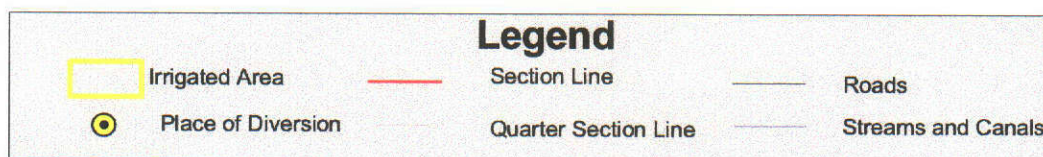


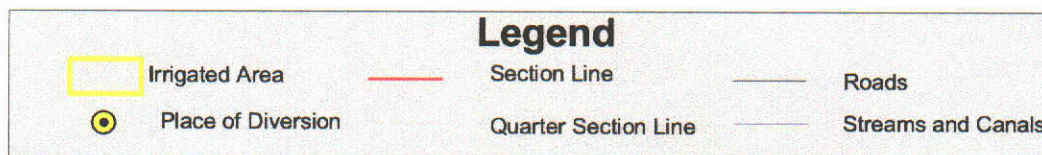
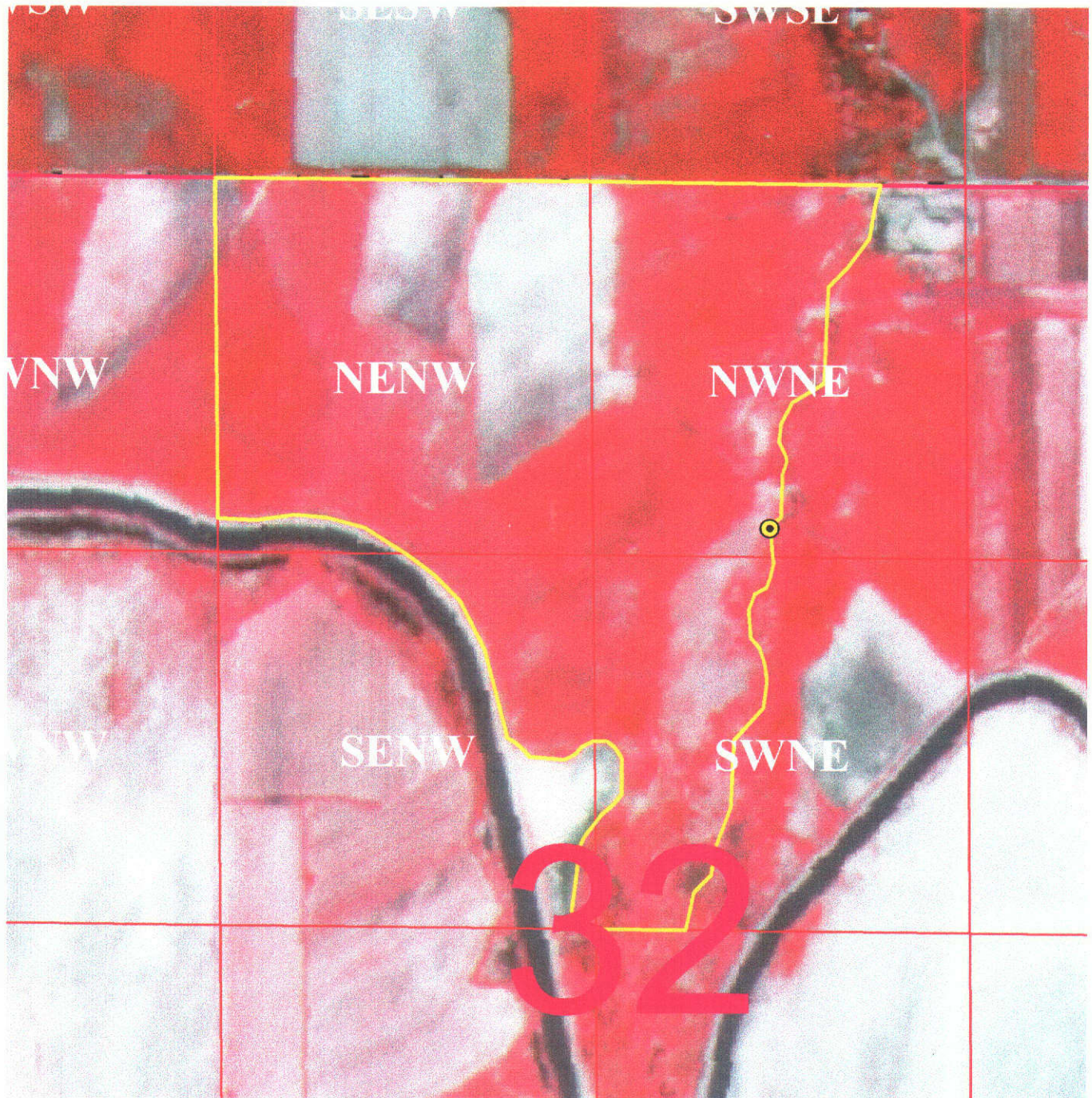
Water Right Claim Number A47-02333
Township , 11S18E

10/03/2000



Water Right Claim Number A47-02333
Township , 11S18E

10/03/2000

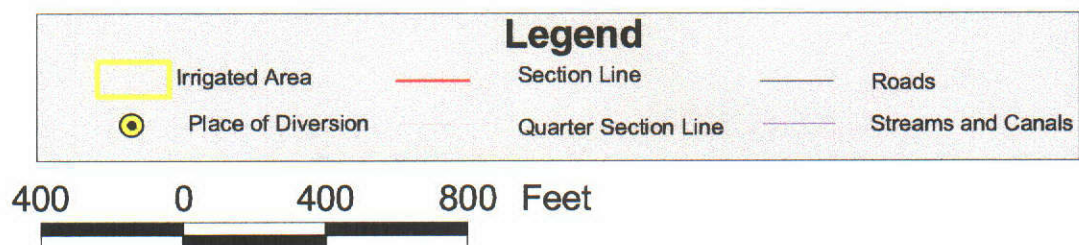
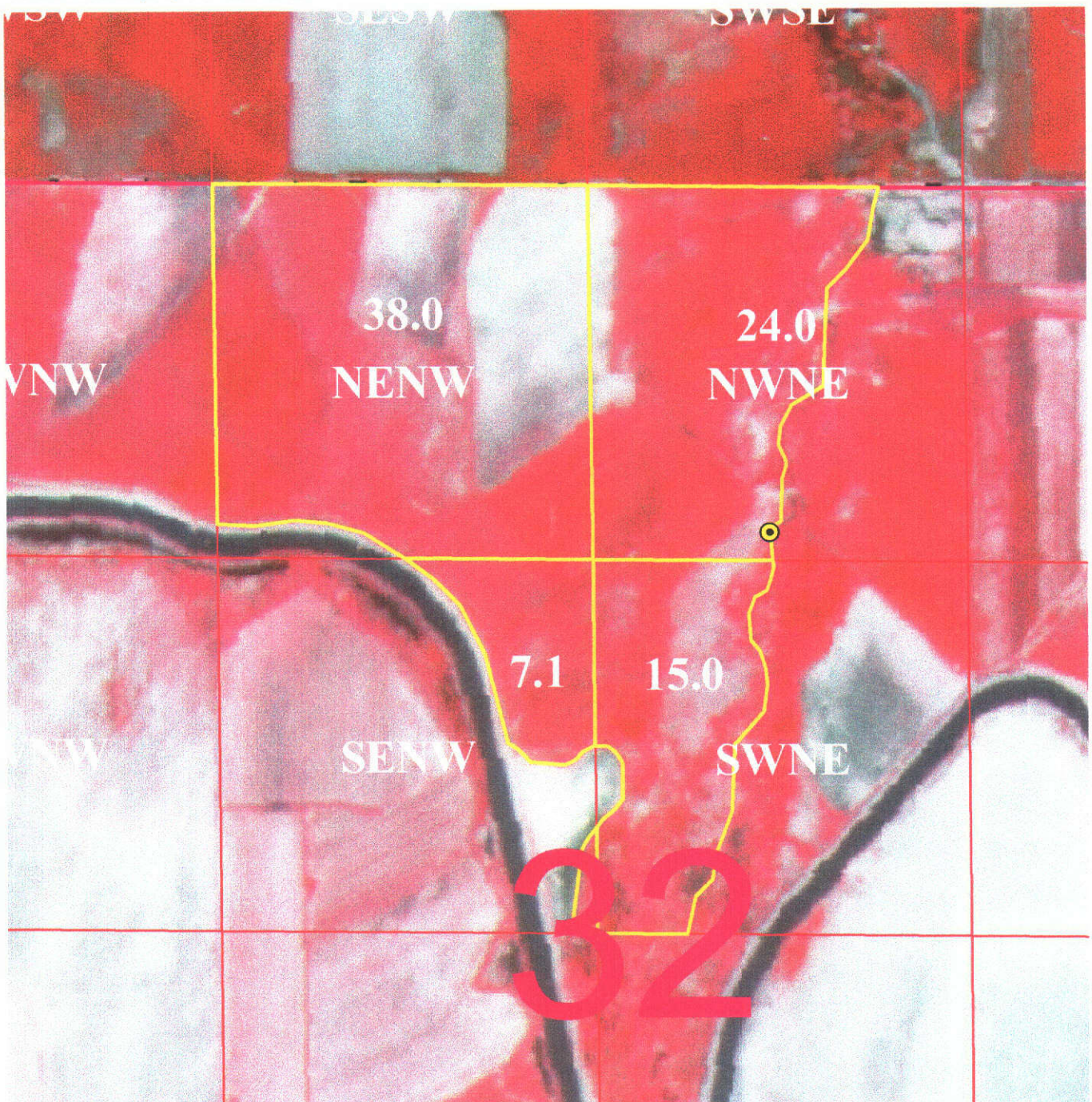


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Water Right Claim Number A47-02333
Township , 11S18E

10/03/2000



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02333
Date Received: 11/07/1988
Receipt No: S003588
Received By: JCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILMOTH KINSEY 208-423-5619
Address: RT. 2
KIMBERLY, ID 83341
2. Date of Priority: MAR 29, 1960
3. Source: MC MULLEN CREEK Trib. to: COTTONWOOD CREEK
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 11S | 18E | 32 | SW | NW | NE | | TWIN FALLS |
5. Description of diverting works:
20 HP PUMP IN CREEK TO GRAVITY DITCHES.
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 1.200 | | |
7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 180.0 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|---------------|-------|---------|--------|--------|-----|-----|-------|
| 11S | 18E | 32 | NW | NE | | IRR | 21.0 |
| | | | SW | NE | | IRR | 5.0 |
| | | | NE | NW | | IRR | 29.0 |
| | | | SE | NW | | IRR | 5.0 |
| Section Acres | | | | | | | 60.0 |
- A47-02333 Page 1 Date: 11/07/88

MICROFILMED

MAR 11 1993

10. Place of Use: Continued

Total Acres 60.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 28573

MICROFILMED
MAR 11 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Wilmoth Kinsey Date: Nov. 7, '88
Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of November 19 88

Roxanne Storey
Notary Public

Seal

Residing at Buhl, Id
My Commission Expires 6-30-94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02335
Date Received: 10/ 5/1988
Receipt No: S002778
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: SALMON FALLS LAND & LIVESTOCK CO INC 208-837-6053
Address: 123 BELL RAPIDS RD
HAGERMAN ID 83332-6041

2. Date of Priority: JUN 15, 1960

3. Source: DEVIL CREEK Trib. to: SALMON FALLS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13S	12E	25	SW	NW	SE	R	TWIN FALLS
		36	NE	NE	NW	R	TWIN FALLS
14S	12E	2		NE	NW	3 R	TWIN FALLS
15S	12E	4	SW	SE	SE		OWYHEE

5. Description of diverting works:
CONC. DIV., & EARTHEN DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	10/31	0.750		
STOCKWATER	01/01	12/31	0.050		
IRRIGATION STORAGE	01/01	12/31			100.00
IRRIGATION FROM STORAGE	04/01	11/01			100.00
STOCKWATER STORAGE	01/01	12/31			100.00
STOCKWATER FROM STORAGE	01/01	12/31			100.00

7. Total Quantity Appropriated is:
0.750 C.F.S. (and/or) 100.00 A.F.A.

8. Total consumptive use is 400.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 1000 RANGE CATTLE AND STORAGE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
13S	12E	25	NE		SW		IRR	7.0
			SE		SW		IRR	7.0
			NE		SE		IRR	9.0
			NW		SE		IRR	14.0
			SW		SE		IRR	6.0
			SE		SE		IRR	40.0
			Section Acres					83.0
		36	NE		NE		IRR	40.0
			SE		NE		IRR	22.0
			Section Acres					62.0
	13E	30	NW		SW	3	IRR	10.0
			SW		SW	4	IRR	45.0
			Section Acres					55.0
			Total Acres					200.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-00048, AND OTHER CLAIMS FOR STOCKWATER

14. Remarks:
THIS CLAIM IS BASED ON A COMBINATION OF LIC. 47-2335 & 47-2451
OWNERSHIP CHANGE 6/5/90 BY JG

3/25/96 TF; NAME AND ADDRESS CHANGE.

15. Basis of Claim: LICENSE
Water Right Number: 28643



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

April 28, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

SALMON FALLS LAND & LIVESTOCK CO INC
123 BELL RAPIDS RD
HAGERMAN ID 83332

RE: SRBA Claim(s) 36-00136A, 36-00136B, 36-00194, 36-02046,
36-02166, 36-02178, 36-02419, 36-04260C, 36-10033, 36-10035,
36-10037, A02-07249A, A02-07249B, A02-10005A, A02-10005B,
A47-00048, A47-02355, A47-02386, A47-07221, A47-07755, A47-
10567, A47-10570, A47-10574, A47-10594, A47-10595, A71-00060A,
A71-00060B, A71-00062

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above Basin 36 claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

All other non-basin 36 claims listed above have also had the address updated as requested. Since these basins are not yet listed in a Director's Report, it is not necessary to notify the SRBA court of these changes.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

cc: Patrick Brown



SALMON FALLS LAND & LIVESTOCK, Inc.
123 BELL RAPIDS ROAD • HAGERMAN, IDAHO 83332

RECEIVED

FEB 10 1997

Department of Water Resource

7 FEBRUARY 1997

KARLJ. DREHER, DIRECTOR
DEPT. OF WATER RESOURCES
1301 N ORCHARD STREET
BOISE, IDAHO 83720-0098

NOTICE OF NAME AND ADDRESS CHANGE AS OF MAY 1992. PLEASE CHANGE
YOUR RECORDS AND ETC. FROM:

old----- SALMON FALLS SHEEP CO
RT 1 BOX 741
HAGERMAN, ID 83332

correct name SALMON FALLS LAND & LIVESTOCK CO., INC.
& ----- 123 BELL RAPIDS ROAD
address HAGERMAN, IDAHO 83332-6041

THANK YOU FOR YOUR ATTENTION AND TIME TO THIS CHANGE.

KATHY A. HENSLEE, SEC/TRES.
(208)837-6053 or (208)837-4917

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

CORRECTED

Ident. Number: A47-02335

Date Received: 10/05/1988

Receipt No: S002778

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SALMON FALLS SHEEP CO. 208-837-4534
Address: C/O FRANK HENSLEE
RT. 1 BOX 74
95-A BELL RAPIDS RD.
HAGERMAN, ID 83332

2. Date of Priority: JUN 15, 1960

3. Source: DEVIL CREEK Trib. to: SALMON FALLS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	12E	25	SW	NW	SE	R	TWIN FALLS
		36	NE	NE	NW	R	TWIN FALLS
14S	12E	2		NE	NW	3 R	TWIN FALLS
15S	12E	4	SW	SE	SE		OWYHEE

5. Description of diverting works:
CONC. DIV., & EARTHEN DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	10/31	0.750		
STOCKWATER	01/01	12/31	0.050		
IRRIGATION STORAGE	01/01	12/31			100.00
IRRIGATION FROM STORAGE	04/01	11/01			100.00
STOCKWATER STORAGE	01/01	12/31			100.00
STOCKWATER FROM STORAGE	01/01	12/31			100.00

7. Total Quantity Appropriated is:
0.750 C.F.S. (and/or) 100.00 A.F.A.

8. Total consumptive use is 400.0 Acre Feet Per Annum.

9. Non-irrigation uses:

STOCKWATER, 1000 RANGE CATTLE AND STORAGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres	
13S	12E	25	NE	SW		IRR	7.0	
			SE	SW		IRR	7.0	
			NE	SE		IRR	9.0	
			NW	SE		IRR	14.0	
			SW	SE		IRR	6.0	
			SE	SE		IRR	40.0	
				Section Acres				83.0
		36	NE	NE		IRR	40.0	
	SE		NE		IRR	22.0		
				Section Acres				62.0
		13E	30	NW	SW	3	IRR	10.0
	SW			SW	4	IRR	45.0	
				Section Acres				55.0
				Total Acres				200.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A47-00048, AND OTHER CLAIMS FOR STOCKWATER

14. Remarks:

THIS CLAIM IS BASED ON A COMBINATION OF LIC. 47-2335 & 47-2451
OWNERSHIP CHANGE 6/5/90 BY JG

15. Basis of Claim: LICENSE

Water Right Number: 28643

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

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LAW OFFICES
H. N. & L.
Chartered

Hepworth
Nungester.

MICROFILMED

MAR 11 1993

1 TO HAVE AND TO HOLD the said premises, with their
2 appurtenances unto the said Grantee and to the Grantee's heirs
3 and assigns forever. And the said Grantor does hereby
4 covenant to and with the said Grantee, that the Grantor is the
owner in fee simple of said premises; and that they are free
from all encumbrances except as described above and that
Grantor will warrant and defend the same from all lawful
claims whatsoever.

5 Dated this 27th day of December, 1987.

6 GRANTOR:

7 HEIL LAND & LIVESTOCK, INC.

8
9 By: Lawrence O. Heil
Lawrence O. Heil, President

10 ATTEST:

11 La Vaun I. Heil.
12 La Vaun I. Heil, Secretary

13 STATE OF IDAHO)
14 : ss.
15 County of Twin Falls)

16 On this 27th day of December, 1987, before
me, the undersigned, a Notary Public in and for said County
and State, personally appeared Lawrence O. Heil and La Vaun I.
17 Heil, known to me to be the President and Secretary of HEIL
LAND & LIVESTOCK, INC., who executed the foregoing instrument
on behalf of said corporation and acknowledged to me that such
18 corporation executed the same.

19 IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
20 first above written.

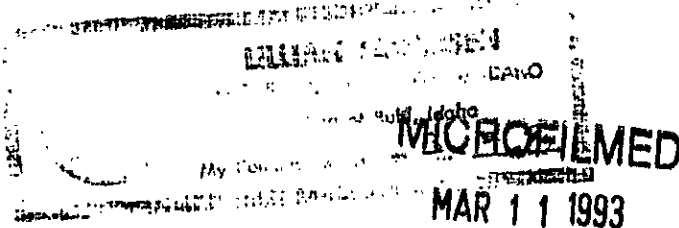
21 Lillian Jacobson
Notary Public for Idaho
22 Residing at: Dub
Commission expires: 3-2-94.

23 (WLN\91544WAR.D03\ldz)



Hepworth
Nungester,
& Lezamiz

WARRANTY DEED - 2



COPY

WARRANTY DEED

For value received HEIL LAND & LIVESTOCK, INC., an Idaho Corporation, with its principal place of business at Star Route, Castleford, County of Twin Falls, State of Idaho, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto SALMON FALLS SHEEP COMPANY, an Idaho Corporation, with its principal place of business in Hagerman, County of Gooding, State of Idaho, hereinafter called the Grantee, the following described premises, in Twin Falls County, Idaho, to wit:

Township 13 South, Range 12 E., B.M., Twin Falls County, Idaho

Section 13: S1/2

Section 24: ALL

Section 25: S1/2, NW1/4, S1/2 NE1/4, NW1/4 NE1/4

Section 26: S1/2

Section 34: NE1/4, N1/2 SE1/4, Lot 1, Lot 2

Section 35: NW1/4, N1/2 SW1/4, Lot 3, Lot 4

Section 36: ALL

SUBJECT TO: Highway Right of Way

Township 13 South, Range 13 E., B.M., Twin Falls County, Idaho

Section 30: Lot 2, Lot 3, Lot 4

SUBJECT TO: Highway Right of Way

Township 14 South, Range 12 E., B.M., Twin Falls County, Idaho

Section 1: ALL

Section 2: ALL

Section 3: SW1/4 NE1/4 East of the County Line, E1/2 SE1/4, W1/2 SE1/4, East of County Line.

SUBJECT TO: Highway Right of Way

Together with all water rights appurtenant thereto.



Hepworth
Nungester,
& Lezamiz

MICROFILMED
MAR 11 1993

1
2 Subject to Grantee assuming and paying the
3 balance owed on this date to Truman Clark
4 on an agreement of sale between Grantor
5 as Buyer and Truman Clark as Seller dated
6 December, 8, 1973.

7 TO HAVE AND TO HOLD the said premises, with their
8 appurtenances unto the said Grantee and to the Grantee's heirs
9 and assigns forever. And the said Grantor does hereby
10 covenant to and with the said Grantee, that the Grantor is the
11 owner in fee simple of said premises; and that they are free
12 from all encumbrances except as described above and that
13 Grantor will warrant and defend the same from all lawful
14 claims whatsoever.

15 Dated this 27th day of December, 1989.

16 GRANTOR:

17 HEIL LAND & LIVESTOCK, INC.

18 By:

19 Lawrence O. Heil
20 Lawrence O. Heil, President

21 ATTEST:

22 La Vaun I. Heil
23 La Vaun I. Heil, Secretary

24 STATE OF IDAHO)

25 : ss.

26 County of Twin Falls)

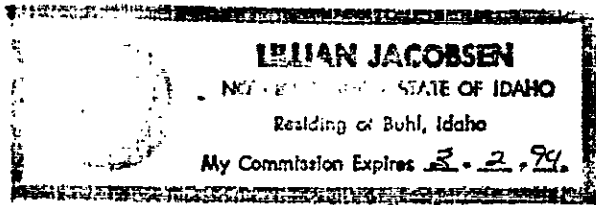
27 On this 27th day of December, 1989, before
28 me, the undersigned, a Notary Public in and for said County
29 and State, personally appeared Lawrence O. Heil and La Vaun I.
30 Heil, known to me to be the President and Secretary of HEIL
31 LAND & LIVESTOCK, INC., who executed the foregoing instrument
32 on behalf of said corporation and acknowledged to me that such
33 corporation executed the same.

34 MICROFILMED

35 MAR 11 1993

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1 IN WITNESS WHEREOF, I have hereunto set my hand and
2 affixed my official seal the day and year in this certificate
3 first above written.



Lillian Jacobsen
Notary Public for Idaho
Residing at: Buhl.
Commission expires: 3-2-94.

6 (WLN\91544WAR.D02\ldz)

RECEIVED

MAY 20 1990

Department of Water Resources
Southern Region Office

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[] Water Right Number(s): A47-00048; A47-02335; A47-07221; A47-07755;
A47-10567; A47-10570; A47-10574; A47-10594; A47-10595

[] Name and Address of
Former Claimant: HEIL LAND & LIVESTOCK, INC.

c/o Mr. Lawrence O. Heil
Star Route

CASTLEFORD, IDAHO 83321

New Claimant(s): SALMON FALLS SHEEP COMPANY

c/o Mr. Frank Henslee

New Mailing Address: Route 1, Box 74

95-A Bell Rapids Road

Hagerman, Idaho 83332

New Telephone Number: (208) 837 - 4534

[] Does the change in ownership result in a splitting of the
water right claimed? yes X no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

HEIL
USED

[] Attach proof of ownership
Describe proof attached: _____

[] Signature of New Claimant(s): James F. Henslee President

Salmon Falls Sheep Company

Date: _____

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 6/5/90

By: 16

Further Action Needed:

Further Action Taken

Date: 6/5/90

By: 16

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any:

MICROFILMED
MAR 11 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

05-Jun-1990

Salmon Falls Sheep Co.
c/o Mr. Frank Henslee
Rt. 1 Box 74
95-A Bell Rapids Rd.
Hagerman, ID 83332

RE: SRBA Claim(s) Nos. A47-00048, 02335, 07221, 07755, 10567
10570, 10574, 10594 and 10595

Dear Claimant:

Pursuant to the notification that you presently own the property in which the above referenced adjudication claim(s) is appurtenant, the Department has changed the record(s) of the current owner as you requested. Please find enclosed copy(s) of the computer record of the claim(s) noting the change in claimant. Please review the record(s) and if you have any corrections, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

Encls:

MICROFILMED
MAR 11 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02335
Date Received: 10/05/1988
Receipt No: 5007778
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HEIL LAND & LIVESTOCK 208-537-6692
Address: C/O LAWRENCE HEIL
STAR ROUTE
CASTLEFORD, ID 83321

2. Date of Priority: JUN 15, 1960

3. Source: DEVIL CREEK Trib. to: SALMON FALLS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	12E	25	SW	NW	SE	R	TWIN FALLS
		36	NE	NE	NW	R	TWIN FALLS
14S	12E	2		NE	NW	3 R	TWIN FALLS
15S	12E	4	SW	SE	SE		OWYHEE

5. Description of diverting works:

CONC. DIV. FROM CREEK TO EARTHEN DITCH THRU WORLEY RES. TO P/U

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	10/31	0.750		
STOCKWATER	01/01	12/31	0.050		
IRRIGATION STORAGE	01/01	12/31			100.00
IRRIGATION FROM STORAGE	04/01	11/01			100.00
STOCKWATER STORAGE	01/01	12/31			100.00
STOCKWATER FROM STORAGE	01/01	12/31			100.00

7. Total Quantity Appropriated is:

0.750 C.F.S. (and/or) 100.00 A.F.A.

8. Total consumptive use is 400.0 Acre Feet Per Annum.

9. Non-irrigation uses:

S/ 1000 RANGE CATTLE, AND STORAGE IN WORLEY RESERVOIR
A47-02335 Page 1 Date: 10/05/88

MICROFILMED
MAR 11 1993

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
13S	12E	25	NE		SW		IRR	7.0
			SE		SW		IRR	7.0
			NE		SE		IRR	9.0
			NW		SE		IRR	14.0
			SW		SE		IRR	6.0
			SE		SE		IRR	40.0
							Section Acres	83.0
		36	NE		NE		IRR	40.0
			SE		NE		IRR	22.0
							Section Acres	62.0
	13E	30	NW		SW	3	IRR	10.0
			SW		SW	4	IRR	45.0
							Section Acres	55.0
							Total Acres	200.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A47-00048, AND OTHER CLAIMS FOR STOCKWATER

14. Remarks:

THIS CLAIM IS BASED ON A COMBINATION OF LIC. 47-2335 & 47-2451

15. Basis of Claim: LICENSE

Water Right Number: 28643

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: See M2p A47-00048

For Organizations:

I do solemnly swear or affirm that I am pres. _____ of _____ Title

Heit Land & Livestock Inc , that I have signed the foregoing Organization

document in the space below as pres. _____ of Title

Heit Land & Livestock Inc and that the statements contained in the Organization

foregoing document are true and correct.

Lawrence A. Heit
Signature of Authorized Agent

pres. of Heit Land & Livestock Inc
Title and Organization

10-5-88
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 5th day
of Oct. 19 88

Al D. Merritt
Notary Public

Seal

Residing at Kimberly, Id
My Commission Expires 6/30/92

cc: ~~W.~~ W. Measurement.

Notice to Mailer of Correction in Address

Addressee's Account Number (All numbers, dates, and letters) ☐ No account number on mail
47-04507, 47-11319, A47-0208 ☐ Account number illegible
Addressee's Name WILMOTH KINSEY A47-02084 A47-02466
A47-02333

Old Address (Include apartment or suite number) TRT 2
City, State, and ZIP Code KIMBERLY ID 83341-999

New Address (Include apartment or suite number) 3497-A 3000 N
City, State, and ZIP Code KIMBERLY ID 83341-999

This card is furnished: ☐ For address correction, as requested (your mailpiece was forwarded).
☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

- ☐ Moved, left no address ☐ No such street ☐ No such number
☐ Refused ☐ Attempted, not known ☐ Unclaimed

PS Form 3547, June 1995 Records changed 08-24-98-m

Log for claim A47-02333

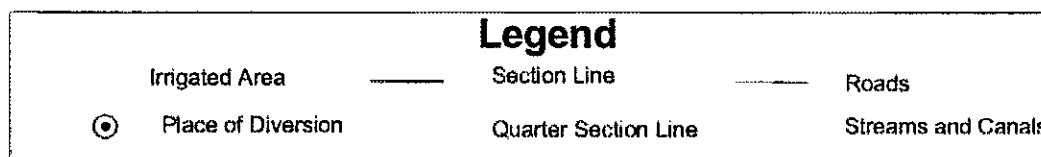
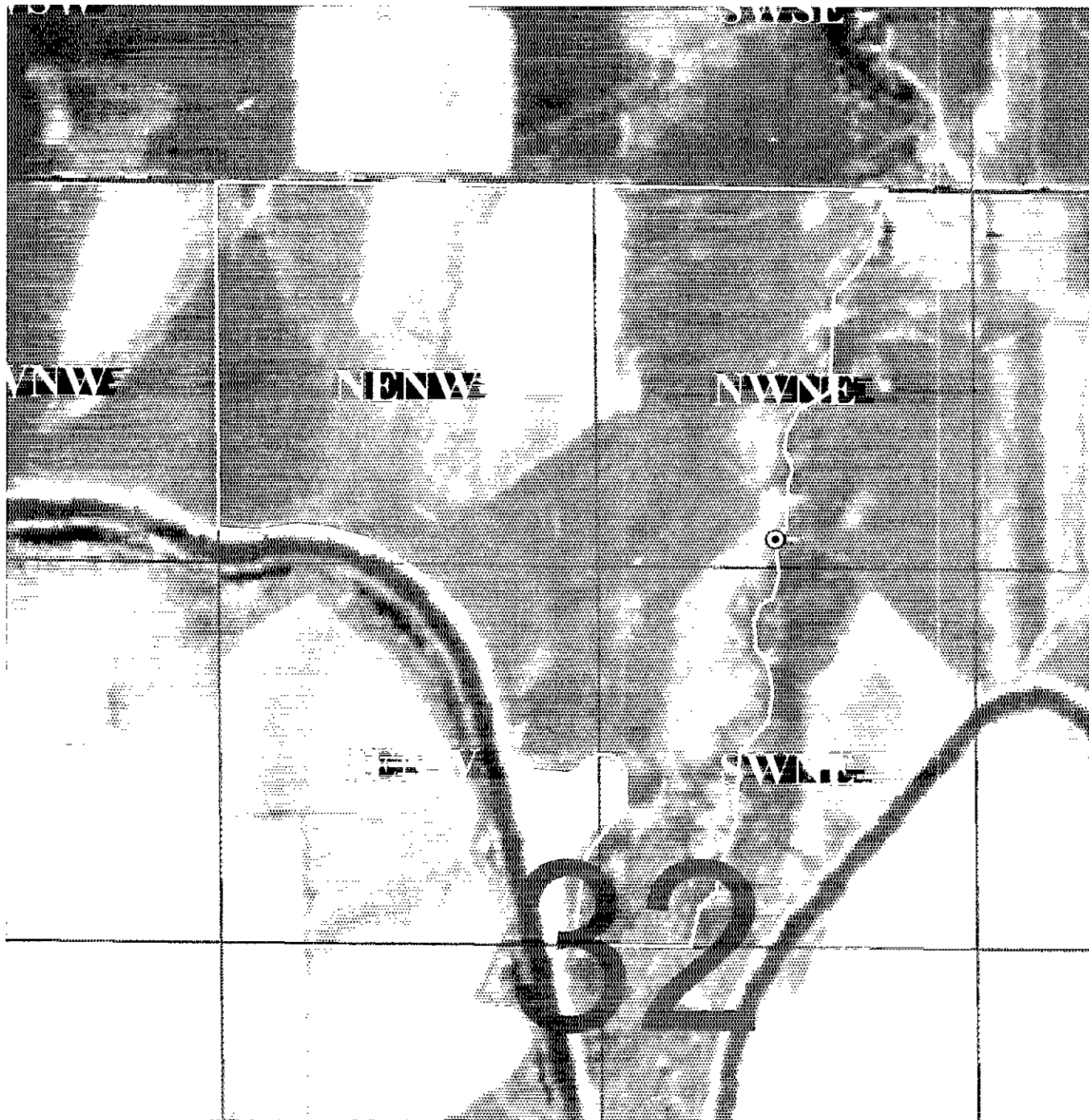
Spatial Dynamics LTD

10/3/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
11s18e	32	NWNE	21	24	
11s18e	32	SWNE	5	15	
11s18e	32	NENW	29	38	Indiscernible
11s18e	32	SENE	5	7.1	
Totals:			60	84.1	

Water Right Claim Number A47-02333
Township , 11S18E

10/03/2000

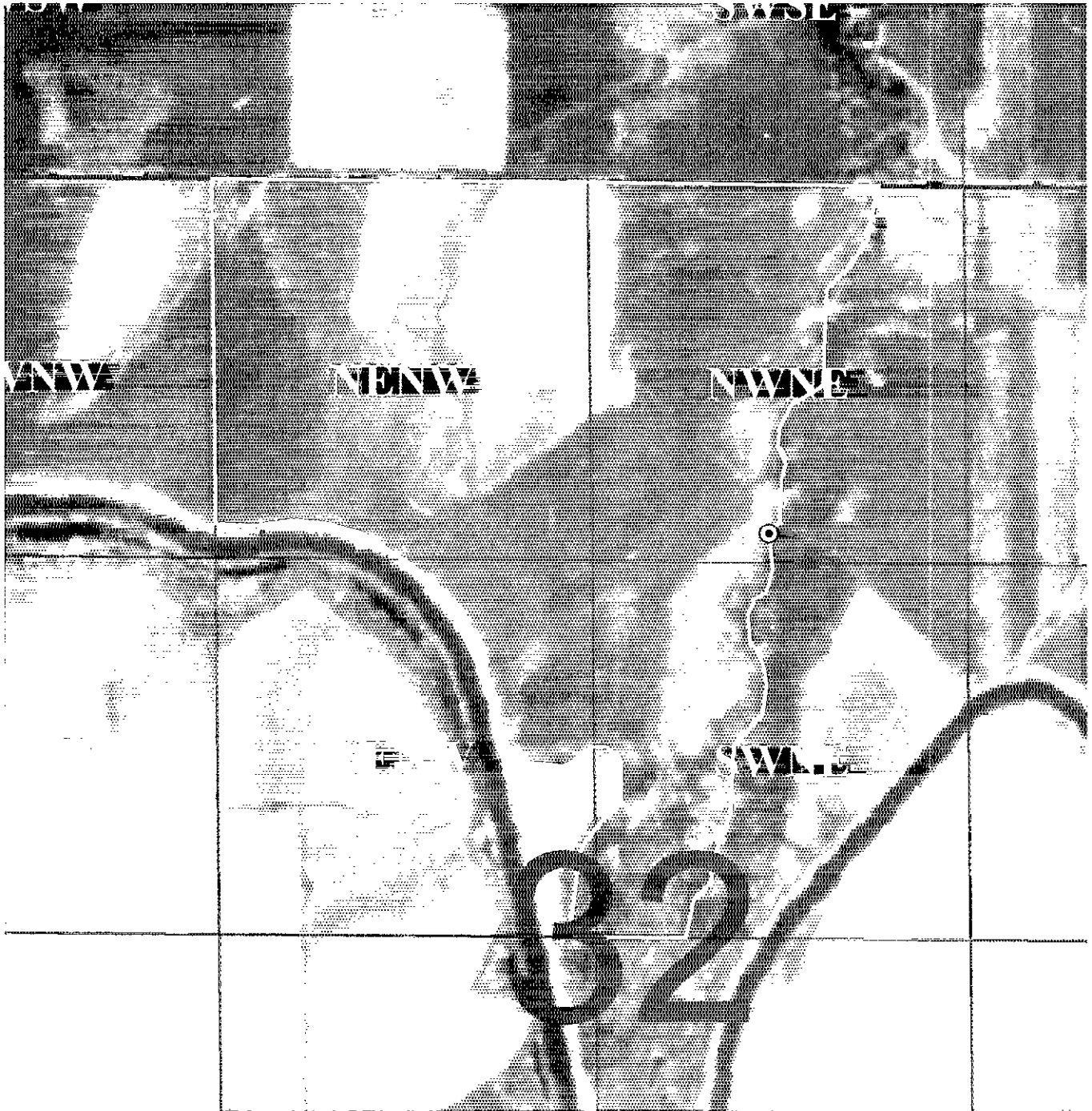


400 0 400 800 Feet



Water Right Claim Number A47-02333
Township , 11S18E

10/03/2000



Legend

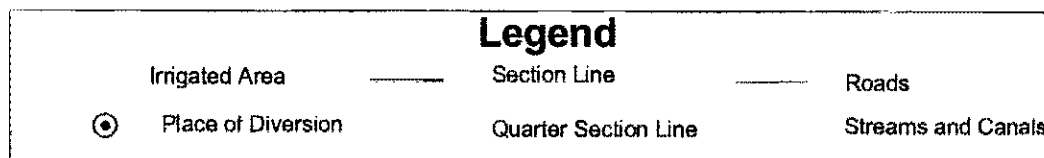
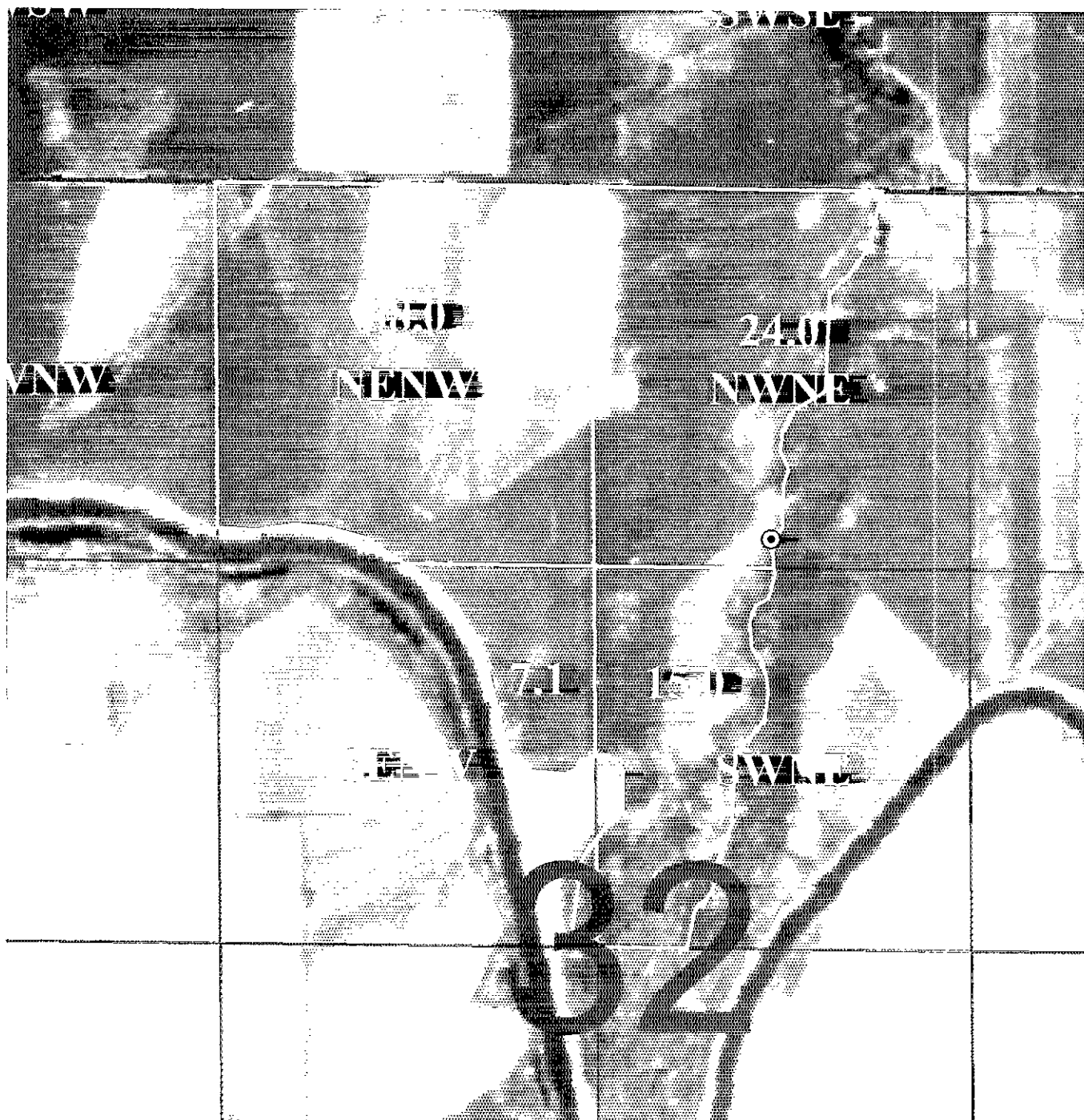
- | | | |
|--------------------|----------------------|--------------------|
| Irrigated Area | Section Line | Roads |
| Place of Diversion | Quarter Section Line | Streams and Canals |

400 0 400 800 Feet



Water Right Claim Number A47-02333
Township , 11S18E

10/03/2000



AJ5809NP
No. A47-02333

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00
PAGE: 193

Point(s) of Diversion: T11S R18E S32 SWNWNE TWIN FALLS County

Place of use Legal Description for: IRRIGATION

	NE				NW				SW				SE											
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: SUM	
11S	18E	32	:		21		05	:	29		05	:					:						:	60.0
																							TOTAL ACRES	60.0

POU County: TWIN FALLS

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of Use:
A01-00209Z5

Remarks: GEN ADDRESS CHANGE ROUTE TO GRID.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 11/07/88 CLELLAND 03/30/95 POST-STD 08/24/98 SSHERMAN 02/17/00 RBROWN

AJ5809NP
No. A47-02333

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00
PAGE: 192

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILMOTH KINSEY 3497A 3000 N KIMBERLY ID 83341 (208) 423-5619	03/29/1960	IRRIGATION	03-15 11-15	1.200 CFS	
TOTAL DIVERSION:					1.200 CFS	
CONSUMPTIVE USE:						180.00 AFA
Water Source: MC MULLEN CREEK		Tributary to: COTTONWOOD CREEK			Stage: LICENSE	

State of Idaho

License and Certificate of Water Right

Water License No. 28573 Priority March 29, 1960 Amount 1.2 c. f. s.

THIS IS TO CERTIFY that W. L. KINSEY

of Kimberly, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated March 29, 1960; that Permit No. 28573 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 1.6 second feet, was issued thereunder on April 14, 1965, showing that said works were completed on the 1st day of April, 1965; and that on the 9 day of July, 1965 W. L. KINSEY

of Kimberly, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of McMullen Creek

a tributary of Rock Creek for the purpose of irrigation, under Use Permit No. 28573 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record ~~on~~ ~~the~~ ~~13~~ ~~day~~ ~~of~~ ~~February~~ ~~, 1968~~ ~~.~~

The right hereby confirmed dates from March 29, 1960.

The Point of Diversion is located

in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 32, Twp. 11 S, R. 18 E, B.M. Twin Falls County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.2 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract		No. Acres Described in Permit	No. Acres Actually Irrigated
11 S	18 E	32	NW $\frac{1}{4}$	NE $\frac{1}{4}$	15	21
			SW $\frac{1}{4}$	NE $\frac{1}{4}$	10	5
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	40	29
			SE $\frac{1}{4}$	NW $\frac{1}{4}$	20	5
			Total number of acres irrigated:			

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 13 day of February, 1968.

E. Keith Higgins
State Reclamation Engineer.

28573

47-2333

Application For Permit To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 36556
PERMIT No. 28573
DISTRICT No.

1. Name of Applicant: W. L. Kinsey

Postoffice address: Rt. #2, Kimberly

County: Twin Falls

State: Idaho

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(a) Cash on hand:

(b) Treasury stock:

(c) Bond to be issued:

(d) Other resources:

2. Quantity of water claimed: 1.6

cubic feet per second.

3. Source of water supply: McMullen Creek

which is a tributary of Rock Creek

4. Location of point of diversion:

feet distant from the

corner of Section , T. , R. , B.M., and is in the NW 1/4

of section 32 , T. 11 S , R. 18 E , B. M., County of Twin Falls

5. Water is to be used for Irrigation

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section of , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 3,000

8. Kind of works: Pump and pipe to existing ditches

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom 2 feet; width at water line 3 feet; depth of water 1 feet;

dimensions of flume:

Diameter of pipe 10 x 8 inches; length of conduit .8 miles.

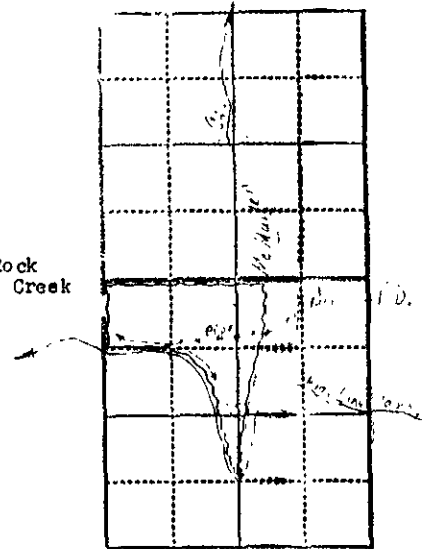
Average grade per mile feet.

12. The time required for the completion of such work is 5 years.

13. The time required for the complete application of the water to the proposed use is 0 additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Water from High Line
Canal, 136" for about 260 acres



Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11 S	18 E	32	15 10				40 30 20				5								120
EXTENSION OF TIME																			
APPROVAL OF STATE RECLAMATION ENGINEER																			
I, Ralph W. Thomas, Deputy State Reclamation Engineer of the State of Idaho hereby extend the time for the making of proof of Beneficial Use under Permit to Appropriate the Public Waters of the State of Idaho, No. 28573 to July 9, 1965.																			
Witness my hand this 7th day of April, 1965.																			
s/ RALPH W. THOMAS, Deputy State Reclamation Engineer																			

Permit No. 28573
CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that W. L. KINSEY of Kimberly, County of Twin Falls and State of Idaho, the holder of Permit No. 28573, issued upon Application No. 36556, bearing date of priority of March 29, 1960, authorizing the diversion of 1.6 second feet of waters of McMullen Creek, County of Twin Falls, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.6 second feet of the waters of McMullen Creek, tributary of Rock Creek; that the point of diversion of said waters NW/4, Sec. 32, T. 11 S., R. 18 E., B. M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit:

WANE, NANE, SEANE, MELOWE, Sec. 32, T. 11 S., R. 18 E., B. M.

Witness my hand this 14th day of April, A. D. 1965

s/ RALPH W. THOMAS, Deputy
State Reclamation Engineer

Proof of Completion of Works Made: April 1, 1965

LICENSE ISSUED FOR 1.2 SEC. FT.
LICENSE NO. 28573

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. 28573

This proof is for Beneficial Use In Water District No.

1. Name of applicant Wilmoth L. Kinsey

2. Source of water supply: McMullen Creek

3. Location of point of diversion: Is in the NW 1/4 of Section 32

T. 11 S. R. 18 E. County of Twin Falls

4. Describe works as they exist, giving dimensions and capacities of same:

20 H.P. V.S. MOTOR # 3490624
PACINA LIFT FROM 1/2 MI. S.W. (See range water from
HIGH LINE CANAL) (ALSO SPRINGS) (McMULLEN CR.)
6" DISCHARGE THROUGH UNARMED GRADE P.D. AND
EARTH CONTOUR DITCHES

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: YES

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

120 acres in NW 1/4, N 1/4, SE 1/4, NE 1/4, Sec. 32., Twp. 11 S., Rge. 18 E.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? McMullen Creek

Remarks:

This examination was made on the 1 TH day of AUG., 1967

(Signed) Don Reynolds
Examiner.

DW
Plat 2
28573

W. L. Kinsey
Route #2
Kimberly, Idaho

Permit No. 28573

Examination for Beneficial Use

County Twin Falls

Quantity: 1.6 cfs Sec. 32 T. 11S R. 18 EBM

Source: McKinney Co.

P.D.: 1.6 cfs

Use: 1.6 cfs

Extension: 1.6 cfs

Protest:

Completion of Works:

Other Rights:

Filed: 1.6 cfs

Due: 1.6 cfs

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Form 23
2M-4-65

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. 28573

REPORT ON PROOF OF Beneficial Use

W. L. Kinsey, Route #2, Kimberly, Idaho

D340

D
84

F 44
E J D
12.3 220

E-342

P.D

UNDER GROUND
P.P.E

P
11.7

9
7.9

16.7

S
T
120 128

25.5

P
69

18.9

E-342

32 33
5 4

1.6
50
840

SUN 11A 200 1/2

2P573