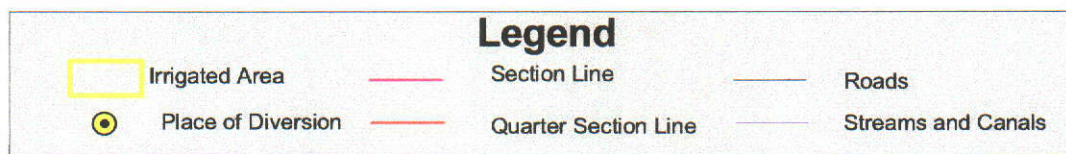
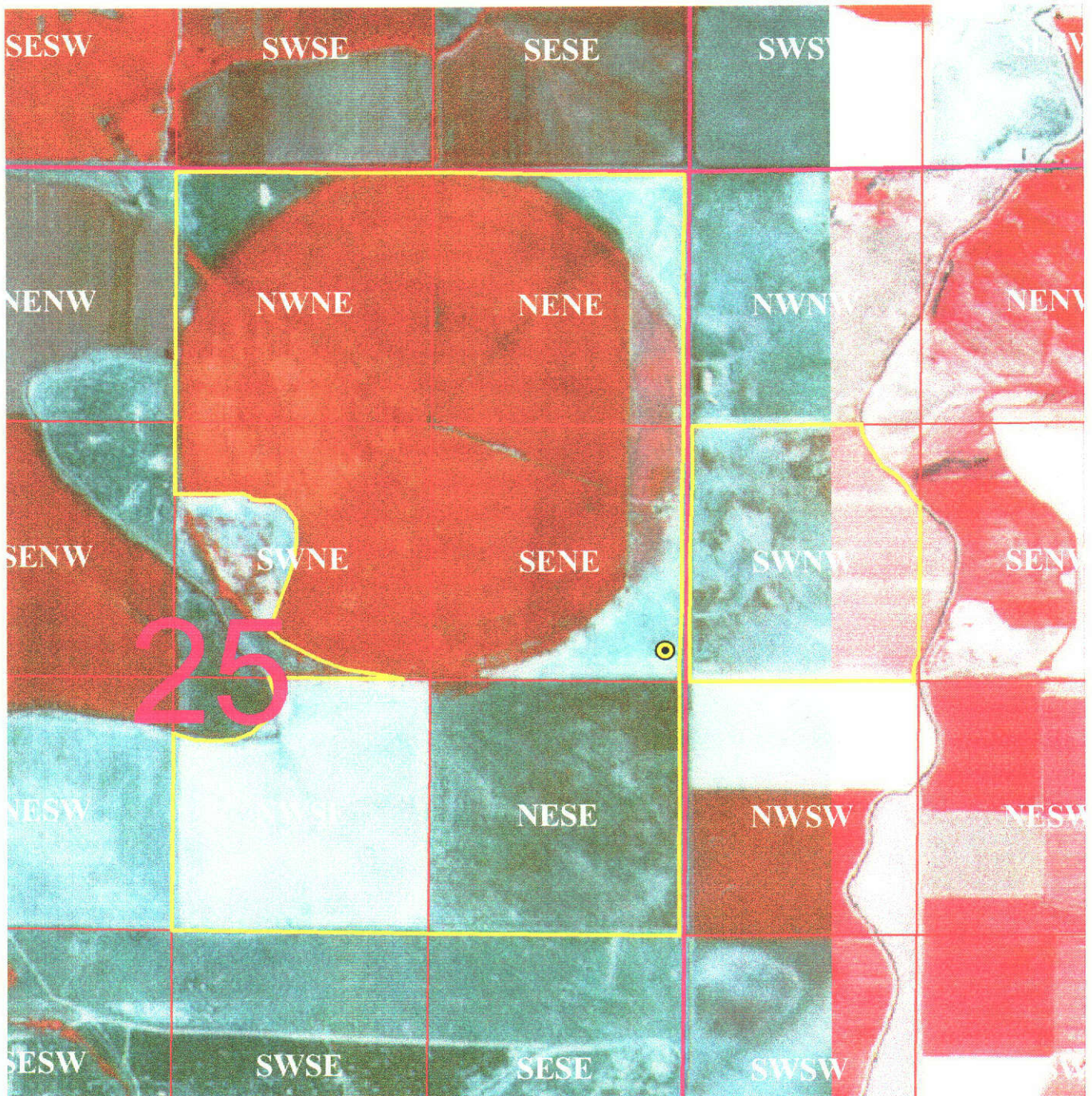


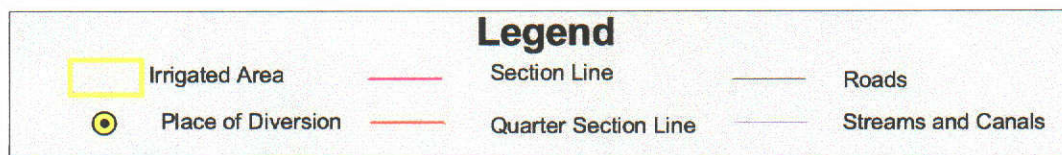
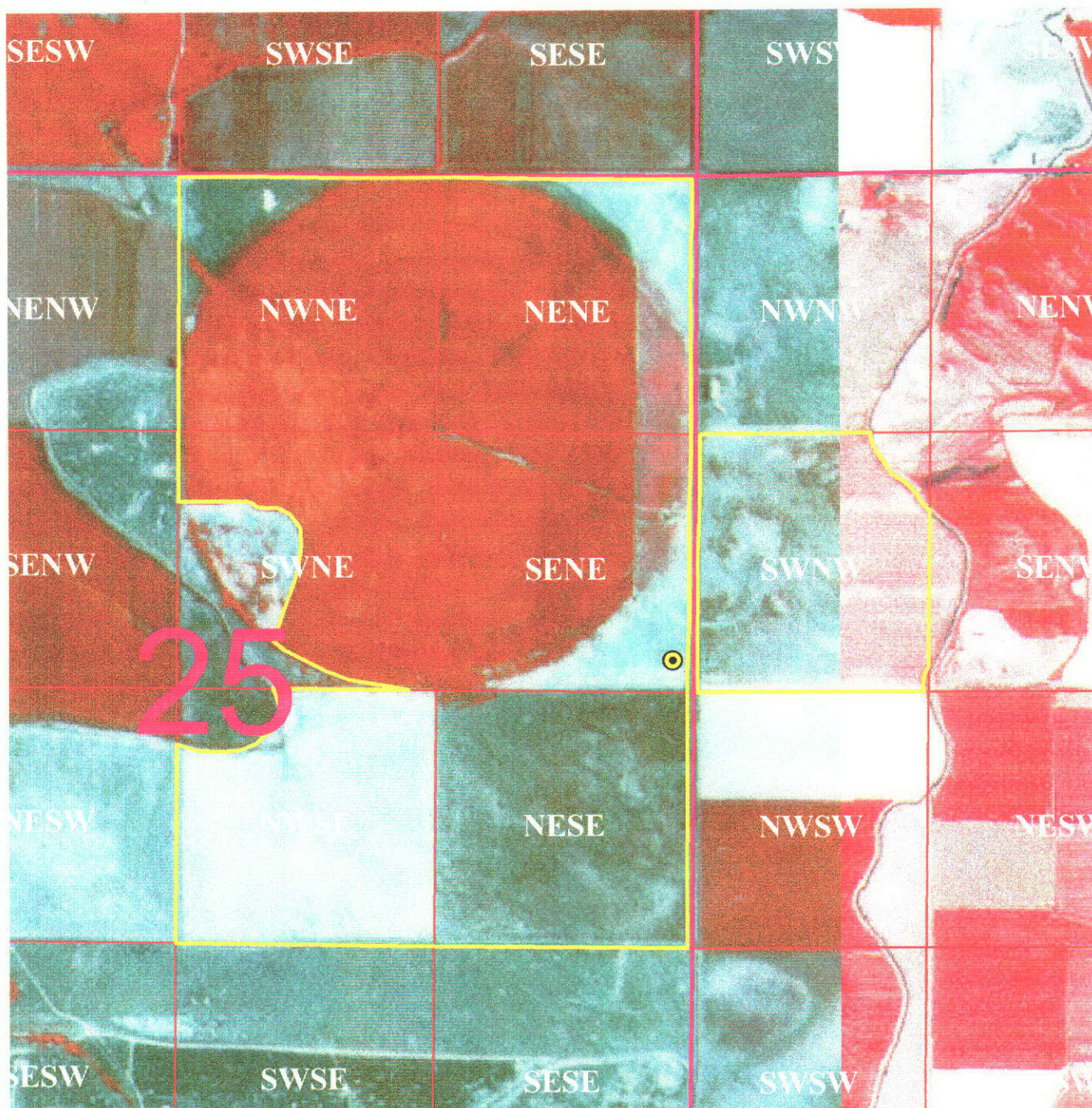
Water Right Claim Number 47-02317
Townships , 9S13E, 9S14E

02/15/2001



Water Right Claim Number 47-02317
Townships , 9S13E, 9S14E

02/15/2001

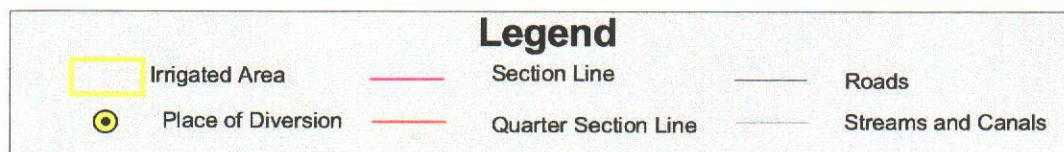
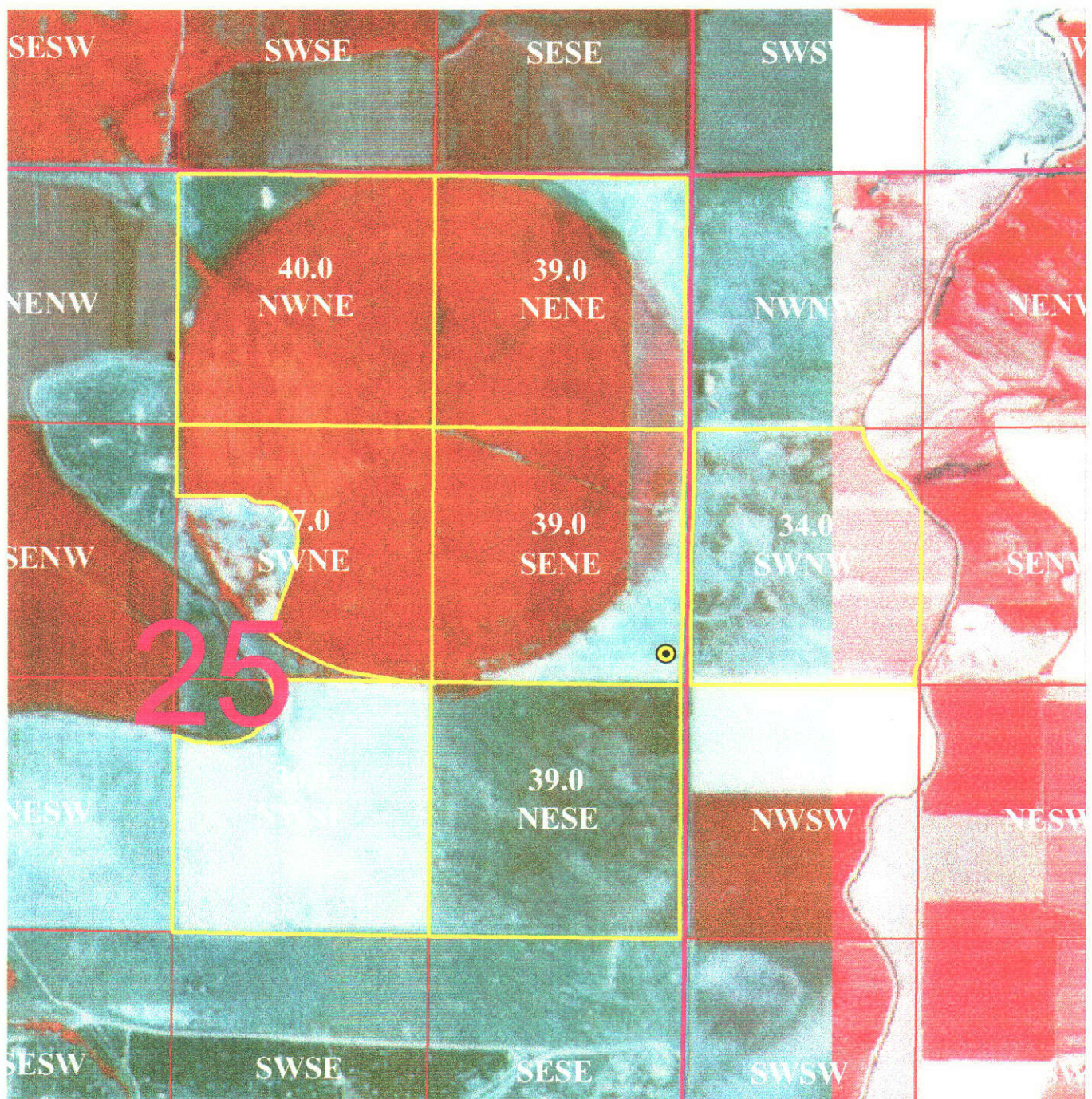


500 0 500 1000 Feet



Water Right Claim Number 47-02317
Townships , 9S13E, 9S14E

02/15/2001



500 0 500 1000 Feet



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02317
Date Received: 1/25/1989
Receipt No: C005295
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: BLICK BROTHERS FARMS, PARTNERSHIP 208-537-6787
Address: P.O. BOX 635
CASTLEFORD, ID 83321

2. Date of Priority: FEB 18, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	13E	25	SE	NE			TWIN FALLS

5. Description of diverting works:
WELL, 14" X 288', TOTAL DEPTH 303', 125 HP TURBINE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 726.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	13E	25	NE	NE		IRR	38.0
			NW	NE		IRR	40.0
			SW	NE		IRR	20.0
			SE	NE		IRR	40.0

A47-02317

Page 1

Date: 04/21/89

MICROFILMED

MAR 11 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	13E	25	NE	SE		IRR	40.0
			NW	SE		IRR	34.0
						Section Acres	212.0
	14E	30	SW	NW	2	IRR	30.0
						Section Acres	30.0
						Total Acres	242.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
47-07285

14. Remarks:
CENTER PIVOT AND HANDLINES

15. Basis of Claim: LICENSE
Water Right Number: 27781

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am Partner of
Blick Bros. Farms, that I have signed the foregoing
Organization
document in the space below as Partner of
Blick Bros. Farms, and that the statements contained in the
Organization
foregoing document are true and correct.
Signature of Authorized Agent
Partner Blick Bros. Farms.
Title and Organization
4/21/89
Date

State of Idaho)
County of FF) SS.

Subscribed and sworn (or affirmed) before me this 21st day
of Apr 19 89
Notary Public
Lois White

Seal

Residing at FF
My Commission Expires 5/94

SPECIAL WARRANTY DEED AND BILL OF SALE

THIS INDENTURE, made this 23rd day of February, 1989, between THE TRAVELERS INSURANCE COMPANY, a Connecticut corporation, the Grantor, and BLICK BROTHERS FARMS, a partnership, the Grantee, whose mailing address is P. O. Box 635, Castleford, Idaho 83321,

W I T N E S S E T H:

That the said Grantor, for and in consideration of the payment to it of TEN DOLLARS (\$10.00) AND OTHER VALUABLE CONSIDERATION, by the said Grantee, the receipt and sufficiency whereof are hereby acknowledged, has granted, bargained, and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said Grantee, and to its successors and assigns forever, the following described real estate situate in the County of Twin Falls, State of Idaho:

REAL PROPERTY

Township 9 South, Range 13 East, B.M.

Section 25: NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$;

Township 9 South, Range 14 East, B.M.

Section 30: Lot 2

EXCEPTING THEREFROM AND RESERVING UNTO THE GRANTOR all the minerals and mineral rights on, in or under said described real property;

Water Right Licenses Nos. 47-2317 and 47-7285;

Irrigation equipment and appurtenances and additions

MICROFILMED

thereto and replacements thereof, located on the real property hereinbefore described on the date of delivery of this instrument, which personal property is more particularly described as follows:

Two (2) 125 H.P. U.S. Electric Motors, #85-00789
and 1238321

Two (2) 125 H.P. Layne and Bowler VTP, #45388 and
27987

1 - Lindsay Circular System, Complete #2821

7 - 1/4 mile Aluminum Handlines

750' - 6" Portable Aluminum Mainline

ALL IRRIGATION EQUIPMENT AND APPURTENANCES THERETO TRANSFERRED BY THIS INSTRUMENT ARE SOLD BY THE GRANTOR AND ACCEPTED BY THE GRANTEE IN THEIR PRESENT CONDITION, AND THE GRANTOR HAS NO OBLIGATION TO REPAIR, MODIFY OR REPLACE ANY OF THE IRRIGATION EQUIPMENT.

Said described property is conveyed subject to (1) all taxes and assessments for the year 1989 and subsequent years, (2) all reservations in patents or deeds in the chain of title, (3) all easements and rights of way visible on the property or appearing of record in the office of the County Recorder of Twin Falls County, Idaho, (4) all covenants and restrictions appearing of record in the office of said Recorder, and (5) all items shown as exceptions in Commitment for Title Insurance No. T-8805-E4744 issued by First American Title Insurance Company on February 6, 1989, as shown in the copy of Schedule B-Section 2 thereof which is attached hereto as Exhibit A and made a part hereof.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and

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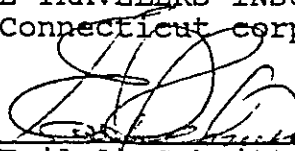
remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said Grantor.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises together with the appurtenances unto the Grantee, and to its successors and assigns forever.

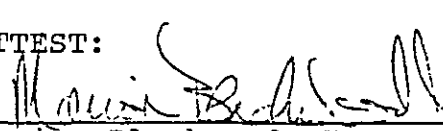
Grantor warrants to the Grantee, and its successors in title, that Grantor has not previously conveyed the title herein conveyed and has not created or permitted to be created any lien, charge or encumbrance against said real estate which is not shown or referred to herein, and Grantor covenants that it will defend said premises to the extent of the warranties made herein against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor has hereunto caused its corporate name to be subscribed by its officers first thereunto duly authorized by its Board of Directors, all as of the day and year herein first above written.

THE TRAVELERS INSURANCE COMPANY,
a Connecticut corporation

By 
Emil A. Schmitt, Regional Vice
President

ATTEST:


Marion Blackwood, Jr.
Assistant Secretary

MICROFILMED

MAR 11 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02317
Date Received: 1/11/1989
Receipt No: C005295
Received By: Las

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TRAVELERS REALTY INVESTMENT COMPANY 208-336-5900
Address: ATTN: JOE DANIELS
960 BROADWAY AVENUE
SUITE 310
BOISE, ID 83706

2. Date of Priority: FEB 18, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	13E	25	SE	NE			TWIN FALLS

5. Description of diverting works:
WELL, 14" X 288', TOTAL DEPTH 303', 125 HP TURBINE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 726.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	13E	25	NE	NE		IRR	38.0
			NW	NE		IRR	40.0

A47-02317

Page 1

Date: 01/25/89

MICROFILMED

MAR 11 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	13E	25	SW	NE		IRR	20.0
			SE	NE		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	34.0
						Section Acres	212.0
	14E	30	SW	NW	2	IRR	30.0
						Section Acres	30.0
						Total Acres	242.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
47-07285

14. Remarks:
CENTER PIVOT AND HANDLINES

15. Basis of Claim: LICENSE
Water Right Number: 27781

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____ and that the statements contained in the
_____ foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

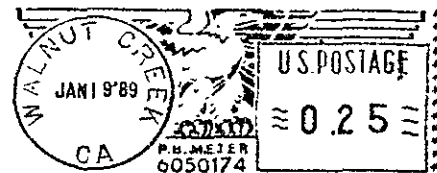
My Commission Expires _____

OUR REF. NO.	YOUR INVOICE NO.	INVOICE DATE	INVOICE AMOUNT	AMOUNT PAID	DISCOUNT TAKEN	NET CHECK AMOUNT
001111	1000 MICROFILMED MAR 11 1993	01 / 13 / 25	53.00	53.00	0.00	53.00

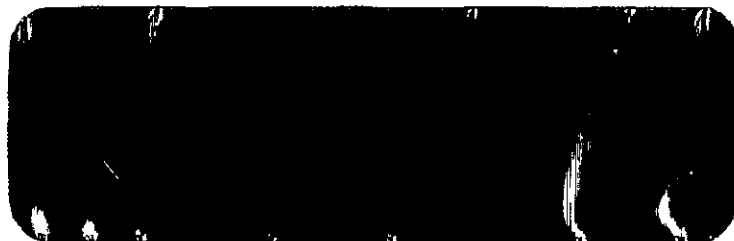
TheTravelers

Real Estate Investments
2121 N. California Blvd., Suite 1000

P.O. Box 8161
Walnut Creek, CA 94596-8161



MICROFILMED
MAR 11 1993



IN THE DISTRICT COURT OF
IN AND

The Travelers
Realty Investment
Company

960 Broadway Ave., Suite 310
Boise, ID 83706-3623
208 336-5900

IE STATE OF IDAHO,

IN RE THE GENERAL ADJUI
OF RIGHTS TO THE USE OF
THE SNAKE RIVER BASIN

NUMBER: 39576

Ident. Number: A47-02317
Date Received: 1-11-89
Receipt No: 0005295
Received By: Rat

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TRAVELERS REALTY INVESTMENT COMPANY 208-336-5900
Address: ATTN: JOE DANIELS
960 BROADWAY AVENUE
SUITE 310
BOISE, ID 83706

2. Date of Priority: FEB 18, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
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5. Description of diverting works:
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Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 726.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	13E	25	NE	NE		IRR	38.0
			NW	NE		IRR	40.0

A47-02317

Page 1

Date: 01/10/89

MICROFILMED
MAR 11 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	13E	25	SW	NE		IRR	20.0
			SE	NE		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	34.0
						Section Acres	212.0
	14E	30	SW	NW	2	IRR	30.0
						Section Acres	30.0
						Total Acres	242.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
47-07285

14. Remarks:
CENTER PIVOT AND HANDLINES

15. Basis of Claim: LICENSE
Water Right Number: 27781

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am General Manager of Title The Travelers Insurance Company, that I have signed the foregoing Organization document in the space below as General Manager of Title The Travelers Insurance Company and that the statements contained in the Organization foregoing document are true and correct.

Donald S. Reed
Signature of Authorized Agent
General Manager
The Travelers Insurance Company
Title and Organization

January 11, 1989
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 17th day
of January 19 89

Helen Harrington
Notary Public

Seal

Helen Harrington, Notary Public
Residing at Residing at Boise, Idaho
My Commission Expires December 1, 1994
My Commission Expires _____

Log for claim 47-02317

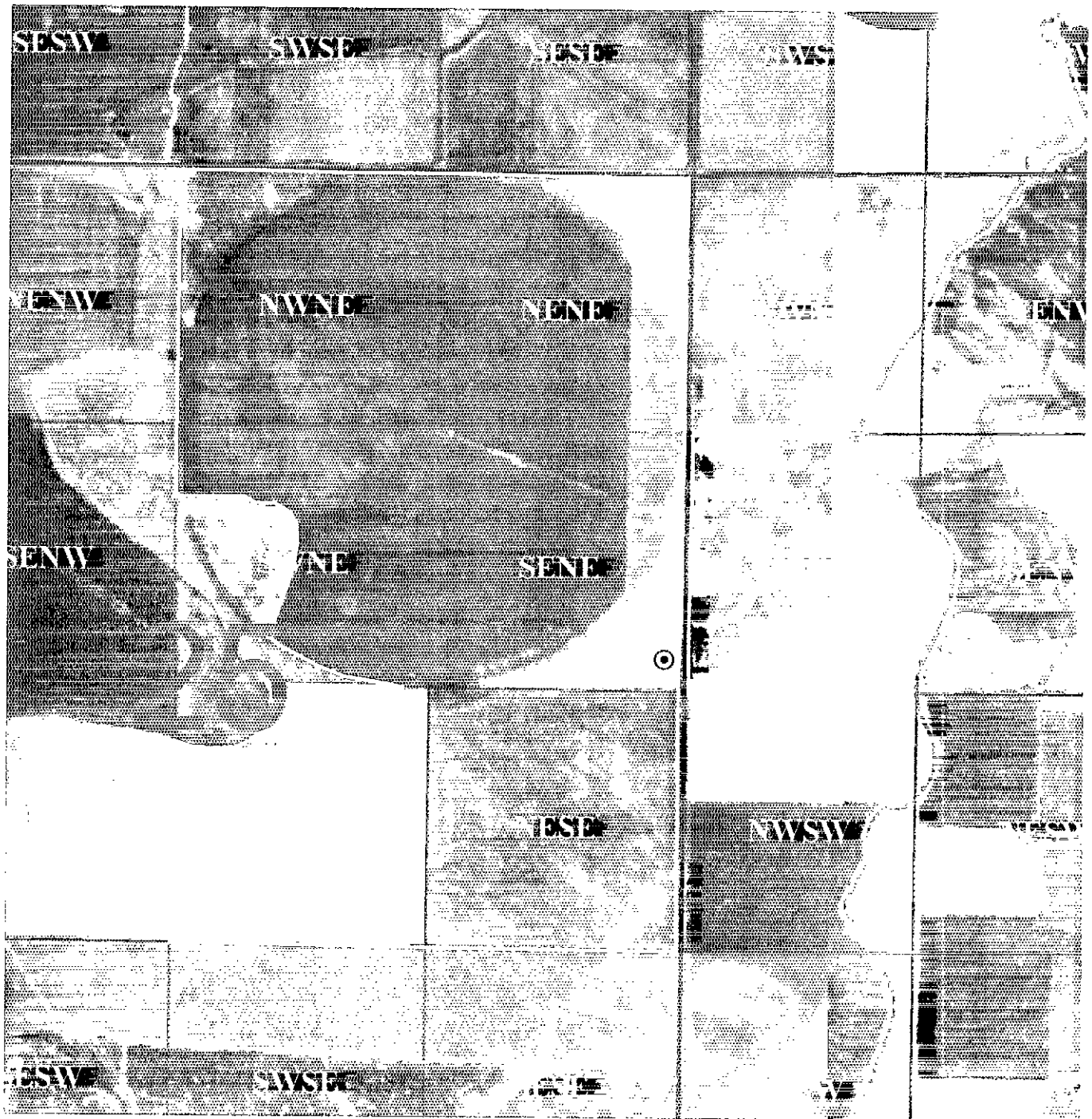
Spatial Dynamics BTD

2/15/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s13e	25	NENE	38	39	
09s13e	25	NWNE	40	40	
09s13e	25	SWNE	20	27	
09s13e	25	SENE	40	39	Two wells in POD qq drg/POD placement?
09s13e	25	NESE	40	39	
09s13e	25	NWSE	34	36	
09s14e	30	SWNW	30	34	
Totals:			242	254	

Water Right Claim Number 47-02317
Townships , 9S13E, 9S14E

02/15/2001



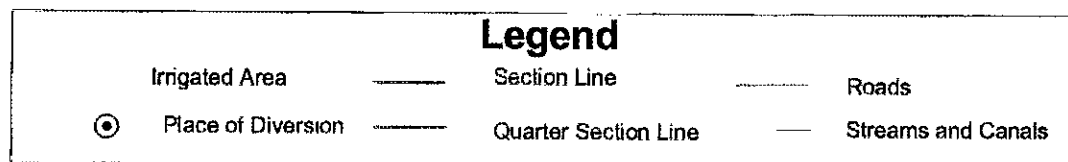
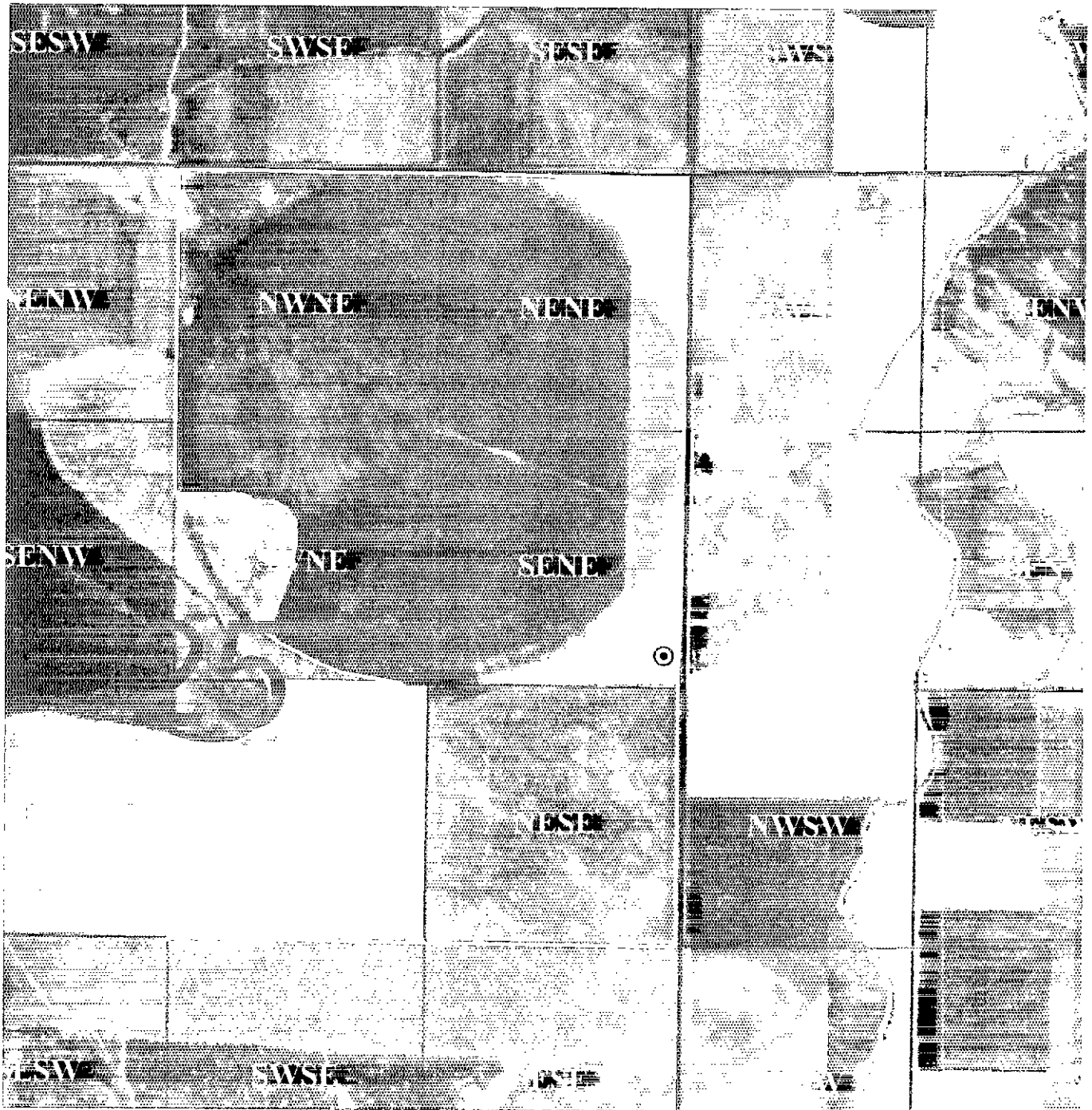
Legend

Irrigated Area	Section Line	Roads
Place of Diversion	Quarter Section Line	Streams and Canals



Water Right Claim Number 47-02317
Townships , 9S13E, 9S14E

02/15/2001



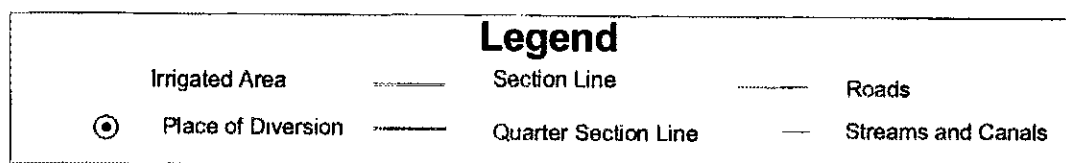
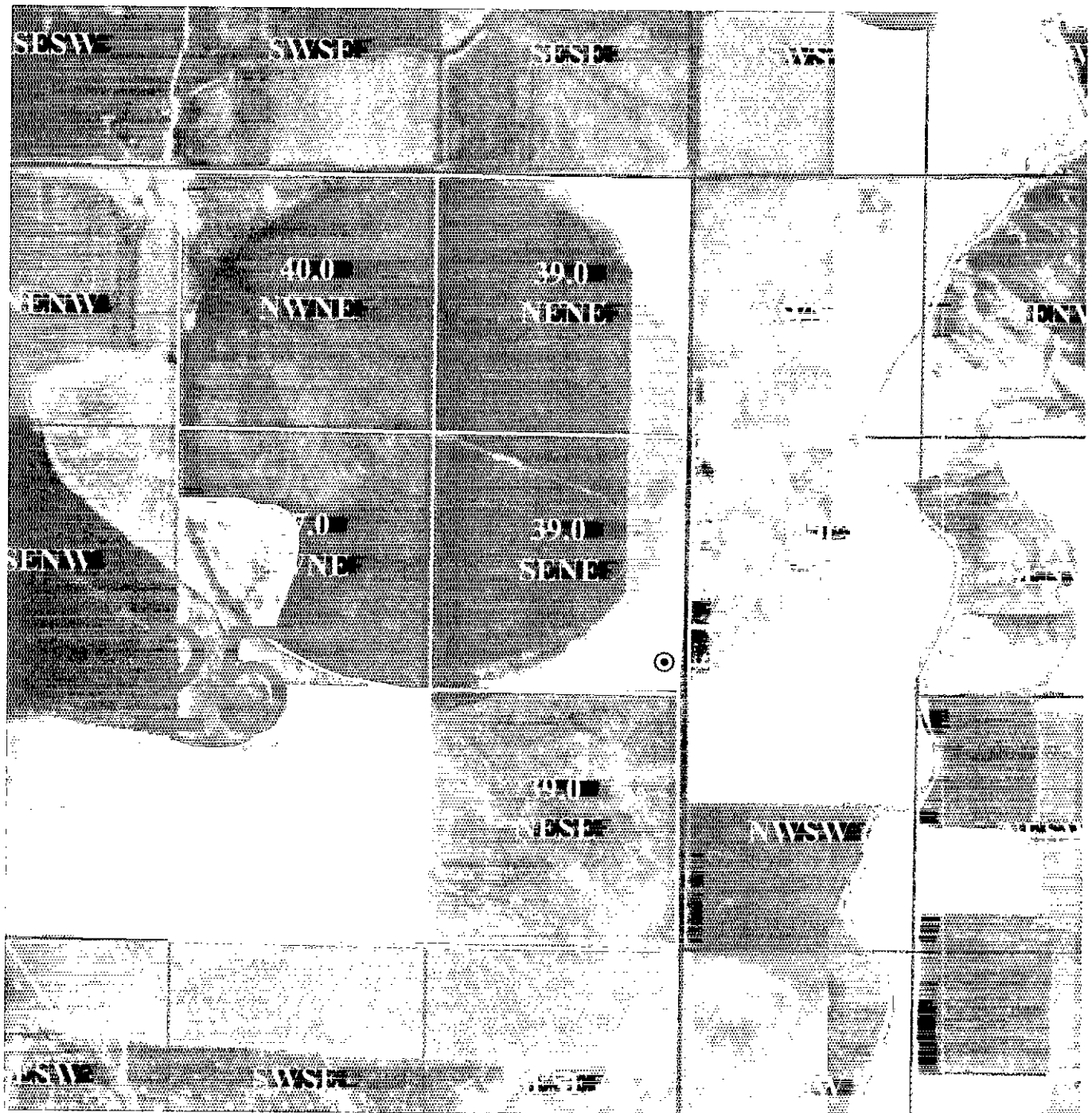
500 0 500 1000 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-02317
Townships , 9S13E, 9S14E

02/15/2001



500 0 500 1000 Feet



SPATIAL
DYNAMICS

AJ5809NP
No. A47-02317

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/30/01
PAGE: 31

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BLICK BROTHERS FARMS PARTNERSHIP PO BOX 635 CASTLEFORD ID 83321 (208) 537-6787	02/18/1959	IRRIGATION	03-15 11-15	2.000 CFS	
TOTAL DIVERSION:					2.000 CFS	
CONSUMPTIVE USE:						726.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T09S R13E S25

SENE

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
09S	13E	25	:	38		40		20		40								40		34	:	212.0
09S	14E	30	:									02-30									:	30.0
																			TOTAL ACRES	:	242.0	

POU County: TWIN FALLS

Other Rights: 47-07285

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A47-07285

Other Water Rights Listing Overlapping Place(s) of Use:
A47-07285

Remarks: GEN CENTER PIVOT AND HANDLINES

Dates: Exam Made Date: Verified Date: 03/12/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 01/25/89 HARRINGT 04/21/89 WHITE 03/30/95 POST-STD