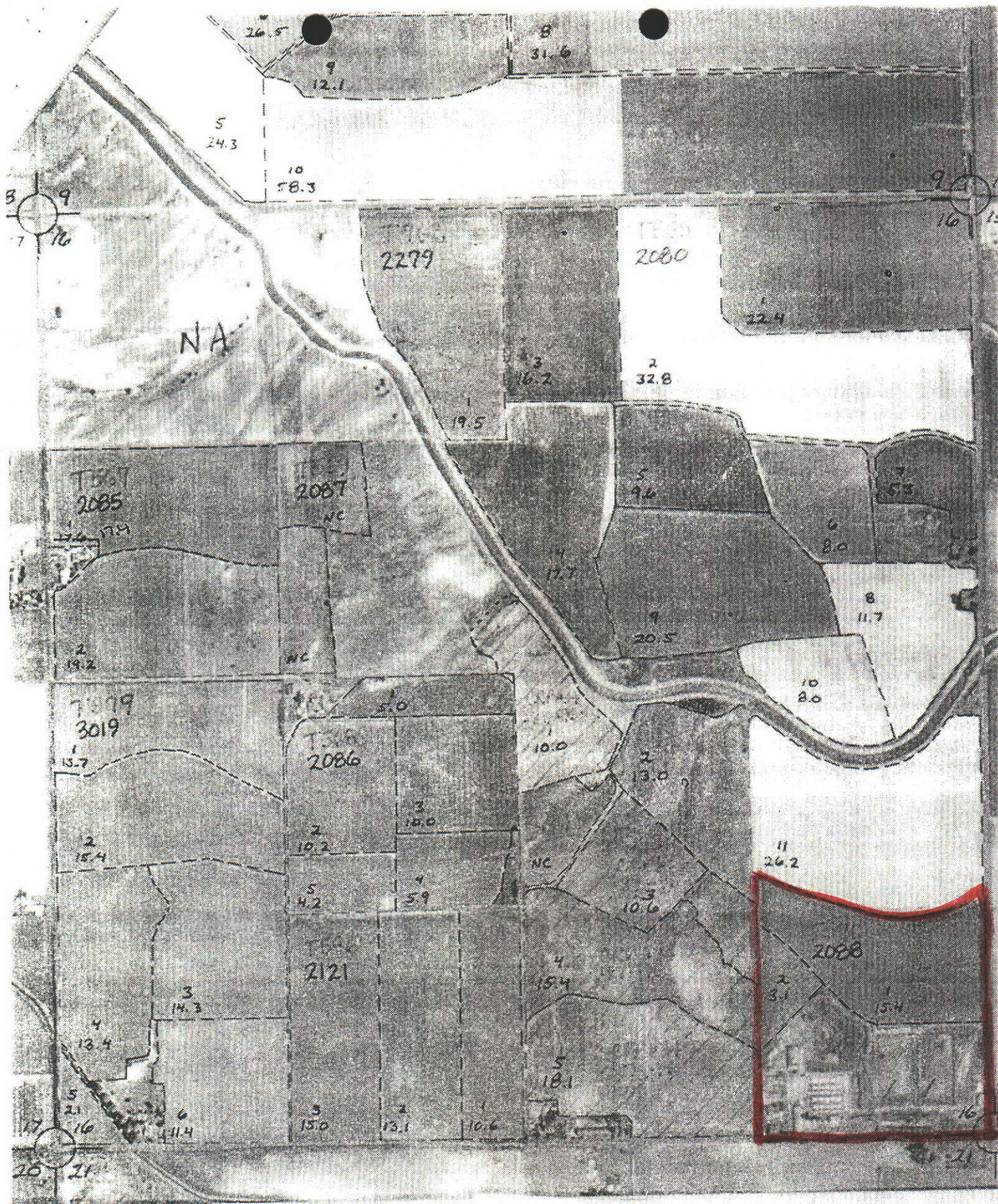




5-12

47-023150

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02315D
Date Received: / /
Receipt No: X777777
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: MARK TATARKA
Address: 1780 E 3800 N
BUHL ID

83316

AND/OR

Name: HONOR TATARKA
Address: 1780 E 3800 N
BUHL ID

83316

2. Date of Priority: OCT 8, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	15E	16	SE	SE			TWIN FALLS

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.080		20.00
COMMERCIAL	01/01	12/31	0.030		1.00
DOMESTIC	01/01	12/31	0.040		1.00

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) 22.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
2 HOMES

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
10S	15E	16	SE		SE		STOCK	
			SE		SE		COMMER	
			SE		SE		DOMEST	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

STOCKWATER USE FOR 400 MILKING COWS AND 350 DRY COWS.
COMMERCIAL USE FOR DAIRY BARN.

15. Basis of Claim: LICENSE

Water Right Number: 27584



State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

June 1, 1998

KARL J. DREHER
DIRECTOR

Mark and Honor Tatarka
1780 East 3800 North
Buhl, Idaho 83318

RE: Snake River Basin Adjudication (SRBA)
Claim No.(s): **A47-02315D**
Change of Ownership Notification

Dear Claimant(s):

Thank you for your prompt reply to my request for additional information regarding the above referenced SRBA Claim. Our records have been updated to reflect that you are current owners of this claim. **The enclosed copies are for your records**, please review these documents for accuracy in all respects. If you have any questions, please contact me at this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Vikie Hancock'.

Vikie Hancock
S.R.B.A. Records Clerk

ENCLOSURES



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

OCT 08 1996

Department of Water Resources

DATE OF CLOSING: October 1, 1996

LEGAL DESCRIPTION OF PROPERTY: Township 10 south Range 15
Section 16, SE 1/4 of SE 1/4 of 1/4, Govt. Lot na, BM.
Lot na, Block, na, Subdivision/Townsite na.
If you have additional legal descriptions, please attach separate sheet.

 Department of Water Resources
Southern Region

 RECEIVED
OCT 11 1996

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) 47-02315D
Assigned by IDWR:
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): MAGIC VALLEY VIEW DAIRY PARTNERSHIP
1780 E 3800 N
Buhl, ID 83316
- ☐ New Owner/Claimant (Purchaser): MARK & HONOR TATARKA
- ☐ New Mailing Address: 1780 E 3800 N
Buhl, ID 83316
- ☐ New Telephone Number: (208) 543-2025
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s) Mark Tataraka Date 10/2/96
Honor Tataraka Date 10-2-96
- ☐ Signature of Former Owner/Claimant(s) Harry Paul Haggard Date 10/1/96
Roger J. Hatch Jessie Z Hatch Date 10-1-96

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 4/20/97 By: HSB

Further Action Needed

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

|| ע' || ו' || ז' || ח' || ט' || י' ||

MAY 29 1998

Department of Water Resources
Southern District

Harry Jacob Hoogland and Vicki Edith Hoogland, husband and wife AND Reagon D. Hatch and Susan L. Hatch, husband and wife

the grantor(s), do(es) hereby Grant, Bargain Sell, and Convey unto

Mark Tatarka and Honor Tatarka, husband and wife

the grantee(s), whose current address is: **1780 East 3800 North - Buhl, ID 83316**

the following described real estate, situated in **TWIN FALLS** County, Idaho, to-wit:

Township 10 South, Range 15, East of the Boise Meridian, Twin Falls County, Idaho

Section 16: The Southeast Quarter of the Southeast Quarter.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

Dated: 09/30/96

Harry Jacob Hoogland
Harry Jacob Hoogland

Harry Jacob Hoogland

Vicki Edith Hoogland
Vicki Edith Hoogland

Vicki Edith Hoogland

Reagon D. Hatch
Reagon D. Hatch

Reagon D. Hatch

Susan L. Hatch
Susan L. Hatch

Susan L. Hatch

State of IDAHO }
 } ss.
County of TWIN FALLS }

County of TWIN FALLS

On this 10 day of October, in the year 1996, before me, Jeannette S. Warth personally appeared **Harry Jacob Hoogland and Vicki Edith Hoogland AND Reagon D. Hatch and Susan L. Hatch**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

[Signature]
Notary Public

Notary Public

Residing At: Gooding, ID

Commission Expires: 07-29-19

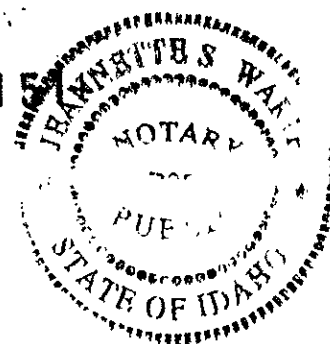
NEEDED FOR:

Twin Falls Title

11s Title
996017

ROBERT S. FORT
EX-OFFICIO RECORDER

FEE: 300 DEPUTY: SL



ASSIGNMENT OF LIVESTOCK CONFINEMENT OPERATION MAY 29 1998

GRANDFATHER PERMIT

WE, MAGIC VALLEY VIEW DAIRY PARTNERSHIP, do hereby assign to MARK TATARKA nad HONOR TATARKA, husband and wife, all our right, title and interest in that certain Livestock Confinement Operation Grandfather Permit as represented by the October 6, 1992, letter from Twin Falls County Planning and Zoning Administration, a copy of which is attached hereto as Exhibit "A". This Assignment is given by the undersigned in connection with a sale of the real property described in that letter attached hereto as Exhibit "A".

This assignment shall be binding upon, and insure to the benefit of, the heirs, successors and assigns of the parties.

DATED this 1st day of Oct., 1996.

Harry Jacob Hoogland
HARRY JACOB HOOGLAND

Vicki Edith Hoogland
VICKY EDITH HOOGLAND

Reagan D. Hatch
REAGAN D. HATCH

Susan L. Hatch
SUSAN L. HATCH

STATE OF IDAHO)
SS:
County of Twin Falls)

On this 1st day of October, 1996, before me, the undersigned, a Notary Public in and for said County and State, personally appeared to me HARRY JACOB, VICKI EDITH, REAGAN D. HATCH and SUSAN L. HATCH known to me to be the persons whose names are subscribed to the within and foregoing instrument, and who acknowledged to me that they executed the same.

**Harry Jacob Hoogland and Vicki Edith Hoogland

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

Donna S. Lee
NOTARY PUBLIC in Idaho
Residing at 1100 N. 1st St.
Commission Expires: 11/24/99

THIS ASSIGNMENT is accepted this 2nd day of October, 1996

Mark Tatarka
MARK TATARKA

Honor Tatarka
HONOR TATARKA



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 20, 1998

Mark and Honor Tatarka
1780 East 3800 North
Buhl, Idaho 83316

RE: Snake River Basin Adjudication
Claim Number A47-02315D

Dear Claimants:

Enclosed please find a computer record of the adjudication claim referenced above, please check it for accuracy in all respects. Before we can complete the ownership change, however, we need a signed recorded deed conveying the property from Magic Valley View Dairy to you, and a completed Notice of Change. I have also enclosed this form for your convenience. If you have any questions, please call this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Vikie Hancock'.

Vikie Hancock
SRBA Records Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02315D

Date Received: / /

Receipt No: X777777

Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: MAGIC VALLEY VIEW DAIRY PARTNERSHIP 208-543-8843
Address: 1780 E 3800 N
BUHL ID 83316

AND/OR

Name: MARK TATARKA
Address: 1780 E 3800 N
BUHL ID

AND/OR

Name: HONOR TATARKA
Address: 1780 E 3800 N
BUHL ID

2. Date of Priority: OCT 8,

3. Source: GROUNDWATER

4. Point of Diversion:

Township Range Section 1/
10S 15E 16

5. Description of diverting works

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.080		20.00
COMMERCIAL	01/01	12/31	0.030		1.00
DOMESTIC	01/01	12/31	0.040		1.00

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or)

22.00 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

*We need to ask
the Tatarkas, as
Present owner to
give us a signed,
recorded deed
for the property.
We also need a
1409(6) form. Send
copy of proof report
to them, not copy
of claim. The dt*

ounty
N FALLS

9. Non-irrigation uses:
2 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	15E	16	SE	SE		STOCK	
			SE	SE		COMMER	
			SE	SE		DOMEST	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

STOCKWATER USE FOR 400 MILKING COWS AND 350 DRY COWS.
COMMERCIAL USE FOR DAIRY BARN.

15. Basis of Claim: LICENSE

Water Right Number: 27584

Order No. T960571

WARRANTY DEED

For Value Received

Harry Jacob Hoogland and Vicki Edith Hoogland, husband and wife AND Reagon D. Hatch and Susan L. Hatch, husband and wife

the grantor(s), do(es) hereby Grant, Bargain Sell, and Convey unto

Mark Tatarka and Honor Tatarka, husband and wife

the grantee(s), whose current address is: 1780 East 3800 North - Buhl, ID 83316

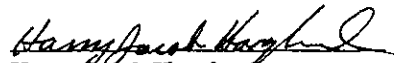
the following described real estate, situated in TWIN FALLS County, Idaho, to-wit:

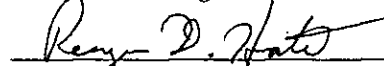
Township 10 South, Range 15, East of the Boise Meridian, Twin Falls County, Idaho

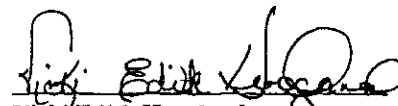
Section 16: The Southeast Quarter of the Southeast Quarter.

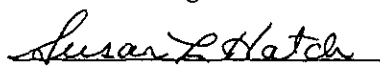
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

Dated: 09/30/96


Harry Jacob Hoogland


Reagon D. Hatch

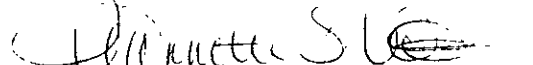

Vicki Edith Hoogland


Susan L. Hatch

State of IDAHO }
County of TWIN FALLS } ss.

On this 10 day of October, in the year 1996, before me, Jeannette S. Warth personally appeared Harry Jacob Hoogland and Vicki Edith Hoogland AND Reagon D. Hatch and Susan L. Hatch, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.


Notary Public
Residing At: Gooding, ID
Commission Expires: 07-29-99



RECEIVED

MAY 01 1997

Department of Water Resources
Southern Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

APRIL 24, 1997

MARK & HONOR TATARKA
1780 E 3800 N
BUHL ID 83316

RE: SRBA WATER CLAIM (A47-02315D)

DEAR MR. & MS. TATARKA:

THANK YOU FOR INFORMING US OF THE OWNERSHIP CHANGE. I DO, HOWEVER, NEED ADDITIONAL INFORMATION. A WARRANTY DEED GOING FROM MAGIC VALLEY VIEW DAIRY TO YOU, AND A (ASCS) MAP WITH THE PROPERTY MARKED IS NEEDED.

I APOLOGIZE FOR THE INCONVENIENCE, AND YOUR CHANGE WILL BE PROCESSED AS SOON AS POSSIBLE WHEN THE INFORMATION REQUESTED IS RECEIVED. I THANK YOU FOR YOUR TIME. IF YOU HAVE ANY QUESTIONS, PLEASE GIVE THIS OFFICE A CALL.

SINCERELY,

A handwritten signature in cursive script that reads "Tara L. Backlund".

TARA L. BACKLUND
RECORDS CLERK

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4548
WATER RIGHT NO. 47-02315D

RECEIVED

FEB 21 1996

Department of Water Resources
Southern Region

This is to certify that: MAGIC VALLEY VIEW DAIRY PARTNERSHIP
1780 E 3800 N
BUHL ID 83316

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.08 CFS	20.0 AF
COMMERCIAL	01/01 to 12/31	0.03 CFS	1.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.0 AF
	Totals	0.11 CFS	22.0 AF

SOURCE

GROUNDWATER

Priority: 10/08/1958

LOCATION OF POINT(S) OF DIVERSION:

SESE, Sec. 16, Township 10S, Range 15E
TWIN FALLS County

PLACE OF USE: STOCKWATER

TWN RGE SEC

10S 15E 16 SESE

PLACE OF USE: COMMERCIAL, same as STOCKWATER use

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS OF APPROVAL AND REMARKS

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

TRANSFER NO. 4548
WATER RIGHT NO. 47-02315D

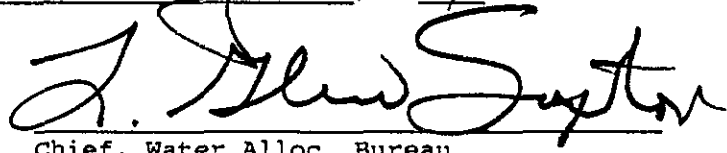
CONDITIONS OF APPROVAL AND REMARKS

2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. Use of water under Transfer No. 4548 shall comply with applicable water quality standards of the Division of Environmental Quality of the Idaho Department of Health and Welfare.
- *5. The right holder shall not use water under this approval for a dairy operation larger than 400 milking cows and 350 dry cows.
- *6. Prior to the diversion and use of water under this approval, the right holders shall install and maintain a measuring device on the point of diversion associated with the dairy and shall annually report the amount of water diverted to the department. The right holder shall obtain prior approval of the department relative to the type of measuring device.
7. The acres which are no longer authorized for irrigation under Right No. 47-02315A are specifically described as follows: 5.5 acres within NWSW, S08, T10S, R14E.
8. The approval of this transfer does not authorize the drilling of any new wells.
9. The right holder shall maintain control of 5.5 shares of water in the Twin Falls Canal Co. for mitigation purposes and shall comply with the terms of mitigation as the terms may be determined in the future by the department.
- *10. Domestic use is for 2 homes.

Dated this 23rd day of

January, 19

96.



Chief, Water Alloc. Bureau

MEMORANDUM

TO: FILE NO. 47-02315A
FROM: PAM SKAGGS/²⁸STATE OFFICE
SUBJECT: TRANSFER NO. 4548
DATE: September 25, 1995

=====

Transfer No 4548 was filed to change the point of diversion, season, place and nature of use under a portion of Right No. 47-02315A, splitting the right into parts C and D. A portion of this irrigation right is being transferred to provide water an existing dairy and domestic use.

A question of the total currently irrigated acres under Right No. 47-02315A was noted through review of previous Transfer No. 4415, but not resolved. The exact number of remaining irrigated acres under this portion of the right will be determined through the SRBA evaluation of the claim. Either total discussed, 10.0 or 21.3, provides more than the 5.5 acres required for the uses described under Transfer No. 4548.

Evaluation of the change in nature of use shows a reduction in the total consumptive use volume, while total rate of diversion and diversion volume remain the same.

Part A:	0.43 cfs	Irr. 21.3 Acres	(85.2 afa)	CU Vol./63.9 afa
Part C:	0.32 cfs	Irr. 15.8 Acres	(63.2 afa)	CU Vol./47.4 afa
Part D:	0.11 cfs	(5.5 Acres)	(22.0 afa)	CU Vol./ 3.5 afa
	0.08 cfs	Stock/400M/350D	20.0 afa	CU Vol./ 2.3 afa
	0.03 cfs	Commercial/Dairy	1.0 afa	CU Vol./ 1.0 afa
	0.04 cfs	Domestic/2 Homes	1.0 afa	-----
	0.43 cfs	21.3 Acres	85.2 afa	CU Vol./50.9 afa

Recommended conditions include water quality, stock limits, measuring device & annual reporting, acres removed from irrigation, no authorization for new well, canal shares for mitigation, domestic limit and standard transfer conditions.

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

03/18/98 11:25:49
Page 1

Water Right Number - A47-02315D

Prefix Translation:

ADJUDICATION CLAIM

Old (D) Number - 27584

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

MAGIC VALLEY VIEW DAIRY PARTNERSHIP

1 - 1780 E 3800 N

2 -

3 -

City- BUHL

State- ID Zip- 83316

Phone - 208-543-8843

*** O - ORIGINAL OWNER ***

SORENSEN

FOSTER J

1 -

2 -

3 -

City- X

State- ID Zip- 0

Phone - 208-000-0000

*** P - PRESENT OWNER ***

TATARKA

MARK

1 - 1780 E 3800 N

2 -

3 -

City- BUHL

State- ID Zip- 83316

Phone - 208-000-0000

TATARKA

HONOR

1 - 1780 E 3800 N

2 -

3 -

City- BUHL

State- ID Zip- 83316

Phone - 208-000-0000

+ - - Priority Date - - +
10/08/1958

+ - - - Region - - - +
17 SOUTHERN

+ - - - Stage - - - +
L - LICENSE

+ - - - Status - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

10S 15E 16 SE SE (83) TWIN FALLS

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
04 - STOCKWATER		01/01	12/31	0.080	20.00
10 - COMMERCIAL		01/01	12/31	0.030	1.00
43 - DOMESTIC		01/01	12/31	0.040	1.00

+ - Total Div. Rate - +
0.110

+ - Total Div. Volume - +
22.00

+ - Total Consumptive Use - + + - KW Usage - +
0.0

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
10S	15E	16	SE SE			04	STOCKWATER	(83) TWIN FALLS
10S	15E	16	SE SE			10	COMMERCIAL	(83) TWIN FALLS
10S	15E	16	SE SE			43	DOMESTIC	(83) TWIN FALLS

Water right number - A47-02315D

Prefix Translation: ADJUDICATION CLAIM

+ - - Diversion Means -

+ - - Non-Irrigation Use - 2 HOMES

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +

EXP STOCKWATER USE FOR 400 MILKING COWS AND 350 DRY COWS.
COMMERCIAL USE FOR DAIRY BARN.

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +

MO1 - A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE
- MAINTAINED AS A PART OF THE DIVERTING WORKS.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +

Date: 08/09/1994 User Id: MBALDWIN Subject: TRANSFER NO. 4415

T# 4415 filed on 6/17/94 proposes to change point of diversion,
right.
B.

place of use, nature of use, period of use and split the water
T# 4415 proposes to split water right no. 47-02315 into parts A &
Proposed water right no. 47-02315B will be changed from irriga-

tion to use within a commercial dairy and stockwater use.

Date: 02/03/1995 User Id: MBALDWIN Subject: TRANSFER NO. 4548

T# 4548 filed on 12/8/94 proposes to change point of diversion,
T#4548 proposes to split 47-02315A into Parts C & D.
applicant; T#4548 split designation is contingent upon T# 4415.

place of use, nature of use, period of use and split water right.
Also refer to pending T# 4415 filed on same water right by same

+ - - Audit Fields - - +

03/18/98 DJONES

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 00/00/0000	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-