

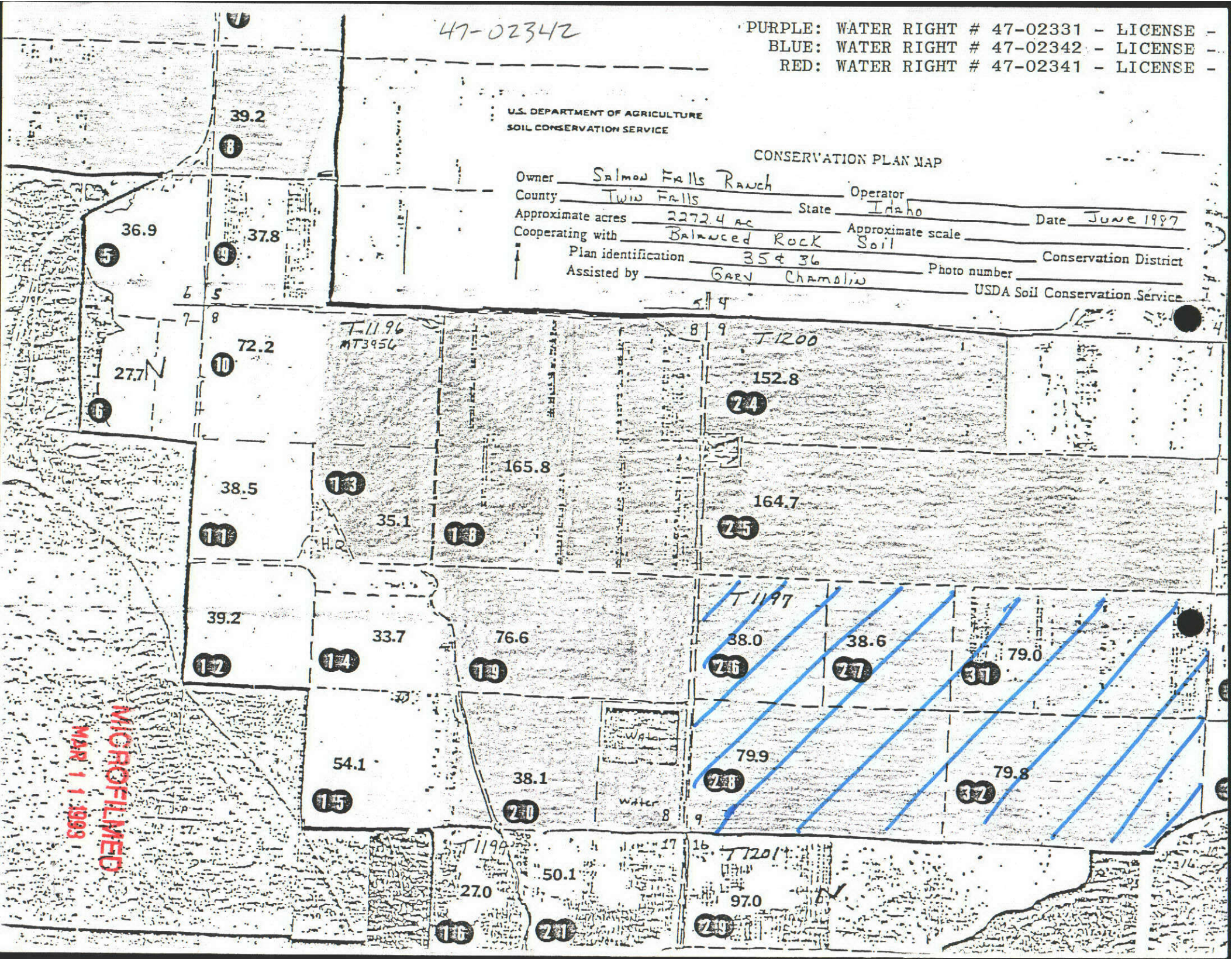
47-02342

PURPLE: WATER RIGHT # 47-02331 - LICENSE -
 BLUE: WATER RIGHT # 47-02342 - LICENSE -
 RED: WATER RIGHT # 47-02341 - LICENSE -

U.S. DEPARTMENT OF AGRICULTURE
 SOIL CONSERVATION SERVICE

CONSERVATION PLAN MAP

Owner Salmon Falls Ranch Operator _____
 County Twin Falls State Idaho Date June 1987
 Approximate acres 2272.4 ac Approximate scale _____
 Cooperating with Balanced Rock Soil Conservation District _____
 Plan identification 35436 Photo number _____
 Assisted by GARY Chamblin USDA Soil Conservation Service



MICROFILMED
 MAR 11 1993

Water Right Claim Number 47-02342
Township , 10S13E

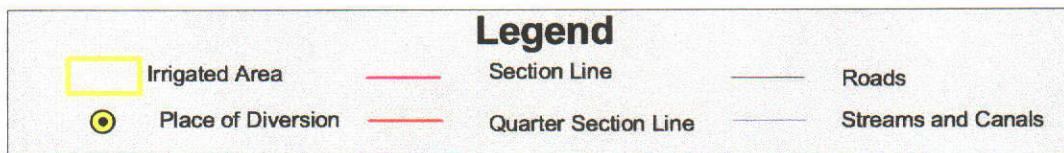
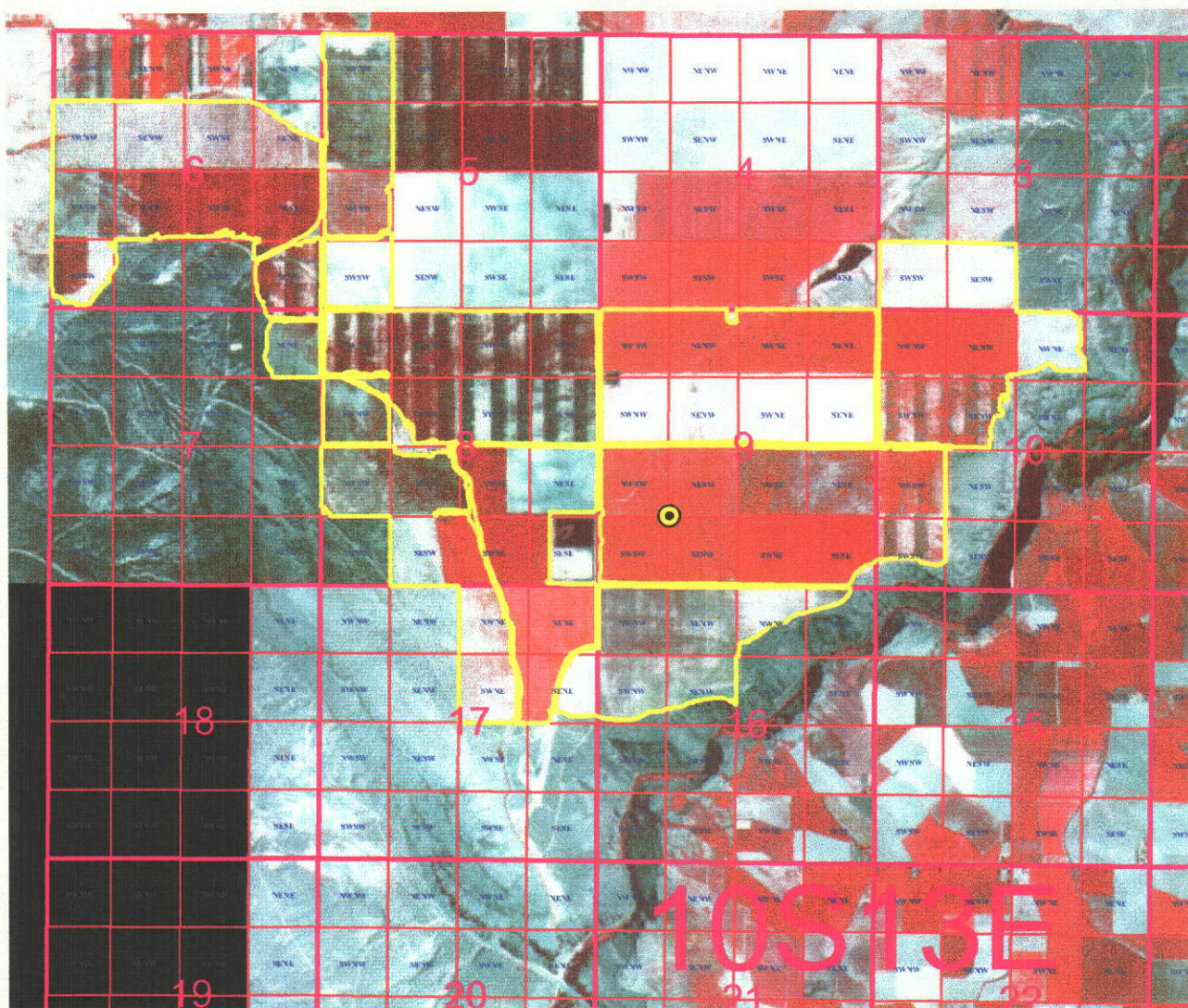
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31

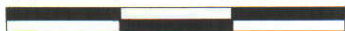
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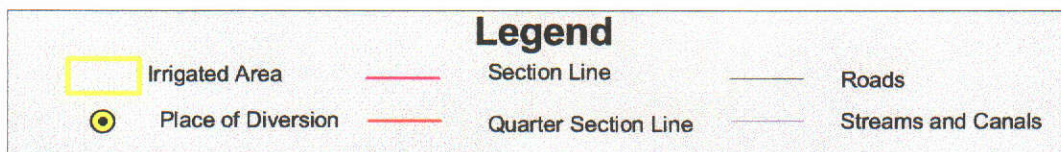
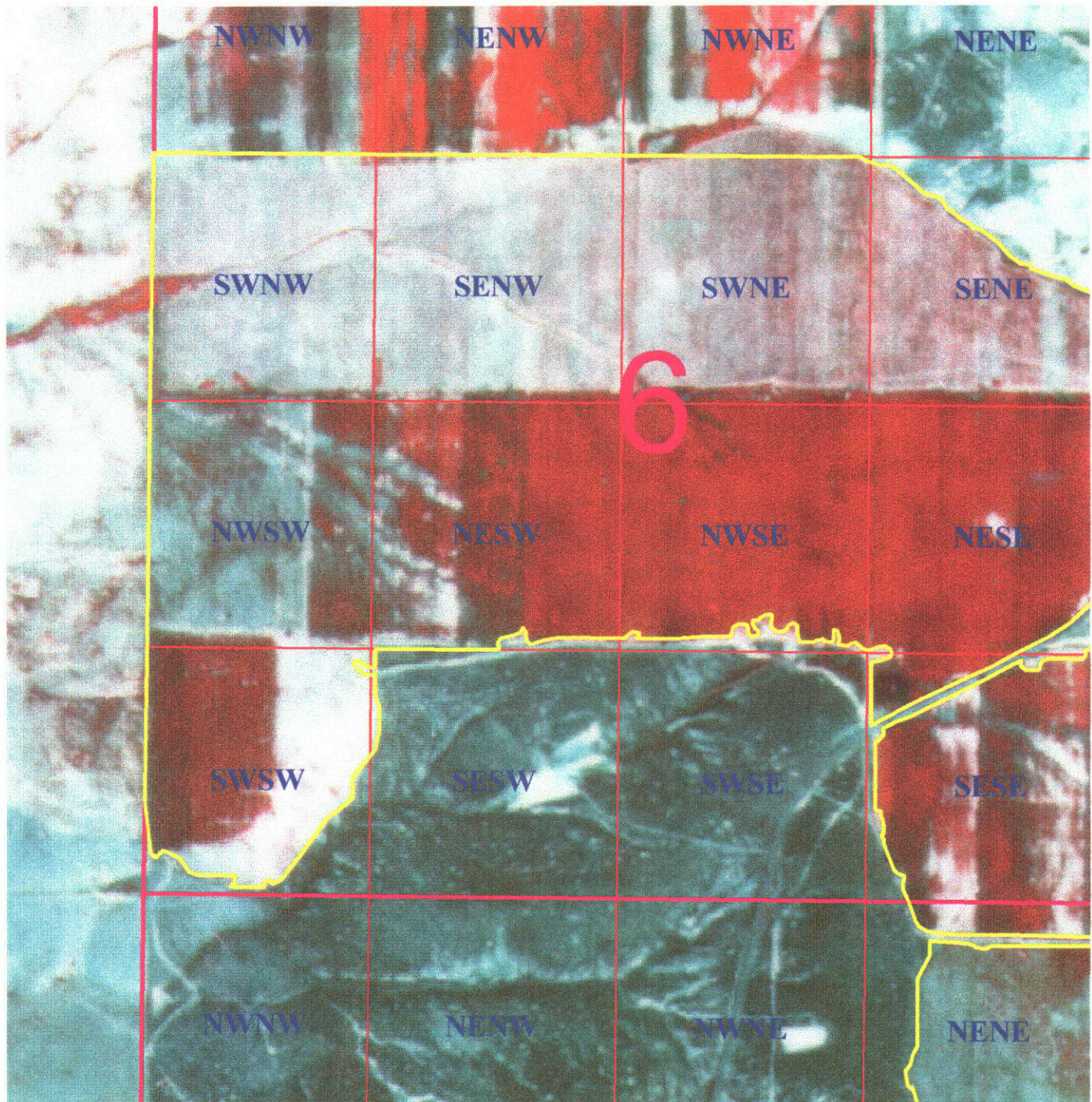
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SPATIAL
DYNAMICS

Water Right Claim Number 47-02342
Township , 10S13E

03/19/2001

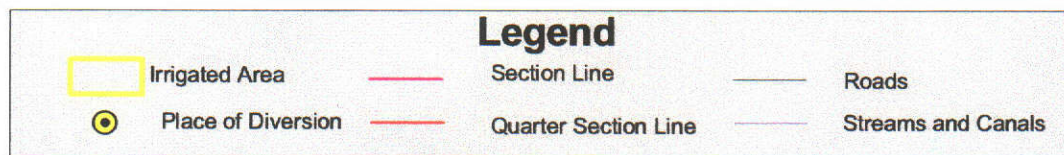


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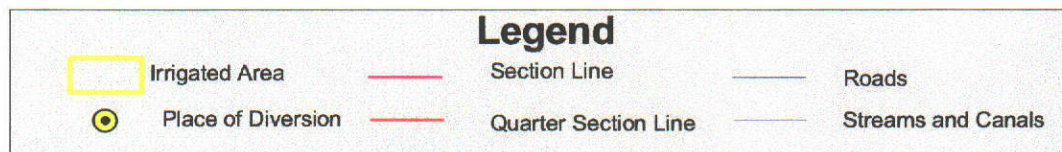
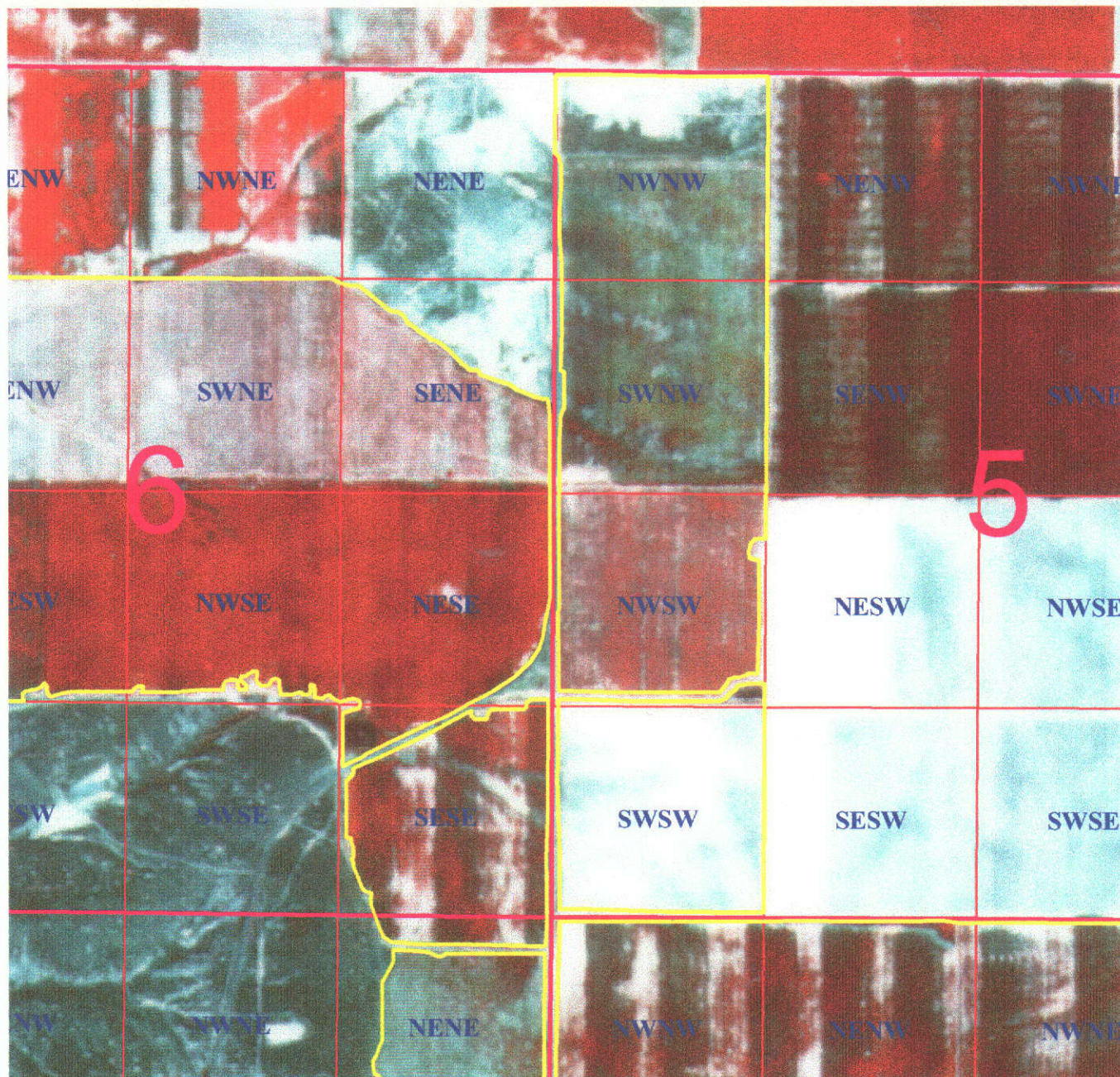
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**SPATIAL
DYNAMICS**

Water Right Claim Number 47-02342
Township , 10S13E

03/19/2001

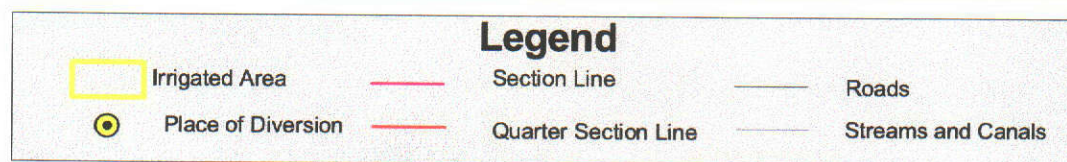
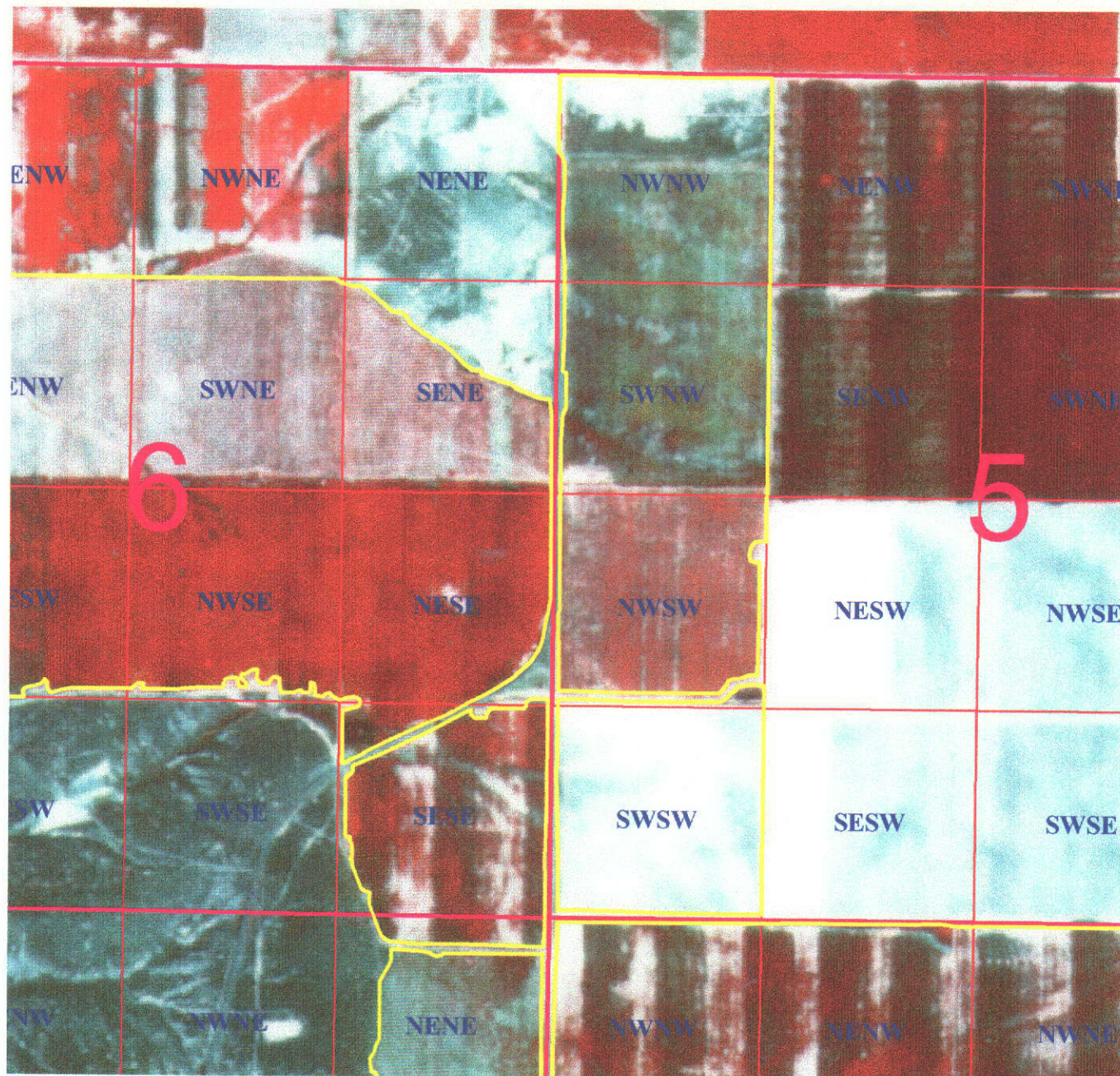


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Water Right Claim Number 47-02342
Township , 10S13E

03/19/2001



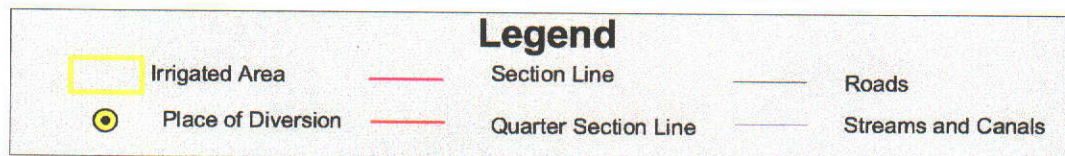
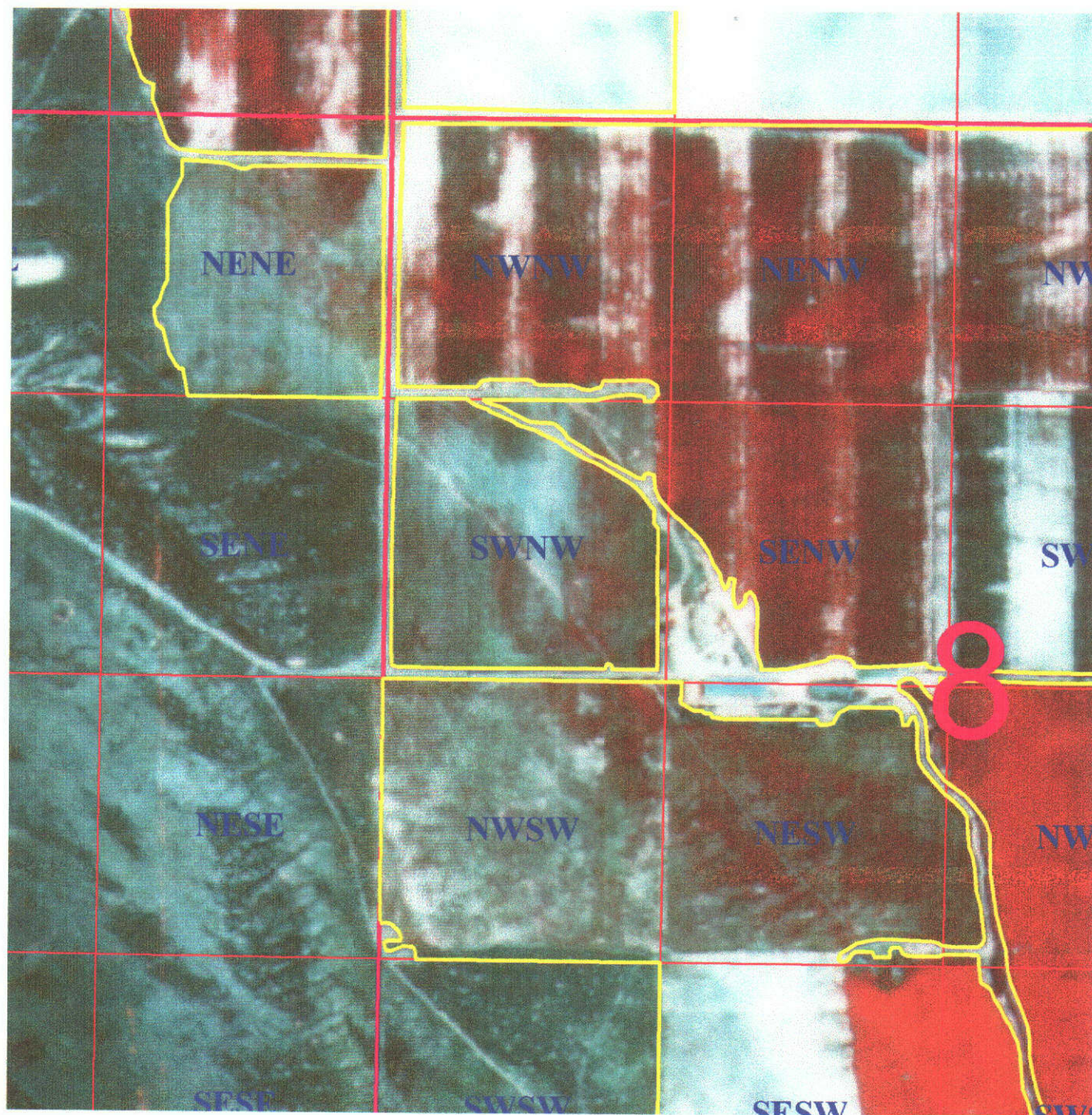
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SPATIAL
DYNAMICS

Water Right Claim Number 47-02342
Township , 10S13E

03/19/2001



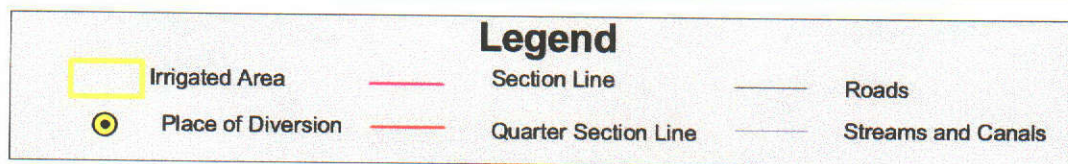
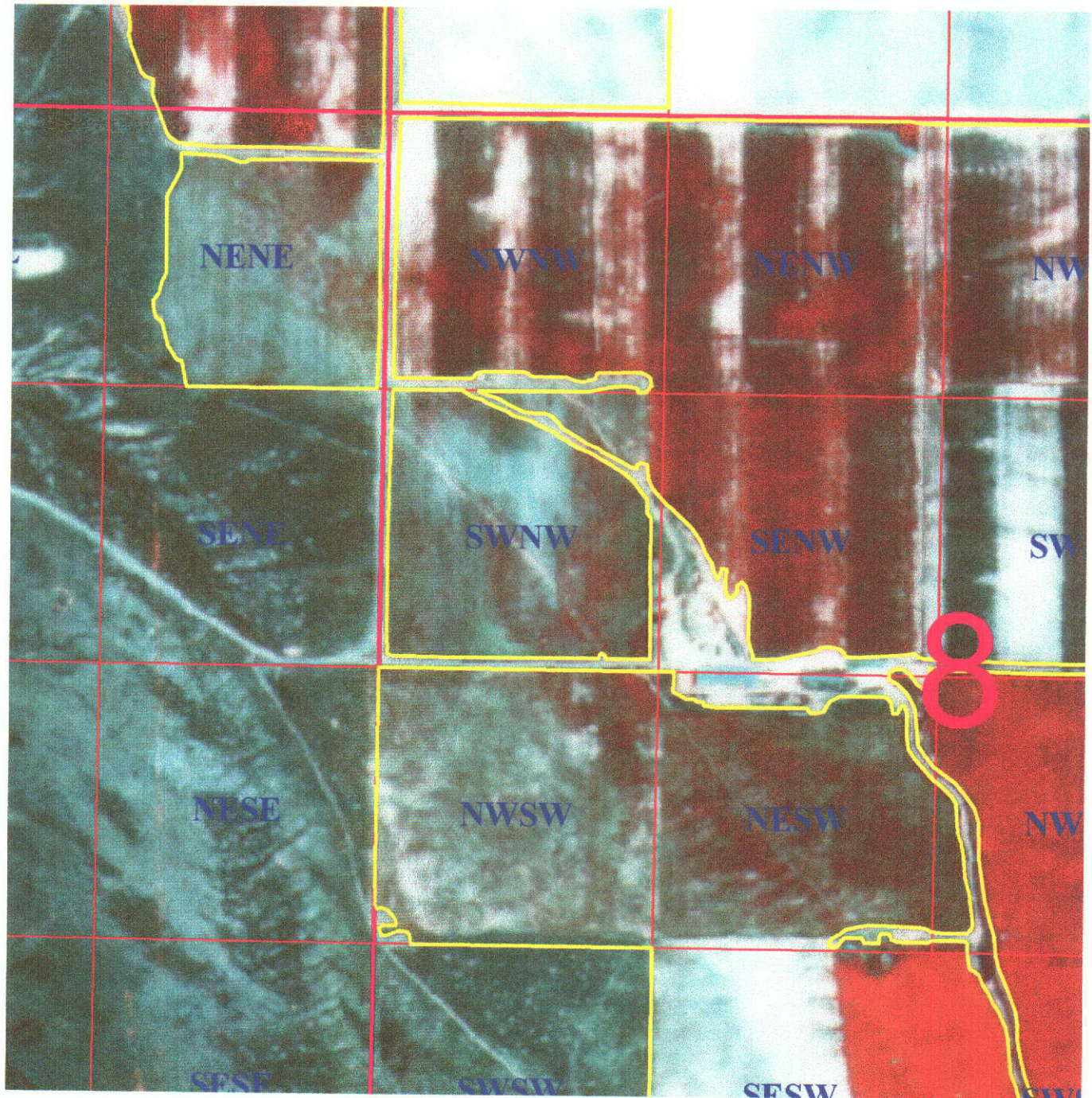
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 SPATIAL
DYNAMICS

Water Right Claim Number 47-02342
Township , 10S13E

03/19/2001



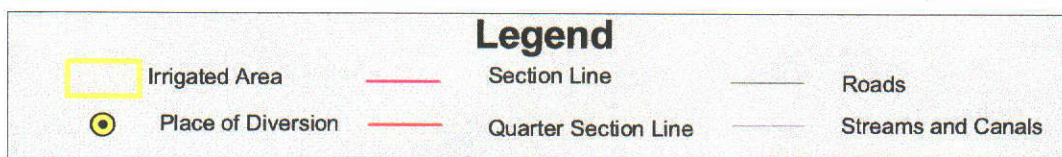
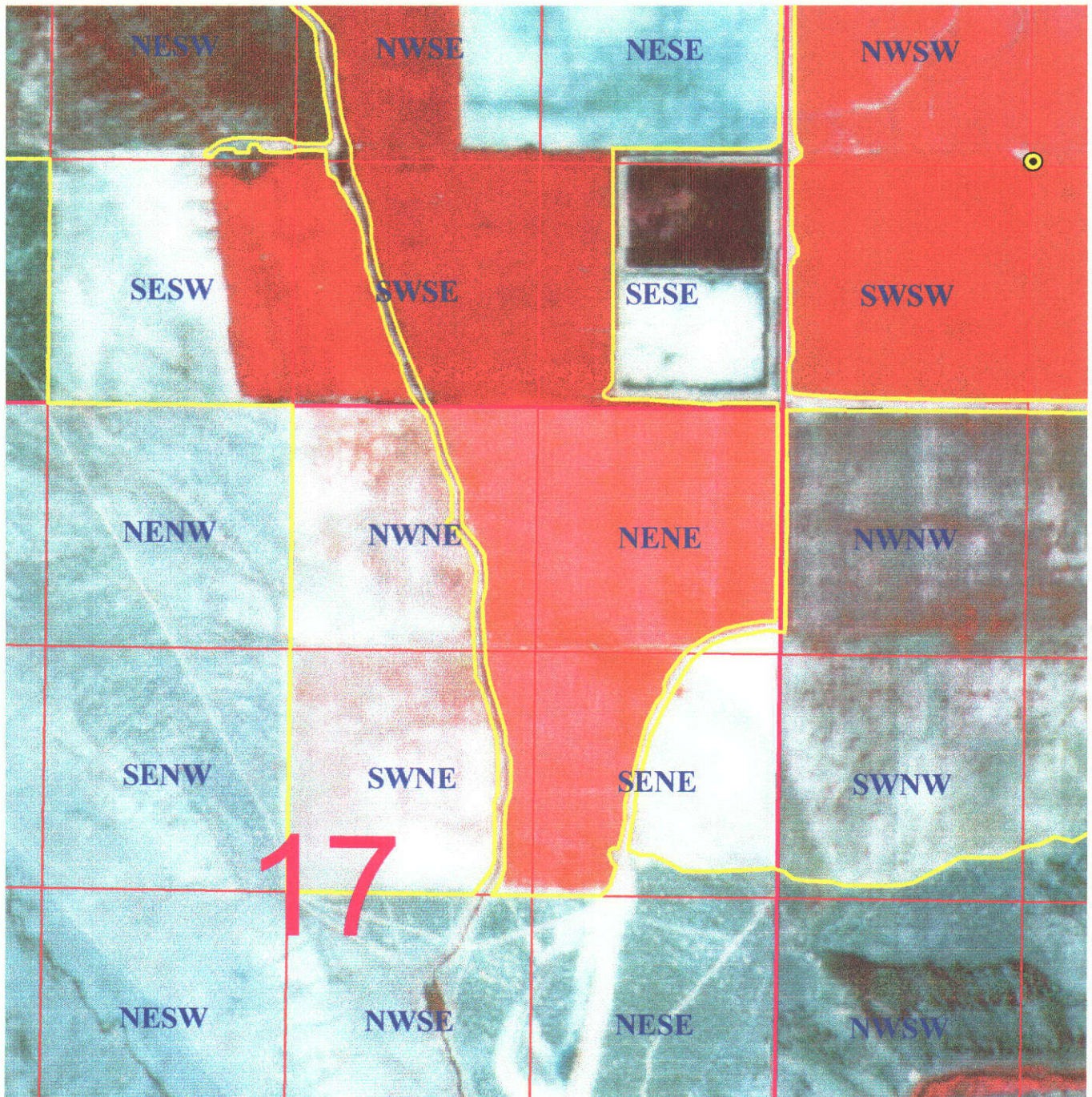
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SPATIAL
DYNAMICS

Water Right Claim Number 47-02342
Township , 10S13E

03/19/2001

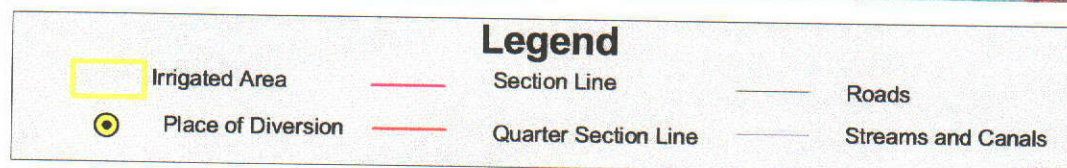
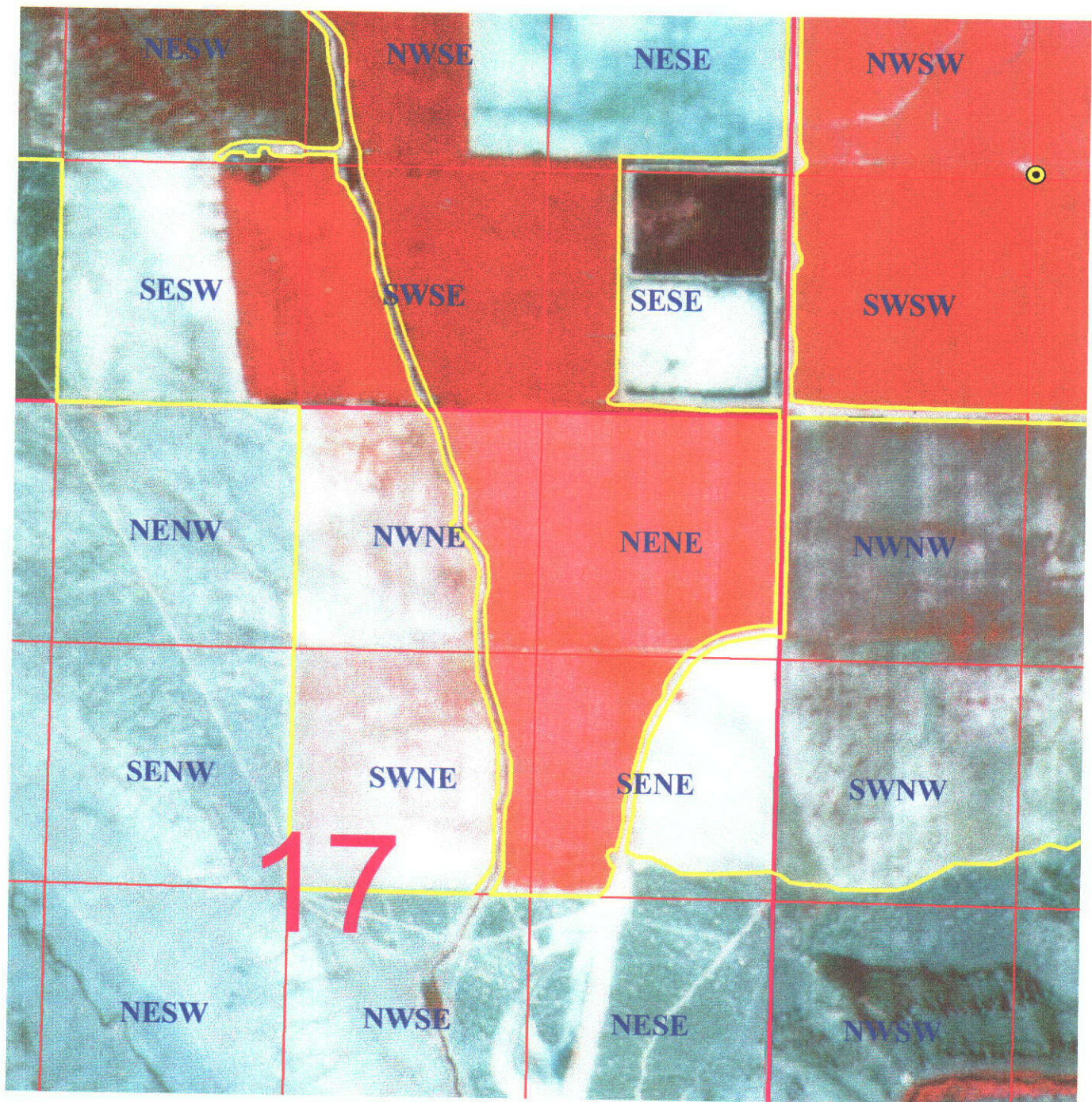


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Water Right Claim Number 47-02342
Township , 10S13E

03/19/2001

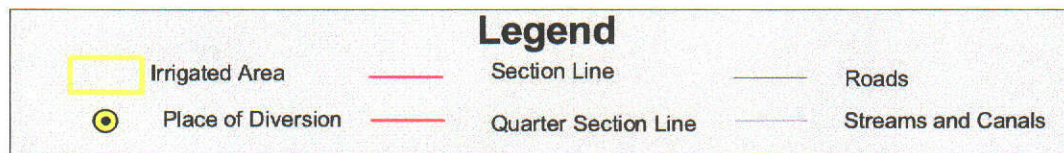
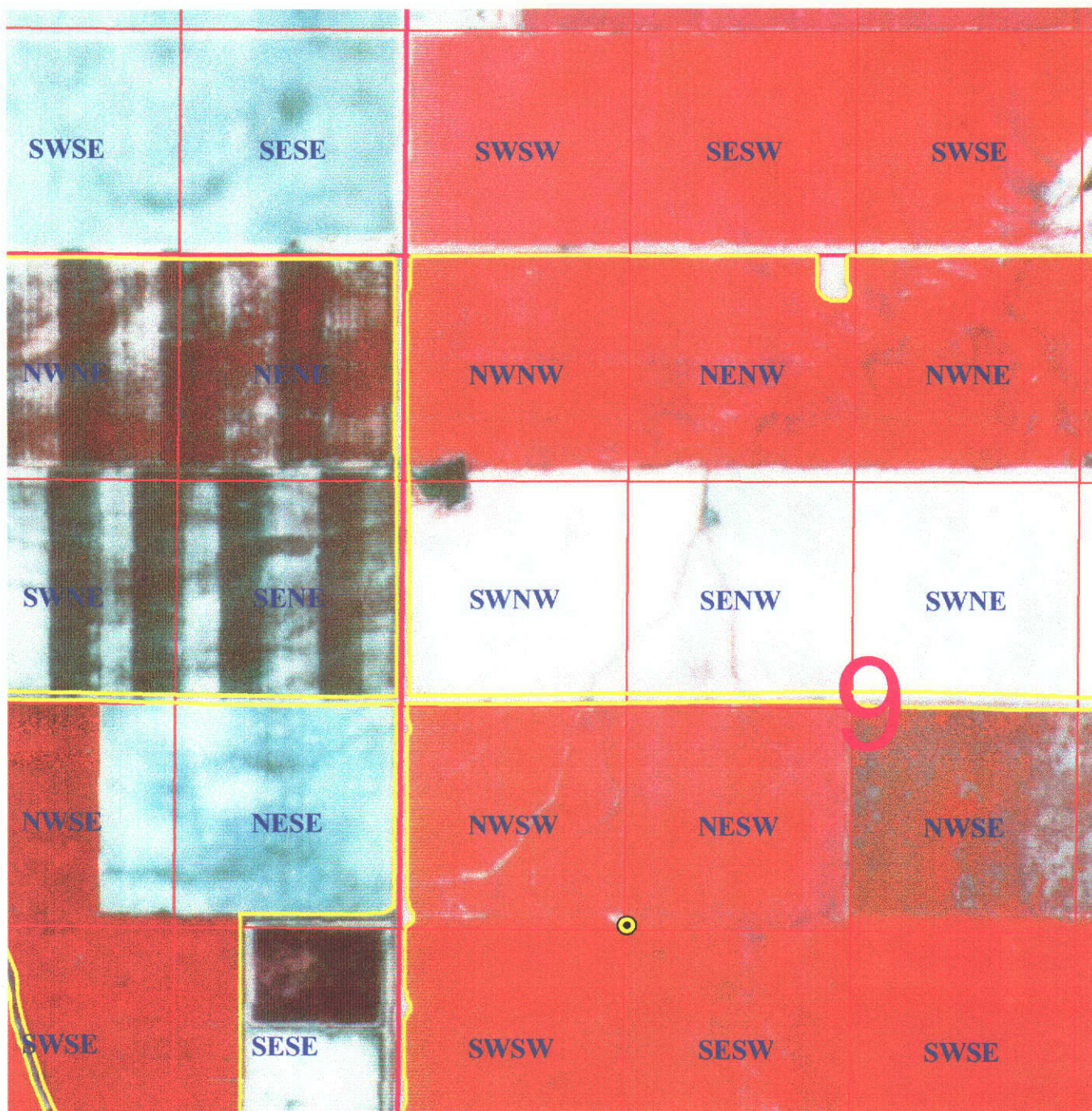


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Water Right Claim Number 47-02342
Township , 10S13E

03/19/2001

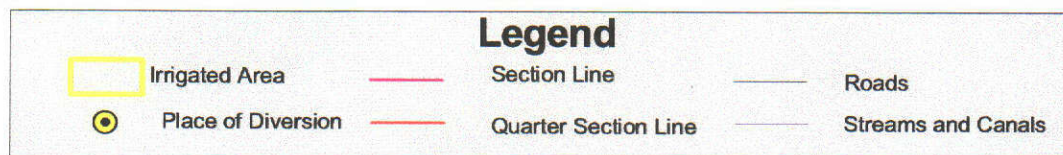
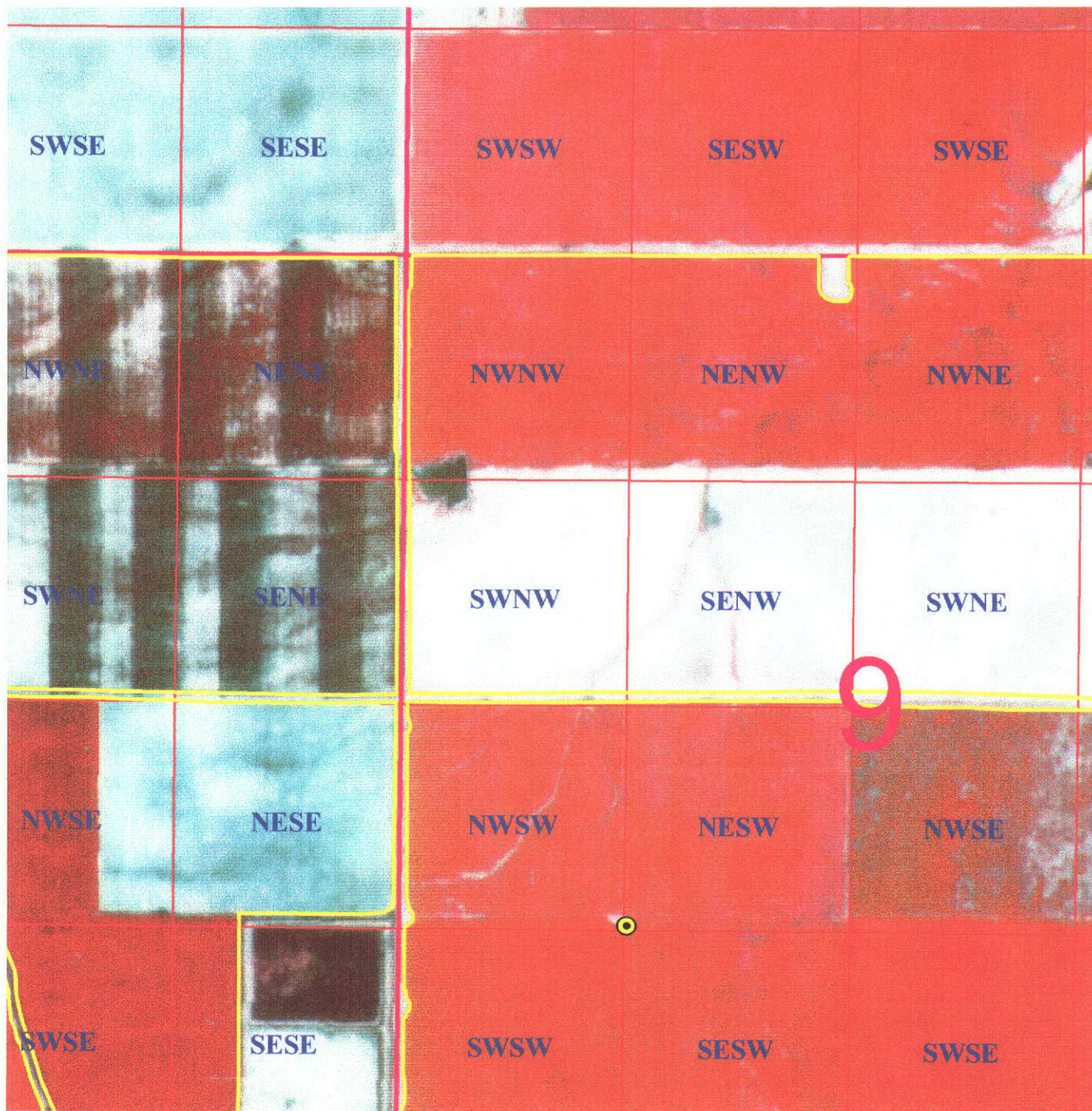


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Water Right Claim Number 47-02342
Township , 10S13E

03/19/2001



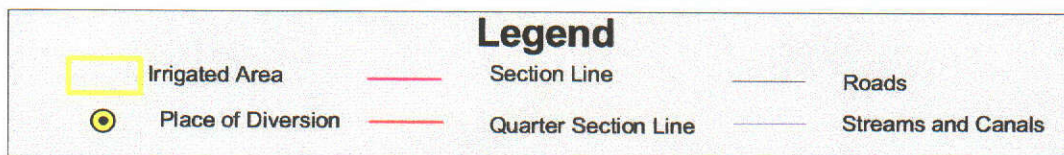
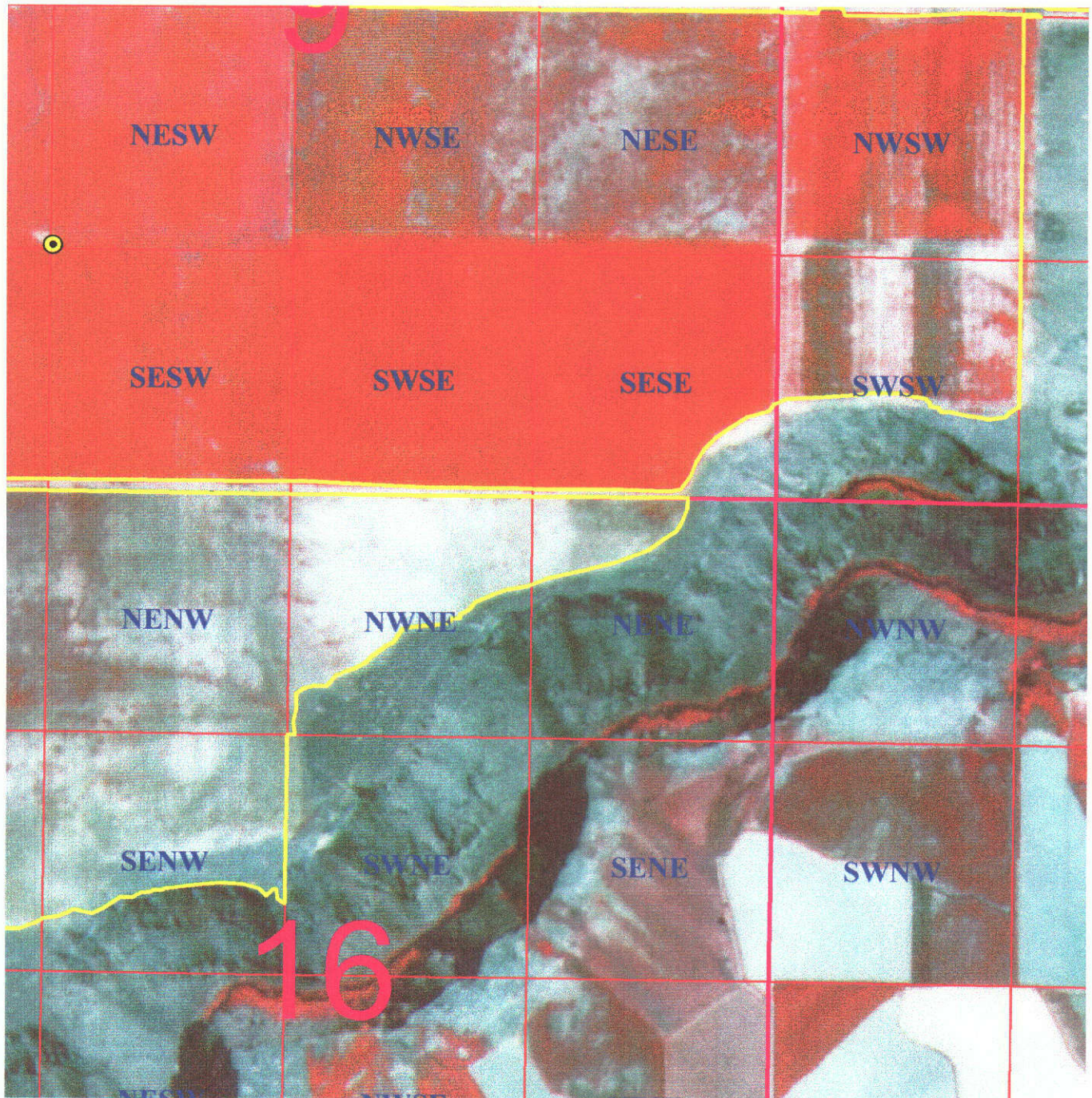
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SPATIAL
DYNAMICS

Water Right Claim Number 47-02342
Township , 10S13E

03/19/2001



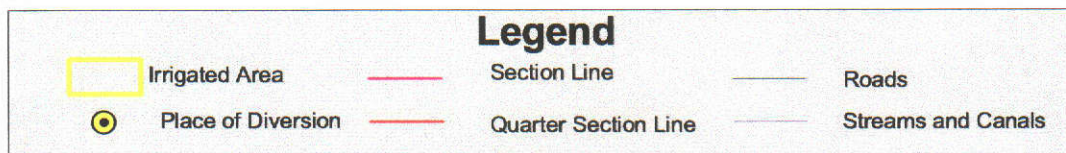
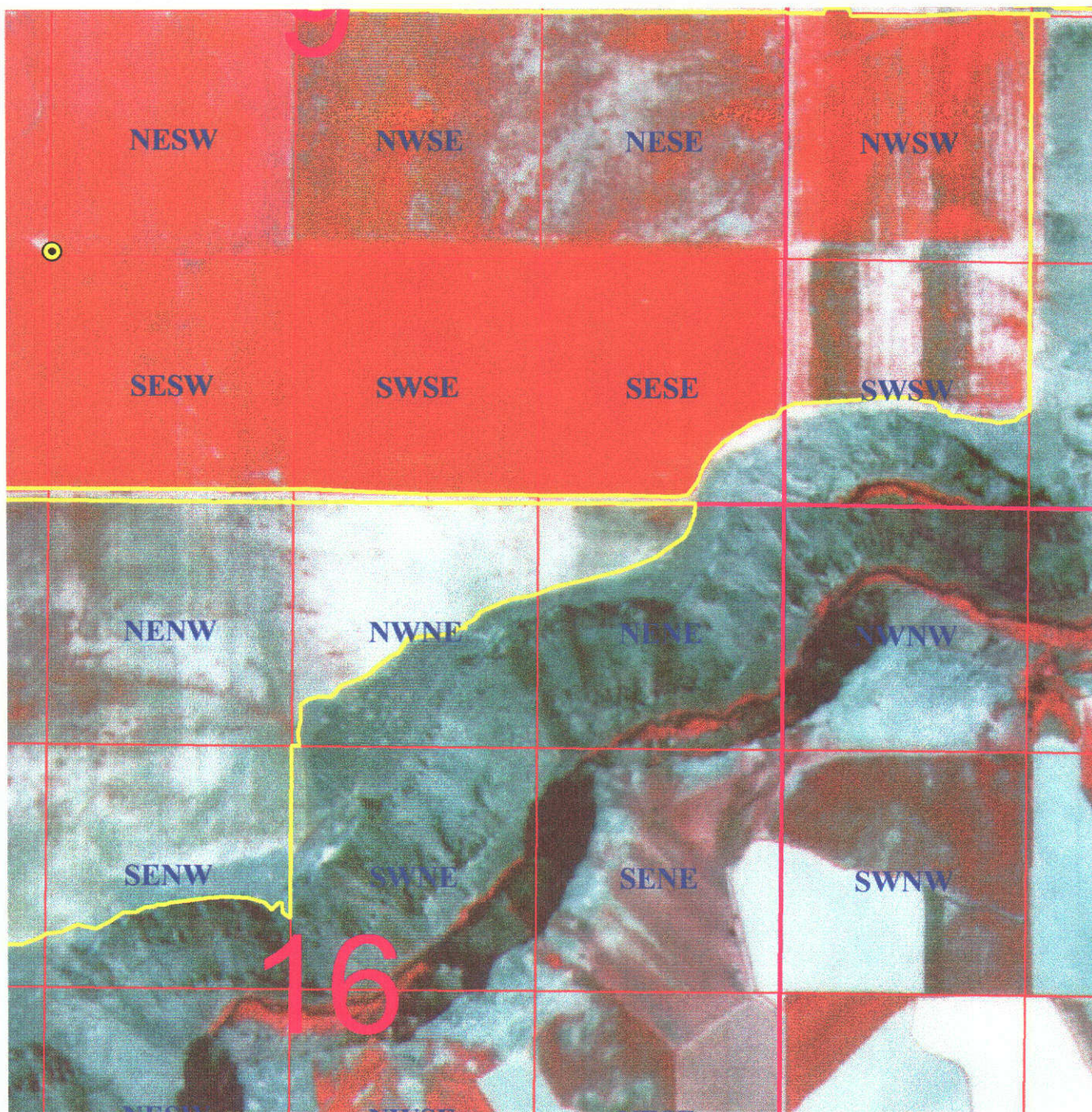
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SPATIAL DYNAMICS

Water Right Claim Number 47-02342
Township , 10S13E

03/19/2001

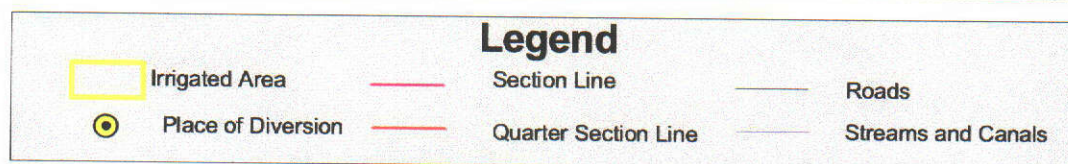
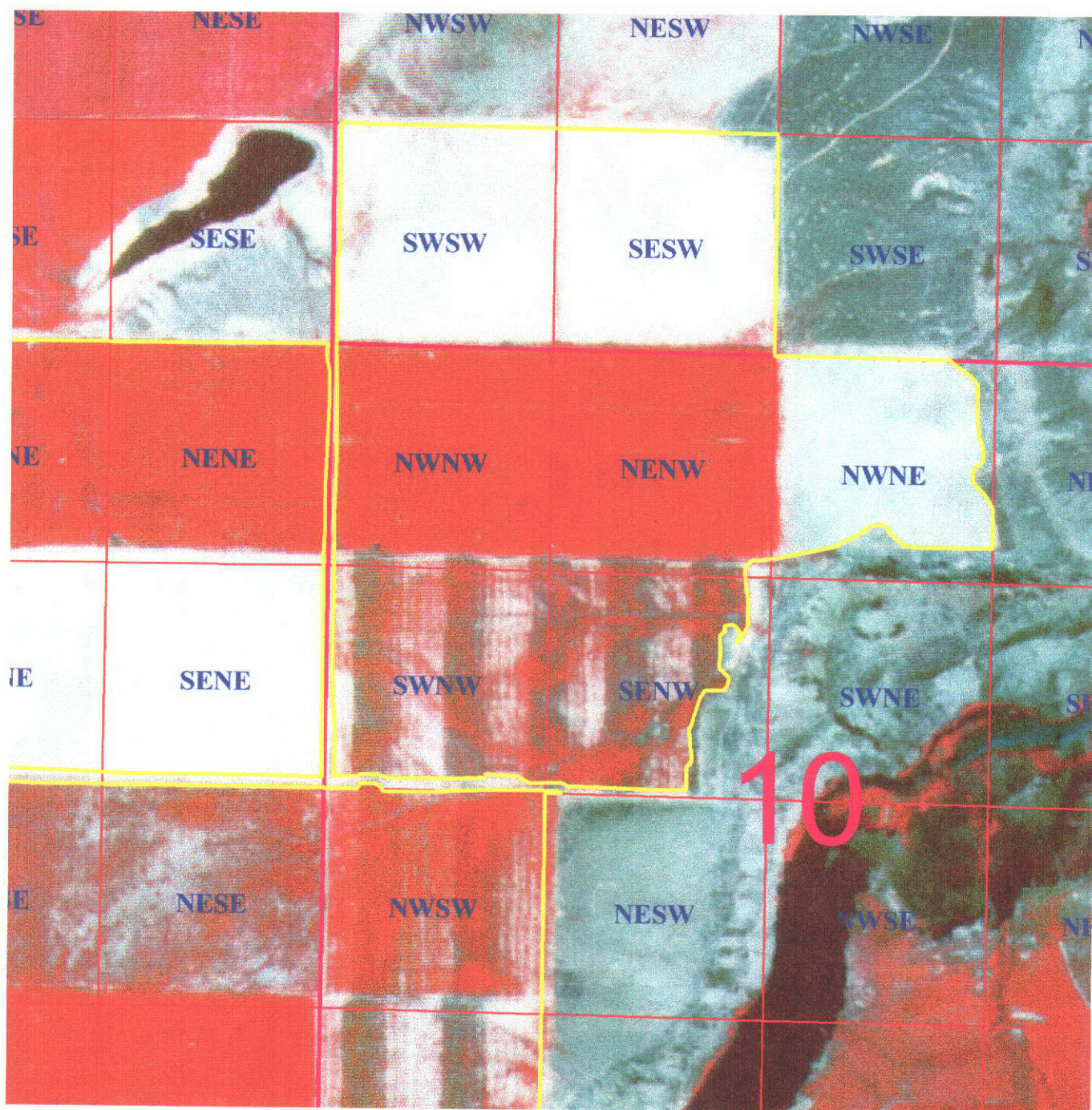


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Water Right Claim Number 47-02342
Township , 10S13E

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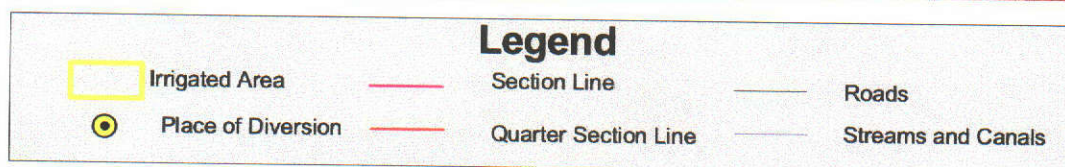
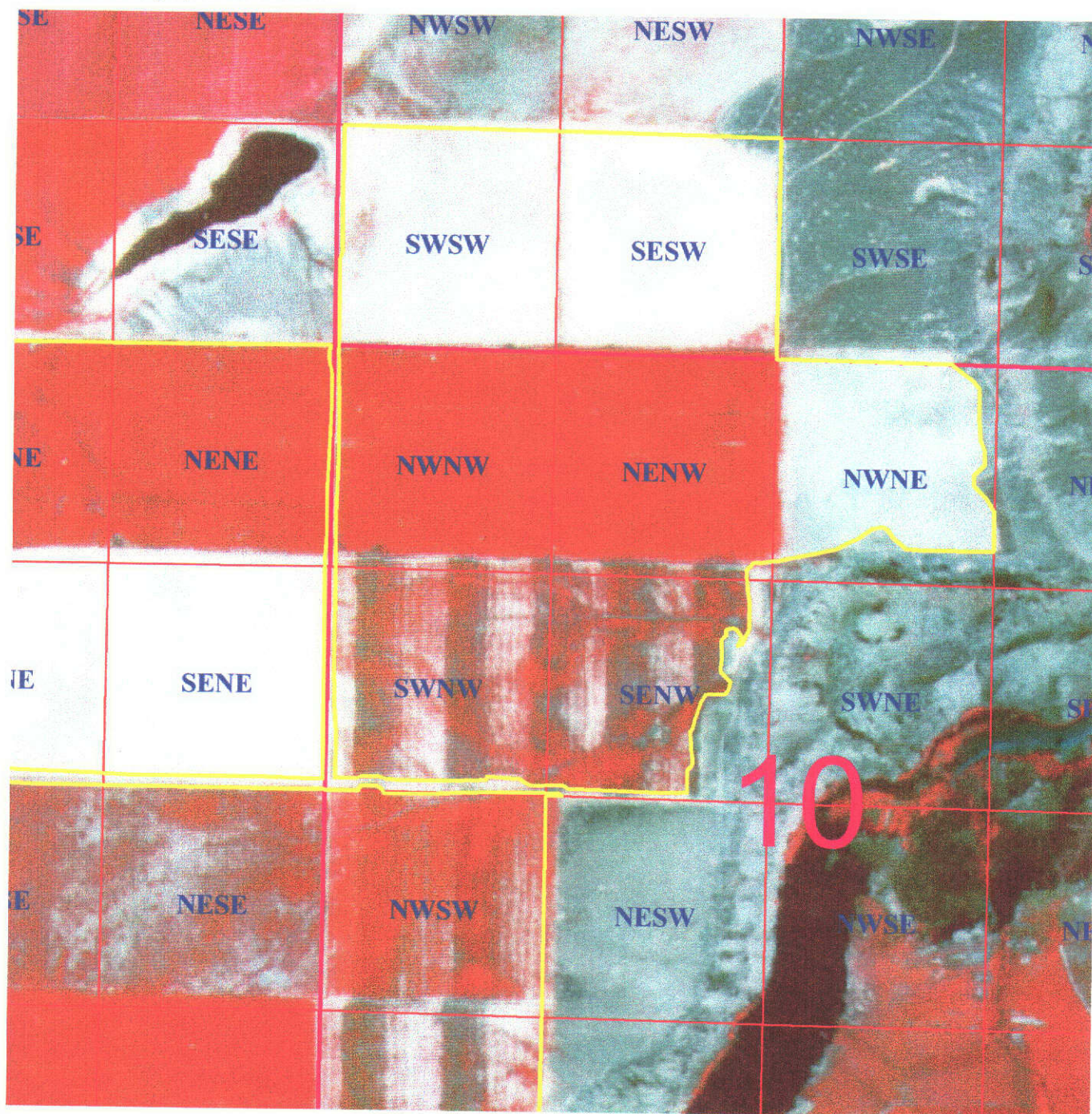


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Water Right Claim Number 47-02342
Township , 10S13E

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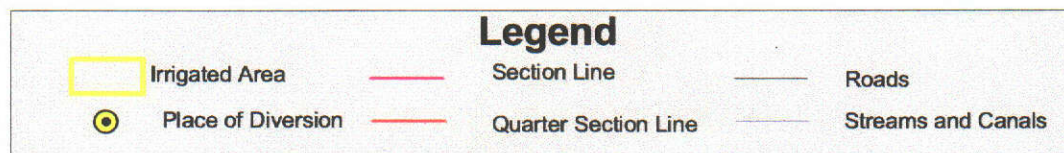
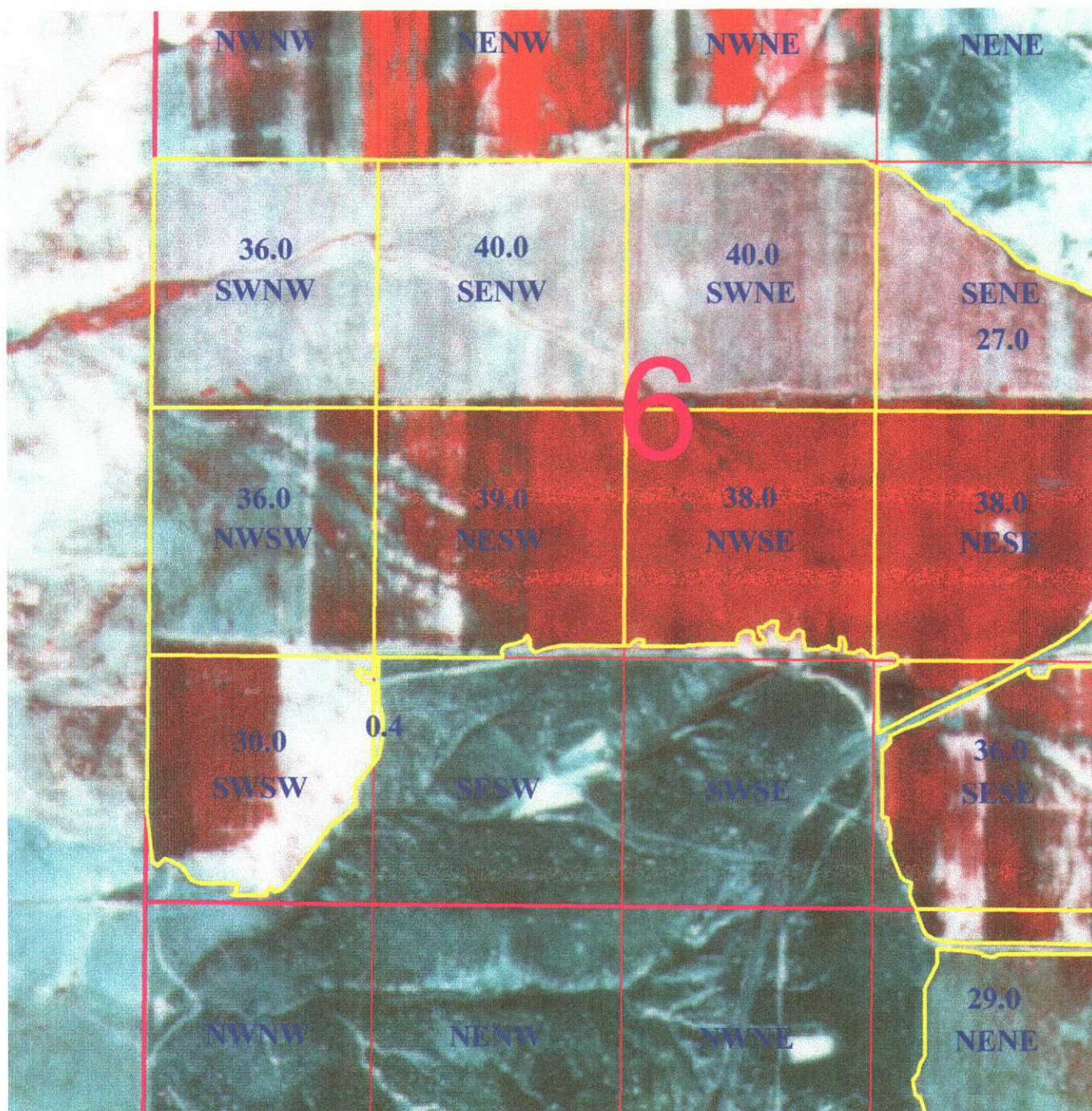
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Water Right Claim Number 47-02342
Township , 10S13E

03/19/2001



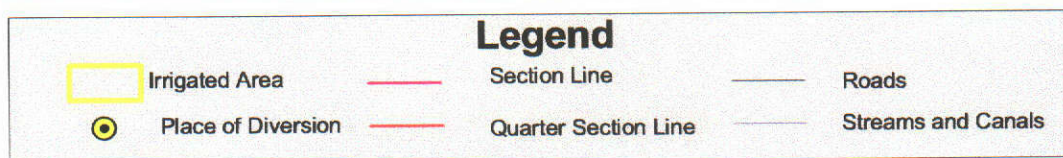
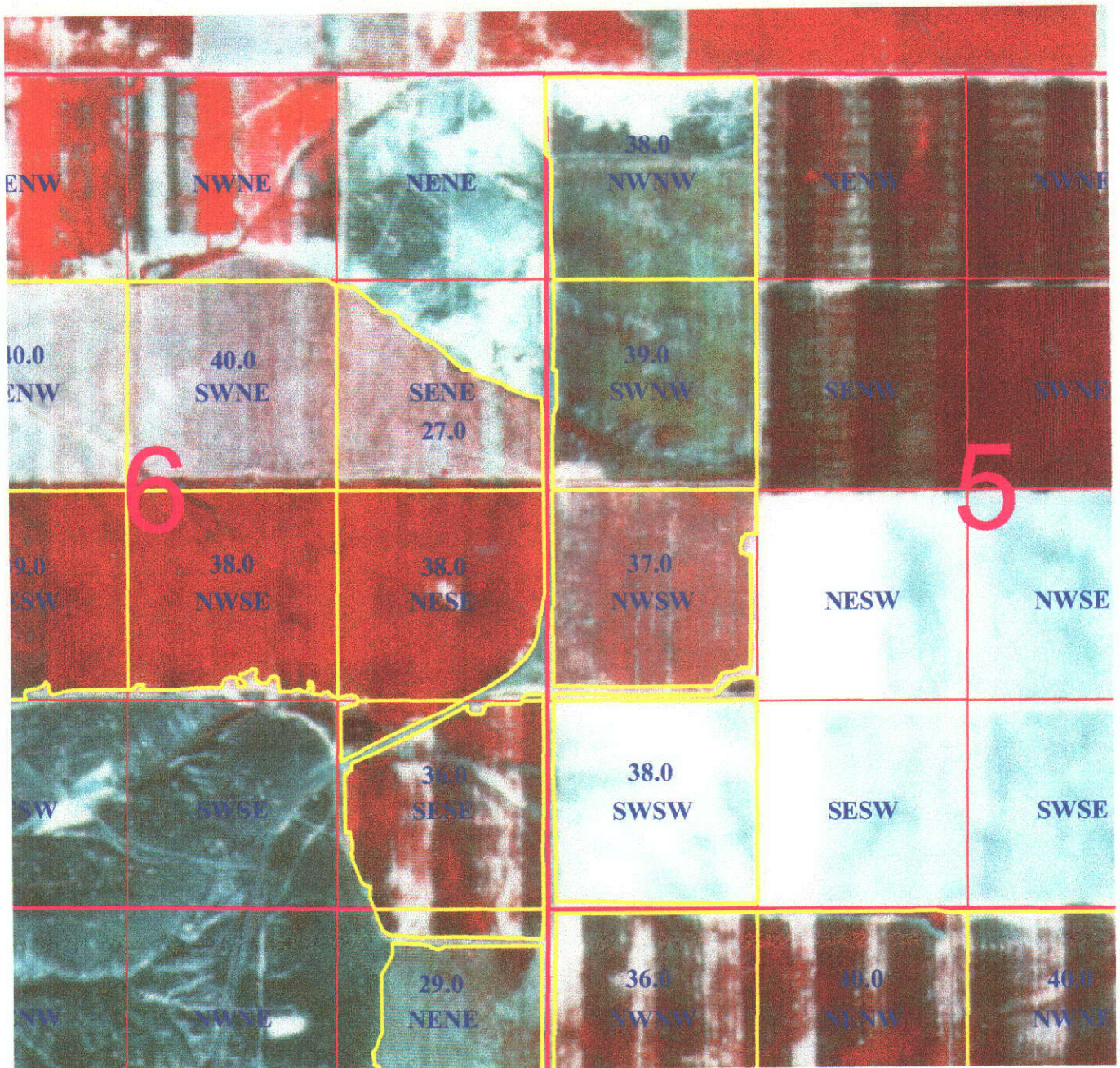
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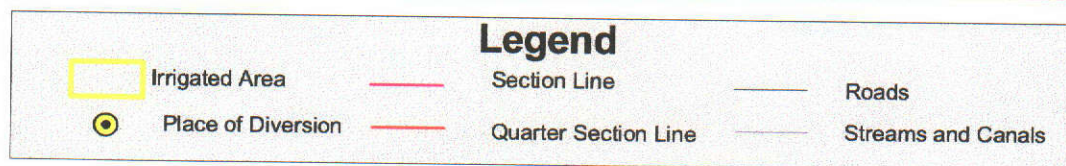
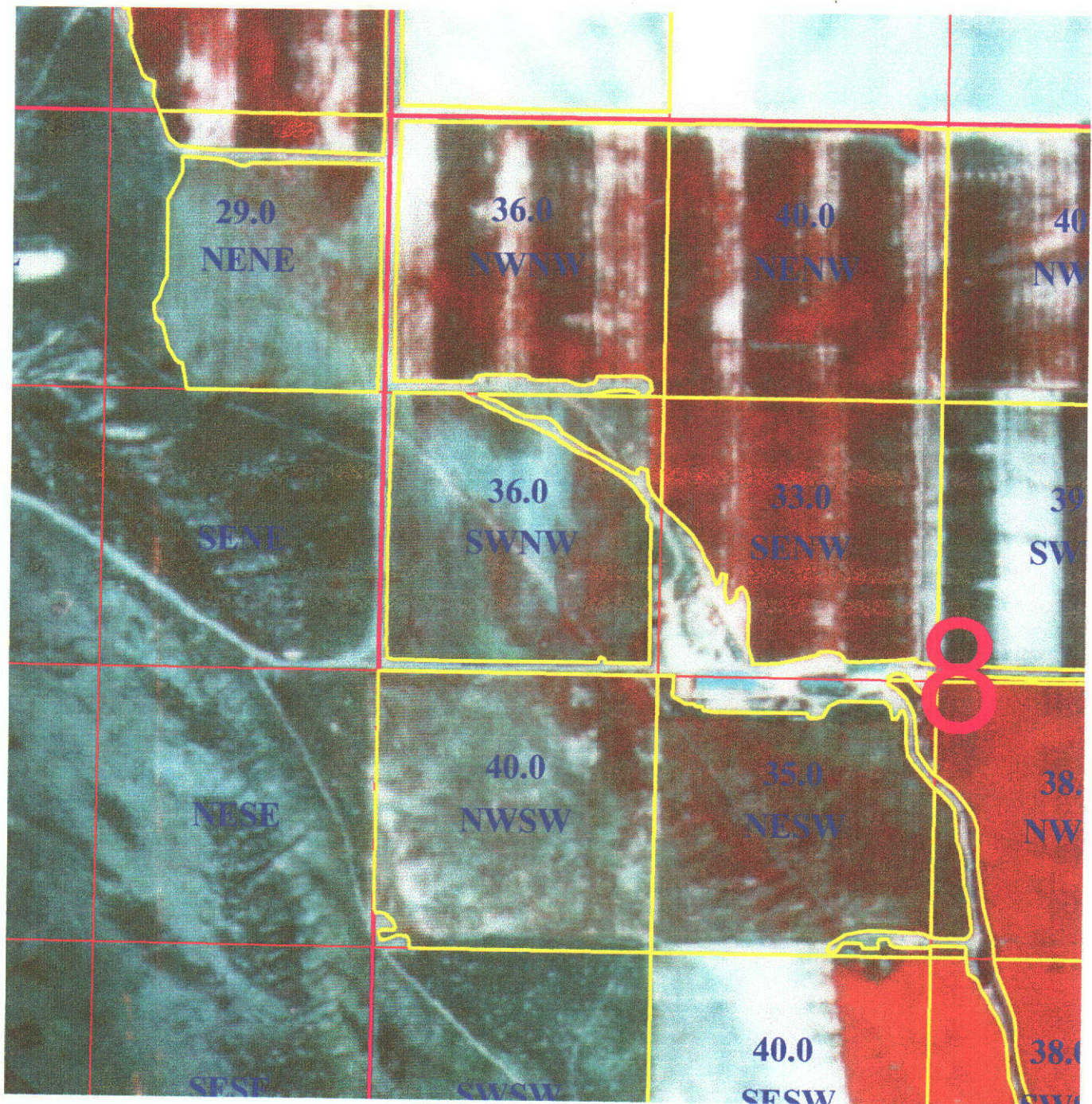
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Township , 10S13E

03/19/2001



Water Right Claim Number 47-02342
Township , 10S13E

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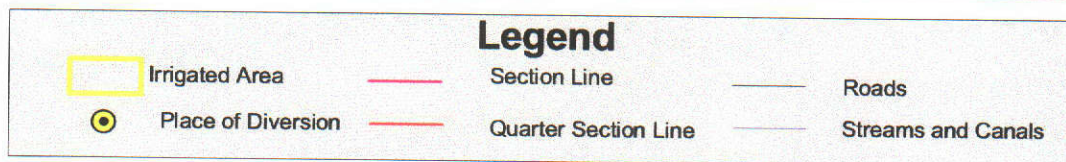
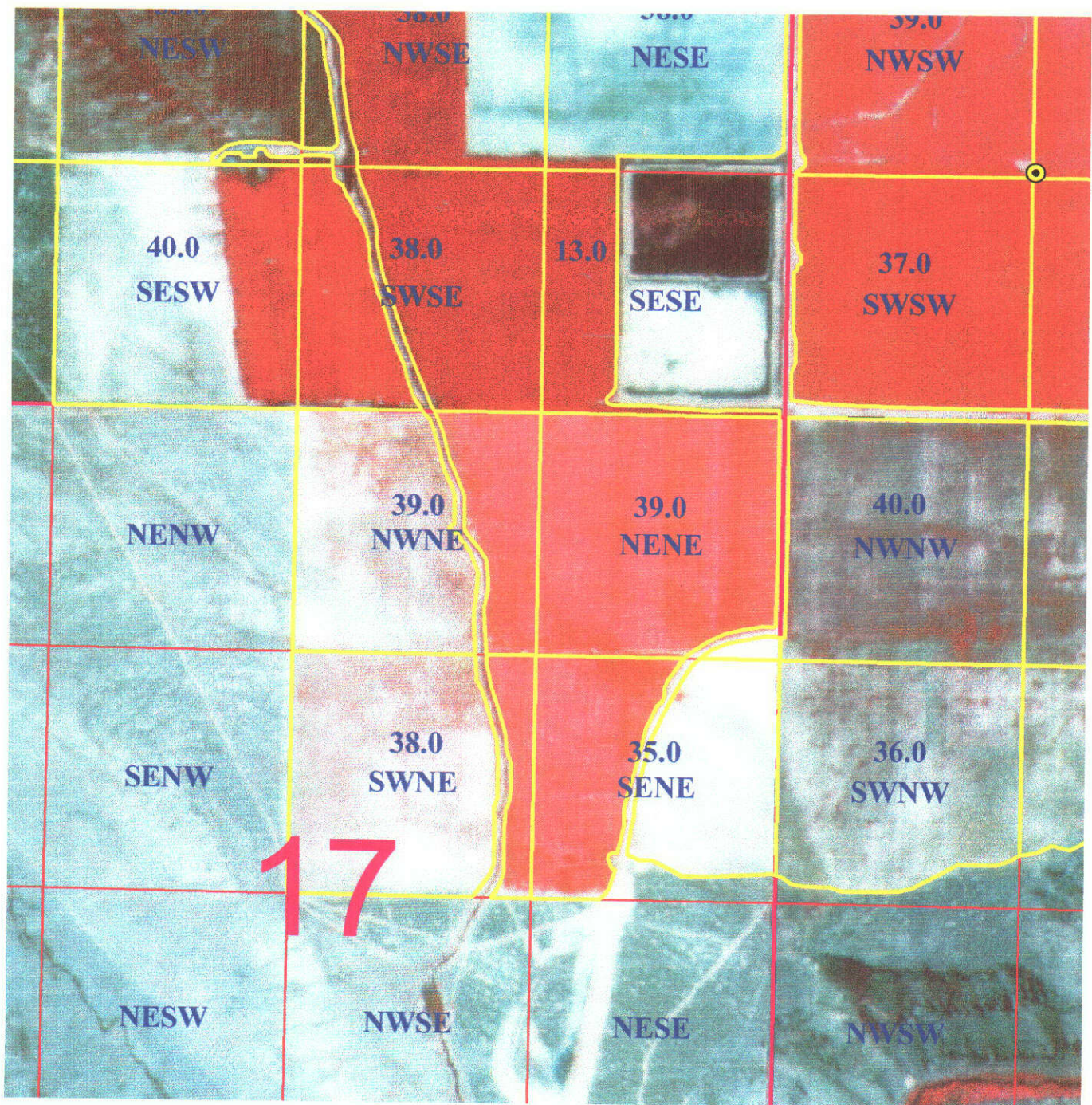


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SPATIAL
DYNAMICS

Water Right Claim Number 47-02342
Township , 10S13E

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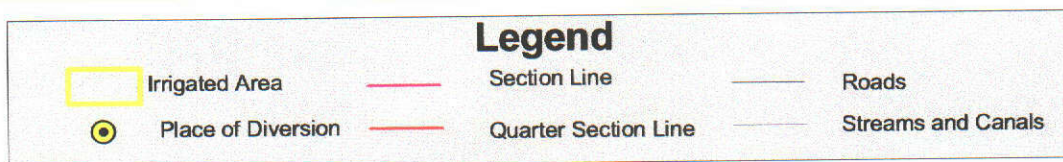
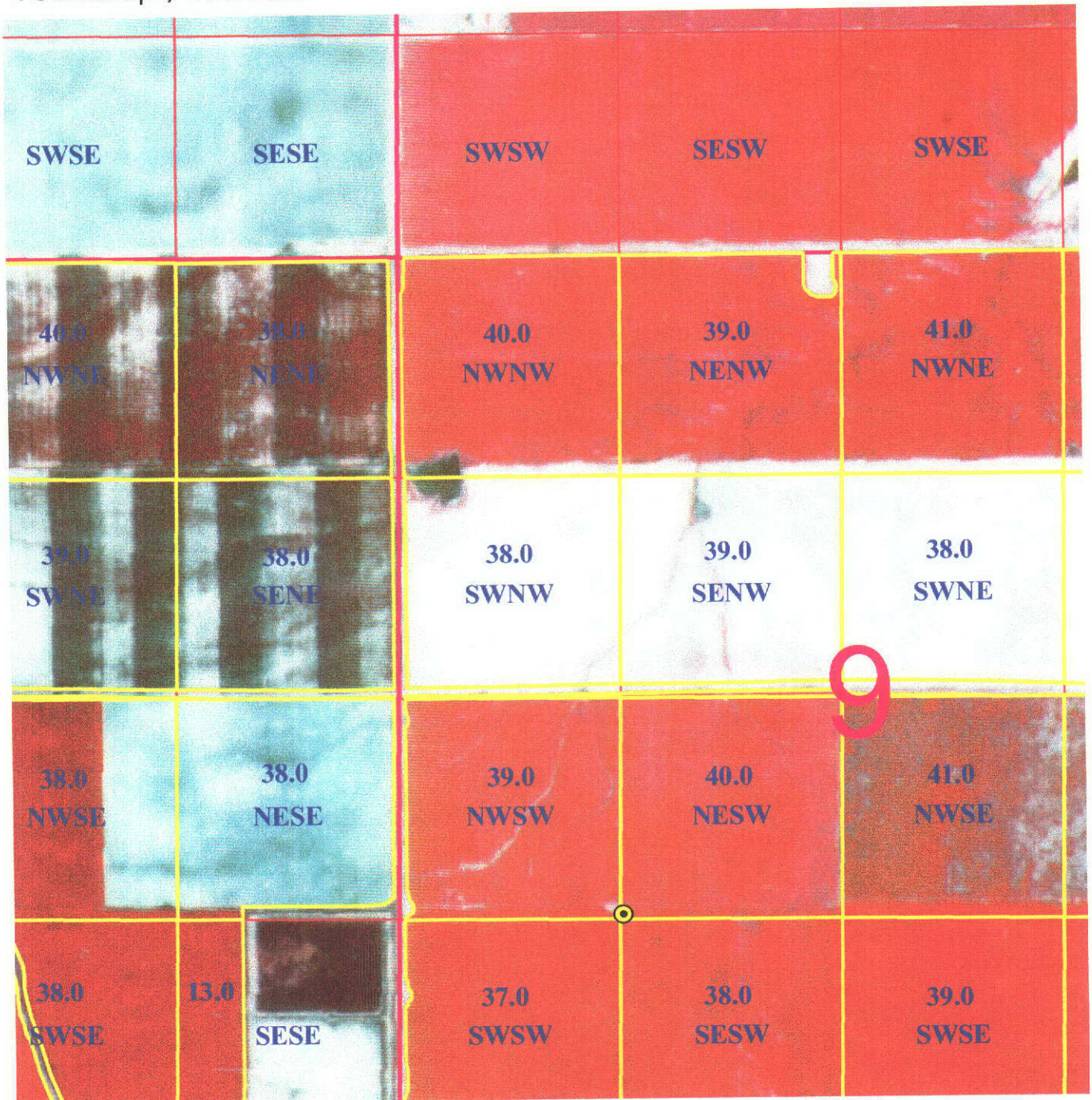


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Water Right Claim Number 47-02342
Township , 10S13E

03/19/2001



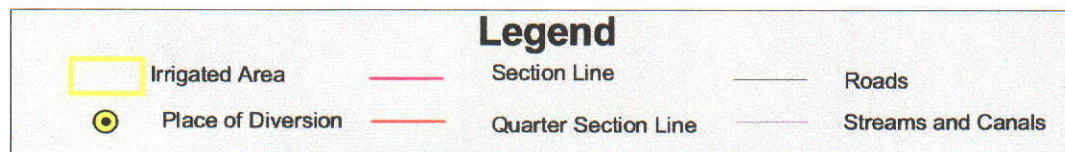
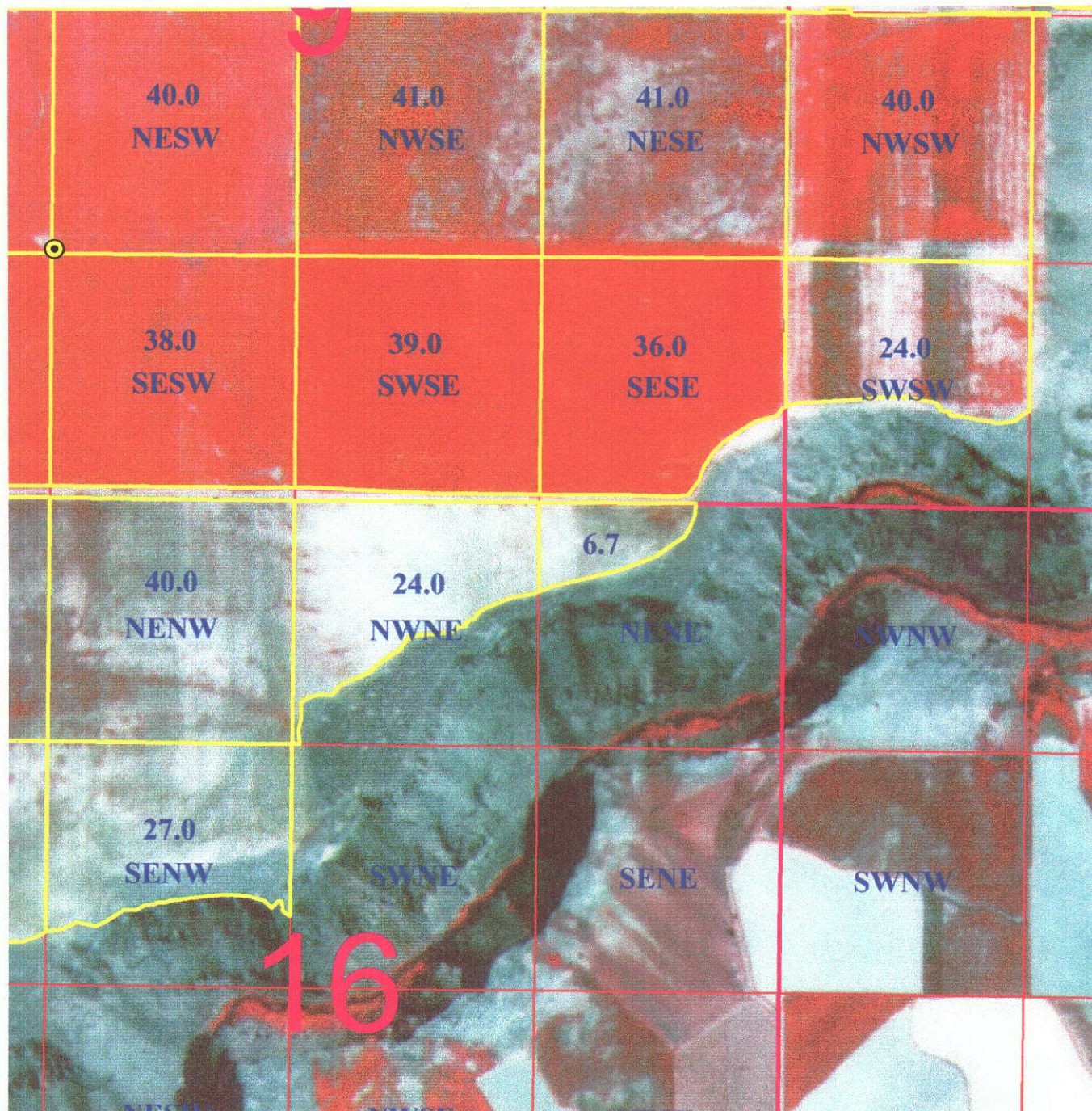
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SPATIAL DYNAMICS

Water Right Claim Number 47-02342
Township , 10S13E

03/19/2001



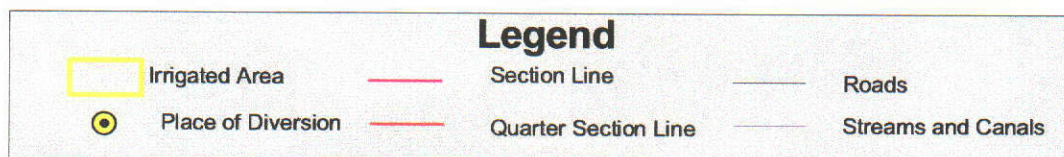
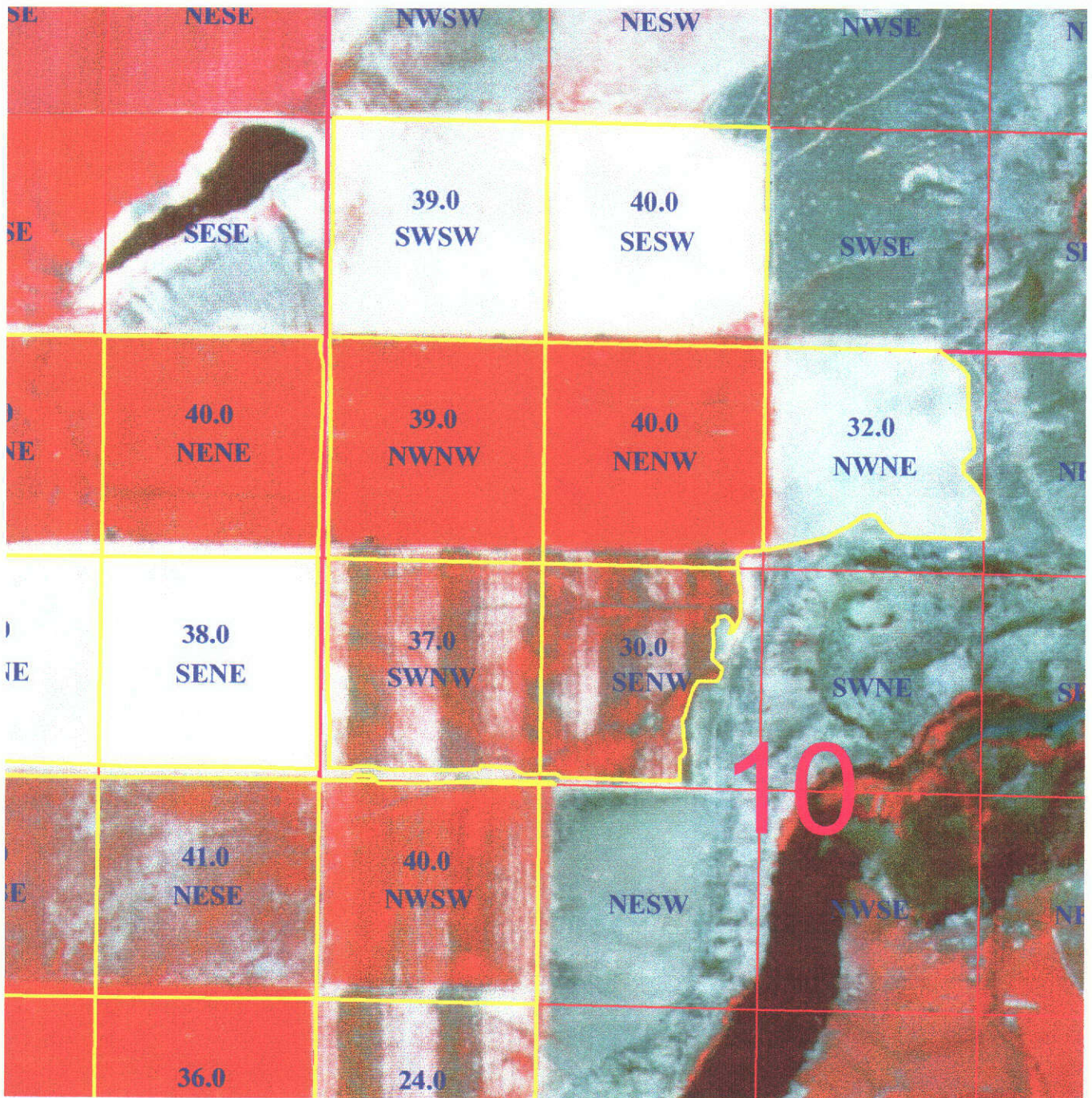
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SPATIAL
DYNAMICS

Water Right Claim Number 47-02342
Township , 10S13E

03/19/2001



600 0 600 1200 Feet



SPATIAL
DYNAMICS

RECEIVED

OCT 21 1988

Department of Water Resources
Salem, Oregon

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02342
Date Received: 12/27/1988
Receipt No: S005045
Received By: Al

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: SALMON FALLS RANCH 208-733-6581
Address: C/O COOPER CO
ATTN: JOHN JENSEN
P O BOX 394
TWIN FALLS ID 83303

Name: VISSER HOLSTEINS DAIRY 909-597-6390
Address: 6851 BICKMORE
CHINO CA 91790

2. Date of Priority: SEP 12, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	13E	9	NE	SW			TWIN FALLS

5. Description of diverting works:
WELL & PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.100		

7. Total Quantity Appropriated is:
3.100 C.F.S. (and/or) 9460.80 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
10S	13E	3	SW		SW		IRR	39.4
			SE		SW		IRR	39.0
							Section Acres	78.4
		5	NW		NW		IRR	25.0
			SW		NW		IRR	39.2
			NW		SW		IRR	39.2
			SW		SW		IRR	37.8
							Section Acres	141.2
		6	SW		NE		IRR	39.0
			SE		NE		IRR	27.0
			SW		NW		IRR	37.5
			SE		NW		IRR	39.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	32.9
			SE		SW		IRR	2.0
			NE		SE		IRR	36.0
			NW		SE		IRR	40.0
			SE		SE		IRR	37.8
							Section Acres	371.2
		7	NE		NE		IRR	29.7
							Section Acres	29.7
		8	NE		NE		IRR	37.6
			NW		NE		IRR	38.6
			SW		NE		IRR	39.2
			SE		NE		IRR	37.6
			NE		NW		IRR	38.6
			NW		NW		IRR	37.6
			SW		NW		IRR	38.5
			SE		NW		IRR	35.1
			NE		SW		IRR	33.7
			NW		SW		IRR	39.2
			SE		SW		IRR	40.0
			NE		SE		IRR	38.6
			NW		SE		IRR	40.0
			SW		SE		IRR	38.5
			SE		SE		IRR	14.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	546.8
		9	NE	NE	IRR	39.3
			NW	NE	IRR	39.3
			SW	NE	IRR	39.3
			SE	NE	IRR	39.3
			NE	NW	IRR	39.3
			NW	NW	IRR	38.6
			SW	NW	IRR	38.6
			SE	NW	IRR	39.3
			NE	SW	IRR	39.3
			NW	SW	IRR	38.6
			SW	SW	IRR	38.6
			SE	SW	IRR	39.3
			NE	SE	IRR	39.3
			NW	SE	IRR	39.3
			SW	SE	IRR	39.3
			SE	SE	IRR	38.2
					Section Acres	624.9
		10	NW	NE	IRR	31.8
			NE	NW	IRR	39.3
			NW	NW	IRR	39.3
			SW	NW	IRR	39.3
			SE	NW	IRR	36.7
			NW	SW	IRR	40.0
			SW	SW	IRR	29.0
					Section Acres	255.4
		16	NE	NE	IRR	3.2
			NW	NE	IRR	25.2
			NE	NW	IRR	40.0
			NW	NW	IRR	39.0
			SW	NW	IRR	34.0
			SE	NW	IRR	24.5
					Section Acres	165.9
		17	NE	NE	IRR	38.9
			NW	NE	IRR	38.6
			SW	NE	IRR	38.6
			SE	NE	IRR	35.6

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	151.7
					Total Acres	2365.2

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS

14. Remarks:

LAND HAS BEEN IN CONSERVATION RESERVE PROGRAM (10-YEAR SET-ASIDE)
THIS CLAIM IS FOR USE OF RIGHT IN A COMMON PERMISSIBLE PLACE
OF USE WHICH COMBINES RIGHTS FROM SALMON FALLS CREEK AND
GROUNDWATER.
RIGHTS COMBINED IN SYSTEM INCLUDE: A47-02417, A47-07642,
A47-16773, A47-02342, A47-02381, A47-02331, A47-02341,
A47-02371 & A47-02402.

15. Basis of Claim: LICENSE

Water Right Number: 29010

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am attorney in fact of
Salmon Falls Ranch Title
Tenants in Common, that I have signed the foregoing
Organization
document in the space below as attorney in fact of
Salmon Falls Ranch Title
Tenants in Common and that the statements contained in the
Organization
foregoing document are true and correct.

Deard Moeple
Signature of Authorized Agent
attorney in fact
for Salmon Falls Ranch Title and Organization
Tenants in Common
10/20/99
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 20 day
of October 19 99

Bennie D. Hargrave
Notary Public

Seal

Residing at Twin Falls

My Commission Expires 11-27-02

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02342

Date Received: 10/18/1988

Receipt No:

Received By: 5005045 sec

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SALMON FALLS RANCH 208-733-6581
Address: C/O COOPER CO.
ATTN: JOHN JENSEN
P. O. BOX 394
TWIN FALLS, ID 83303

2. Date of Priority: SEP 12, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	13E	9	NE	SW			TWIN FALLS

5. Description of diverting works:
WELL & PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.100		

7. Total Quantity Appropriated is:
3.100 C.F.S. (and/or) 1240.00 A.F.A.

8. Total consumptive use is 930.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	13E	9	NE	SW		IRR	40.0
			NW	SW		IRR	40.0

A47-02342

Page 1

Date: 12/01/88

MICROFILMED

MAR 11 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	13E	9	SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	30.0

Section Acres 310.0

Total Acres 310.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
47-2417, PERMIT 47-7642

14. Remarks:
P/D IN CENTER SW1/4, S9, T10S, R13E.
LAND IS IN CONSERVATION RESERVE PROGRAM (10-YEAR SET-ASIDE).
RIGHT SUPPLEMENTS PUMPING FROM SALMON FALLS CREEK WHEN NEEDED.

15. Basis of Claim: LICENSE
Water Right Number: 29010

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Salmon Falls Ranch Date: 12/22/88
by David M. Rogers Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 22 day
of December 19 88 Laura H. Lewis
Notary Public

Seal

Residing at Twin Falls, ID
My Commission Expires 10-06-93

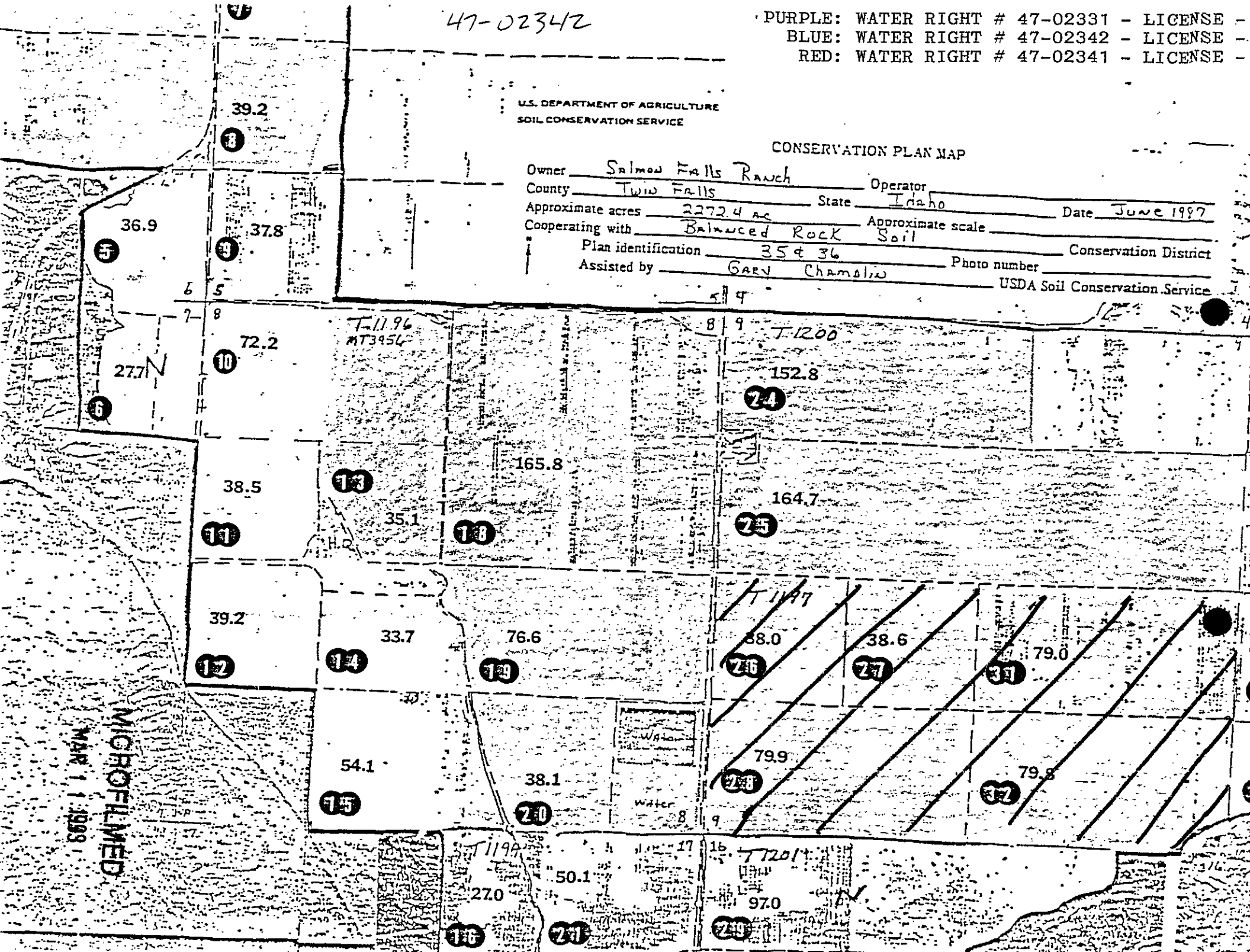
47-02342

PURPLE: WATER RIGHT # 47-02331 - LICENSE -
 BLUE: WATER RIGHT # 47-02342 - LICENSE -
 RED: WATER RIGHT # 47-02341 - LICENSE -

U.S. DEPARTMENT OF AGRICULTURE
 SOIL CONSERVATION SERVICE

CONSERVATION PLAN MAP

Owner Salmon Falls Ranch Operator _____
 County Twin Falls State Idaho Date June 1997
 Approximate acres 2272.4 ac Approximate scale _____
 Cooperating with Balanced Rock Soil Conservation District _____
 Plan identification 35 & 36 Photo number _____
 Assisted by GARY Chamblin USDA Soil Conservation Service



MICROFILMED
 MAR 11 1998

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A47-02342Salmon Falls Ranch

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*							
PT. OF DIV.							DATA ENTRY COMPLETED BY _____ DATE _____
SOURCE							
PL. OF USE							FINAL RECOMMENDATION BY _____ DATE _____
DIV. AMOUNT CFS/AF							
CONSUMPTIVE USE							
NATURE OF USE							
PERIOD OF USE							
BASIS OF CLAIM							
REMARKS							

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1

ASCS MAP = 2

WATERMASTER RECORDS = 3

NAPP PHOTOS = 4

FIELD EXAM = 5

OTHER (SEE COMMENTS) = 6

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
 SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
 CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: ²⁻²³⁻⁹³ see file A47-02316B for general maps & background

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00100143
04/23/92

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A47-02342

LAST: SALMON FALLS RANCH FIRST:
ADDRESS: C/O COOPER CO.
ATTN: JOHN JENSEN
P. O. BOX 394
CITY: TWIN FALLS STATE: ID ZIP: 83303
PHONE NUMBER: 208-733-6581

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: P/D IN CENTER SW1/4, S9, T10S, R13E.
LAND IS IN CONSERVATION RESERVE PROGRAM (10-YEAR SET-ASIDE).
RIGHT SUPPLEMENTS PUMPING FROM SALMON FALLS CREEK WHEN NEEDED.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM ____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT _____

DIRECTIONS TO PROPERTY: _____

A. AJ CLAIM: # A47-02342 PRIORITY DATE: 09-12-1960 STAGE: L
B. WR RECORD: # 47-02342 PRIORITY DATE: 09-12-1960 STAGE: L

C. FIELD EXAM REQUIRED? DATABASE FIELD
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) N EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE
09-12-1960

REVIEWED BY

DATE

=====

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A47-02342	10S	13E	9		NE	SW		TWIN FALLS

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
47-02342	10S	13E	9		NE	SW		TWIN FALLS

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
------	------	------	-----	-----	-----	-----	--------

_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: _____ DATE: _____

A. ROOT WATER RIGHT NUMBERS: A47-02342

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
10S	13E	9	NE	SW		SALMON FALLS RANCH	A47-02342 /40.0	47-02342 /40.0	40.0		40.0
			NE	SW		SALMON FALLS RANCH	A47-02417 /40.0	47-02417 /40.0			
			NE	SW		SALMON FALLS RANCH	A47-07642 /40.0	47-07642 /40.0			
10S	13E	9	NW	SW		SALMON FALLS RANCH	A47-02342 /40.0	47-02342 /40.0	40.0		40.0
			NW	SW		SALMON FALLS RANCH	A47-02417 /40.0	47-02417 /40.0			
			NW	SW		SALMON FALLS RANCH	A47-07642 /40.0	47-07642 /40.0			
10S	13E	9	SW	SW		SALMON FALLS RANCH	A47-02342 /40.0	47-02342 /40.0	40.0		40.0
			SW	SW		SALMON FALLS RANCH	A47-02417 /40.0	47-02417 /40.0			
			SW	SW		SALMON FALLS RANCH	A47-07642 /40.0	47-07642 /40.0			
10S	13E	9	SE	SW		SALMON FALLS RANCH	A47-02342 /40.0	47-02342 /40.0	39.0		
			SE	SW		SALMON FALLS RANCH	A47-02417 /40.0	47-02417 /40.0			
			SE	SW		SALMON FALLS RANCH	A47-07642 /40.0	47-07642 /40.0			
10S	13E	9	NE	SE		SALMON FALLS RANCH	A47-02342 /40.0	47-02342 /40.0	40.0		40.0
			NE	SE		SALMON FALLS RANCH	A47-02417 /40.0	47-02417 /40.0			
			NE	SE		SALMON FALLS RANCH	A47-07642 /40.0	47-07642 /40.0			
10S	13E	9	NW	SE		SALMON FALLS RANCH	A47-02342 /40.0	47-02342 /40.0	40.0		40.0
			NW	SE		SALMON FALLS RANCH	A47-02417 /40.0	47-02417 /40.0			
			NW	SE		SALMON FALLS RANCH	A47-07642 /40.0	47-07642 /40.0			
10S	13E	9	SW	SE		SALMON FALLS RANCH	A47-02342 /40.0	47-02342 /40.0	42.0		
			SW	SE		SALMON FALLS RANCH	A47-02417 /40.0	47-02417 /40.0			
			SW	SE		SALMON FALLS RANCH	A47-07642 /40.0	47-07642 /40.0			
10S	13E	9	SE			SALMON FALLS RANCH	A47-02342 /30.0	47-02342 /30.0	35.0		
			SE			SALMON FALLS RANCH	A47-02417 /40.0	47-02417 /40.0			
			SE			SALMON FALLS RANCH	A47-07642 /40.0	47-07642 /40.0			
							A47-02342	310.00	310.00	316.00	

ARE IRRIGATED AREAS
IF YES SEE ATTACHED

TRACTS OTHER THAN INDICATED ABOVE, Y() N()

C. FIELD EXAM REQUIRED

DUE TO POU DIED

(Y/N)

DATABASE
YFIELD
EXAMINER

POU COUNTY: TWIN FALLS

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: _____

REVIEWED BY: _____

DATE: _____

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A47-02342 IRRIGATION	FROM 03-15 TO 11-15	3.100 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		3.100 CFS 1240.00 AF/A

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
47-02342 IRRIGATION	FROM TO	3.100 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		3.100 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y(____) N(____)

RECOMMEND AS STANDARDS OR OTHER? Y(____) N(____) Explain in remarks, below.

REMARKS:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 3.100 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 3.100 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***

** If an amount smaller than the original diversion rate is **

** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 47-2417, PERMIT 47-7642

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A47-02342	LEWIS CREEK	SALMON FALLS RANCH	3.100	0.010	1240.00	4.00
A47-02417	SALMON FALLS CREEK	SALMON FALLS RANCH	16.890	0.010	6640.00	4.00
A47-07642	SALMON FALLS CREEK	SALMON FALLS RANCH	12.000	0.005	150.00	0.06

NO RIGHTS WITH _____ BUT NOT USED FOR IRRIGATION

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(____) N(____)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(____) N(____) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 930.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 1240.00 AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(____) N(____)

REMARKS: (Include _____ on CONSUMPTIVE USE for combined rights.)

=====

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
IRRIGATION	03-15 11-15	3.100 _____	_____	930.0 _____
TOTAL FOR THIS RIGHT		3.100	1240.00	930.0

REVIEWED BY: _____

DATE: _____

=====

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 47-02342

	DATABASE	EXAMINER	CFS
TOTAL DIVERSION RATE OF WR SPLITS	3.100	_____	

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A47-02342	3.100	-		47-02342	3.100
TOTAL CFS		3.100				3.100

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
YFIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER _____

TITLE: _____

01:33:14
04/23/92

CLAIM NUMBER: A47-02342

Stage: LICENSE

Misc: Act Number: Field Inspection Flag:
Presumption Flag:

Water Right Number - A47-02342

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 29010

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SALMON FALLS RANCH1 - C/O COOPER CO.
2 - ATTN: JOHN JENSEN
3 - P. O. BOX 394
City- TWIN FALLS State- ID Zip- 83303
Phone - 208-733-6581+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
09/12/1960 17 SOUTHERN L - LICENSE+ - - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)
10S 13E 9 NE SW (83) TWIN FALLS+ - - - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 3.100+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
3.100 310.0 310.0 930.0+ - - - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
10S 13E 9 NE SW 40.0 01 IRRIGATION (83) TWIN FALLS
10S 13E 9 NW SW 40.0 01 IRRIGATION (83) TWIN FALLS
10S 13E 9 SW SW 40.0 01 IRRIGATION (83) TWIN FALLS
10S 13E 9 SE SW 40.0 01 IRRIGATION (83) TWIN FALLS
10S 13E 9 NE SE 40.0 01 IRRIGATION (83) TWIN FALLS
10S 13E 9 NW SE 40.0 01 IRRIGATION (83) TWIN FALLS
10S 13E 9 SW SE 40.0 01 IRRIGATION (83) TWIN FALLS
10S 13E 9 SE SE 30.0 01 IRRIGATION (83) TWIN FALLS

Total Acres: 310.0

+ - - Diversion Means - WELL & PUMP, SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 47-2417, PERMIT 47-7642

+ - - - - - - - - - - - - - - - Remarks - - - - - +
P/D IN CENTER SW1/4, S9, T10S, R13E.
LAND IS IN CONSERVATION RESERVE PROGRAM (10-YEAR SET-ASIDE).
RIGHT SUPPLEMENTS PUMPING FROM SALMON FALLS CREEK WHEN NEEDED.

Water right number - A47-02342

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 10/18/88 STANTON

+ - - - - Comments - - - - - +
No Comments Found

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 03/12/1985 | Old Judicial District | - |
| Claim Received Date | - 12/27/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| Proof Due Date | - 00/00/0000 | Proof Made Date | - 00/00/0000 | Water District | - |
| Licensed Date | - 00/00/0000 | Receipt Number | - S005045 | Federal/State Indicator | - S |
| Claims Tape Error Flg | - | POU Ownership Flag | - Y | Presumption Flag | - |
| Fee Exempt Flag | - | Name Connector | - | Notice of Error Flag | - |

Log for claim 47-02342

Spatial Dynamics BTD

3/19/01

| TR | SEC | QQ | Acres
Claimed | Acres
Found | COMMENT |
|--------|-----|------|------------------|----------------|---------------|
| 10s13e | 3 | SWSW | 39 | 39 | |
| 10s13e | 3 | SESW | 39 | 40 | |
| 10s13e | 5 | NWNW | 25 | 38 | Indiscernible |
| 10s13e | 5 | SWNW | 39 | 39 | |
| 10s13e | 5 | NWSW | 39 | 37 | |
| 10s13e | 5 | SWSW | 37 | 38 | |
| 10s13e | 6 | SWNE | 39 | 40 | |
| 10s13e | 6 | SENE | 27 | 27 | |
| 10s13e | 6 | SWNW | 37 | 36 | |
| 10s13e | 6 | SENE | 39 | 40 | |
| 10s13e | 6 | NESW | 40 | 39 | |
| 10s13e | 6 | NWSW | 40 | 36 | |
| 10s13e | 6 | SWSW | 32 | 30 | |
| 10s13e | 6 | SESW | 2 | 0.4 | |
| 10s13e | 6 | NESE | 36 | 38 | |
| 10s13e | 6 | NWSE | 40 | 38 | |
| 10s13e | 6 | SESE | 37 | 36 | |
| 10s13e | 7 | NENE | 29 | 29 | |
| 10s13e | 8 | NENE | 37 | 38 | |
| 10s13e | 8 | NWNE | 38 | 40 | |
| 10s13e | 8 | SWNE | 39 | 39 | |
| 10s13e | 8 | SENE | 37 | 38 | |
| 10s13e | 8 | NENW | 38 | 40 | |
| 10s13e | 8 | NWNW | 37 | 36 | |
| 10s13e | 8 | SWNW | 38 | 36 | |
| 10s13e | 8 | SENE | 35 | 33 | |
| 10s13e | 8 | NESW | 33 | 35 | |
| 10s13e | 8 | NWSW | 39 | 40 | |
| 10s13e | 8 | SESW | 40 | 40 | |
| 10s13e | 8 | NESE | 38 | 38 | |
| 10s13e | 8 | NWSE | 40 | 38 | |
| 10s13e | 8 | SWSE | 38 | 38 | |
| 10s13e | 8 | SESE | 14 | 13 | |
| 10s13e | 9 | NENE | 39 | 40 | |
| 10s13e | 9 | NWNE | 39 | 41 | |
| 10s13e | 9 | SWNE | 39 | 38 | |
| 10s13e | 9 | SENE | 39 | 38 | |
| 10s13e | 9 | NENW | 39 | 39 | |
| 10s13e | 9 | NWNW | 38 | 40 | |
| 10s13e | 9 | SWNW | 38 | 38 | |
| 10s13e | 9 | SENE | 39 | 39 | |
| 10s13e | 9 | NESW | 39 | 40 | |
| 10s13e | 9 | NWSW | 38 | 39 | |
| 10s13e | 9 | SWSW | 38 | 37 | |

Log for claim 47-02342

Spatial Dynamics BTD

3/19/01

| TR | SEC | QQ | Acres
Claimed | Acres
Found | COMMENT |
|----------------|-----|------|------------------|----------------|---------|
| 10s13e | 9 | SESW | 39 | 38 | |
| 10s13e | 9 | NESE | 39 | 41 | |
| 10s13e | 9 | NWSE | 39 | 41 | |
| 10s13e | 9 | SWSE | 39 | 39 | |
| 10s13e | 9 | SESE | 38 | 36 | |
| 10s13e | 10 | NWNE | 31 | 32 | |
| 10s13e | 10 | NENW | 39 | 40 | |
| 10s13e | 10 | NWNW | 39 | 39 | |
| 10s13e | 10 | SWNW | 39 | 37 | |
| 10s13e | 10 | SENW | 36 | 30 | |
| 10s13e | 10 | NWSW | 40 | 40 | |
| 10s13e | 10 | SWSW | 29 | 24 | |
| 10s13e | 16 | NENE | 3 | 6.7 | |
| 10s13e | 16 | NWNE | 25 | 24 | |
| 10s13e | 16 | NENW | 40 | 40 | |
| 10s13e | 16 | NWNW | 39 | 40 | |
| 10s13e | 16 | SWNW | 34 | 36 | |
| 10s13e | 16 | SENW | 24 | 27 | |
| 10s13e | 17 | NENE | 38 | 39 | |
| 10s13e | 17 | NWNE | 38 | 39 | |
| 10s13e | 17 | SWNE | 38 | 38 | |
| 10s13e | 17 | SENE | 35 | 35 | |
| Totals: | | | 2343 | 2353.1 | |

Water Right Claim Number 47-02342
Township , 10S13E

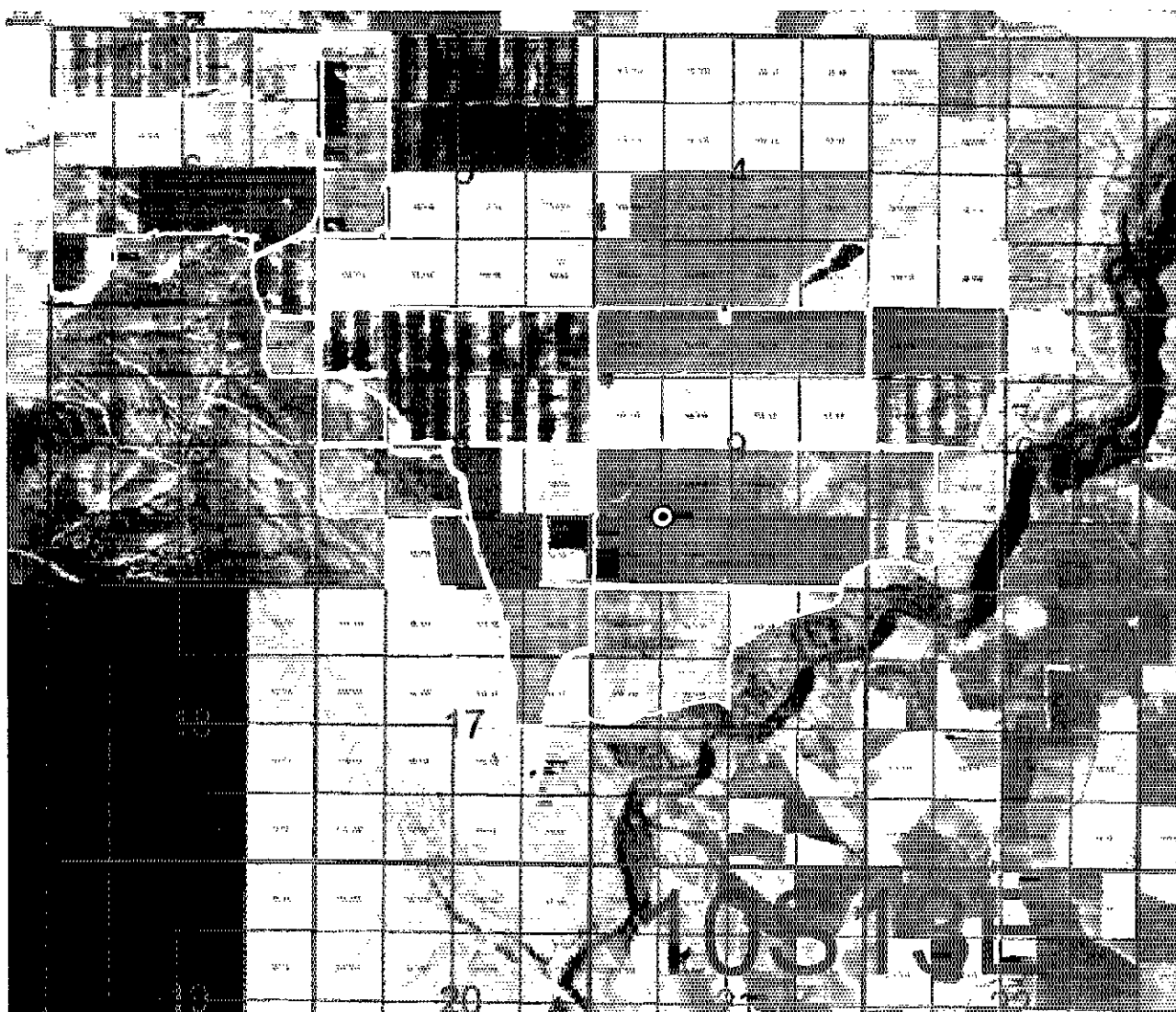
03/19/2001

31

32

33

34



Legend

- | | | |
|--------------------|----------------------|--------------------|
| Irrigated Area | Section Line | Roads |
| Place of Diversion | Quarter Section Line | Streams and Canals |

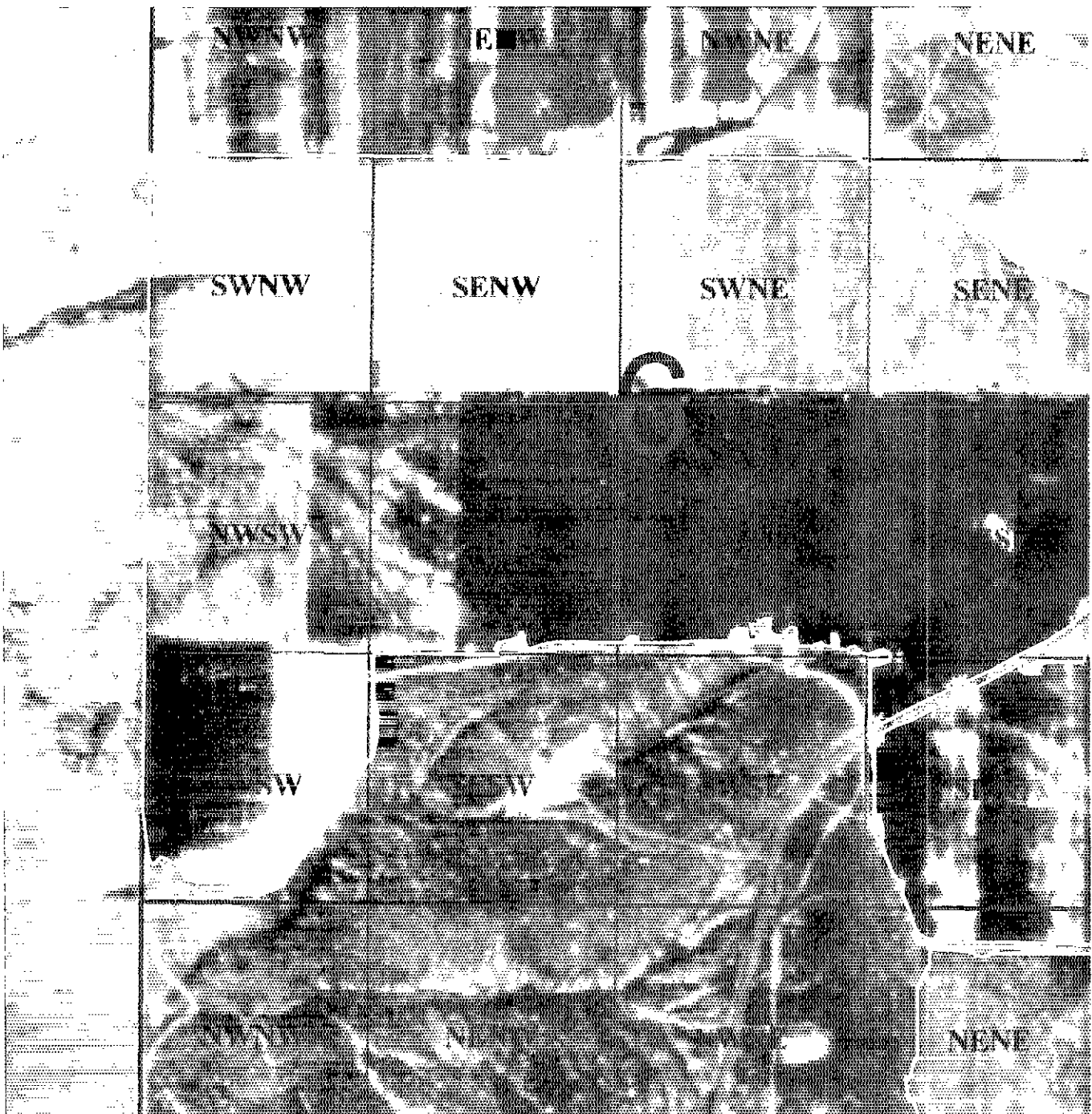


2000 0 2000 4000 Feet



**SPATIAL
DYNAMICS**

03/19/2001



Irrigated Area

Place of Diversion

Section Line

Quarter Section Line

Roads

Streams and Canals



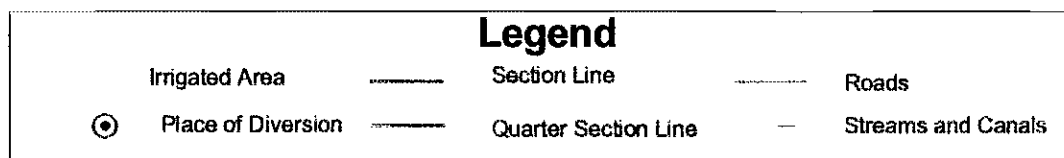
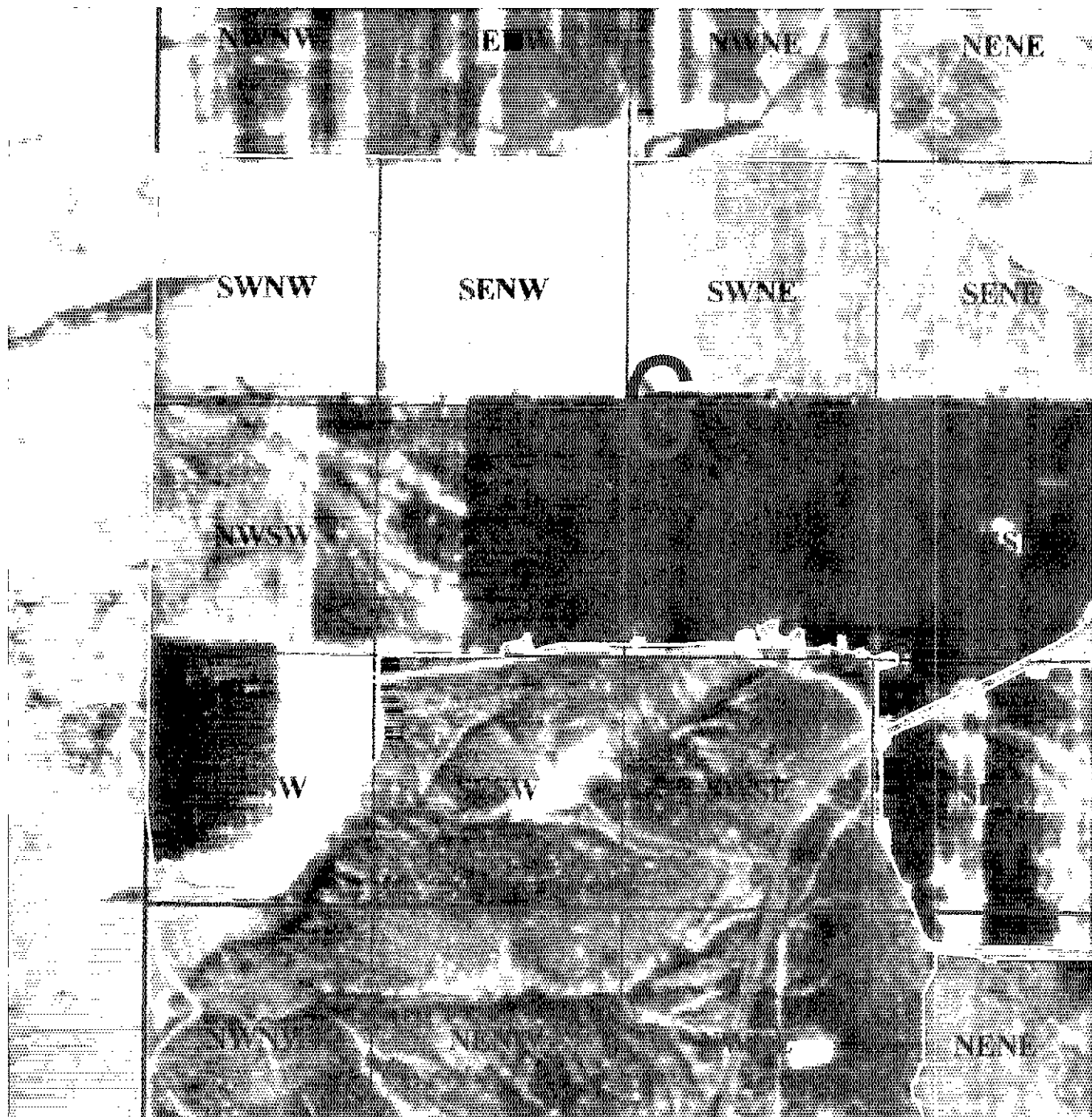
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**SPATIAL
DYNAMICS**

Water Right Claim Number 47-02342
Township , 10S13E

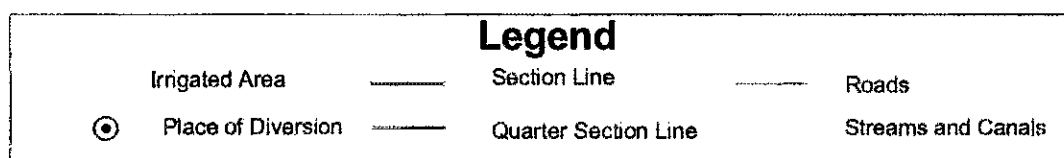
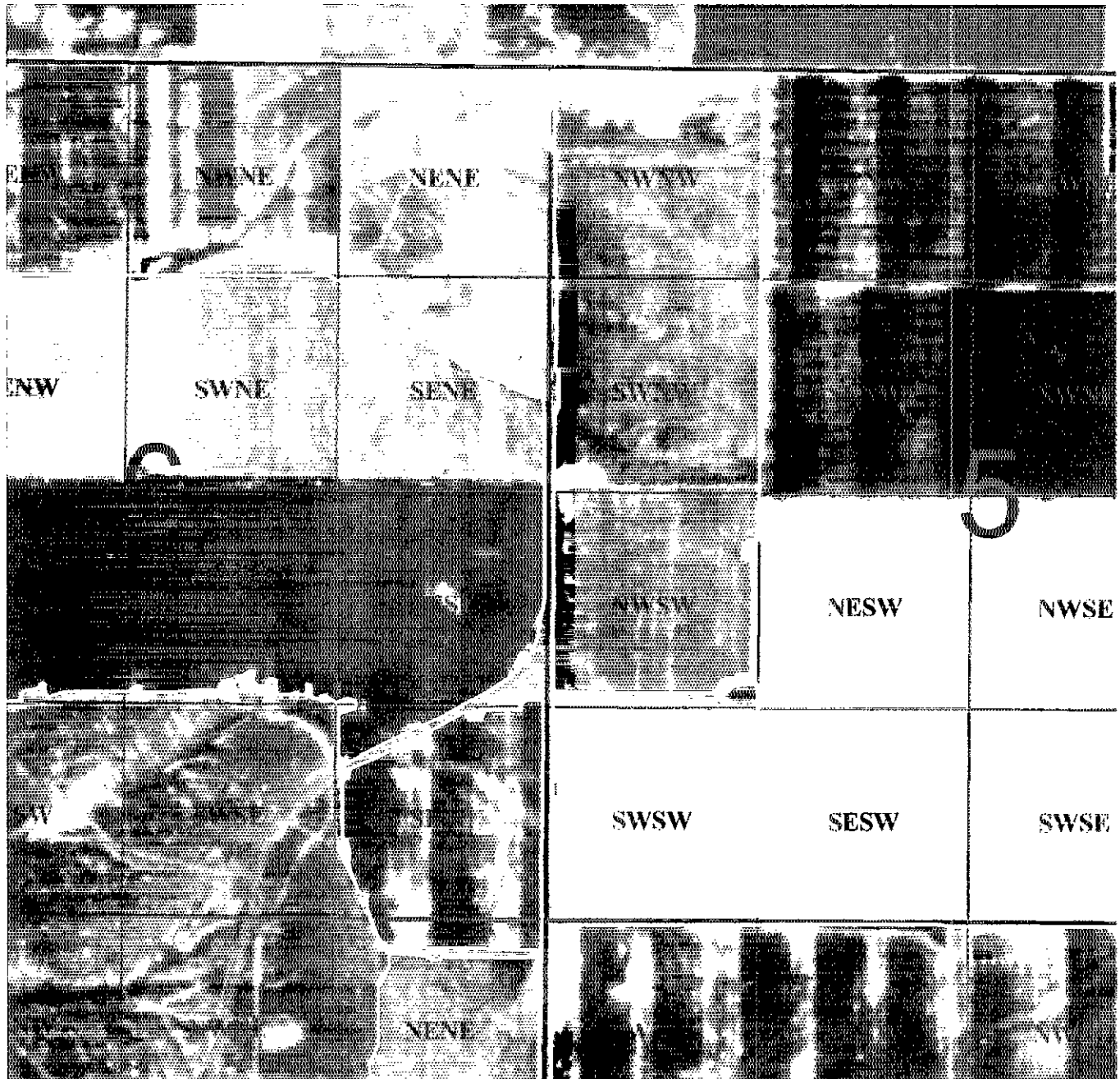
03/19/2001



SPATIAL
DYNAMICS

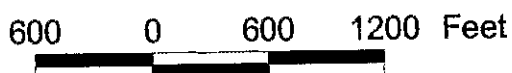
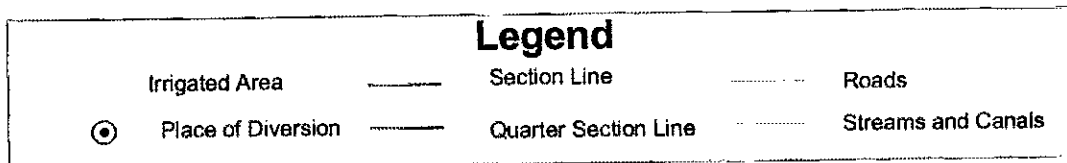
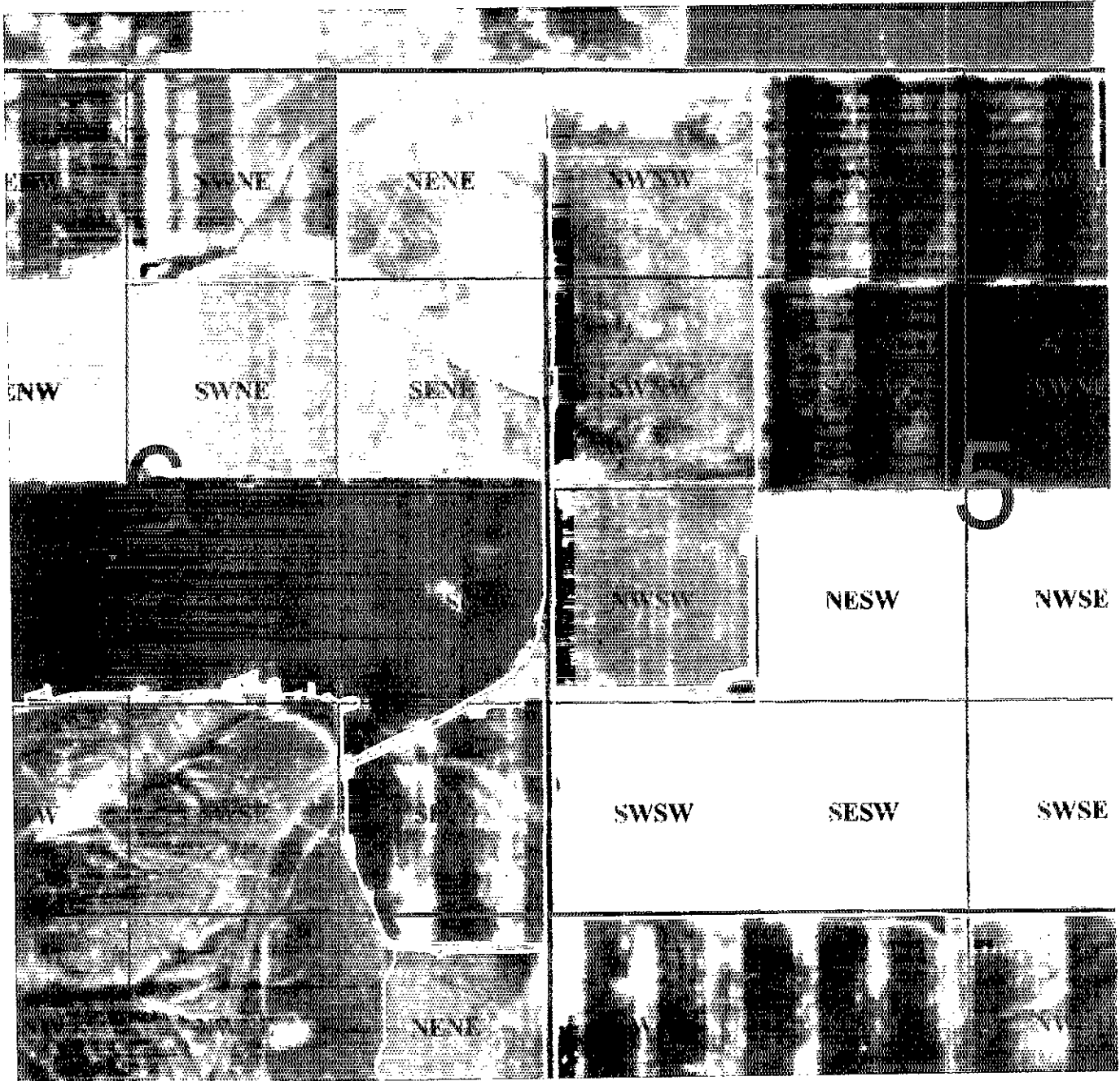
Water Right Claim Number 47-02342
Township , 10S13E

03/19/2001



Water Right Claim Number 47-02342
Township , 10S13E

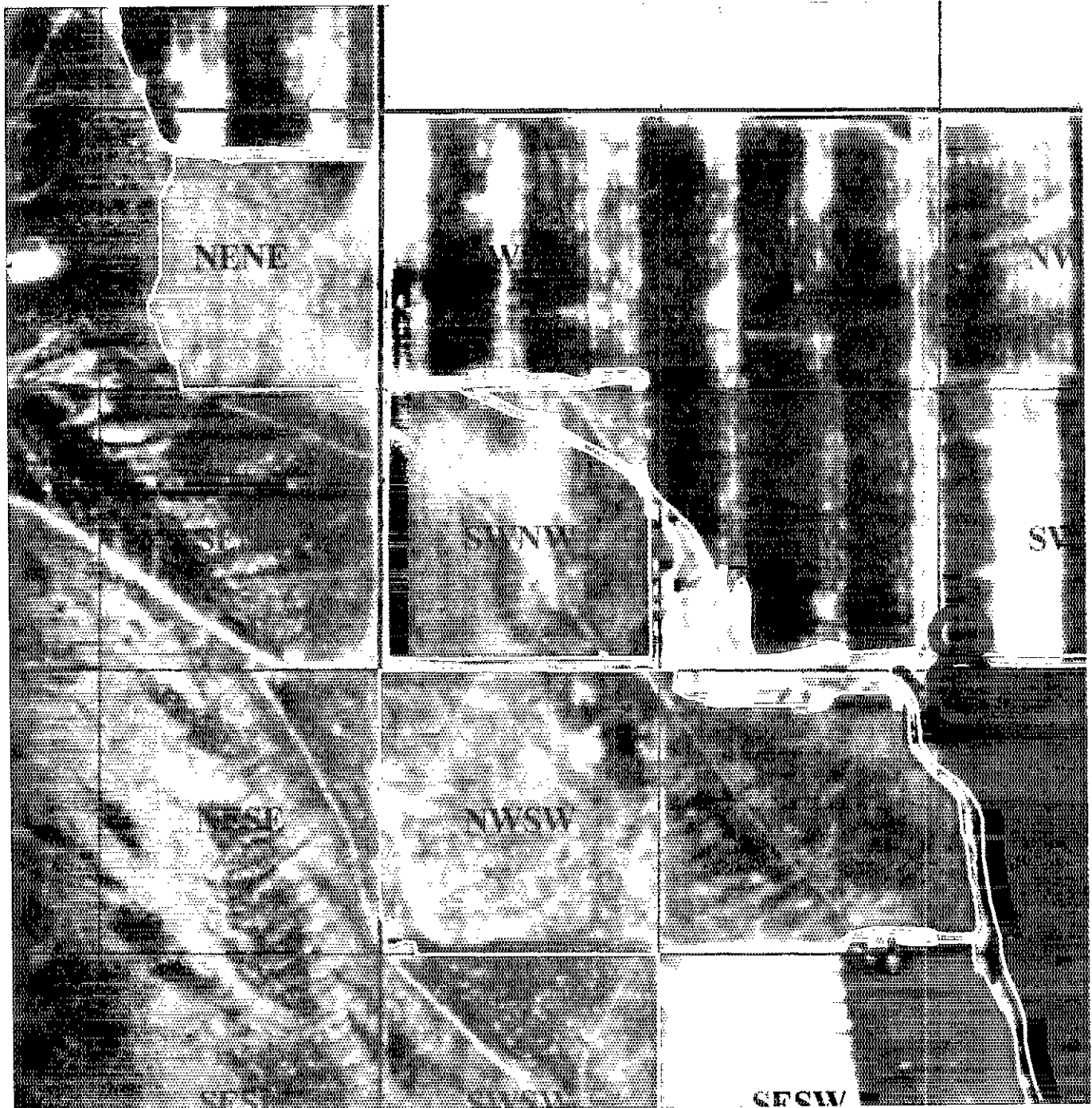
03/19/2001



SPATIAL
DYNAMICS

Water Right Claim Number 47-02342
Township , 10S13E

03/19/2001



Legend

- | | | |
|--------------------|----------------------|--------------------|
| Irrigated Area | Section Line | Roads |
| Place of Diversion | Quarter Section Line | Streams and Canals |

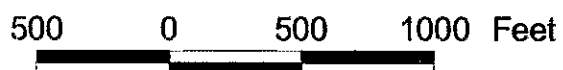
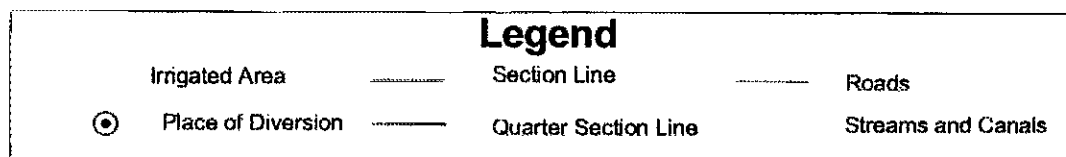
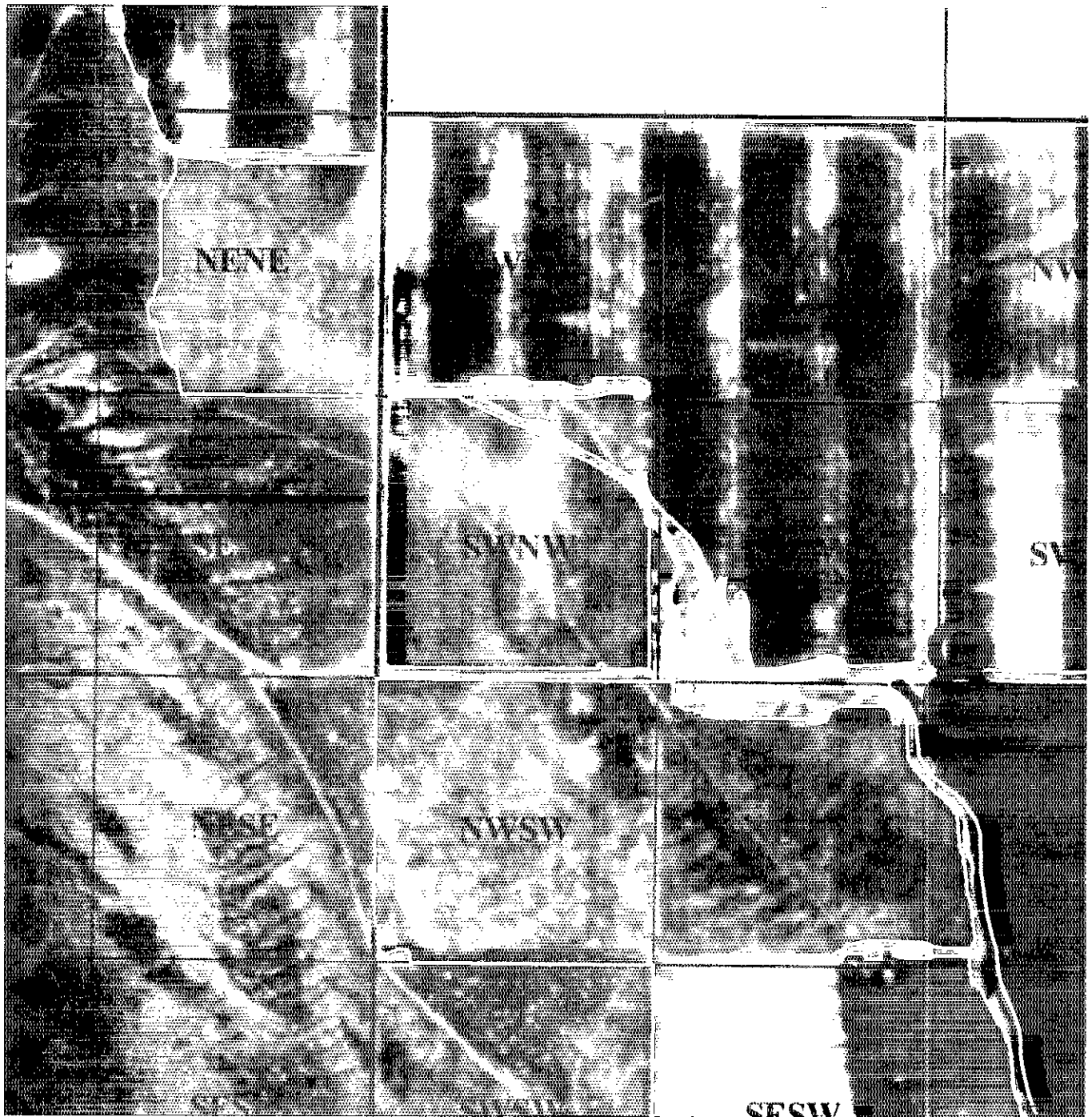


500 0 500 1000 Feet

SPATIAL
DYNAMICS

Water Right Claim Number 47-02342
Township , 10S13E

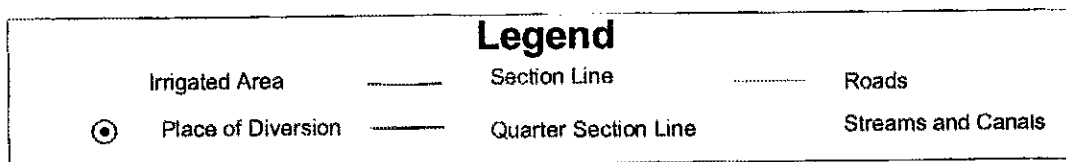
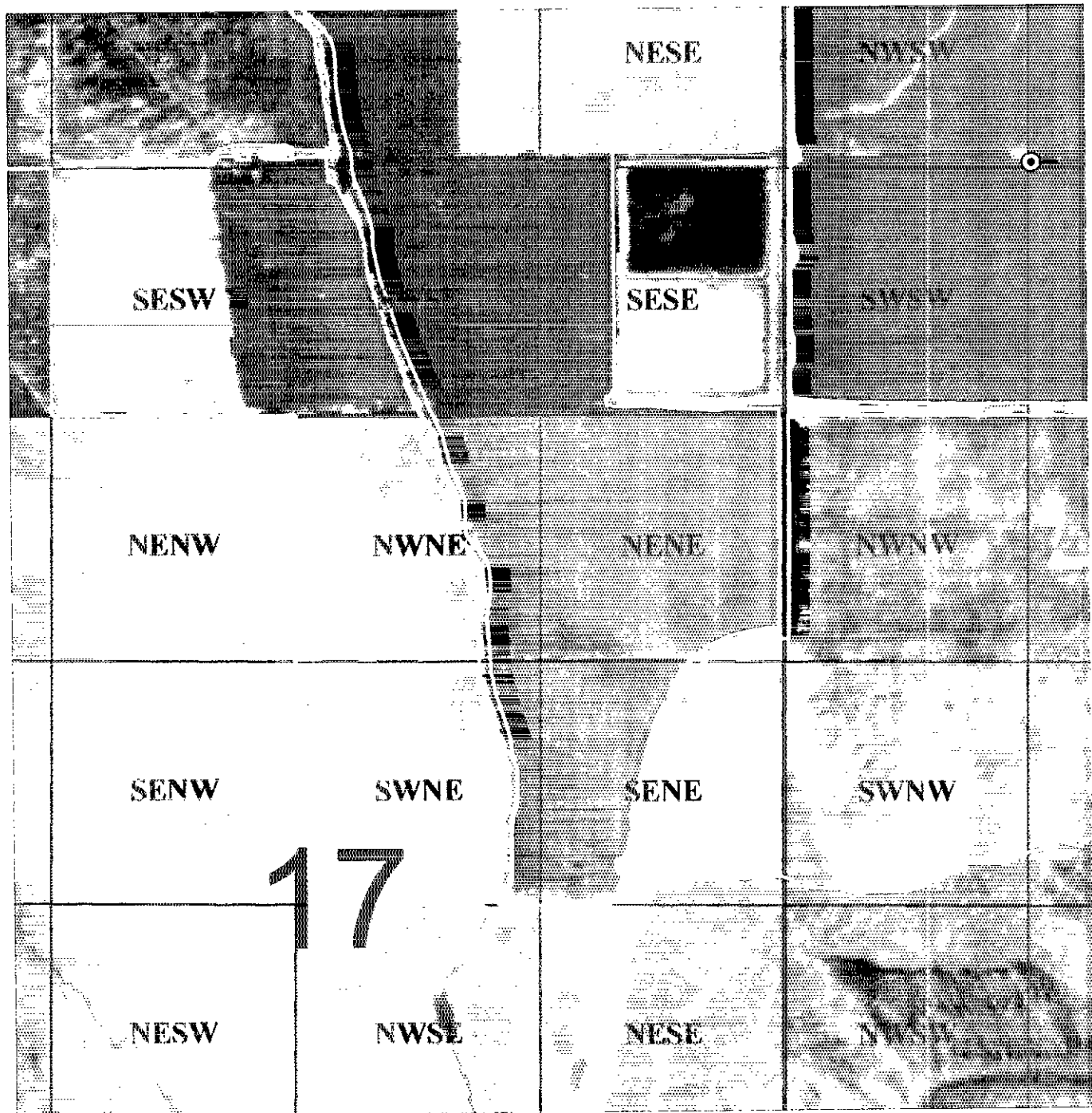
03/19/2001



**SPATIAL
DYNAMICS**

Water Right Claim Number 47-02342
Township , 10S13E

03/19/2001



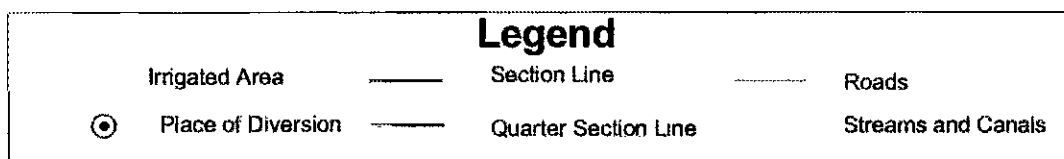
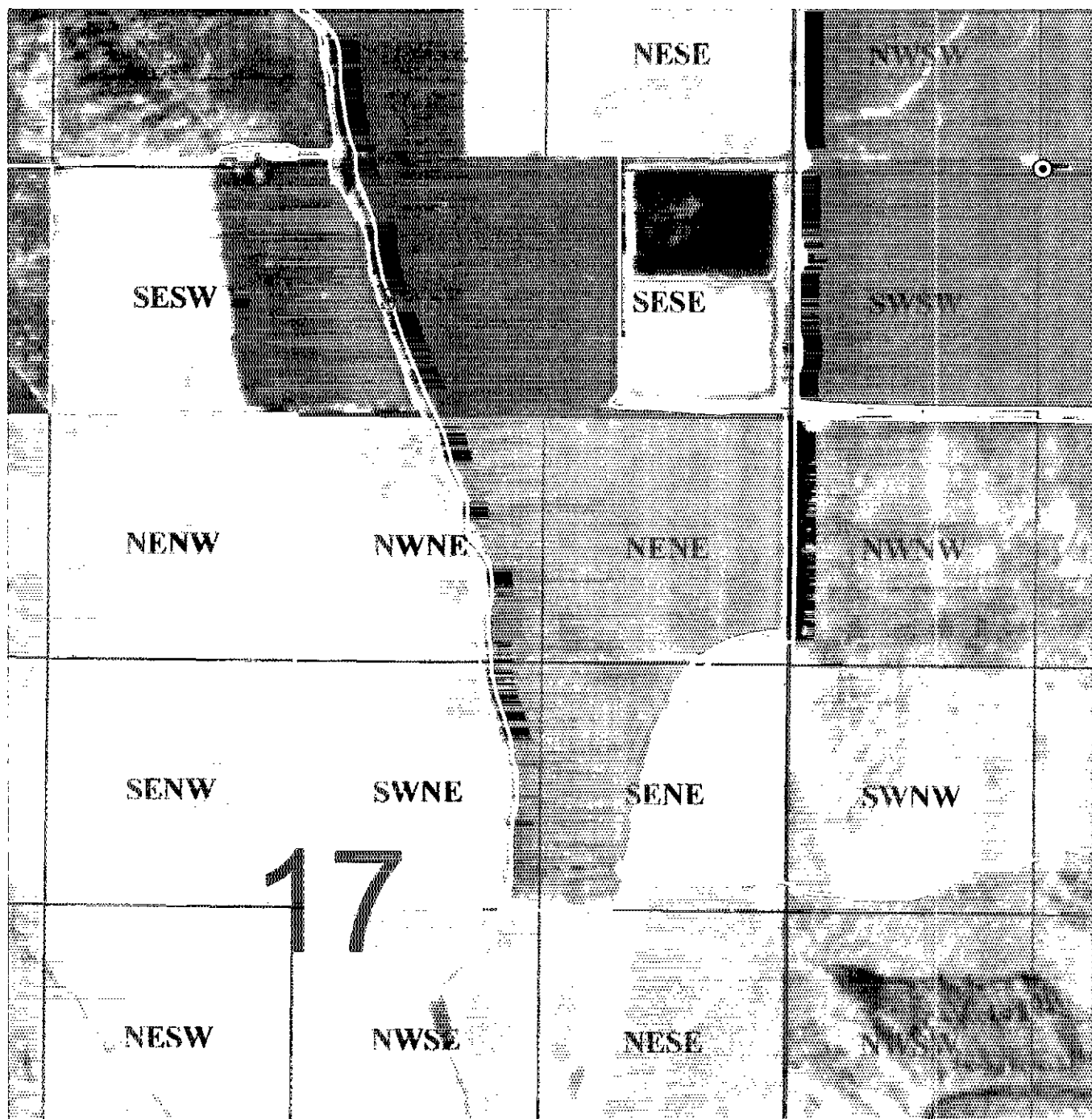
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SPATIAL
DYNAMICS

Water Right Claim Number 47-02342
Township , 10S13E

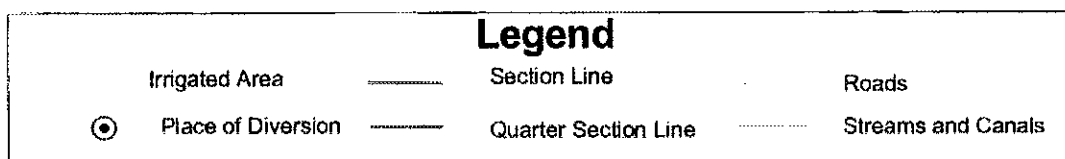
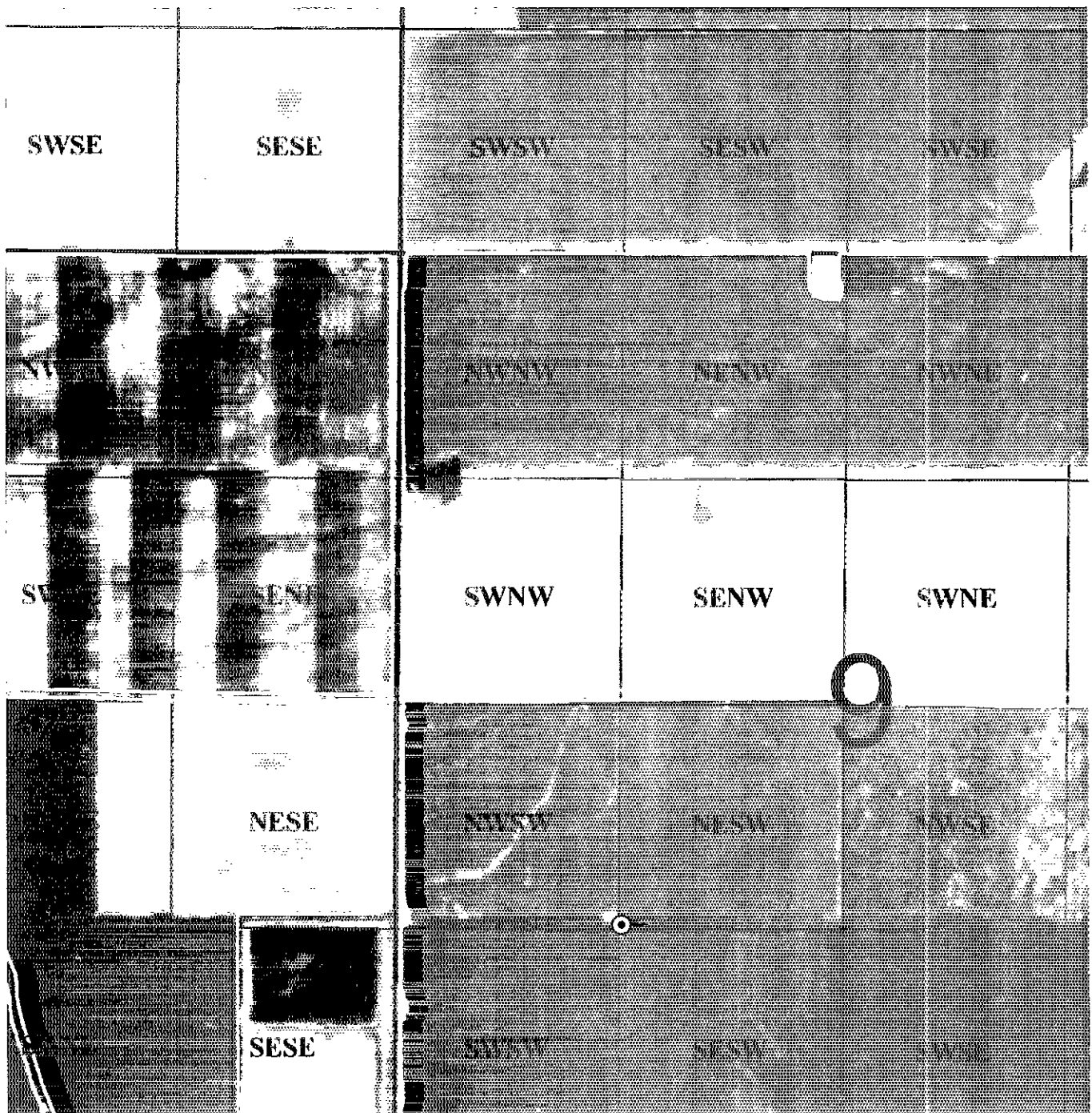
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**SPATIAL
DYNAMICS**

Water Right Claim Number 47-02342
Township , 10S13E

03/19/2001

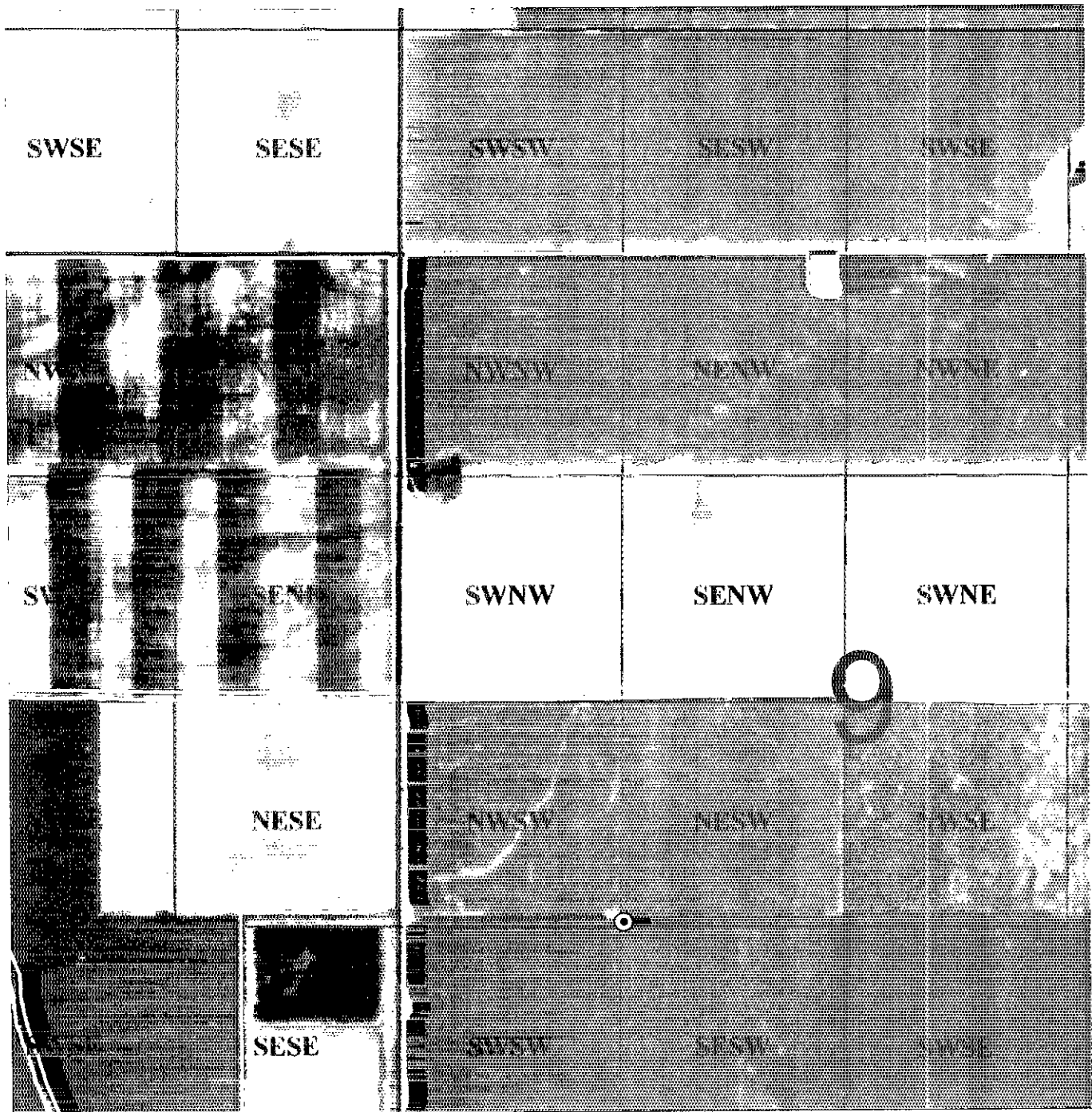


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SPATIAL
DYNAMICS

Water Right Claim Number 47-02342
 Township , 10S13E

03/19/2001



Legend

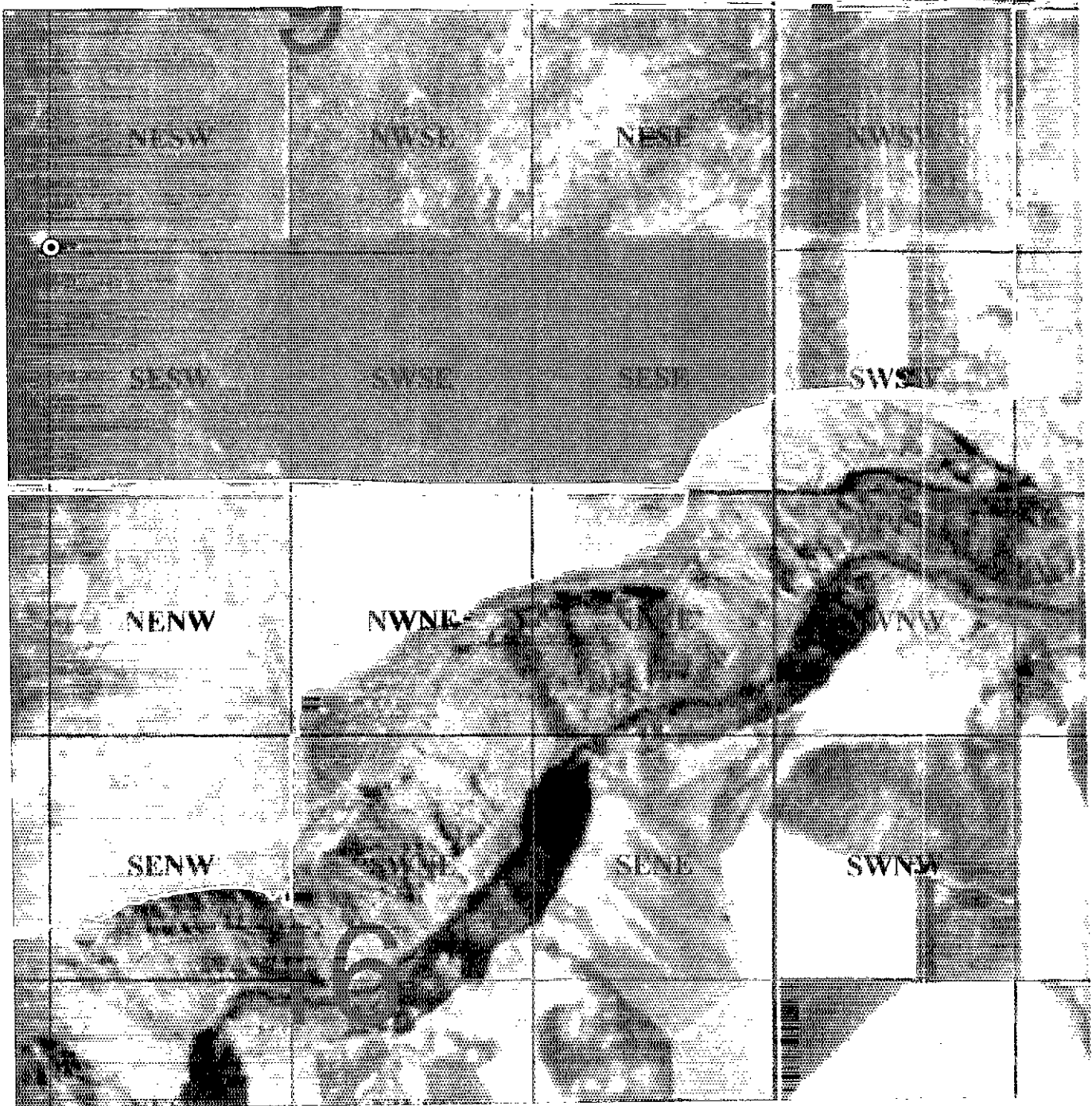
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|--------------------|----------------------|--------------------|
| Irrigated Area | Section Line | Roads |
| Place of Diversion | Quarter Section Line | Streams and Canals |

600 0 600 1200 Feet

SPATIAL
DYNAMICS

Water Right Claim Number 47-02342
Township , 10S13E

03/19/2001



Legend

- | | | |
|--------------------|----------------------|--------------------|
| Irrigated Area | Section Line | Roads |
| Place of Diversion | Quarter Section Line | Streams and Canals |

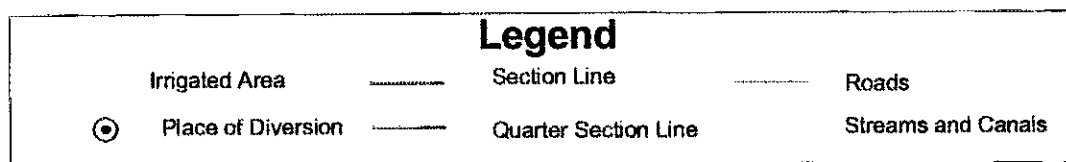
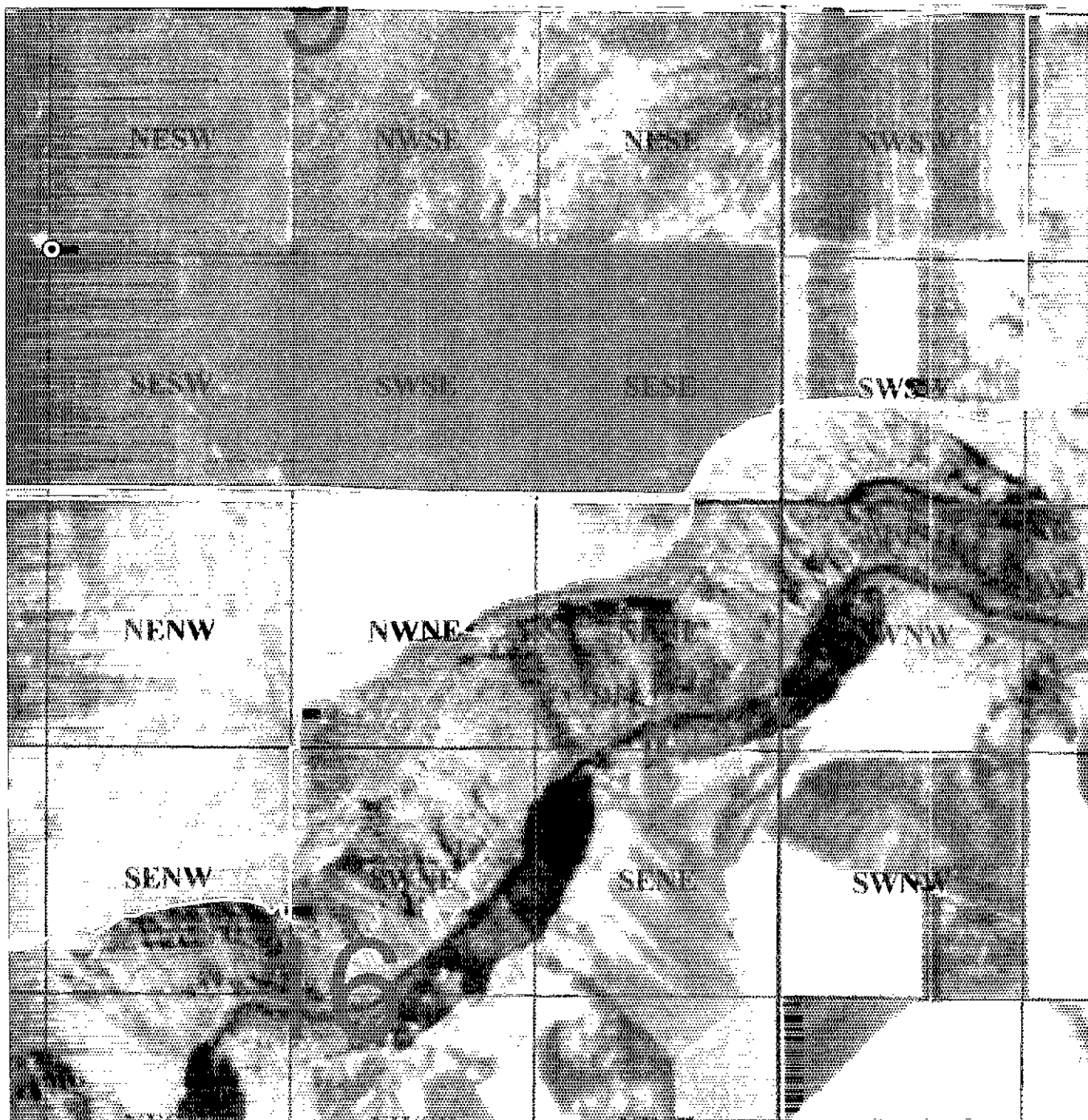
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SPATIAL
DYNAMICS

Water Right Claim Number 47-02342
Township , 10S13E

03/19/2001



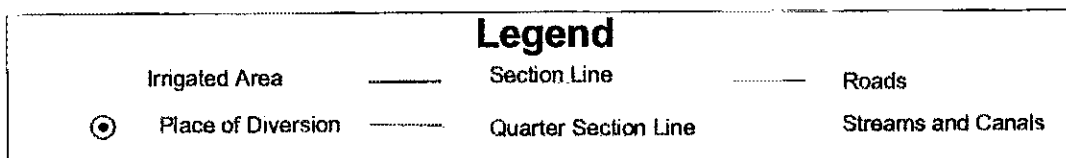
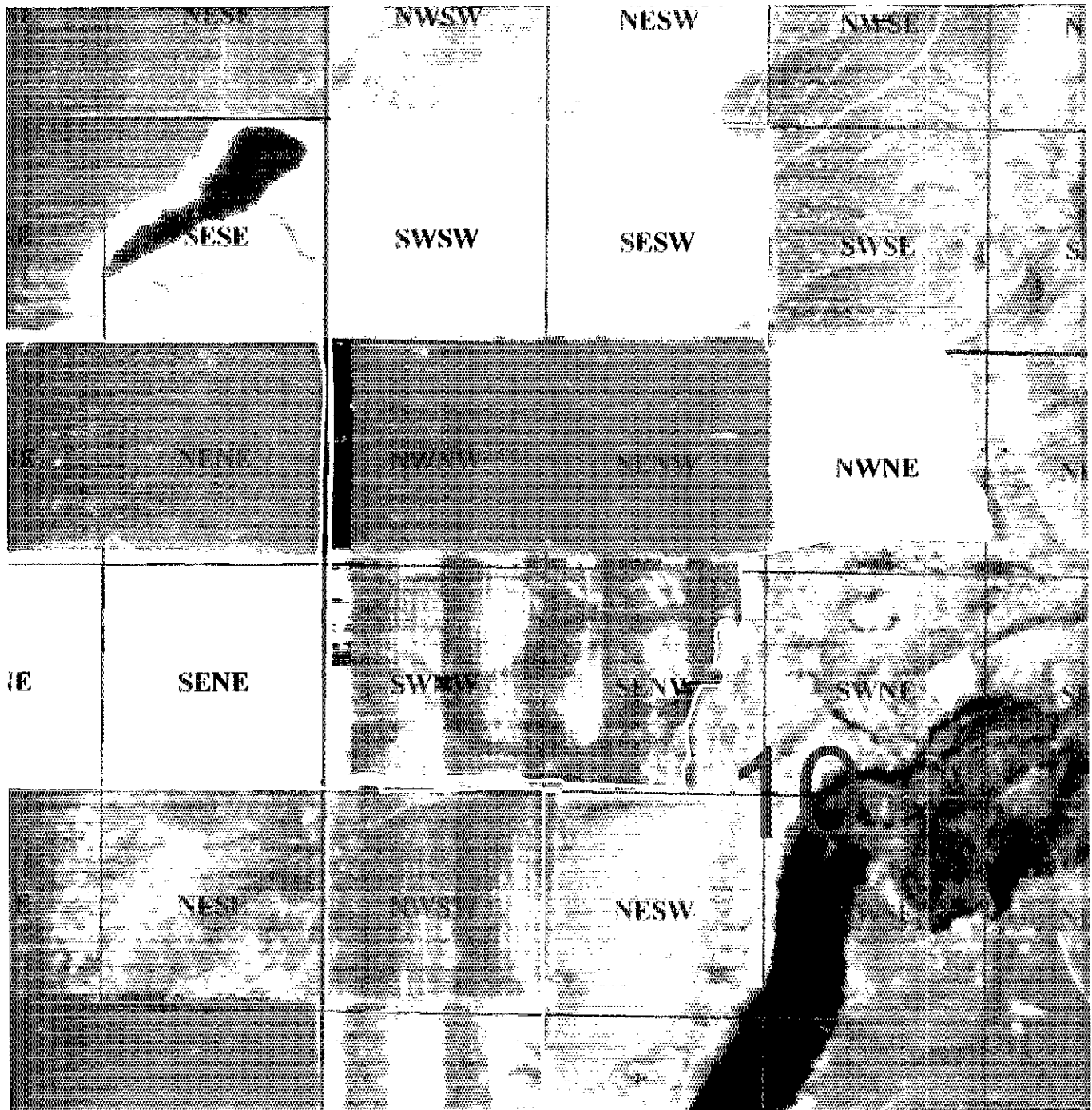
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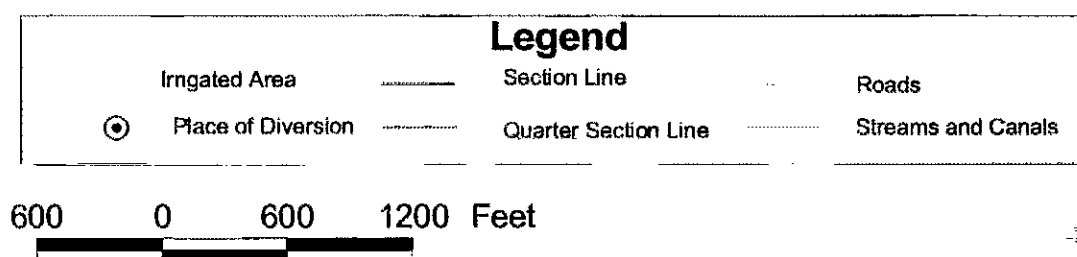
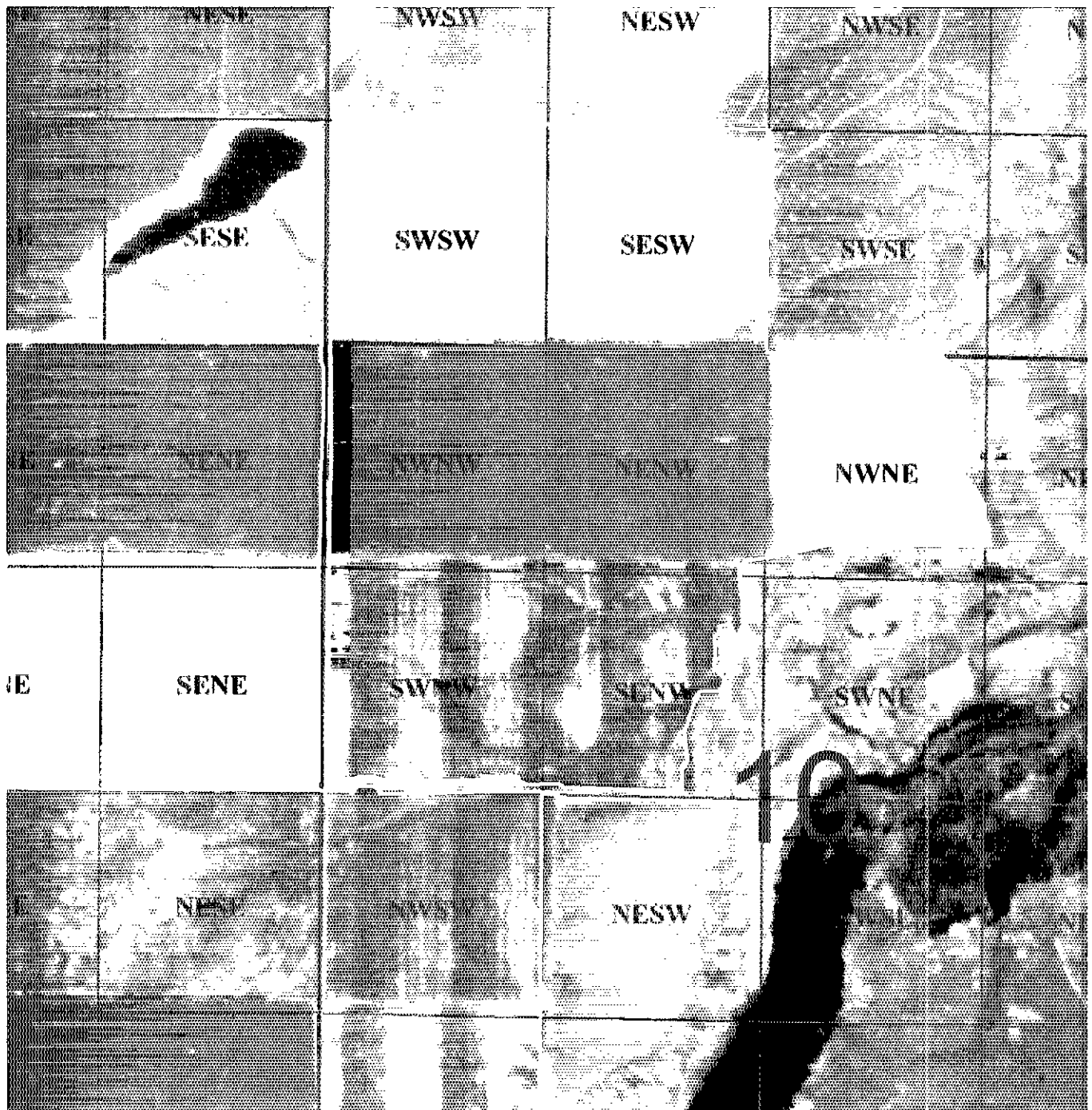
Water Right Claim Number 47-02342
Township , 10S13E

03/19/2001



SPATIAL
DYNAMICS

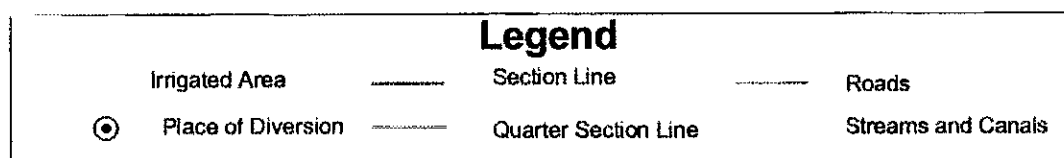
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SPATIAL DYNAMICS

Water Right Claim Number 47-02342
 Township , 10S13E

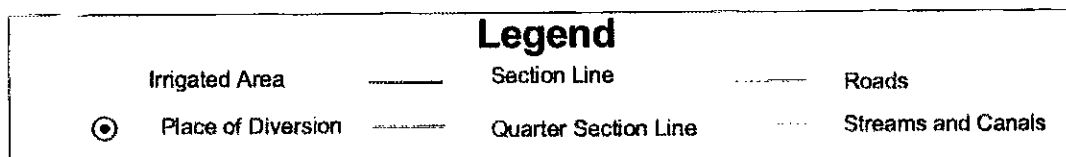
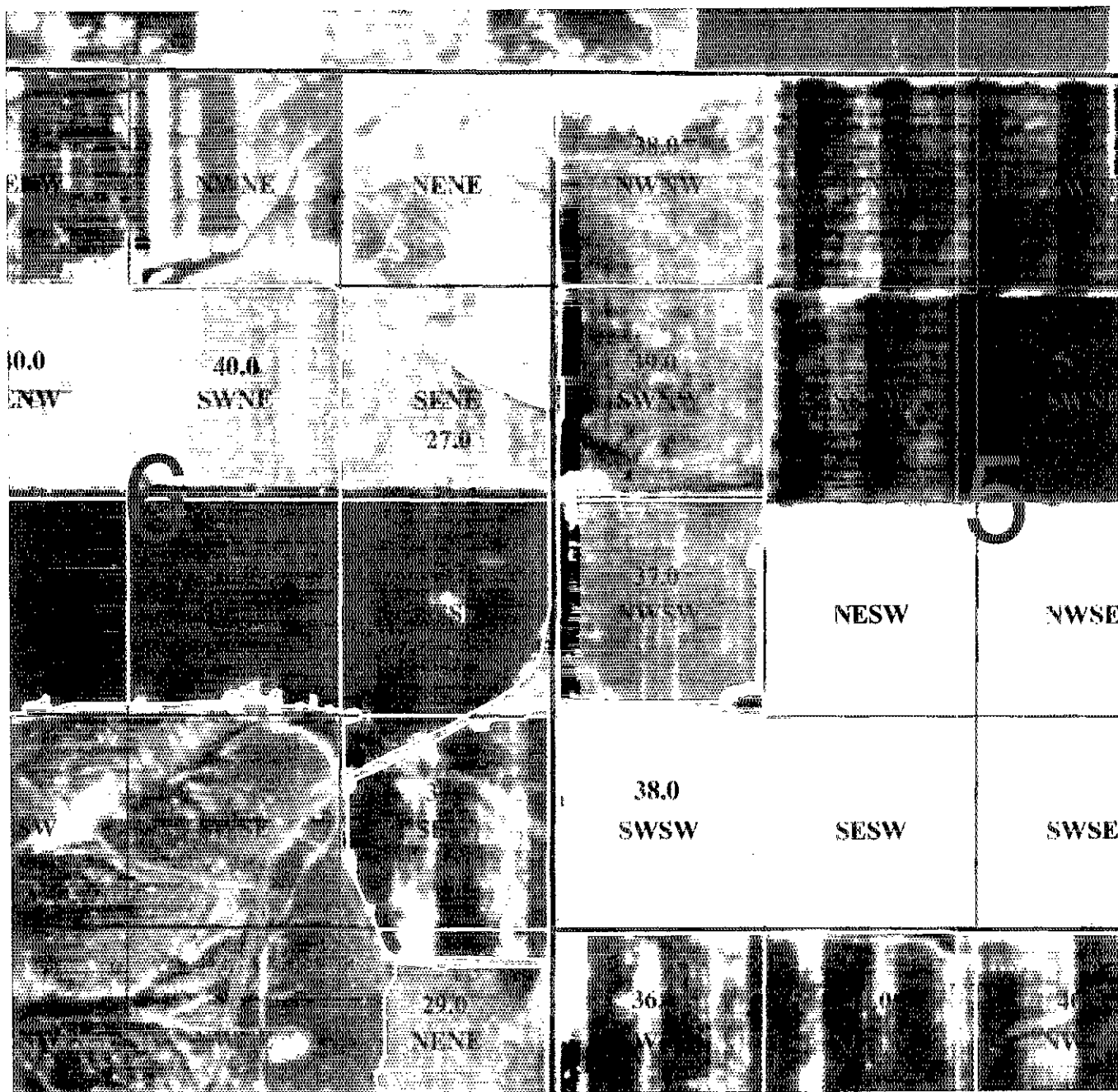
03/19/2001



SPATIAL
DYNAMICS

Water Right Claim Number 47-02342
 Township , 10S13E

03/19/2001



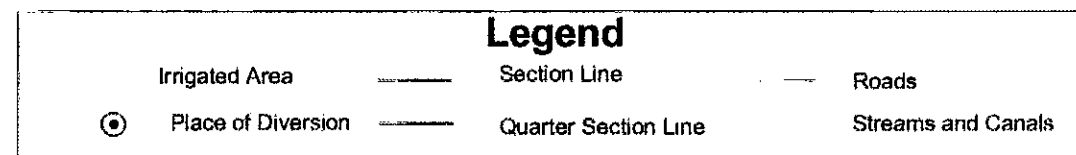
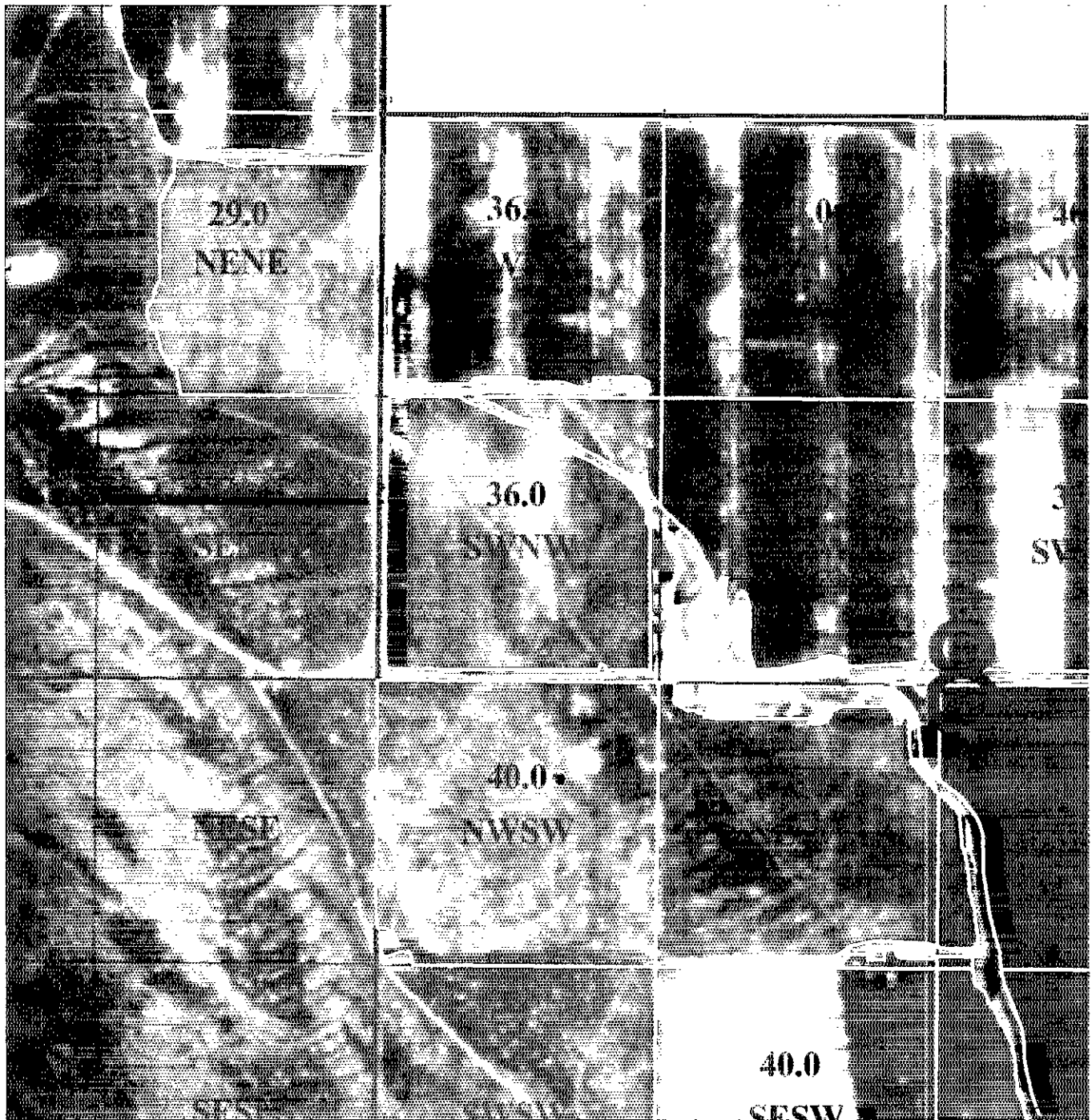
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DYNAMICS

Water Right Claim Number 47-02342
Township , 10S13E

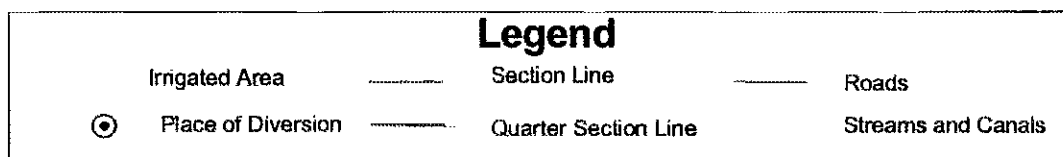
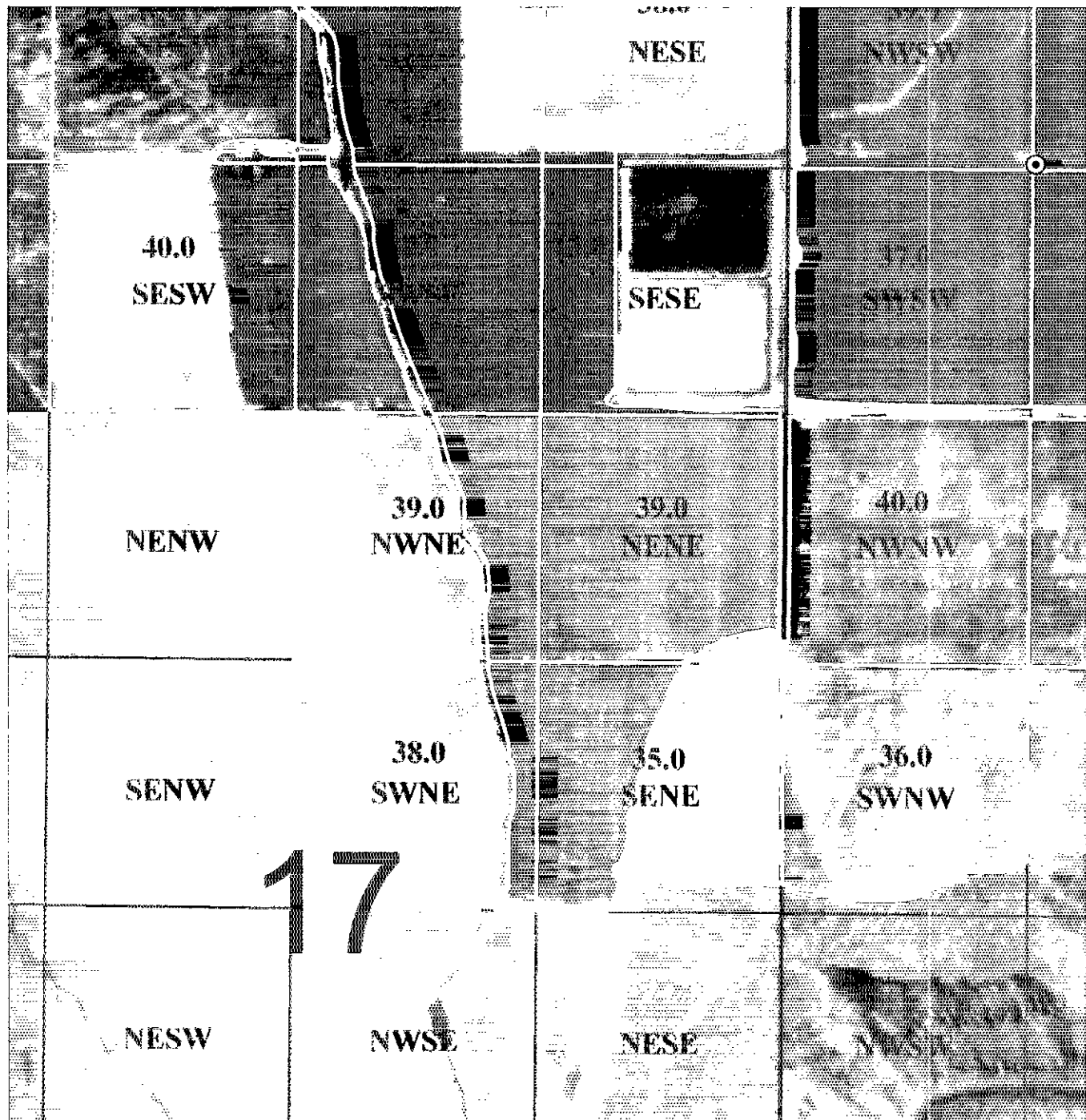
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SPATIAL DYNAMICS

Water Right Claim Number 47-02342
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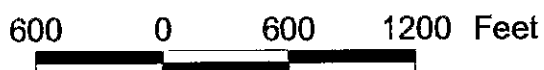
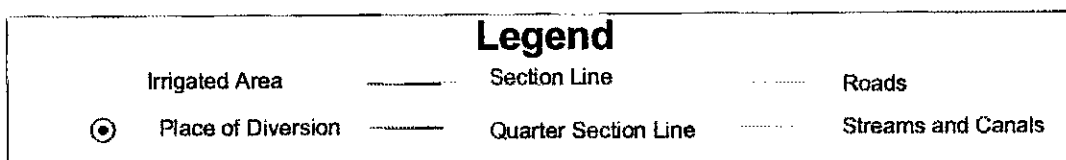
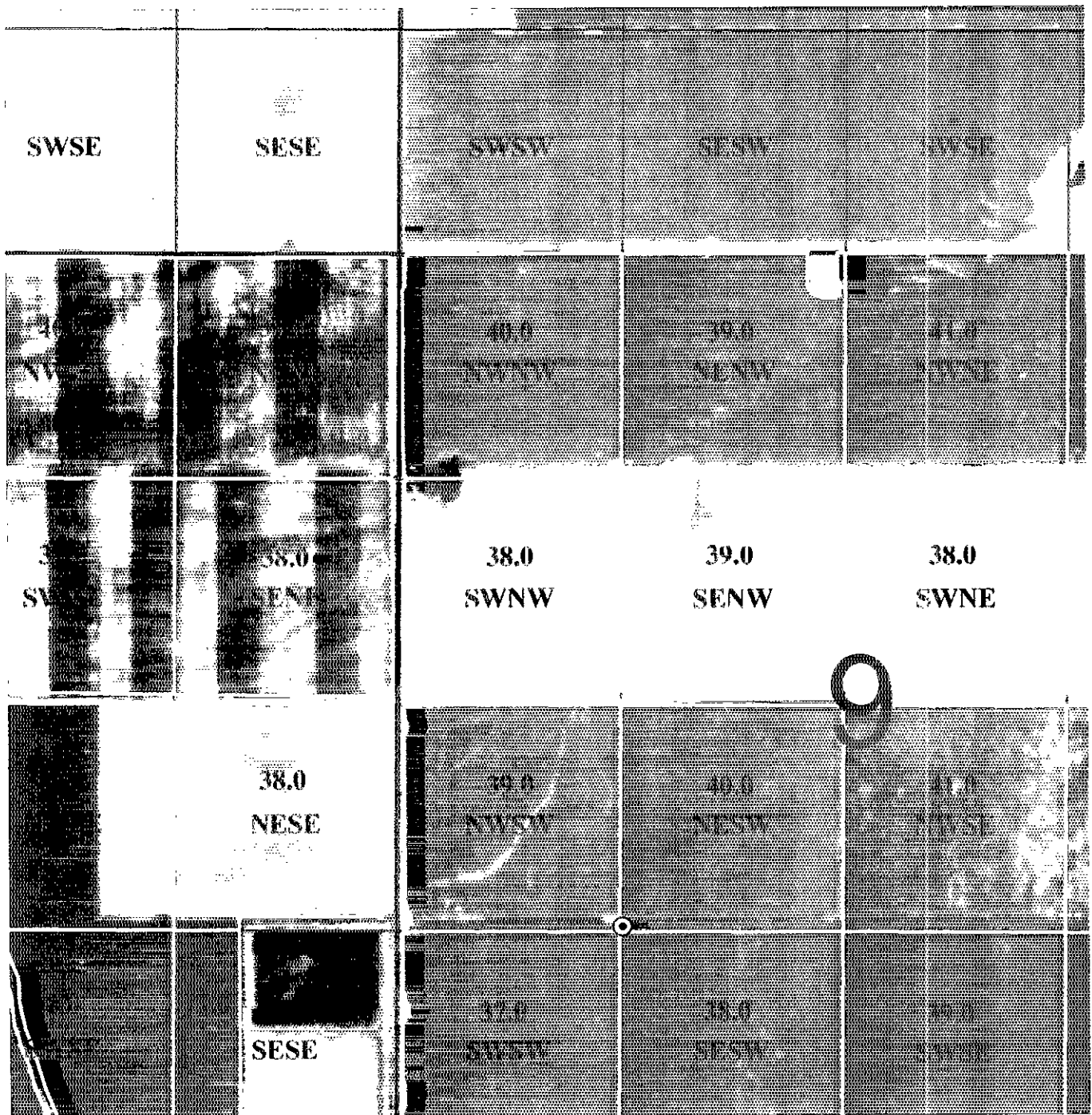
03/19/2001



SPATIAL
DYNAMICS

Water Right Claim Number 47-02342
 Township , 10S13E

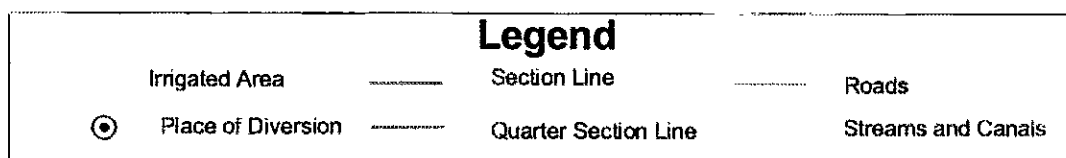
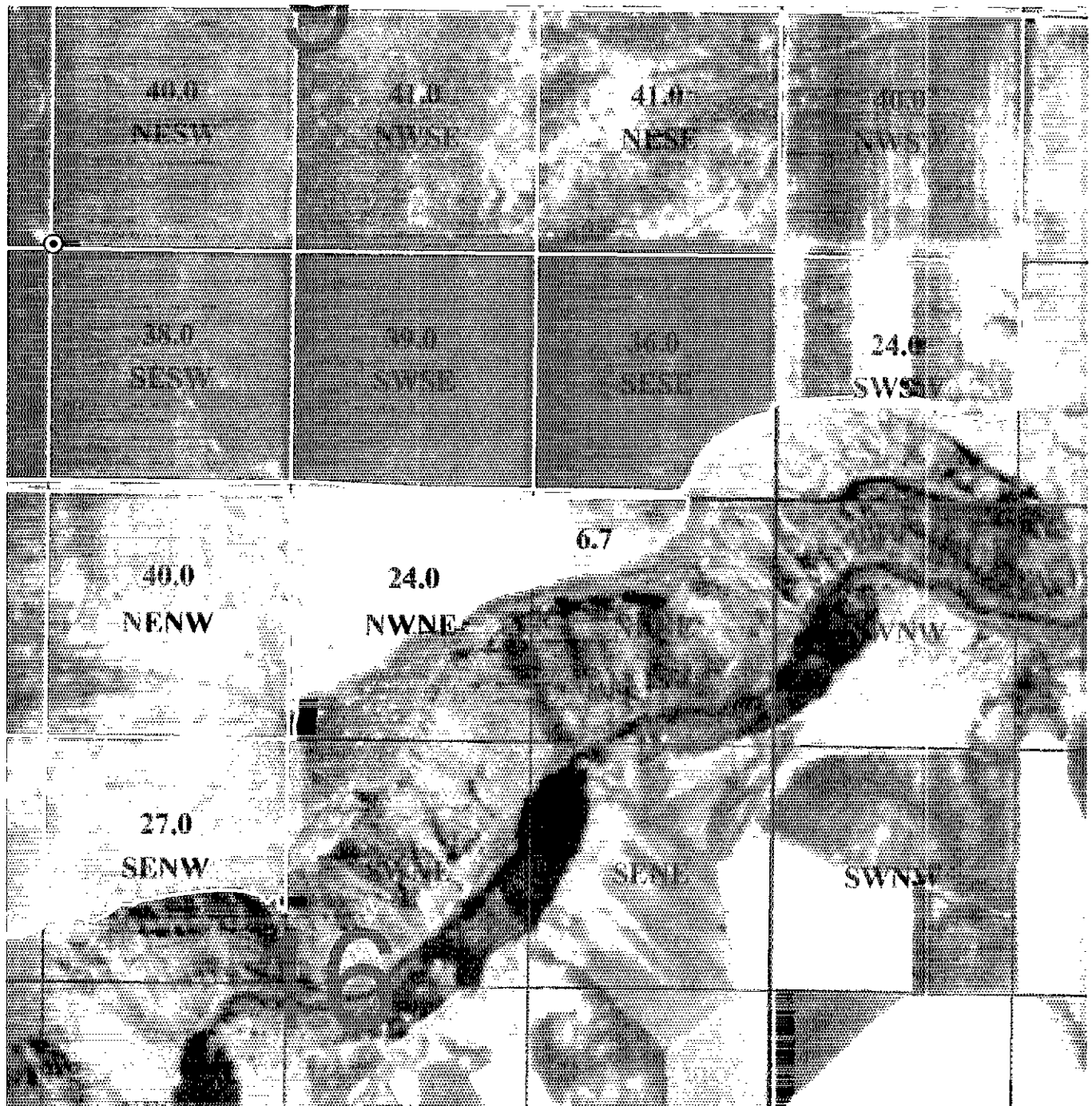
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SPATIAL
DYNAMICS

Water Right Claim Number 47-02342
 Township , 10S13E

03/19/2001

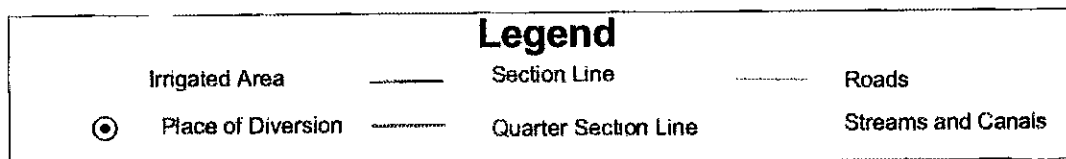
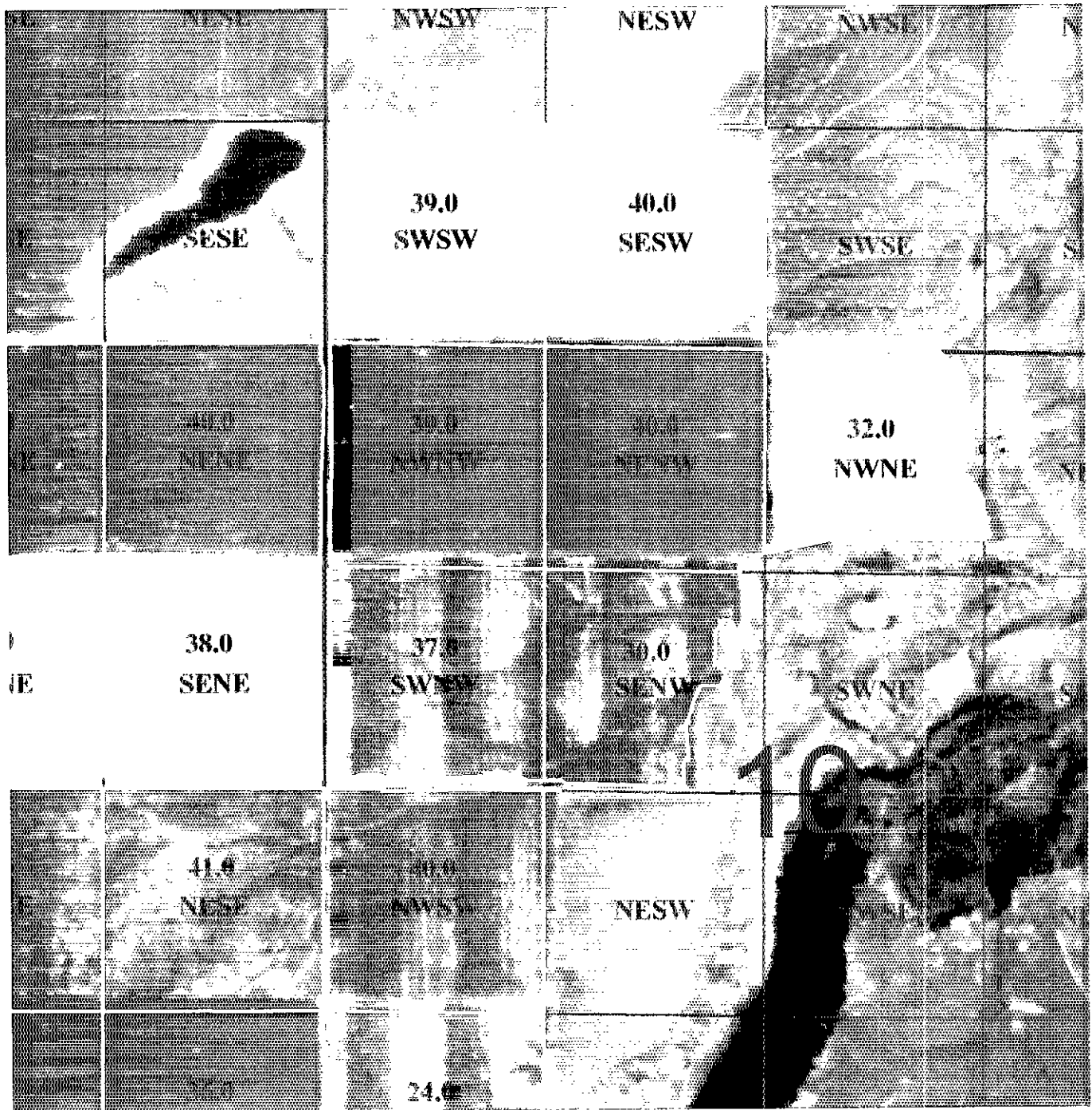


SPATIAL
DYNAMICS

Water Right Claim Number 47-02342

Township , 10S13E

03/19/2001



600 0 600 1200 Feet



SPATIAL
DYNAMICS

AJ5809NP
No. A47-02342

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/12/01
PAGE: 89

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|---|------------------|------------|-----------------------|-------------------|---------------------|
| P | VISSER HOLSTEINS DAIRY
6851 BICKMORE
CHINO CA 91790
(909) 597-6390 | 09/12/1960 | IRRIGATION | 03-15 11-15 | 3.100 CFS | |
| TOTAL DIVERSION: | | | | | 3.100 CFS | 9460.80 AFA |

C SALMON FALLS RANCH
C/O COOPER CO
ATTN: JOHN JENSEN
P O BOX 394
TWIN FALLS ID 83303
(208) 733-6581

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T10S R13E S09

NESW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

| | | | | NE | | | | NW | | | | SW | | | | SE | | | | | | | | | | | | | | | | | | | | |
|-----|-----|----|---|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|-------------|--------|------|----|------|-------|-------|------|--|
| | | | | NENE | | NWNE | | SWNE | | SENE | | NENW | | NWNW | | SWNW | | SENW | | NESW | | NWSW | | SWSW | | SESW | | NESE | | NWSE | | SWSE | | SESE | | |
| T | R | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | SUM | | |
| 10S | 13E | 3 | : | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 78.4 | |
| 10S | 13E | 5 | : | | | | | | | | | 25 | 39 | | | | | | | | | 39 | 37 | | | | | | | | | | | 141.2 | | |
| 10S | 13E | 6 | : | | | | | 39 | 27 | | | | 37 | 39 | | | | 40 | 40 | 32 | 02 | | | 36 | 40 | | | | | 37 | | | 371.2 | | | |
| 10S | 13E | 7 | : | 29 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 29.7 | | |
| 10S | 13E | 8 | : | 37 | 38 | 39 | 37 | | | 38 | 37 | 38 | 35 | | | | | 33 | 39 | | 40 | | | 38 | 40 | 38 | 14 | | | | | | 546.8 | | | |
| 10S | 13E | 9 | : | 39 | 39 | 39 | 39 | | | 39 | 38 | 38 | 39 | | | | | 39 | 38 | 38 | 39 | | | 39 | 39 | 39 | 38 | | | | | | 624.9 | | | |
| 10S | 13E | 10 | : | | 31 | | | | | 39 | 39 | 39 | 36 | | | | | | 40 | 29 | | | | | | | | | | | | | 255.4 | | | |
| 10S | 13E | 16 | : | 03 | 25 | | | | | 40 | 39 | 34 | 24 | | | | | | | | | | | | | | | | | | | | 165.9 | | | |
| 10S | 13E | 17 | : | 38 | 38 | 38 | 35 | | | | | | | | | | | | | | | | | | | | | | | | | | 151.7 | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | TOTAL ACRES | 2365.2 | | | | | | | |

POU County: TWIN FALLS

Other Rights: SEE REMARKS

Other Water Rights Listing Overlapping Place(s) of Use:

A47-02331 A47-02341 A47-02371 A47-02381 A47-02402 A47-02417 A47-16773

Remarks: GEN LAND HAS BEEN IN CONSERVATION RESERVE PROGRAM (10-YEAR SET-ASIDE)
THIS CLAIM IS FOR USE OF RIGHT IN A COMMON PERMISSIBLE PLACE
OF USE WHICH COMBINES RIGHTS FROM SALMON FALLS CREEK AND
GROUNDWATER.
RIGHTS COMBINED IN SYSTEM INCLUDE: A47-02417, A47-07642,
A47-16773, A47-02342, A47-02381, A47-02331, A47-02341,
A47-02371 & A47-02402.

AJ5809WP
No. A47-02342

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/12/01
PAGE: 90

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| | | | |
|--------|------------------------|------------------------|-------------------------------------|
| Dates: | Exam Made Date: | Verified Date: | Objection Filed Date: |
| Misc: | Water District Number: | Field Inspection Flag: | |
| | | Presumption Flag: | C |
| Audit: | 10/18/88 STANTON | 03/30/95 POST-STD | 08/06/99 AMERRITT 10/15/99 AMERRITT |

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5588
WATER RIGHT NO(S). 47-02316B/47-02316C/47-02331/47-02341
47-02381/47-02402/47-02417/47-07642

This is to certify that: VISSER HOLSTEINS
DBA EAGLE VIEW FARM
6851 BICKMORE
CHINO CA 91790

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| Right No. 47-02316B : | | | |
| Priority: 01/12/1959 | | | |
| IRRIGATION | 04/01 to 10/31 | 3.33 CFS | 1166.4 AF |
| Right No. 47-02316C : | | | |
| Priority: 01/12/1959 | | | |
| IRRIGATION | 03/15 to 11/15 | 6.92 CFS | 2324.0 AF |
| Right No. 47-02402 : | | | |
| Priority: 04/05/1965 | | | |
| IRRIGATION | 03/15 to 11/15 | 6.40 CFS | 1280.0 AF |
| Right No. 47-02417 : | | | |
| Priority: 04/19/1966 | | | |
| IRRIGATION | 03/15 to 11/15 | 16.89 CFS | 6640.0 AF |
| Right No. 47-07642 : | | | |
| Priority: 04/30/1980 | | | |
| IRRIGATION STORAGE | 04/01 to 10/31 | | 140.0 AF |
| IRRIGATION FROM ST | 04/01 to 10/31 | | 140.0 AF |
| DIVERSION TO STORA | 04/01 to 10/31 | 12.00 CFS | |
| | | * 24.71 CFS | 7374.0 AF |
| Right No. 47-02331 : | | | |
| Priority: 03/22/1960 | | | |
| IRRIGATION | 03/15 to 11/15 | 3.91 CFS | 1244.0 AF |
| Right No. 47-02341 : | | | |
| Priority: 09/12/1960 | | | |
| IRRIGATION | 03/15 to 11/15 | 3.42 CFS | 1662.0 AF |
| Right No. 47-02342 : | | | |
| Priority: 09/12/1960 | | | |
| IRRIGATION | 03/15 to 11/15 | 3.10 CFS | 1240.0 AF |
| Right No. 47-02381 : | | | |
| Priority: 11/13/1963 | | | |
| IRRIGATION | 04/01 to 10/31 | 2.31 CFS | 1122.6 AF |
| | | ** 12.74 CFS | 5548.0 AF ** |
| TOTAL: | | *** 37.45 CFS | 7374.0 AF *** |

MICROFILMED

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TRANSFER NO. 5588
 WATER RIGHT NO(S). 47-02316B/47-02316C/47-02331/47-02341
 47-02342/47-02381/47-02402/47-02417/47-07642

SOURCETRIBUTARY OF

Right Nos. 47-02316B/47-02316C/47-02402/47-02417/47-07642 :
 SALMON FALLS CREEK SNAKE RIVER

Right Nos. 47-02331/47-02341/47-02342/47-02381 :
 GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

Right Nos. 47-02316B/47-02316C/47-02402/47-02417/47-07642 :
 SENE , Sec. 20, Township 10S, Range 13E
 TWIN FALLS County

Right Nos. 47-02331/47-02341/47-02342/47-02381 :
 NWSW , Sec. 5, Township 10S, Range 13E
 SENW , Sec. 8, Township 10S, Range 13E
 SESW , Sec. 8, Township 10S, Range 13E
 NENE , Sec. 9, Township 10S, Range 13E
 NWSW , Sec. 9, Township 10S, Range 13E
 NWNW , Sec. 10, Township 10S, Range 13E
 TWIN FALLS County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|--------------|--------------|--------------|--------------|
| 10S | 13E | 3 | SWSW 39.4 | SESW 39.0 | | 78.4 |
| | | 5 | NWNW 25.0 | SWNW 39.2 | NWSW 39.2 | |
| | | | SWSW 37.8 | | | 141.2 |
| | | 6 | SESE 37.8 | | | 37.8 |
| | | 7 | NENE 29.7 | | | 29.7 |
| | | 8 | NENE 37.6 | NWNE 38.6 | SWNE 39.2 | |
| | | | SENE 37.6 | NENW 38.6 | NWNW 37.6 | |
| | | | SWNW 38.5 | SESW 35.1 | NESW 33.7 | |
| | | | NWSW 39.2 | SESW 40.0 | | 415.7 |
| | | 9 | NENE 39.3 | NWNE 39.3 | SWNE 39.3 | |
| | | | SENE 39.3 | NENW 39.3 | NWNW 38.6 | |
| | | | SWNW 38.6 | SESW 39.3 | NESW 39.3 | |
| | | | NWSW 38.6 | SWSW 38.6 | SESW 39.3 | |
| | | | NESE 39.3 | NWSE 39.3 | SWSE 39.3 | |
| | | | SESE 38.2 | | | 624.9 |
| | | 10 | NWNE 31.8 | NENW 39.3 | NWNW 39.3 | |
| | | | SWNW 39.3 | SESW 36.7 | NWSW 40.0 | |
| | | | SWSW 29.0 | | | 255.4 |
| | | 16 | NENE 3.2 | NWNE 25.2 | NENW 40.0 | |
| | | | NWNW 39.0 | SWNW 34.0 | SESW 24.5 | 165.9 |
| | | 17 | NENE 33.4 | SWNE 27.1 | SENE 34.0 | 94.5 |
| Total number of acres irrigated: | | | | | | 1843.5 **** |

MICROFILMED
 JUL 27 2000

TRANSFER NO. 5588

WATER RIGHT NO(S) . 47-02316B/47-02316C/47-02331/47-02341
47-02342/47-02381/47-02402/47-02417/47-07642

CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this right may be affected by an agreement between the protestant and the right holder.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. The period of use for the irrigation described under Rights 47-02316B, 47-02381 and 47-07642 may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
7. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with ground water diverted under this approval.
8. If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to divert ground water shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.
9. Use of water under Rights 47-02316B, 47-02316C, 47-02402, 47-02417 and 47-07642 will be regulated by the watermaster of State Water District No. 47-G, Salmon Falls Creek.
10. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the Salmon Falls Creek diversion.
- * 11. Rights 47-02316B, 47-02316C, 47-02402, 47-02417 and 47-07642 when combined with Rights 47-07565, 47-07569, 47-07615 and 47-07618 shall not exceed the 24.71 cfs diversion capacity of the Salmon Falls Creek diversion system.

RECORDED
JUL 27 2000

TRANSFER NO. 5588

WATER RIGHT NO(S). 47-02316B/47-02316C/47-02331/47-02341
47-02342/47-02381/47-02402/47-02417/47-07642CONDITIONS OF APPROVAL AND REMARKS

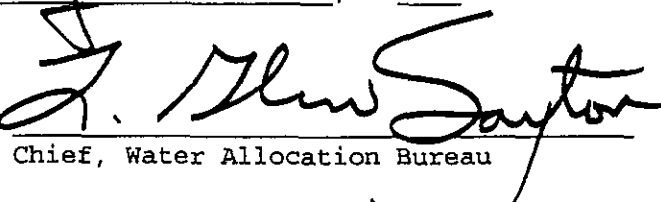
12. Prior to diversion of ground water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized ground water points of diversion which will allow determination of the total rate of diversion of ground water.
- ** 13. The total instantaneous diversion of ground water from all ground water points of diversion under Rights 47-02331, 47-02341, 47-02342 and 47-02381 shall not exceed 12.74 cfs, nor a total combined annual volume of 5548.0 af for the irrigation of 1387.0 acres.
- *** 14. The total instantaneous diversion of water from all points of diversion under Transfer 5588 shall not exceed 37.45 cfs, nor a total combined annual volume of 7374.0 af for the irrigation of 1843.5 acres.
- **** 15. Right 47-02316B is limited to the irrigation of 291.6 acres in the place of use described above in a single irrigation season.
- **** 16. Right 47-02316C is limited to the irrigation of 581.0 acres in the place of use described above in a single irrigation season.
- **** 17. Right 47-02331 is limited to the irrigation of 311.0 acres in the place of use described above in a single irrigation season.
- **** 18. Right 47-02341 is limited to the irrigation of 446.0 acres in the place of use described above in a single irrigation season.
- **** 19. Right 47-02342 is limited to the irrigation of 310.0 acres in the place of use described above in a single irrigation season.
- **** 20. Right 47-02381 is limited to the irrigation of 320.0 acres in the place of use described above in a single irrigation season.
- **** 21. Right 47-02402 is limited to the irrigation of 320.0 acres in the place of use described above in a single irrigation season.
- **** 22. Right 47-02417 is limited to the irrigation of 1660.0 acres in the place of use described above in a single irrigation season.
23. The storage of water under Right 47-07642 is contingent upon continued certification by the Department of Water Resources under the dam safety provisions of the Idaho Code, authorizing storage.

Dated this 14th day of

July

, 20

00


Chief, Water Allocation BureauMICROFILMED
MAY 27 1987

State of Idaho License and Certificate of Water Right

Water License No. G-29010 Amount 3.10 c.f.s.
Water District No. Priority September 12, 1960

THIS IS TO CERTIFY that LORENE M. GUENTZ - Assignee - KENNETH W. MARSHALL of Nampa, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated September 12, 1960; that Permit No. G-29010 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 3.10 second feet, was issued thereunder on August 12, 1964, showing that said works were completed on the 19th day of December, 1963; and that on the 19th day of December, 1963, KENNETH W. MARSHALL

of Twin Falls, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean flow, for the purpose of irrigation, under Use Permit No. G-29010 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 13 of Licenses at page 7940, on the 12 day of August, 1964; The right hereby confirmed dates from September 12, 1960;

The Point of Diversion is located Center SW $\frac{1}{4}$ in the $\frac{1}{4}$ $\frac{1}{4}$, Sec. 9, Tp. 10S, R. 13E, B. M. Twin Falls County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 3.10 cubic feet per second.

Description and location of use:

| Twsp. | Range | Sec. | Forty-acre Tract | No. Acres Described in Permit | No. Acres Actually Irrigated |
|-------|-------|------|--|-------------------------------|------------------------------|
| 10 S. | 13 E. | 9 | SW $\frac{1}{4}$ | 160 | 160 |
| | | | N $\frac{1}{4}$ SE $\frac{1}{4}$ | 80 | 80 |
| | | | SW $\frac{1}{4}$ SE $\frac{1}{4}$ | 40 | 40 |
| | | | SE $\frac{1}{4}$ SE $\frac{1}{4}$ | 40 | 30 |
| | | | Total number of acres to be irrigated: | | 310 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 12th day of August, 1964.

/s/ RALPH W. THOMAS (Deputy)
State Reclamation Engineer.

(SEAL)

47-2342

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 37000
Permit No. G- 29010
District No.

Assigned to

*Smith to purchase
25 acre
Twin Falls, Idaho*

1. Name of Applicant: Lerene M. Guents

Postoffice address: Rt. 3, Nampa

County: Canyon

State: Idaho

2. Quantity of water claimed:

(a) Rate of withdrawal in cubic feet per second 6.4 or Idaho
Miners' inches or gallons per minute

(b) Annual withdrawal in acre feet per annum 1600

3. Source of water supply: Subterranean from a drilled well

4. Location of point of diversion or well is in the approx. center of SW $\frac{1}{4}$
 $\frac{1}{4}$ of the $\frac{1}{4}$ of Section 9
Twp. 10 S., Rge. 13 E., B.M., County of Twin Falls

5. Water is to be used for: Irrigation

6. If for municipal, industrial or recreational purposes, give:

(a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.

(b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.

7. Kind of works: Drilled well, electric turbine pump, sprinkler system

8. Estimated cost of works: \$ 40,000

9. (a) Is reservoir to be used? No

(b) Capacity of reservoir:

10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation:

(b) Amount of capital stock: \$

(c) Amount paid in: \$

(d) Names and addresses of directors:

II. The financial resources of the applicant are (a) Cash on hand: \$

(b) Treasury stock:

(c) Bonds to be issued:

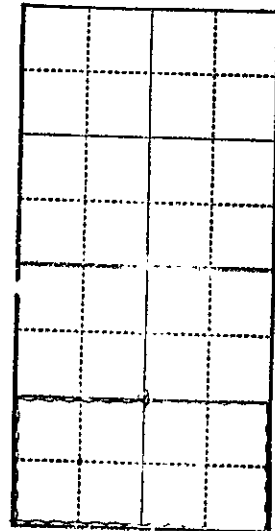
(d) Other resources:

12. The land to be irrigated is described in the following tabulation:

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Permit #27711

(a) 6.4 cfs (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) (cubic feet per second, inches or gallons per minute) is for new lands.



| Twp. | Range | Sec. | NE¼ | NW¼ | SW¼ | SE¼ | Totals |
|--|-------|------|--------------|--------------|--------------|--------------|--------|
| | | | NE¼NW¼SW¼SE¼ | NE¼NW¼SW¼SE¼ | NE¼NW¼SW¼SE¼ | NE¼NW¼SW¼SE¼ | |
| 10 S | 13 E | 9 | | | 40 | 40 40 40 | 320 |
| <p style="text-align: center;">A S S I G N M E N T</p> <p>For value received, I hereby assign all my right, title, and interest in and to Permit to appropriate the Public Waters of the State of Idaho, No. G-29010, to Kenneth W. Marshall of 185 Blair Drive, Twin Falls, Idaho</p> <p style="text-align: right;">s/ LORENE M. GUENTZ
Permit Holder</p> <p style="text-align: right;">s/ GERALD GUENTZ
Husband of Permit Holder</p> <p>STATE OF IDAHO)
) ss
County of Canyon)</p> <p>On this 13th day of November, 1963, before me, a Notary Public for the State of Idaho, residing at Nampa, Idaho, personally appeared Lorene M. Guentz and Gerald Guentz, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and duly acknowledged to me that they executed the same.</p> <p>IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year in this certificate first above written.</p> <p style="text-align: right;">s/ R. BAKER YOUNG
Notary Public
Residing at Nampa, Idaho</p> <p>My commission expires 1-4-67
(SEAL)</p> | | | | | | | |

Permit No. G-29010 ✓

CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that LORENE M. GUENTZ - Assignee - KENNETH W. MARSHALL of Nampa, County of Canyon and State of Idaho, the holder of Permit No. G-29010, issued upon Application No. G-37000 bearing date of priority of September 12, 1960, authorizing the diversion of 6.4 second feet of waters of a well, County of Twin Falls, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 3.10 second feet of the waters of a well from subterranean flow; that the point of diversion of said waters Center SW $\frac{1}{4}$, Sec. 9, T. 10S., R. 13 E., B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: 310 acres in the S $\frac{1}{2}$, Sec. 9, T. 10S., R. 13 E., B.M.

Witness my hand this 12th day of August, A. D. 1964.

/s/ RALPH W. THOMAS
Deputy State Reclamation Engineer

Proof of Completion of Works Made: December 19, 1963

LICENSE ISSUED FOR 3.10 SEC. FT.
LICENSE PAGE NO. 7940

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-29010

This proof is for Completion of Works and Beneficial Use In Water District No.

1. Name of applicant: Kenneth W. Marshall 185 Blair Drive Twin Falls, Idaho

2. Source of water supply: Well

3. Location of point of diversion: Is in the Approx. Center of SW 1/4 of Section 9

T. 10S R. 13E County of Twin Falls

4. Describe works as they exist, giving dimensions and capacities of same: 250 HP Lohis -

*11-4-20
Oct. 30*

Allis Co Motor # 2764274, Layne & Bowler Pump # 28103, 10" discharge,
480' x 10" Column, 6' 42", 10" discharge to 10" Tee, 10" aluminum main
line to East and 8" Aluminum main line to west - 98' 72" and 204' 72" Kogler

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

~~NE 1/4, NW 1/4, SE 1/4, SW 1/4~~

~~NE 1/4, NW 1/4, SE 1/4, SW 1/4~~ S 1/2, Sec. 9, T. 10 S., R. 13 E., B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. Kenneth Marshall along

Measured by taking pressure reading along each lateral.

This examination was made on the 8th day of July, 1964

(Signed)

Layne Johnson

Examiner.

29010

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JUL 15 1964
Department of Reclamation

2-20-40 120' 6' 420'
Kenneth W. Marshall
185 Blair Drive
Twin Falls, Idaho
Permit No. G-29010
58464
250 AP

Examination for Completion of Works and Beneficial Use

County Twin Falls

Sec. 9 T. 10S R. 13E B.M.

Quantity: 6.4 C.F.S.

Source: Well

P.D.: Approx. center SW 1/4, (NE 1/4)
9-105-13E

Use: Irrigation

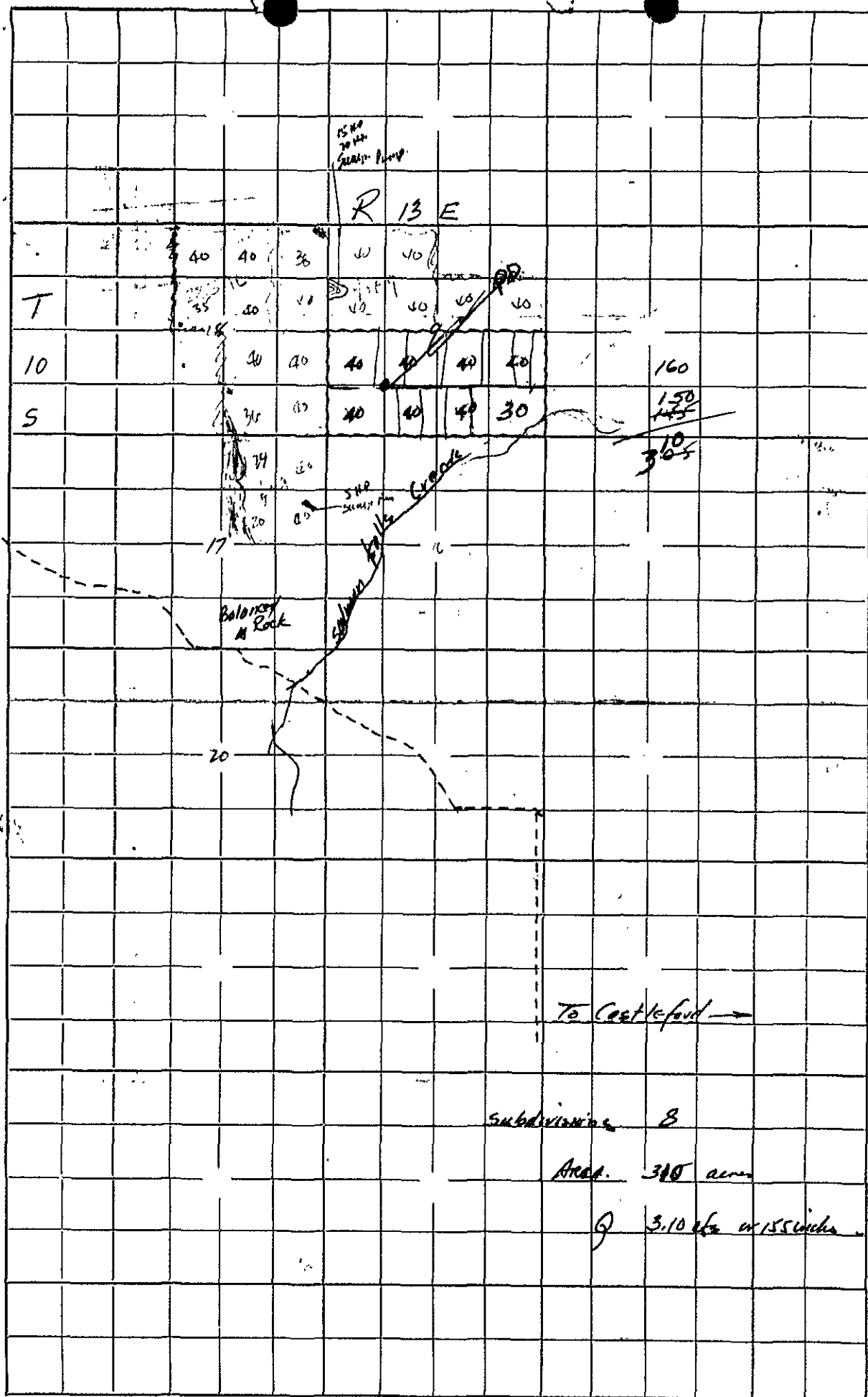
Filed: 9-12-60

Due: 9-13-65

Extension:

Completion of Works:

Other Rights: # 27711



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

29010

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-29010

REPORT ON PROOF OF Completion of Works and Beneficial Use

Kenneth W. Marshall
185 Blair Drive
Twin Falls, Idaho