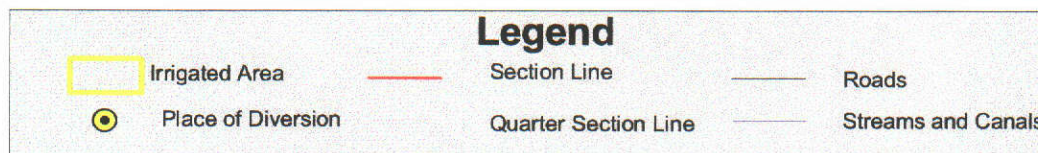
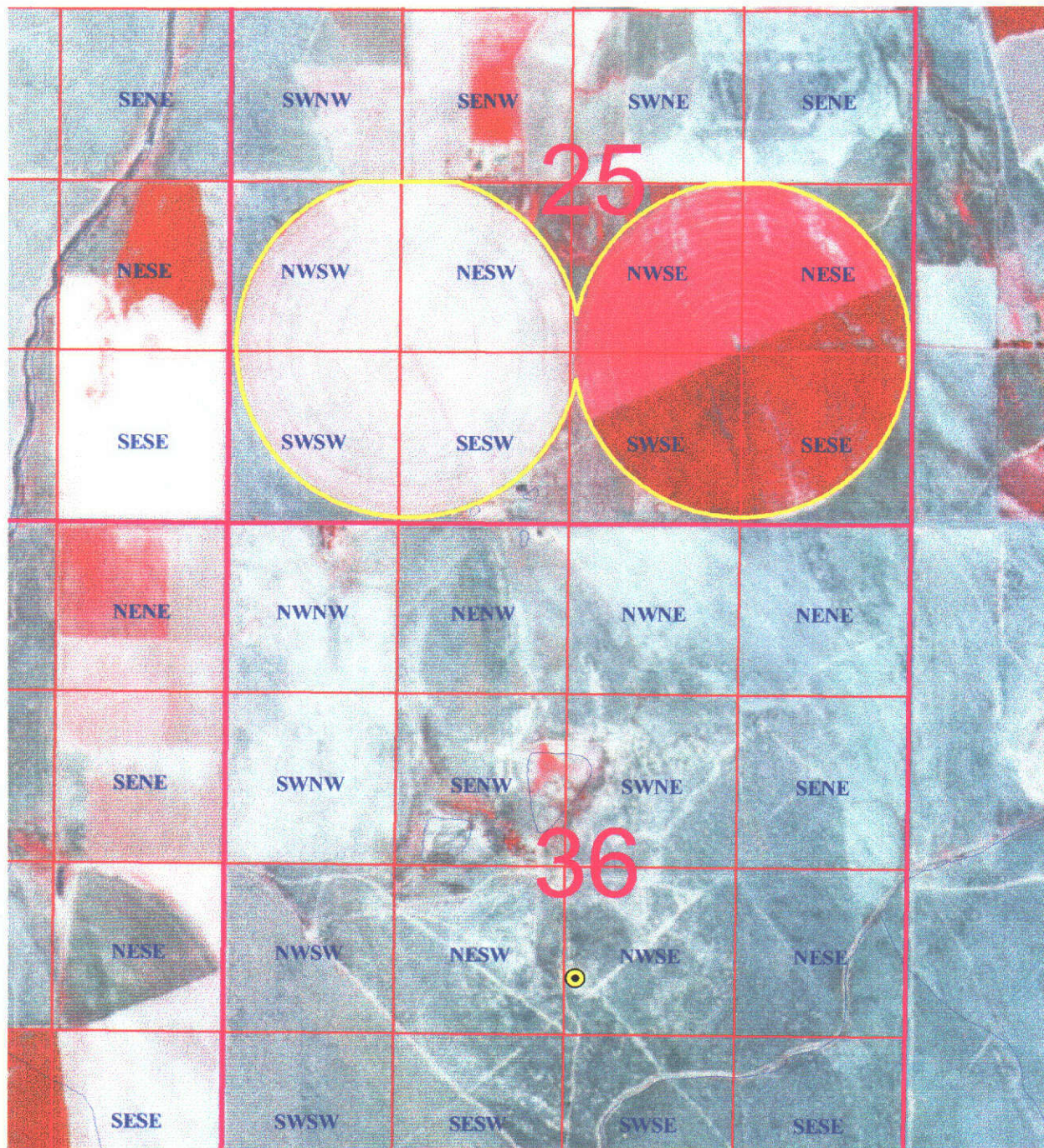


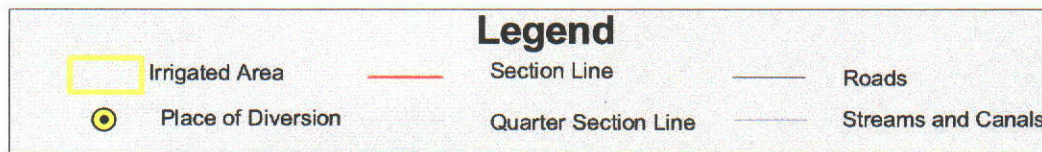
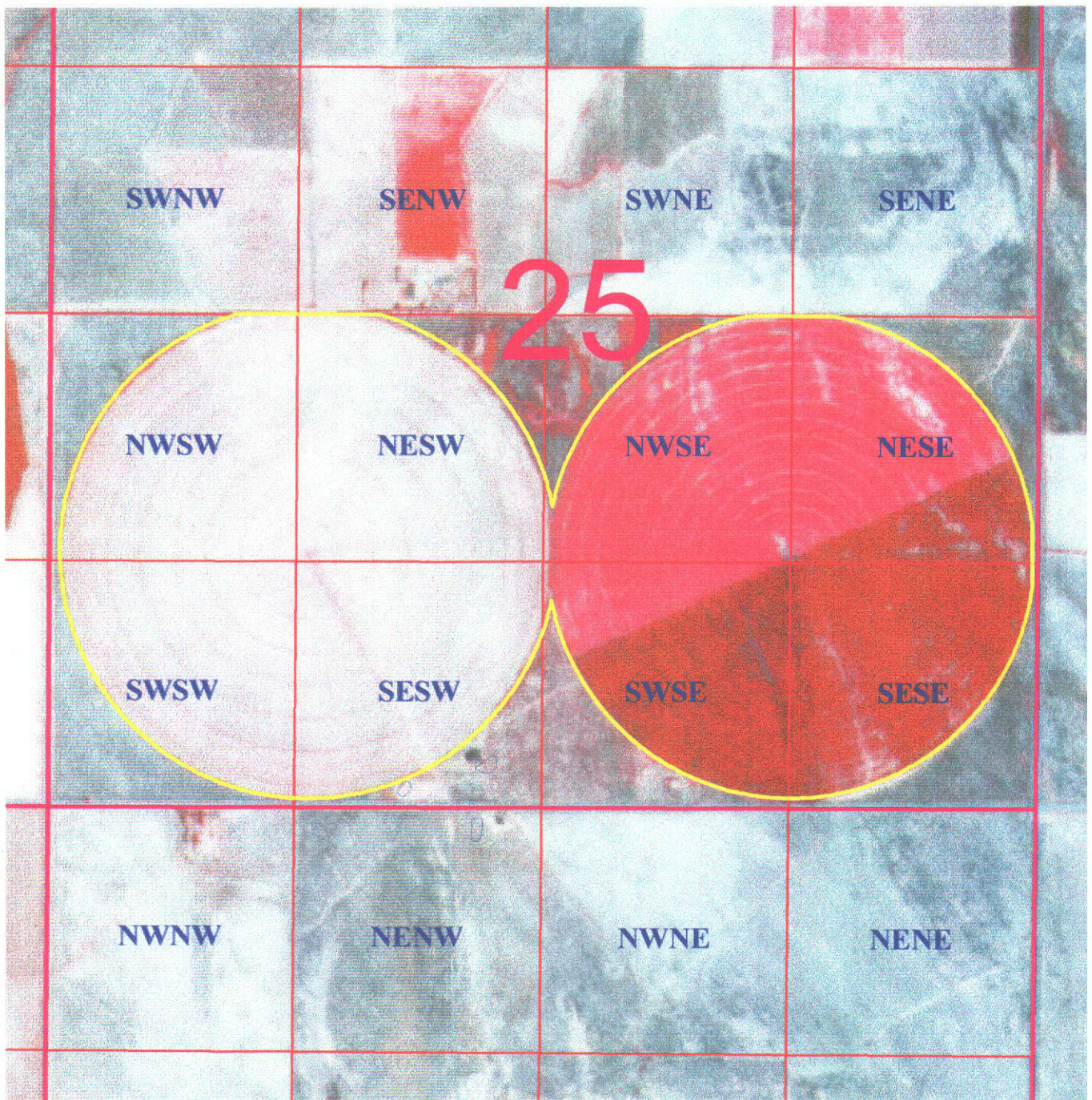
Water Right Claim Number 47-02348
Township , 12S16E

01/12/2001



Water Right Claim Number 47-02348
Township , 12S16E

01/12/2001

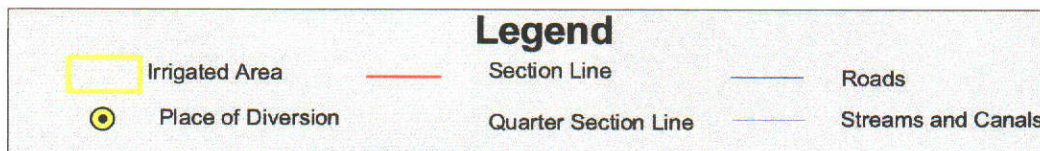
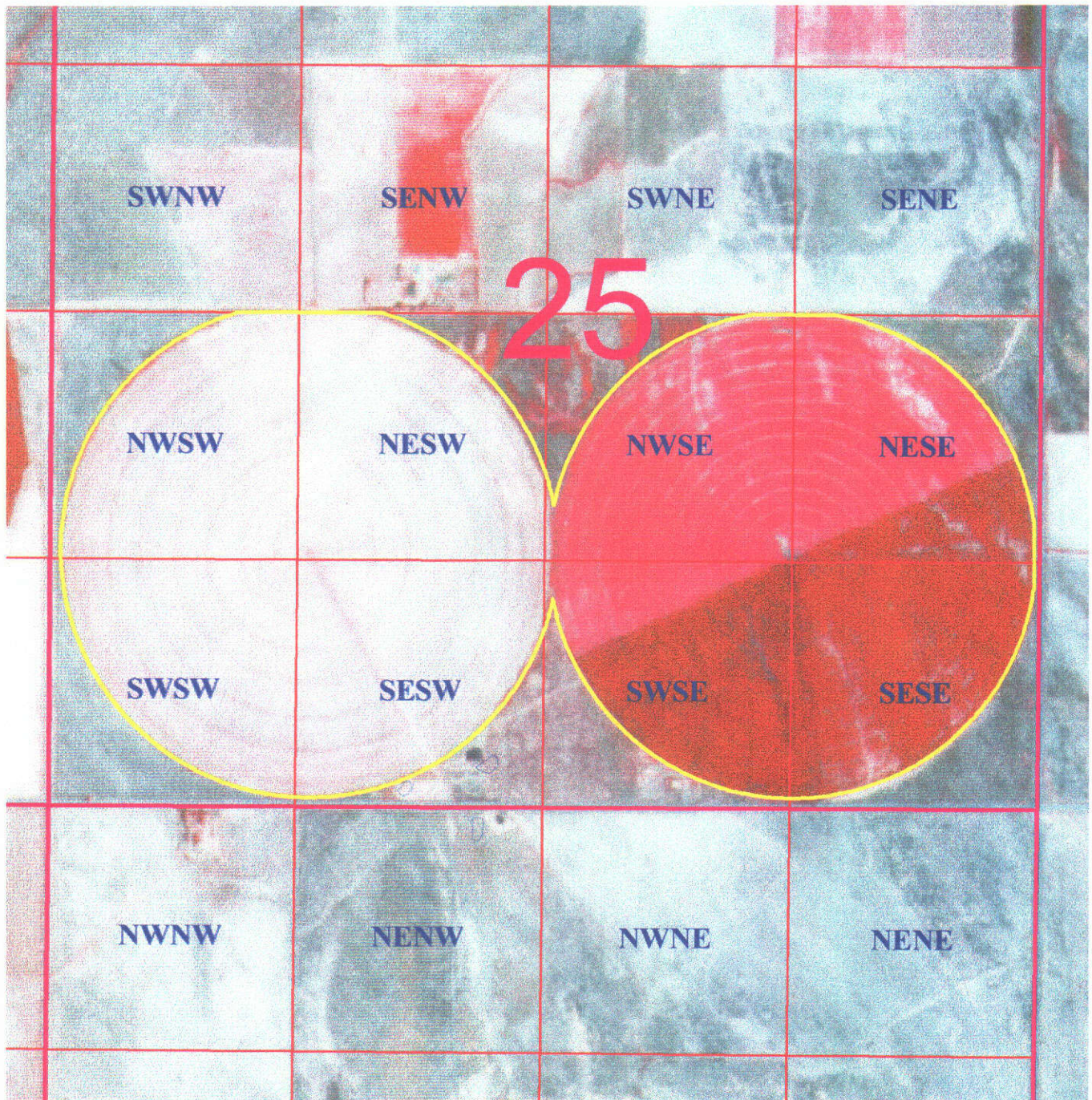


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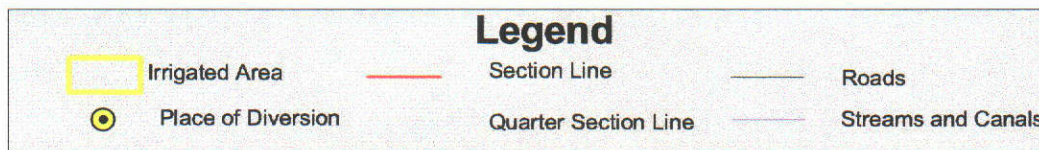
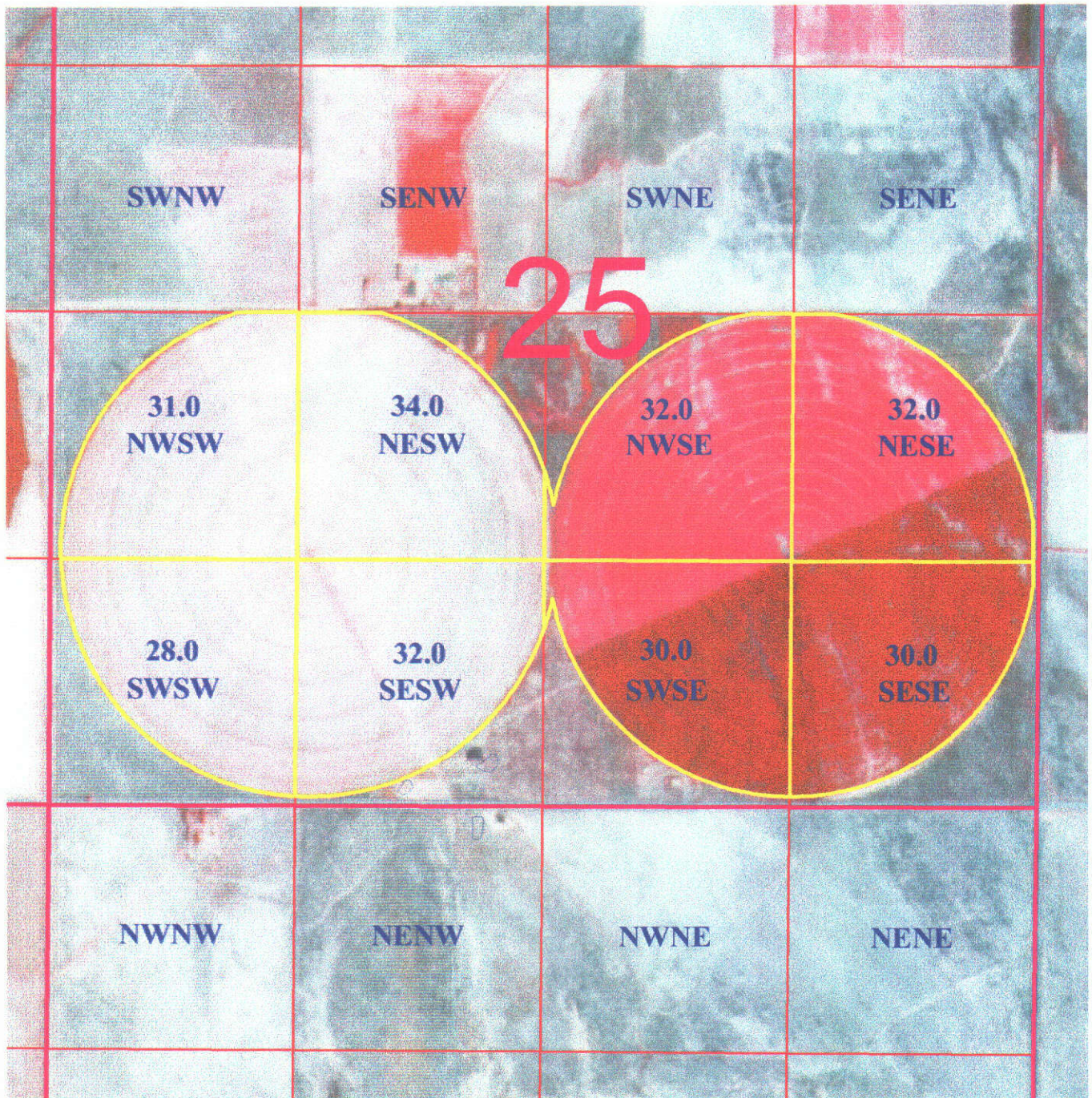
Water Right Claim Number 47-02348
Township , 12S16E

01/12/2001



Water Right Claim Number 47-02348
Township , 12S16E

01/12/2001



600 0 600 1200 Feet



 SPATIAL
DYNAMICS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02348
Date Received: 5/31/2000
Receipt No: S023140
Received By: AP

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: LOUGHMILLER INC
Address: 3170 HIGHWAY 93
TWIN FALLS ID

208-733-5761

83301

2. Date of Priority: JAN 12, 1961

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12S	16E	36	SW	NW	SE		TWIN FALLS

5. Description of diverting works:

PUMP & WELL OPEN DISCHARGE INTO DITCH TO POND RE-PUMPED TO PIVOTS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	1.600		

7. Total Quantity Appropriated is:

1.600 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
12S	16E	25	NE	SW		IRR	32.0
			NW	SW		IRR	32.0
			SW	SW		IRR	32.0
			SE	SW		IRR	32.0
			NE	SE		IRR	32.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	16E	25	NW	SE		IRR	32.0
			SW	SE		IRR	32.0
			SE	SE		IRR	32.0
						Section Acres	256.0
						Total Acres	256.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A47-02406 AND SALMON FALLS CANAL SHARES

14. Remarks:

THIS POU CLAIMS AN ACCOMPLISHED TRANSFER FROM SECTIONS 26 AND 36
TO SECTION 25, T12S, R16E. SEE FILE FOR ADDITIONAL COMMENTS - VH

15. Basis of Claim: LICENSE

Water Right Number: 29297

47-02348

TWIN FALLS OFFICE
(208) 734-7510
Fax: (208) 734-4115
133 Shoshone Street North
P. O. Box 389
Twin Falls, ID 83303-0389

John C. Hepworth
John T. Lezamiz
John C. Hohnhorst
Robyn M. Brody
Wm. L. Nungester, Of Counsel

HEPWORTH, LEZAMIZ & HOHNHORST, CHTD.

L A W O F F I C E S

- ESTABLISHED 1952 -

BOISE OFFICE
(208) 343-7510
Fax: (208) 342-2927
537 West Bannock Street
P. O. Box 2582
Boise, ID 83701-2582

J. Charles Hepworth*
John J. Janis

*Member CA Bar

July 18, 2000

Vikie Hancock
Senior Water Resource Agent
Department of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls ID 83301-3380

RECEIVED
JUL 19 2000
Department of Water Resource
Southern Region

Re: Loughmiller, Inc.
Our File No. 00-1-028

Dear Vikie:

Enclosed please find the deeds necessary to show a chain of title from Nora Rayl to Loughmiller, Inc. for the parcels we discussed. Here is a brief outline of how the deeds fit together:

Section 26 (NESE) and (SESE):

Deed 1: Nora Rayl to 9 children
Deeds 2a - 2d: 9 children to Shull Enterprises
Deed 3: Shull Enterprises to Loughmiller, Inc.

Section 36 (NENE):

Deed 1: Nora Rayl to 9 children
Deeds 2a - 2d: 9 children to Shull Enterprises
Deed 3: Shull Enterprises to Loughmiller, Inc.

Section 36 (NWNE):

Deed 4: State of Idaho to Shull Enterprises
Deed 3: Shull Enterprises to Loughmiller, Inc.

Reply to Twin Falls office

47-02348

July 18, 2000
Page - 2

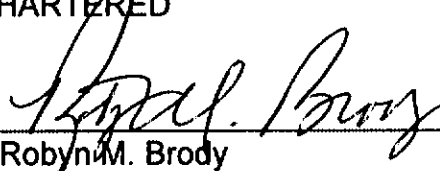
Section 36 (SENE):

Deed 5: State of Idaho to Shull Enterprises
Deed 3: Shull Enterprises to Loughmiller, Inc.

I have marked all of the deeds with the notations made above so that you can track the various transfers that have been made. If you need any additional information, please call me.

Very truly yours,

HEPWORTH, LEZAMIZ & HOHNHORST,
CHARTERED

By: 

Robyn M. Brody

RMB/DCB

Enclosures

cc: Bill Loughmiller
w/enclosures

DEED. 1

Instrument No 454487

D E E D

THIS INDENTURE, Made this 3rd day of January, 1956, between Nora Rayl, a widow, of Twin Falls, County of Twin Falls, State of Idaho, party of the first part, and Laura Lee Smith, a daughter, Mary Hickman, a daughter, Robert Rayl, Jr a son, Helen Griffin, a daughter, Dorothy Christensen, a daughter, Harry Rayl, a son, and Marjorie Reed, a daughter, and John Rayl, a son, and Barbara Roy, a daughter, parties of the second part,

WITNESSETH: That the said party of the first part, in consideration of her natural love and affection for the said parties of the second part, doth hereby give, grant, convey and confirm, subject to a life estate in said grantor, unto the said parties of the second part, their heirs and assigns, as tenants in common, all the following described parcels of land situate in Twin Falls County, State of Idaho, to-wit:

The Northeast Quarter of the Southeast Quarter and the South Half of the Southeast Quarter of Section 16, Township 11 South, Range 17, East of the Boise Meridian, in Twin Falls County, Idaho, together with 193 shares of the capital stock of the Salmon River Canal Company and all other appurtenances thereto appertaining, as shown of record in the County Recorder's Office of Twin Falls County, Idaho;

Parcel ②
The East Half of the Southeast Quarter of Section 26, Township 12 South, Range 16, East of the Boise Meridian, in Twin Falls County, Idaho, together with 80 shares of the capital stock of the Salmon River Canal Company and all other appurtenances thereto appertaining, as shown of record in the County Recorder's office of Twin Falls County, Idaho;

The Northwest Quarter and the West Half of the Southwest Quarter of Section 15, Township 11 South, Range 17, East of the Boise Meridian, together with all appurtenances thereto appertaining, in Twin Falls County, Idaho, as shown of record in the County Recorder's Office of Twin Falls County, Idaho;

Parcel Part of 3
The Southeast Quarter of the Southwest Quarter and the Northwest Quarter of the Southeast Quarter and the Northeast Quarter of the Northeast Quarter and the Northeast Quarter of the Southwest Quarter, together with all appurtenances thereto appertaining, in Twin Falls County, Idaho, as shown of record in the County Recorder's Office of Twin Falls County, Idaho; being in Section 36, Township 12, South Range 16 E B M.

Parcel ①
The South Half of Section 25, Township 12 South, Range 16, East of the Boise Meridian, in Twin Falls County, Idaho, together with all appurtenances thereto appertaining, as shown of record in the County Recorder's Office of Twin Falls County, Idaho;

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with all appurtenances, unto the parties of the second part and to their heirs and assigns forever; subject to a life estate retained by the grantor herein for her natural life.

IN WITNESS WHEREOF, The party of the first part has hereunto set her hand the day and year first above written.

Nora Rayl

STATE OF IDAHO }
County of Twin Falls } ss

On this 3rd day of January, 1956, before me, the undersigned, personally appeared Nora Rayl, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(John C Hepworth, Notary Public)
(State of Idaho)

John C Hepworth
Notary Public for the State of Idaho
Residing at Buhl, Idaho

My Commission Expires: December 12, 1956
Filed for record at the request of John C Hepworth at 2:00 o'clock P M this 2nd day of May, 1956.
Fee \$2.00
lw,

T W STIVERS

Recorder

DEED ZA

John Rayl
to
Schull

WARRANTY DEED

FOR VALUE RECEIVED, John Rayl, a single man, of Phoenix, County of Maricopa, State of Arizona, the grantor, does hereby grant, bargain, sell and convey unto Shull Enterprises, Inc., an Idaho corporation, with its principal place of business in Buhl, Idaho, the grantee, all of his right, title and interest in the following described premises in Twin Falls County, Idaho, to wit:

Lot Ten (10), Block One (1), of East Addison Sub-division, in Twin Falls, County of Twin Falls, State of Idaho, as shown on the Plat thereof on file in the County Recorder's office of Twin Falls County, Idaho, and,

The Northeast Quarter of the Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$) and the South Half of the Southeast Quarter (S $\frac{1}{2}$ SE $\frac{1}{4}$) of Section Sixteen (16), Township Eleven (11) South, Range Seventeen (17), E.B.M., together with 193 shares of the capital stock of the Salmon River Canal Company and all other appurtenances thereto appertaining, as shown of record in the County Recorder's office of Twin Falls County, Idaho, and,

(2) The East Half of the Southeast Quarter (E $\frac{1}{2}$ SE $\frac{1}{4}$), of Section Twenty-six (26), Township Twelve (12) South, Range Sixteen (16), E.B.M., in Twin Falls County, Idaho, together with all other appurtenances thereto appertaining, as shown of record in the County Recorder's office of Twin Falls County, Idaho, and together with 80 shares of the capital stock of the Salmon River Canal Company, and,

Part of (3) The Northwest Quarter, (NW $\frac{1}{4}$), the West Half of the Southwest Quarter (W $\frac{1}{2}$ SW $\frac{1}{4}$), Section Fifteen (15), Township Eleven (11) South, Range Seventeen (17), E.B.M., as shown of record in the County Recorder's office of Twin Falls County, Idaho, and,

1 The Southeast Quarter of the Southwest Quarter,
2 (SE $\frac{1}{4}$ SW $\frac{1}{4}$), the Northeast Quarter of the Southwest
3 Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$), the Northwest Quarter of the
4 Southeast Quarter (NW $\frac{1}{4}$ SE $\frac{1}{4}$), and the Northeast
5 Quarter of the Northeast Quarter, (NE $\frac{1}{4}$ NE $\frac{1}{4}$), of
6 Section Thirty-six (36), Township Twelve (12) South,
7 Range Sixteen (16) E.B.M., together with all appur-
8 tenances thereto appertaining as shown of record in
9 the County Recorder's office of Twin Falls County,
10 Idaho, and,

11 The South Half (S $\frac{1}{2}$) of Section Twenty-five (25),
12 Township Twelve (12) South, Range Sixteen (16),
13 E.B.M., in Twin Falls County, Idaho, together with
14 all appurtenances thereto appertaining as shown of
15 record in the County Recorder's office of Twin Falls
16 County, Idaho.

17 TO HAVE AND TO HOLD the said premises, with their
18 appurtenances unto the said Grantee, its assigns forever. And
19 the said Grantors do hereby covenant to and with the said Grantee
20 that they are the owners in fee simple of said premises; that
21 they are free from all incumbrances and that they will warrant
22 and defend the same from all lawful claims whatsoever.

23 Dated: August 30, 1965.

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STATE OF ARIZONA :
County of Maricopa : ss.

On this 30 day of August, 1965, before me, the under-
signed, a Notary Public in and for said County and State, person-
ally appeared John Rayl, a single man, known to me to be the person
whose name is subscribed to the foregoing instrument, and acknow-
ledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year last above written.

Oliver Goodrich
Notary Public for Arizona
Residing at Phoenix, Arizona

My Commission Expires Sept. 22, 1968

DEED 2B

Mary Hickman
to Shull

WARRANTY DEED



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FOR VALUE RECEIVED Mary Hickman, also known as Mary Shickman, whose husband's name is Edward D. Hickman, of Klamath Falls, County of Klamath, State of Oregon, the grantors, do hereby grant, bargain, sell and convey unto Shull Enterprises, Inc., an Idaho corporation, with its principal place of business in Buhl, Idaho, the grantee, all of their right, title and interest in the following described premises in Twin Falls County, Idaho, to wit:

Lot Ten (10), Block One (1), of East Addison Sub-division, in Twin Falls, County of Twin Falls, State of Idaho, as shown on the Plat thereof on file in the County Recorder's office of Twin Falls County, Idaho, and,

The Northeast Quarter of the Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$) and the South Half of the Southeast Quarter (S $\frac{1}{2}$ SE $\frac{1}{4}$) of Section Sixteen (16), Township Eleven (11) South, Range Seventeen (17), E.B.M., together with 193 shares of the capital stock of the Salmon River Canal Company and all other appurtenances thereto appertaining, as shown of record in the County Recorder's office of Twin Falls County, Idaho, and,

(2)

The East Half of the Southeast Quarter (E $\frac{1}{2}$ SE $\frac{1}{4}$), of Section Twenty-six (26), Township Twelve (12) South, Range Sixteen (16), E.B.M., in Twin Falls County, Idaho, together with all other appurtenances thereto appertaining, as shown of record in the County Recorder's office of Twin Falls County, Idaho, and together with 80 shares of the capital stock of the Salmon River Canal Company, and,

Part of 3

The Northwest Quarter, (NW $\frac{1}{4}$), the West Half of the Southwest Quarter (W $\frac{1}{2}$ SW $\frac{1}{4}$), Section Fifteen (15), Township Eleven (11) South, Range Seventeen (17), E.B.M., as shown of record in the County Recorder's office of Twin Falls County, Idaho, and,

1 The Southeast Quarter of the Southwest Quarter,
2 (SE $\frac{1}{4}$ SW $\frac{1}{4}$), the Northeast Quarter of the Southwest
3 Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$), the Northwest Quarter of the
4 Southeast Quarter (NW $\frac{1}{4}$ SE $\frac{1}{4}$), and the Northeast
5 Quarter of the Northeast Quarter, (NE $\frac{1}{4}$ NE $\frac{1}{4}$), of
6 Section Thirty-six (36), Township Twelve (12) South,
7 Range Sixteen (16) E.B.M., together with all appur-
8 tenances thereto appertaining as shown of record in
9 the County Recorder's office of Twin Falls County,
10 Idaho, and,

11
12 The South Half (S $\frac{1}{2}$) of Section Twenty-five (25),
13 Township Twelve (12) South, Range Sixteen (16),
14 E.B.M., in Twin Falls County, Idaho, together with
15 all appurtenances thereto appertaining as shown of
16 record in the County Recorder's office of Twin Falls
17 County, Idaho.

18 TO HAVE AND TO HOLD the said premises, with their
19 appurtenances unto the said Grantee, its assigns forever. And
20 the said Grantors do hereby covenant to and with the said Grantee
21 that they are the owners in fee simple of said premises; that
22 they are free from all incumbrances and that they will warrant
23 and defend the same from all lawful claims whatsoever.

24 Dated: ^{Sept. 10th} ~~August~~, 1965.

25 Mary Hickman

26 Edward D. Hickman

27 STATE OF OREGON. :

28 ss.

County of Klamath:

29 On this 10th day of ^{September} ~~August~~, 1965, before me, the under-
30 signed, a Notary Public in and for said County and State, personally
31 appeared Mary Hickman, whose husband's name is Edward D. Hickman,
32 known to me to be the persons whose names are subscribed to the
33 foregoing instrument, and acknowledged to me that they executed
34 the same.

DEED 2C

Smith
Robert Rayl
Barbara Roy
Harry Rayl
Guthrie
Shull

FOR VALUE RECEIVED Laura Lee Smith, whose husband's

name is Oliver L. Smith, of Buhl, County of Twin Falls, State of

Idaho, Robert Rayl, Jr., whose wife's name is Pearl Rayl, Barbara

Roy, whose husband's name is Louis Roy, Harry Rayl, whose wife's

name is Hazel Rayl, all of Twin Falls, County of Twin Falls, State

of Idaho, and Polen Griffin, whose husband's name is Frank A.

Griffin, of Las Vegas, County of Clark, State of Nevada, the

grantors, do hereby grant, bargain, sell and convey unto Shull

Enterprises, Inc., an Idaho corporation with its principal place of

business in Buhl, Idaho, all of their right, title and interest in

the following described premises in Twin Falls County, Idaho, to

wit:

Lot Ten (10), Block One (1), of East Addison Sub-
Division, in Twin Falls, County of Twin Falls,
State of Idaho, as shown on the Plat thereof on
file in the County Recorder's office of Twin Falls
County, Idaho, and,

The Northeast Quarter of the Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$)
and the South Half of the Southeast Quarter (S $\frac{1}{2}$ SE $\frac{1}{4}$)
of Section Sixteen (16), Township Eleven (11) South,
Range Seventeen (17), E.P.M., together with 193 shares
of the capital stock of the Salmon River Canal Company
and all other appurtenances thereto appertaining, as
shown of record in the County Recorder's office of
Twin Falls County, Idaho, and,

The East Half of the Southeast Quarter (E $\frac{1}{2}$ SE $\frac{1}{4}$), of
Section Twenty-six (26), Township Twelve (12) South,
Range Sixteen (16), E.B.M., in Twin Falls County, Idaho,
together with all other appurtenances thereto apper-
taining, as shown of record in the County Recorder's
office of Twin Falls County, Idaho, and together with
60 shares of the capital stock of the Salmon River
Canal Company, and,

The Northwest Quarter, (NW $\frac{1}{4}$), the West Half of the
Southwest Quarter (W $\frac{1}{2}$ SW $\frac{1}{4}$), Section Fifteen (15),
Township Eleven (11) South, Range Seventeen (17),
E.P.M., as shown of record in the County Recorder's
office of Twin Falls County, Idaho, and,

1 The Southeast Quarter of the Southwest Quarter,
2 (SE $\frac{1}{4}$ SW $\frac{1}{4}$), the Northeast Quarter of the Southwest
3 Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$), the Northwest Quarter of the
4 Southeast Quarter (NW $\frac{1}{4}$ SE $\frac{1}{4}$), and the Northeast
5 Quarter of the Northeast Quarter, (NE $\frac{1}{4}$ NE $\frac{1}{4}$), of
6 Section Thirty-six (36), Township Twelve (12) South,
7 Range Sixteen (16) E.B.M., together with all appur-
8 tenances thereto appertaining as shown of record in
9 the County Recorder's office of Twin Falls County,
10 Idaho, and,

11
12 ① The South Half (S $\frac{1}{2}$) of Section Twenty-five (25),
13 Township Twelve (12) South, Range Sixteen (16),
14 E.B.M., in Twin Falls County, Idaho, together with
15 all appurtenances thereto appertaining as shown of
16 record in the County Recorder's office of Twin Falls
17 County, Idaho.

18 TO HAVE AND TO HOLD the said premises, with their
19 appurtenances unto the said Grantee, its assigns forever. And
20 the said Grantors do hereby covenant to and with the said Grantee
21 that they are the owners in fee simple of said premises; that
22 they are free from all incumbrances and that they will warrant
23 and defend the same from all lawful claims whatsoever.

24 Dated: August 30, 1965.

25
26 Laura Lee Smith

Barbara Ray

27
28 Cliff L. Smith

Lewis Ray

29
30 Robert Ray Jr.

Larry Ray

31
32 Pearl M. Ray

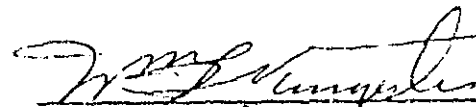
Hazel Ray

33
34 Helen Griffin

1 STATE OF IDAHO :
2 : ss.
3 County of Twin Falls :

4 On this 30 day of August, 1965, before me, the
5 undersigned, a Notary Public in and for said County and State,
6 personally appeared Laura Lee Smith, whose husband's name is
7 Olin L. Smith, known to me to be the persons whose names are
8 subscribed to the foregoing instrument, and acknowledged to me
9 that they executed the same.

10 IN WITNESS WHEREOF, I have hereunto set my hand and
11 affixed my official seal the day and year last above written.

12 
13 Notary Public for Idaho
14 Residing at Buhl, Idaho

15 STATE OF IDAHO :
16 : ss.
17 County of Twin Falls :

18 On this 30 day of August, 1965, before me, the
19 undersigned, a Notary Public in and for said County and State,
20 personally appeared Robert Rayl, Jr., whose wife's name is Pearl
21 Rayl, known to me to be the persons whose names are subscribed
22 to the foregoing instrument, and acknowledged to me that they
23 executed the same.

24 IN WITNESS WHEREOF, I have hereunto set my hand and
25 affixed my official seal the day and year last above written.

26 
27 Notary Public for Idaho
Residing at Buhl, Idaho

STATE OF IDAHO :
County of Twin Falls : ss.

On this 20 day of August, 1965, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Barbara Roy, whose husband's name is Louis Roy, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Clin L. Smith
Notary Public for Idaho
Residing at Butte Falls

STATE OF IDAHO :
County of Twin Falls : ss.

On this 30 day of August, 1965, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Harry Rayl, whose wife's name is Hazel Rayl, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Clin L. Smith
Notary Public for Idaho
Residing at Butte Falls

DEED
2D

Christensen
& Reed
to
Shull

WARRANTY DEED



FOR VALUE RECEIVED, Dorothy Christensen, whose husband's name is H. C. Christensen, of Las Vegas, County of Clark, State of Nevada, and Marjorie C. Reed, a divorced woman, of Las Vegas, County of Clark, State of Nevada, the grantors, do hereby grant, bargain, sell and convey unto Shull Enterprises, Inc., an Idaho corporation, with its principal place of business in Buhl, Idaho, the grantee, all of their right, title and interest in the following described premises in Twin Falls County, Idaho, to wit:

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Lot Ten (10), Block One (1), of East Addison Sub-division, in Twin Falls, County of Twin Falls, State of Idaho, as shown on the Plat thereof on file in the County Recorder's office of Twin Falls County, Idaho, and,

The Northeast Quarter of the Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$) and the South Half of the Southeast Quarter (S $\frac{1}{2}$ SE $\frac{1}{4}$) of Section Sixteen (16), Township Eleven (11) South, Range Seventeen (17), E.B.M., together with 193 shares of the capital stock of the Salmon River Canal Company and all other appurtenances thereto appertaining, as shown of record in the County Recorder's office of Twin Falls County, Idaho, and,

The East Half of the Southeast Quarter (E $\frac{1}{2}$ SE $\frac{1}{4}$), of Section Twenty-six (26), Township Twelve (12) South, Range Sixteen (16), E.B.M., in Twin Falls County, Idaho, together with all other appurtenances thereto appertaining, as shown of record in the County Recorder's office of Twin Falls County, Idaho, and together with 80 shares of the capital stock of the Salmon River Canal Company, and,

The Northwest Quarter, (NW $\frac{1}{4}$), the West Half of the Southwest Quarter (W $\frac{1}{2}$ SW $\frac{1}{4}$), Section Fifteen (15), Township Eleven (11) South, Range Seventeen (17), E.B.M., as shown of record in the County Recorder's office of Twin Falls County, Idaho, and,

Part of
(3)

1 The Southeast Quarter of the Southwest Quarter,
2 (SE $\frac{1}{4}$ SW $\frac{1}{4}$), the Northeast Quarter of the Southwest
3 Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$), the Northwest Quarter of the
4 Southeast Quarter (NW $\frac{1}{4}$ SE $\frac{1}{4}$), and the Northeast
5 Quarter of the Northeast Quarter, (NE $\frac{1}{4}$ NE $\frac{1}{4}$), of
6 Section Thirty-six (36), Township Twelve (12) South,
7 Range Sixteen (16) E.B.M., together with all appur-
8 tenances thereto appertaining as shown of record in
9 the County Recorder's office of Twin Falls County,
10 Idaho, and,

11
12 ① The South Half (S $\frac{1}{2}$) of Section Twenty-five (25),
13 Township Twelve (12) South, Range Sixteen (16),
14 E.B.M., in Twin Falls County, Idaho, together with
15 all appurtenances thereto appertaining as shown of
16 record in the County Recorder's office of Twin Falls
17 County, Idaho.

18 TO HAVE AND TO HOLD the said premises, with their
19 appurtenances unto the said Grantee, its assigns forever. And
20 the said Grantors do hereby covenant to and with the said Grantee
21 that they are the owners in fee simple of said premises; that
22 they are free from all incumbrances and that they will warrant
23 and defend the same from all lawful claims whatsoever.

24 September 11, 1965

25 Dated: ~~August~~, 1965.

26 H. C. Christensen

27 Dorothy R. Christensen

28 Margaret Rayl (C) Reed

29 Idaho

30 STATE OF ~~NEVADA~~ :
31 County of Twin Falls ss.
32 County of Clark :

33 On this 11 day of ~~August~~ September, 1965, before me, the under-
34 signed, a Notary Public in and for said County and State, person-
35 ally appeared Dorothy Christensen, whose husband's name is H. C.
36 Christensen, known to me to be the persons whose names are

1 subscribed to the foregoing instrument, and acknowledged to me
2 that they executed the same.

3 IN WITNESS WHEREOF, I have hereunto set my hand and
4 affixed my official seal the day and year last above written.

5
6 *Olin L. Smith*

Notary Public for ~~Nevada~~ Idaho

7
8 Residing at Buhl, Idaho
Commission expires June 28, 1969

9 STATE of Idaho

10 ~~STATE OF NEVADA~~ :

County of Twin Falls ss.

~~County of Clark~~ :

11 On this 11th day of ^{September} ~~August~~, 1965, before me, the under-
12 signed, a Notary Public in and for said County and State, per-
13 sonally appeared Marjorie C. Reed, a divorced woman, known to
14 me to be the person whose name is subscribed to the foregoing
15 instrument, and acknowledged to me that she executed the same.

16 IN WITNESS WHEREOF, I have hereunto set my hand and
17 affixed my official seal the day and year last above written.

18
19 *Olin L. Smith*

Notary Public for ~~Nevada~~ Idaho

20 Residing at Buhl, Idaho
21 Commission Expires June 28, 1969
22
23
24
25
26
27
28

557781

in Debt

Dorothy Christensen
et al

Marjorie C Reed

to

Shull Enterprises
Inc.

STATE of _____
County of _____
I, the undersigned, Clerk of said Court, do hereby certify that this instrument was filed for record in the office of the Clerk of said Court on the _____ day of _____, 1955.

Requered & Manager
3:30 p
NOV 20 1955

H. A. LANCASTER

Quilla W. Litch

2.40

2.40

WARRANTY DEED

For Value Received SHULL ENTERPRISES, INC., hereinafter called the "Grantor," hereby grants, bargains, sells and conveys unto LOUGHMILLER, INC., an Idaho corporation, whose address is Route 1, 3174A Highway 93, Twin Falls, Idaho, 83301, hereinafter called the "Grantee," certain real property located in Twin Falls County, Idaho, and more particularly described as follows, to-wit:

Township 12 South, Range 16 E.,
B.M., Twin Falls County, Idaho
Section 25: S1/2
SUBJECT TO: Twin Falls County
Highway Right of Way

Section 26: E1/2SE1/4
SUBJECT TO: Twin Falls County
Highway Right of Way

Section 36: S1/2, NE1/4 and
E1/2NW1/4
SUBJECT TO: Twin Falls County
Highway Right of Way

TOGETHER WITH: That certain
reservoir right of way contained in
Executor's Deed from the Estate of
Nora Rayl, deceased to Shull
Enterprises, Inc. an Idaho
corporation, dated June 18, 1968,
recorded June 27, 1968, as
Instrument No. 590102, in Book 220
of Deeds, page 990, records of Twin
Falls County, Idaho.

Together with all and singular the
tenements, hereditaments, and
appurtenances hereunto belong, or in
anywise appertaining, INCLUDING, BUT NOT
LIMITED TO ALL water rights and ditch
rights for the irrigation thereof
including 200 shares of stock in the
Salmon River Canal Company, two wells
licensed by the State of Idaho under IDWR
#47-2406.

To have and to hold the said premises, with their
appurtenances unto the said Grantee and to the Grantee's heirs and
assigns forever. The Grantor hereby covenants to and with the



Hepworth,
Nungester,
& Lezamiz

1 Grantee, that the Grantor is the owner in fee simple of said
2 premises; that they are free from all encumbrances except as
3 described above and that Grantor will warrant and defend the same
4 from all lawful claims whatsoever.

5 Dated this 7 day of April, 1992.

6 SHULL ENTERPRISES, INC.

7 By: Laura Lee Macy
President, Laura Lee Macy

8 ATTEST:

9 Dorothy Christensen
10 Secretary, Dorothy Christensen

11 STATE OF OREGON)
12 Washington) ss.
County of ~~Multnomah~~

13 On this 7 day of April, 1992, before me, a notary
14 public in and for said county and state, personally appeared LAURA
LEE MACY, known to me to be the President of the corporation that
15 executed the instrument or the person who executed the instrument
on behalf of said corporation, and acknowledged to me that such
corporation executed the same.

16 IN WITNESS WHEREOF, I have hereunto set my hand and
17 affixed my official seal the day and year in this certificate first
above written.

18 Ernest J. Buchanan
19 NOTARY PUBLIC

Residing at: Port St.

My Commission Expires 12/31/97

NOTARY PUBLIC - OREGON
My Commission Expires _____

20
21 STATE OF NEVADA)
22 County of Clark) ss.

23 On this 8th day of April, 1992, before me, a notary
public in and for said county and state, personally appeared
DOROTHY CHRISTENSEN, known to me to be the Secretary of the
corporation that executed the instrument or the person who executed



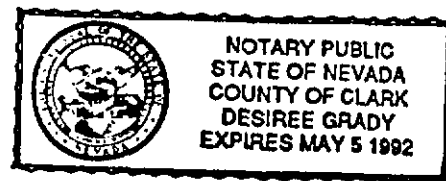
Hepworth,
Nungester,
& Lezamiz

1 the instrument on behalf of said corporation, and acknowledged to
2 me that such corporation executed the same.

3 IN WITNESS WHEREOF, I have hereunto set my hand and
4 affixed my official seal the day and year in this certificate first
5 above written.

6 Desiree Grady
7 NOTARY PUBLIC
8 Residing at: Las Vegas, NV
9 My Commission Expires: 5-5-92

10 (WLN\21099WD.3\lmr)



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17 TWIN FALLS COUNTY, IDAHO
18 RECORDED FOR: **TITLEFACT, Inc.**
19 1992 APR 10 P 3:36 92004916

20 LINDA E. WRIGHT
21 EX-OFFICIO RECORDER
22 FEE: 90 DEPUTY: LP



23
Hepworth,
Nungester,
& Lezamiz

WARRANTY DEED - 3

DEED 4
STATE OF IDAHO DEED

Number 10626
Certificate No. 19306

To All to Whom These Presents Shall Come, Greetings:

Whereas, on the 6th day of DECEMBER 1928, all that tract or parcel of PUBLIC SCHOOL land of the State of Idaho, hereinafter mentioned and particularly described, was sold in the manner provided by law to

- CARL E. LIND -

of Twin Falls, State of IDAHO, for the aggregate price of
-----Four Hundred and No/100-----DOLLARS

And Whereas, the said sum of -----Four Hundred and No/100-----DOLLARS

has been fully paid to the proper receiving officer for the State of Idaho, by SHULL ENTERPRISES, INC., of Route 1, Twin Falls, Idaho, exo Mrs. Pearl M. Rayl, Secretary-Treasurer, who acquired their interest by Assignment from Nora Rayl, April 7, 1967, recorded April 25, 1967; who acquired her interest by Assignment from Mrs. Carl E. Lind, aka Emelia Lind, October 18, 1956, recorded November 5, 1956; who acquired full interest by Decree of Distribution in the Estate of Carl E. Lind, December 5, 1933, recorded November 5, 1956.

as shown by the records in the office of the State Board of Land Commissioners, the said sum being the whole amount of the purchase price for the said tract or parcel of land hereinafter described:

Now, Know Ye, That the said State of Idaho, in pursuance of in such case made and provided, and in consideration of the premises aforesaid, and of the aforesaid sum of

-----Four Hundred and No/100-----DOLLARS

to the said State of Idaho paid, hath by these presents grant, bargain, sell, convey and confirm, in fee, unto the said

- SHULL ENTERPRISES, INC. -

their heirs and assigns, all of the said tract and parcel of land situated in the County of TWIN FALLS and State of Idaho, and described as follows, to-wit:

The Northwest Quarter of the Northeast Quarter (NW $\frac{1}{4}$ NE $\frac{1}{4}$), in
Section Thirty-Six (36), Township Twelve (12) South, Range
Four (4) East, Boise Meridian, containing Forty (40.0)
acres, more or less.

To have and to hold the said premises and parcel of land above particularly described, with the appurtenances thereon, unto the said

- SHULL ENTERPRISES, INC. -

their heirs and assigns, in fee simple forever, subject to the provisions of Section 58-604, Idaho Code, as amended by Chapter 44, 1961 Session Laws, which grants to the State a right of way for ditches constructed by authority of the United States and to the provisions of Section 47-701, Idaho Code, reserving to the State all Mineral rights in lands sold subsequent to the 19th day of March, 1909, the said land and parcel.

In Witness Whereof, I, ECELE D. ANDRUE, the Governor of the State of Idaho, have hereunto signed my name and caused the Great Seal of the State of Idaho and the Seal of the Board of Land Commissioners to be hereunto affixed, this 5th day of March, 1972 A.D.

Countersigned:

Carl E. Lind Secretary of State
Carl E. Lind Governor of Idaho and President of State Board of Land Commissioners

Countersigned:

Carl E. Lind
State Land Commissioner

STATE OF IDAHO



DEED 5

STATE OF IDAHO DEED

Number 11231
Certificate No. 21521

To All to Whom These Presents Shall Come, Greetings:

Whereas, on the 30th.....day of...OCTOBER....., 1944, all that tract or parcel of ...PUBLIC SCHOOL ENDOWMENT land of the State of Idaho, hereinafter mentioned and particularly described, was sold in the manner provided by law to

- ROBERT RAYL -

of Route 2, Twin Falls....., State of IDAHO....., for the aggregate price of
-----FOUR HUNDRED AND NO/100-----DOLLARS

And Whereas, the said sum of-----FOUR HUNDRED AND NO/100-----DOLLARS

has been fully paid to the proper receiving officer for the State of Idaho, by...SHULL ENTERPRISES, INC., c/o Pearl M. Rayl, Secretary, Route 1, Twin Falls, Idaho 83301; who acquired full interest by Assignment from Mrs. Nora Rayl, April 7, 1967, recorded April 25, 1967; who acquired her interest by Decree of Distribution of the Estate of Robert Rayl, January 22, 1948, recorded April 25, 1967.

as shown by the records in the office of the State Board of Land Commissioners, the said sum being the whole amount of the purchase price for the said tract or parcel of land hereinafter described:

Now, Know Ye, That the said State of Idaho, in pursuance of law in such case made and provided, and in consideration of the premises aforesaid, and of the aforesaid sum of

-----FOUR HUNDRED AND NO/100-----DOLLARS

to the said State of Idaho paid, doth by these presents grant, bargain, sell, convey and confirm, in fee, unto the said

→ - SHULL ENTERPRISES, INC. -

Their.....heirs and assigns, all of the said tract and parcel of land situated in the County of TWIN FALLS and State of Idaho, and described as follows, to-wit:

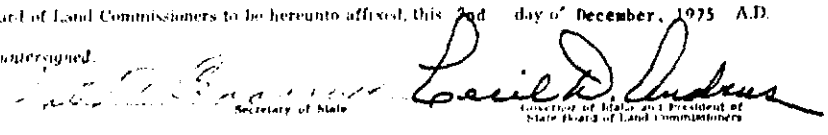
The Southeast Quarter of the Northeast Quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section
Thirty-Six (36), Township Twelve (12) South, Range Sixteen (16) East,
Boise Meridian, containing Forty (40.0) acres, more or less.

To have and to hold the said premises and parcel of land above particularly described, with the appurtenances thereon, unto the said
- SHULL ENTERPRISES, INC. -

Their.....heirs and assigns, in fee simple forever, subject to the provisions of Section 58-601, Idaho Code, as amended by Chapter 44, 1951 Session Laws; which grants over all lands belonging to the State a right of way for ditches constructed by authority of the United States; and to the provisions of Section 47-701, Idaho Code, reserving to the State all Mineral rights in lands sold subsequent to the 8th day of May, 1924, ~~and all mineral rights in lands sold subsequent to the 8th day of May, 1924~~

In Witness Whereof, I, ...CECIL D. ANDRUS....., the Governor of the State of Idaho, have hereunto signed my name and caused the Great Seal of the State of Idaho and the Seal of the Board of Land Commissioners to be hereunto affixed, this 2nd day of December, 1975 A.D.

Countersigned:


Secretary of State Governor of Idaho and President of State Board of Land Commissioners

Countersigned:


Director

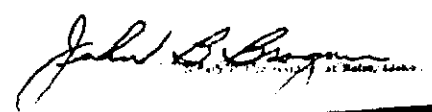
STATE OF IDAHO,
County of Ada,

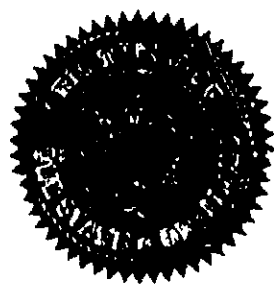
On this 2nd day of DECEMBER, in the year 1975, before

me, a Notary Public in and for said State, personally appeared Cecil D. Andrus, known to me to be the Governor of the State of Idaho, and Pete T. Cenarrusa, known to me to be the Secretary of the State of Idaho, and G. C. Trombley, known to me to be the ~~land commissioner~~ of the State of Idaho, who executed said instrument and acknowledged to me that such State of Idaho executed the same

In Witness Whereof, I have hereunto set my hand and seal on the day and year last above written.

* Director, Department of Lands


Notary Public for the State of Idaho at Boise, Idaho



SD-4109

Idaho Department of Water Resources

Date: 07/18/00

WR INQUIRY

Water Rights Places of Use Screen

Time: 08:25:16

Water Right Number: 47-02348

FIRST PAGE

10.	TWP	RNG	SEC	1/4	1/4	Lot	Acres	Use	Use Desc.	County	County Name
	12S	16E	26	NE	SE		36.0	01	IRR	83	TWIN FALLS
	12S	16E	26	SE	SE		39.0	01	IRR	83	TWIN FALLS
	12S	16E	36	NE	NE		33.0	01	IRR	83	TWIN FALLS
	12S	16E	36	NW	NE		31.0	01	IRR	83	TWIN FALLS
	12S	16E	36	SE	NE		1.0	01	IRR	83	TWIN FALLS

(Enter=Exit)

(GOLD4=Prev Screen)

(GOLD6=End of Data)

(GOLD5=Next Screen)

(GOLD8=Cancel)

Licensed pole covered by decas
VH 7-20-2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 31, 2000

William Loughmiller
Loughmiller, Inc.
3170 Highway 93
Twin Falls, Idaho 83301

RE: Snake River Basin Adjudication (SRBA)
Claim Number: A47-02348
Notice of Claim

Dear Mr. Loughmiller:

Find enclosed your copy of the printed Notice of Claim in the Snake River Basin Adjudication. I call your attention to the total number of acres claimed in the place of use. The number of acres entered in each quarter-quarter section calculated to a total of 256 acres not 260 acres as hand-written. I believe that is because the number of acres claimed in each quarter-quarter of A47-02406, the claim Mr. Coats copied, is actually 32.5, not 32.0, which would make the four acre difference.

Please review the document carefully, and if you wish to make changes in the place of use, or find errors in other elements, please let me know.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Vikie Hancock'.

Vikie Hancock
Sr. Water Resource Agent

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 943-02348
Date Received 5-30-2000
Receipt Number SP23140

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Loughmiller Inc Phone (208) 733-5761
Mailing Address 3170 Hy 93 Twin Falls Zip 83301

2. Date of Priority (Only one (1) per claim) Jan 12 1961

3. Source of water supply (a) Well ground water
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 12S Range 16E Section 36,
SW 1/4 of NW 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Twin Falls

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 12S Range 16E Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Pump & well open discharge
pipe into ditch to pond & repump for pivots

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 07/01 to 10/31 amount 1.6 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.6 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
125	16E	25									32	32	32	32	32	32	32	32	260

Total number of acres irrigated 260

11. In which county (ies) are lands listed above as place of use located? Twin Falls

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
47-02406 & Salmon Falls Canal shares or None ()

14. Remarks:

Last Name Coughniller Ident No. A47-02348

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 47-02348

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President

Title

of Loughmiller Inc , that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

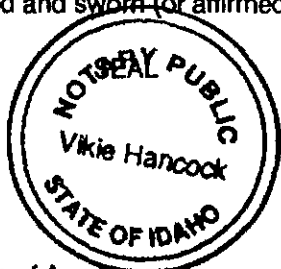
Signature of Authorized Agent William Loughmiller

Title and Organization pres Loughmiller Inc Date 5-30-00

State of Idaho/or _____)

County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 30th day of May 19 2000



Notary Public Vikie Hancock

Residing at Bull, Idaho

My Commission Expires 5-2-2003

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Loughmiller Ident. Number _____

Copies White-State, Yellow-Claimant

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resources

Receipt No: S023140

Date: 5/31/2000
Time: 13:54:11

Received
From: LOUGHMILLER INC

Type of Payment	Program Acct	Amount
LATE IRR CLAIM SRBA	41503 337 1155	50.00

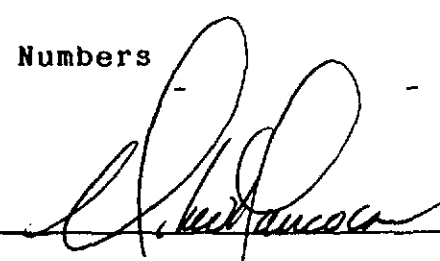
CHECK 04857

Total \$ 50.00

A47-02348

Water Right Numbers -

Region: SOUTHERN

Signature: 

Date - 5-23-00

To whom it may concern.
Shull Enterprise sold this farm
To Loughmiller
with two water rights.
permit # 47-2406
permit # 6-29297

Pres.
Pres. Pearl M. Rayl
Pres

Witness by Bill Rayl

WARRANTY DEED

For Value Received SHALL ENTERPRISES, INC., hereinafter called the "Grantor," hereby grants, bargains, sells and conveys unto LOUGHMILLER, INC., an Idaho corporation, whose address is Route 1, 3174A Highway 93, Twin Falls, Idaho, 83301, hereinafter called the "Grantee," certain real property located in Twin Falls County, Idaho, and more particularly described as follows, to-wit:

Township 12 South, Range 16 E.,
B.M., Twin Falls County, Idaho
Section 25: S1/2
SUBJECT TO: Twin Falls County
Highway Right of Way

Section 26: E1/2SE1/4
SUBJECT TO: Twin Falls County
Highway Right of Way

Section 36: S1/2, NE1/4 and
E1/2NW1/4
SUBJECT TO: Twin Falls County
Highway Right of Way

TOGETHER WITH: That certain
reservoir right of way contained in
Executor's Deed from the Estate of
Nora Rayl, deceased to Shull
Enterprises, Inc. an Idaho
corporation, dated June 18, 1968,
recorded June 27, 1968, as
Instrument No. 590102, in Book 220
of Deeds, page 990, records of Twin
Falls County, Idaho.

Together with all and singular the
tenements, hereditaments, and
appurtenances hereunto belong, or in
anywise appertaining, INCLUDING, BUT NOT
LIMITED TO ALL water rights and ditch
rights for the irrigation thereof
including 200 shares of stock in the
Salmon River Canal Company, two wells
licensed by the State of Idaho under IDWR
#47-2406.)

Should be 2 numbers

To have and to hold the said premises, with their
appurtenances unto the said Grantee and to the Grantee's heirs and
assigns forever. The Grantor hereby covenants to and with the

2nd number still in Nora
Rayl's name
629297

47-02348

Log for claim 47-02348

Spatial Dynamics LTD

1/12/01

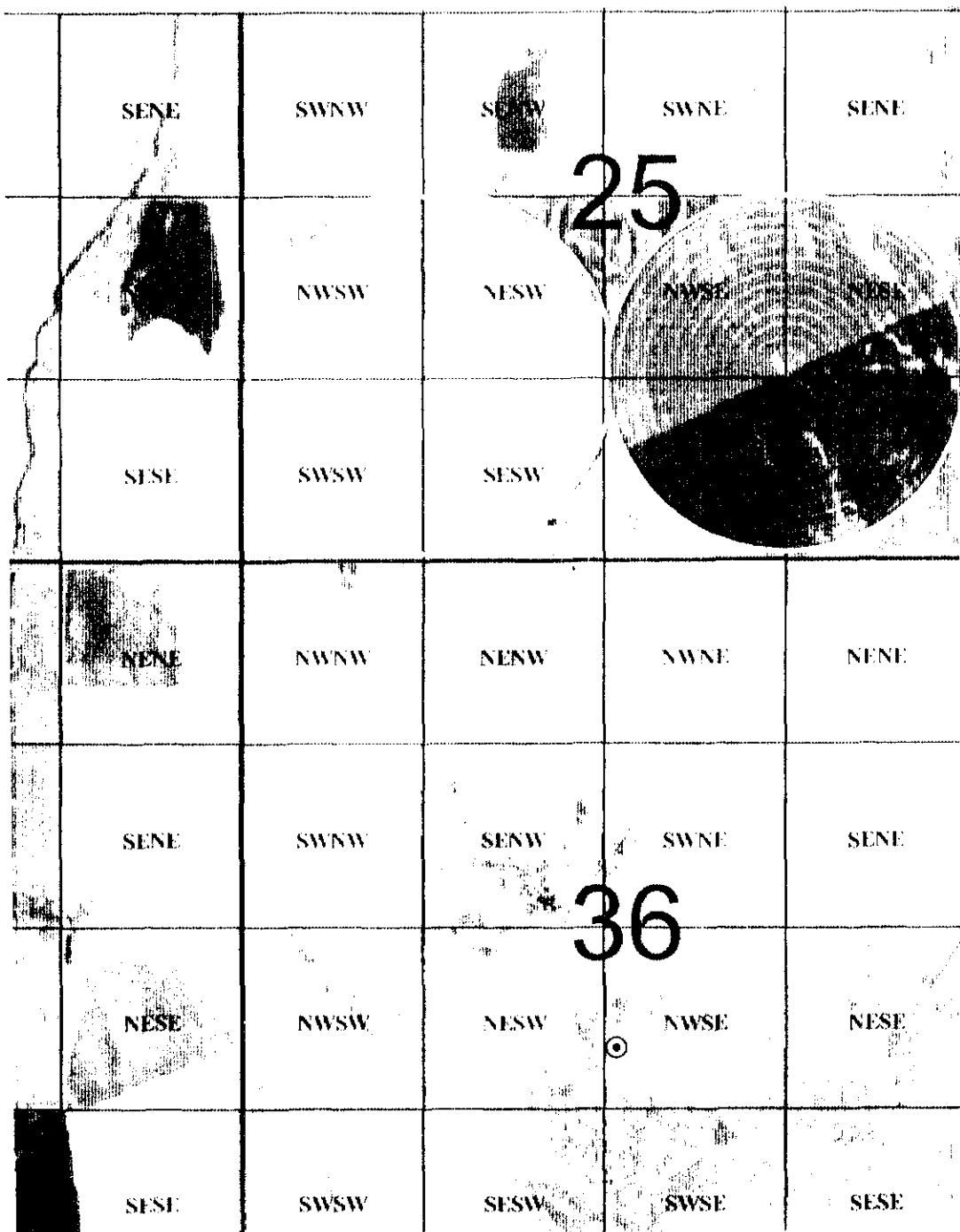
TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
12s16e	25	NESW	32	34	
12s16e	25	NWSW	32	31	
12s16e	25	SWSW	32	28	
12s16e	25	SESW	32	32	
12s16e	25	NESE	32	32	
12s16e	25	NWSE	32	32	
12s16e	25	SWSE	32	30	
12s16e	25	SESE	32	30	
Totals:			256	249	

 SPATIAL
DYNAMICS

Water Right Claim Number 47-02348

Township , 12S16E

01/12/2001



Legend

Irrigated Area

Section Line

Roads



Place of Diversion

Quarter Section Line

Streams and Canals

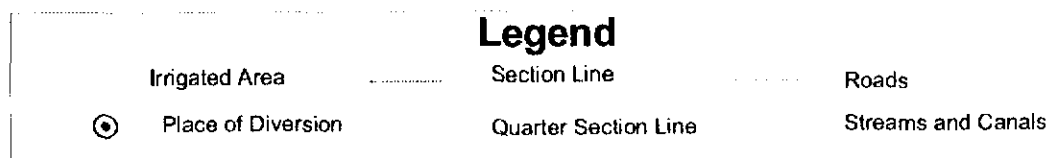
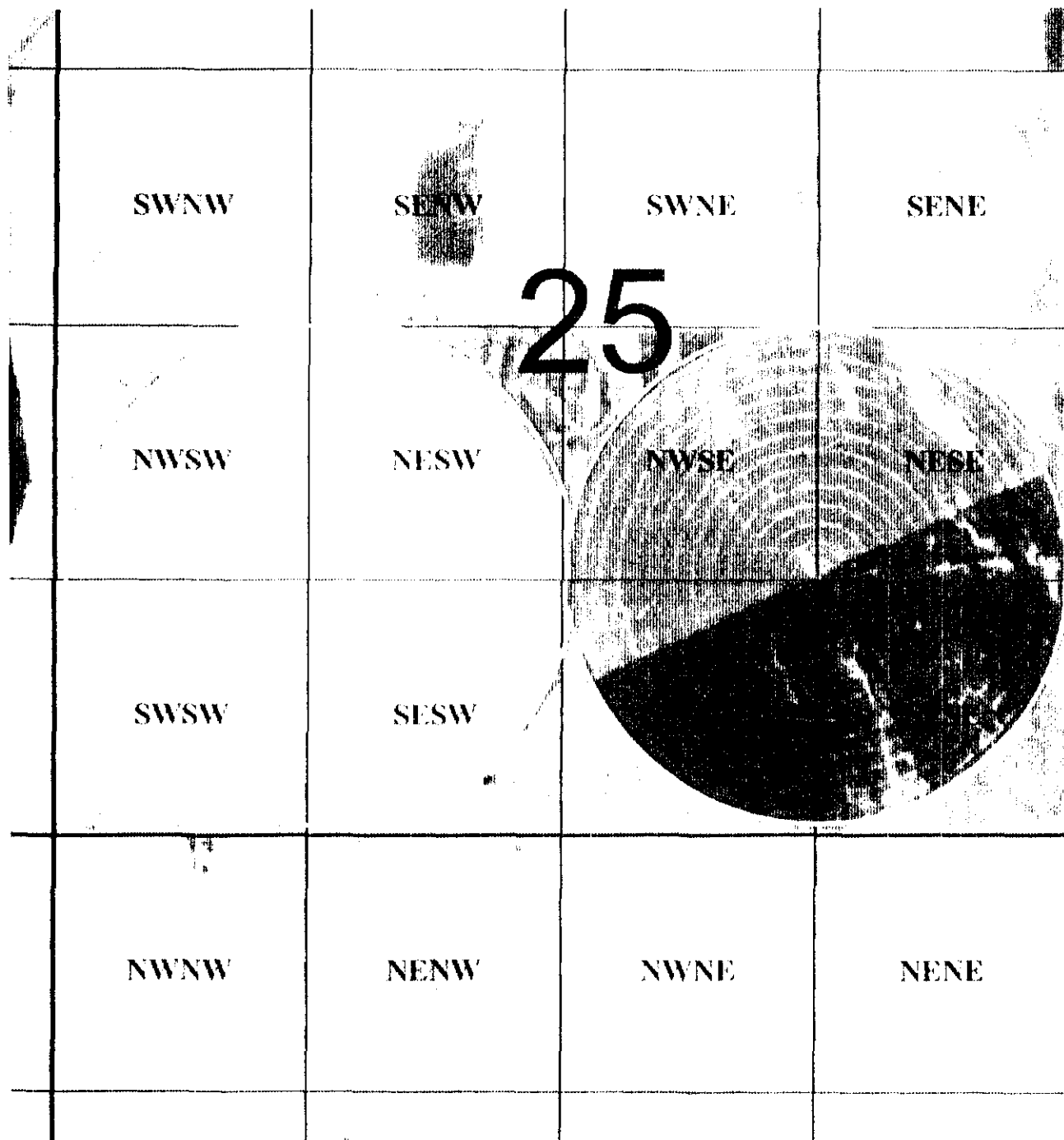
800 0 800 1600 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-02348
Township , 12S16E

01/12/2001



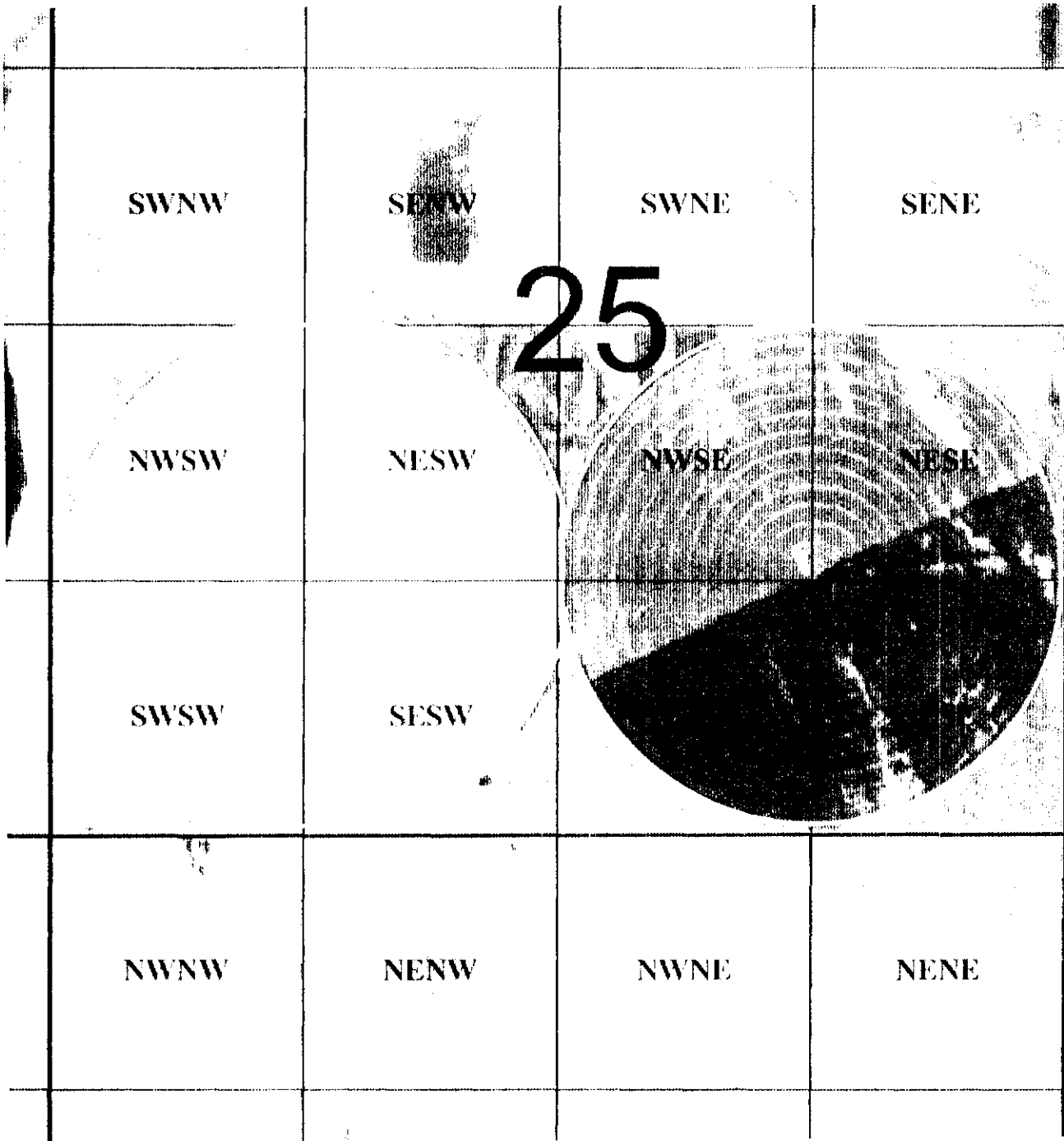
600 0 600 1200 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-02348
Township , 12S16E

01/12/2001



Legend

- | | | |
|--------------------|----------------------|--------------------|
| Irrigated Area | Section Line | Roads |
| Place of Diversion | Quarter Section Line | Streams and Canals |

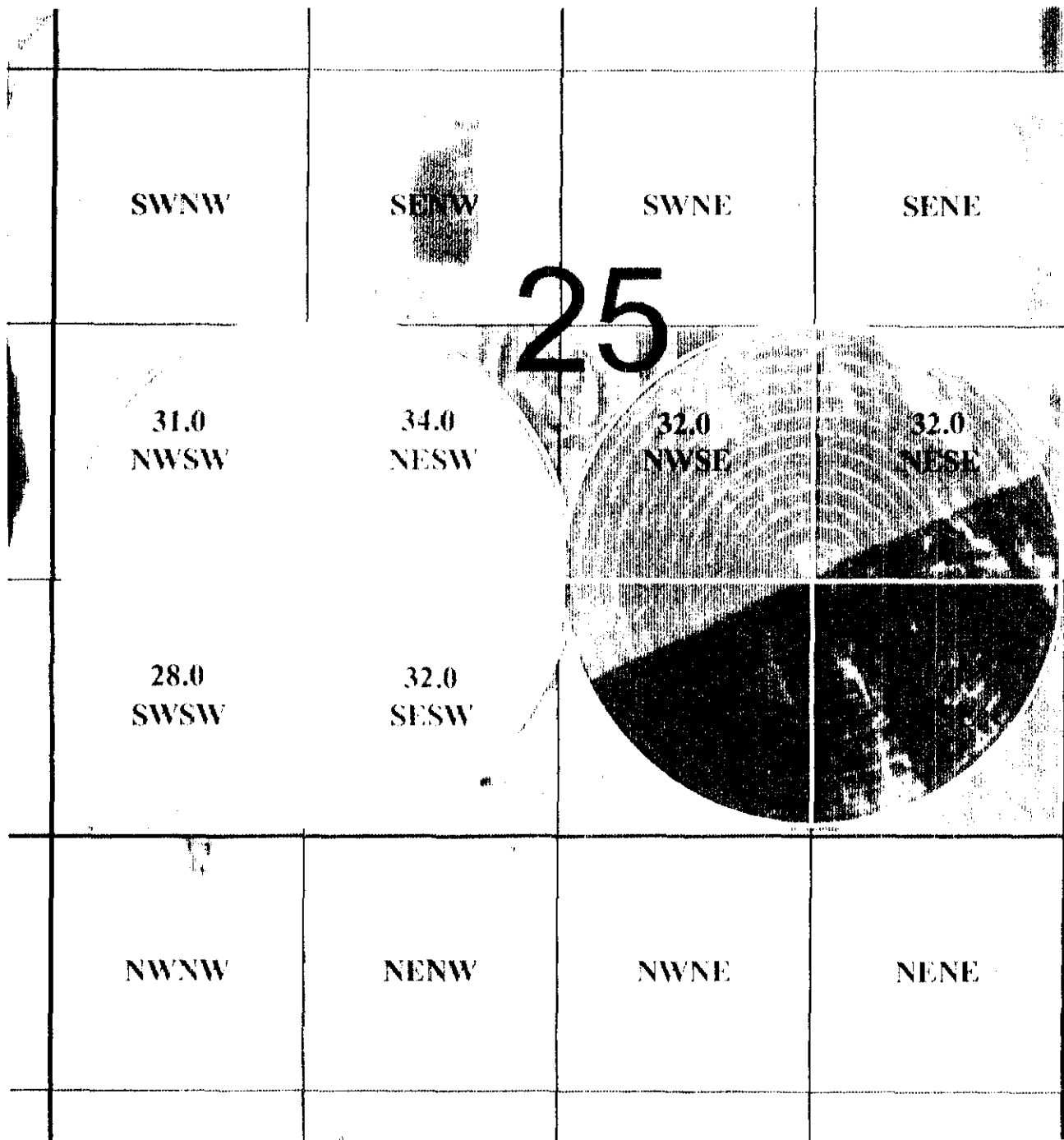


600 0 600 1200 Feet

SPATIAL
DYNAMICS

Water Right Claim Number 47-02348
Township , 12S16E

01/12/2001



Legend

Irrigated Area

Section Line

Roads

⊙ Place of Diversion

Quarter Section Line

Streams and Canals

600 0 600 1200 Feet



SPATIAL
DYNAMICS

AJ5809NP
No. A47-02348

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/06/00
PAGE: 45

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LOUGHMILLER INC 3170 HIGHWAY 93 TWIN FALLS ID 83301 (208) 733-5761	01/12/1961	IRRIGATION	04-01 10-31	1.600 CFS	
TOTAL DIVERSION:					1.600 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

AJ5809NP
No. A47-02348

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/06/00
PAGE: 46

Point(s) of Diversion: T12S R16E S36 SWNWSE TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM		
12S	16E	25	:											32	32	32	32		32	32	32	32	256.0
																				TOTAL ACRES	256.0		

POU County: TWIN FALLS

Other Rights: A47-02406 AND SALMON FALLS CANAL SHARES

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A47-02406

Other Water Rights Listing Overlapping Place(s) of Use:
A47-00010Z1 A47-02406

Remarks: GEN THIS POU CLAIMS AN ACCOMPLISHED TRANSFER FROM SECTIONS 26 AND 36
TO SECTION 25, T12S, R16E. SEE FILE FOR ADDITIONAL COMMENTS. - VH

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 05/31/00 VHANCOCK

License and Certificate of Water Right

Water License No. G-29297 Priority January 12, 1961 Amount 1.6 c.f.s.

THIS IS TO CERTIFY that MRS. NORA RAYL

of Twin Falls, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated January 12, 1961; that Permit No. G-29297 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 1.6 second feet, was issued thereunder on May 1, 1968, showing that said works were completed on the 10 day of January, 1966; and that on the 10 day of January, 1966 Nora Rayl by Laura Lee Smith by her attorney-in-fact

of Twin Falls, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

a tributary of subterranean flow for the purpose of irrigation and domestic use. Use Permit No. G-29297 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record on the 1 day of May, 1968.

The right hereby confirmed dates from January 12, 1961.

The Point of Diversion is located

in the NW 1/4 SE 1/4, Sec. 36, Twp. 12 S, R. 16 E, B.M. Twin Falls County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.6 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
12 S	16 E	26	NE 1/4 SE 1/4	40	36
			SE 1/4 SE 1/4	30	39
		36	NE 1/4 NE 1/4	40	33
			NW 1/4 NE 1/4	30	31
			SE 1/4 NE 1/4	40	1
Total number of acres irrigated:					140

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 1 day of May, 1968.

R. Keith Higgins
State Reclamation Engineer.

29297

Robert Rayl, Jr.,
Rt.
Twin Falls, Idaho

47-2348

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 37298
Permit No. G- 29297
District No.

1. Name of Applicant: Mrs. Nora Rayl

Postoffice address: Twin Falls

County: Twin Falls

State: Idaho

2. Quantity of water claimed:

(a) Rate of withdrawal in cubic feet per second 6.0 or Idaho
Miners' inches 300 or gallons per minute

(b) Annual withdrawal in acre feet per annum

3. Source of water supply: Subterranean

4. Location of point of diversion or well is in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, two wells in
NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 36
Twp. 12 S, Rge. 16 E, B.M., County of Twin Falls

5. Water is to be used for: Irrigation and domestic

6. If for municipal, industrial or recreational purposes, give:

(a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section 36, Twp.
Rge., B.M.

(b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section 36, Twp., Rge., B.M.

7. Kind of works: Wells, pumps and ditches

8. Estimated cost of works: \$15,000

9. (a) Is reservoir to be used? no

(b) Capacity of reservoir:

10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation:

(b) Amount of capital stock: \$

(c) Amount paid in: \$

(d) Names and addresses of directors:

II. The financial resources of the applicant are (a) Cash on hand: \$

(b) Treasury stock:

(c) Bonds to be issued:

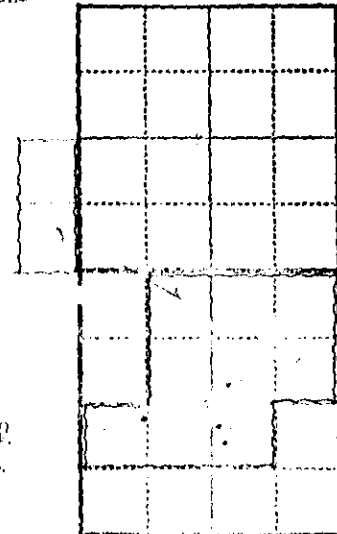
(d) Other resources:

12. The land to be irrigated is described in the following tabulation:

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: use right from these wells. Permit #19649 was cancelled.

(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) 6.0 (cubic feet per second, inches or gallons per minute) is for new lands.



Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mrs. Nora Rayl Applicant.

By S/ Robert Rayl, Jr. Agent.

Date of first receipt at Department of Reclamation: 11:00 A.M. January 12, 1961

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 29297

Recorded in Book 103 Page 29297 Approved January 16, 1961

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before July 16, 1963

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before January 16, 1966

Witness my hand this 16th day of January, 1961

s/ GEO. N. CARTER
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 16th day of January, 1961.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

By s/ ROBERT E. SMYLIE

Governor

Secretary of State.

12.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12 S	16 E	26	40	30	40	40	40		20		5	10			40	10	30		70
		36																	235
																		TOTAL	305
PERMIT NO. G-29297																			
CERTIFICATE OF COMPLETION OF WORKS																			
TO ALL WHOM IT MAY CONCERN:																			
This is to certify that Mrs. Nora Rayl of Twin Falls, County of Twin Falls, and State of Idaho, the holder of Permit No. G-29297, issued upon Application No. G-37298 bearing date of priority of January 12, 1961, authorizing the diversion of 6.0 second feet of waters of 4 wells County of Twin Falls, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.6 second feet of the waters of one well tributary of subterranean flow; that the point of diversion of said waters is in the NW¼SE¼ Section 36, Township 12 South, Range 16 East, Boise Meridian; and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit:																			
E½SE¼ Section 26 and N½NE¼, SE¼NE¼ Section 36, Township 12 South, Range 16 East, Boise Meridian.																			
Proof of completion of works made: January 10, 1966																			
Witness my hand this 1 day of May, A. D. 1968																			
															/S/ R. KEITH HIGGINSON State Reclamation Engineer				

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-29297

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant Mrs. Nora Rayl

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the 2 wells in NW 1/4 of Section 36

T. 12 S. R. 16 E. B. M. County of Twin Falls

4. Describe works as they exist, giving dimensions and capacities of same:

#1 domestic system

#2 40 HP H. I. Motor # 1214054 Layne & Bowler Pump } lic
C36178 8" disch to 6" pipe #2 only

#3 100 HP GE Motor # CBJ 309148

5. Water is used for: Irrigation and domestic

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

E 1/2 SE 1/4 Sec. 26., NE 1/4, E 1/2 NW 1/4, N 1/2 SW 1/4, NW 1/4 SE 1/4 Sec. 36., Twp. 12 S., Rge. 16 E. B. M.

305 acres

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

#2 Hot water output varies from almost nothing to surges of estimated 3 cfs (6.15 over cfs)
#3 Pumps sand & small rocks (new well)
9 3/4 id 1" FB use cal pipe method
Installed weir looks like both pumps might produce 4 cfs (not under this permit)

This examination was made on the 14th day of September, 1966

(Signed) Don Watts

Examiner.

Plat ✓ DW
29297

Mrs. Nora Rayl
Box 709
Buhl, Idaho

Permit No. G-29297

Examination for Completion of Works & Beneficial Use

County Twin Falls

Quantity: 6.032 Sec. 36 T.12S R.16 EBM

Source: Subterranean

P.D.: Sec. 36 T.12S R.16 EBM

Use: Irrigation

Extension:

Protest:

Completion of Works:

Other Rights:

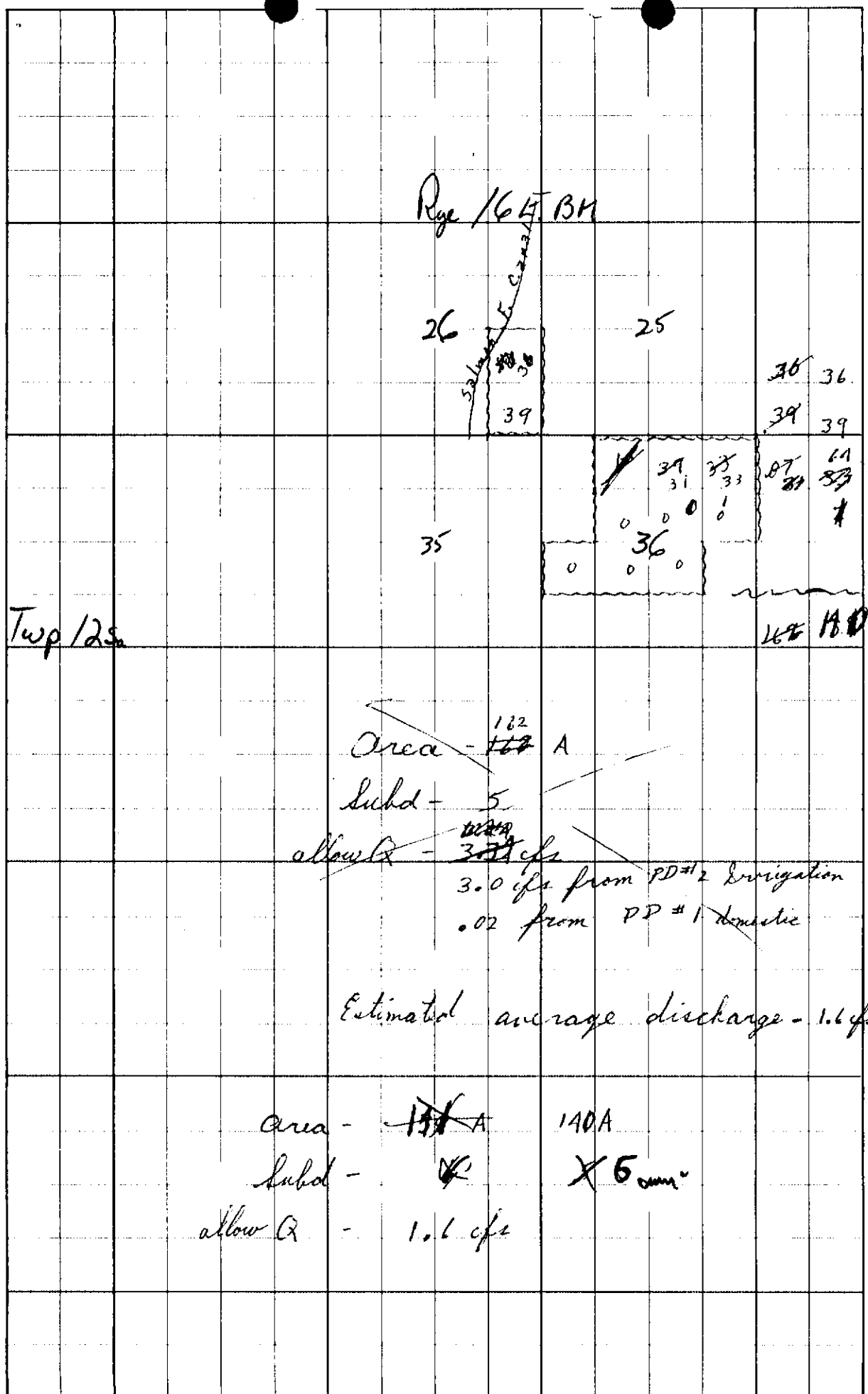
Filed:

Due:

made January 10, 1966
by January 12, 1961

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.



Form 23
2M-4-65

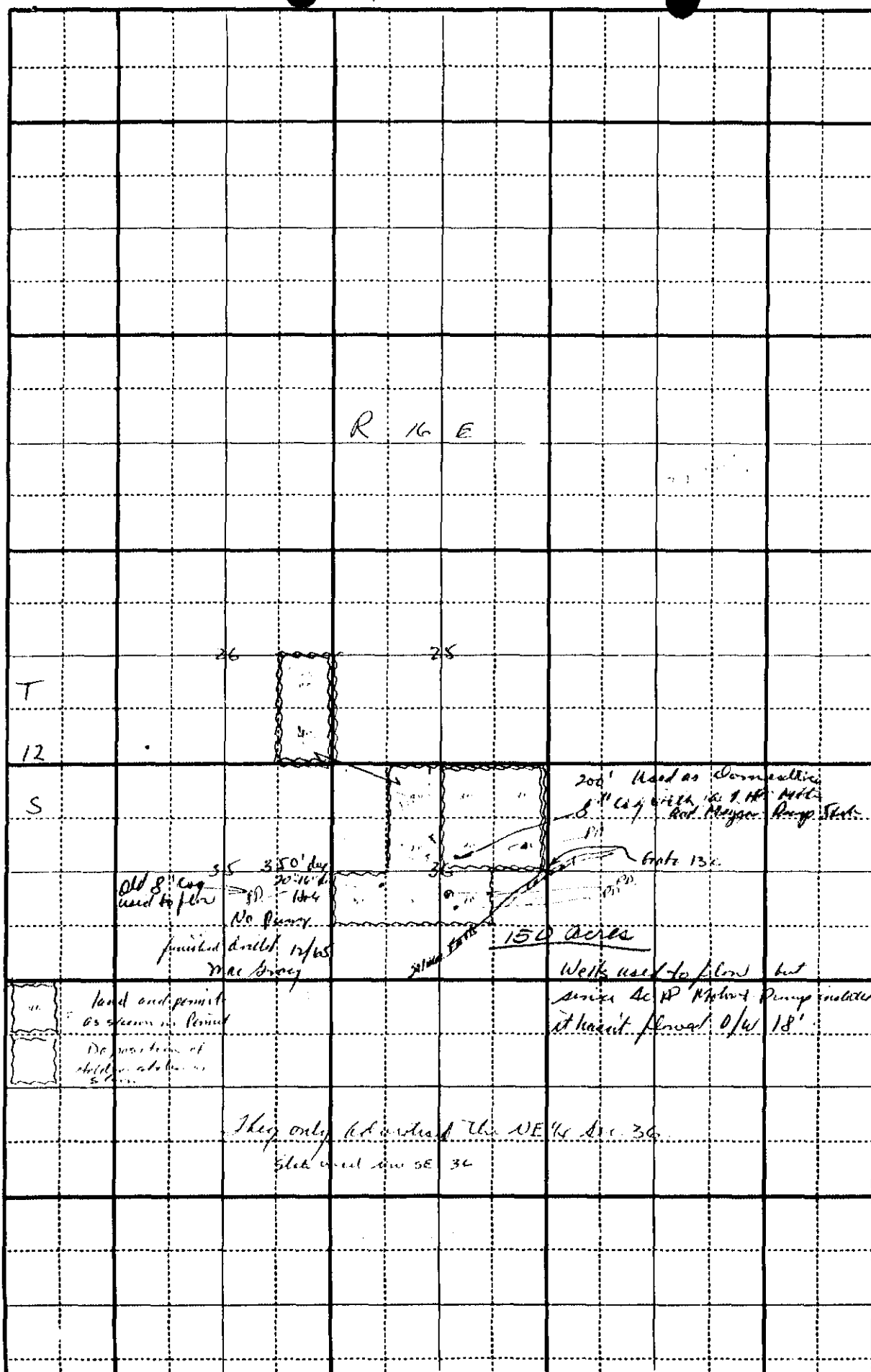
STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO.G-29297

REPORT ON PROOF OF Completion of Works & Beneficial Use

5 9297



SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

29297

576

10.4

252

25

36

36

3

H
20.1

6
22.5

J
19.4

G-108-3-4

○ PD #3
not under
this permit

○ PD #1 Domestic
~~REX~~

○ PD #2 license this
under G-29297

G-108-3-4

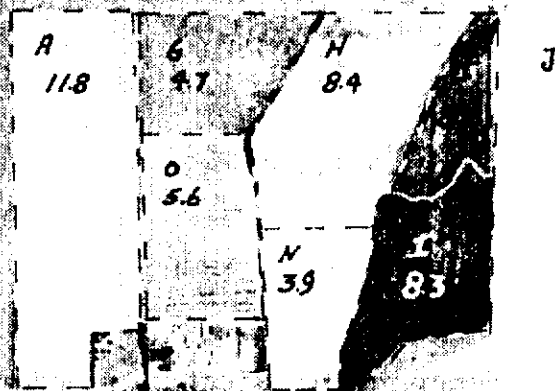
SEE 600-65

29297

50E 500-69

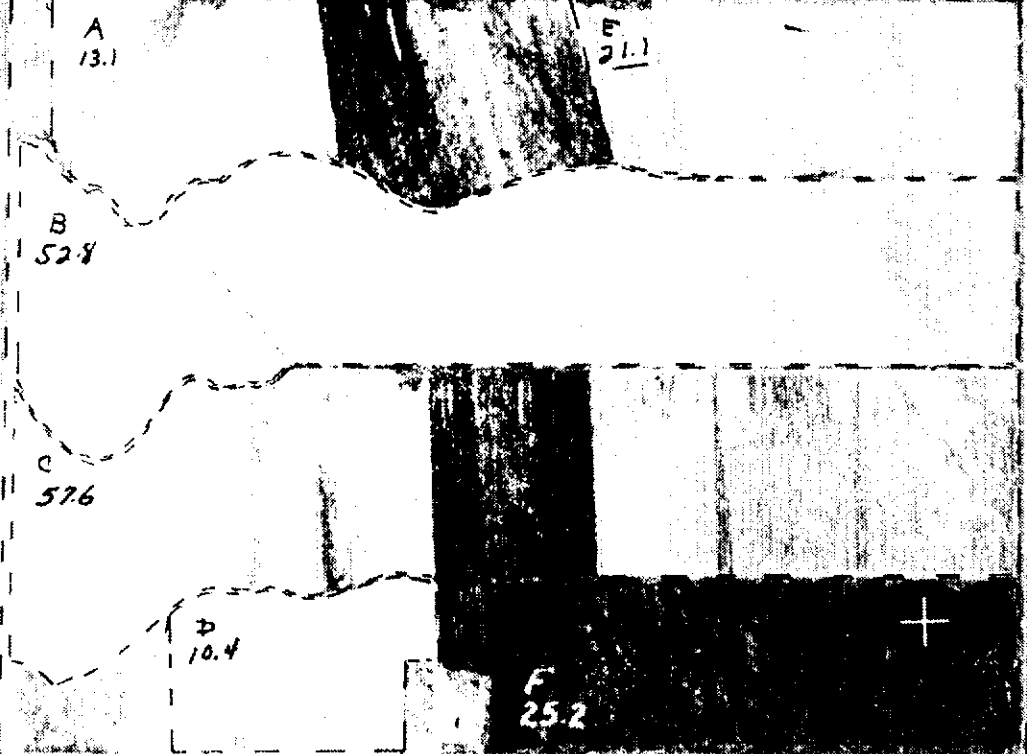
G-193

G-143



1018

G-108-3-4



25

36

36

3

H
20.1

J
19.4

2 92 97

Subject: 47-02348
Entry Type: Meeting
Contact: Coats
Company: Loughmiller

Start: Mon 5/1/00 4:30 PM
End: Mon 5/1/00 5:00 PM
Duration: 30 minutes

Categories: B47, New Claim, Transfer

Dell Coats came in to discuss filing a new AJ claim for Loughmiller in Basin 47. The claim would be based upon License 47-02348 for 1.6 cfs on 140 ac in T12S R16E Sec 26 & 36, with a priority date of 1961. Coats stated that Loughmiller claims that an accomplished transfer of this right occurred which moved the water and acres to section 25 where there are two pivots. The pivots are on tracts also covered by an AJ claim based on license 47-02406 for 2 cfs on 200 ac. The pivots are irrigating approx 240 acres. Salmon Falls Irrigation Co. water is also appurtenant to the tracts in section 25. Loughmiller is applying for a transfer of groundwater from R16E to R15E, and assumedly wishes to include license 47-02348, which was not previously claimed in the adjudication.

In a conversation with Jim Stanton, I learned that he was the one who wrote and suggested that Loughmiller file on the unclaimed license, assuming that there was an accomplished transfer of the water right represented by 47-02348 prior to the adjudication. Mr. Coats mentioned to me that the attorney handling the affairs of the property owners of the time just failed to claim both licenses, however the license that is claimed in the Adj was signed by the claimant and there is no atty representing them.

Steve Clelland did some preliminary work on claim 47-02406 and believes that the POD used by license 47-02348 was abandoned and that is why there was no claim filed on it at the time 47-02406 was filed. I explained to Mr. Coats that it appeared to me that the claimant either did not have knowledge of License 47-02348 and thus was not using it, or else knew it had been previously abandoned, at the time claim A47-02406 was filed in 1988, otherwise he would have filed on it, also. I told Mr. Coats that Loughmiller could certainly file a claim on the unclaimed license, but that at this point, I wanted him to know that a complete investigation could determine that the claim is invalid. I told him that the claimant would have to provide the department proof that the right was transferred prior to 1987 and that the party that transferred the water had possessory interest in the land the water was originally licensed to. I explained that aerial photos would not be adequate, because although they could prove the original land in sections 26 and 36 were dryed up, they could not prove the water went to section 25 because of the surface water and other groundwater rights appurtenant to those tracts. Coats expressed that they would still want to file the claim and I gave him a Notice of Claim for Loughmiller. I explained to him that we were not scheduled to investigate claims in basin 47 for another two plus years and told him that the Department was aware of the hardships sometimes caused by the delay when transfers were involved. I then told Jim Stanton that, as far as the adjudication was concerned, there was some question as to the validity of License 47-02348.

On Tuesday May 2nd Coats called back and asked if Loughmiller's power records on the two wells would be good to submit. I said that they would, but reminded him that we needed proof that the transfer occurred prior to 1987. He asked the significance of that year, and I told him about the amnesty statutes. He stated that the warrenty deed from Nora Rayl to her heirs only mentioned 47-02406 in error because it mentioned both the wells. I told him that both wells were license points of diversion for 47-02406, so that that didn't indicate to me that license 47-02348 was necessarily left out in error. He said he'd be in touch.

May 30, 2000

Dell Coats came in with William Loughmiller to file a late claim based on the above license. I explained to Loughmiller that to alleviate any questions of possessory interest of the property and water right at the time of the supposed accomplished

transfer of POU to section 25, some kind of conveyance deed was needed from Nora Rayl to Shull Enterprises covering the original POU. He understood, and said that he would find something.

As these gentlemen were shown to my office by Jim Stanton, I again mentioned to Jim that there was a question about the validity of this license Loughmiller was attempting to transfer.

License and Certificate of Water Right

Water License No. G-29297 Priority January 12, 1961 Amount 1.6 c.f.s.

THIS IS TO CERTIFY that MRS. NORA RAYL

of Twin Falls, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated January 12, 1961; that Permit No. G-29297 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 1.6 second feet, was issued thereunder on May 1, 1968, showing that said works were completed on the 10 day of January, 1966; and that on the 10 day of January, 1966 Nora Rayl by Laura Lee Smith by her attorney-in-fact of Twin Falls, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

a tributary of subterranean flow for the purpose of irrigation and domestic under Use Permit No. G-29297 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record ~~xx~~ ~~of licenses, at Page~~ on the 1 day of May, 1968.

The right hereby confirmed dates from January 12, 1961.

The Point of Diversion is located

in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 36, Twp. 12 S, R. 16 E, B.M. Twin Falls County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.6 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated		
12 S	16 E	26	NE $\frac{1}{4}$	40	36		
			SE $\frac{1}{4}$	30	39		
		36	NE $\frac{1}{4}$	40	33		
			NW $\frac{1}{4}$	30	31		
			SE $\frac{1}{4}$	40	1		
			Total number of acres irrigated:				140

MEMO

TO: GARY FUNDERBURG
FROM: STEVE CLELLAND *sw*
DATE: May 3, 1995

CC: A47-02406

RE: ABANDONED WELLS

CC- 47-02348

=====

This land is now owned by Jerry Duffy (at Nat-Soo-Pah) and the wells are used by Billie Joe Loughmiller to irrigate land in the SE of S25, T12S, R16E.

Attached supplements show how the systems operate and the corresponding water right. Current wells in use are claimed in the SRBA as A47-02406. Abandoned wells appear to be previously licensed as 47-02193 and 47-02348. I have attached profile reports for your reference.

ABANDONED WELL #1

This well is located about 135 feet SE of the working well and pump in SWNWSE, S36, T12S, R16E. It was my guess the water level visible from the top of the casing is about 30 feet down. Actual well depth is unknown at this time. Casing consists of concrete pipe sections stacked on end and extends above the ground surface about 12 inches.

The well is said to have been a flowing artesian in the past and the produced geothermal water.

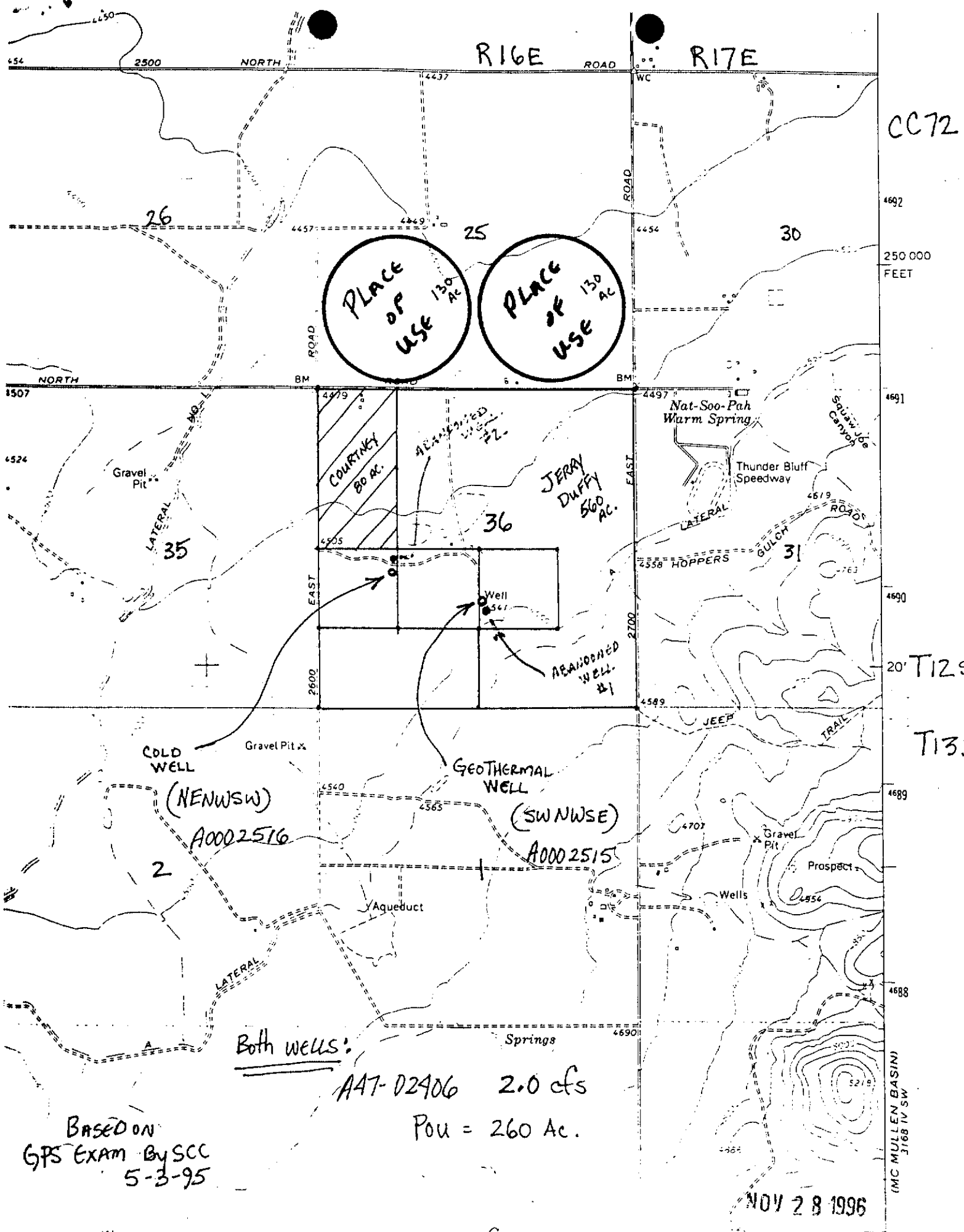
ABANDONED WELL #2

This well is located about 100 feet north of the working well and pump in the NENWSW, S36, T12S, R16E. Casing extends about 6 feet above the ground surface but has been perforated lengthwise, in bands around the pipe, with a cutting torch. These bands of perforations continue below the surface level.

Depth of this well is unknown and no water was observed inside the casing. Runoff water in this gully area can readily enter the casing and well system.

History of this well is said to have been a flowing well of cold water.

NOV 23 1996



BASED ON
GPS EXAM BY SCC
5-3-95

Both wells:
A47-02406 2.0 cfs
Pou = 260 Ac.

CC72

20' T12E

T13E

(MC MULLEN BASIN)
3168 IV SW

SD-0605-2 Township: 12S Range: 16E Section: 36 Tract: Lot: 7

S	L	R	STATE	O	S	Max #	Records	7		
E	O	D	Water	Name	W	T	Priority	Total		
L	Tract	T	V	Right No.	Last, First	N	G	Date	Source	Diversion
	NWNW			47-04308	LOHR, DAVID R.	C	S	06/01/1953	GROUNDWATER	1.00
					LOHR, JO ANN M	C				
	NWNW			47-08011C	COURTNAY, MIKE	C	P	07/01/1985	GROUNDWATER	1.00
					LOUGHMILLER FA	O				
					COURTNAY, DEBR	C				
	NWNW			47-08269	COURTNAY, MIKE	C	P	03/25/1991	GROUNDWATER	2.00
					COURTNAY, DEBR	C				
	NESW			*47-02193	LIND, EST. OF	C	L	07/10/1931	GROUNDWATER	1.02
					LIND, CARL E.	O				
	NWSW			47-02406	SHULL ENTERPRI	C	L	08/13/1965	GROUNDWATER	2.00
	NWSE			*47-02348	RAYL, NORA	C	L	01/12/1961	GROUNDWATER	1.60
	NWSE			47-02406	SHULL ENTERPRI	C	L	08/13/1965	GROUNDWATER	2.00

(Enter=Continue)

(GOLD 7=This Query)

(Menu _____)

WR Query Pools

47-2193 No AS claim. > may be reference to abandoned well #2.

47-2348 No AS claim. > may be reference to abandoned well #1

ONLY AS claim = A47-02406 > claims both wells w/ pumps as found.

5-3-95
SCC

* Supplement to Memo to Gary Funderburg
NOV 28 1996

SD-0605-2	Township: 12S	Range: 16E	Section: 36	Tract:	Lot:		
S	L	R	STATE	O	S		
E	O	D	Water	Name	W		
L	Tract	T	V	Right No.	Priority		
				Last, First	Date		
					Source		
					Total		
					Diversion		
	NENWNW		A47-12789	LOHR, DAVID R	C J 04/30/1980	GROUNDWATER	0.04
				LOHR, JO ANN M	C		
	NWNWNW		A47-04308	LOHR, DAVID R	C S 06/01/1953	GROUNDWATER	1.00
				LOHR, JO ANN M	C		
#2	NENWSW		A47-02406	SHULL ENTERPRI	C L 08/13/1965	GROUNDWATER	2.00
#/	SWNWSE		A47-02406	SHULL ENTERPRI	C L 08/13/1965	GROUNDWATER	2.00

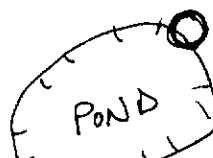
Pivot
Pou

(Enter=Continue)

(GOLD7=This Query)

Pivot
Pou

(Menu)



Booster
Pump
To
Pivots
S.25

COUNTY ROAD

GPS TAG
A0002516

Pump
100 Hp

Pipeline

open
ditch

Pipeline

Pump
40 Hp

GPS TAG
A0002515

Based on GPS Exam
By STEVE CLELLAND
5-3-95

NOV 28 1996

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

05/01/00 12:16:15
Page 1

Water Right Number - 47-02348

Prefix Translation: WATER RIGHT

Old (D) Number - 29297

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
RAYL

NORA

1 -
2 -
3 -

City- TWIN FALLS
Phone -

State- ID Zip- 83301

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
01/12/1961 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.
12S 16E 36 NW SE (83) TWIN FALLS

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 1.600
43 - DOMESTIC

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.600 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
12S 16E 26 NE SE 36.0 ³⁷ 01 IRRIGATION (83) TWIN FALLS
12S 16E 26 SE SE 39.0 ³² 01 IRRIGATION (83) TWIN FALLS
12S 16E 36 NE NE 33.0 01 IRRIGATION (83) TWIN FALLS
12S 16E 36 NW NE 31.0 ⁴⁰ 01 IRRIGATION (83) TWIN FALLS
12S 16E 36 SE NE 1.0 01 IRRIGATION (83) TWIN FALLS

Total Acres: 140.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

S Falls CR
47-80112
LIC 47-2193

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

05/01/00 12:16:15
Page 2

Water right number - 47-02348

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 03/12/85 05/28/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 03/12/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 06/12/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Presumption Flag	-	Name Connector	-	POU Ownership Flag	-
SRBA Decreed Flag	-				

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

05/01/00 13:26:23
Page 1

Water Right Number - 47-02193

Prefix Translation: WATER RIGHT

Old (D) Number - 17486

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
LIND

EST. OF CARL E.

1 -
2 -
3 -

City- TWIN FALLS
Phone - 208-000-0000

State- ID Zip- 83301

*** O - ORIGINAL OWNER ***
LIND

CARL E.

1 -
2 -
3 -

City-
Phone - 208-000-0000

State- ID Zip-

+ - - Priority Date - - +
07/10/1931

+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

12S 16E 36 NE SW (83) TWIN FALLS

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION
43 - DOMESTIC

03/15 11/15
01/01 12/31

1.000 175.00
0.020 0.57

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.020 175.57 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

12S 16E 36 NW NE
12S 16E 36 SW NE

40.0 01 IRRIGATION
10.0 01 IRRIGATION

(83) TWIN FALLS
(83) TWIN FALLS

Total Acres: 50.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

05/01/00 13:26:23
Page 2

Water right number - 47-02193

Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 03/26/85 05/28/88 CONVERT 06/20/89 CURTIS

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 03/26/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 06/12/1979	Appl Received - 00/00/0000	Transfer/Amended -
Presumption Flag -	Name Connector -	POU Ownership Flag -
SRBA Decreed Flag -		

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

05/01/00 13:48:04
Page 1

Water Right Number - 47-08011C

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

COURTNAY

MIKE

1 - 2615 E 2400 N

2 -

3 -

City- TWIN FALLS

State- ID Zip- 83301

Phone - 208-655-4206

COURTNAY

DEBRA

1 - 2615 E 2400 N

2 -

3 -

City- TWIN FALLS

State- ID Zip- 83301

Phone - 208-655-4206

*** O - ORIGINAL OWNER ***

LOUGHMILLER FARMS INC

1 -

2 -

3 -

City-

State- ID Zip-

Phone - 208-000-0000

+ - - Priority Date - - +
07/01/1985

+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +
P - PERMIT

+ - - Status - - - +

+ - - - - Source - - - - +
GROUNDWATER

+ - - - - Tributary - - - - +

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

12S	16E	26	NE SE			(83) TWIN FALLS
			SE SE			(83) TWIN FALLS
		35	NE NE			(83) TWIN FALLS
		36	NW NW			(83) TWIN FALLS

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION	04/01	10/31	1.000	
-----------------	-------	-------	-------	--

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.000 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

12S	16E	26	NE SE		29.0	01 IRRIGATION	(83) TWIN FALLS
12S	16E	26	SE SE		29.0	01 IRRIGATION	(83) TWIN FALLS

Total Acres: 58.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

Water right number - 47-08011C

Prefix Translation: WATER RIGHT

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +

GEN The well driller must monitor water temperatures while drilling the well. If water with a temperature greater than 85 degrees Fahrenheit is encountered by the driller, drilling must immediately cease, and the Department must be notified. Well water having a temperature of 85 degrees or greater shall not be diverted for irrigation use under this permit unless the Director of the Department provides an exemption pursuant to Section 42-233, Idaho Code.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +

- 01C - A flow measurement port or other device as specified by the Department shall be installed by the right holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- 051 - Any license issued by IDWR pursuant to the right or portion thereof for the use of trust water is subject to a term review of 20 years after the date of this approval to determine availability of water for the use and to re-evaluate the public interest at the end of the term.
- 052 - Diversion and use of water under this right is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
- 053 - The Director retains jurisdiction over this right and may change, add, or remove any requirement as determined to be appropriate.
- 004 - The issuance of this right does not grant any right-of-way or easement across the land of another.
- 03A - The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- T17 - Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- 46A - A well drilled pursuant to this permit must be located at least 500 feet from any existing well. Well spacing closer than 500 feet must be approved by the Department of Water Resources.
- 46B - The right holder shall comply with Idaho well construction standards when constructing a well pursuant to this right.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +

00/00/0000

**IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT**

Water right number - 47-08011C

Prefix Translation: WATER RIGHT

```
+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+
Date: 04/02/1992 User Id: VAULT      Subject: Extension of Time Received
Extension of Time Received
Date: 12/03/1993 User Id: BALDWIN    Subject: AMENDED PERMIT
Amendment filed 9/15/93 proposes to change points of diversion from SENWSE, S12, T12S, R16E, NWSWNW, SWSWSW, S17, and SESESE,
S18, T12S, R17E; and the place of use from NENW (40 A), NWNW (18 A), S12, T12S, R16E (58 A total) to NESE (29 A), SESE (29 A),
S26, T12S, R16E (58 A total).
```

+ - - Audit Fields - 09/29/93 ZIMMERMA 12/03/93 BALDWIN 02/28/94 ZIMMERMA 04/11/94 YARBROUG 07/05/96 ABATES
02/08/98 CLEARFLD

Water Rights Dates and Flags Area					
Proof Due Date	- 04/01/1994	Field Exam Made	- 06/28/1996	Field Exam Fee	- R
Approved/Denied	- 04/05/1991	Protested Date	- 00/00/0000	Swan Falls	- 7
Proof Made Date	- 03/31/1994	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 07/05/1996	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	- S016197	Water District	-
Licensed Date	- 00/00/0000	Appl Received	- 07/01/1985	Transfer/Amended	- I
Presumption Flag	-	Name Connector	-	POU Ownership Flag	- Y
SRBA Decreed Flag	-				