

Water Right Claim Number 47-02331 Township , 10S13E

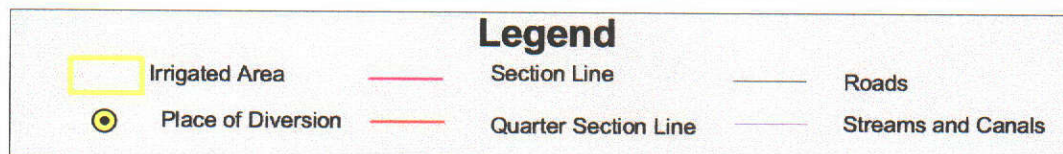
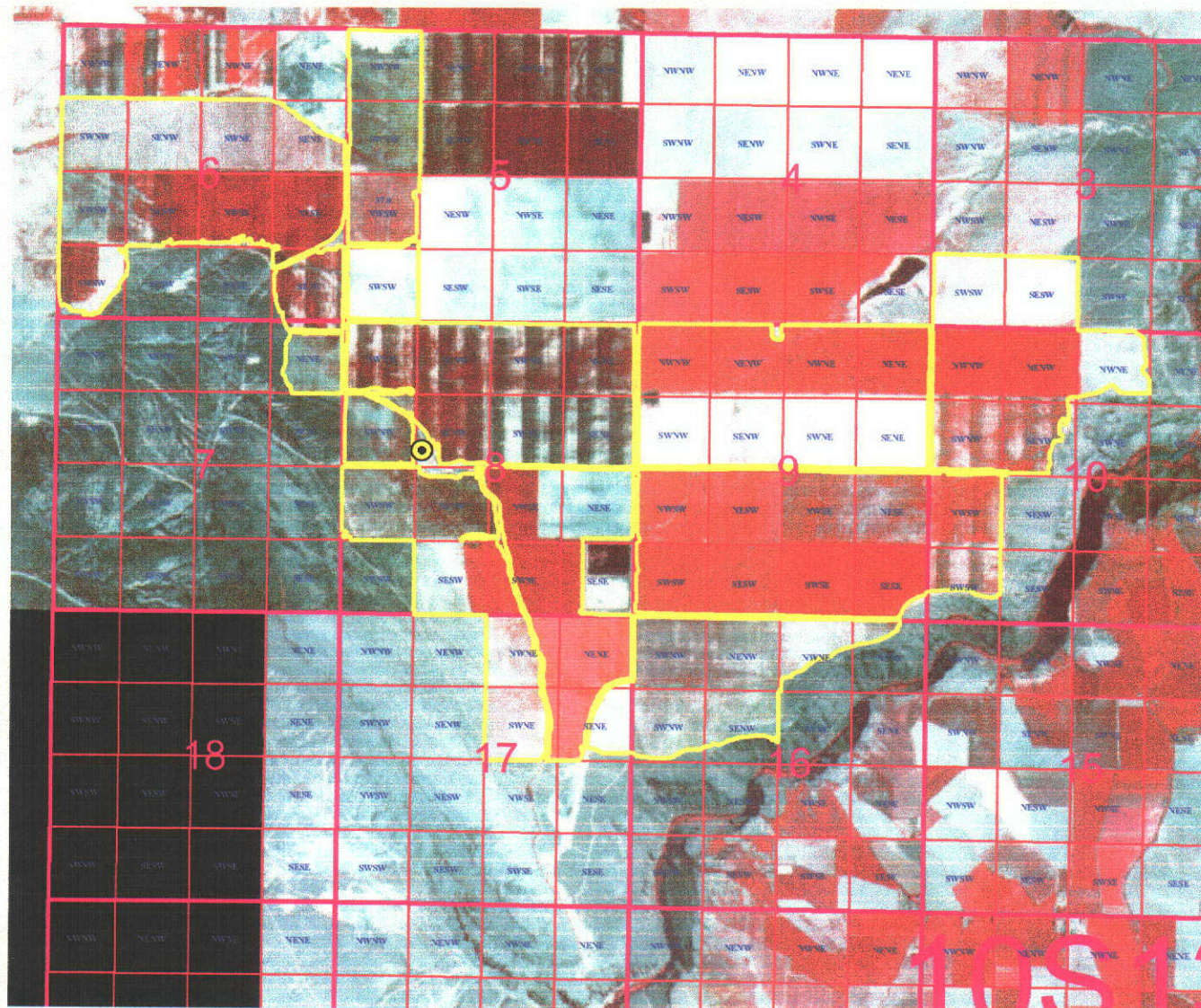
03/16/2001

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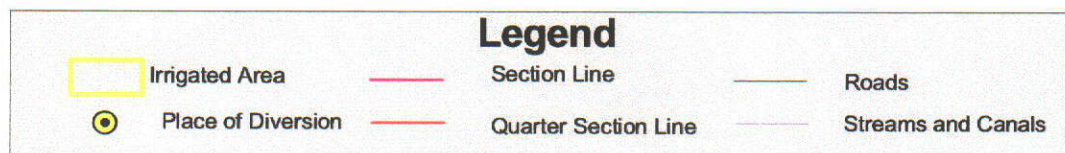
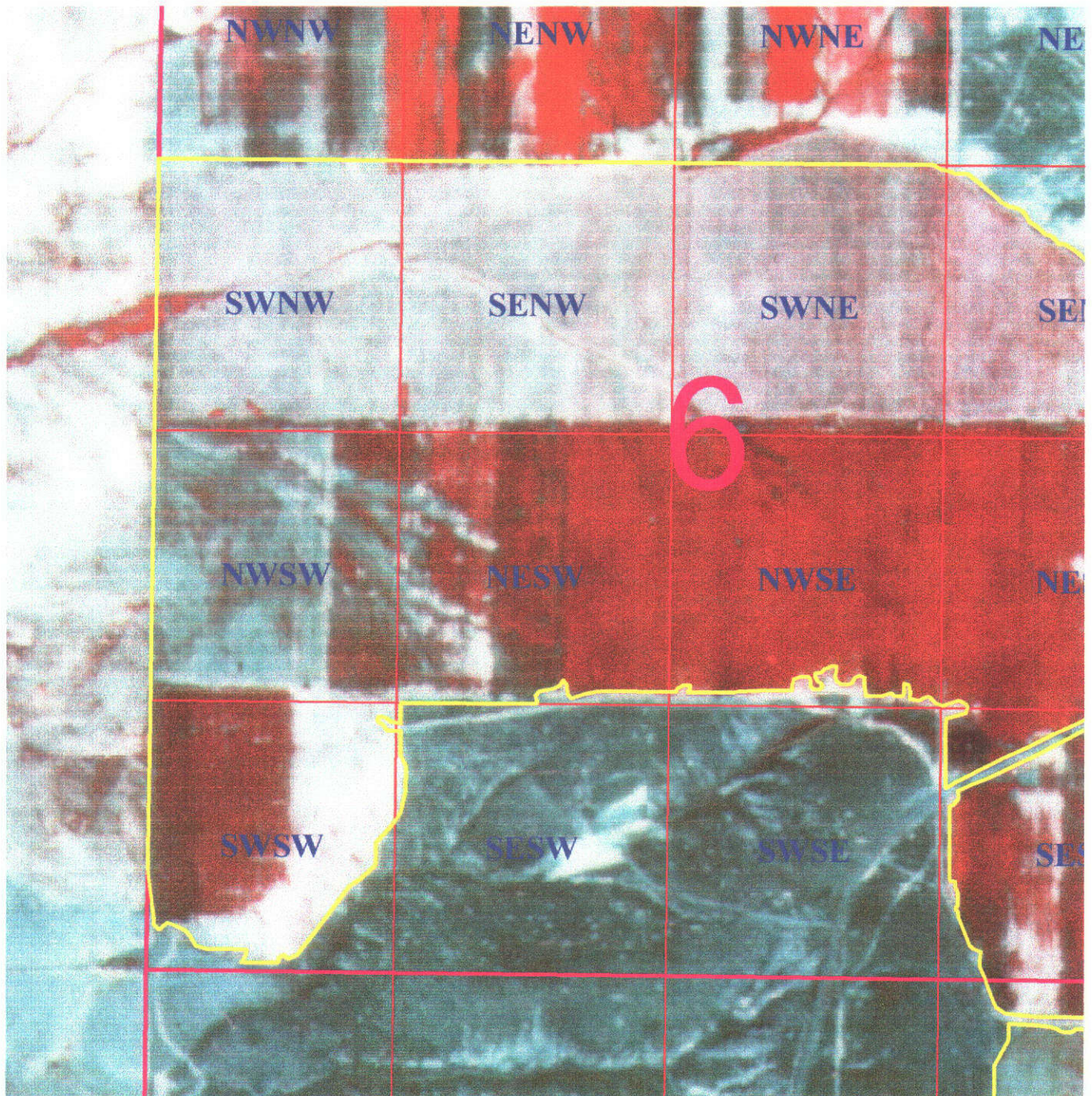
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SPATIAL
DYNAMICS

Water Right Claim Number 47-02331
Township , 10S13E

03/16/2001



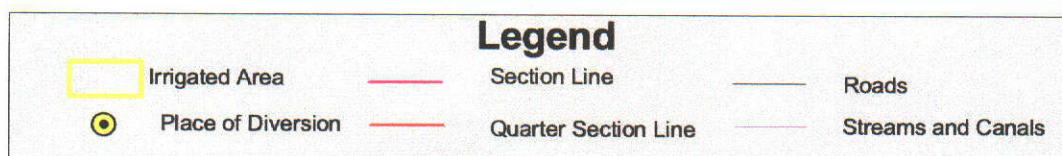
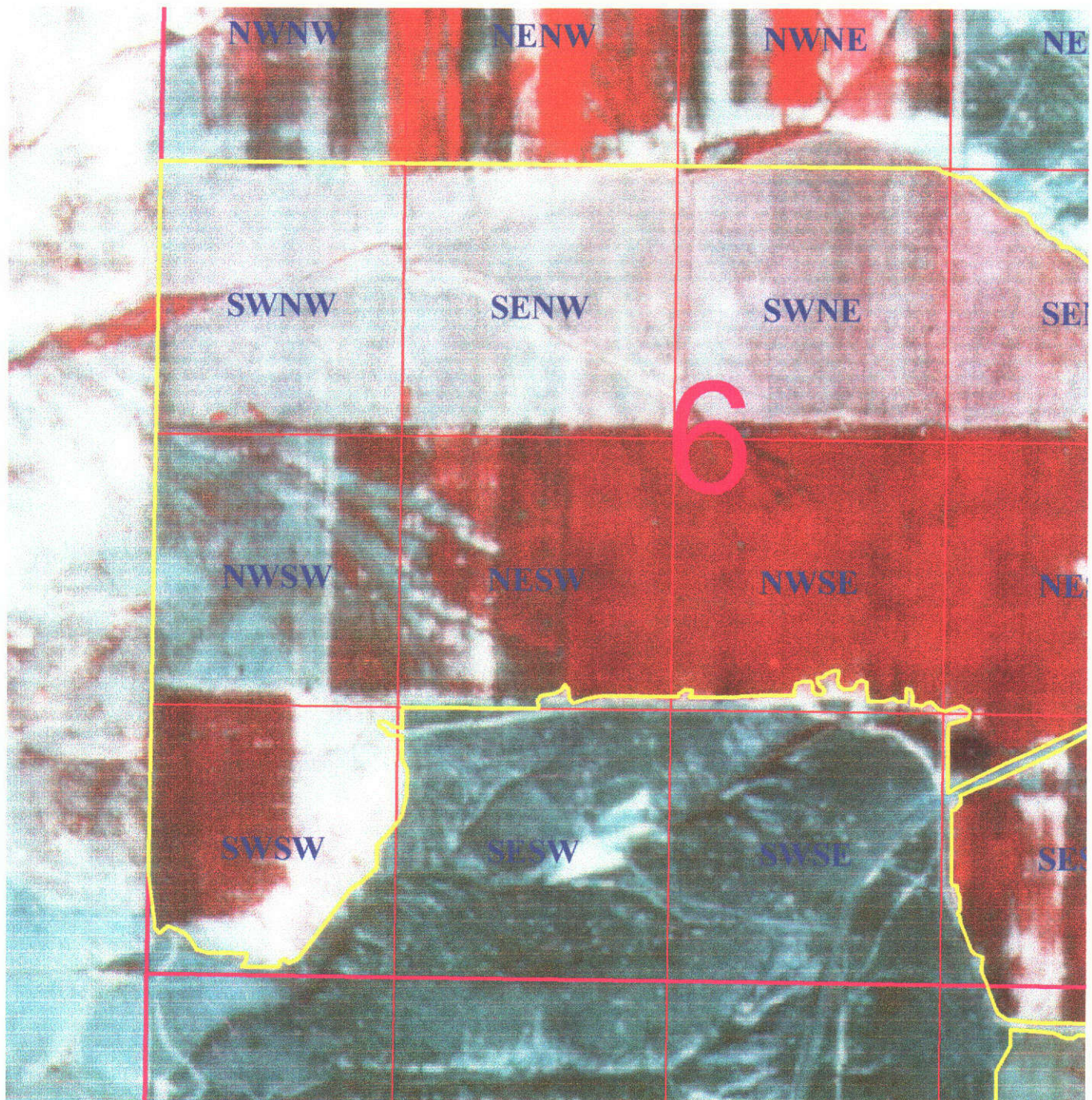
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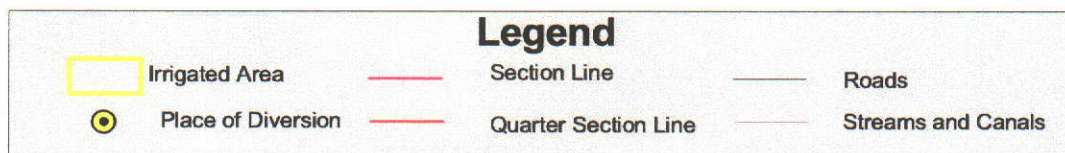
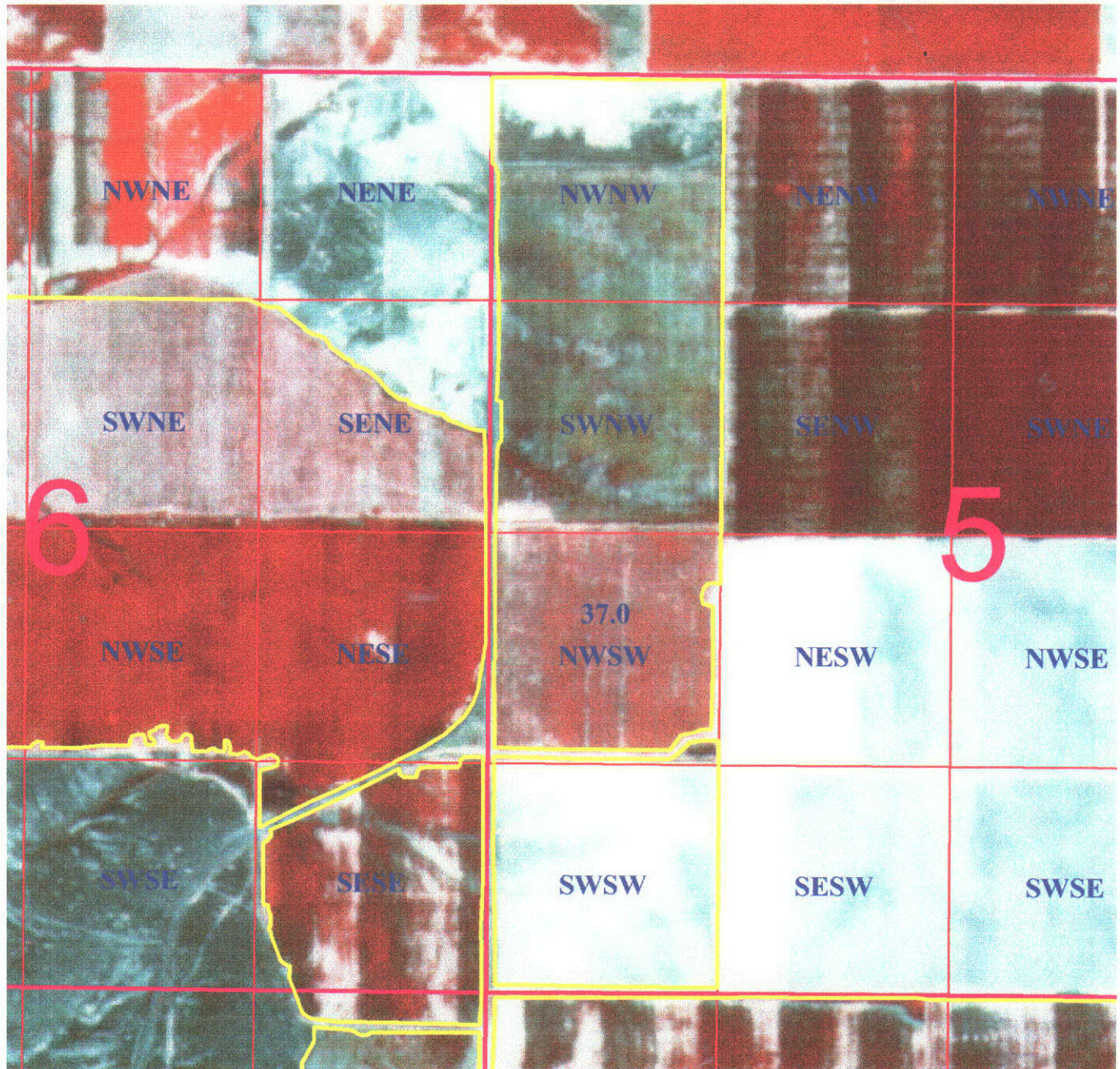
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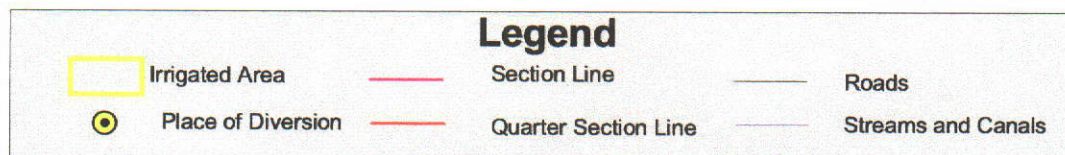
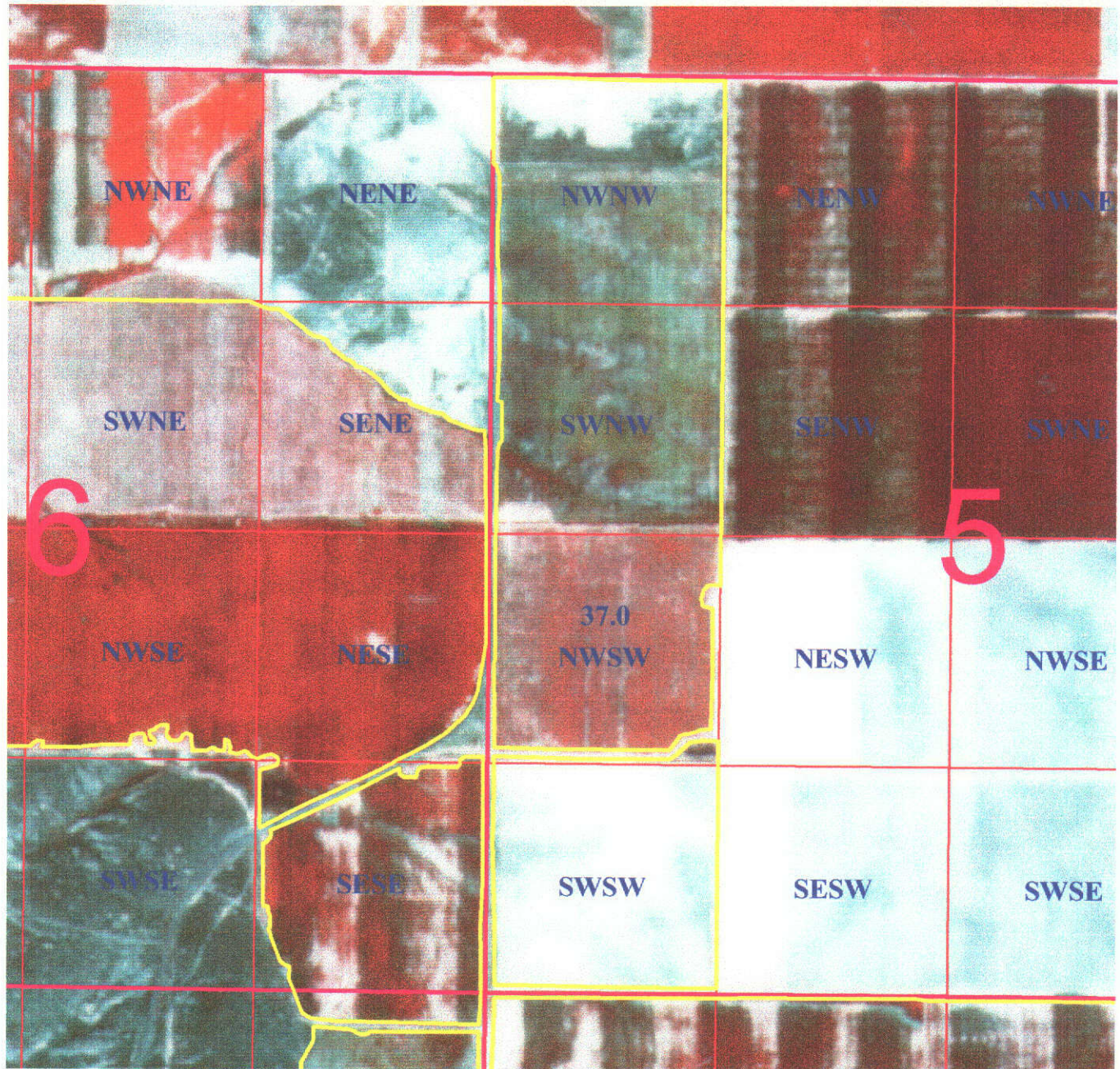
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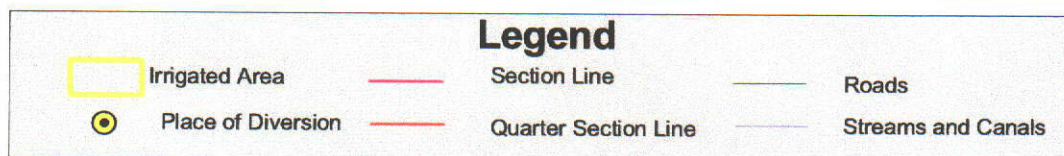
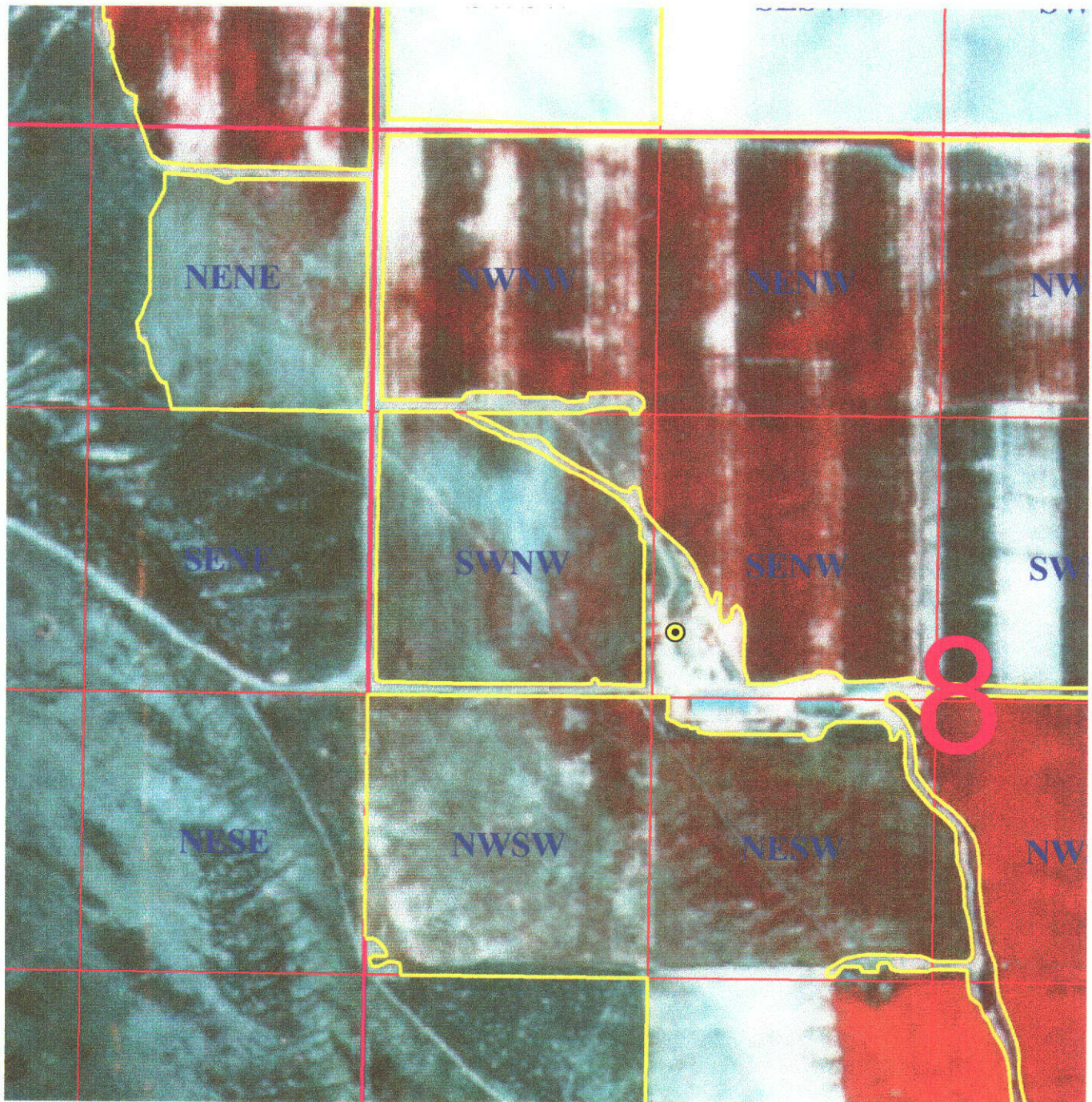
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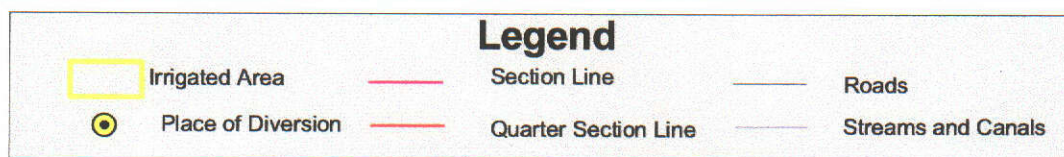
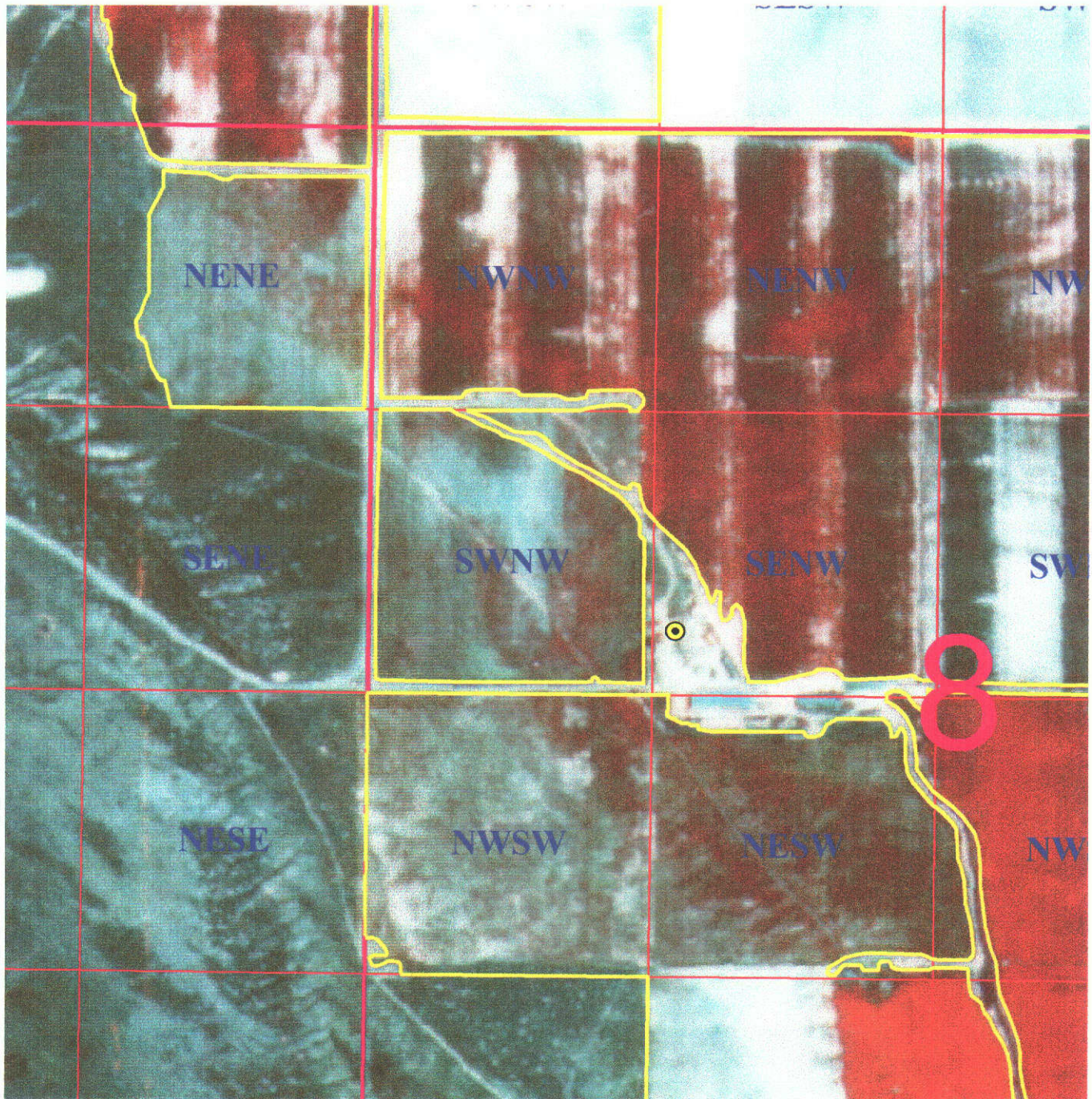
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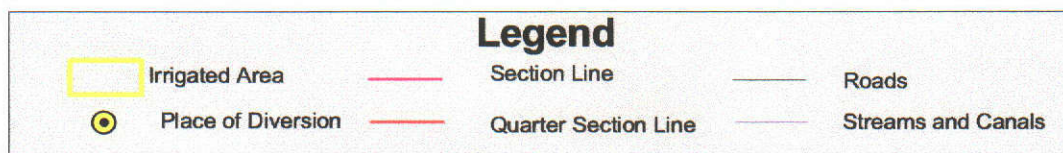
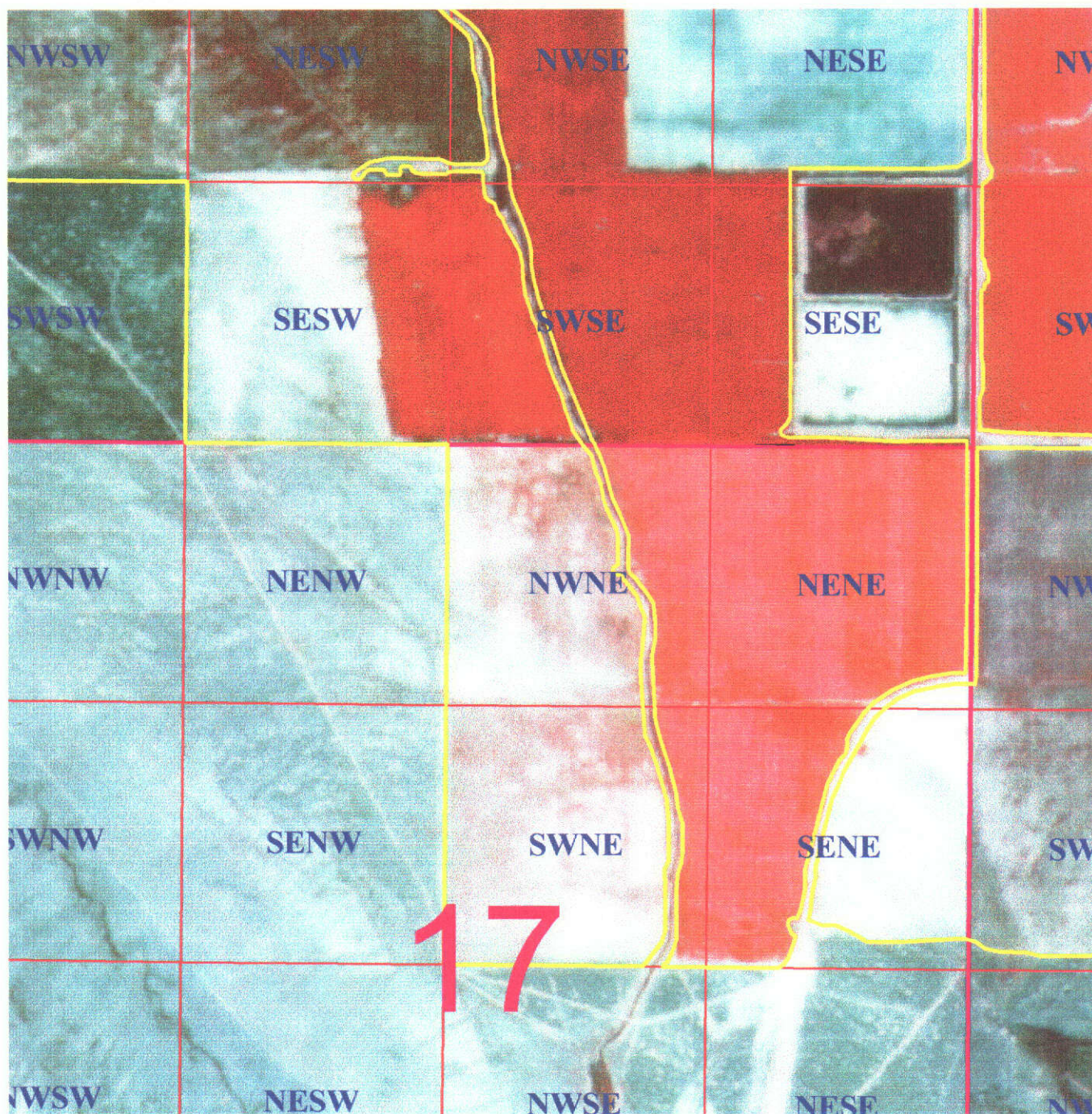
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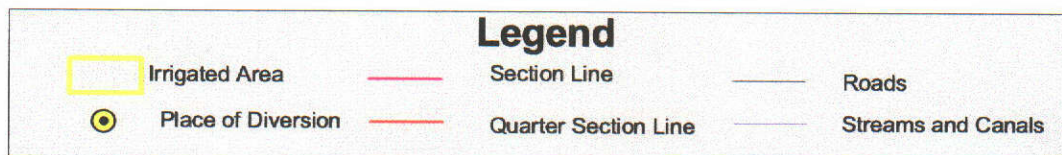
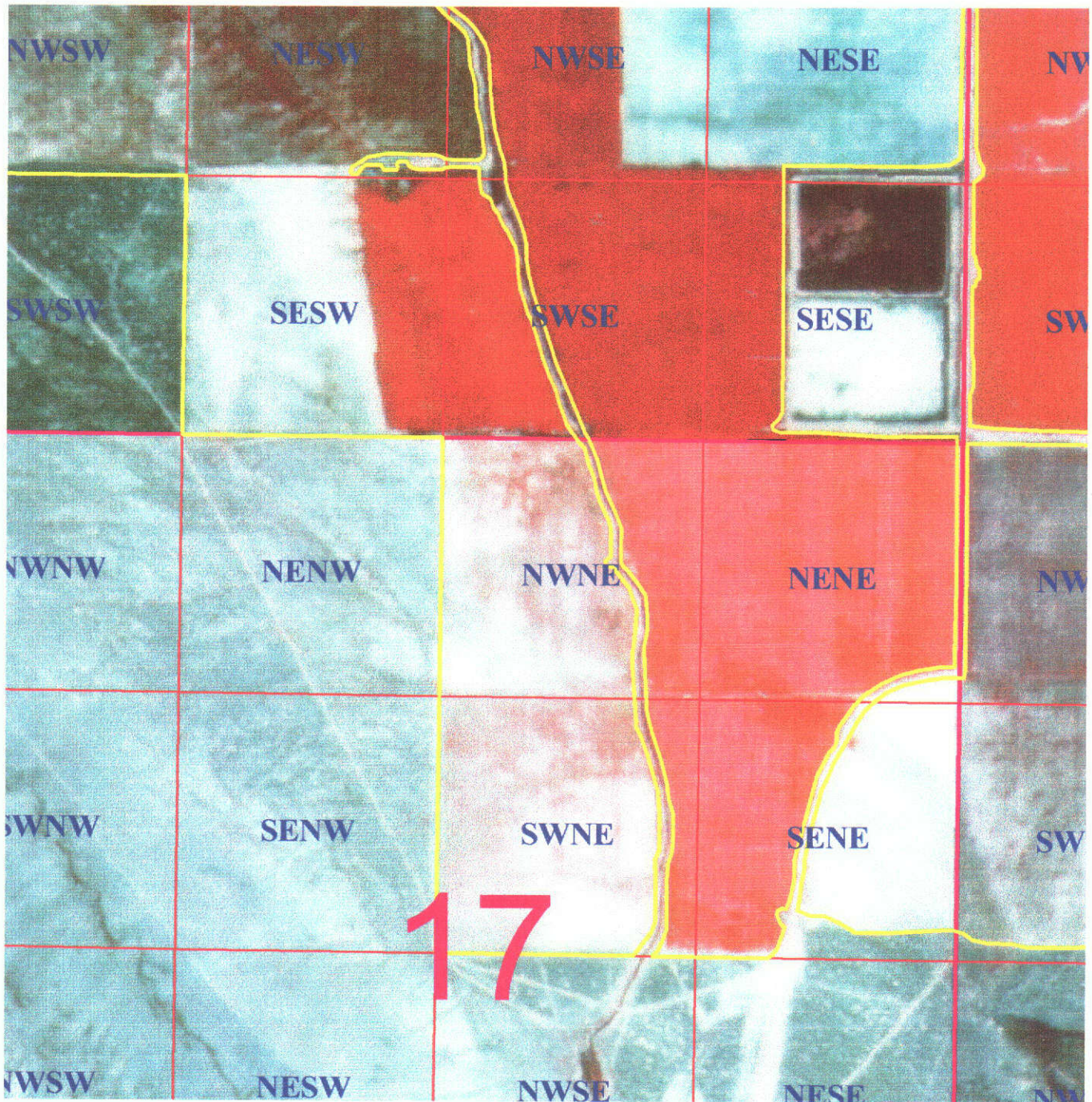
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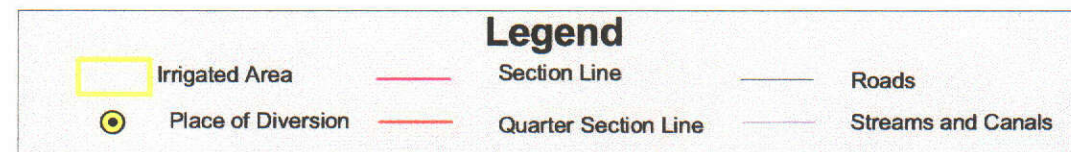
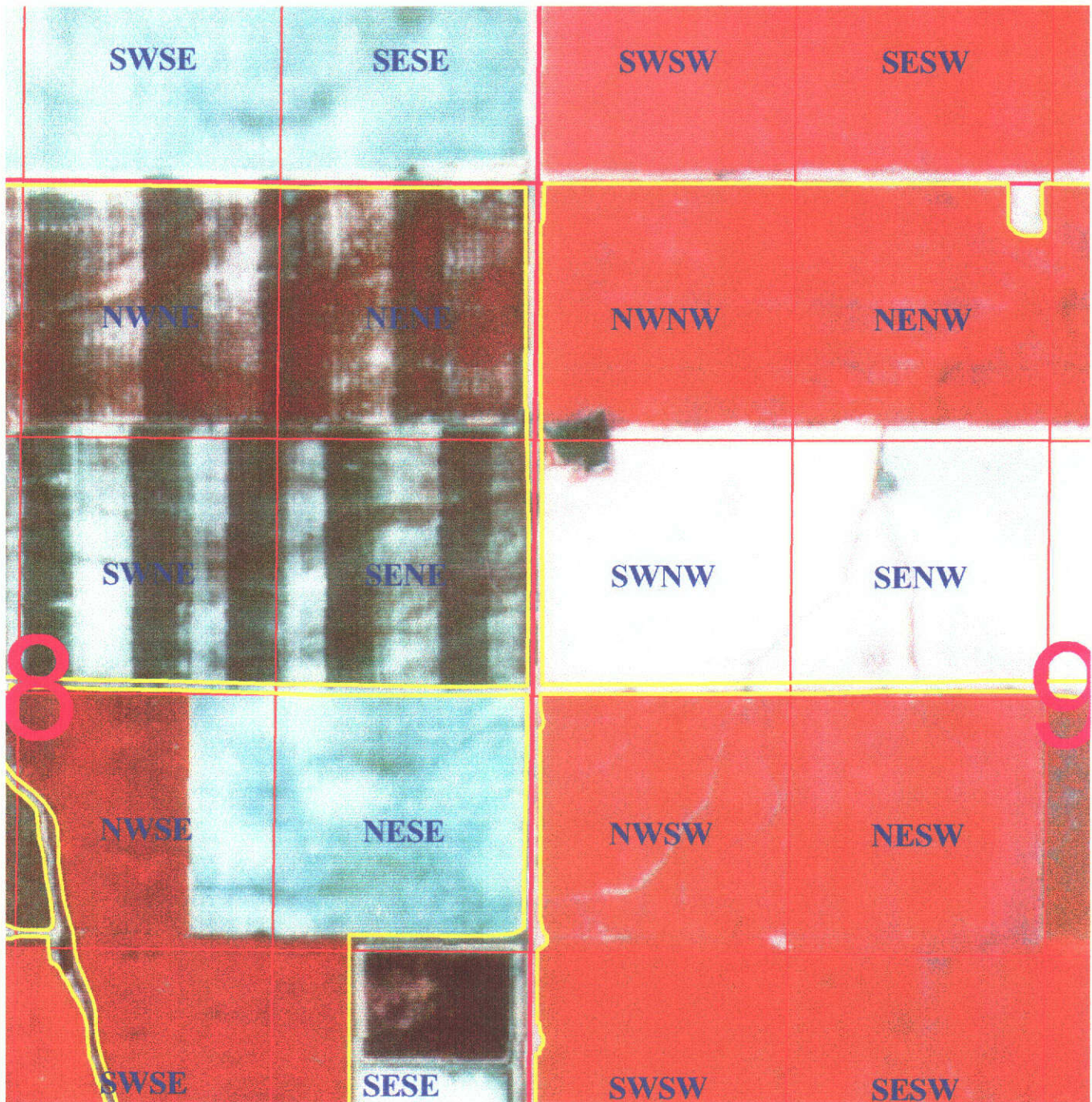
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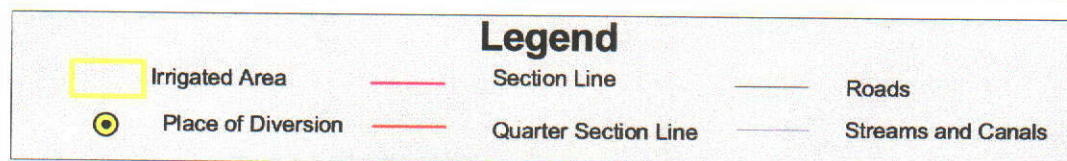
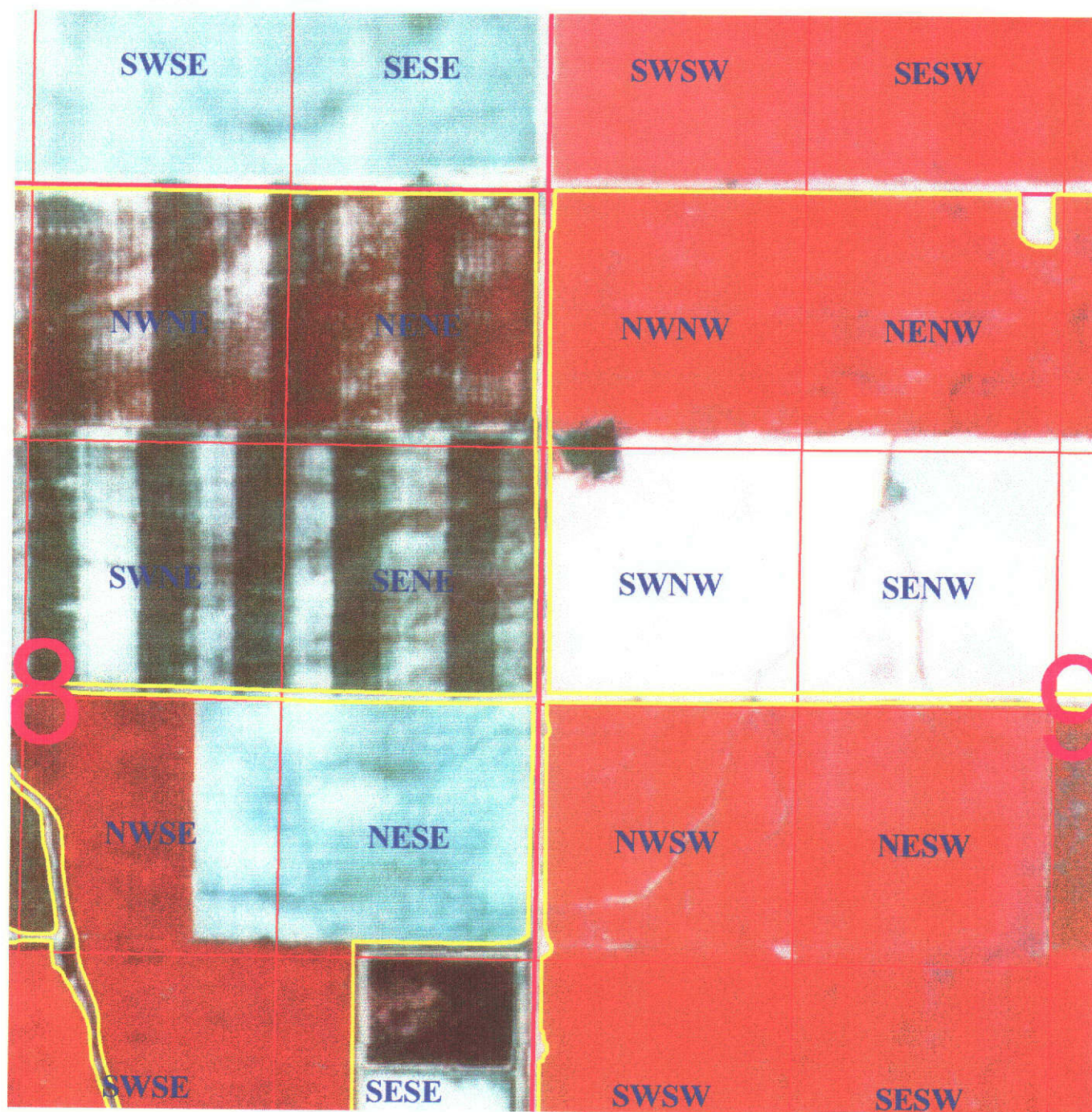


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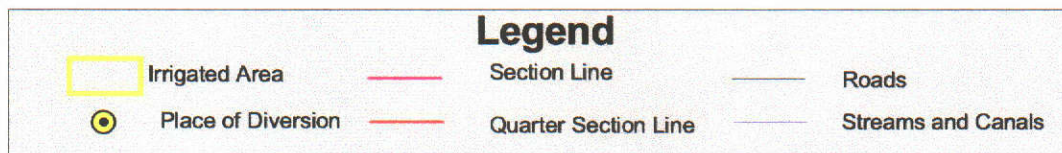
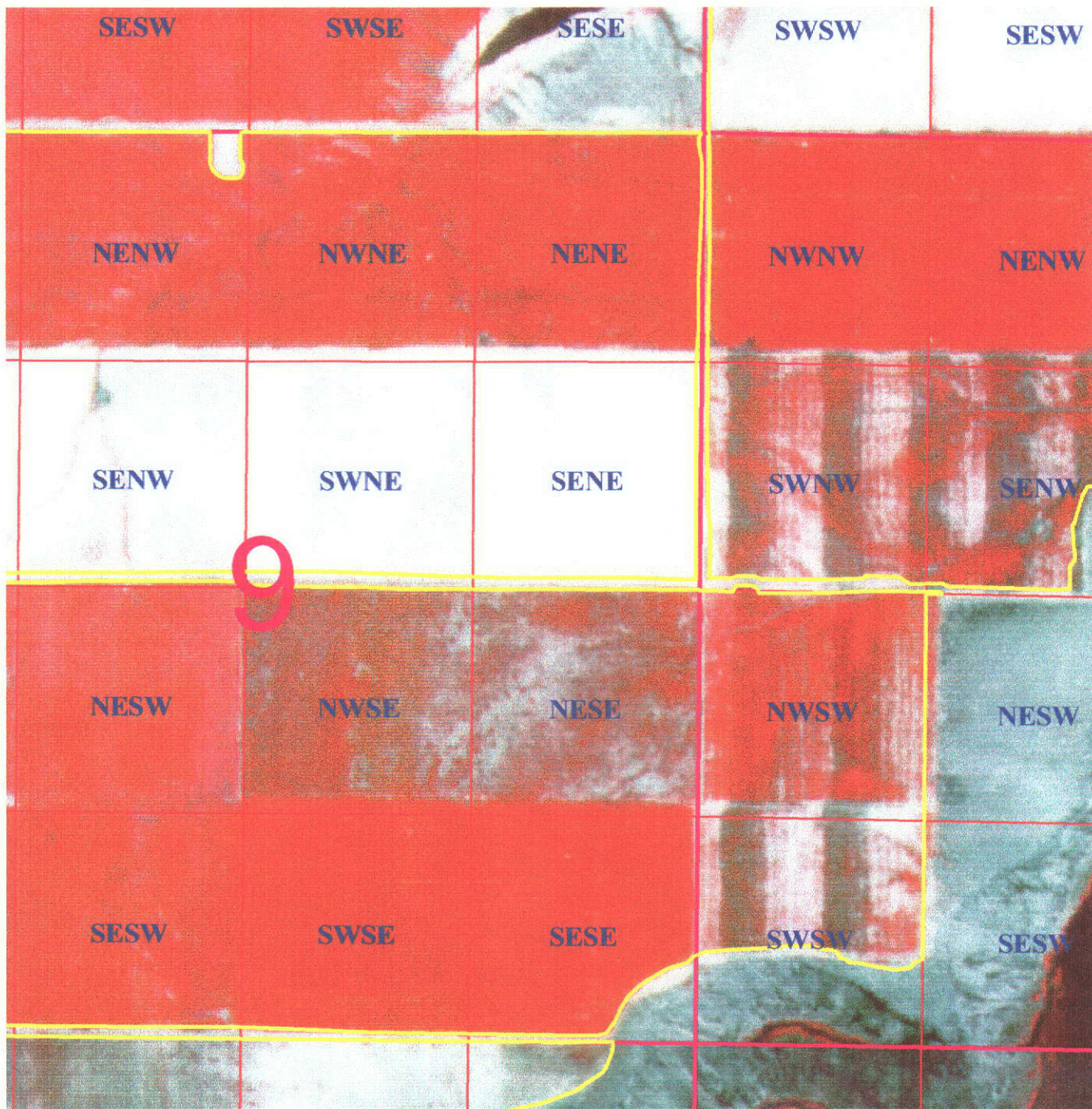


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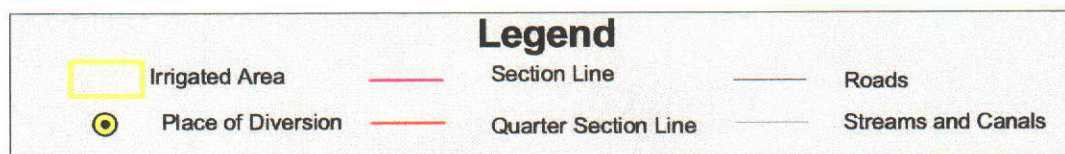
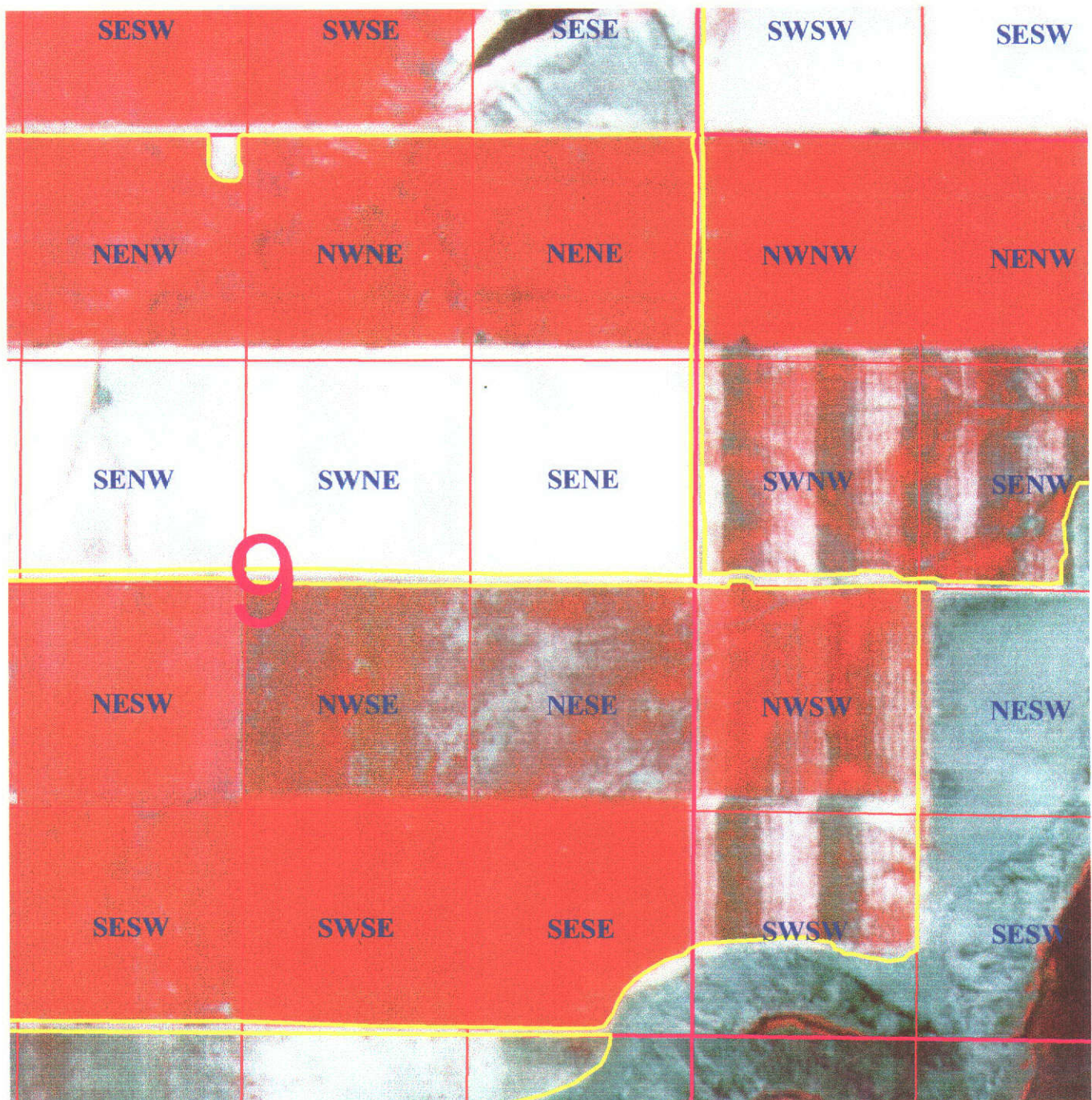
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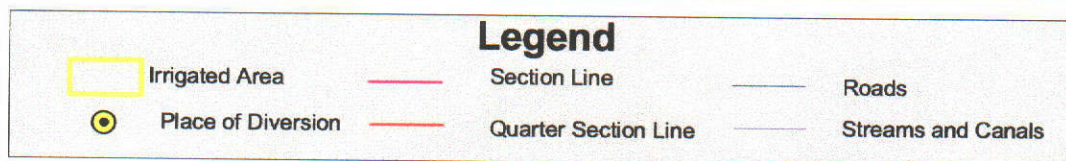
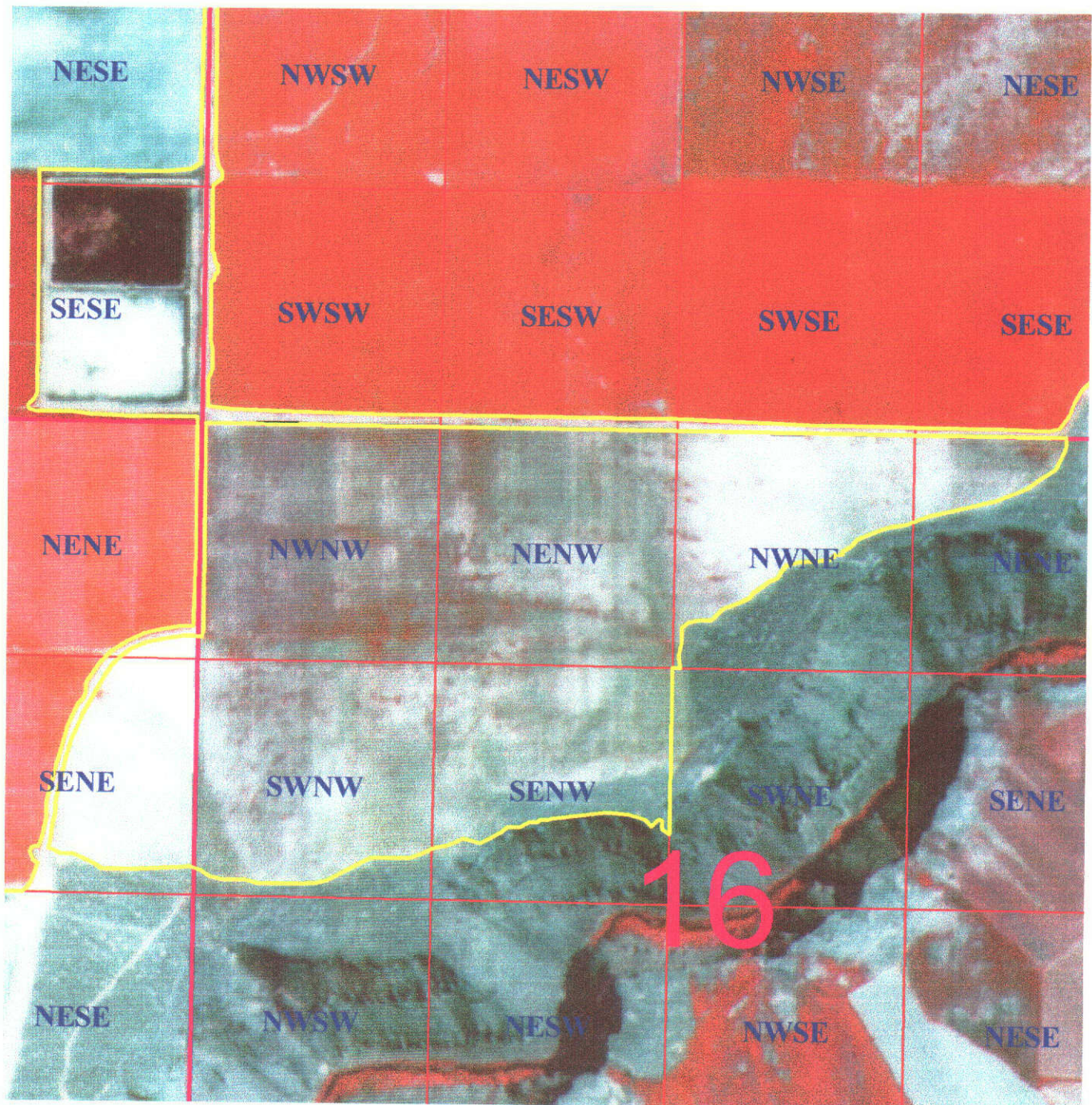
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03/16/2001



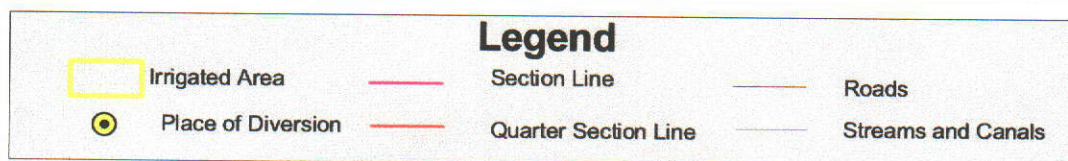
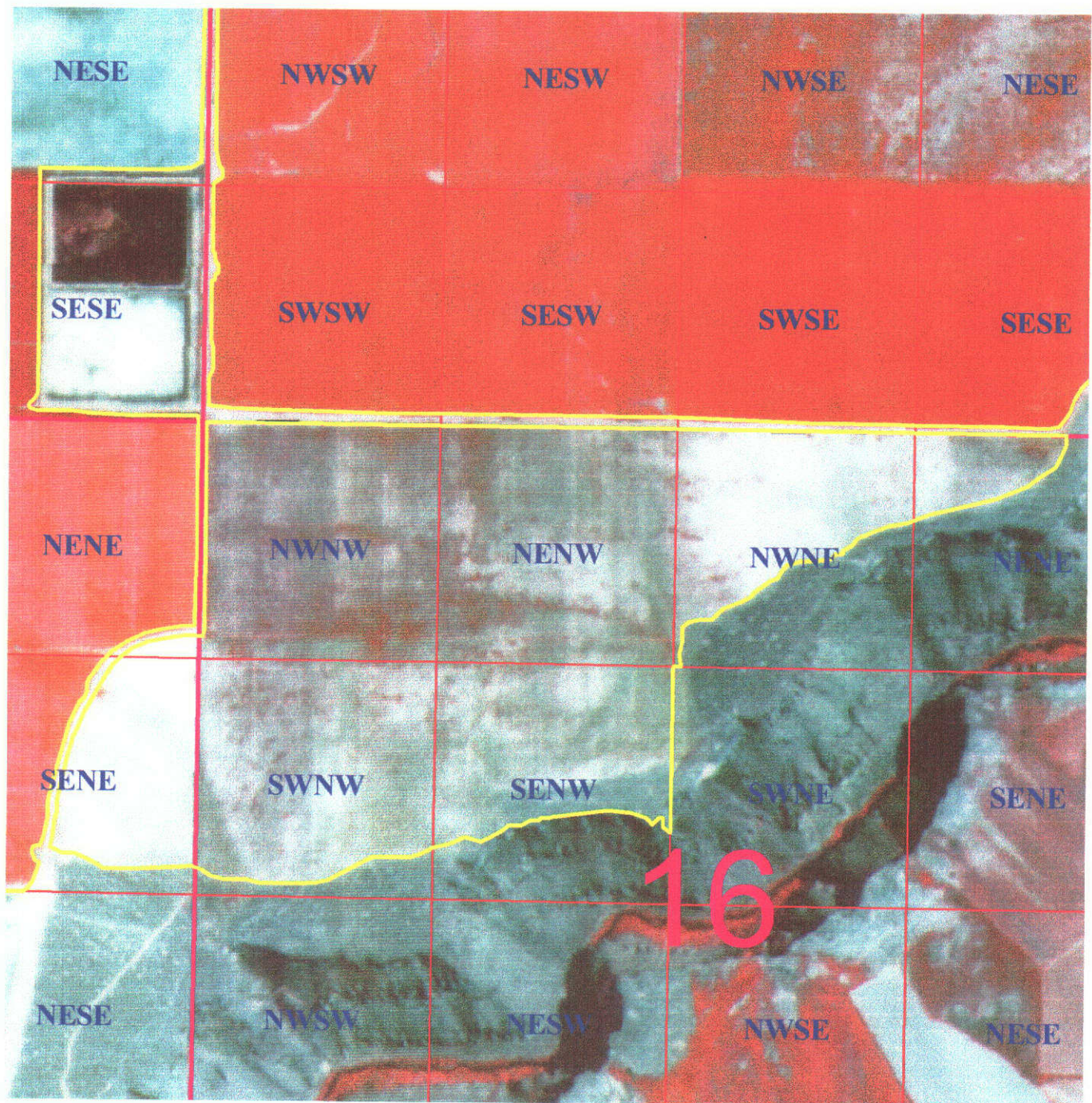
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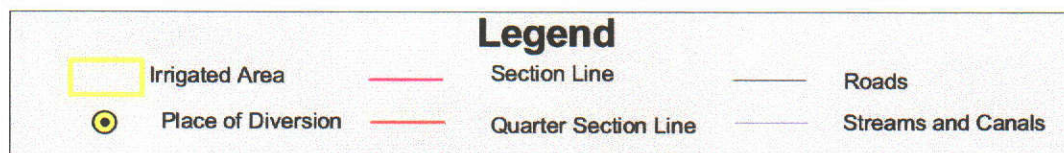
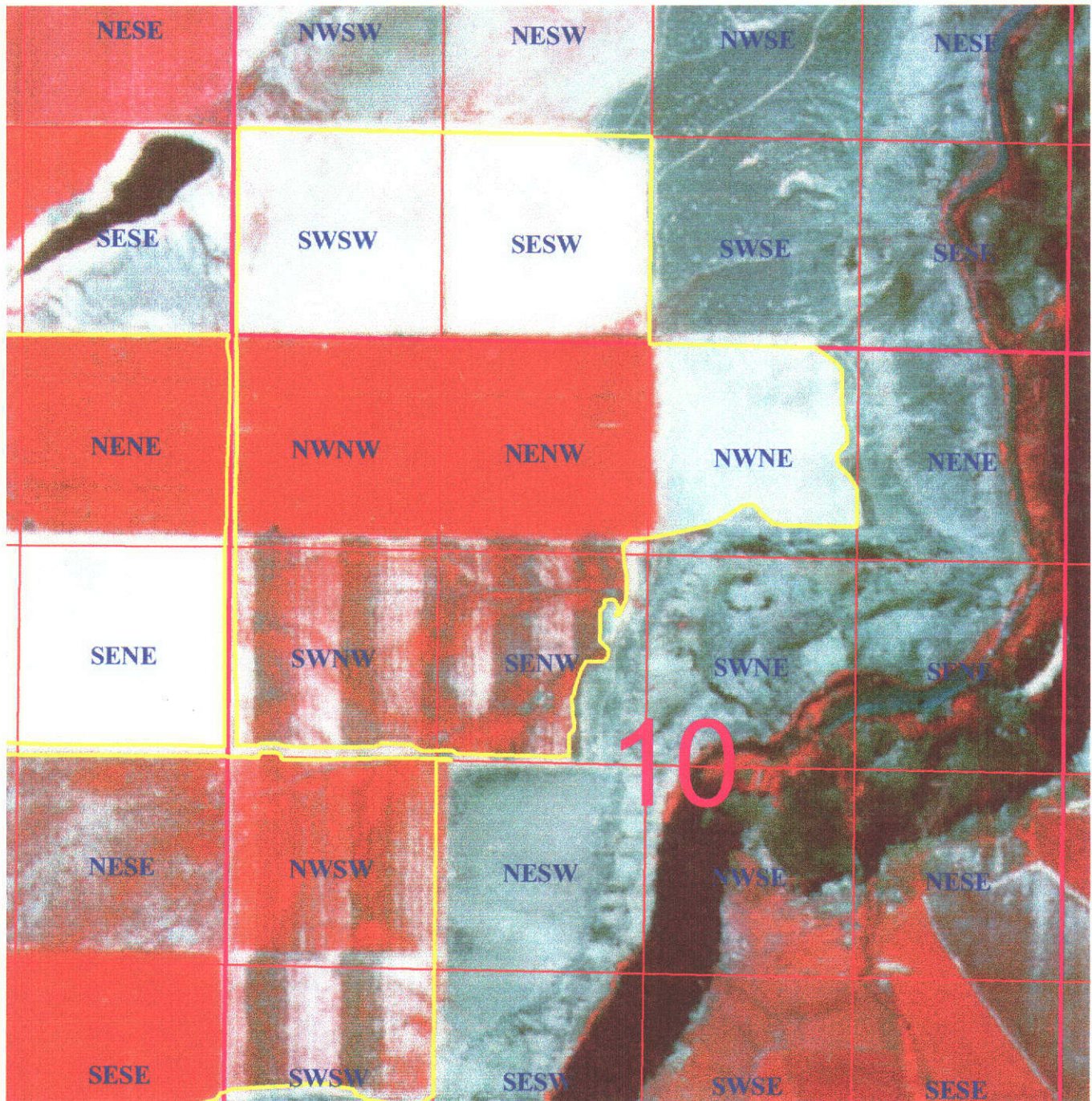


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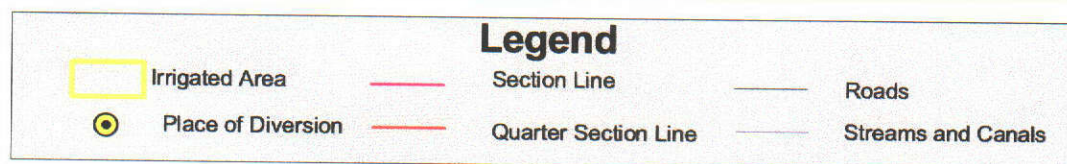
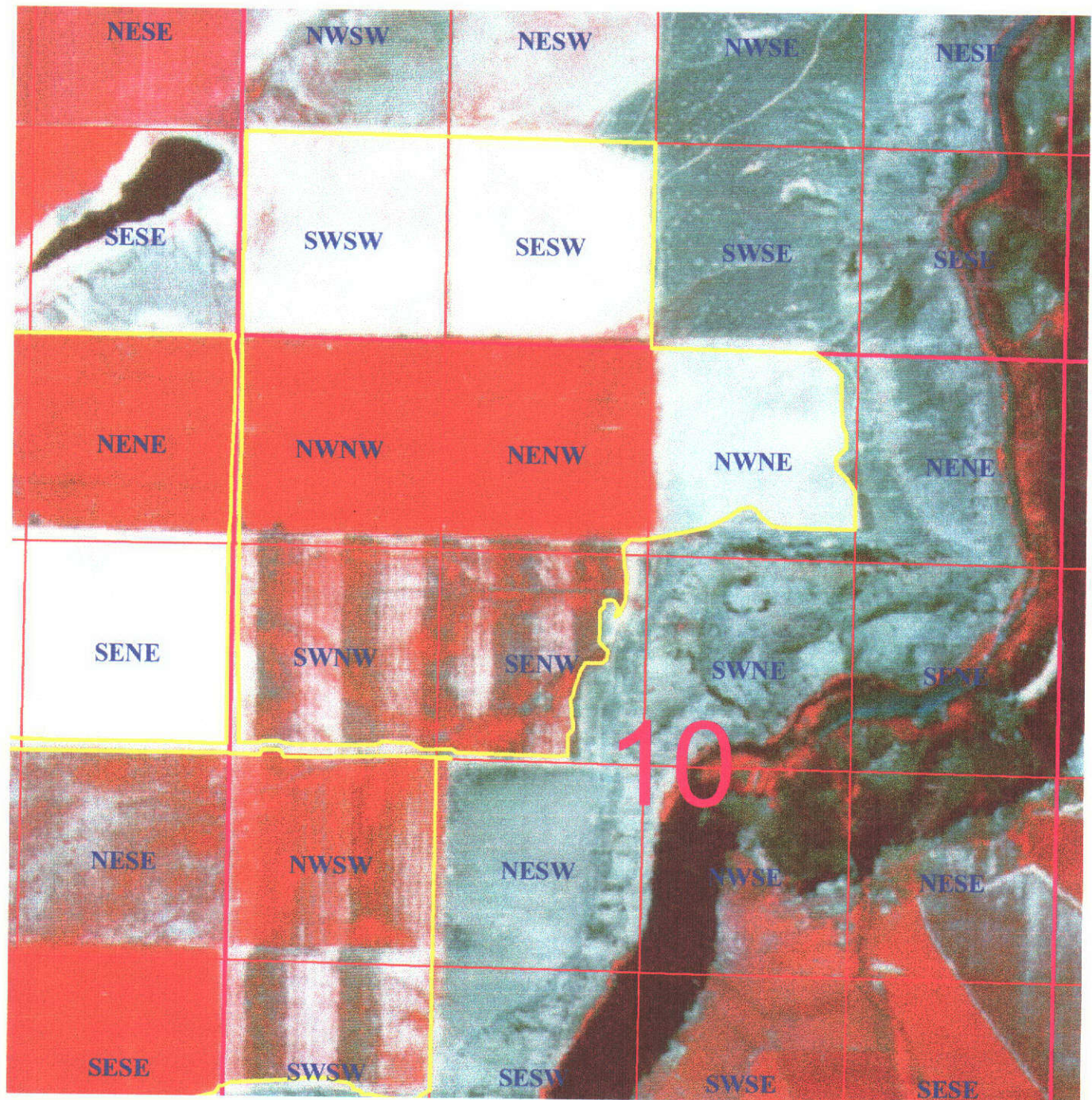
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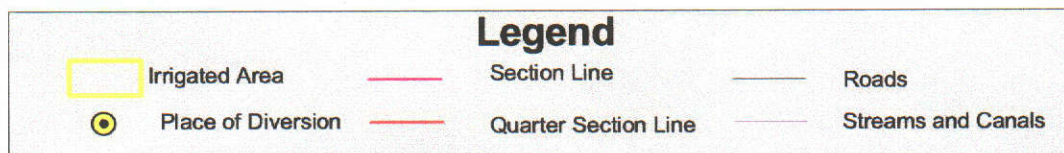
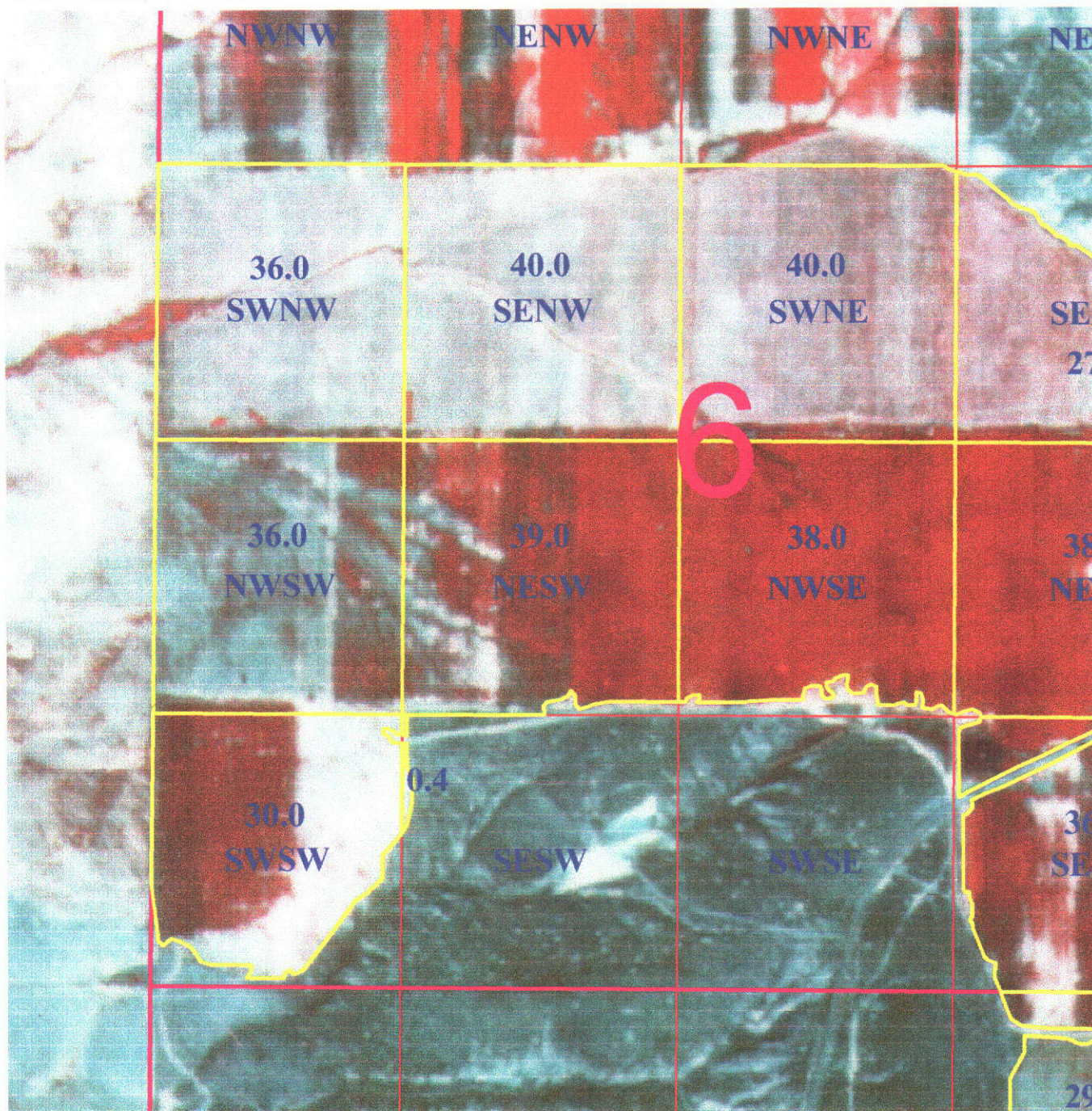
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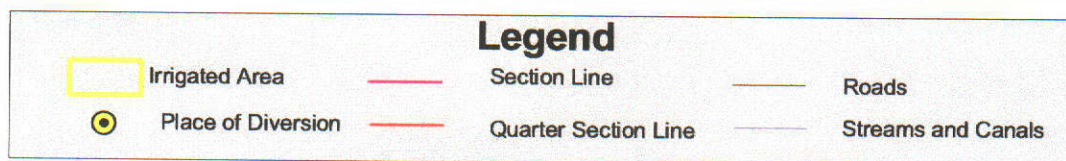
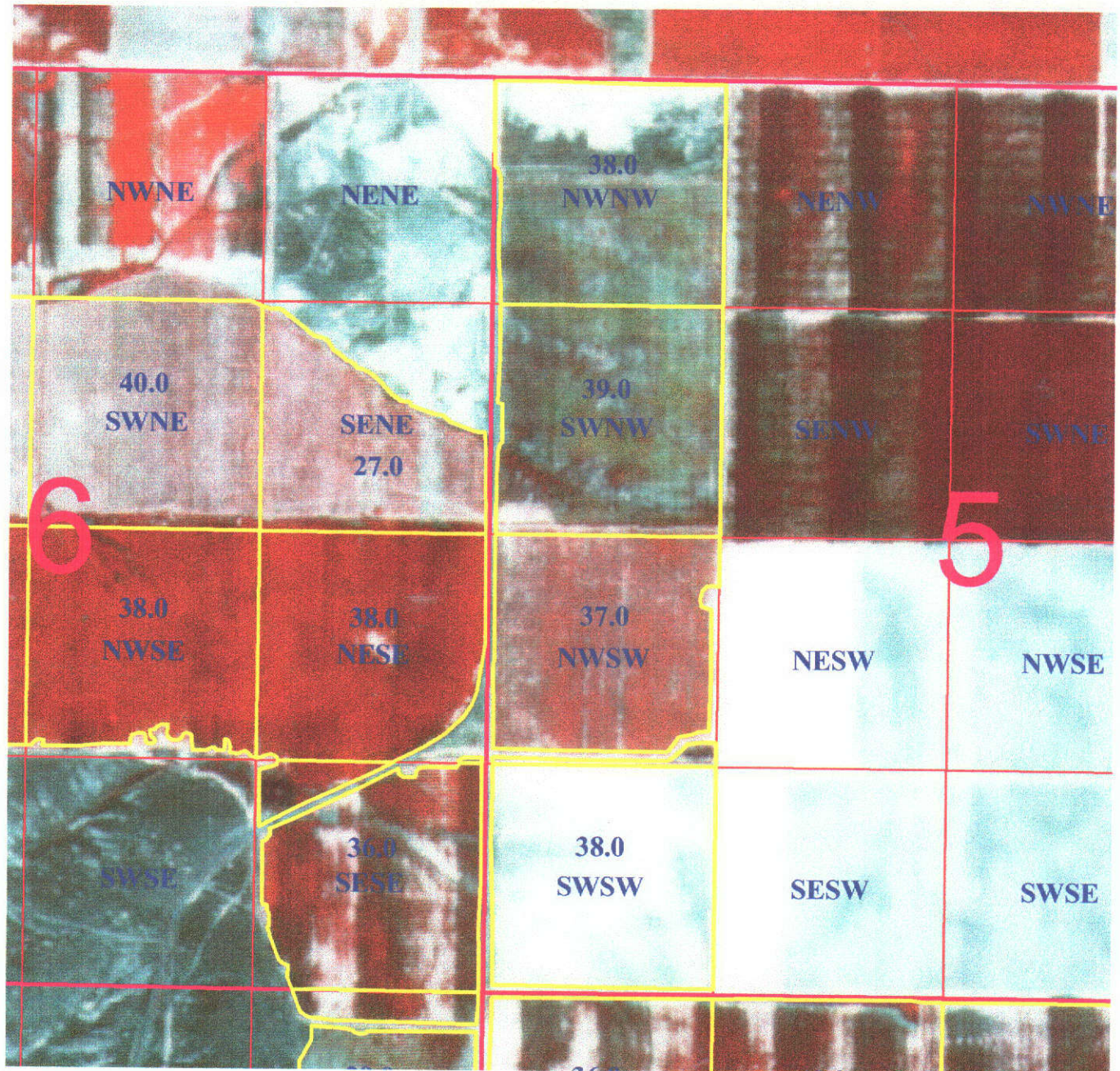


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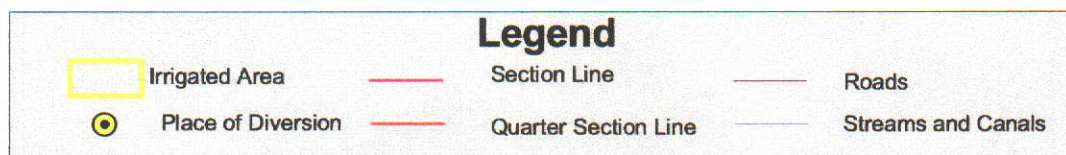
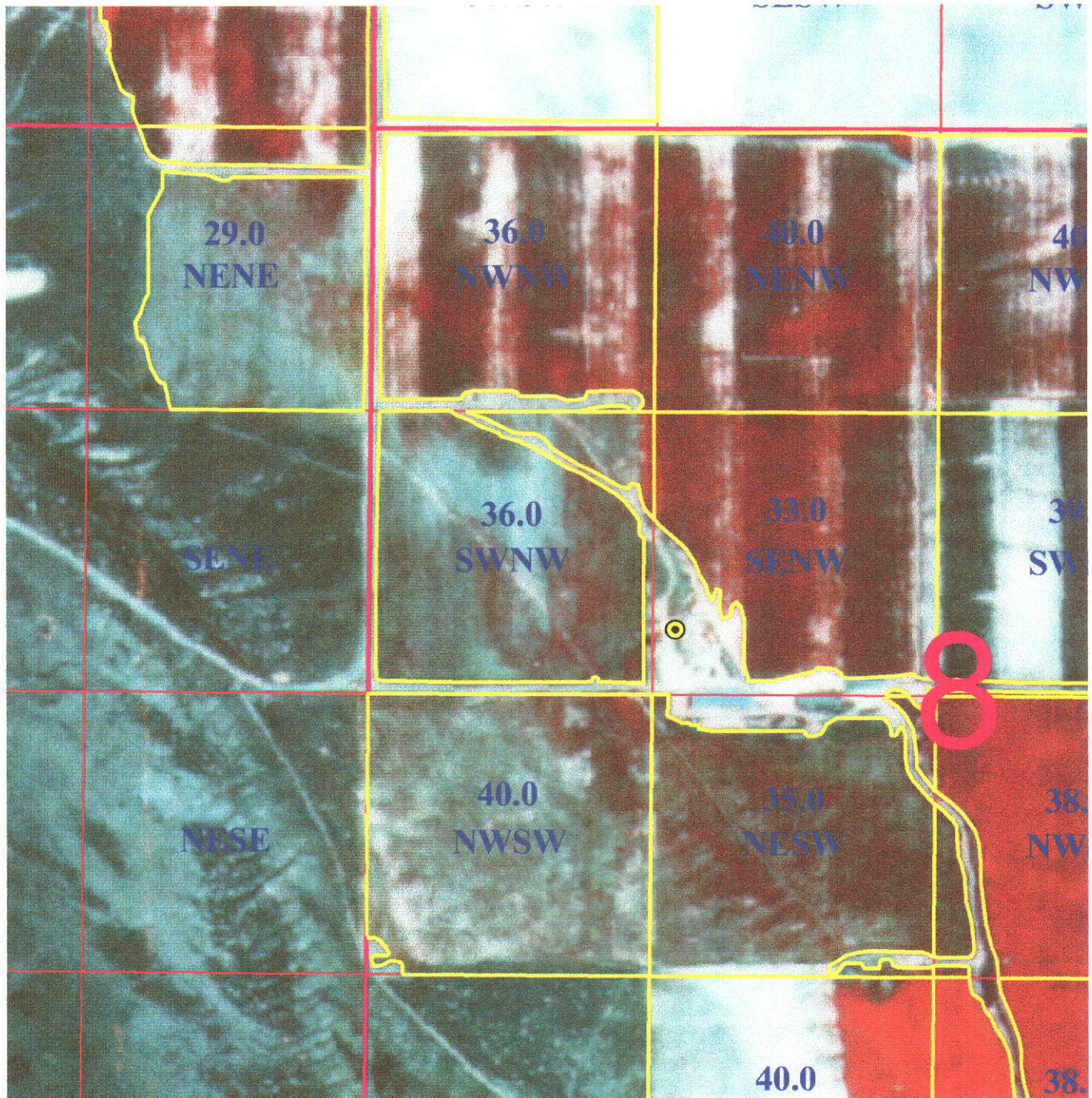


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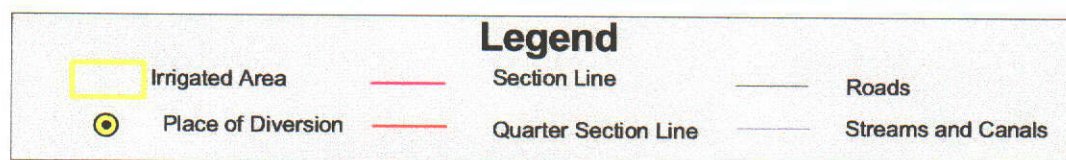
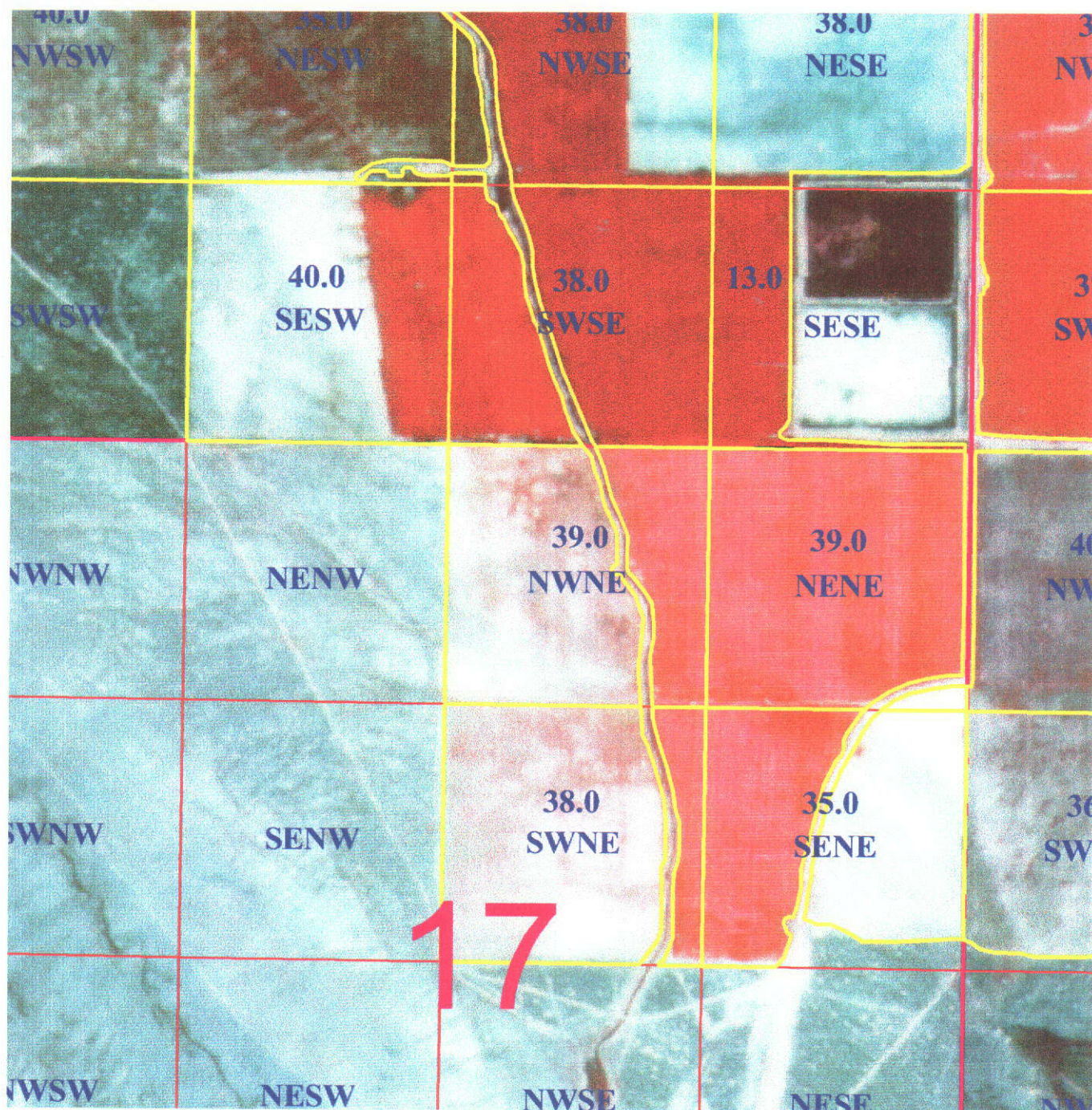


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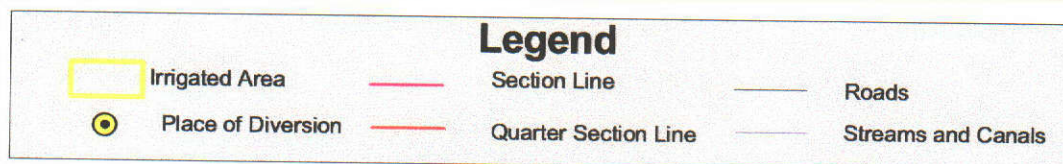
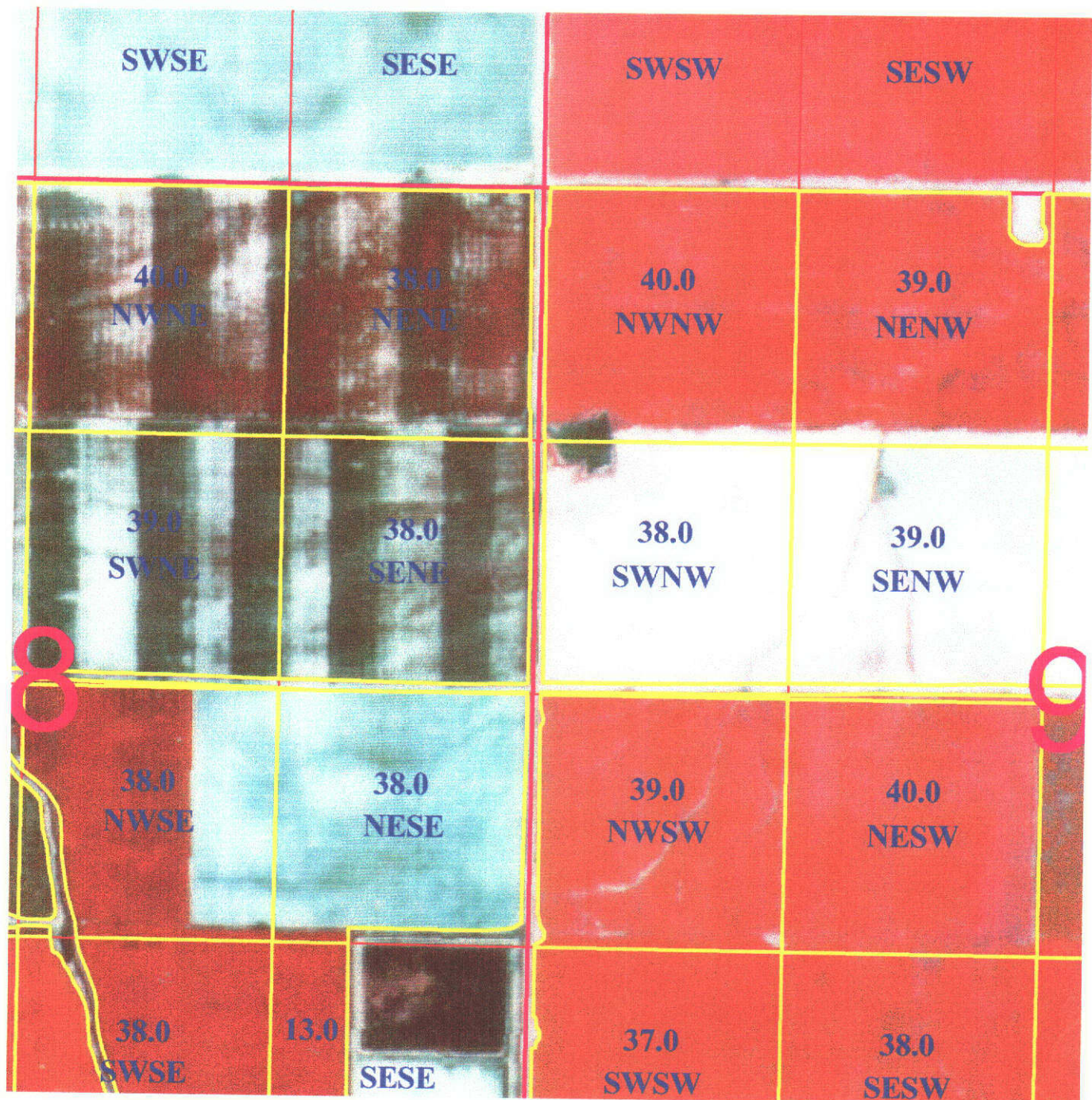


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Water Right Claim Number 47-02331

Township , 10S13E

03/16/2001



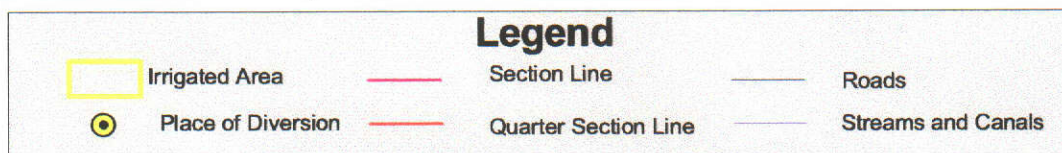
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DYNAMICS**

Water Right Claim Number 47-02331
Township , 10S13E

03/16/2001



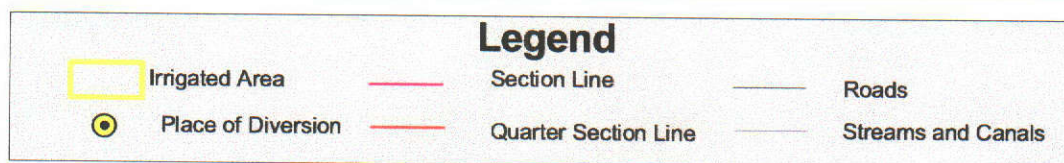
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Water Right Claim Number 47-02331
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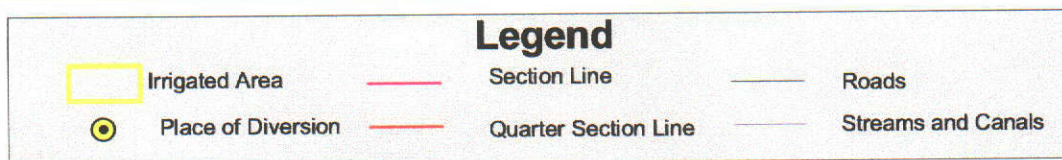
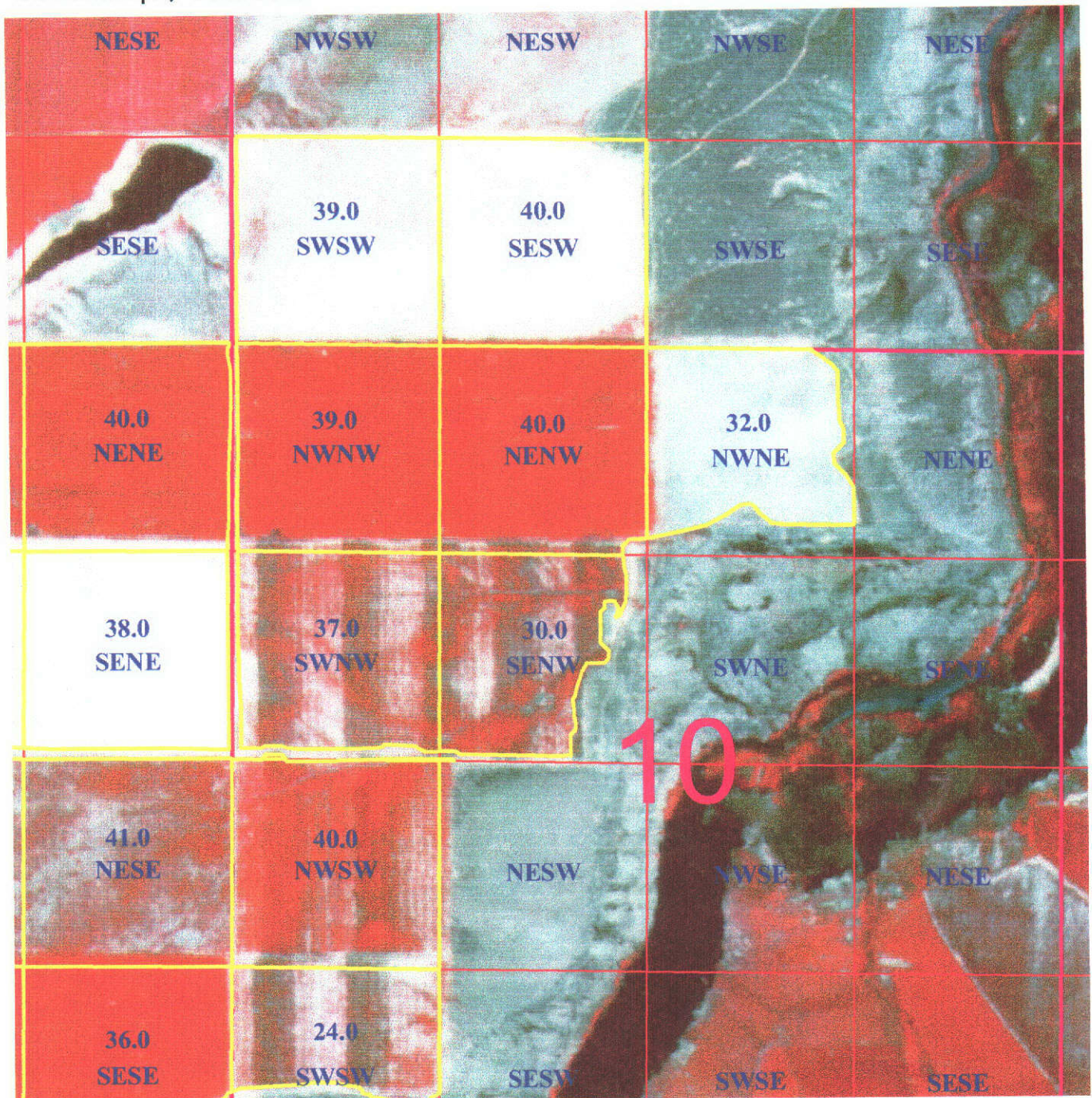


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Water Right Claim Number 47-02331
Township , 10S13E

03/16/2001



600 0 600 1200 Feet



SPATIAL DYNAMICS

RECEIVED

OCT 21 1999

Department of Water Resources
Southwest Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02331
Date Received: 12/27/1988
Receipt No: S005045
Received By: AO

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: SALMON FALLS RANCH
Address: C/O COOPER CO
ATTN: JOHN JENSEN
P O BOX 394
TWIN FALLS ID 83303 208-733-6581

Name: VISSER HOLSTEINS DAIRY
Address: 6851 BICKMORE
CHINO CA 91790 909-597-6390

2. Date of Priority: MAR 22, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	13E	8		SE	NW		TWIN FALLS

5. Description of diverting works:
WELL & PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.910		

7. Total Quantity Appropriated is:
3.910 C.F.S. (and/or) 9460.80 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
10S	13E	3	SW		SW		IRR	39.4
			SE		SW		IRR	39.0
			Section Acres					78.4
		5	NW		NW		IRR	25.0
			SW		NW		IRR	39.2
			NW		SW		IRR	39.2
			SW		SW		IRR	37.8
			Section Acres					141.2
		6	SW		NE		IRR	39.0
			SE		NE		IRR	27.0
			SW		NW		IRR	37.5
			SE		NW		IRR	39.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	32.9
			SE		SW		IRR	2.0
			NE		SE		IRR	36.0
			NW		SE		IRR	40.0
			SE		SE		IRR	37.8
			Section Acres					371.2
		7	NE		NE		IRR	29.7
			Section Acres					29.7
		8	NE		NE		IRR	37.6
			NW		NE		IRR	38.6
			SW		NE		IRR	39.2
			SE		NE		IRR	37.6
			NE		NW		IRR	38.6
			NW		NW		IRR	37.6
			SW		NW		IRR	38.5
			SE		NW		IRR	35.1
			NE		SW		IRR	33.7
			NW		SW		IRR	39.2
			SE		SW		IRR	40.0
			NE		SE		IRR	38.6
			NW		SE		IRR	40.0
			SW		SE		IRR	38.5
			SE		SE		IRR	14.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	546.8
		9	NE	NE	IRR	39.3
			NW	NE	IRR	39.3
			SW	NE	IRR	39.3
			SE	NE	IRR	39.3
			NE	NW	IRR	39.3
			NW	NW	IRR	38.6
			SW	NW	IRR	38.6
			SE	NW	IRR	39.3
			NE	SW	IRR	39.3
			NW	SW	IRR	38.6
			SW	SW	IRR	38.6
			SE	SW	IRR	39.3
			NE	SE	IRR	39.3
			NW	SE	IRR	39.3
			SW	SE	IRR	39.3
			SE	SE	IRR	38.2
					Section Acres	624.9
		10	NW	NE	IRR	31.8
			NE	NW	IRR	39.3
			NW	NW	IRR	39.3
			SW	NW	IRR	39.3
			SE	NW	IRR	36.7
			NW	SW	IRR	40.0
			SW	SW	IRR	29.0
					Section Acres	255.4
		16	NE	NE	IRR	3.2
			NW	NE	IRR	25.2
			NE	NW	IRR	40.0
			NW	NW	IRR	39.0
			SW	NW	IRR	34.0
			SE	NW	IRR	24.5
					Section Acres	165.9
		17	NE	NE	IRR	38.9
			NW	NE	IRR	38.6
			SW	NE	IRR	38.6
			SE	NE	IRR	35.6

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	151.7
					Total Acres	2365.2

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS

14. Remarks:

LAND HAS BEEN IN CONSERVATION RESERVE PROGRAM (10-YEAR SET-ASIDE)
THIS CLAIM IS FOR USE OF RIGHT IN A COMMON PERMISSIBLE PLACE
OF USE WHICH COMBINES RIGHTS FROM SALMON FALLS CREEK AND
GROUNDWATER.

RIGHTS COMBINED IN SYSTEM INCLUDE: A47-02417, A47-07642,
A47-16773, A47-02342, A47-02381, A47-02331, A47-02341,
A47-02371 & A47-02402.

15. Basis of Claim: LICENSE

Water Right Number: 28546

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am attorney in fact of
Salmon Falls Ranch Title
Tenants in Common, that I have signed the foregoing
Organization
document in the space below as attorney in fact of
Salmon Falls Ranch Title
Tenants in Common and that the statements contained in the
Organization
foregoing document are true and correct.

David M. Apple
Signature of Authorized Agent
attorney in fact
for Salmon Falls Ranch Tenants in
Title and Organization Common

10/20/99
Date

State of Idaho)
County of Lewis & Clark) SS.

Subscribed and sworn (or affirmed) before me this 20 day
of October 19 99

Bonnie J. Hargrave
Notary Public

Seal

Residing at Lewis & Clark

My Commission Expires 11-27-02

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02331
Date Received: 10/18/1988
Receipt No:
Received By: 5005045 sec

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SALMON FALLS RANCH 208-733-6581
Address: C/O COOPER CO.
ATTN: JOHN JENSEN
P. O. BOX 394
TWIN FALLS, ID 83303
2. Date of Priority: MAR 22, 1960
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	13E	8	SE	of	NW		TWIN FALLS
5. Description of diverting works:
WELL & PUMP, SPRINKLERS
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.910		
7. Total Quantity Appropriated is:
3.910 C.F.S. (and/or) 1244.00 A.F.A.
8. Total consumptive use is 933.0 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	13E	8	NW	NE		IRR	40.0
			SW	NE		IRR	40.0

A47-02331

Page 1

Date: 12/01/88

MICROFILMED

MAR 11 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	13E	8	NE	NW		IRR	40.0
			SE	NW		IRR	35.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	36.0
			SE	SE		IRR	40.0

Section Acres 311.0

Total Acres 311.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
47-2417, PERMIT 47-7642

14. Remarks:
LICENSE IS FOR 3.5 AFA/AC., BUT STANDARD Rate of 4.0 AFA/AC. IS CLAIMED. RIGHT SUPPLEMENTS PUMPING FROM SALMON FALLS CREEK WHEN NEEDED. LAND IS IN CONSERVATION RESERVE PROGRAM (10-YEAR SET-ASIDE).

15. Basis of Claim: LICENSE
Water Right Number: 28546

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Salmon Falls Ranch Date: 12/24/88
by Paul M. Cooper Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 22 day
of December 19 88 Laura H. Lewis
Notary Public

Seal

Residing at Twin Falls, ID
My Commission Expires 10-06-93

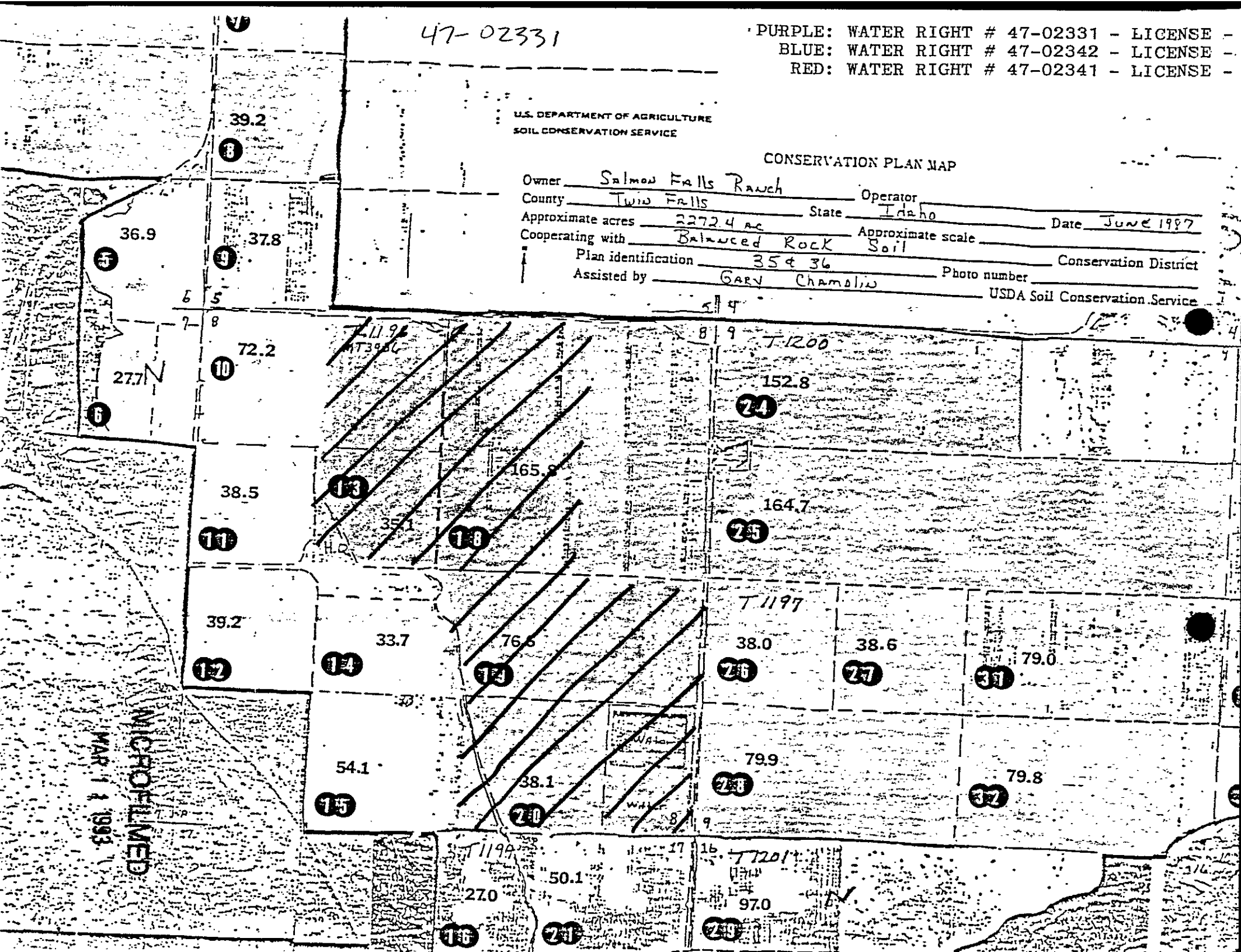
47-02331

PURPLE: WATER RIGHT # 47-02331 - LICENSE -
 BLUE: WATER RIGHT # 47-02342 - LICENSE -
 RED: WATER RIGHT # 47-02341 - LICENSE -

U.S. DEPARTMENT OF AGRICULTURE
 SOIL CONSERVATION SERVICE

CONSERVATION PLAN MAP

Owner Salmon Falls Ranch Operator _____
 County Twin Falls State Idaho
 Approximate acres 2272.4 ac Date June 1987
 Cooperating with Balanced Rock Soil Approximate scale _____
 Plan identification 354 36 Conservation District _____
 Assisted by GARY Chambliss Photo number _____
 USDA Soil Conservation Service



MAR 14 1993

MICROFILMED

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A47-02331
Salmon Falls Ranch

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*							
PT. OF DIV.							DATA ENTRY COMPLETED BY _____ DATE _____
SOURCE							
PL. OF USE							FINAL RECOMMENDATION BY _____ DATE _____
DIV. AMOUNT CFS/AF							
CONSUMPTIVE USE							
NATURE OF USE							
PERIOD OF USE							
BASIS OF CLAIM							
REMARKS							

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER(SEE COMMENTS) = 6

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
 SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
 CLAIMANT CONTACT CHECKLIST AND ATTACH.

2-23-93 HHT
 COMMENTS: *See file A47-02316B for general maps & background*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:00
04/23/92

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A47-02331

LAST: SALMON FALLS RANCH
ADDRESS: C/O COOPER CO.
ATTN: JOHN JENSEN
P. O. BOX 394
CITY: TWIN FALLS
PHONE NUMBER: 208-733-6581

FIRST:

STATE: ID ZIP: 83303

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: LICENSE IS FOR 3.5 AFA/AC., BUT STANDARD Rate of 4.0 AFA/AC. IS CLAIMED. RIGHT SUPPLEMENTS PUMPING FROM SALMON FALLS CREEK WHEN NEEDED. LAND IS IN CONSERVATION RESERVE PROGRAM (10-YEAR SET-ASIDE).

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO FIELD SITE: _____

A. AJ CLAIM: # A47-02331 PRIORITY DATE: 03-22-1960 STAGE: L
B. WR RECORD: # 47-02331 PRIORITY DATE: 03-22-1960 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
NFIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS: _____

=====

RECOMMENDED PRIORITY DATE
03-22-1960

REVIEWED BY _____

DATE _____
=====

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A47-02331	10S	13E	8		SE	NW		TWIN FALLS

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
47-02331	10S	13E	8		SE	NW		TWIN FALLS

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	_____
DUE TO SOURCE DISCREPANCY? (Y/N)	N	_____

REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
------	------	------	-----	-----	-----	-----	--------

_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: _____ DATE: _____

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: _____

REVIEWED BY: _____

DATE: _____

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A47-02331 IRRIGATION	FROM 03-15 TO 11-15	3.910 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		3.910 CFS 1244.00 AF/A

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
47-02331 IRRIGATION	FROM 03-15 TO 11-15	3.910 CFS 1088.50 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		3.910 CFS 1088.50 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y(____) N(____)

RECOMMEND AS STANDARDS OR OTHER? Y(____) N(____) Explain in remarks, below.

REMARKS:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 3.910 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 3.910 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***

** If an amount smaller than the original diversion rate is **

** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD

DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 47-2417, PERMIT 47-7642

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A47-02331	SPRING WATER	SALMON FALLS RANCH	3.910	0.012	1244.00	4.00
A47-02417	SALMON FALLS CREEK	SALMON FALLS RANCH	16.890	0.010	6640.00	4.00
A47-07642	SALMON FALLS CREEK	SALMON FALLS RANCH	12.000	0.005	150.00	0.06

LIST ALL RIGHTS WITH _____ BUT NOT USED FOR IRRIGATION.

CLAIM NO.	NAME	MONTH/DAY	RATE	VOLUME
A47-11872	SALMON FALLS RANCH	FROM 01-01 TO 12-31	.140 CFS	

- D. RATE/VOLUME CALCULATIONS: (IRRIGATION)
- 1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)
- DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(____) N(____)
- *** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(____) N(____) ***
- 1b. CALCULATIONS
2. IRRIGATION CONSUMPTIVE USE
CLAIMED CONSUMPTIVE USE = 933.0 AF/A
ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =
TOTAL CONSUMPTIVE USE _____ AF/A
3. IRRIGATION DIVERSION VOLUME
CLAIMED DIVERSION VOLUME = 1244.00 AF/A
ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =
TOTAL DIVERSION VOLUME _____ AF/A
4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:
SEE ATTACHED SHEET? Y(____) N(____)

REMARKS: (Include _____ on CONSUMPTIVE USE for combined rights.)

=====

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
IRRIGATION	03-15 11-15	3.910 _____	_____	933.0 _____
TOTAL FOR THIS RIGHT		3.910	1244.00	933.0

REVIEWED BY: _____

DATE: _____

=====

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 47-02331

	DATABASE	EXAMINER	CFS
TOTAL DIVERSION RATE OF WR SPLITS	3.910		

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A47-02331	3.910	-		47-02331	3.910
	TOTAL CFS	3.910				3.910

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
YFIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____

TITLE: _____

01.40.4J
04/23/92

CLAIM NUMBER: A47-02331

Stage: LICENSE

Misc: Act Number: Field Inspection Flag:
Presumption Flag:

Water Right Number - A47-02331

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 28546

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SALMON FALLS RANCH1 - C/O COOPER CO.
2 - ATTN: JOHN JENSEN
3 - P. O. BOX 394
City- TWIN FALLS
Phone - 208-733-6581

State- ID Zip- 83303

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
03/22/1960 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

10S 13E 8 SE NW (83) TWIN FALLS

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 03/15 11/15 3.910

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
3.910 933.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

10S	13E	8	NW NE		40.0	01	IRRIGATION	(83) TWIN FALLS
10S	13E	8	SW NE		40.0	01	IRRIGATION	(83) TWIN FALLS
10S	13E	8	NE NW		40.0	01	IRRIGATION	(83) TWIN FALLS
10S	13E	8	SE NW		35.0	01	IRRIGATION	(83) TWIN FALLS
10S	13E	8	NE SE		40.0	01	IRRIGATION	(83) TWIN FALLS
10S	13E	8	NW SE		40.0	01	IRRIGATION	(83) TWIN FALLS
10S	13E	8	SW SE		36.0	01	IRRIGATION	(83) TWIN FALLS
10S	13E	8	SE SE		40.0	01	IRRIGATION	(83) TWIN FALLS

Total Acres: 311.0

+ - - Diversion Means - WELL & PUMP, SPRINKLERS

+ - - Non-Irrigation Use -

*+ - - Other Rights for Same Use - 47-2417, PERMIT 47-7642

+ - - - - Remarks - - - - - +

LICENSE IS FOR 3.5 AFA/AC., BUT STANDARD Rate of 4.0 AFA/AC. IS CLAIMED. RIGHT SUPPLEMENTS PUMPING FROM SALMON FALLS CREEK WHEN NEEDED. LAND IS IN CONSERVATION RESERVE PROGRAM (10-YEAR SET-ASIDE).

Water right number - A47-02331

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 10/18/88 STANTON

+ - - - - Comments - - - - - +
No Comments Found

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 03/12/1985	Old Judicial District	-
Claim Received Date	- 12/27/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S005045	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	-	Notice of Error Flag	-

Log for claim 47-02331

Spatial Dynamics LTD

3/16/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s13e	3	SWSW	39	39	
10s13e	3	SESW	39	40	
10s13e	5	NWNW	25	38	Indiscernible
10s13e	5	SWNW	39	39	
10s13e	5	NWSW	39	37	
10s13e	5	SWSW	37	38	
10s13e	6	SWNE	39	40	
10s13e	6	SENE	27	27	
10s13e	6	SWNW	37	36	
10s13e	6	SENE	39	40	
10s13e	6	NESW	40	39	
10s13e	6	NWSW	40	36	
10s13e	6	SWSW	32	30	
10s13e	6	SESW	2	0.4	
10s13e	6	NESE	36	38	
10s13e	6	NWSE	40	38	
10s13e	6	SESE	37	36	
10s13e	7	NENE	29	29	
10s13e	8	NENE	37	38	
10s13e	8	NWNE	38	40	
10s13e	8	SWNE	39	39	
10s13e	8	SENE	37	38	
10s13e	8	NENW	38	40	
10s13e	8	NWNW	37	36	
10s13e	8	SWNW	38	36	
10s13e	8	SENE	35	33	
10s13e	8	NESW	33	35	
10s13e	8	NWSW	39	40	
10s13e	8	SESW	40	40	
10s13e	8	NESE	38	38	
10s13e	8	NWSE	40	38	
10s13e	8	SWSE	38	38	
10s13e	8	SESE	14	13	
10s13e	9	NENE	39	40	
10s13e	9	NWNE	39	41	
10s13e	9	SWNE	39	38	
10s13e	9	SENE	39	38	
10s13e	9	NENW	39	39	
10s13e	9	NWNW	38	40	
10s13e	9	SWNW	38	38	
10s13e	9	SENE	39	39	
10s13e	9	NESW	39	40	
10s13e	9	NWSW	38	39	
10s13e	9	SWSW	38	37	

Log for claim 47-02331

Spatial Dynamics BTD

3/16/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s13e	9	SESW	39	38	
10s13e	9	NESE	39	41	
10s13e	9	NWSE	39	41	
10s13e	9	SWSE	39	39	
10s13e	9	SESE	38	36	
10s13e	10	NWNE	31	32	
10s13e	10	NENW	39	40	
10s13e	10	NWNW	39	39	
10s13e	10	SWNW	39	37	
10s13e	10	SENW	36	30	
10s13e	10	NWSW	40	40	
10s13e	10	SWSW	29	24	
10s13e	16	NENE	3	6.7	
10s13e	16	NWNE	25	24	
10s13e	16	NENW	40	40	
10s13e	16	NWNW	39	40	
10s13e	16	SWNW	34	36	
10s13e	16	SENW	24	27	
10s13e	17	NENE	38	39	
10s13e	17	NWNE	38	39	
10s13e	17	SWNE	38	38	
10s13e	17	SENE	35	35	
Totals:			2343	2353.1	

Water Right Claim Number 47-02331
Township , 10S13E

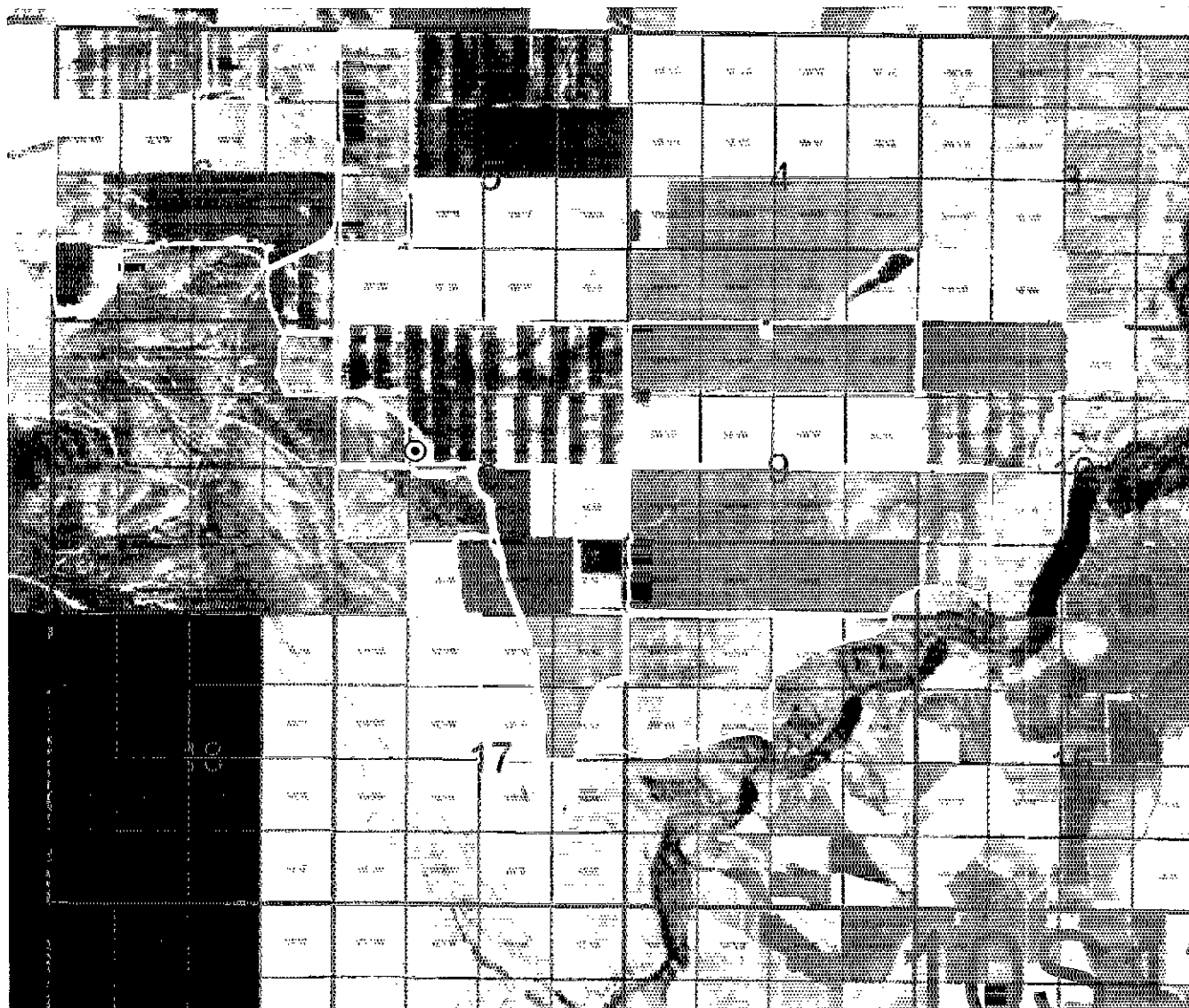
03/16/2001

31

32

33

34



Legend

- | | | |
|--------------------|----------------------|--------------------|
| Irrigated Area | Section Line | Roads |
| Place of Diversion | Quarter Section Line | Streams and Canals |

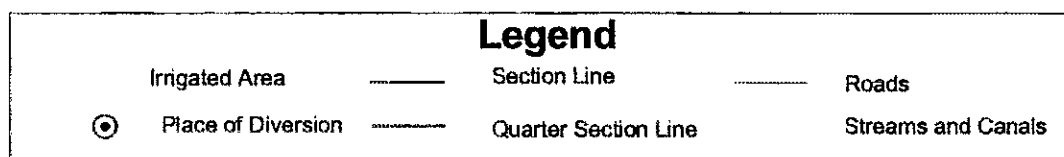
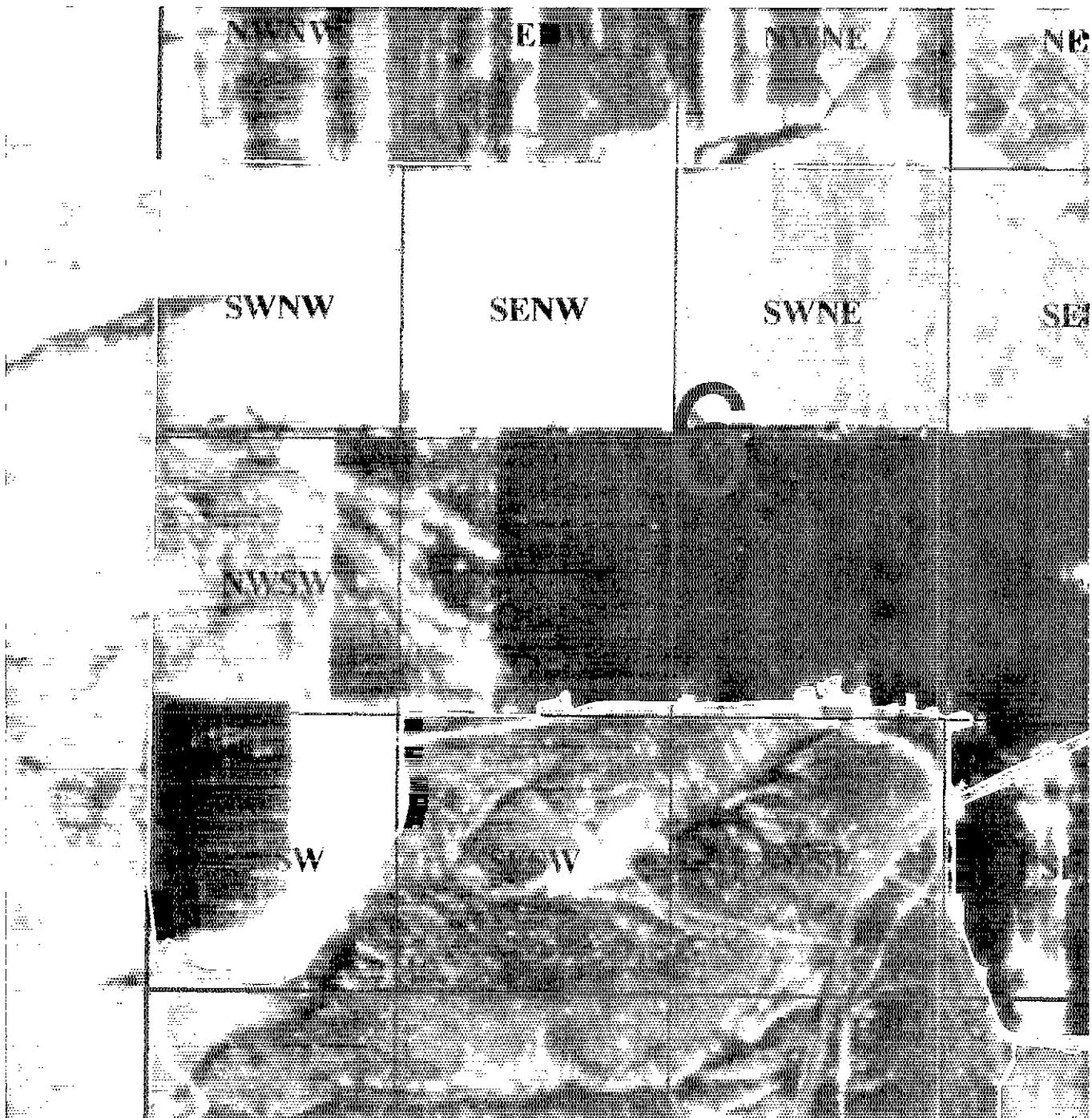


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SPATIAL
DYNAMICS

Water Right Claim Number 47-02331
Township , 10S13E

03/16/2001



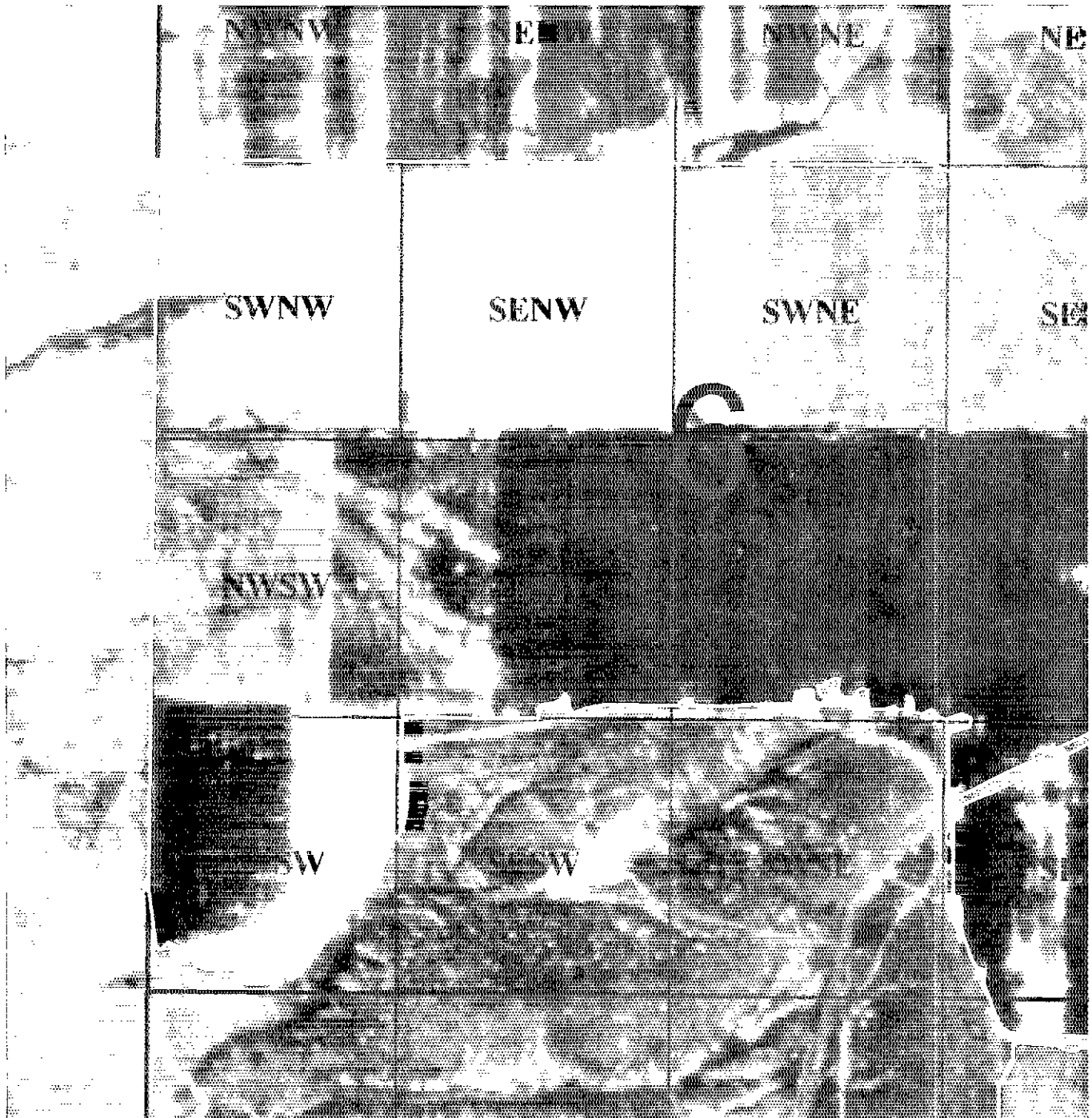
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SPATIAL
DYNAMICS

Water Right Claim Number 47-02331
Township , 10S13E

03/16/2001



Legend

- | | | |
|--------------------|----------------------|--------------------|
| Irrigated Area | Section Line | Roads |
| Place of Diversion | Quarter Section Line | Streams and Canals |

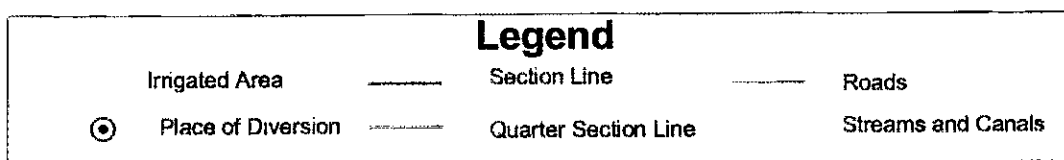
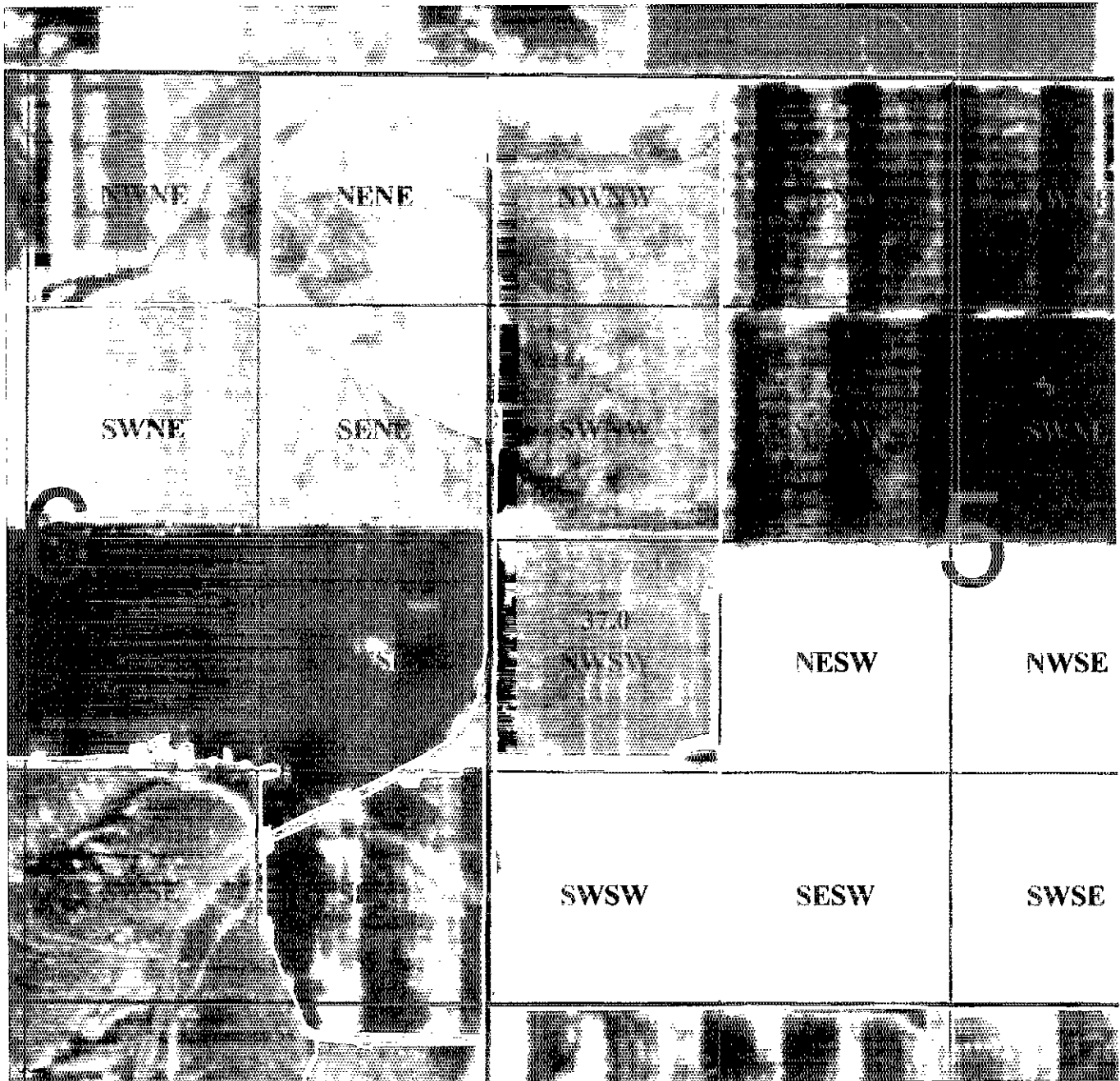


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SPATIAL
DYNAMICS

Water Right Claim Number 47-02331
Township , 10S13E

03/16/2001

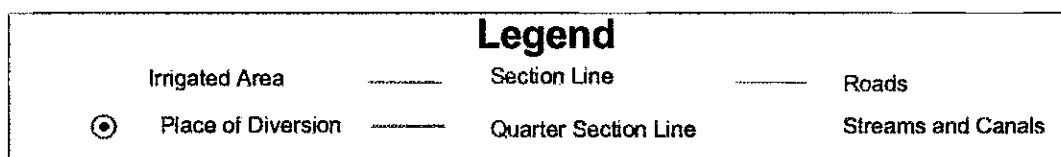
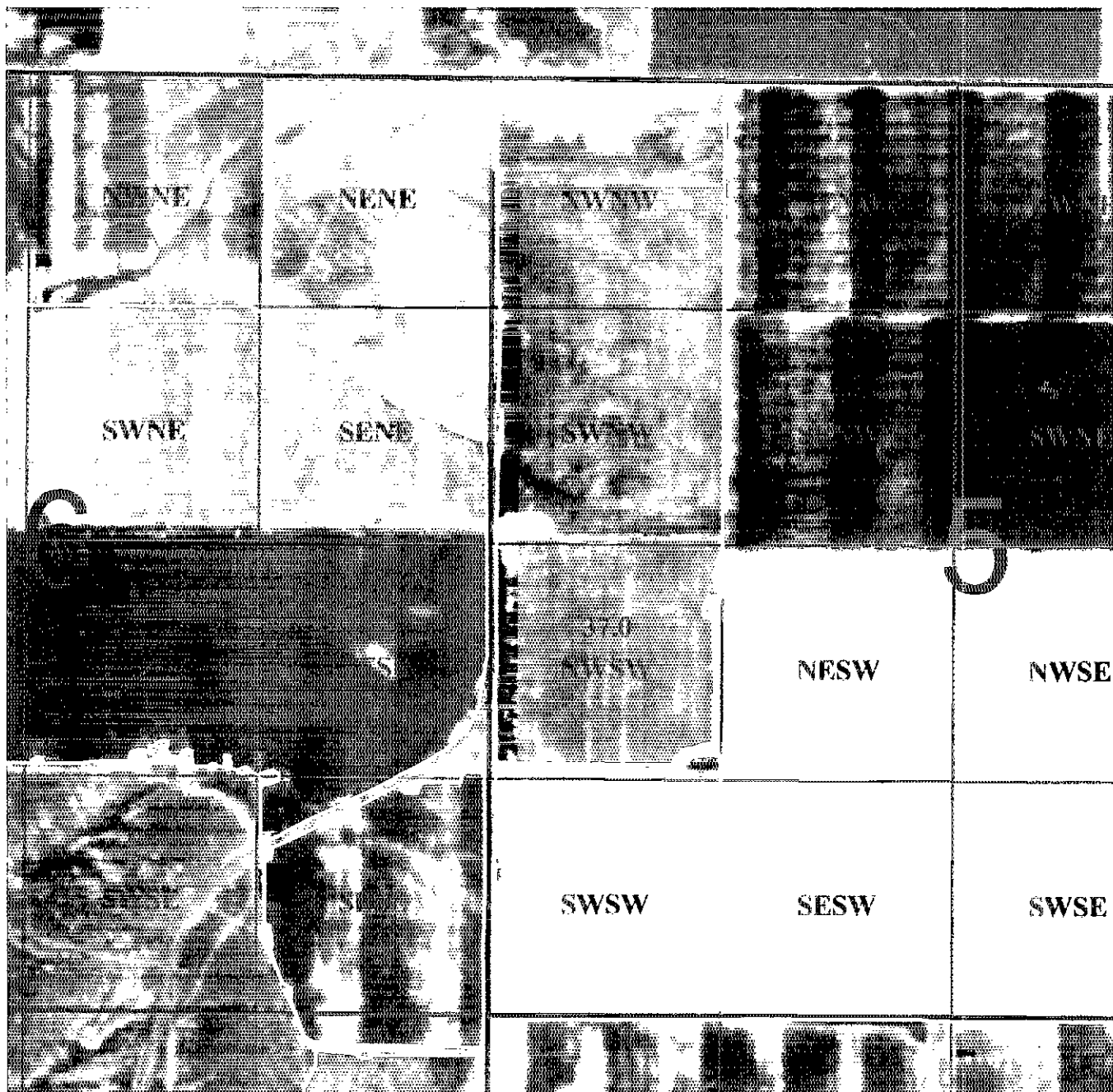


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SPATIAL
DYNAMICS

Water Right Claim Number 47-02331
Township , 10S13E

03/16/2001



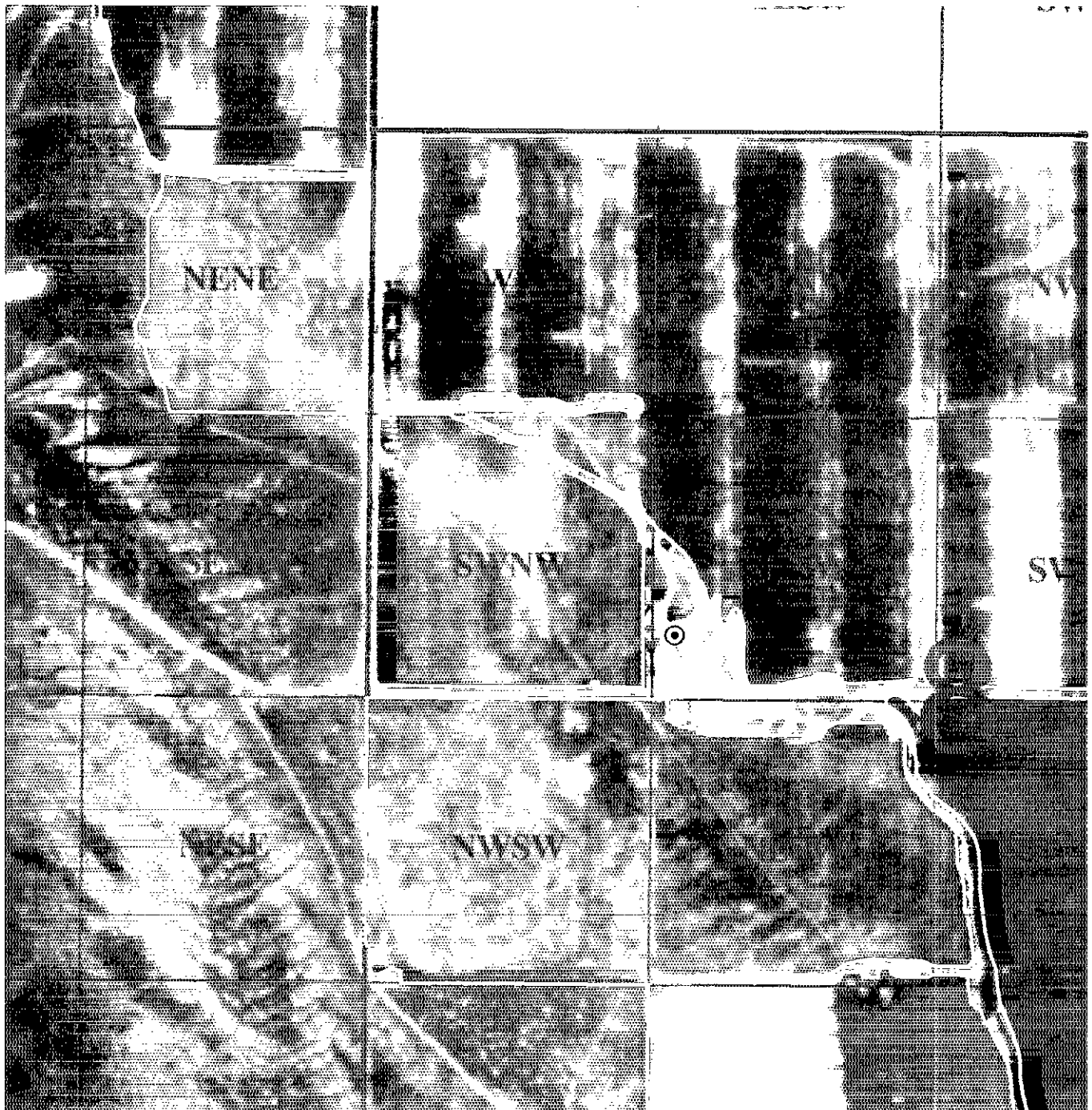
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SPATIAL
DYNAMICS

Water Right Claim Number 47-02331
Township , 10S13E

03/16/2001



Legend

- | | | |
|--------------------|----------------------|--------------------|
| Irrigated Area | Section Line | Roads |
| Place of Diversion | Quarter Section Line | Streams and Canals |

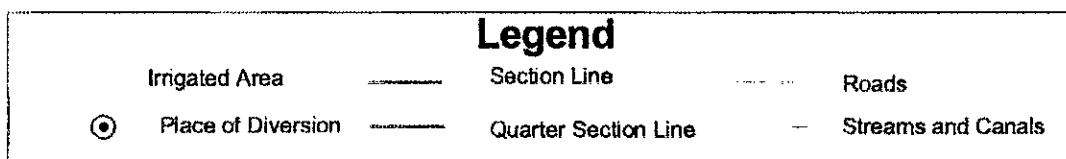
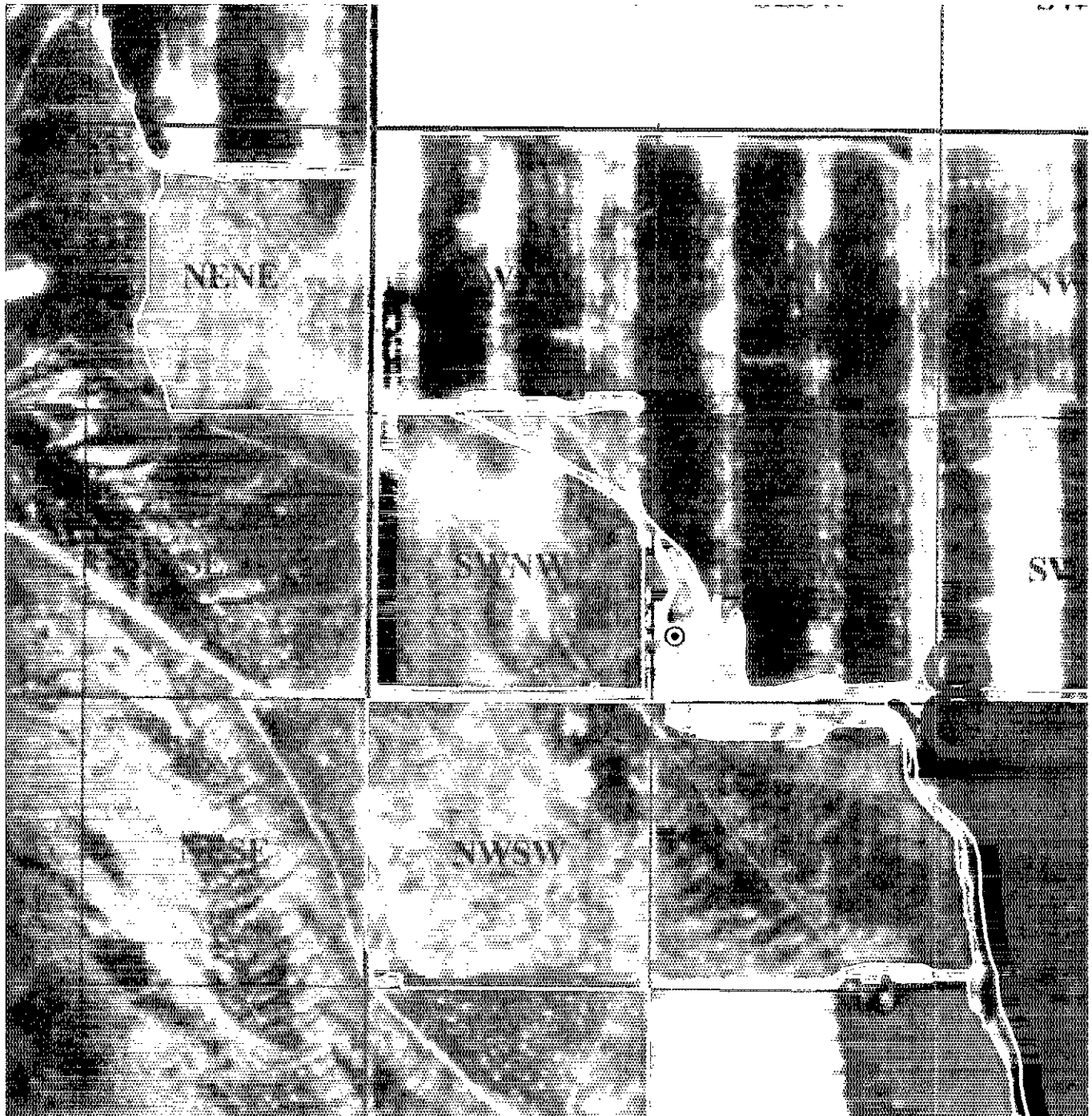
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**SPATIAL
DYNAMICS**

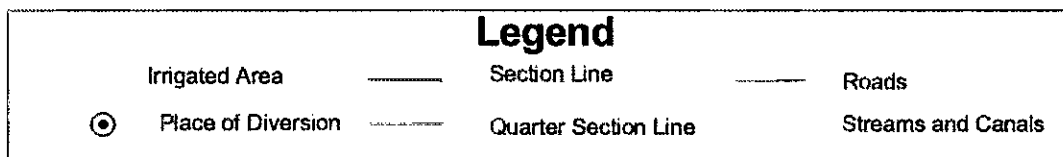
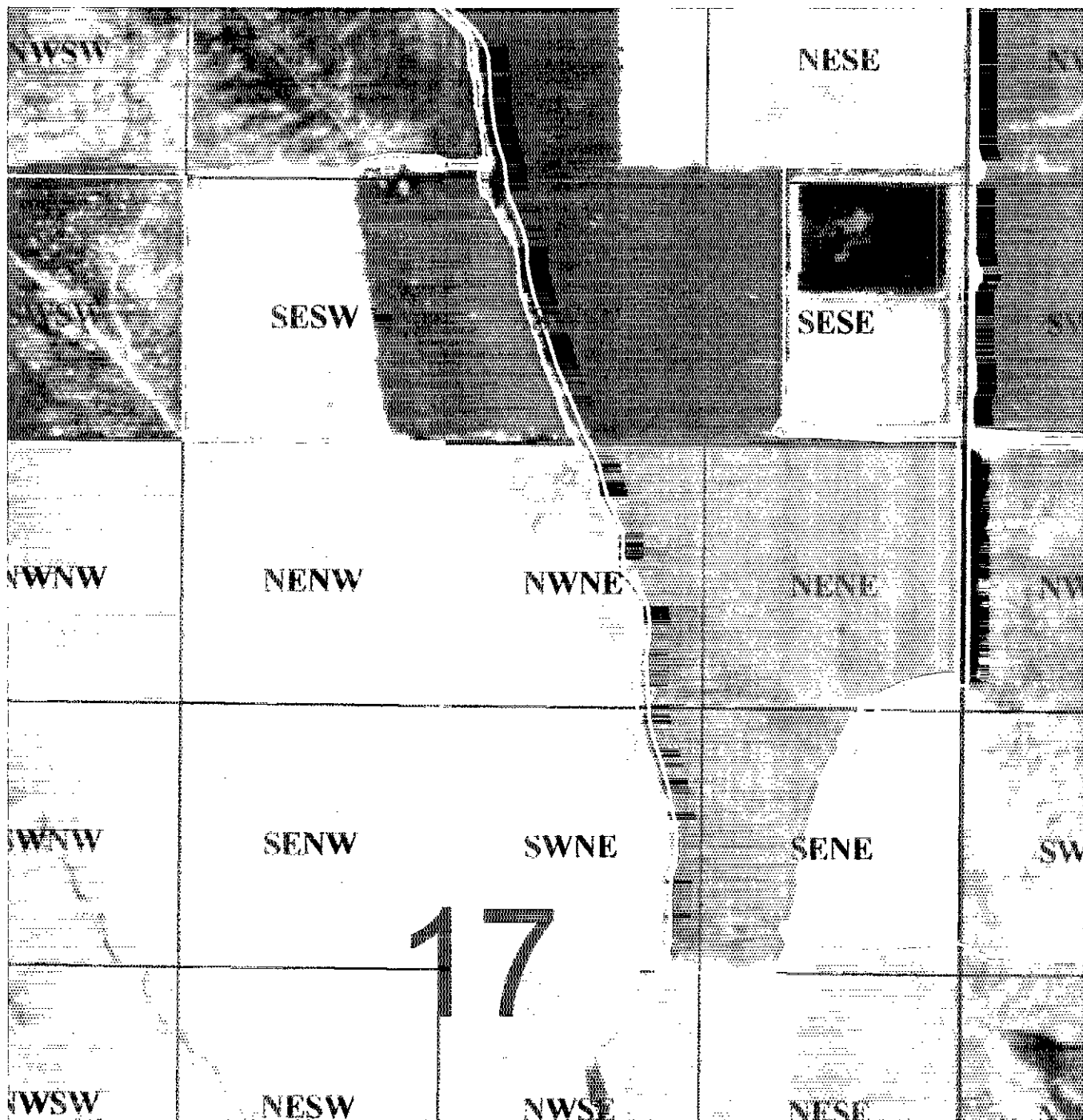
Water Right Claim Number 47-02331
Township , 10S13E

03/16/2001



Water Right Claim Number 47-02331
Township , 10S13E

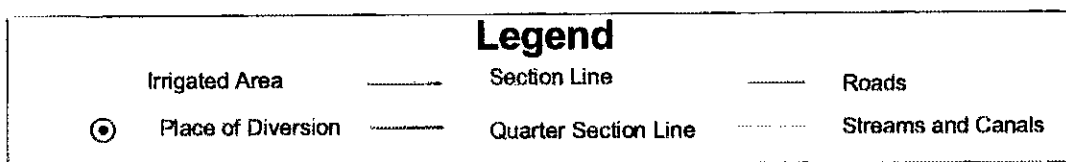
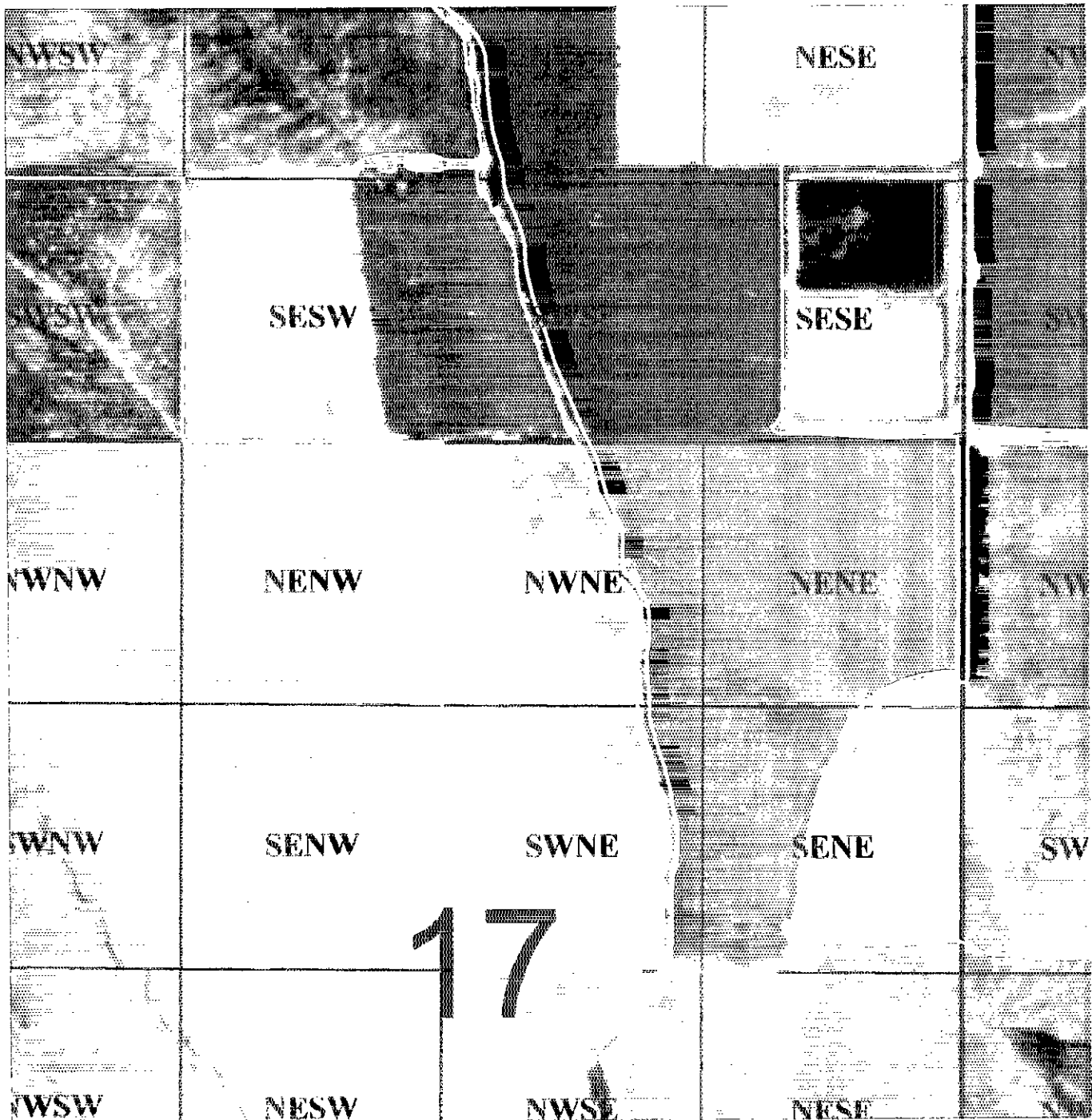
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SPATIAL
DYNAMICS

Water Right Claim Number 47-02331
Township , 10S13E

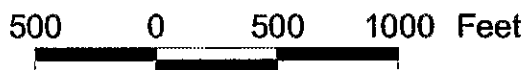
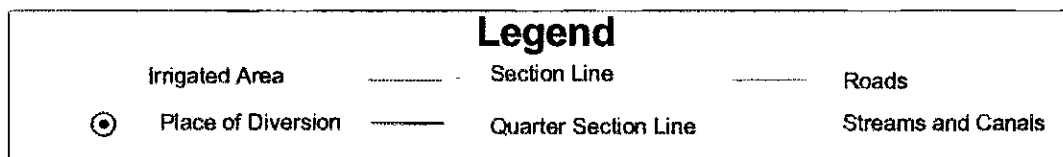
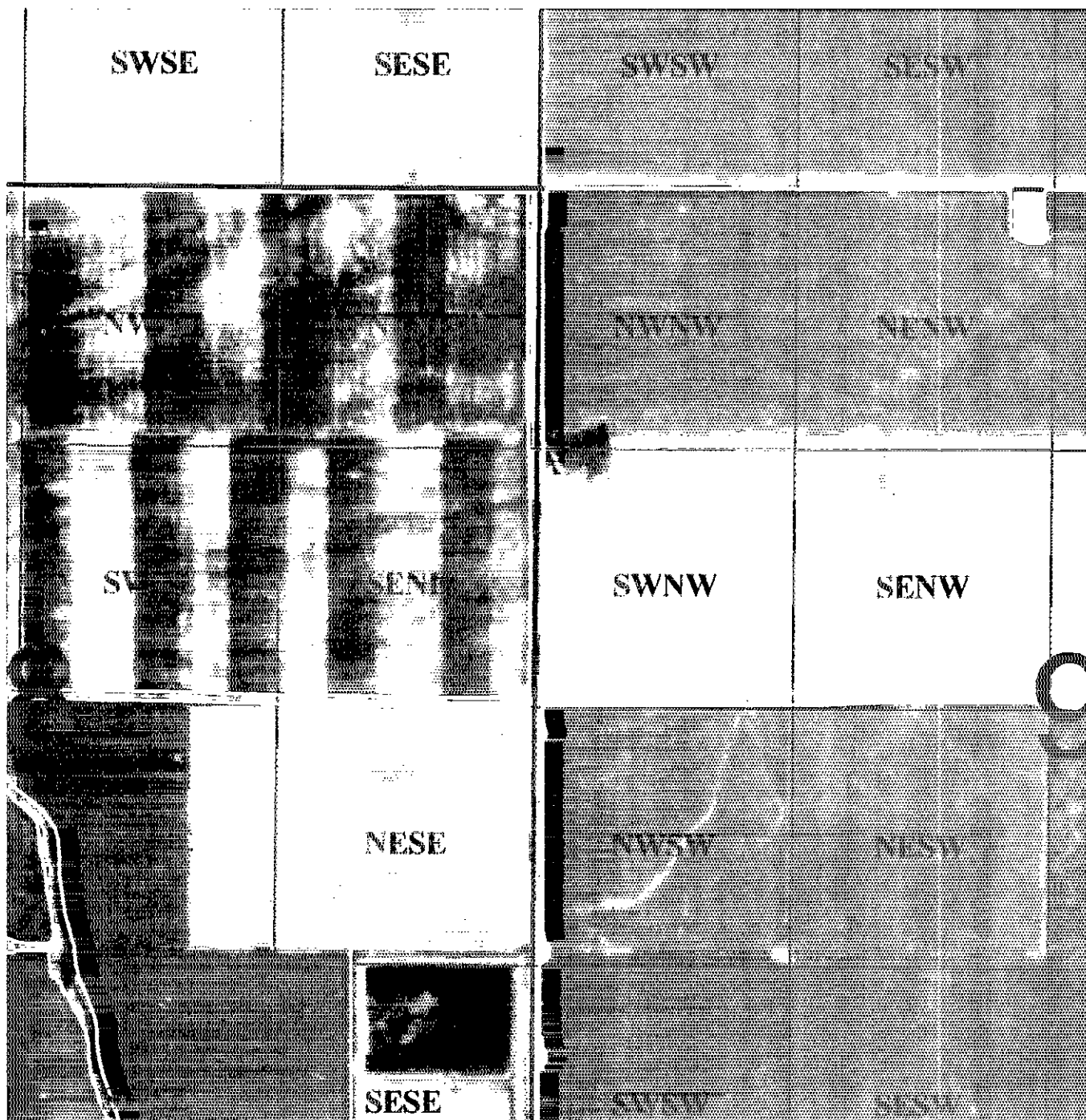
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SPATIAL
DYNAMICS

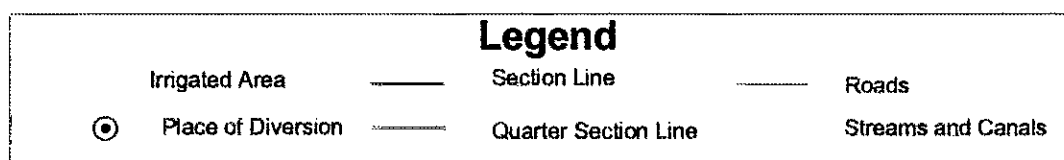
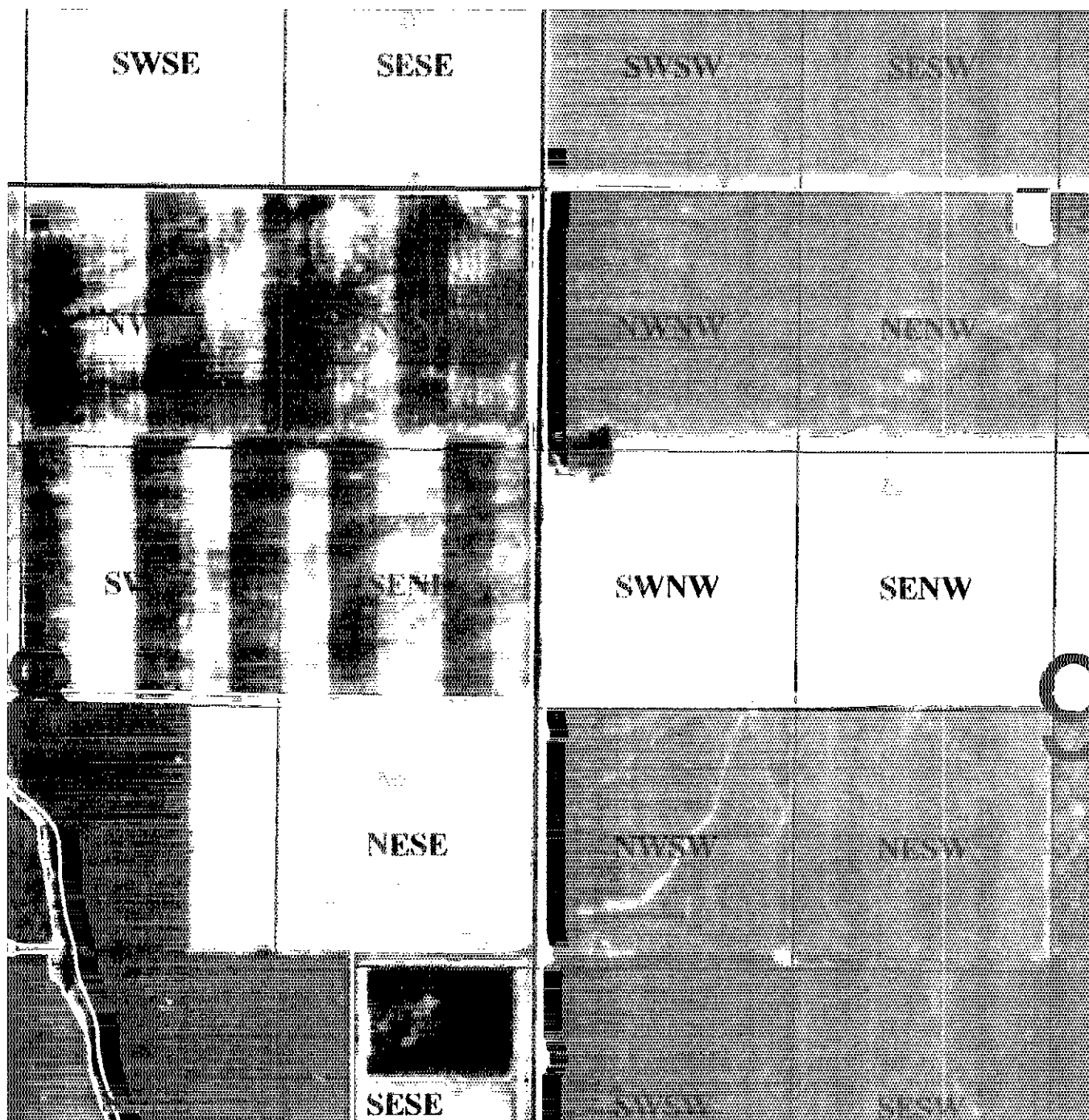
Water Right Claim Number 47-02331
Township , 10S13E

03/16/2001



Water Right Claim Number 47-02331
 Township , 10S13E

03/16/2001



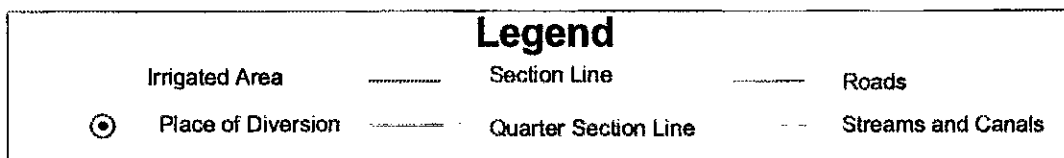
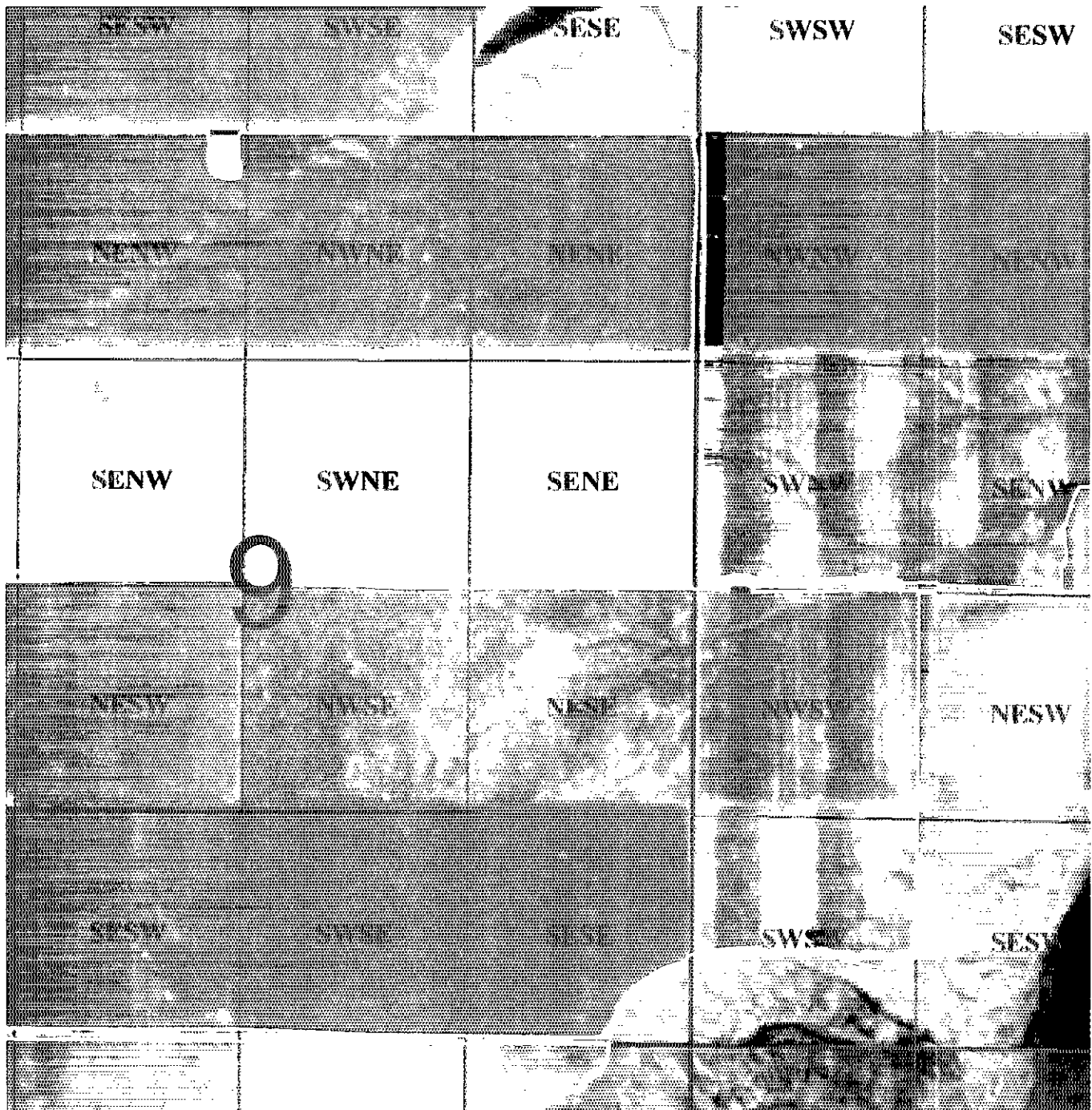
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SPATIAL
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Water Right Claim Number 47-02331
Township , 10S13E

03/16/2001



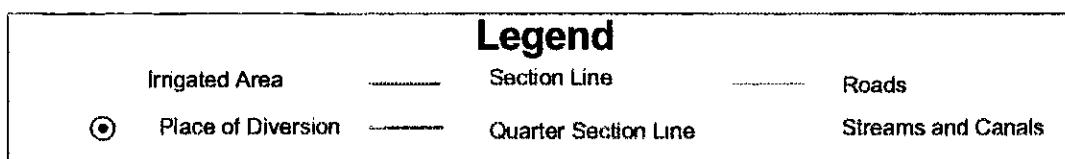
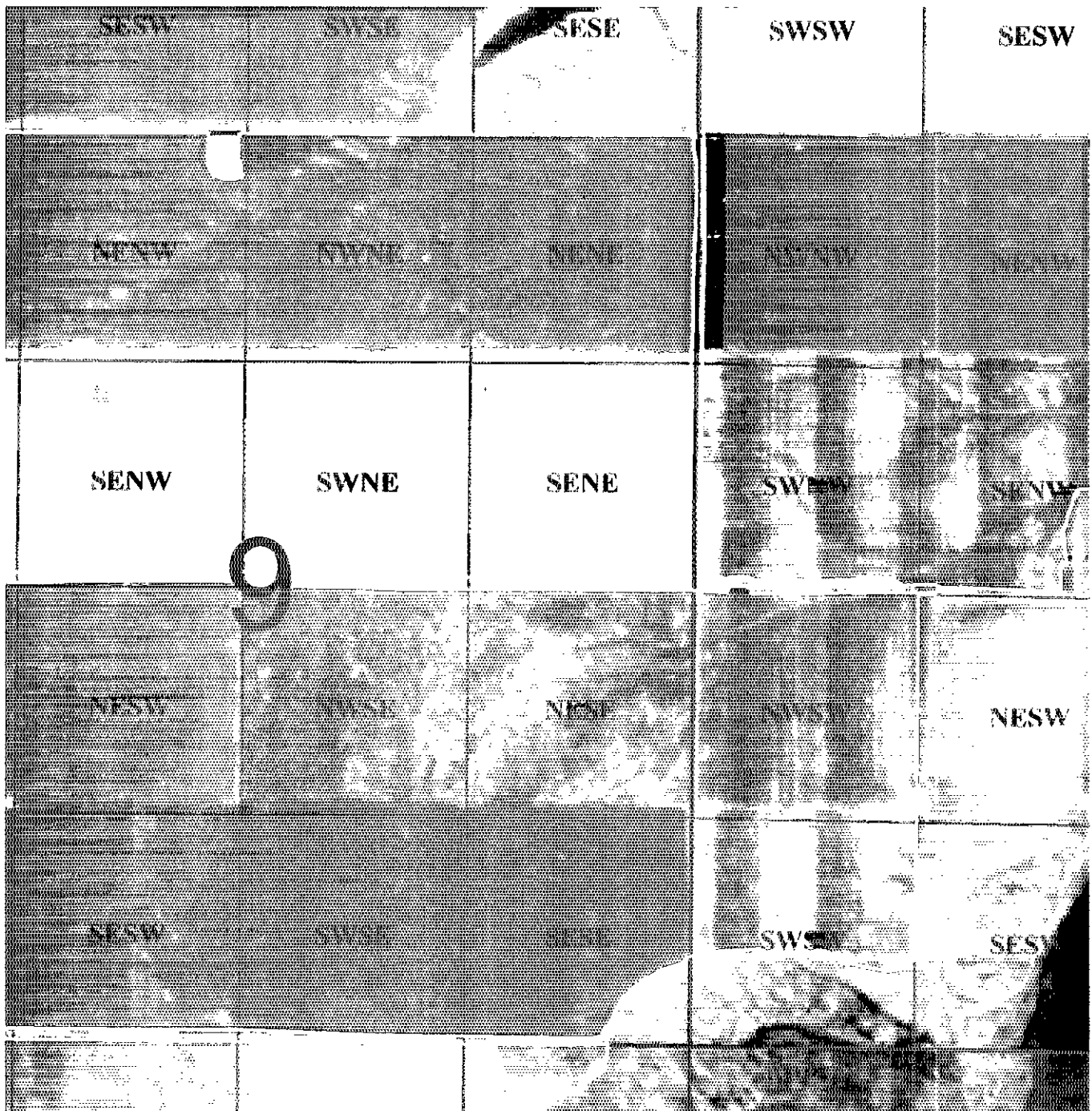
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Water Right Claim Number 47-02331
Township , 10S13E

03/16/2001



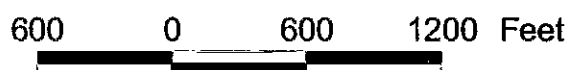
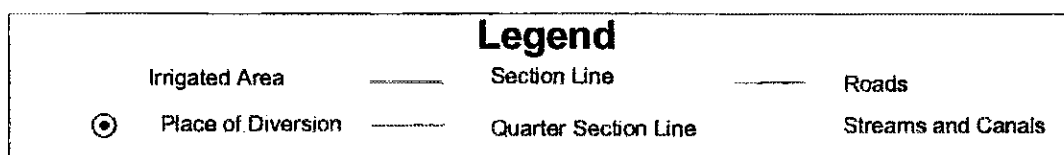
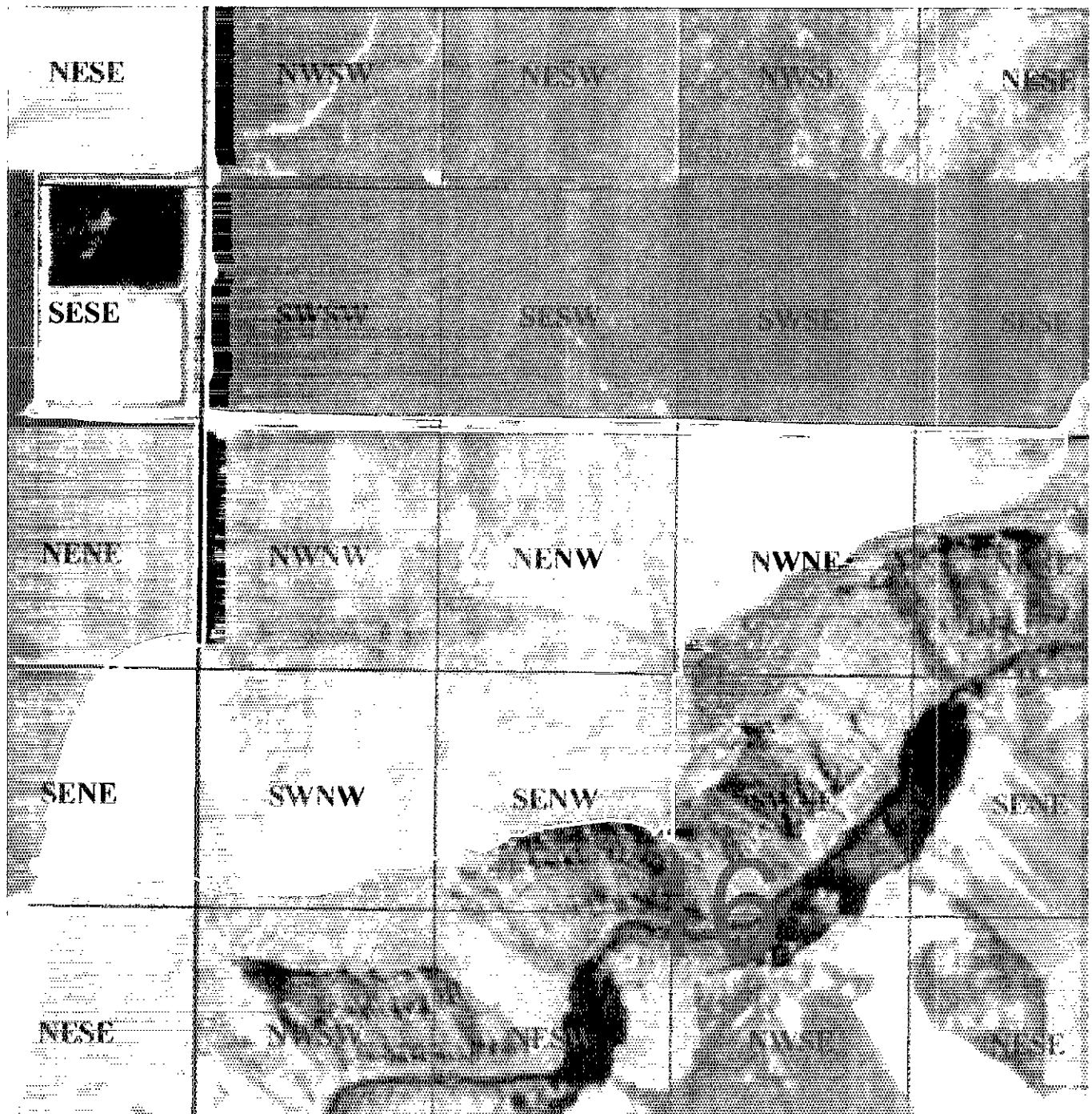
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Water Right Claim Number 47-02331
 Township , 10S13E

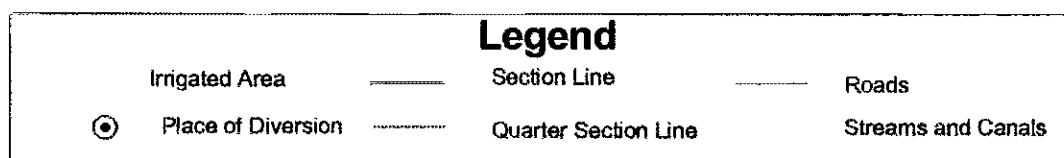
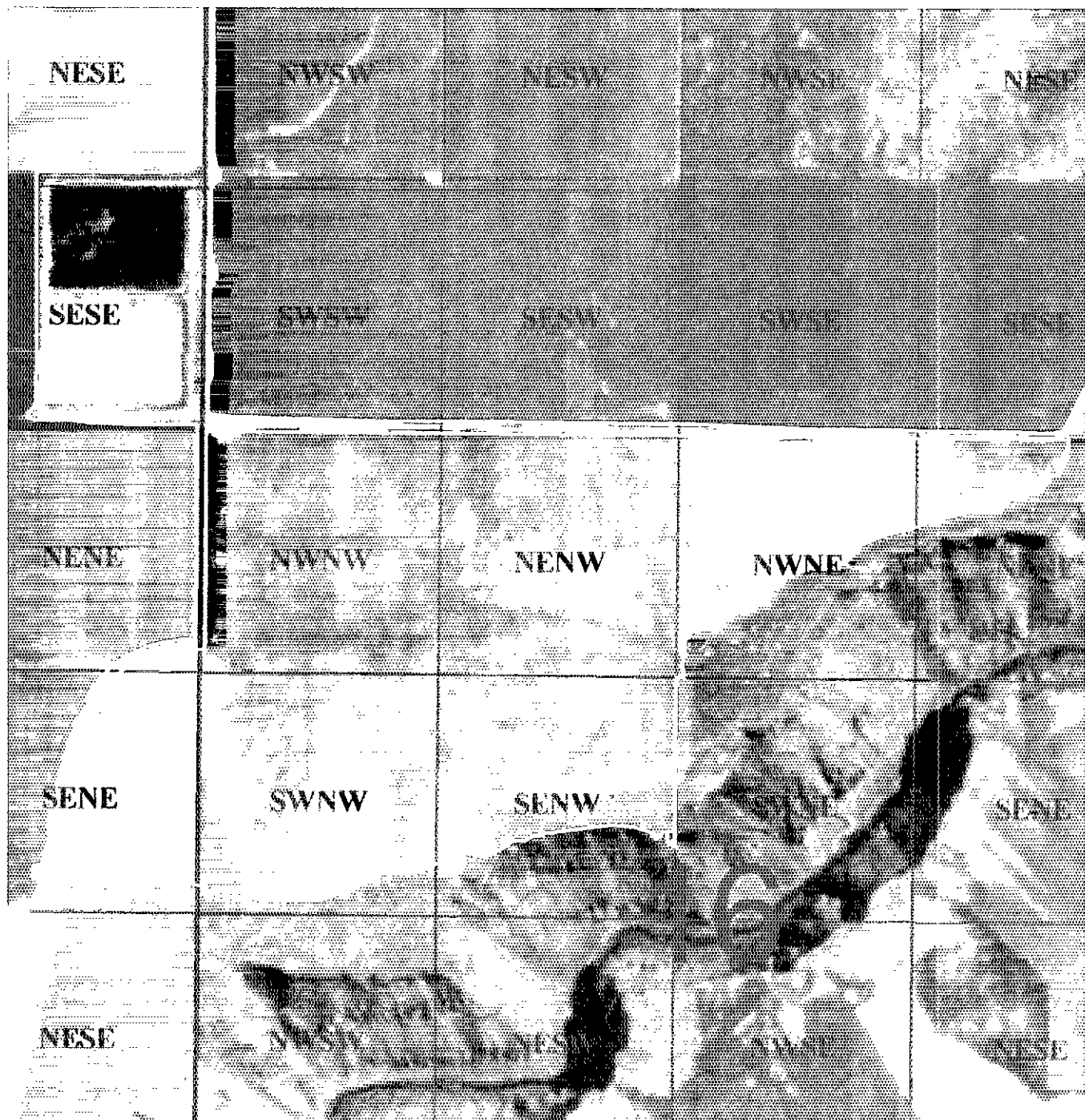
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DYNAMICS

Water Right Claim Number 47-02331
Township , 10S13E

03/16/2001



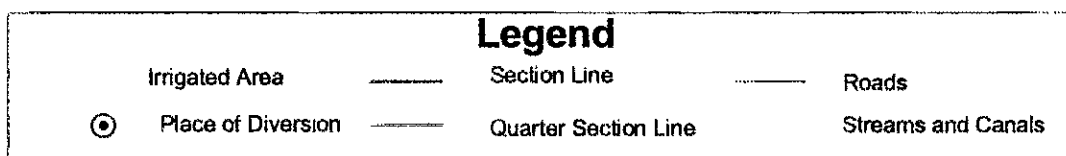
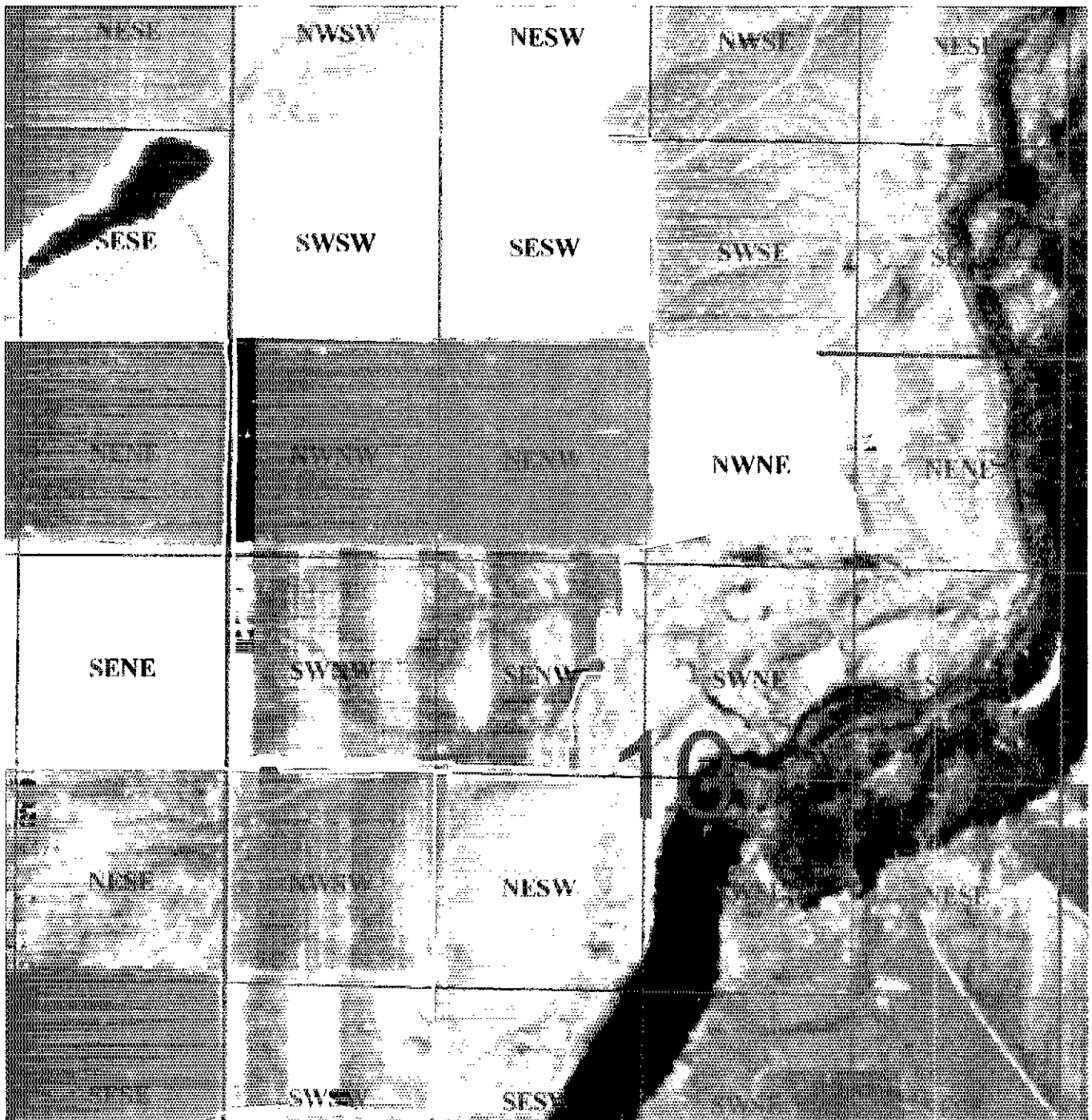
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Water Right Claim Number 47-02331
Township , 10S13E

03/16/2001

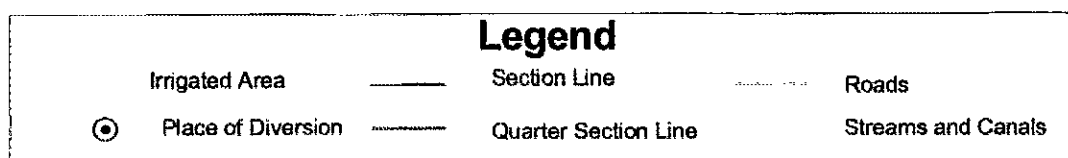


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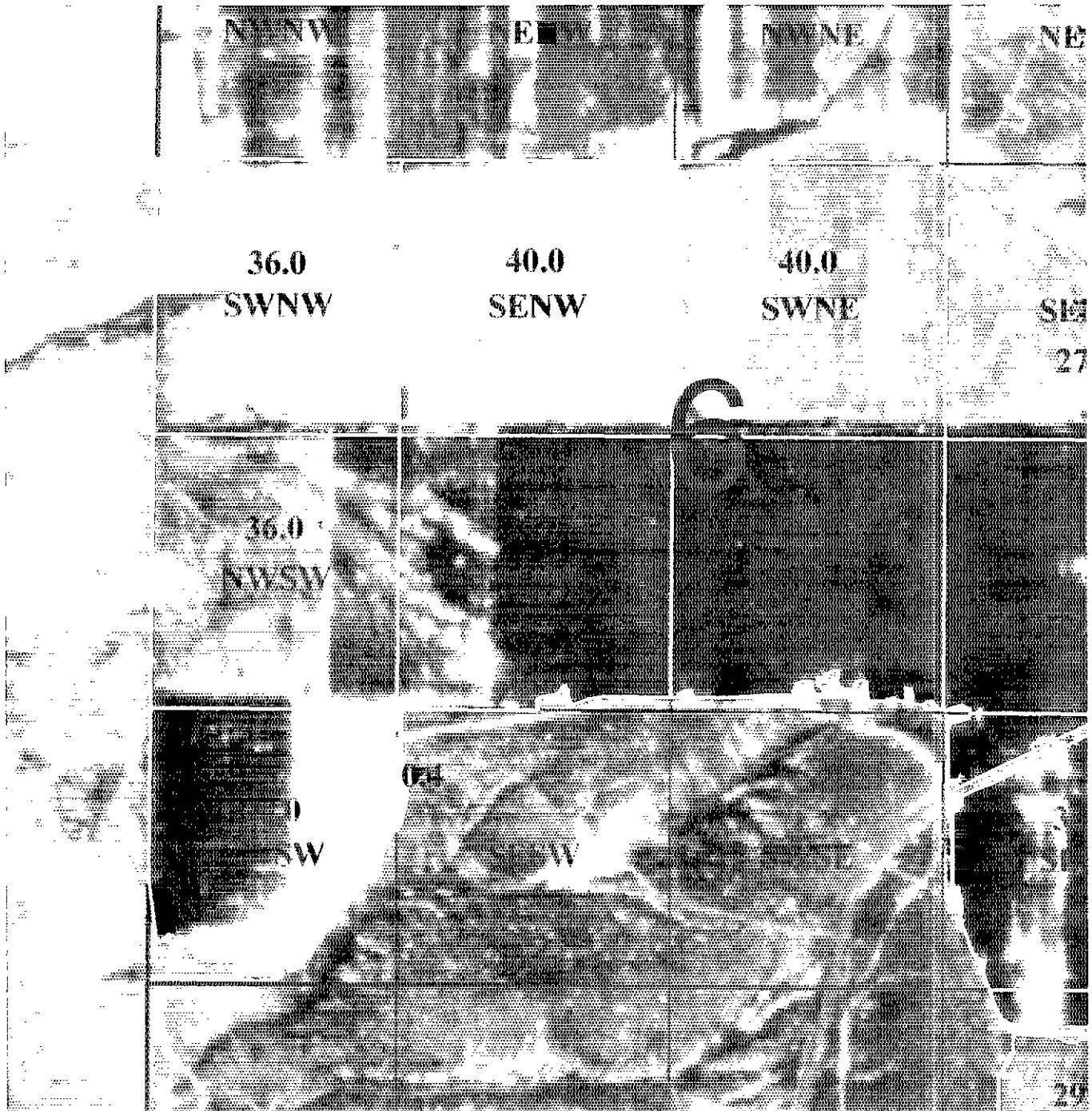
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SPATIAL DYNAMICS

Water Right Claim Number 47-02331
Township , 10S13E

03/16/2001



Legend

- | | | |
|--------------------|----------------------|--------------------|
| Irrigated Area | Section Line | Roads |
| Place of Diversion | Quarter Section Line | Streams and Canals |

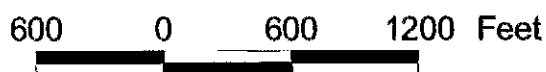
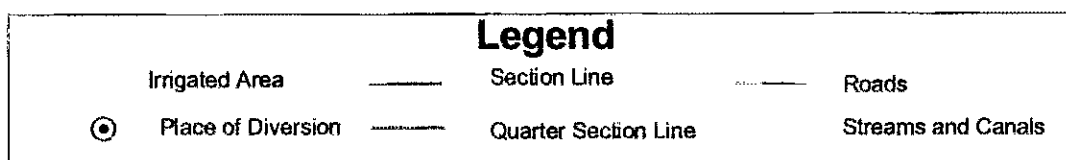
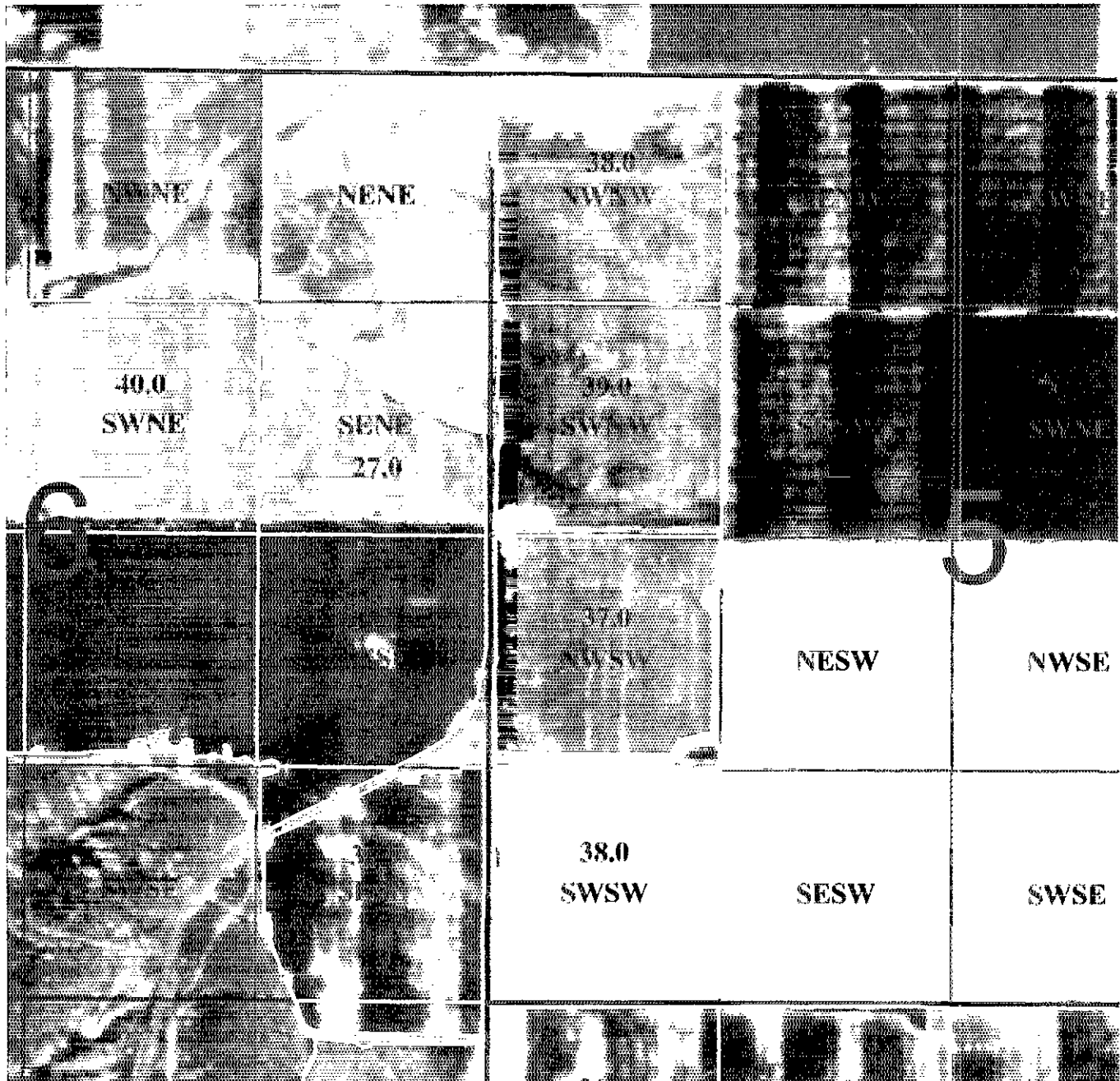


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DYNAMICS

Water Right Claim Number 47-02331
 Township , 10S13E

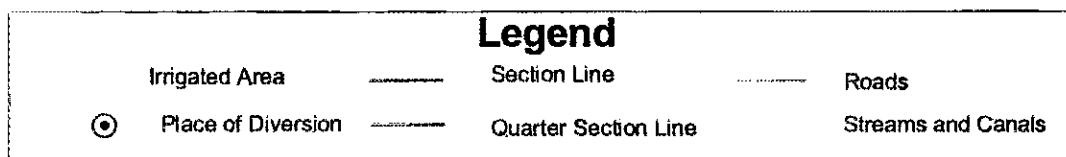
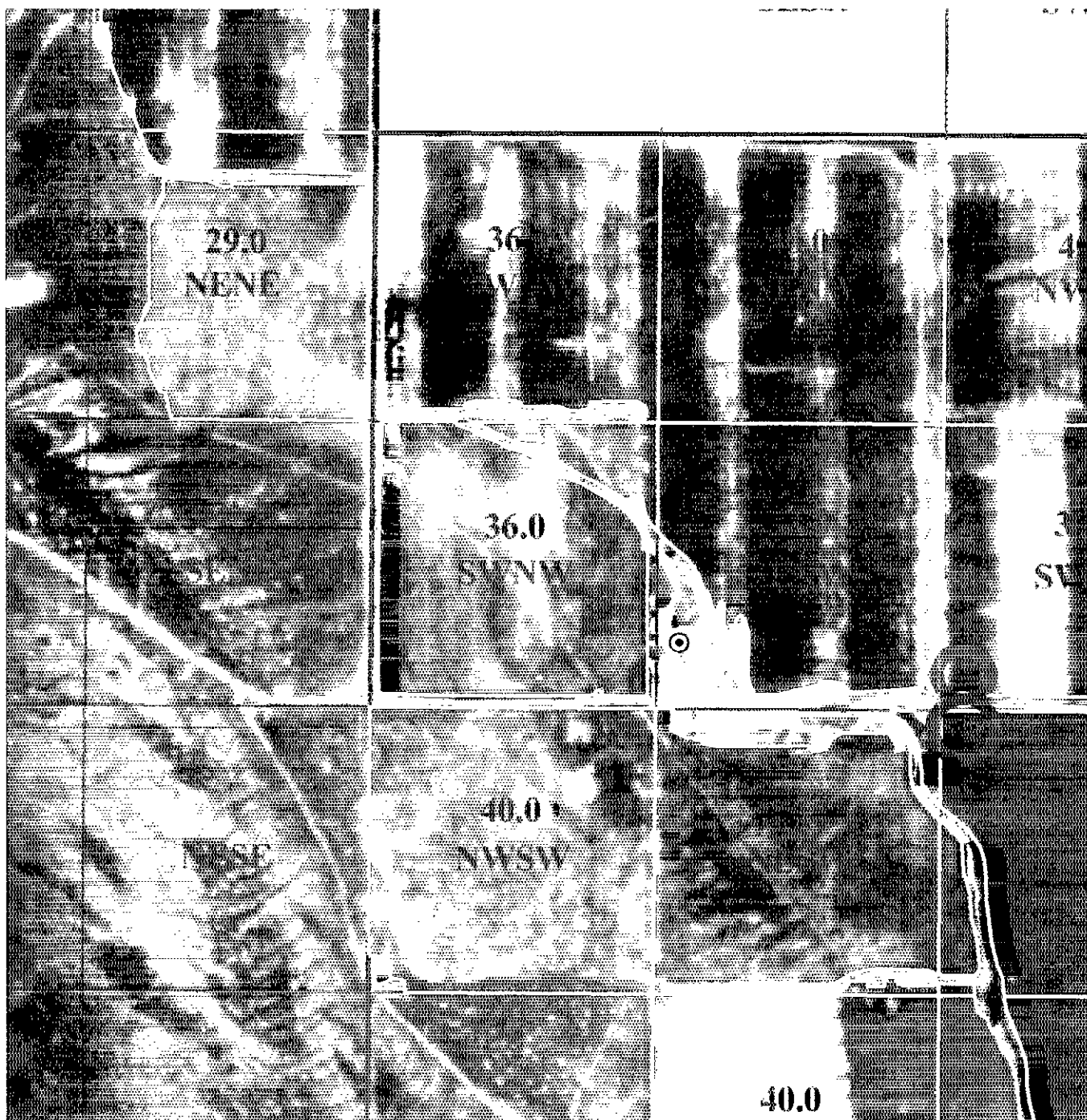
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Water Right Claim Number 47-02331
Township , 10S13E

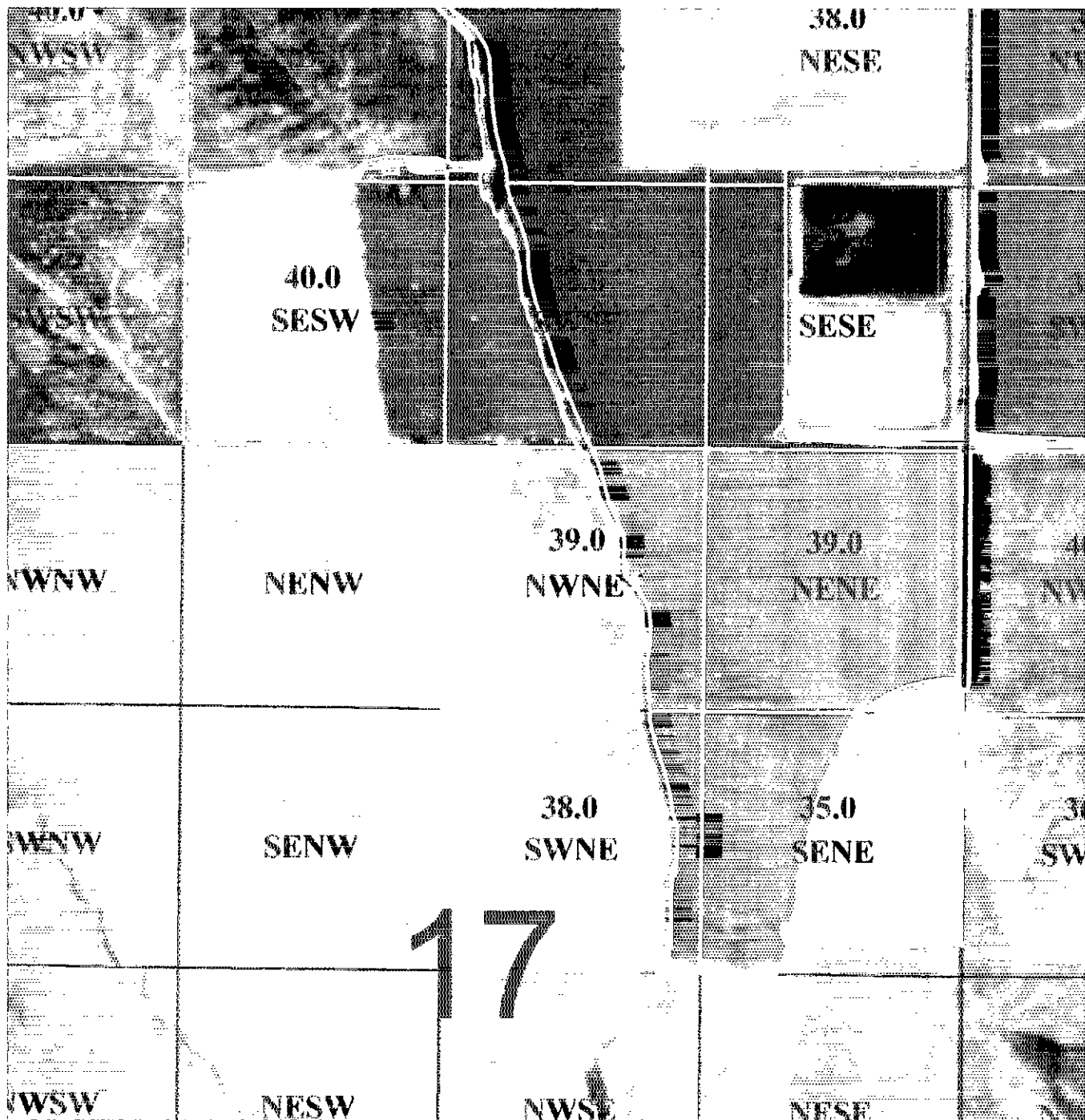
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SPATIAL
DYNAMICS

Water Right Claim Number 47-02331
Township , 10S13E

03/16/2001



Legend

- | | | |
|--------------------|----------------------|--------------------|
| Irrigated Area | Section Line | Roads |
| Place of Diversion | Quarter Section Line | Streams and Canals |

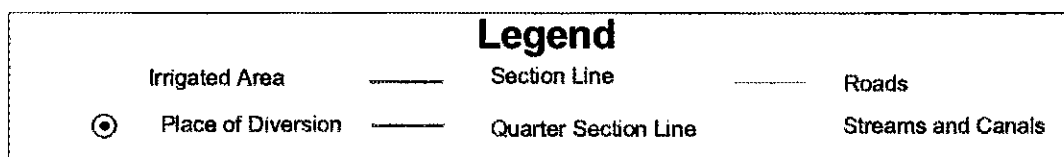
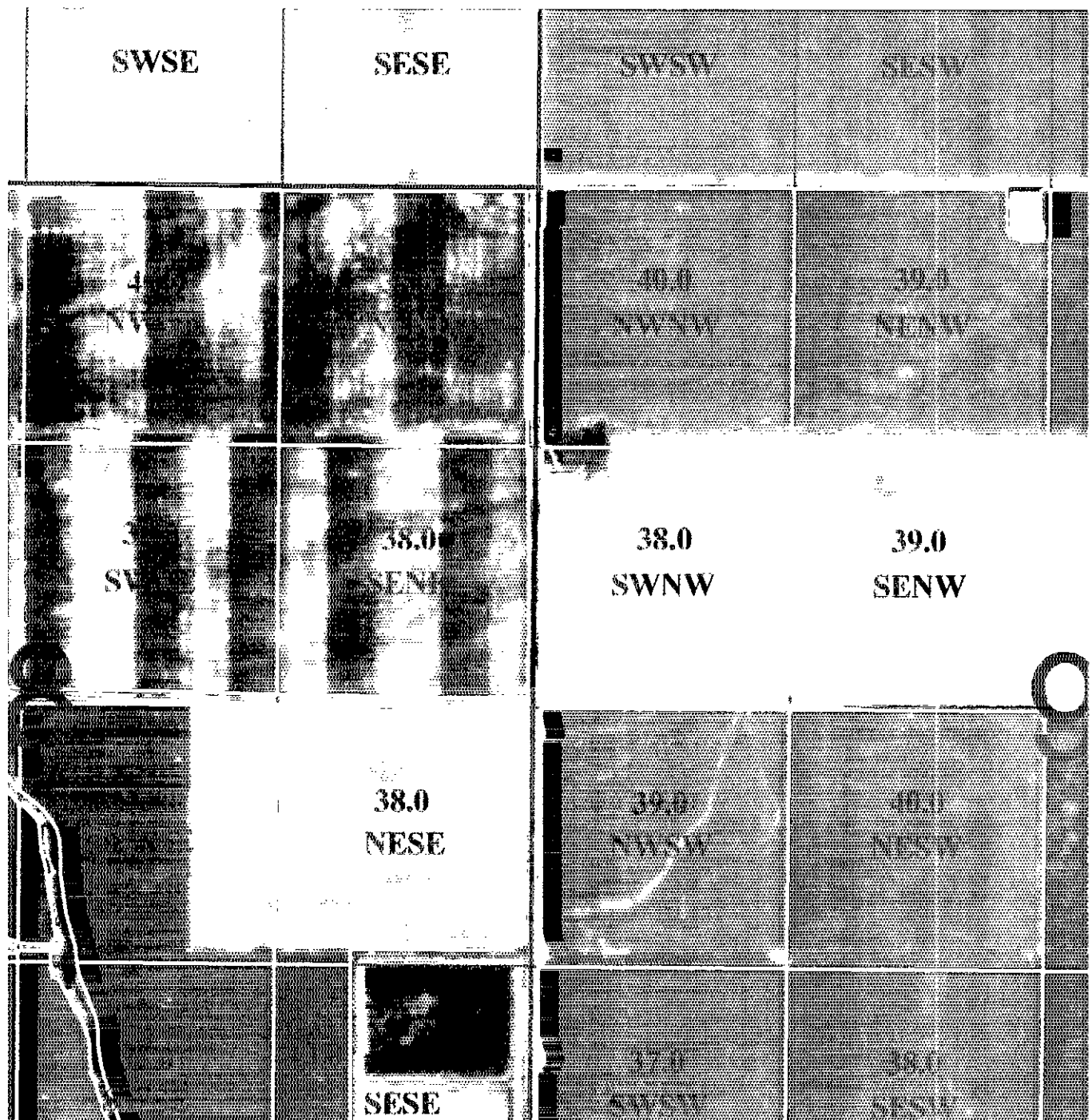


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SPATIAL
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Water Right Claim Number 47-02331
 Township , 10S13E

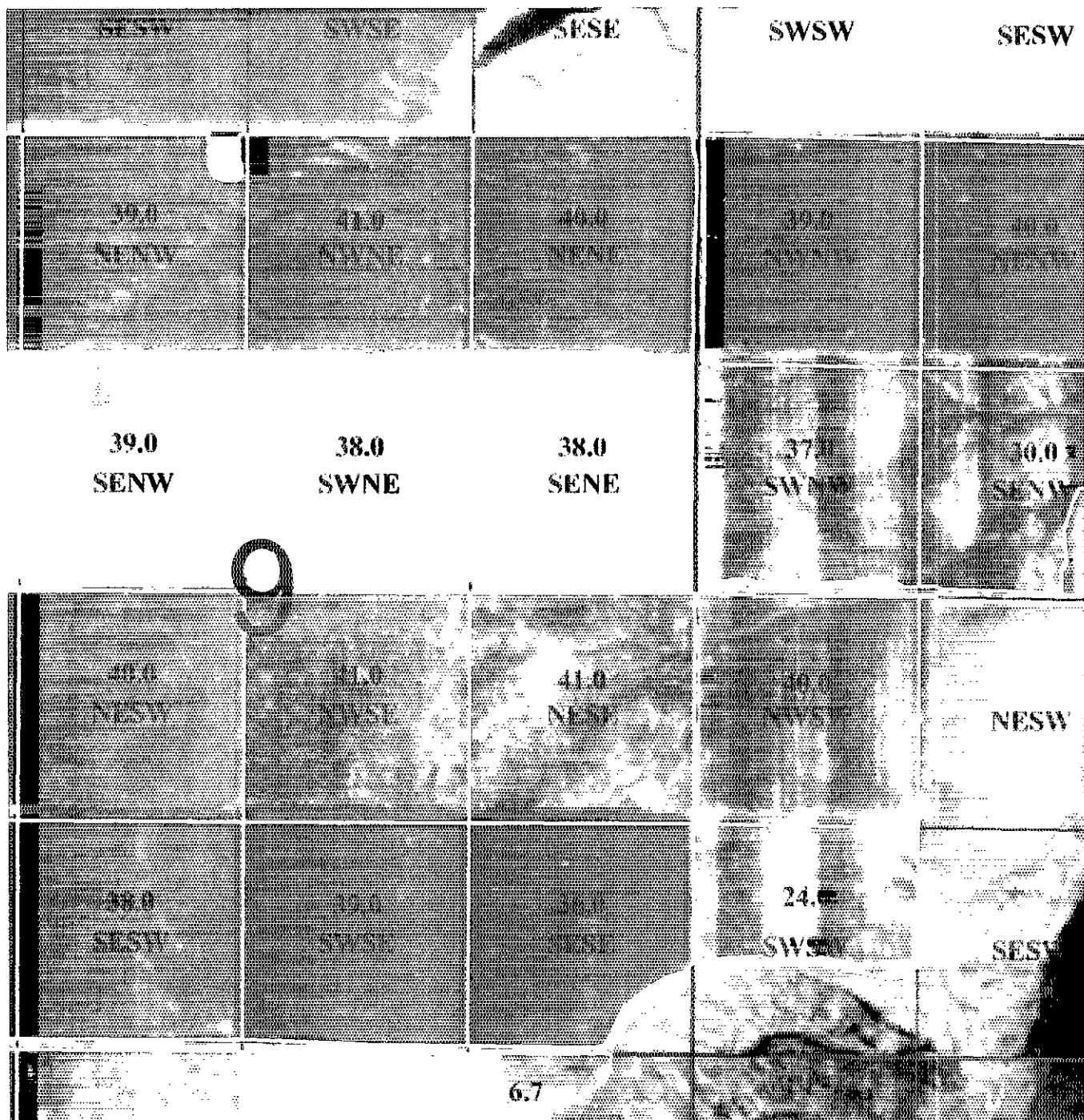
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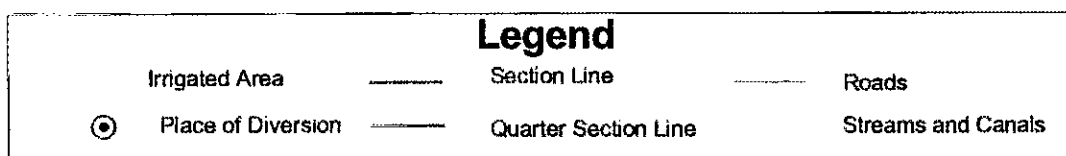
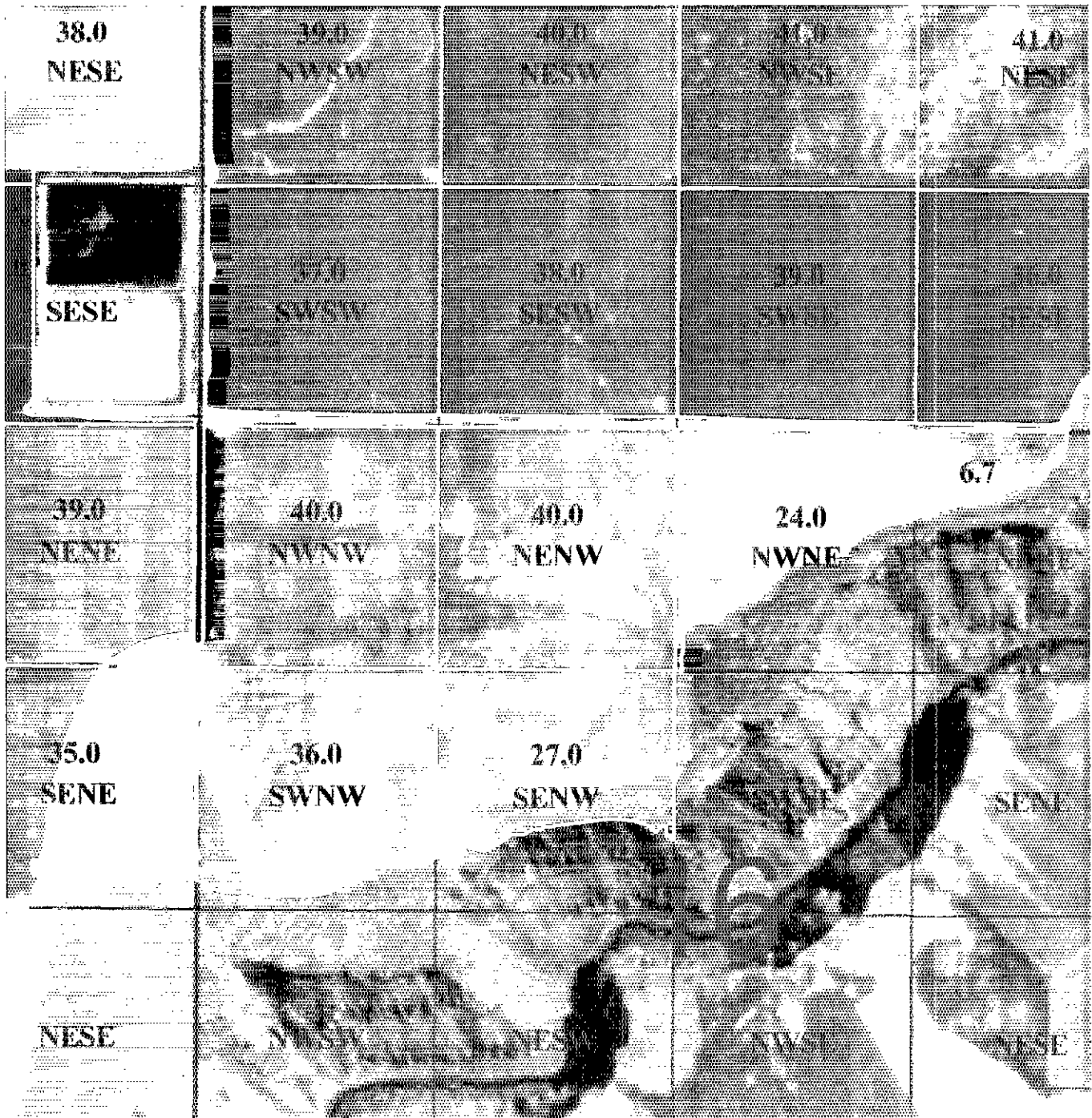
Water Right Claim Number 47-02331
Township , 10S13E

03/16/2001



Water Right Claim Number 47-02331
Township , 10S13E

03/16/2001



**SPATIAL
DYNAMICS**

AJ5809NP
No. A47-02331

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/12/01
PAGE: 83

=====

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	
		Presumption Flag:	C
Audit:	10/18/88 STANTON	03/30/95 POST-STD	08/06/99 AMERRITT
			10/15/99 AMERRITT

=====

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5588
WATER RIGHT NO(S). 47-02316B/47-02316C/~~47-02316D~~ 47-02341
47-02342/47-02381/47-02402/47-02417/47-07642

This is to certify that: VISSER HOLSTEINS
DBA EAGLE VIEW FARM
6851 BICKMORE
CHINO CA 91790

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 47-02316B :			
Priority: 01/12/1959			
IRRIGATION	04/01 to 10/31	3.33 CFS	1166.4 AF
Right No. 47-02316C :			
Priority: 01/12/1959			
IRRIGATION	03/15 to 11/15	6.92 CFS	2324.0 AF
Right No. 47-02402 :			
Priority: 04/05/1965			
IRRIGATION	03/15 to 11/15	6.40 CFS	1280.0 AF
Right No. 47-02417 :			
Priority: 04/19/1966			
IRRIGATION	03/15 to 11/15	16.89 CFS	6640.0 AF
Right No. 47-07642 :			
Priority: 04/30/1980			
IRRIGATION STORAGE	04/01 to 10/31		140.0 AF
IRRIGATION FROM ST	04/01 to 10/31		140.0 AF
DIVERSION TO STORA	04/01 to 10/31	12.00 CFS	
		* 24.71 CFS	7374.0 AF
Right No. 47-02331 :			
Priority: 03/22/1960			
IRRIGATION	03/15 to 11/15	3.91 CFS	1244.0 AF
Right No. 47-02341 :			
Priority: 09/12/1960			
IRRIGATION	03/15 to 11/15	3.42 CFS	1662.0 AF
Right No. 47-02342 :			
Priority: 09/12/1960			
IRRIGATION	03/15 to 11/15	3.10 CFS	1240.0 AF
Right No. 47-02381 :			
Priority: 11/13/1963			
IRRIGATION	04/01 to 10/31	2.31 CFS	1122.6 AF
		** 12.74 CFS	5548.0 AF **
TOTAL:		*** 37.45 CFS	7374.0 AF ***

MICROFILMED

TRANSFER NO. 5588
 WATER RIGHT NO(S). 47-02316B/47-02316C/47-02331/47-02341
 47-02342/47-02381/47-02402/47-02417/47-07642

SOURCETRIBUTARY OF

Right Nos. 47-02316B/47-02316C/47-02402/47-02417/47-07642 :
 SALMON FALLS CREEK SNAKE RIVER

Right Nos. 47-02331/47-02341/47-02342/47-02381 :
 GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

Right Nos. 47-02316B/47-02316C/47-02402/47-02417/47-07642 :
 SENE , Sec. 20, Township 10S, Range 13E
 TWIN FALLS County

Right Nos. 47-02331/47-02341/47-02342/47-02381 :
 NWSW , Sec. 5, Township 10S, Range 13E
 SENW , Sec. 8, Township 10S, Range 13E
 SESW , Sec. 8, Township 10S, Range 13E
 NENE , Sec. 9, Township 10S, Range 13E
 NWSW , Sec. 9, Township 10S, Range 13E
 NWNW , Sec. 10, Township 10S, Range 13E
 TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S	13E	3	SWSW 39.4	SESW 39.0		78.4
		5	NWNW 25.0	SWNW 39.2	NWSW 39.2	
			SWSW 37.8			141.2
		6	SESE 37.8			37.8
		7	NENE 29.7			29.7
		8	NENE 37.6	NWNE 38.6	SWNE 39.2	
			SENE 37.6	NENW 38.6	NWNW 37.6	
			SWNW 38.5	SESW 35.1	NESW 33.7	
			NWSW 39.2	SESW 40.0		415.7
		9	NENE 39.3	NWNE 39.3	SWNE 39.3	
			SENE 39.3	NENW 39.3	NWNW 38.6	
			SWNW 38.6	SESW 39.3	NESW 39.3	
			NWSW 38.6	SESW 38.6	SESW 39.3	
			NESE 39.3	NWSE 39.3	SWSE 39.3	
			SESE 38.2			624.9
		10	NWNE 31.8	NENW 39.3	NWNW 39.3	
			SWNW 39.3	SESW 36.7	NWSW 40.0	
			SWSW 29.0			255.4
		16	NENE 3.2	NWNE 25.2	NENW 40.0	
			NWNW 39.0	SWNW 34.0	SESW 24.5	165.9
		17	NENE 33.4	SWNE 27.1	SENE 34.0	94.5

Total number of acres irrigated: 1843.5 *****

MICROFILMED
 JUL 27 2000

TRANSFER NO. 5588

WATER RIGHT NO(S). 47-02316B/47-02316C/47-02331/47-02341
47-02342/47-02381/47-02402/47-02417/47-07642

CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this right may be affected by an agreement between the protestant and the right holder.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. The period of use for the irrigation described under Rights 47-02316B, 47-02381 and 47-07642 may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
7. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with ground water diverted under this approval.
8. If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to divert ground water shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.
9. Use of water under Rights 47-02316B, 47-02316C, 47-02402, 47-02417 and 47-07642 will be regulated by the watermaster of State Water District No. 47-G, Salmon Falls Creek.
10. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the Salmon Falls Creek diversion.
- * 11. Rights 47-02316B, 47-02316C, 47-02402, 47-02417 and 47-07642 when combined with Rights 47-07565, 47-07569, 47-07615 and 47-07618 shall not exceed the 24.71 cfs diversion capacity of the Salmon Falls Creek diversion system.

MICROFILMED

27 2002

TRANSFER NO. 5588

WATER RIGHT NO(S). 47-02316B/47-02316C/47-02331/47-02341
47-02342/47-02381/47-02402/47-02417/47-07642

CONDITIONS OF APPROVAL AND REMARKS

12. Prior to diversion of ground water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized ground water points of diversion which will allow determination of the total rate of diversion of ground water.
- ** 13. The total instantaneous diversion of ground water from all ground water points of diversion under Rights 47-02331, 47-02341, 47-02342 and 47-02381 shall not exceed 12.74 cfs, nor a total combined annual volume of 5548.0 af for the irrigation of 1387.0 acres.
- *** 14. The total instantaneous diversion of water from all points of diversion under Transfer 5588 shall not exceed 37.45 cfs, nor a total combined annual volume of 7374.0 af for the irrigation of 1843.5 acres.
- **** 15. Right 47-02316B is limited to the irrigation of 291.6 acres in the place of use described above in a single irrigation season.
- **** 16. Right 47-02316C is limited to the irrigation of 581.0 acres in the place of use described above in a single irrigation season.
- **** 17. Right 47-02331 is limited to the irrigation of 311.0 acres in the place of use described above in a single irrigation season.
- **** 18. Right 47-02341 is limited to the irrigation of 446.0 acres in the place of use described above in a single irrigation season.
- **** 19. Right 47-02342 is limited to the irrigation of 310.0 acres in the place of use described above in a single irrigation season.
- **** 20. Right 47-02381 is limited to the irrigation of 320.0 acres in the place of use described above in a single irrigation season.
- **** 21. Right 47-02402 is limited to the irrigation of 320.0 acres in the place of use described above in a single irrigation season.
- **** 22. Right 47-02417 is limited to the irrigation of 1660.0 acres in the place of use described above in a single irrigation season.
23. The storage of water under Right 47-07642 is contingent upon continued certification by the Department of Water Resources under the dam safety provisions of the Idaho Code, authorizing storage.

Dated this 14th day of July, 2000.

[Signature]
Chief, Water Allocation Bureau

MICROFILMED
JUL 27 2000

47-2331

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 36528
Permit No. G- 28546
District No.

1. Name of Applicant: Ernestine A. Marshall

Postoffice address: Rt. #1, Nampa

County: Canyon

State: Idaho

2. Quantity of water claimed:

(a) Rate of withdrawal in cubic feet per second 6.4 or Idaho
Miners' inches 320 or gallons per minute

(b) Annual withdrawal in acre feet per annum

3. Source of water supply: Subterranean, from a drilled well

4. Location of point of diversion or well is in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 8
Twp. 10 South, Rge. 13 E., B.M., County of Twin Falls

5. Water is to be used for: Irrigation

6. If for municipal, industrial or recreational purposes, give:

(a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.

(b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.

7. Kind of works: Electric turbine pump

8. Estimated cost of works: \$ 24,000

9. (a) Is reservoir to be used? No

(b) Capacity of reservoir:

10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation:

(b) Amount of capital stock: \$

(c) Amount paid in: \$

(d) Names and addresses of directors:

II. The financial resources of the applicant are (a) Cash on hand: \$

(b) Treasury stock:

(c) Bonds to be issued:

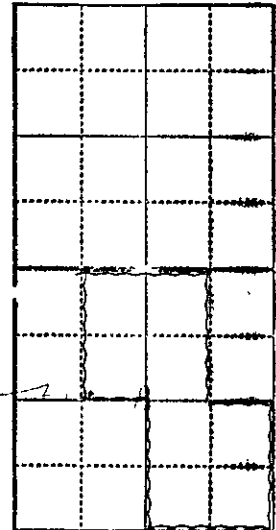
(d) Other resources:

12. The land to be irrigated is described in the following tabulation:

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Permit #27711

(a) 6.4 (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) (cubic feet per second, inches or gallons per minute) is for new lands.



Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ernestine A. Marshall Applicant.

By s/ Kenneth W. Marshall Agent.

Date of first receipt at Department of Reclamation: 9:00 A.M. March 22, 1960

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G- 28546

Recorded in Book 100 Page 28546 Approved March 24, 1960

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before September 24, 1962

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before March 24, 1965

Witness my hand this 24th day of March, 1960 s/ GEO. N. CARTER
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 24th day of March, 1960.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

Secretary of State.

By s/ ROBERT E. SMYLIE
Governor

12.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10 S	13 E.	8	40	40			40		40						40	40	40	40	320 ac.

LICENSE ISSUED FOR 3.91 SEC. 17.
LICENSE PAGE NO. _____

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 47-2331 Priority 3-22-60 Amount 3.91 c.f.s.

THIS IS TO CERTIFY, that ERNESTINE A. MARSHALL
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 47-2331 issued pursuant to Application for Permit dated 3-22-60
and has submitted proof to the Department of Water Administration on 12-19-63
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 3.91 c.f.s., and that the water has in fact been applied to a
beneficial use; a right to the use of water from a groundwater source
tributary of _____, is hereby confirmed in the following amounts:
Amount 3.91 c.f.s. for Irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 3.91 c.f.s. of water be diverted at
any one time, said waters to be diverted within the _____

SE 1/4 NW 1/4 Sec. 8, Twp. 10 S., Rge. 18 E., B.M.
in the county of Twin Falls; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1,088.5 acre feet per year or
3.5 acre feet per acre.

Description and location of place of use:

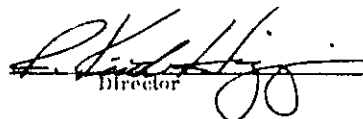
TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>10 S</u>	<u>13 E</u>	<u>8</u>		<u>40</u>	<u>40</u>		<u>40</u>			<u>36</u>					<u>40</u>	<u>40</u>	<u>36</u>	<u>40</u>	<u>311</u>

Total number of acres irrigated 311

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4th day of

May, 19 71.


Director

47 2331

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-28546

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant Ernestine A. Marshall, Route #1, Nampa, Idaho

2. Source of water supply: a well

8. Location of point of diversion: Is in the SE 1/4 NW 1/4 of Section 8
T. 10 S. R. 13 E. County of Twin Falls

4. Describe works as they exist, giving dimensions and capacities of same: 250 HP GE Motor
#675 212405, Layne & Bowler Pump # 27100 (1800 GPM @ 4' @ 177.5 ft)
510' x 10" column, h. 4.33', dd 22', 10" x 30' discharge pipe - 1 shot has
a 10" Tee with 300' x 10" pipe to west into open ditch with a 10" gate
valves. When valve is open water spills into a 100' x 150' x 6' holding pond
to open ditch.

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

W 1/4 E 1/4 NW 1/4 SE 1/4 Sec. 8, T. 10 S., R. 13 E.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. Kenneth Marshall along

Measured by Sparking Motor 5 Rev - 2 min - 2 sec. = 3.91 cfs.

This examination was made on the 8th day of July, 1964

(Signed) Layne Johnson Examiner.

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JUL 15 1964

Department of Reclamation

Ernestine A. Marshall
Route #1
Nampa, Idaho
Permit No. G-28546

Completion of Works
Examination for and Beneficial Use

County Twin Falls

Sec. 8 T. 10 S. R. 13 E.

Quantity: 6.4 C.F.S.

Source: Wheel

P.D.: SENW, 8-105-13E

Use: Irrigation.

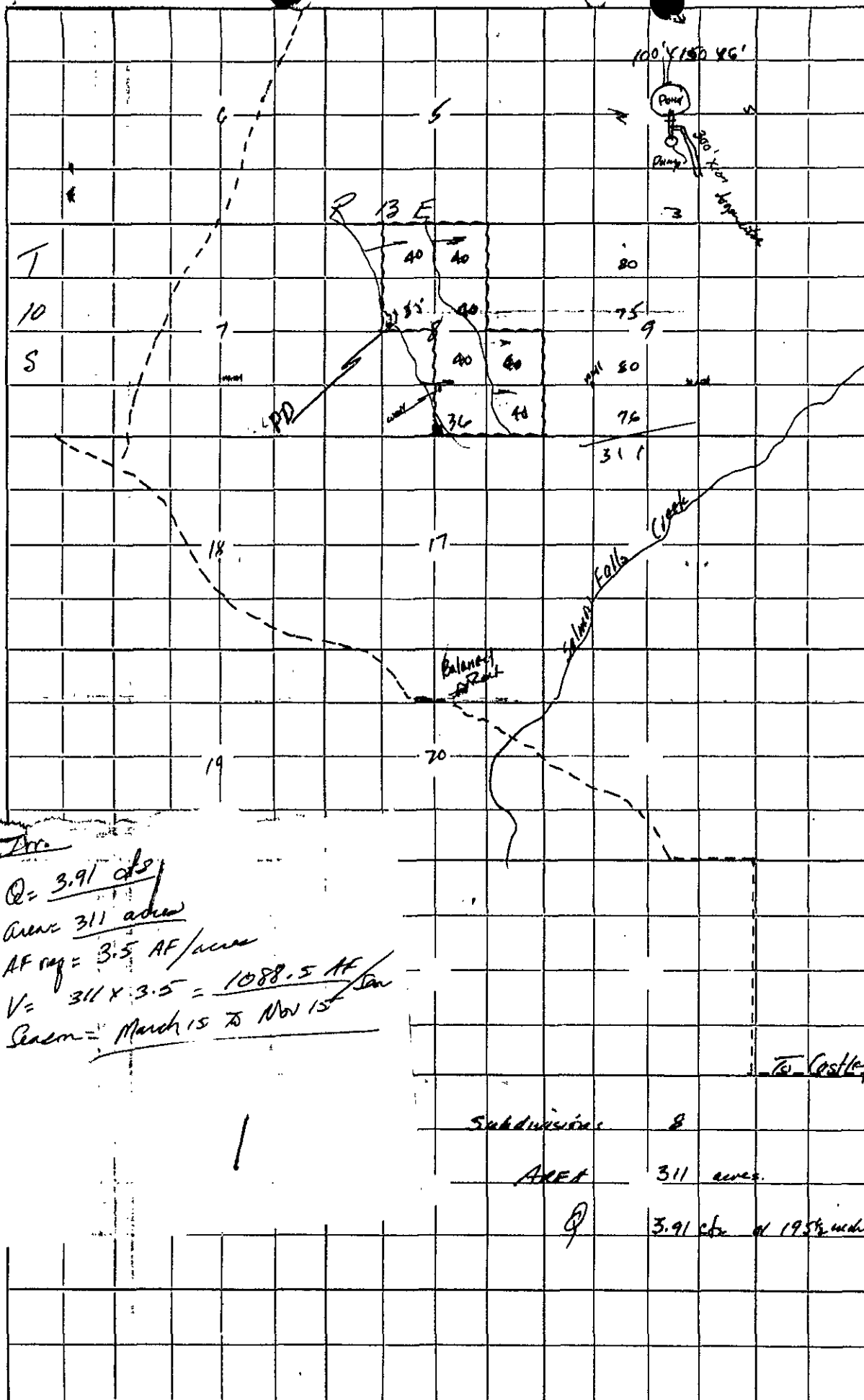
Filed: 3-22-60

Due: 3-21-65

Extension:

Completion of Works:

Other Rights: 27711



Area = 3.91 acs
 Area = 311 acres
 AF reg = 3.5 AF/acre
 $V = 311 \times 3.5 = 1088.5 \text{ AF/acre}$
 Season = March 15 to Nov 15

Subdivision 8
 AREA 311 acres
 Q 3.91 cfs at 195% water