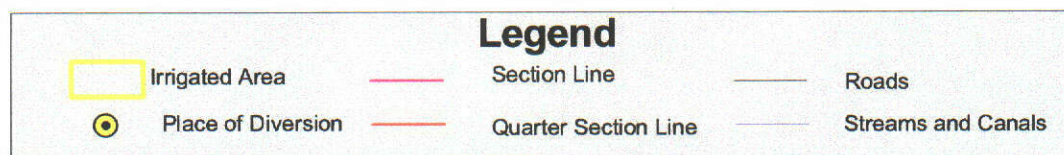


Water Right Claim Number 47-02370
Township , 9S14E

02/16/2001

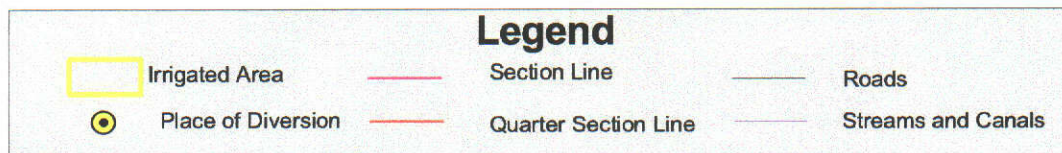


400 0 400 800 Feet



Water Right Claim Number 47-02370
Township , 9S14E

02/16/2001

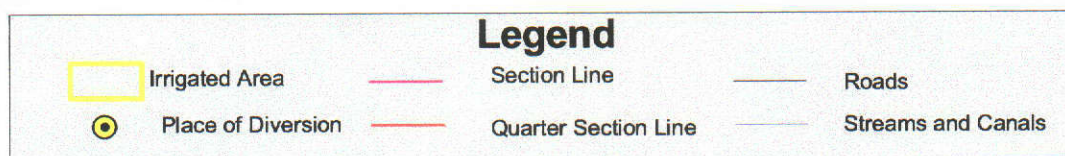


400 0 400 800 Feet



Water Right Claim Number 47-02370
Township , 9S14E

02/16/2001



400 0 400 800 Feet



SPATIAL
DYNAMICS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02370
Date Received: 1/09/1989
Receipt No: S005756
Received By: W

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WADE QUIGLEY 208-543-6174
Address: RT. 3 BOX 309
BUHL, ID 83316

2. Date of Priority: FEB 15, 1963

3. Source: UNNAMED STREAM Trib. to: MUD CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	14E	26	NW	SW			TWIN FALLS

5. Description of diverting works:
DITCH, SURFACE IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.400		60.00
STOCKWATER	01/01	12/31	0.020		0.73

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) 60.73 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/30 BEEF STOCK

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	26	NW	SW		IRR	15.0
Section Acres							15.0

A47-02370

Page 1

Date: 01/09/89

MICROFILMED

MAR 11 1993

10. Place of Use: Continued

Total Acres 15.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 30972

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): E. Wade Dringley Date: 1-9-89

Date: _____

State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 9th day
of Jan 19 89 Les White
Notary Public

Seal

Residing at TF
My Commission Expires 5/94

Log for claim 47-02370

Spatial Dynamics LTD

2/16/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s14e	26	NWSW	15	38	POD placement? / Indiscernible
Totals:			15	38	

 SPATIAL
DYNAMICS

Water Right Claim Number 47-02370
Township , 9S14E

02/16/2001



Legend

● Irrigated Area
○ Place of Diversion

--- Section Line
--- Quarter Section Line

--- Roads
--- Streams and Canals

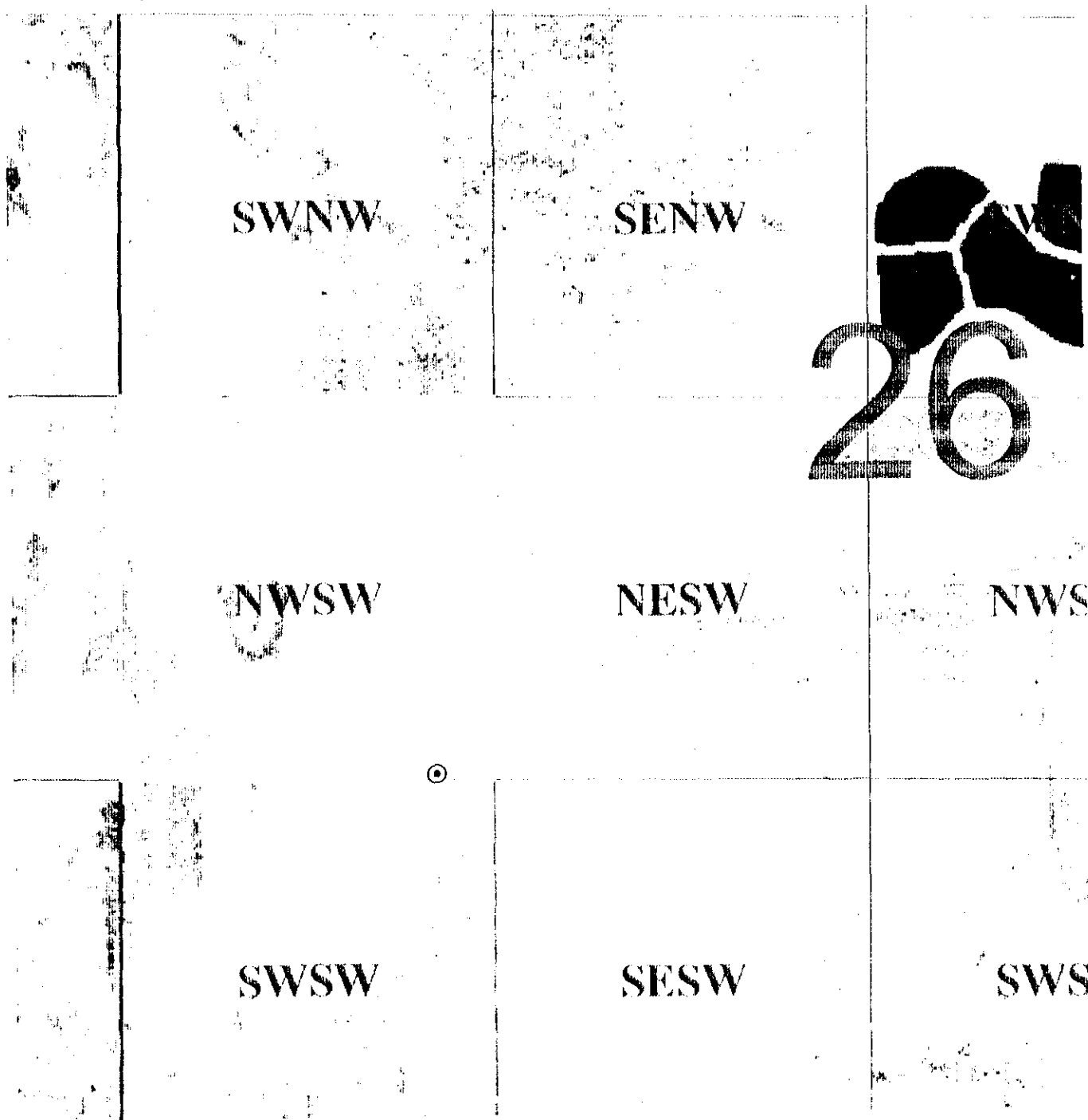


400 0 400 800 Feet

SPATIAL
DYNAMICS

Water Right Claim Number 47-02370
Township , 9S14E

02/16/2001



Legend

Irrigated Area

Section Line

Roads

⊙ Place of Diversion

Quarter Section Line

Streams and Canals



400 0 400 800 Feet



SPECIAL
DYNAMICS

Water Right Claim Number 47-02370
Township , 9S14E

02/16/2001



Legend		
Irrigated Area	Section Line	Roads
Place of Diversion	Quarter Section Line	Streams and Canals

400 0 400 800 Feet



SPATIAL
DYNAMICS

AJ5809NP
No. A47-02370

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/30/01
PAGE: 49

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WADE QUIGLEY RT 3 BOX 309 BUHL ID 83316 (208) 543-6174	02/15/1963	IRRIGATION STOCKWATER	04-01 10-31 01-01 12-31	0.400 CFS 0.020 CFS	60.00 AFA 0.73 AFA
TOTAL DIVERSION:					0.400 CFS	60.73 AFA

Water Source: UNNAMED STREAM

Tributary to: MUD CREEK

Stage: LICENSE

Point(s) of Diversion: T09S R14E S26 NWSW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE									
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM				
-----																						-----			
09S 14E 26 :												15												:	15.0
																				TOTAL ACRES		:	15.0		

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: TWIN FALLS

Non-Irrigation Uses: S/30 BEEF STOCK

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

47-12674 47-14114 A47-04085 A47-04463 A47-07180 A47-12674 A47-14114 A47-14115 R47-04463

Other Water Rights Listing Overlapping Place(s) of Use:

A47-04085

Dates: Exam Made Date: Verified Date: 02/26/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 01/09/89 WHITE 03/30/95 POST-STD

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 14-2370 Priority 2-15-63 Amount 0.40 c.f.s.

THIS IS TO CERTIFY, that EARLE W. QUIGLEY
of Booth, Idaho has complied with the terms and conditions of Permit
No. 47-2370 issued pursuant to Application for Permit dated 2-15-63
and has submitted proof to the Department of Water Administration on 6-27-68
that he has applied water to a beneficial use and examination by the Department indicates that the
works have a capacity of 0.48 c.f.s. and that the water has in fact been applied to a
beneficial use, to wit: the use of water from an unnamed stream

tributary to Abid Creek is hereby confirmed on the following amounts:

Amount 0.40 c.f.s. for Irrigation from April 1 to Oct. 31 (both dates inclusive)

Amount 0.02 c.f.s. for Stockwater from Jan. 1 to Dec. 31 (both dates inclusive)

Amount for from to (both dates inclusive)

Subject to the condition that no more than 0.40 c.f.s. of water be diverted at
any one time and waters to be diverted within the

NW¹SW¹ Sec. 26, Twp. 9 S., Rge. 14 E., B.M.

in the county of Twin Falls and that the amount of water so diverted and to which such

right is attached and confirmed is for the purposes above said and is limited to the amount which can

actually be beneficially used and shall not exceed 60 acre feet per year or

4.0 acre feet per acre for irrigation purposes and 0.73 acre feet per year
for stockwatering purposes.

Description and location of place of use:

TWP	RANGE	SEC	NE ¹ ₄				NW ¹ ₄				SW ¹ ₄				SE ¹ ₄				TOTALS
			NE ¹ ₄	NW ¹ ₄	SW ¹ ₄	SE ¹ ₄	NE ¹ ₄	NW ¹ ₄	SW ¹ ₄	SE ¹ ₄	NE ¹ ₄	NW ¹ ₄	SW ¹ ₄	SE ¹ ₄	NE ¹ ₄	NW ¹ ₄	SW ¹ ₄	SE ¹ ₄	
9 S.	14 E.	26									15								15

Total number of acres irrigated 15

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15th day of
January, 1969

[Signature]
Director

14-2370

47-2370

Application For Permit
To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 39051
PERMIT No. 30972
DISTRICT No.

1. Name of Applicant: Earle W. Quigley

Postoffice address: RFD 3, Buhl,

County: Twin Falls

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
- (b) Treasury stock:
- (c) Bond to be issued:
- (d) Other resources:

2. Quantity of water claimed: 0.54 cubic feet per second.

3. Source of water supply: unnamed stream which is a tributary of Mud Creek

4. Location of point of diversion: feet distant from the

corner of Section , T. , R. , B.M., and is in the N $\frac{1}{4}$ SW $\frac{1}{4}$
of section 26 , T. 9 S , R. 14 E , B. M., County of Twin Falls

5. Water is to be used for Irrigation - domestic - stock water & fish pond for propagation

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section
T. , R. , B.M., in the of Section of , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet
distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.

7. Estimated cost of works: \$500.00

8. Kind of works: Ditches - Pipe & fish pond

9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet;
dimensions of flume:

Diameter of pipe inches; length of conduit about 500 feet ~~xxxxxxx~~

Average grade per mile feet.

12. The time required for the completion of such work is 5 years.

13. The time required for the complete application of the water to the proposed use is 6 additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

16. (a) Is reservoir to be used?

If so, fill in (b) and (c) below:

(b) Name of Reservoir and number of Storage Permit:

(c) **Date of filing of Application for Storage Permit and Name of Applicant:**

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

s/ Earle W. Quigley Applicant.

By _____ Agent.

Date of first receipt at Department of Reclamation: 11:00 A.M. February 15, 1963

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 30972

Recorded in Book 108 Page 30972 Approved February 20, 1963

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and

hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before April 20, 1963

and to continue diligently and uninterruptedly to completion,

unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before August 20, 1965

The whole of said work to be completed on or before February 20, 1968

Beneficial use of water appropriated in accordance herewith, to be made on or before February 20, 1974

WITNESS My hand this 20th day of February, 1963

s/ CARL E. TAPPAN, Assistant
State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, ROBERT E. SMYLIE, Governor of the State of Idaho,

and ARNOLD WILLIAMS Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this. 20th

day of February 19 63

STATE OF IDAHO

Countersigned:

(SEAL)

By s/ ARNOLD WILLIAMS

By s/ ROBERT E. SMYLLIE

Governor.

Secretary of State.

REMARKS:

14.

Twp.	Range	Sec.	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
9 S	14 E	26					20
PERMIT NO. 30972 ✓							
CERTIFICATE OF COMPLETION OF WORKS							
TO ALL WHOM IT MAY CONCERN:							
This is to certify that Earle W. Quigley of Buhl, County of Twin Falls, and State of Idaho, the holder of Permit No. 30972, issued upon Application No. 39051 bearing date of priority of February 15, 1963, authorizing the diversion of 0.54 second feet of waters of an unnamed stream County of Twin Falls, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.54 second feet of the waters of an unnamed stream tributary of Mud Creek that the point of diversion of said waters is in the NW¹/₄SW¹/₄ Section 26, Township 9 South, Range 14 East, Boise Meridian; and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit: NW¹/₄SW¹/₄ Section 26, Township 9 South, Range 14 East, Boise Meridian. Proof of completion of works made: April 24, 1968 Witness my hand this 6 day of May, A. D. 1968 /S/ R. KEITH HIGGINSON State Reclamation Engineer LICENSE ISSUED FOR 0.40 SEC. 14. LICENSE PAGE NO. _____							

kd 7/8/75

A-144

CITY DUMP
BUHL

A-145

A-16

A-169-3-3

A-157-2-2

A-141

A-174

A-173

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A-171

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