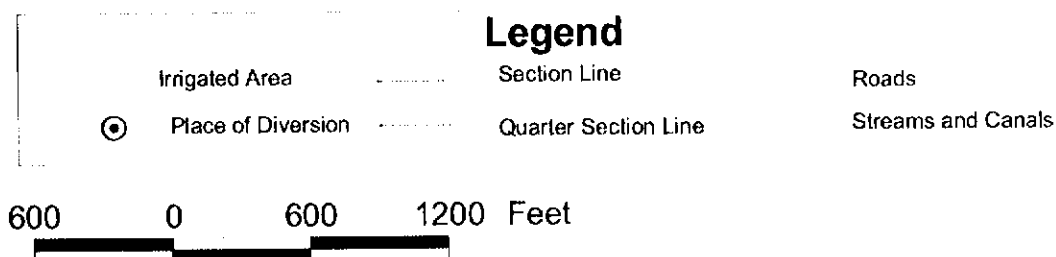
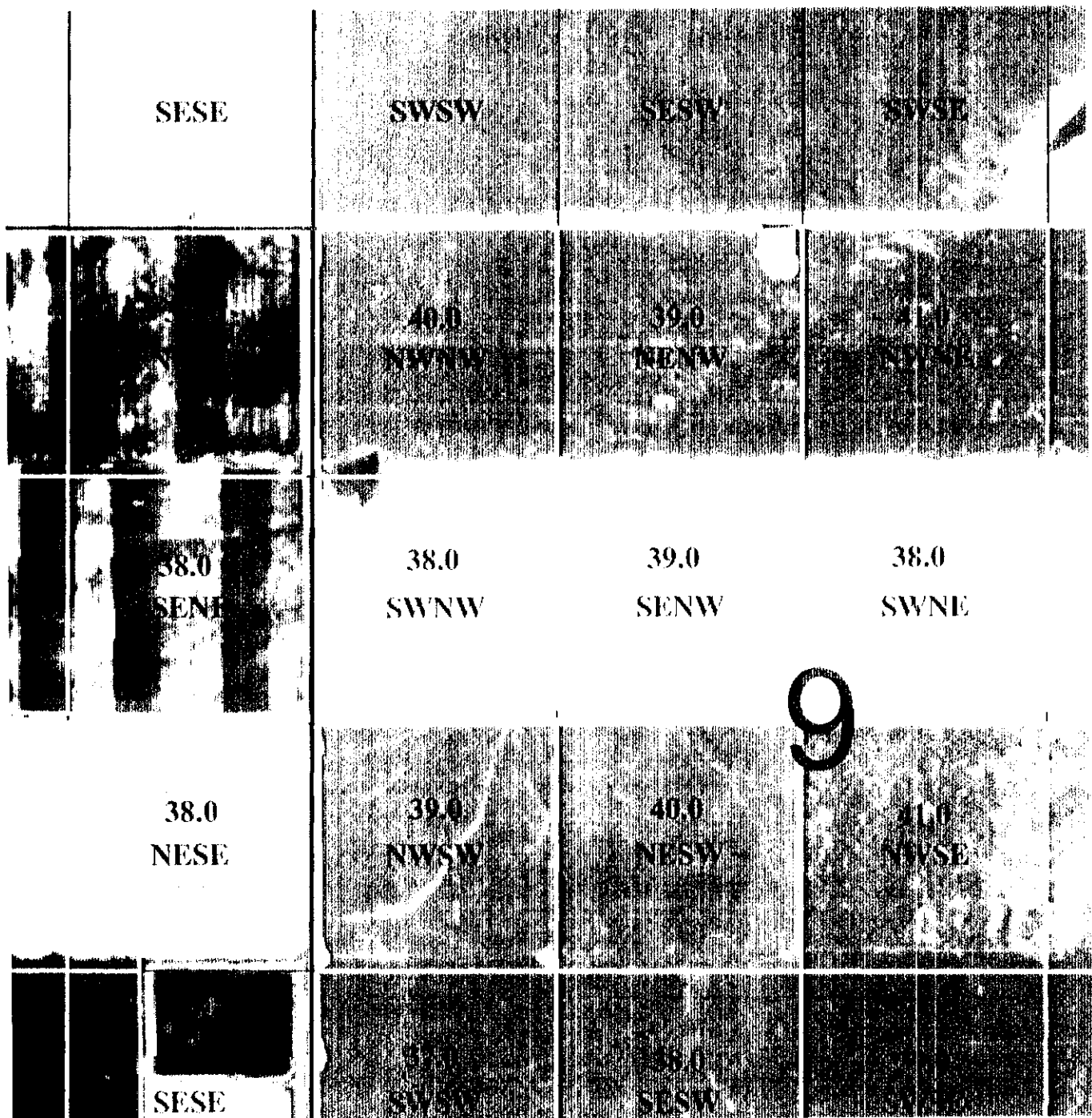
Water Right Claim Number 47-02371
Township , 10S13E

03/19/2001



Water Right Claim Number 47-02371
 Township , 10S13E

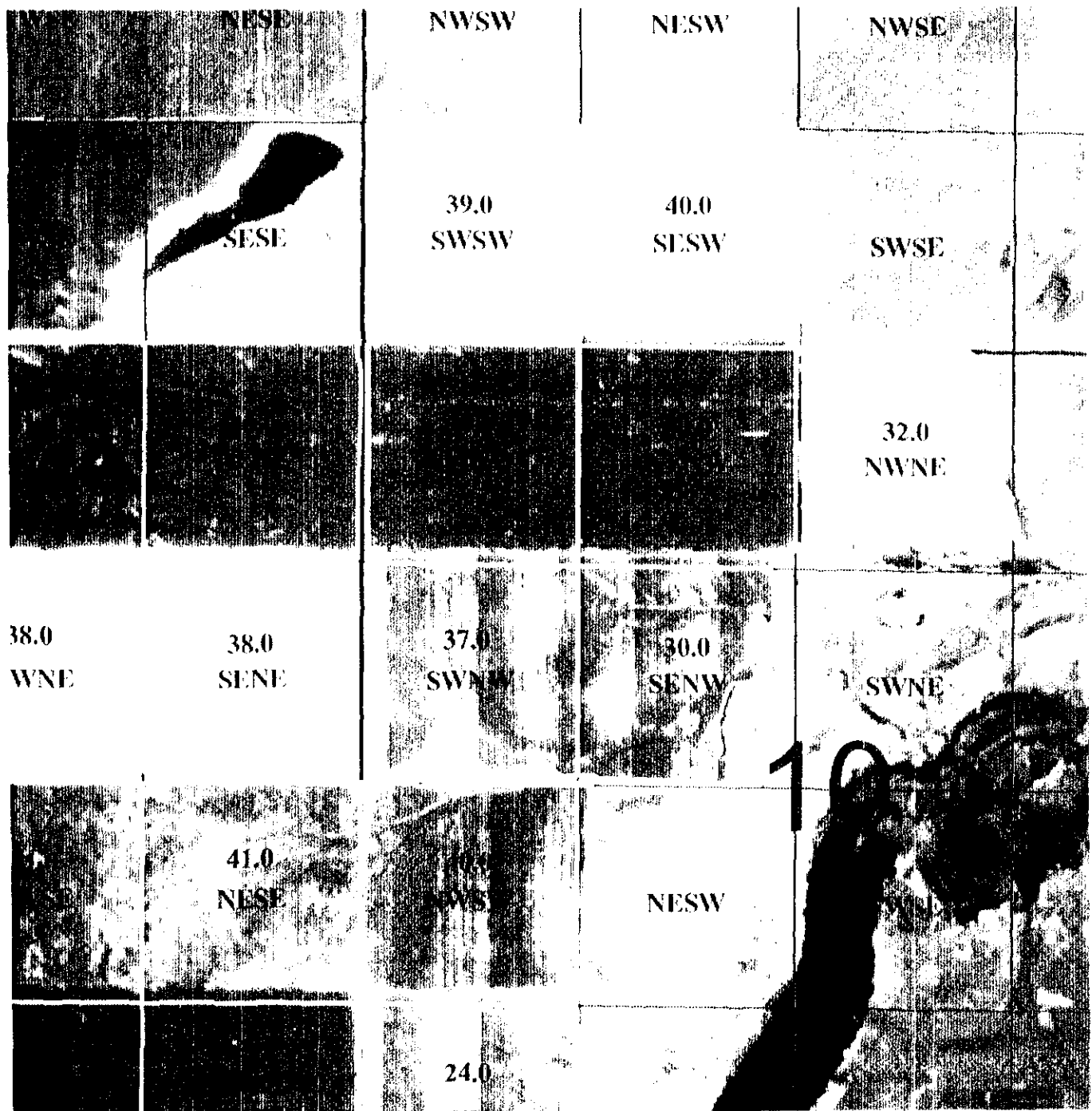
03/19/2001



SPATIAL
DYNAMICS

Water Right Claim Number 47-02371
Township , 10S13E

03/19/2001



Legend

- | | | | | |
|---|--------------------|-----|----------------------|--------------------|
| ⊙ | Irrigated Area | — | Section Line | Roads |
| ⊙ | Place of Diversion | --- | Quarter Section Line | Streams and Canals |

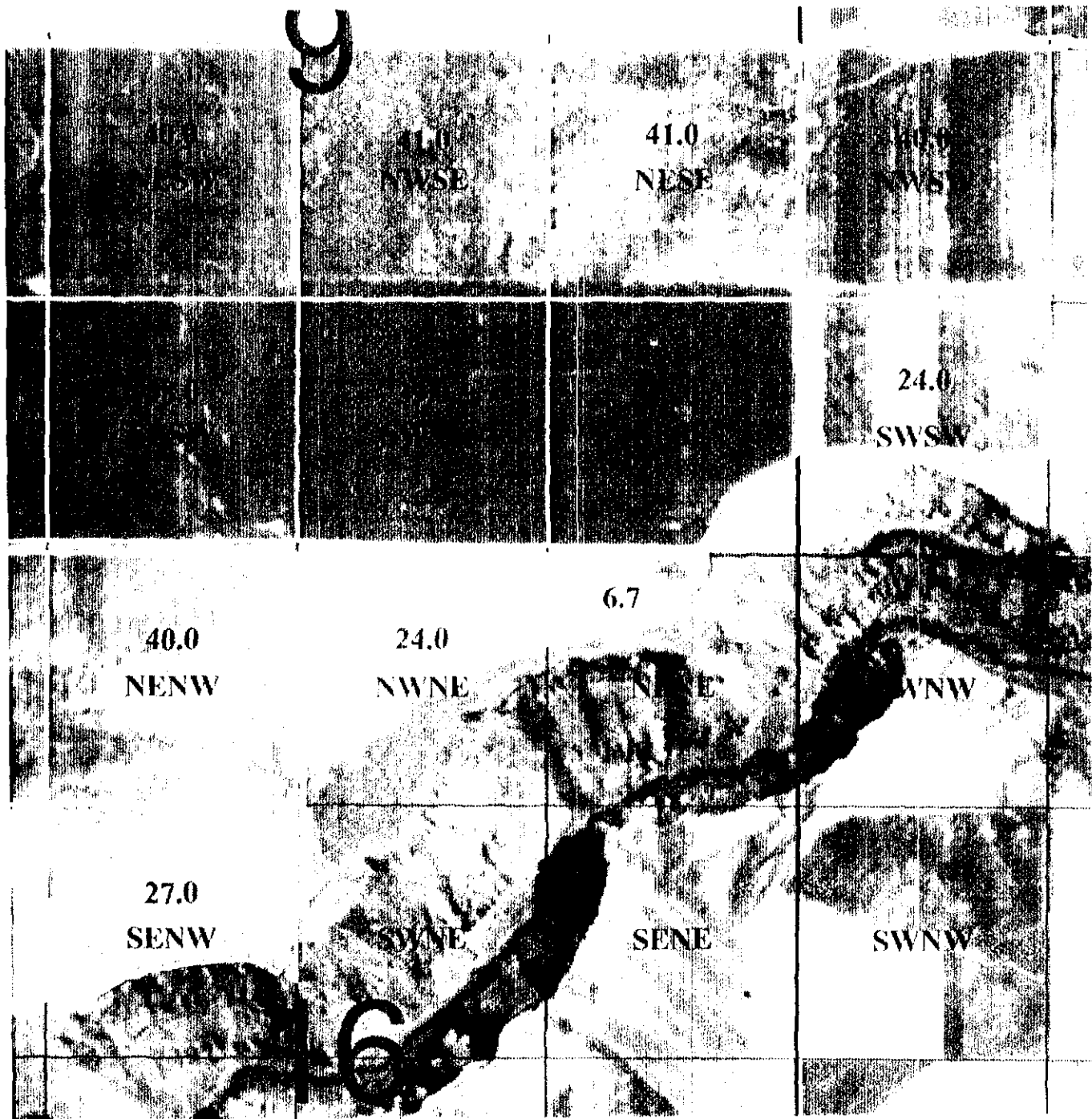


600 0 600 1200 Feet

SPATIAL
DYNAMICS

Water Right Claim Number 47-02371
 Township, 10S13E

03/19/2001



Legend

Irrigated Area

Section Line

Roads

Place of Diversion

Quarter Section Line

Streams and Canals



600 0 600 1200 Feet

SPATIAL
DYNAMICS

AJ5809NP
No. A47-02371

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/12/01
PAGE: 92

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
P	VISSER HOLSTEINS DAIRY 6851 BICKMORE CHINO CA 91790 (909) 597-6390	03/04/1963	IRRIGATION	04-01 10-31	2.020 CFS	
TOTAL DIVERSION:					2.020 CFS	9460.80 AFA

C SALMON FALLS RANCH
C/O COOPER CO
ATTN: JOHN JENSEN
P O BOX 394
TWIN FALLS ID 83303
(208) 733-6581

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T10S R13E S05

NWSW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE																
				NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM		
10S	13E	3	:																															78.4		
10S	13E	5	:											25	39							39	37											141.2		
10S	13E	6	:					39	27							37	39			40	40	32	02			36	40				37		371.2			
10S	13E	7	:		29																												29.7			
10S	13E	8	:	37	38	39	37			38	37	38	35			33	39			39	38	38	39		39	39	39	38	14			546.8				
10S	13E	9	:	39	39	39	39			39	38	38	39			39	38	38	39			40	29			39	39	39	38			624.9				
10S	13E	10	:		31					39	39	39	36																				255.4			
10S	13E	16	:		03	25				40	39	34	24																			165.9				
10S	13E	17	:	38	38	38	35																										151.7			
																												TOTAL ACRES	2365.2							

POU County: TWIN FALLS

Other Rights: SEE REMARKS

Other Water Rights Listing Overlapping Place(s) of Use:

A47-02331 A47-02341 A47-02342 A47-02381 A47-02402 A47-02417 A47-16773

Remarks: GEN LAND HAS BEEN IN CONSERVATION RESERVE PROGRAM (10-YEAR SET-ASIDE)
THIS CLAIM IS FOR USE OF RIGHT IN A COMMON PERMISSIBLE PLACE
OF USE WHICH COMBINES RIGHTS FROM SALMON FALLS CREEK AND
GROUNDWATER.
RIGHTS COMBINED IN SYSTEM INCLUDE: A47-02417, A47-07642,
A47-16773, A47-02342, A47-02381, A47-02331, A47-02341,
A47-02371 & A47-02402.

AJ5809NP
No. A47-02371

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/12/01
PAGE: 93

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag: Presumption Flag: C	
Audit:	12/01/88 WHITE	03/30/95 POST-STD	08/06/99 AMERRITT 10/15/99 AMERRITT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5589
WATER RIGHT NO. 11-1117

This is to certify that: VISSER HOLSTEINS
DBA EAGLE VIEW FARM
6851 BICKMORE
CHINO CA 91790

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	2.02 CFS	857.4 AF
COMMERCIAL	01/01 to 12/31	2.02 CFS	857.4 AF
	Totals	* 2.02 CFS	857.4 AF *

SOURCE

GROUNDWATER

Priority: 03/04/1963

LOCATION OF POINT(S) OF DIVERSION:

SENW , Sec. 8, Township 10S, Range 13E
SESW , Sec. 8, Township 10S, Range 13E
NWSE , Sec. 8, Township 10S, Range 13E
TWIN FALLS County

PLACE OF USE: STOCKWATER

TWN RGE SEC

10S 13E	8	NESE	NWSE	SWSE
		SESE		
	17	NENE	NWNE	SWNE
		SENE		

PLACE OF USE: COMMERCIAL

TWN RGE SEC

10S 13E	3	SWSW	SESW	
	5	NWNW	SWNW	
	6	SESE		
	7	NENE		
	8	NENE	NWNE	SWNE
		SENE	NENW	NWNW
		SWNW	SENE	NESW

MICROFILMED

JUL 27 2000

TRANSFER NO. 5589
WATER RIGHT NO. 47-02371

PLACE OF USE: COMMERCIAL
TWN RGE SEC

	NWSW	SESW	NESE
	NWSE	SWSE	SESE
9	NENE	NWNE	SWNE
	SENE	NENW	NWNW
	SWNW	SENW	NESW
	NWSW	SWSW	SESW
	NESE	NWSE	SWSE
	SESE		
10	NWNE	NENW	NWNW
	SWNW	SENW	NWSW
	SWSW		
16	NENE	NWNE	NENW
	NWNW	SWNW	SENW
17	NENE	NWNE	SWNE
	SENE		

CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this right may be affected by an agreement between the protestant and the right holder.
2. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
3. Use of water under this approval shall comply with applicable water quality standards of the Division of Environmental Quality of the Idaho Department of Health and Welfare.
4. The dairy operation authorized under this approval shall comply with applicable county zoning and use ordinances.
5. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
6. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
8. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- * 9. The total instantaneous diversion of water from all points of diversion under Transfer 5589 shall not exceed 2.02 cfs, nor a total combined annual volume of 857.4 af.

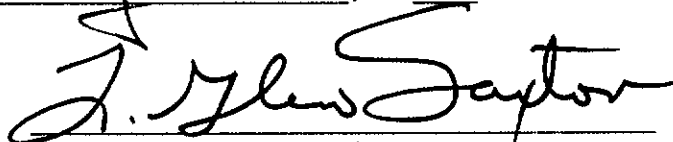
MICROFILMED
JUL 27 2000

TRANSFER NO. 5589
WATER RIGHT NO. 47-02371

CONDITIONS OF APPROVAL AND REMARKS

10. After specific notification by the department, the right holder shall measure the diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
11. Commercial use is for a dairy located within the SE, S08 and the NE, S17, T10S, R13E.
12. The place of commercial use authorized by this approval includes land upon which wastewater may be applied for irrigation purposes to satisfy water quality requirements. Water diverted under this approval shall not be used for irrigation unless the water is first used in the dairy as authorized by this water right.
13. Two points of diversion are located within NWSE S08, T10S, R13E.

Dated this 14th day of July, 2000.


Chief, Water Allocation Bureau

MICROFILMED
JUL 27 2000

Page 1 of 6

STATE OF IDAHO

00 1999

Transfer No. 5589

DEPARTMENT OF WATER RESOURCES

Southern Region

RECEIVED
MAY 18 2000
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Department of applicant Visser Holsteins dba Eagle View Farm Phone 909 597 6390
Post Office address 6851 Bickmore Chino, CA 91790

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point ☒ Change place of use
☒ Change nature of use ☒ Change period of use ☒ Other Split right
2. Describe the reason for the proposed changes Provide a water supply for a new dairy by transferring irrigation water

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
- | | | | | |
|-----------------|------------------|-------------------|-------------------|----------------------------|
| <u>47-02371</u> | <u>3-04-1963</u> | <u>2.02/857.4</u> | <u>Commercial</u> | <u>1-1</u> to <u>12-31</u> |
| <u>47-02371</u> | <u>3-04-1963</u> | <u>2.02/857.4</u> | <u>Stockwater</u> | <u>1-1</u> to <u>12-31</u> |
| | | | | to |
| | | | | to |
2. Total amount of water being transferred 2.02 cubic feet per second and/or 857.4 acre-feet per annum.
3. Source of water Ground water tributary to

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
		NW	SE	8	10S	13E	Twin Falls	2 New Dairy Wells
		SE SW	SW SE	8	10S	13E	Twin Falls	Existing well#5-backup
		SE	NW	8	10S	13E	Twin Falls	Existing well#6-backup

5. Lands irrigated or place of use: W=Lagoon effluent solids applied per attached map-entire farm

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	13E	8	W	W	W	W	W	W	W	W	W	W		W	C, S	C, S	C, S	C, S	
		17	C, S	C, S	C, S	C, S													
		3											W	W					
		5						W	W										
		6																W	
		7	W																
		9	W	W	W	W	W	W	W	W	W	W	W	W	W	W	W	W	
		10		W			W	W	W	W		W	W						
		16	W	W			W	W	W	W									

T5589

PART 1

6. General Information:

a. Description of diversion system Wells and pipelines to dairy

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

☒ Yes ☐ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:

Land occupied by the dairy will no longer be irrigated

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

MICROFILMED
JUL 27 2000

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 47-02371

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	2.02 CFS	1232.0 AF

SOURCE

GROUNDWATER

Priority: 03/04/1963

LOCATION OF POINT(S) OF DIVERSION:NWSW , Sec. 5, Township 10S, Range 13E
TWIN FALLS CountyPLACE OF USE:

IRRIGATION

				NE				NW				SW				SE						
				NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
10S	13E	5	:											38								38.0
10S	13E	6	:			38	39					38	38	39		39	39					270.0
																			TOTAL ACRES	308.0		

CONDITIONS/REMARKS:

Describe any other water rights used for the same purpose as described above:

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? ____ If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed ☒ MICROFILME ☐ Other

JUL 27 2009

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 5589

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 47-02371 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice☐ Warranty Deed☒ Other Agreement3. Source of water Ground water tributary to _____4. Date of priority 3-4-1963

5. Water is used for the following purpose:

Amount 2.02/1232 for Irrigation purposes from 4-01 to 10-31
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.02 cubic feet per second and/or 1232 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
		SW	NW	5	10S	13E	Twin Falls	Well #1

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	13E	6			38	39					38	38	39		39	39			270
		5										38							38

Total acres 3089. Describe any other water rights used for the same purpose as described above 47-2402

27 2000

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

Yes If yes, describe Land was in conservation reserve program(10 year contract)

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

MICROFILMED

JUL 27 2001

JUL 27 2000

**PROPERTY BOUNDARY
AND WASTE APPLICATION
AREA.**

**PROPERTY BOUNDARY
AND WASTE APPLICATION
AREA.**

BROCKWAY²⁷ ENGINEERING, PLLC

7 5589

DEPARTMENT OF WATER RESOURCES

USGS map indicating the new

A. Draw a map or attach a

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

SEE ATTACHED MAP

ANEROID

JUL 27 2006

PART 3

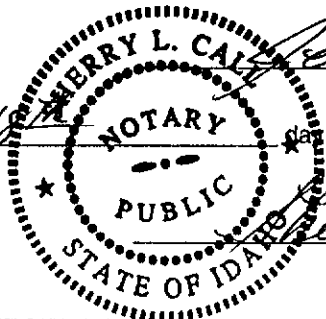
B. CHANGES IN NATURE OF USE

- | <u>New Nature of Use</u> | <u>Amount</u>
(cfs/ac-ft) | <u>Hours/days/year</u> | <u>Period of Use</u> |
|--------------------------|------------------------------|------------------------|----------------------------|
| <u>Stock/comm.</u> | <u>2.02/854.7</u> | <u>as needed</u> | <u>1-1</u> to <u>12-31</u> |
| _____ | _____ | _____ | _____ to _____ |
- Quantity and quality of return flows and location of discharge:
None
- Describe the effects on other water uses resulting from the proposed change:
None

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 10 day of May, 19 99.



(Signature of Applicant)

(Notary Public)

My commission expires 3/03/04

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 6 attachments

Received by ADM Date 10/19/99

Protest filed by Lee Helper [Withdrawn]
Dill Chihola

Prelim. check by ADM Fee \$100

8022619

Receipted by GLS Date 21 Oct 99

Published in Boise Star, Boise Post Register

Copies of protest forwarded by _____

Pub. dates 12/15 & 12/22/99; 12/16 & 12/23/99

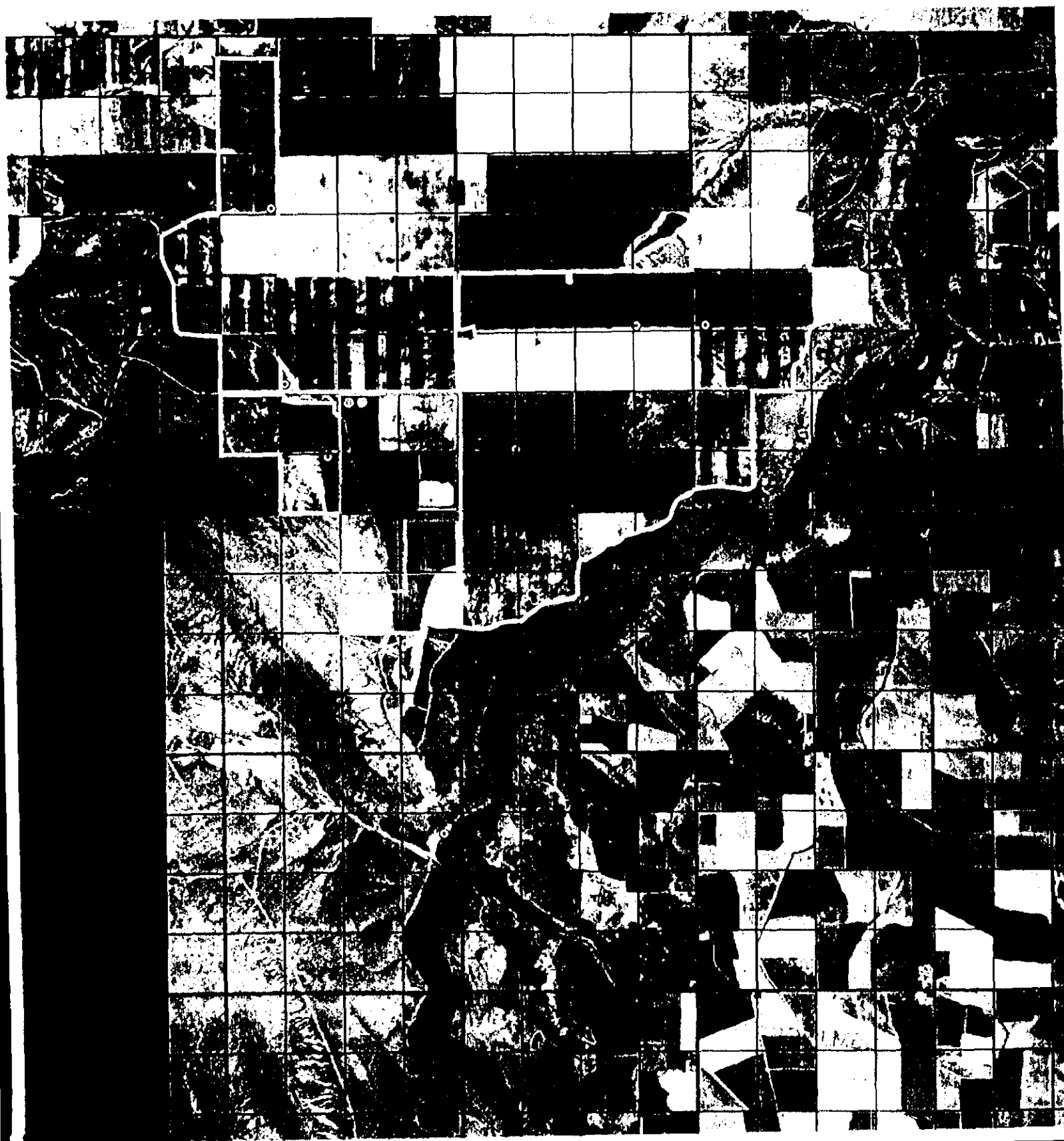
Hearing held by _____ Date _____

Watermaster recommendation requested on N/A

Recommended for ☒ Approval ☐ Denial

_____ rec'd. by ADM

Copy of transfer sent to lien holder _____



5589

T 1193 HEL
3135

78.4

3
73.8

2
31.6

76.0

70

145
129.0

145
3538

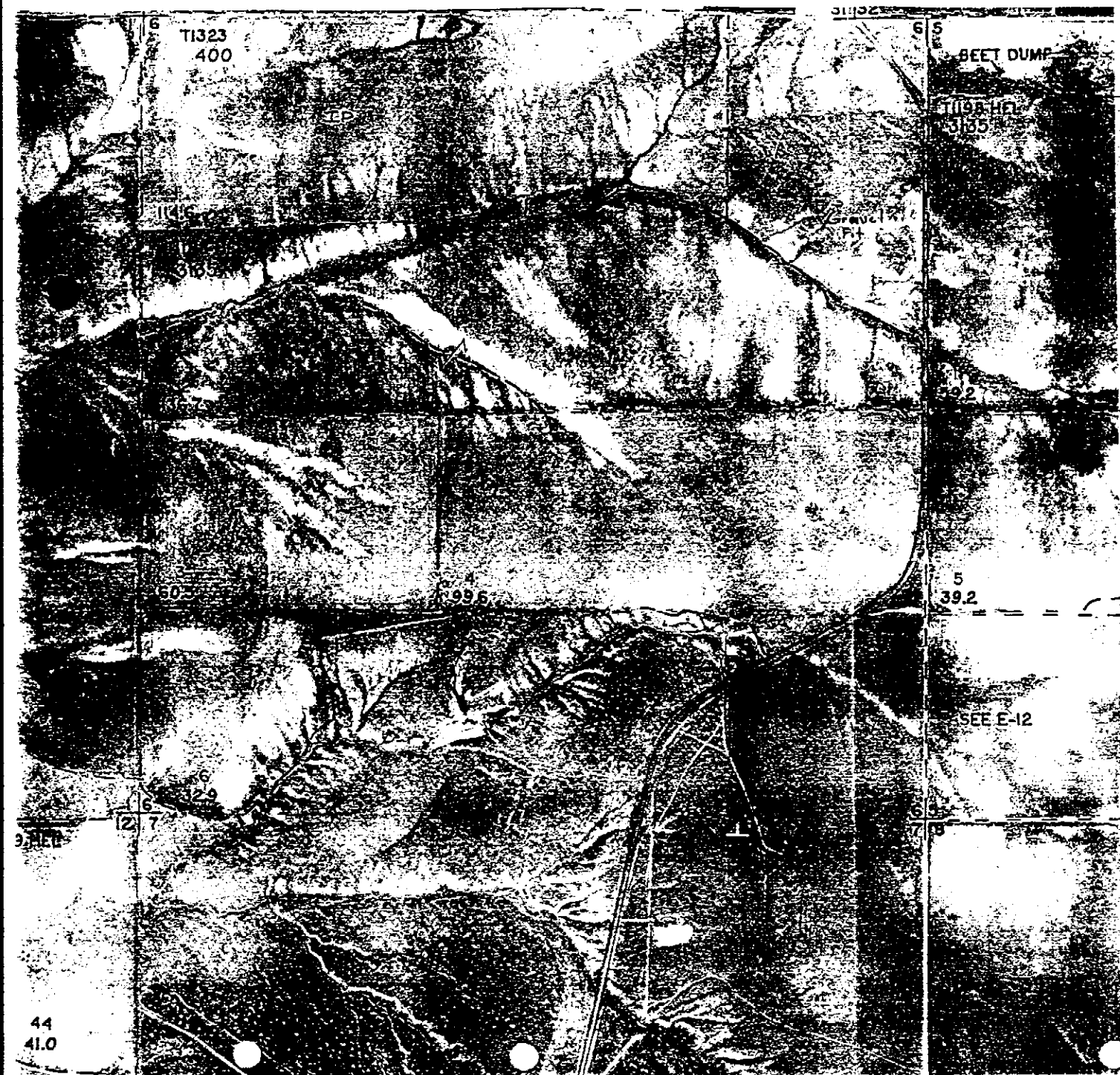
70

2

6.3

1615

OS



7. 1000

PARCEL 1:

Township 10 South, Range 13 E., B.M., Twin Falls County, Idaho
Section 16: SW $\frac{1}{4}$ SW $\frac{1}{4}$

PARCEL 2:

Township 10 South, Range 13 E., B.M., Twin Falls County, Idaho
Section 5: SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 6: SE $\frac{1}{4}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 7: NE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 8: E $\frac{1}{2}$, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 9: S $\frac{1}{2}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ and NW $\frac{1}{4}$
Section 16: NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 17: NE $\frac{1}{4}$

PARCEL 3:

Township 10 South, Range 13 E., B.M., Twin Falls County, Idaho
Section 5: NW $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$; Lot 4, EXCEPT the North
525 feet thereof.

PARCEL 4:

Township 10 South, Range 13 E., B.M., Twin Falls County, Idaho
Section 3: S $\frac{1}{2}$ SW $\frac{1}{4}$
Section 9: N $\frac{1}{2}$ NE $\frac{1}{4}$
Section 10: NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ and W $\frac{1}{2}$ SW $\frac{1}{4}$

Together with all water rights and well permits and together with
all existing improvements and appurtenances.

Subject to correction upon survey and issuance of a title policy.

MICROFILMED

JUL 27 2000

A
T#5589



United States
Department of
Agriculture

May 18, 1999

Farm and Foreign
Agricultural
Services

To whom it may concern:

Farm Service Agency

The following tract numbers and acreages have been in CRP from 1987 to 1996.

Twin Falls County
FSA Office
1441 Fillmore, Suite
B
Twin Falls, Idaho
83301-3380

Tract Number	Acres	Tract number	Acres
1193	110.2	1200	164.7
1201	164.9	1199	60.8
3956	38.5	1198	59.2
3956	61.4		

PH 208-733-5380
FX 208-734-5138

The following tract numbers and acreages have been in CRP from 1988 to 1997:

Tract Number	Acres	Tract Number	Acres
1193	219.8	1200	152.8
1197	315.3	1198	368.9
1194	17.8	1199	72.9
3956	462.5		

The following tract numbers and acreages have been in CRP from 1990 to 1999:

Tract number	Acres
8543	93.3

If you have any questions, please contact this office.

T. Snow

MICROFILMED

JUL 27 2000

AGREEMENT OF SALE

THIS AGREEMENT is made and entered into this 18th day of January, 1999, between JOHN W. PETERSON and CATHERINE EILEEN PETERSON, husband and wife, hereinafter referred to as "Sellers," and VISSER HOLSTEINS DAIRY, a California general partnership comprised of General Partners: THE VISSER FAMILY TRUST, HENRY VISSER AND BERNICE VISSER as Trustees; and JERROLD VISSER AND CAROL A. VISSER, husband and wife; hereinafter collectively referred to as "Purchasers."

RECITALS:

WHEREAS, Sellers own certain real property situated in Twin Falls County, Idaho, lying east of the paved road and consisting of approximately 2410 acres, more or less, and legally described as follows:

PARCEL 1:

Township 10 South, Range 13 E., B.M., Twin Falls County, Idaho Section 16: SW $\frac{1}{4}$ SW $\frac{1}{4}$.

PARCEL 2:

Township 10 South, Range 13 E., B.M., Twin Falls County, Idaho

Section 5: SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 6: SE $\frac{1}{4}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 7: NE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 8: E $\frac{1}{2}$, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 9: S $\frac{1}{2}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ and NW $\frac{1}{4}$

Section 16: NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 17: NE $\frac{1}{4}$

PARCEL 3:

Township 10 South, Range 13 E., B.M., Twin Falls County, Idaho

Section 5: NW $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$; Lot 4, EXCEPT the North 525 feet thereof.

PARCEL 4:

Township 10 South, Range 13 E., B.M., Twin Falls County, Idaho

Section 3: S $\frac{1}{2}$ SW $\frac{1}{4}$

Section 9: N $\frac{1}{2}$ NE $\frac{1}{4}$

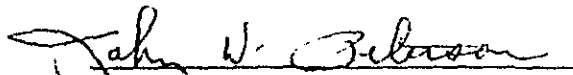
Section 10: NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ and W $\frac{1}{2}$ SW $\frac{1}{4}$

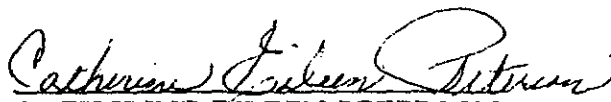
22. COUNTER-PARTS

This Agreement and all supplements and amendments thereto may be signed in counterparts, and all counterparts, together, shall be construed as one document. A photocopy and/or facsimile transmitted copy of this Agreement (and signatures) shall have the same force and effect as a signed original.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement the day and year hereinabove first written.

SELLERS:


JOHN W. PETERSON


CATHERINE EILEEN PETERSON

ADDRESS FOR NOTICES:

John W. Peterson
Catherine Eileen Peterson
P.O. Box 674
Castleford, ID 83321

WITH COPY TO:

Steven D. Peterson, Esq.
ROLIG & PETERSON, L.L.P.
102 Main Ave, South, Ste. 6
Twin Falls, ID 83303-2749

PURCHASERS:

VISSER HOLSTEINS DAIRY
THE VISSER FAMILY TRUST,
(General Partner)

HENRY VISSER, Trustee

BERNICE VISSER, Trustee

JERROLD VISSER, General Partner

CAROL A. VISSER, General Partner

ADDRESS FOR NOTICES:

Messrs. Henry Visser and Jerry Visser
Visser Holsteins Dairy
6841 Bickmore Avenue
Chino, CA 91710

WITH COPY TO:

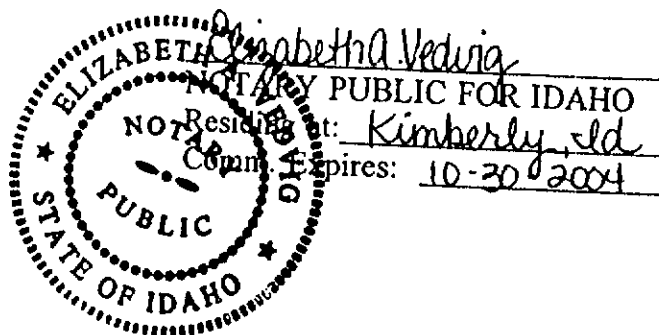
William A. Van Dyk
Attorney at Law
3535 Inland Empire Boulevard
Ontario, CA 91764

STATE OF IDAHO)

COUNTY OF TWIN FALLS) ss.

On this 18th day of January, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared JOHN W. PETERSON and CATHERINE EILEEN PETERSON, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



STATE OF CALIFORNIA)
COUNTY OF SAN BERNARDINO)

On _____, 1999, before me, a Notary Public in and for said State, personally appeared HENRY VISSER and BERNICE VISSER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Public _____
Residing at: _____
My Commission Expires: _____

47-2371

APPLICATION FOR PERMIT
To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 39088
Permit No. G- 31006
District No.

1. Name of Applicant: Alfred C. Kramer
Postoffice address: Castleford County: Twin Falls State: Idaho
2. Quantity of water claimed: 4 cubic feet per second
 - (a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 6
Twp. 10 S , Rge. 13 E , B.M., County of Twin Falls
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Irrigation well
8. Estimated cost of works: \$ Cost of drilling well \$5000 - Turbine pump \$15,000
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5
years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 4 (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks: This Application is in conjunction with a Desert Land Entry - filed with the BLM

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ Alfred C. Kramer Applicant.

By Agent.

Date of first receipt at Department of Reclamation: 8:00 A.M. March 4, 1963

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G- 31006

Recorded in Book 109 Page 31006 Approved March 8, 1963

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before September 8, 1965

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before March 8, 1968

Witness my hand this 8th day of March, 1963 s/ CARL E. TAPPAN Ass't. STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SHYLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 8th day of March, 1963.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS Secretary of State.

By s/ ROBERT E. SHYLIE Governor

12.

Twp.	Range	Sec.	NE 1/4		NW 1/4		SW 1/4		SE 1/4		Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10 S	13 E	5					40				40
10 S	13 E	6	40	40			40	40	40		280
											TOTAL 320
AMENDMENT TO POINT OF DIVERSION Permit No. G-31006 - ✓											
Comes now Alfred C. Kramer and represents to the State Reclamation Engineer of the State of Idaho: That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-31006. That the point of diversion is described in said Permit as being located: NE 1/4 SW 1/4, Section 6, T 10 S., R 13 E., S.M., that he now requests that the point of diversion be changed to a point located: NW 1/4 SW 1/4, Section 5, T 10 S., R 13 E., S.M. That the reason for desiring to make such change is as follows: Error in original location. That no one will be injured by such change and that such change will be made at permit holders own risk.											
Signed at Boise, Idaho this 4th day of April, 1966. //s/ ALFRED KRAMER Date of Receipt at Department of Reclamation: 4-4-66											
Approval of State Reclamation Engineer											
I, R. KEITH HIGGINSON, Assistant, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-31006. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.											
//s/ R. KEITH HIGGINSON, Assistant, State Reclamation Engineer											
Recorded in book 109 of permits at page G-31006, April 6, 1966.											

LICENSE ISSUED FOR 2.02 SEC. FT.
LICENSE PAGE NO. 31006

WATER LICENSE

Water License No. G-31006 Priority March 4, 1963 Amount 2.02 c.f.s.

THIS IS TO CERTIFY, that ALFRED C. KRAMER
of Castleford, Idaho made application for a permit to appropriate the public waters of
the State of Idaho, dated March 4, 1963; that Permit G-31006 was issued pursuant
to said application; that the proposed works were completed on or about 1966
with a storage or carrying capacity of 2.02 c.f.s., said works consisting of
well, pump, motor, cement box and dirt ditches; and that on October 6, 1967
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 1232
acre feet per season, with a maximum rate of diversion of 2.02 cubic feet per second of the waters
of a ground water source, tributary of
for the purpose of irrigation from April 1 to October 31
and for from to and for
from to and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation; the point of diversion is
located in NW 1/4 SW 1/4 Sec 5 T. 10 S. R. 13 E. B.M., and
other additional points in the County of
Twin Falls; and that the amount of water to which such right is
entitled and which is hereby confirmed for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 1232 acre feet per year.

Description and location of place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>10 S</u>	<u>13 E</u>	<u>5</u>										<u>38</u>							<u>38</u>
		<u>6</u>			<u>38</u>	<u>39</u>					<u>38</u>	<u>38</u>	<u>39</u>		<u>39</u>	<u>39</u>			<u>270</u>

Total number of acres irrigated 308

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

13th day of February, 19 69.

[Signature]
State Reclamation Engineer

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-31006

This proof is for C/W & B/U In Water District No.

1. Name of applicant. Alfred C. Kramer

2. Source of water supply: subterranean

3. Location of point of diversion: Is in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 5

T. 10 S R. 13 E County of Twin Falls

4. Describe works as they exist, giving dimensions and capacities of same: 200 H.P.

G.E. Motor — Ser # 061302149 — Layne & Bolter
Verti-line D12612 — 10" Discharge into
cement Box with diversion into ~~concrete~~ dirt
ditches.

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5; S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 6, T. 10 S, R. 13 E, B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: See Discharge Measurement Notes for
current meter measurement.

C.F.S. = 2.02

Jack Kinyon was present

IRRIGATION REQUIREMENT = 4.0 A.C. FT / ACRE / SEASON

This examination was made on the day of July, 1968

(Signed) Jack Kinyon Examiner.

31006

Alfred C. Kramer
Castleford, Idaho

12-1-66
4-4-67
6-1-67
LICENSE NEEDED
FOR LOAN

Permit No. G-31006

Examination for C/W & B/U

County Twin Falls

Quantity: 4.0 c.f.s. Sec. 5 T. 10S R. 13E

Source: subterranean

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

P.D.: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5. T. 10 S. R. 13 E. B.M.

Use: irrigation

Extension:

Protest:

Completion of Works:

Other Rights:

Filed: March 4, 1963

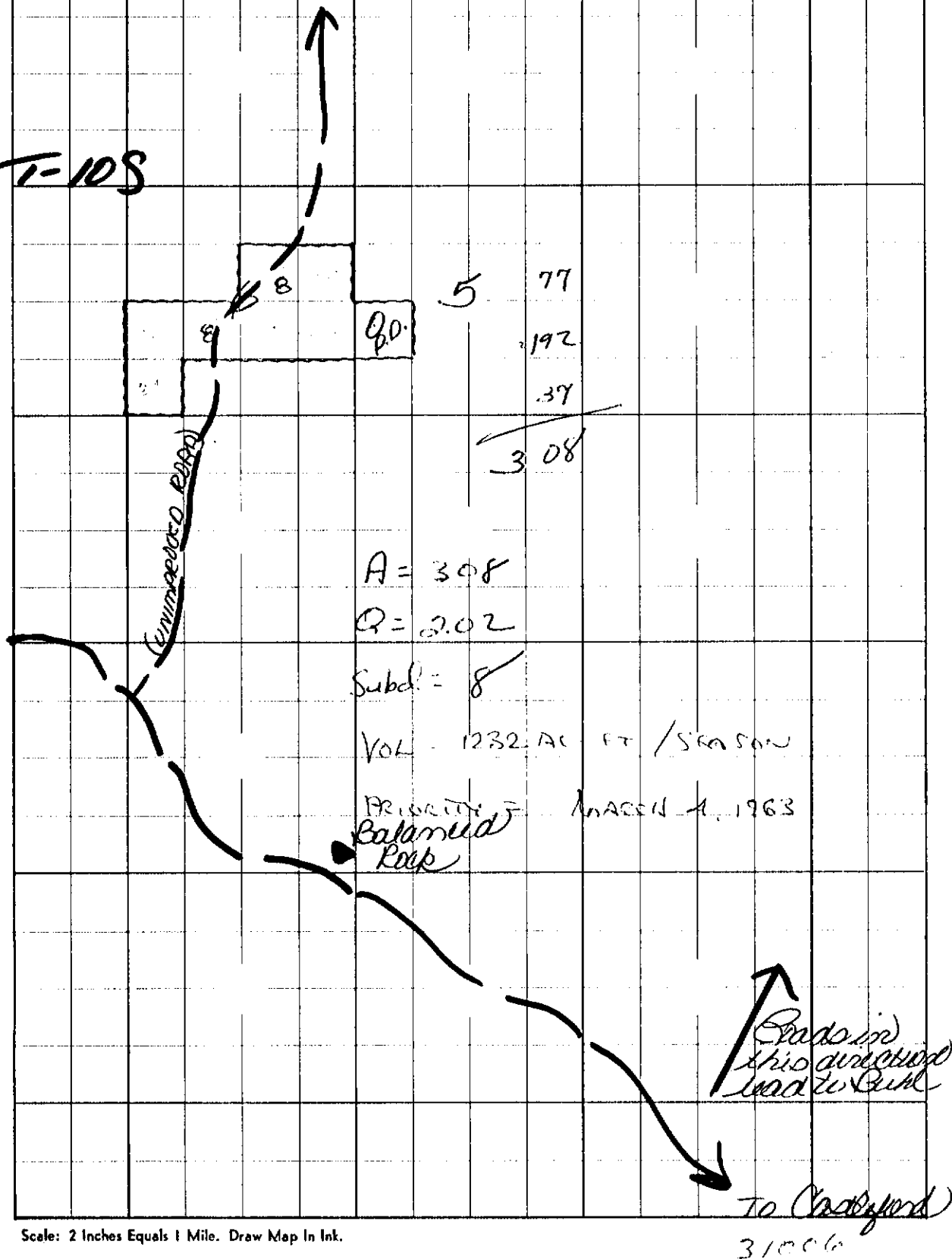
Due: March 8, 1968

Made: October 6, 1967

Priority: March 4, 1963

R-13E

T-10S



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

31006

Form 23
2M-4-65

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-31006

REPORT ON PROOF OF Completion of Works & Beneficial Use