

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02339
Date Received: 10/28/1988
Receipt No: 5004045
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF BUHL
Address: 203 BROADWAY N.
BUHL, ID 83316 208-543-5650
2. Date of Priority: JUN 29, 1960
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 09S | 15E | 31 | SW | SW | SW | 4 | TWIN FALLS |
5. Description of diverting works:
WELL AND PUMP
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|-----------|-------|-------|--------|------|--------|
| MUNICIPAL | 01/01 | 12/31 | 1.780 | | |
7. Total Quantity Appropriated is:
1.780 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
SUPPLIES ALL CITY WATER USES.
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	35	NE	NE		MUNI	
			SE	NE		MUNI	
		36				MUNI	

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
09S	15E	31	SW		NW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
10S	14E	1	NE		NE		MUNI	
			NW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
	15E	6	NW		NW		MUNI	
			SW		NW		MUNI	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-07191, A47-02196

14. Remarks:
P/U WITHIN CITY OF BUHL & VICINITY.
WELL IS AKA #3.

15. Basis of Claim: LICENSE
Water Right Number: 28826

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not XX wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: one

For Organizations:

I do solemnly swear or affirm that I am Mayor _____ of _____ Title _____ of City of Buhl _____, that I have signed the foregoing Organization document in the space below as Mayor _____ of _____ Title _____ of City of Buhl _____ and that the statements contained in the Organization foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Mayor - City of Buhl

Title and Organization

October 31, 1988

Date

State of Idaho)
County of Lewin Falls) SS.

Subscribed and sworn (or affirmed) before me this 31 day
of October 19 88

[Signature]
Notary Public

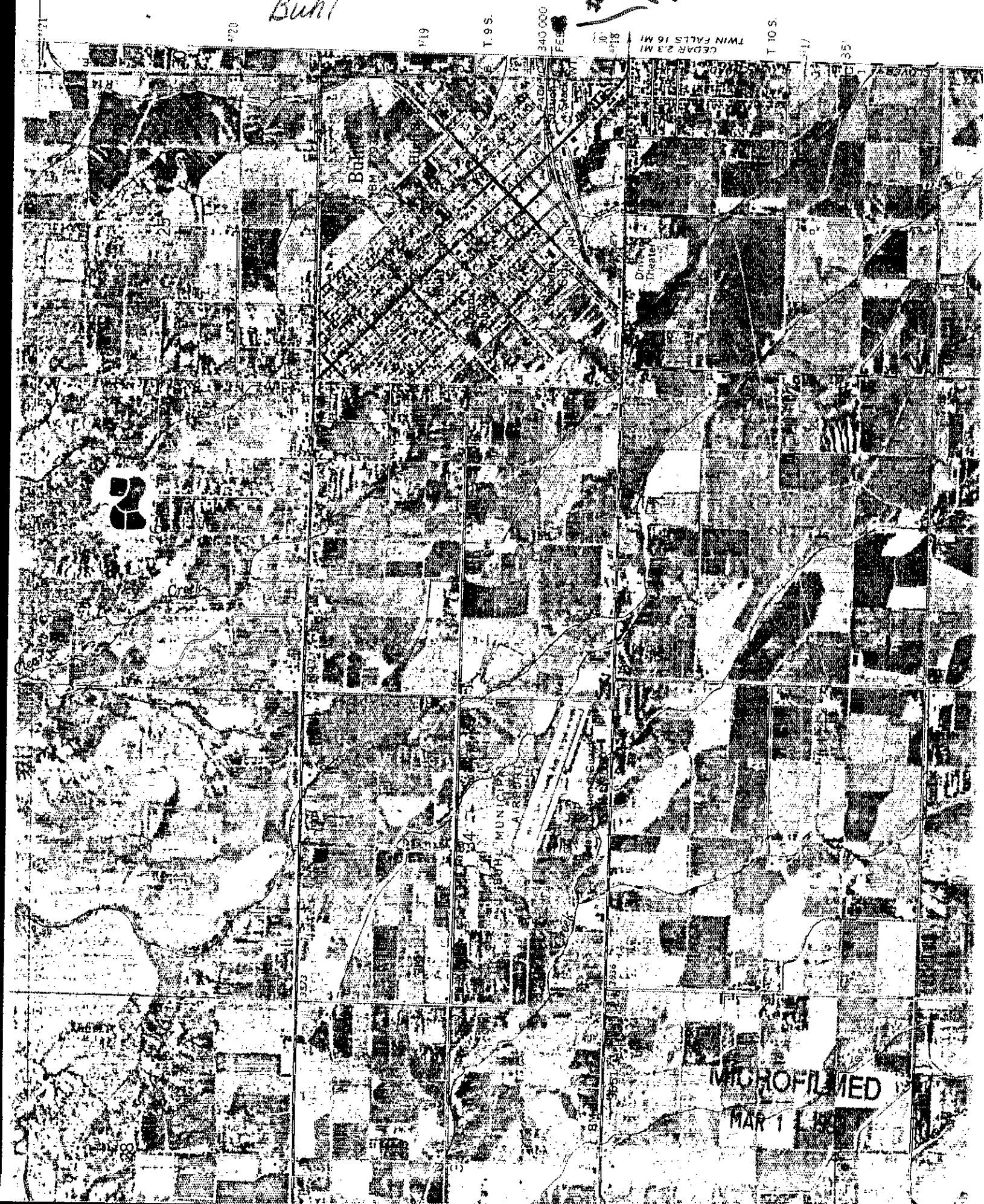
Seal

Residing at Route 1 Box 29 Buhl, ID
My Commission Expires 10 - 1993

A47002339

Buhl

U
#120
T-105



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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 22, 1990

RECEIVED

MAR 1 1990

Department of Water Resources
Southern Region Office

City of Buhl
C/O Richard Preston
213 Ninth Ave. South
Buhl, ID 83316

Gentlemen:

Our records show you have filed your adjudication claim(s) in the Snake River Basin Adjudication. Our records do not, however, include a clear map of your service area. Would it be possible for us to get a map of your customer service area for your municipal water system, both to supplement the record of your claim(s) and for use as described below?

In our review and investigation phase of the Snake River Basin Adjudication, the map would be helpful for us to have this information in verifying individual claims to water rights for domestic purposes. We will be happy to discuss with you the most convenient way for you to provide this information to us. I can be reached at 327-7931 or you may contact my assistant, Anita Warntjes at 327-7986.

Your assistance in this matter is greatly appreciated.

Sincerely,

DAVID B. SHAW
Adjudication Bureau Chief

DBS:alw

147-02196

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