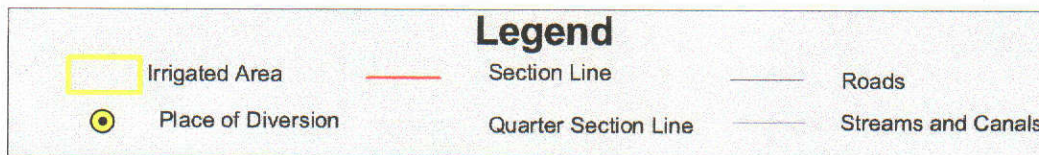
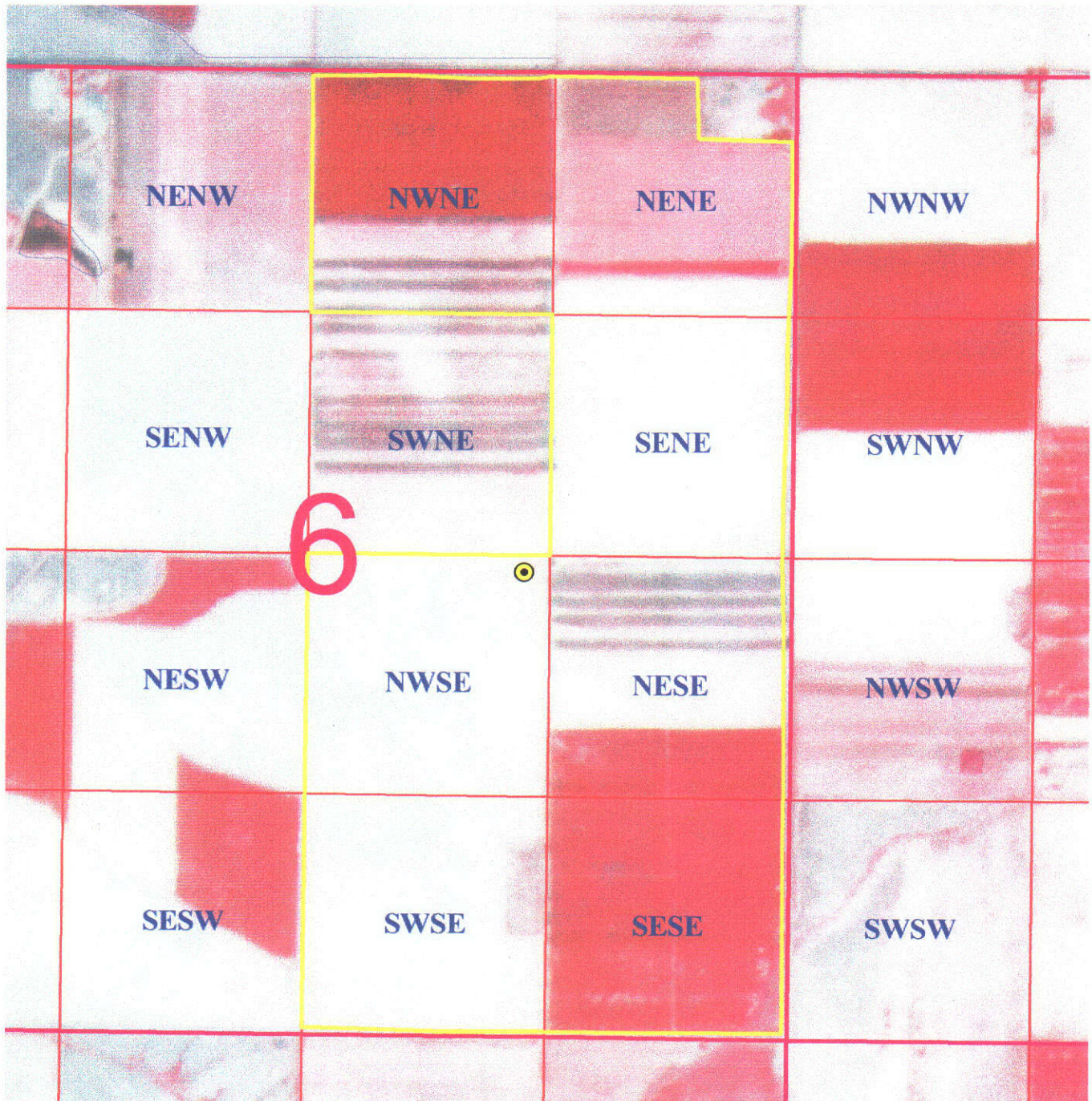


Water Right Claim Number 47-02306A  
Township , 11S16E

01/11/2001



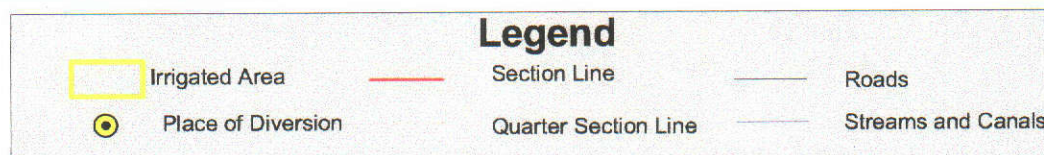
600 0 600 1200 Feet



SPATIAL  
DYNAMICS

Water Right Claim Number 47-02306A  
Township , 11S16E

01/11/2001



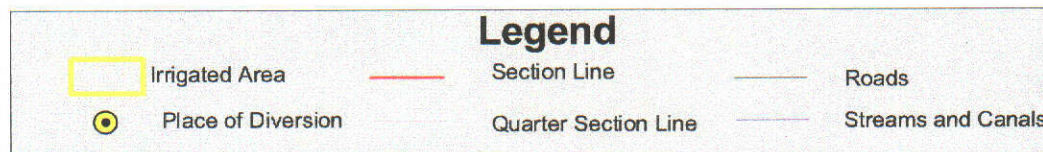
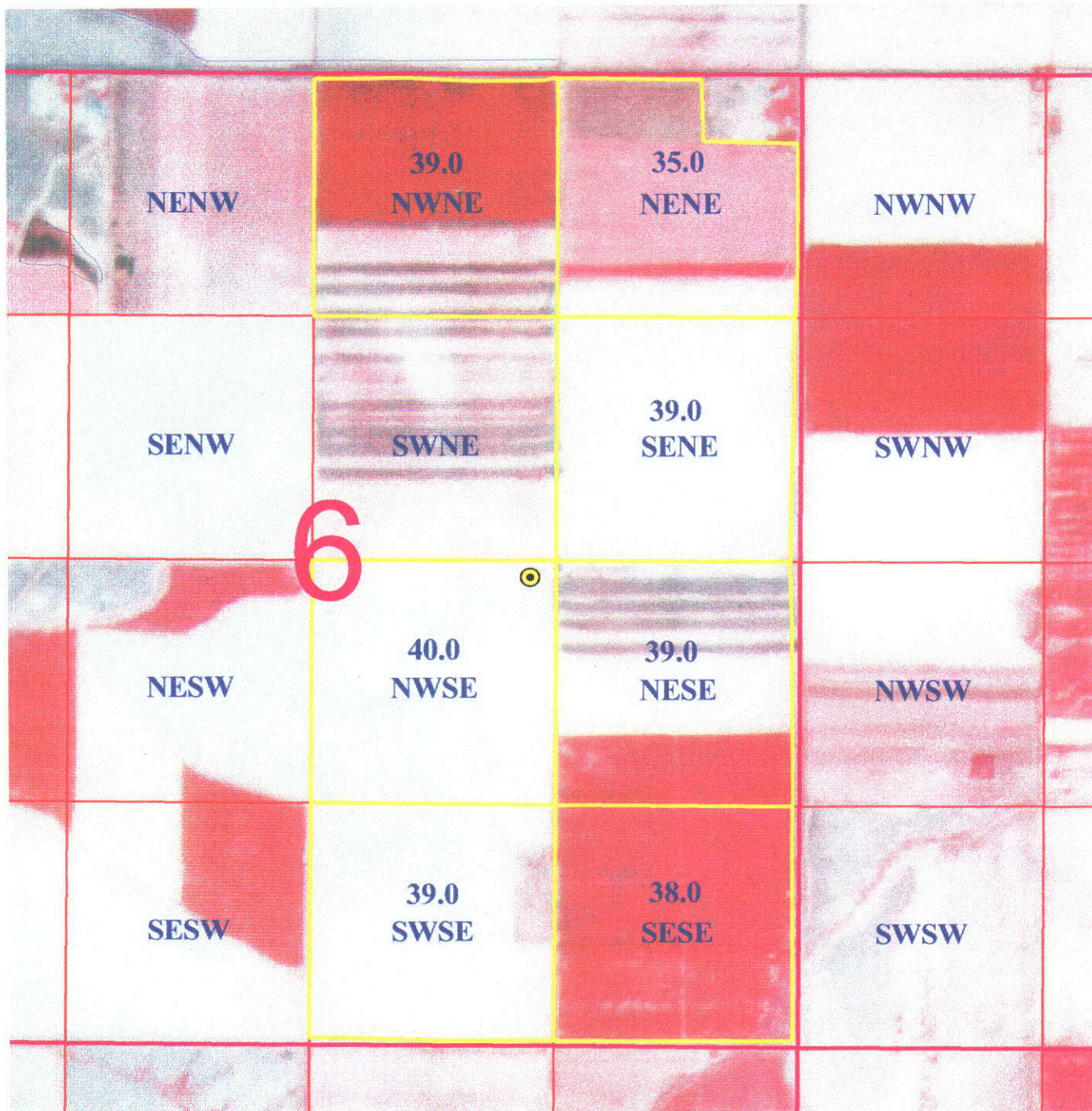
600 0 600 1200 Feet



SPATIAL  
DYNAMICS

Water Right Claim Number 47-02306A  
Township , 11S16E

01/11/2001



600 0 600 1200 Feet



SPATIAL  
DYNAMICS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02306

Date Received: 11/ 1/1988

Receipt No: S003429

Received By: \_\_\_\_\_

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: HENRY C HAFLIGER JR  
Address: 1700 E 3772 N  
BUHL ID 83316

AND/OR

Name: ANTOINETTE HAFLIGER  
Address: 1700 E 3772 N  
BUHL ID 83316

2. Date of Priority: JAN 31, 1957

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 11S      | 16E   | 6       | NW     | SE     |     |     | TWIN FALLS |

5. Description of diverting works:

WELL, PUMP, 120 HP MOTOR, DITCH TO POND, PUMP TO SPRINKLERS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 10/31 | 1.440 |      |        |

7. Total Quantity Appropriated is:

1.440 C.F.S. (and/or) 608.00 A.F.A.

8. Total consumptive use is 456.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 11S      | 16E   | 6       | NE     | NE  | 1   | IRR | 28.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 11S      | 16E   | 6       | NW     | NE  | 2   | IRR | 39.0  |
|          |       |         | SW     | NE  |     | IRR | 40.0  |
|          |       |         | SE     | NE  |     | IRR | 39.0  |
|          |       |         | NE     | SE  |     | IRR | 39.0  |
|          |       |         | NW     | SE  |     | IRR | 40.0  |
|          |       |         | SW     | SE  |     | IRR | 36.0  |
|          |       |         | SE     | SE  |     | IRR | 38.0  |

Section Acres 299.0

Total Acres 299.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
SALMON FALLS CANAL CO. SHARES

14. Remarks:

THE SAME LAND AS LICENSED IS STILL IRRIGATED. GRAVITY IRRIGATION WAS REPLACED BY SPRINKLERS IN 1972.

\*\*\*\*\*  
12/27/96 TF; CLAIM AMENDED PURSUANT TO APPROVED TRANSFER 4836.

THIS RIGHT SHALL NOT BE USED IF THE SURFACE WATER RIGHT(S) APPURTENANT TO THE PLACE OF USE IS SOLD, TRANSFERRED, LEASED OR USED ON ANY OTHER PLACE OF USE.

RIGHT NO. 47-02306 IS LIMITED TO THE IRRIGATION OF 152.0 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON  
\*\*\*\*\*  
12/27/96 TF; OWNERSHIP CHANGED BABCOCK TO HAFLIGER PER WARRANTY DEEDS.

\*\*\*\*\*

15. Basis of Claim: LICENSE

Water Right Number: 26736



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380  
Phone: (208) 736-3033 FAX: (208) 736-3037

---

December 27, 1996

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

HENRY C HAFLIGER JR  
1700 E 3772 N  
BUHL ID 83316

RE: SRBA Claim(s) A47-02306, A47-11139 and A47-11140

Dear Mr. Hafliger:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish Fawcett'.

Trish Fawcett  
Technical Records Specialist

enc.

Carter - Adj.  
Southern AJ

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**TRANSFER OF WATER RIGHT**

TRANSFER NO. 4836  
WATER RIGHT NO. 47-02306

This is to certify that: **WILLIAM E BABCOCK**  
**1927 ALTURAS DRIVE**  
**TWIN FALLS ID 83301**

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| IRRIGATION            | 04/01 to 10/31       | 1.44 CFS              | 608.0 AF             |

SOURCE

GROUNDWATER

Priority: 01/31/1957

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 6, Township 11S, Range 16E  
TWIN FALLS County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> |             | <u>ACRES</u> |                                  | <u>ACRES</u> |      | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|-------------|--------------|----------------------------------|--------------|------|--------------|--------------|
| 11S        | 16E        | 6          | Lot 1(NENE) | 28           | Lot 2(NWNE)                      | 39           | SWNE | 40           |              |
|            |            |            | SENE        | 39           | NESE                             | 39           | NWSE | 40           |              |
|            |            |            | SWSE        | 36           | SESE                             | 38           |      |              | 299          |
|            |            |            |             |              | Total number of acres irrigated: |              |      |              | * 299        |

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

RECEIVED



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

NOV 19 1996

Please print or type  
(see instructions on back of page)

Department of Water Resources  
Southern Region

DATE OF CLOSING: 11/18/96

LEGAL DESCRIPTION OF PROPERTY: Township 11 S Range 16 E  
Section 6, 1/4 of 1/4 of 1/4 Govt. Lot       , BM.  
Lot       , Block       , Subdivision/Townsite       .  
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) A47-02306 (47-02306) Transfer No. 4836  
Assigned by IDWR:
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Helene Babcock and/or William E. Babcock,  
Carolyn Baird
- ☐ New Owner/Claimant (Purchaser): Henry C. Hafliger, Jr. and/or Antoinette Hafliger
- ☐ New Mailing Address: Route #1, Box 355A, Buhl, ID 83316  
3772 N 1700 E
- ☐ New Telephone Number: ( ) - -
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe Quitclaim Deed  
proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) *[Signature]* Date 11-18-96  
*Antoinette Hafliger* Date 11-18-96
- ☐ Signature of Former Owner/Claimant(s): *[Signature]* Date         
       Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:  
Initial Review and Data-Entry  
Date: By:  
Further Action Needed:  
Further Action Taken  
Date: By:  
Final Review and Data-Entry  
Date: By:  
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

Recorded at the request of  
Benoit, Alexander, Sinclair,  
Harwood & High, L.L.P.  
126 2nd Avenue North, P.O. Box 366  
Twin Falls, Idaho 83303-0366

COPY

TITLEFACT, Inc.

Mail original to Benoit, Alexander, Sinclair, Harwood & High, L.L.P., TWIN FALLS COUNTY, IDAHO  
RECORDED FOR:

Mail tax notices to:

Henry C. and Antoinette Hafliger 1995 NOV 18 P 3:48  
Route 1, Box 355A  
Buhl, ID 83316

19960196661

BOISE S. FORT  
IN-OUT RECORD

SPACE ABOVE THIS LINE FOR RECORDER'S USE

12:00 DEPOSIT 34

## QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS,

That HELENE H. BABCOCK, a widow, dealing with her sole and separate property, WILLIAM E. BABCOCK, a married man dealing with his sole and separate property, and CAROLYN BAIRD, a single woman dealing with her sole and separate property, JERRY ANN SCHUH, a married woman dealing with her sole and separate property, and WILLIAM A. BABCOCK, a married man dealing with his sole and separate property, hereby convey, release, remise and forever quit claim all our right title and interest unto HENRY C. HAFLIGER, Jr. and ANTOINETTE HAFLIGER, husband and wife whose address is ~~Route 1, Box 355A, Buhl, Idaho 83316~~ 1700 E 3772 N, Buhl, Idaho 83316, all of their interest in and to the water rights appurtenant the following described real property, including, but not limited to Water Right No. 47-02306 (Transfer No. 4836), Water Right No. 47-11139, and Water Right No. 47-11140:

PARCEL NO. 1

Township 11 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho

Section 6: Lot 2; SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$  and an undivided one-half (1/2) interest in the NE $\frac{1}{4}$ NE $\frac{1}{4}$  Lot 1

Section 7: NW $\frac{1}{4}$ NE $\frac{1}{4}$  and that part of the NE $\frac{1}{4}$ NE $\frac{1}{4}$  lying North, between the North line of Section 7 and the West line of said NE $\frac{1}{4}$ NE $\frac{1}{4}$  and a coulee more particularly described as follows:

BEGINNING at a point on the North line of said Section 7, 254 feet west of the Northeast corner of said Section;

THENCE West 1,068 feet to the Northwest corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ ;

QUITCLAIM DEED\1

F:\FILE\B-59\QCD1

THENCE South 00°87' East 1,325 feet to the Southwest corner of said NE $\frac{1}{4}$ NE $\frac{1}{4}$ ;

THENCE East 82 feet to a coulee;

THENCE Northeasterly down said coulee as follows:

North 15°05' East 450 feet;

North 32°50' East 527 feet;

North 43°17' East 210 feet;

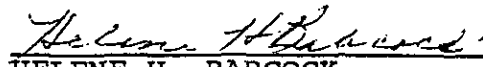
North 55°55' East 527 feet to the POINT OF BEGINNING on the North line of said Section 7.

PARCEL NO. 2

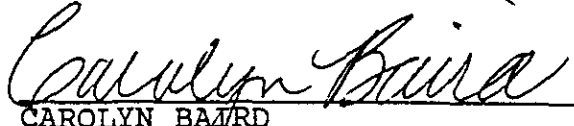
Township 11 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho

Section 6: Lot 1 EXCEPT the NE $\frac{1}{4}$ NE $\frac{1}{4}$  of said Lot 1; SE $\frac{1}{4}$  NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$  and an undivided one-half ( $\frac{1}{2}$ ) interest in the NE $\frac{1}{4}$ NE $\frac{1}{4}$  of Lot 1

IN WITNESS WHEREOF, we have set our hands hereto this 18th day of November, 1996.

  
HELENE H. BABCOCK

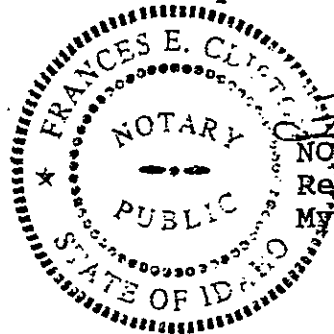
  
WILLIAM E. BABCOCK

  
CAROLYN BAIRD

STATE OF Idaho )  
County of Twin Falls ) ss.

On this 18th day of November, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared HELENE H. BABCOCK, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

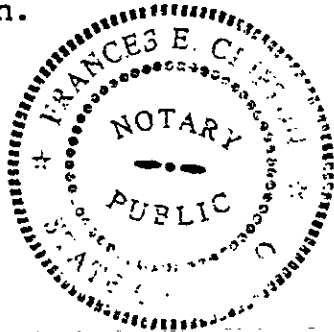


Frances E. Clifton  
NOTARY PUBLIC  
Residing at: Twin Falls  
My Commission Expires: 1-20-98

STATE OF Idaho )  
County of Twin Falls ) ss.

On this 18th day of November, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared WILLIAM E. BABCOCK, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

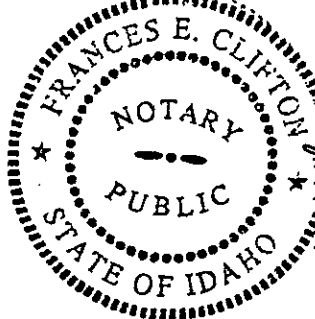


Frances E. Clifton  
NOTARY PUBLIC  
Residing at: Twin Falls  
My Commission Expires: 1-20-98

STATE OF Idaho )  
 ) ss.  
County of Twin Falls )

On this 18th day of November, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared CAROLYN BAIRD known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Frances E. Clifton  
NOTARY PUBLIC  
Residing at: Twin Falls  
My Commission Expires: 1-20-98

#39255FC

COPY

Recorded at the request of  
Benoit, Alexander, Sinclair,  
Harwood & High, L.L.P.  
126 2nd Avenue North, P.O. Box 366  
Twin Falls, Idaho 83303-0366

Mail original to Benoit, Alexander,  
Sinclair, Harwood & High, L.L.P.

Mail tax notices to:  
HENRY C. HAFLIGER, JR. and  
ANTOINETTE HAFLIGER  
Route 1 Box 355A  
Buhl, ID 83316,

TWIN FALLS COUNTY, IDAHO  
RECORDED FOR:

TITLEFACT, Inc.

1996 NOV 18 P 3:48

19960196641

ROBERT S. FORT

COPIES RECORDED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

1200 DEPUTY CLF

## WARRANTY DEED

For Value Received, HELENE H. BABCOCK, WILLIAM E. BABCOCK and CAROLYN BAIRD, the Grantors, do hereby grant, bargain, sell and convey unto HENRY C. HAFLIGER, JR. and ANTOINETTE HAFLIGER, Husband and Wife, the Grantees, whose address is ~~Route 1 Box 355A~~, Buhl, ID 83316, the following described premises, to-wit:

### PARCEL NO. 1

Township 11 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho

Section 6: Lot 2; SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$  and an undivided one-half (1/2) interest in the NE $\frac{1}{4}$ NE $\frac{1}{4}$  Lot 1

Section 7: NW $\frac{1}{4}$ NE $\frac{1}{4}$  and that part of the NE $\frac{1}{4}$ NE $\frac{1}{4}$  lying North, between the North line of Section 7 and the West line of said NE $\frac{1}{4}$ NE $\frac{1}{4}$  and a coulee more particularly described as follows:

BEGINNING at a point on the North line of said Section 7, 254 feet west of the Northeast corner of said Section;

THENCE West 1,068 feet to the Northwest corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ ;

THENCE South 00°87' East 1,325 feet to the Southwest corner of said NE $\frac{1}{4}$ NE $\frac{1}{4}$ ;

THENCE East 82 feet to a coulee;

WARRANTY DEED

(B-59\Warrdeed\November 8, 1996\jra\ka)

THENCE Northeasterly down said coulee as follows:

North 15°05' East 450 feet;

North 32°50' East 527 feet;

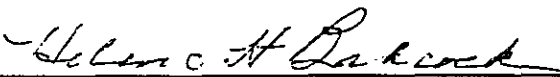
North 43°17' East 210 feet;

North 55°55' East 527 feet to the POINT OF BEGINNING  
on the North line of said Section 7.

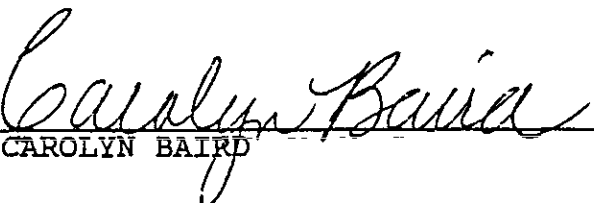
TO HAVE AND TO HOLD the said premises, with their  
appurtenances unto the said Grantees, their heirs and assigns  
forever. And the said Grantors do hereby covenant to and with the  
said Grantees, that they are the owners in fee simple of said  
premises; that said premises are free from all encumbrances except  
those of record and that they will warrant and defend the same from  
all lawful claims whatsoever.

DATED this 18th day of November, 1996.

"GRANTORS"

  
HELENE H. BABCOCK

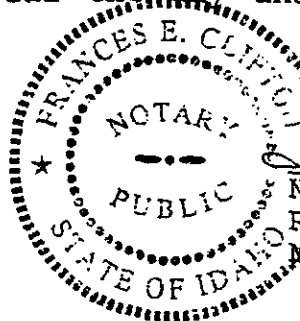
  
WILLIAM E. BABCOCK

  
CAROLYN BAIRD

STATE OF Idaho )  
County of Twin Falls ) SS.

On this 18th day of November, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared HELENE H. BABCOCK, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

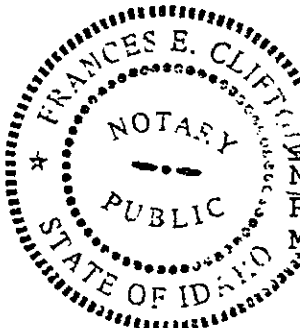


Frances E. Clifton  
NOTARY PUBLIC  
Residing at: Twin Falls  
My Commission Expires: 1-20-98

STATE OF Idaho )  
County of Twin Falls ) SS.

On this 18th day of November, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared WILLIAM E. BABCOCK, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

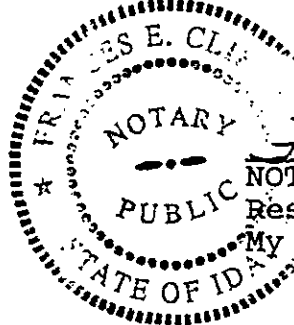


Frances E. Clifton  
NOTARY PUBLIC  
Residing at: Twin Falls  
My Commission Expires: 1-20-98

STATE OF Idaho )  
County of Twin Falls ) SS.

On this 18th day of November, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared CAROLYN BAIRD, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

A circular notary seal for Frances E. Clifton, Notary Public, State of Idaho. The seal contains the text "FRANCES E. CLIFTON", "NOTARY PUBLIC", and "STATE OF IDAHO".  
Frances E. Clifton  
NOTARY PUBLIC  
Residing at: Twin Falls  
My Commission Expires: 1-20-98

WARRANTY DEED

(B-59\Warrdeed\November 8, 1996\jra\ka)

Recorded at the request of  
Bank, Alexander, Stoddard,  
McCarthy, Howard & High, L.L.P.  
125 Red Avenue North, P.O. Box 346  
Twin Falls, Idaho 83303-0346  
Mail original to Bank, Alexander,  
Stoddard, McCarthy & High, L.L.P.  
Mail fee notice to

TWIN FALLS COUNTY, IDAHO  
RECORDED FOR: *Benolt*

1996 SEP 23 P 1:05

19960164901

ROBERT S. FORT  
EX-OFFICIO RECORDER

FEE: 600 DEPUTY: *UF*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORRECTION TRUSTEE DEED

FOR VALUE RECEIVED, West One Bank, Idaho, Trustee for the  
BENICE BABCOCK TRUST UNDER WILL, dated August 2, 1978, hereinafter  
called "Grantors", does hereby grant, bargain, sell and convey unto  
JERRY ANN SCHUH, a married woman, hereinafter called "Grantee", an  
undivided one fourth (1/4) of its right, title and interest in and  
to the following described real property in Twin Falls County,  
Idaho, to wit:

PARCEL NO. 2

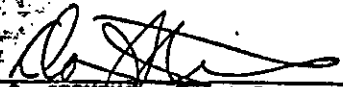
Township 11 South, Range 16 East, Boise Meridian, Twin  
Falls County, Idaho

Section 6: Lot 1 EXCEPT the NE $\frac{1}{4}$ NE $\frac{1}{4}$  of said Lot 1; SE $\frac{1}{4}$   
NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$  and an undivided one-half ( $\frac{1}{2}$ ) interest in the  
NE $\frac{1}{4}$ NE $\frac{1}{4}$  of Lot 1

TO HAVE AND TO HOLD the said premises, with their  
appurtenances, unto the said Grantee and to the Grantees' heirs and  
assigns forever. And the said Grantor does hereby covenant to and  
with the said Grantee that it is the owner in fee simple of said  
premises and that they are free from encumbrances.

CORRECTION TRUSTEE DEED - 1

DATED this 20th day of September, 1996.

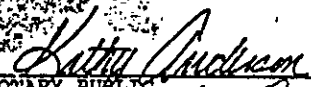
  
DON J. STEVENS - Trust Property Officer  
West One Bank, Idaho  
Trustee for Bernice Babcock

STATE OF IDAHO  
County of Twin Falls)

On this 20th day of September, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared DON J. STEVENS, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

 KATHY ANDERSON  
NOTARY PUBLIC - STATE OF IDAHO  
Residing at Twin Falls

  
NOTARY PUBLIC  
Residing at: Twin Falls Idaho  
My Commission Expires: 4-3-2000

TRUSTEE DEED

Recorded at the request of  
Bank, Alexander, Shultz,  
Harwood & High, L.L.P.  
126 2nd Avenue North, P.O. Box 244  
Twin Falls, Idaho 83303-0244

Mail original to Bank, Alexander,  
Shultz, Harwood & High, L.L.P.  
Mail no action fee

TWIN FALLS COUNTY IDAHO  
RECORDED FOR: *Benart*

1996 SEP 23 P 1:05

19960164891

ROBERT S. FORT

EX-OFFICIO RECORDER

FEES: *600* DEBIT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORRECTION TRUSTEE DEED

FOR VALUE RECEIVED, West One Bank, Idaho, Trustee for the  
BERNICE BABCOCK TRUST UNDER WILL, dated August 2, 1978, hereinafter  
called "Grantors", does hereby grant, bargain, sell and convey unto  
CAROLYN BAIRD, a single woman, hereinafter called "Grantee", an  
undivided one fourth (1/4) of its right, title and interest in and  
to the following described real property in Twin Falls County,  
Idaho, to wit:

PARCEL NO. 2

Township 11 South, Range 16 East, Boise Meridian, Twin  
Falls County, Idaho

Section 6: Lot 1 EXCEPT the NE $\frac{1}{4}$ NE $\frac{1}{4}$  of said Lot 1; SE $\frac{1}{4}$   
NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$  and an undivided one-half (1/2) interest in the  
NE $\frac{1}{4}$ NE $\frac{1}{4}$  of Lot 1

TO HAVE AND TO HOLD the said premises, with their  
appurtenances, unto the said Grantee and to the Grantees' heirs and  
assigns forever. And the said Grantor does hereby covenant to and  
with the said Grantees that it is the owner in fee simple of said  
premises and that they are free from encumbrances.

CORRECTION TRUSTEE DEED

960164891

RECORDED & INDEXED

trustee for the  
3, hereinafter  
and convey unto  
"Grantee", an  
interest in and  
Falls County,

Meridian, Twin  
did Lot 1, SE  
interest in the  
with their  
tees' heirs and  
covenant to and  
simple of said

DATED this 20th day of September, 1996.

Don J. Stevens  
DON J. STEVENS - Trust Property Officer  
West One Bank, Idaho  
Trustee for Bernice Babcock

STATE OF IDAHO )  
County of Twin Falls) ss.

On this 20th day of September, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared DON J. STEVENS, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



KATHY ANDERSON  
NOTARY PUBLIC - STATE OF IDAHO  
Residing at Twin Falls, ID

Kathy Anderson  
NOTARY PUBLIC  
Residing at: Twin Falls, Idaho  
My Commission Expires: 4-3-2000

TRUSTEE DEED - 22

Recorded at the request of  
Bench, Alexander, Shultz,  
Harwood & Wagh, L.L.P.  
126 2nd Avenue North, P.O. Box 306  
Twin Falls, Idaho 83303-0306

Mail original to Bench, Alexander,  
Shultz, Harwood & Wagh, L.L.P.

Mail tax return to:

TWIN FALLS COUNTY, IDAHO  
RECORDED FOR: *Benolt*

1996 SEP 23 P 1:05

19960164881

ROBERT S. FORT  
EX-OFFICIO RECORDER

FEE: *6.00* DEBIT: *LT*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORRECTION TRUSTEE DEED

FOR VALUE RECEIVED, West One Bank, Idaho, Trustee for the  
BERNICE BABCOCK TRUST UNDER WILL, dated August 2, 1978, hereinafter  
called "Grantors", does hereby grant, bargain, sell and convey unto  
WILLIAM E. BABCOCK, a married man, hereinafter called "Grantee", an  
undivided one fourth (1/4) of its right, title and interest in and  
to the following described real property in Twin Falls County,  
Idaho, to wit:

PARCEL NO. 2

Township 11 South, Range 16 East, Boise Meridian, Twin  
Falls County, Idaho

Section 6: Lot 1 EXCEPT the NE $\frac{1}{4}$ NE $\frac{1}{4}$  of said Lot 1; SE $\frac{1}{4}$   
NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$  and an undivided one-half ( $\frac{1}{2}$ ) interest in the  
NE $\frac{1}{4}$ NE $\frac{1}{4}$  of Lot 1.

TO HAVE AND TO HOLD the said premises, with their  
appurtenances, unto the said Grantee and to the Grantees' heirs and  
assigns forever. And the said Grantor does hereby covenant to and  
with the said Grantees that it is the owner in fee simple of said  
premises and that they are free from encumbrances.

CORRECTION TRUSTEE DEED - 1

60164881

ORDER'S USE

tee for the  
hereinafter  
convey unto  
Grantee", an  
erest in and  
alls County,  
ridian, Twin  
Lot 1; SE  
erest in the  
with their  
as' heirs and  
want to and  
xple of said

DATED this 20th day of September, 1996.

  
DON J. STEVENS - Trust Property Officer  
West One Bank, Idaho  
Trustee for Bernice Babcock

STATE OF IDAHO )

County of Twin Falls) ss.

On this 20th day of September, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared DON J. STEVENS, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



KATHY ANDERSON

NOTARY PUBLIC - STATE OF IDAHO

Residing at Twin Falls, ID

  
NOTARY PUBLIC

Residing at: Twin Falls, Idaho

My Commission Expires: 4-3-2000

TRUSTEE DEED

Recorded at the request of  
Banc, Alexander, Shultz,  
Marwood & High, L.L.P.  
126 2nd Avenue North, P.O. Box 366  
Twin Falls, Idaho 83301-0366

Mail original to Banc, Alexander,  
Shultz, Marwood & High, L.L.P.

Mail fee packet for

TWIN FALLS COUNTY, IDAHO  
RECORDED FOR

1996 SEP 23 P 1:05

19960164871

ROBERT S. FORT  
EX-OFFICIO RECORDER

FEE: 6.00 DEPUTY LF

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORRECTION TRUSTEE DEED**

FOR VALUE RECEIVED, West One Bank, Idaho, Trustee for the  
BERNICE BASCOCK TRUST UNDER WILL, dated August 2, 1978, hereinafter  
called "Grantors", does hereby grant, bargain, sell and convey unto  
WILLIAM A. BASCOCK, a married man, hereinafter called "Grantee", an  
undivided one fourth (1/4) of its right, title and interest in and  
to the following described real property in Twin Falls County,  
Idaho, to wit:

**PARCEL NO. 2**

Township 11 South, Range 16 East, Boise Meridian, Twin  
Falls County, Idaho

Section 6: Lot 1 EXCEPT the NE $\frac{1}{4}$ NE $\frac{1}{4}$  of said Lot 1; SE $\frac{1}{4}$   
NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$  and an undivided one-half ( $\frac{1}{2}$ ) interest in the  
NE $\frac{1}{4}$ NE $\frac{1}{4}$  of Lot 1

TO HAVE AND TO HOLD the said premises, with their  
appurtenances, unto the said Grantee and to the Grantees' heirs and  
assigns forever. And the said Grantor does hereby covenant to and  
with the said Grantees that it is the owner in fee simple of said  
premises and that they are free from encumbrances.

CORRECTION TRUSTEE DEED - 1

© 1996 Alexander, Shultz, Marwood & High, L.L.P.

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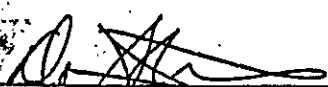
writ



TRUS

© 1996 Tru

DATED this 26th day of September, 1996.

  
DON J. STEVENS - Trust Property Officer  
West One Bank, Idaho  
Trustee for Bernice Babcock

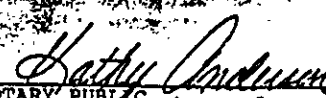
STATE OF IDAHO )  
County of Twin Falls ) ss.

On this 26th day of September, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared DON J. STEVENS, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



NOTARY PUBLIC  
Residing at: Twin Falls, Idaho  
My Commission Expires: 4-1-2000

  
Kathy Anderson  
NOTARY PUBLIC  
Residing at: Twin Falls, Idaho  
My Commission Expires: 4-1-2000

TRUSTEE DEED - 2

JUDY ASKED IF SHE COULD EXPECT TURNAROUND IN 6 WEEKS-TRISH SAID THAT WOULD BE ENOUGH TIME.

TELEPHONE MEMORANDUM

Incoming Call

Outgoing Call

Returning Call

1:38 / 1:40

TO:

DATE:

FROM:

FILE:

FILE NO:

SUBJECT:

H  
12-03-96  
Judy Imley

HAUGER - BAYBROOK  
1409 (6)

how mtc? how soon

REMARKS:

6 wks - not recently -

142

CW TRISH - she w/ take care of;

cc to her

ROUTING  
INSTRUCTIONS:

CALENDAR  
DATES:

Y903

TELEPHONE MEMORANDUM

Incoming Call

Outgoing Call

Returning Call

1:38 / 1:40

TO:

DATE:

FROM:

FILE:

FILE NO:

SUBJECT:

H  
12-03-86  
Judy Imley

HAFLER - BARB COCK  
1409 (6)

how mtc? how soon

REMARKS:

6 wks - need recently -

147 CN TRISH - shd w/ take care of;  
cc to hr

ROUTING  
INSTRUCTIONS:

CALENDAR  
DATES:

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02306  
Date Received: 11/01/1988  
Receipt No: 5003427  
Received By: JS

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: HELENE BABCOCK 208-733-6951  
Address: 536 ALTURAS DRIVE  
TWIN FALLS, ID 83301

AND/OR

Name: WILLIAM E. BABCOCK 208-733-9469  
Address: RT. 3 BOX 6610  
TWIN FALLS, ID 83301

2. Date of Priority: JAN 31, 1957

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 11S      | 16E   | 6       | NW     | SE     |     |     | TWIN FALLS |

5. Description of diverting works:  
WELL, PUMP, 120 HP MOTOR, DITCH TO POND, PUMP TO SPRINKLERS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 1.440  |      |        |

7. Total Quantity Appropriated is:  
1.440 C.F.S. (and/or) 604.00 A.F.A.

8. Total consumptive use is 456.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township      | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|-----|----|-----|-----|-----|-------|
| 11S           | 16E   | 6       | NW  |    | NE  |     | IRR | 40.0  |
|               |       |         | SW  |    | NE  |     | IRR | 40.0  |
|               |       |         | NE  |    | NW  | 3   | IRR | 20.0  |
|               |       |         | SW  |    | NW  | 5   | IRR | 8.0   |
|               |       |         | SE  |    | NW  |     | IRR | 4.0   |
|               |       |         | NW  |    | SE  |     | IRR | 40.0  |
| Section Acres |       |         |     |    |     |     |     | 152.0 |
| Total Acres   |       |         |     |    |     |     |     | 152.0 |

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
SALMON FALLS CANAL CO. SHARES

14. Remarks:  
THE SAME LAND AS LICENSED IS STILL IRRIGATED. GRAVITY IRRIGATION  
WAS REPLACED BY SPRINKLERS IN 1972.

15. Basis of Claim: LICENSE  
Water Right Number: 26736

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 11/1/88  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 1<sup>st</sup> day  
of Nov. 19 88  
[Signature]  
Notary Public

Seal

Residing at Kimberly, Id.  
My Commission Expires 6/30/92

AJ0743NP  
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

06/08/99 08:57:47  
Page 1

Water Right Number - A47-02306A

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 26736

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
HAFLIGER JR

HENRY C

1 - 1700 E 3772 N

2 -

3 -

City- BUHL

State- ID Zip- 83316

Phone - 208-543-8977

HAFLIGER

ANTOINETTE

1 - 1700 E 3772 N

2 -

3 -

City- BUHL

State- ID Zip- 83316

Phone - 208-543-8977

\*\*\* O - ORIGINAL OWNER \*\*\*  
BABCOCK

EDWARD

1 -

2 -

3 -

City- X

State- ID Zip- 0

Phone - 208-000-0000

BABCOCK

WILLIAM E

1 - 1927 ALTURAS DRIVE

2 -

3 -

City- TWIN FALLS

State- ID Zip- 83301

Phone - 208-737-5010

BABCOCK

EDWARD

1 -

2 -

3 -

City- X

State- ID Zip- 0

Phone - 208-000-0000

+ - - Priority Date - - +  
01/31/1957

+ - - Region - - - +  
17 SOUTHERN

+ - - Stage - - - +  
L - LICENSE

+ - - Status - - - +

+ - - Source - - - - +  
GROUNDWATER

+ - - Tributary - - - - - +

+ - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County

11S 16E 6 NW SE (83) TWIN FALLS

+ - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/01

10/31

0.850

358.00

+ - Total Div. Rate - + + - Total Div. Volume - +  
0.850 358.00

+ - Total Consumptive Use - + + - KW Usage - +  
0.0

Water right number - A47-02306A

Prefix Translation: ADJUDICATION CLAIM

| Tw  | Rng | Sec | Tract | Lot | Acres | Code | Description | County          |
|-----|-----|-----|-------|-----|-------|------|-------------|-----------------|
| 11S | 16E | 6   | NE NE | 1   | 28.0  | 01   | IRRIGATION  | (83) TWIN FALLS |
| 11S | 16E | 6   | NW NE | 2   | 39.0  | 01   | IRRIGATION  | (83) TWIN FALLS |
| 11S | 16E | 6   | SE NE |     | 23.0  | 01   | IRRIGATION  | (83) TWIN FALLS |
| 11S | 16E | 6   | NE SE |     | 29.0  | 01   | IRRIGATION  | (83) TWIN FALLS |
| 11S | 16E | 6   | NW SE |     | 16.0  | 01   | IRRIGATION  | (83) TWIN FALLS |
| 11S | 16E | 6   | SW SE |     | 36.0  | 01   | IRRIGATION  | (83) TWIN FALLS |
| 11S | 16E | 6   | SE SE |     | 38.0  | 01   | IRRIGATION  | (83) TWIN FALLS |

Total Acres: 209.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +

GEN This right shall not be used if the surface water right(s)  
appurtenant to the place of use is sold, transferred, leased, or  
used on any other place of use.  
Right No. 47-02306 is limited to the irrigation of 89.5 acres in  
the place of use described above in a single irrigation season.  
\*\*\*\*\*  
6/8/99, DJ: RIGHT MODIFIED BY TRANSFERS 4836 AND 5148.

+ - - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +

- R31 - This right when combined with all other rights shall provide no  
- more than .02 cfs per acre nor more than 4.0 afa per acre for  
- irrigation of the lands above.
- 01M - After specific notification by the department, the right holder  
- shall install a suitable measuring device or shall enter into an  
- agreement with the department to determine the amount of water  
- diverted from power records and shall annually report the  
- information to the department.
- T07 - The right holder shall accomplish the change authorized by this  
- transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this  
- transfer is cause for the Director to rescind approval of the  
- transfer.
- T09 - Approval of this transfer does not preclude the opportunity for  
- review of the validity of the water right(s) in the ongoing  
- Snake River Basin Adjudication.
- 065 - The right holder shall use the full allotment of appurtenant  
- surface water rights in conjunction with groundwater diverted  
- under this right and shall only divert groundwater under this  
- right when water from the appurtenant surface water rights cannot

AJ0743NP  
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

06/08/99 08:57:48  
Page 3

Water right number - A47-02306A

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Conditions of Approval - - - - - +  
(Condition continued from previous page)  
- be delivered to the right holder.

+ - - - Decree Plaintiff - - - +                      + - - - Decree Defendant - - - +                      + - Decree Date - +  
00/00/0000

+ - - - - Comments - - - - - +  
Date: 10/04/1996 User Id: PSKAGGS Subject: TRANSFER 4836  
Transfer No. 4836 was filed to change the place of use under                      Right No. 47-02306.  
Date: 05/20/1998 User Id: PSKAGGS Subject: TRANSFER 5148  
Transfer 5148 changes the point of diversion, nature & season of use under a portion of Right 47-02306, splitting the right into  
Parts A & B.

+ - - Audit Fields - - +  
06/08/99 DJONES

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -       |
| Claim Received Date  | - 00/00/0000 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - X777777    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | -            | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |

WR5809NP  
No. 47-02306A

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 06/07/99  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                   | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|----------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | WILLIAM E BABCOCK<br>1927 ALTURAS DRIVE<br>TWIN FALLS ID 83301<br>(208) 737-5010 | 01/31/1957       | IRRIGATION | 04/01 10/31           | 0.850 CFS         | 358.00 AFA          |
| TOTAL DIVERSION: |                                                                                  |                  |            |                       | 0.850 CFS         | 358.00 AFA          |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T11S R16E S06

NWSE

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

|             |     |   |   | NE    |       |     |      | NW |      |      |      | SW   |   |      |      | SE   |      |   |      |      |      |      |       |       |
|-------------|-----|---|---|-------|-------|-----|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|-------|-------|
| T           | R   | S | : | NENE  | NWNE  | SNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | :     | SUM   |
|             |     |   | : | Lt    | Ac    | Lt  | Ac   | :  | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | :     |       |
| 11S         | 16E | 6 | : | 01-28 | 02-39 |     | 23   | :  |      |      |      |      | : |      |      |      |      | : | 29   | 16   | 36   | 38   | :     | 209.0 |
| TOTAL ACRES |     |   |   |       |       |     |      |    |      |      |      |      |   |      |      |      |      |   |      |      |      |      | 209.0 |       |

Pou County: TWIN FALLS

Conditions of Approval:

- R31 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for irrigation of the lands above.
- 01M - After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
- T07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- 065 - The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.

Remarks: GEN This right shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased, or used on any other place of use.  
Right No. 47-02306 is limited to the irrigation of 89.5 acres in the place of use described above in a single irrigation season.

WR5809NP  
No. 47-02306A

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 06/07/99  
PAGE: 2

=====  
Dates: App. Received: 08/20/1997 Priority Date: 01/31/1957  
Proof Due Date: Proof Made Date:  
Exam Made Date: Exam Sent to S.O.:  
Licensed Date: 06/12/1979

Misc: Water District Number: Field Exam Fee:

Comments: Date: 10/04/1996 User-ID: PSKAGGS Subject: TRANSFER 4836  
Transfer No. 4836 was filed to change the place of use under  
Right No. 47-02306.

Date: 05/20/1998 User-ID: PSKAGGS Subject: TRANSFER 5148  
Transfer 5148 changes the point of diversion, nature & season of  
use under a portion of Right 47-02306, splitting the right into  
Parts A & B.

Audit: 09/30/97 MBALDWIN 10/27/97 MBALDWIN 02/12/98 MBALDWIN 05/20/98 PSKAGGS  
05/21/98 PSKAGGS

AJ0743WP  
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

06/08/99 09:01:26  
Page 1

Water Right Number - A47-02306

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 26736

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
SPLIT RIGHT

1 -  
2 -  
3 -  
City- X State- ID Zip- 0  
Phone - 208-000-0000

\*\*\* O - ORIGINAL OWNER \*\*\*  
BABCOCK

HELENE

1 - 536 ALTURAS DRIVE  
2 -  
3 -  
City- TWIN FALLS State- ID Zip- 83301  
Phone - 208-733-6951  
1 - RT 3 BOX 6610

BABCOCK

WILLIAM E

2 -  
3 -  
City- TWIN FALLS State- ID Zip- 83301  
Phone - 208-733-9469  
1 - 1700 E 3772 N

HAFLIGER JR

HENRY C

2 -  
3 -  
City- BUHL State- ID Zip- 83316  
Phone - 208-000-0000  
1 - 1700 E 3772 N

HAFLIGER

ANTOINETTE

2 -  
3 -  
City- BUHL State- ID Zip- 83316  
Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +  
01/31/1957 17 SOUTHERN Z - SEE REMARKS

+ - - - - Source - - - - + + - - - - Tributary - - - - - +  
GROUNDWATER  
SPLIT RIGHT

+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County  
11S 16E 6 NW SE (83) TWIN FALLS

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
01 - IRRIGATION 04/01 10/31 1.440

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
1.440 608.00 456.0

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

Water right number - A47-02306

Prefix Translation: ADJUDICATION CLAIM

| + | Twn | Rng | Sec | Tract | Lot | Acres | Code | Description | County          | + |
|---|-----|-----|-----|-------|-----|-------|------|-------------|-----------------|---|
|   | 11S | 16E | 6   | NE NE | 1   | 28.0  | 01   | IRRIGATION  | (83) TWIN FALLS |   |
|   | 11S | 16E | 6   | NW NE | 2   | 39.0  | 01   | IRRIGATION  | (83) TWIN FALLS |   |
|   | 11S | 16E | 6   | SW NE |     | 40.0  | 01   | IRRIGATION  | (83) TWIN FALLS |   |
|   | 11S | 16E | 6   | SE NE |     | 39.0  | 01   | IRRIGATION  | (83) TWIN FALLS |   |
|   | 11S | 16E | 6   | NE SE |     | 39.0  | 01   | IRRIGATION  | (83) TWIN FALLS |   |
|   | 11S | 16E | 6   | NW SE |     | 40.0  | 01   | IRRIGATION  | (83) TWIN FALLS |   |
|   | 11S | 16E | 6   | SW SE |     | 36.0  | 01   | IRRIGATION  | (83) TWIN FALLS |   |
|   | 11S | 16E | 6   | SE SE |     | 38.0  | 01   | IRRIGATION  | (83) TWIN FALLS |   |

Total Acres: 299.0

+ - - Diversion Means - WELL, PUMP, 120 HP MOTOR, DITCH TO POND, PUMP TO SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - SALMON FALLS CANAL CO. SHARES

+ - - - - - Remarks - - - - - +

GEN THE SAME LAND AS LICENSED IS STILL IRRIGATED. GRAVITY IRRIGATION  
WAS REPLACED BY SPRINKLERS IN 1972.  
\*\*\*\*\*  
12/27/96 TF; CLAIM AMENDED PURSUANT TO APPROVED TRANSFER 4836.  
THIS RIGHT SHALL NOT BE USED IF THE SURFACE WATER RIGHT(S)  
APPURTENANT TO THE PLACE OF USE IS SOLD, TRANSFERRED, LEASED OR  
USED ON ANY OTHER PLACE OF USE.  
RIGHT NO. 47-02306 IS LIMITED TO THE IRRIGATION OF 152.0 ACRES  
IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON  
\*\*\*\*\*  
12/27/96 TF; OWNERSHIP CHANGED BABCOCK TO HAFLIGER PER WARRANTY  
DEEDS.  
\*\*\*\*\*  
6/8/99, DJ: CLAIM SPLIT PURSUANT T#5148.

+ - - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +

- R31 - This right when combined with all other rights shall provide no  
- more than .02 cfs per acre nor more than 4.0 afa per acre for  
- irrigation of the lands above.
- 01M - After specific notification by the department, the right holder  
- shall install a suitable measuring device or shall enter into an  
- agreement with the department to determine the amount of water  
- diverted from power records and shall annually report the  
- information to the department.
- T07 - The right holder shall accomplish the change authorized by this  
- transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this  
- transfer is cause for the Director to rescind approval of the

Water right number - A47-02306

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Conditions of Approval - - - - - +

(Condition continued from previous page)

- transfer.

T09 - Approval of this transfer does not preclude the opportunity for  
- review of the validity of the water right(s) in the ongoing  
- Snake River Basin Adjudication.

065 - The right holder shall use the full allotment of appurtenant  
- surface water rights in conjunction with groundwater diverted  
- under this right and shall only divert groundwater under this  
- right when water from the appurtenant surface water rights cannot  
- be delivered to the right holder.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +  
00/00/0000

+ - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

06/08/99 DJONES

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -       |
| Claim Received Date  | - 11/01/1988 | Last Amended Date     | - 12/27/1996 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - S003429    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | - AND/OR     | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |

| S<br>E<br>L | Water<br>Right No. | Name<br>Last, First                            | O<br>W<br>N | Priority<br>Date | STG/<br>STS | Source      | Use<br>Desc     | S<br>Y<br>S |
|-------------|--------------------|------------------------------------------------|-------------|------------------|-------------|-------------|-----------------|-------------|
|             | 47-02306           |                                                |             | 00/00/0000       | /Z          |             |                 | WR          |
|             | 47-02306A          | BABCOCK, WILLIAM E                             | C           | 01/31/1957       | L/          | GROUNDWATER | IRR             | WR          |
|             | 47-02306B          | HAFLIGER, HENRY C                              | C           | 01/31/1957       | L/          | GROUNDWATER | STOCK<br>COMMER | WR          |
|             | A47-02306          | HAFLIGER JR, HENRY C<br>HAFLIGER, ANTOINETTE C | C<br>C      | 01/31/1957       | L/          | GROUNDWATER | IRR             | AJ          |

6/7/99

Adj - Southern

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

RECEIVED

TRANSFER NO. 4836  
WATER RIGHT NO. 47-02306

OCT 09 1996

Department of Water Resources  
Southern Region

This is to certify that: WILLIAM E BABCOCK  
1927 ALTURAS DRIVE  
TWIN FALLS ID 83301

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| IRRIGATION            | 04/01 to 10/31       | 1.44 CFS              | 608.0 AF             |

SOURCE

GROUNDWATER

Priority: 01/31/1957

LOCATION OF POINT(S) OF DIVERSION: NWSE , Sec. 6, Township 11S, Range 16E  
TWIN FALLS County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u>   | <u>ACRES</u>   | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|----------------|----------------|--------------|--------------|
| 11S        | 16E        | 6          | Lot 1(NENE) 28 | Lot 2(NWNE) 39 | SWNE 400     |              |
|            |            |            | SENE 2923      | NESE 3929      | NWSE 4816    |              |
|            |            |            | SWSE 36        | SESE 38        |              |              |

Total number of acres irrigated:

289 209  
\* 299  
89.5

CONDITIONS OF APPROVAL AND REMARKS

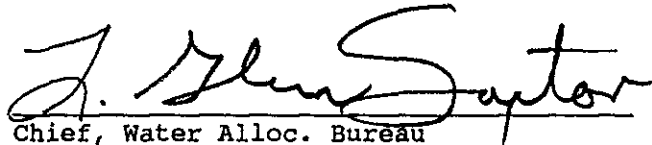
1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

TRANSFER NO. 4836  
WATER RIGHT NO. 47-02306

CONDITIONS OF APPROVAL AND REMARKS

4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.
7. This right shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased, or used on any other place of use.
- \* 8. Right No. 47-02306 is limited to the irrigation of 152.0 acres in the place of use described above in a single irrigation season.

Dated this 4<sup>th</sup> day of October, 1996.

  
Chief, Water Alloc. Bureau

Log for claim 47-02306A

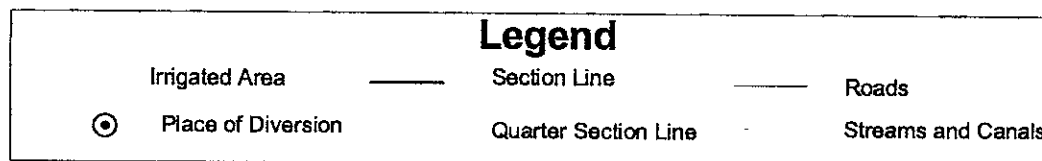
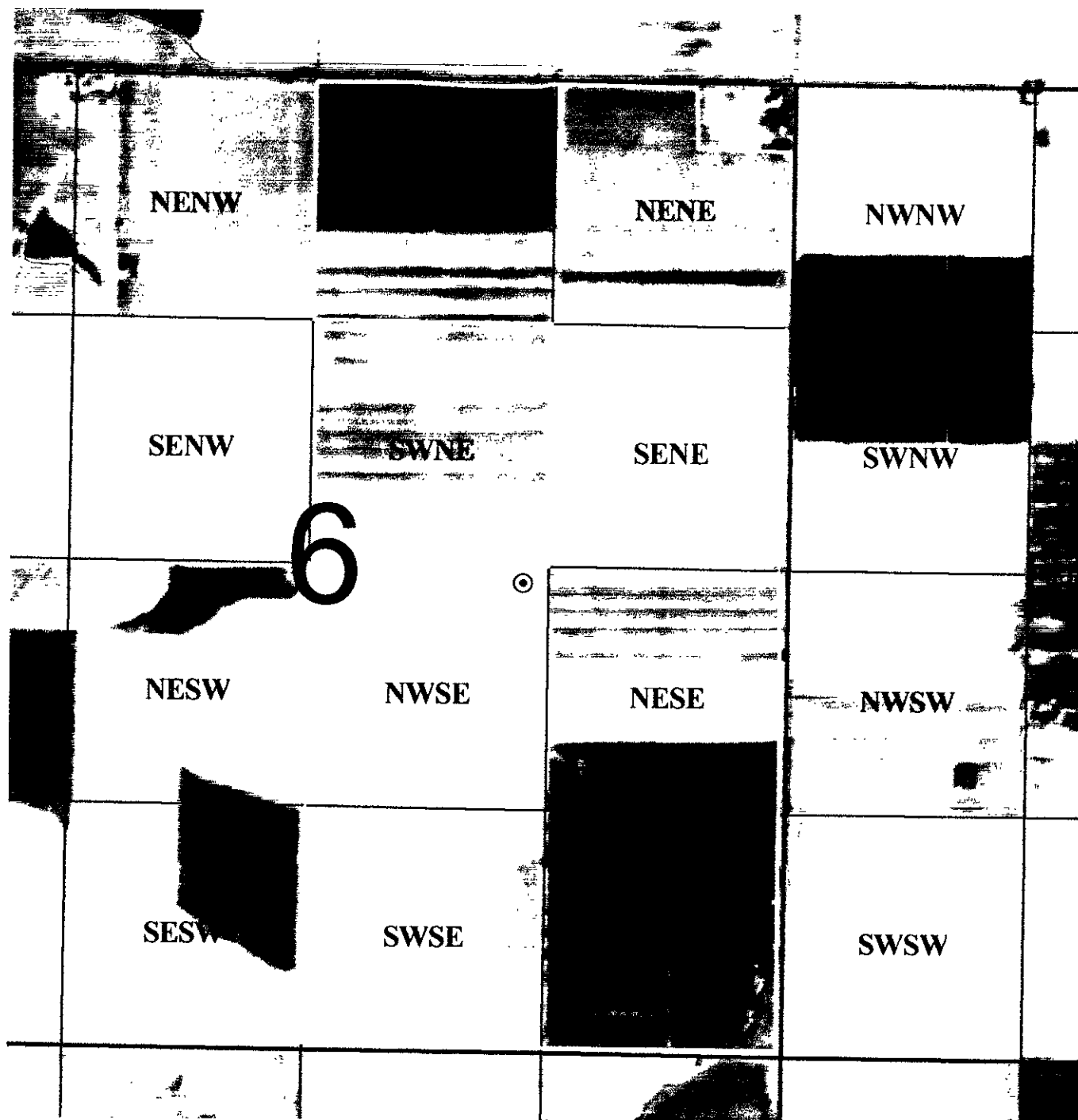
Spatial Dynamics BTB

1/11/01

| TR      | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT       |
|---------|-----|------|------------------|----------------|---------------|
| 11s16e  | 6   | NENE | 28               | 35             | Indiscernible |
| 11s16e  | 6   | NWNE | 39               | 39             |               |
| 11s16e  | 6   | SENE | 23               | 39             | Indiscernible |
| 11s16e  | 6   | NESE | 29               | 39             | Indiscernible |
| 11s16e  | 6   | NWSE | 16               | 40             | Indiscernible |
| 11s16e  | 6   | SWSE | 36               | 39             | Indiscernible |
| 11s16e  | 6   | SESE | 38               | 38             |               |
| Totals: |     |      | 209              | 269            |               |

Water Right Claim Number 47-02306A  
Township , 11S16E

01/11/2001



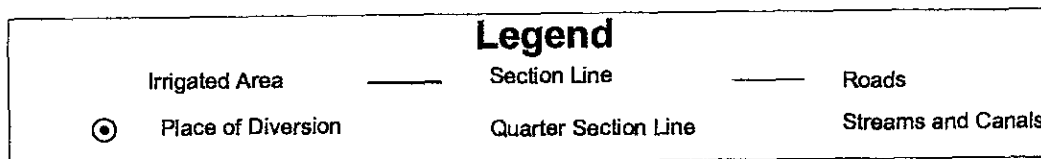
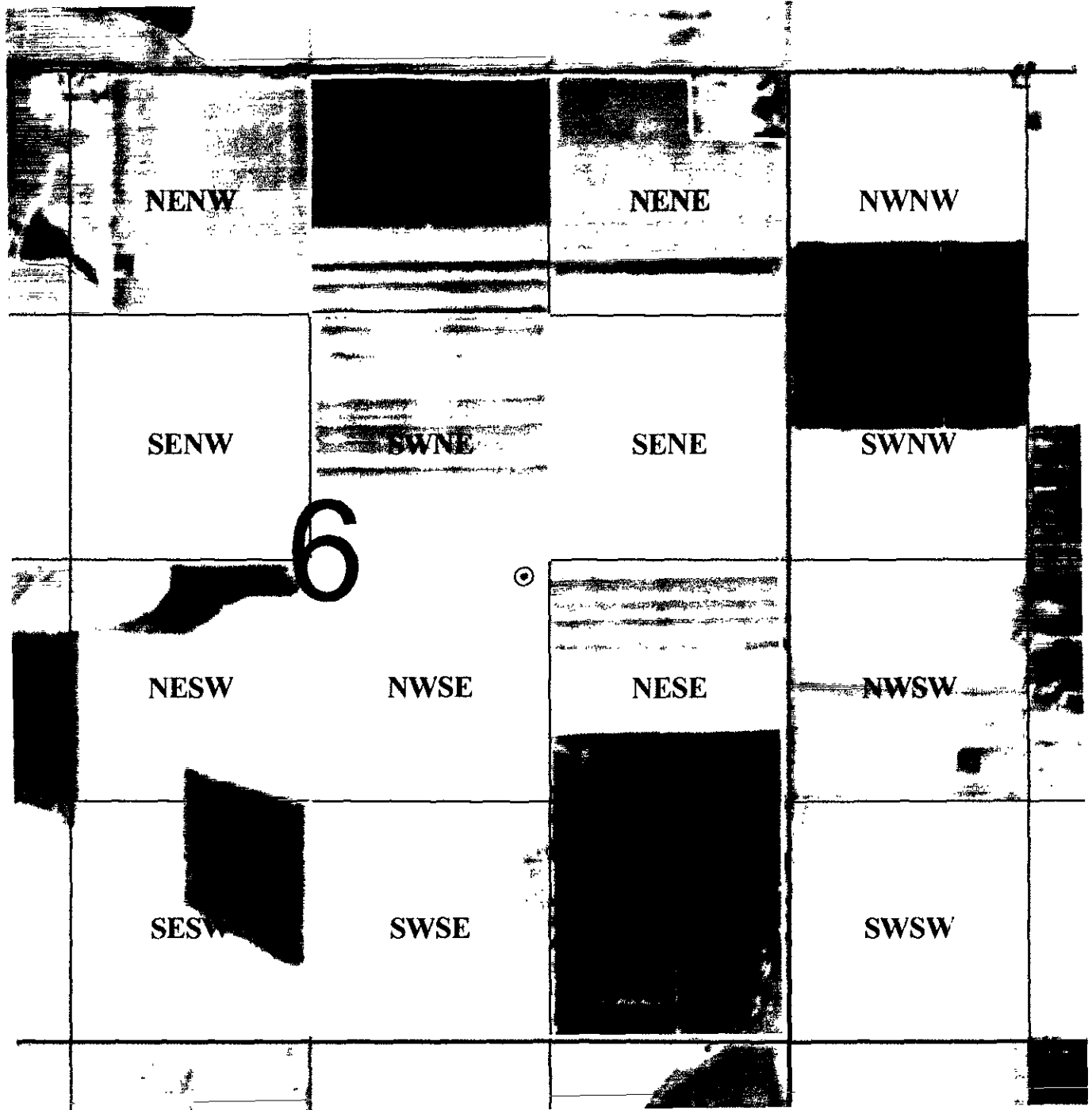
600 0 600 1200 Feet



SPATIAL  
DYNAMICS

Water Right Claim Number 47-02306A  
Township , 11S16E

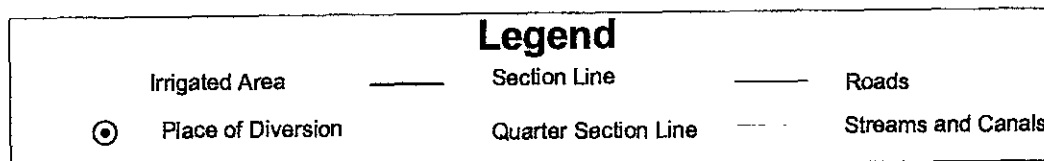
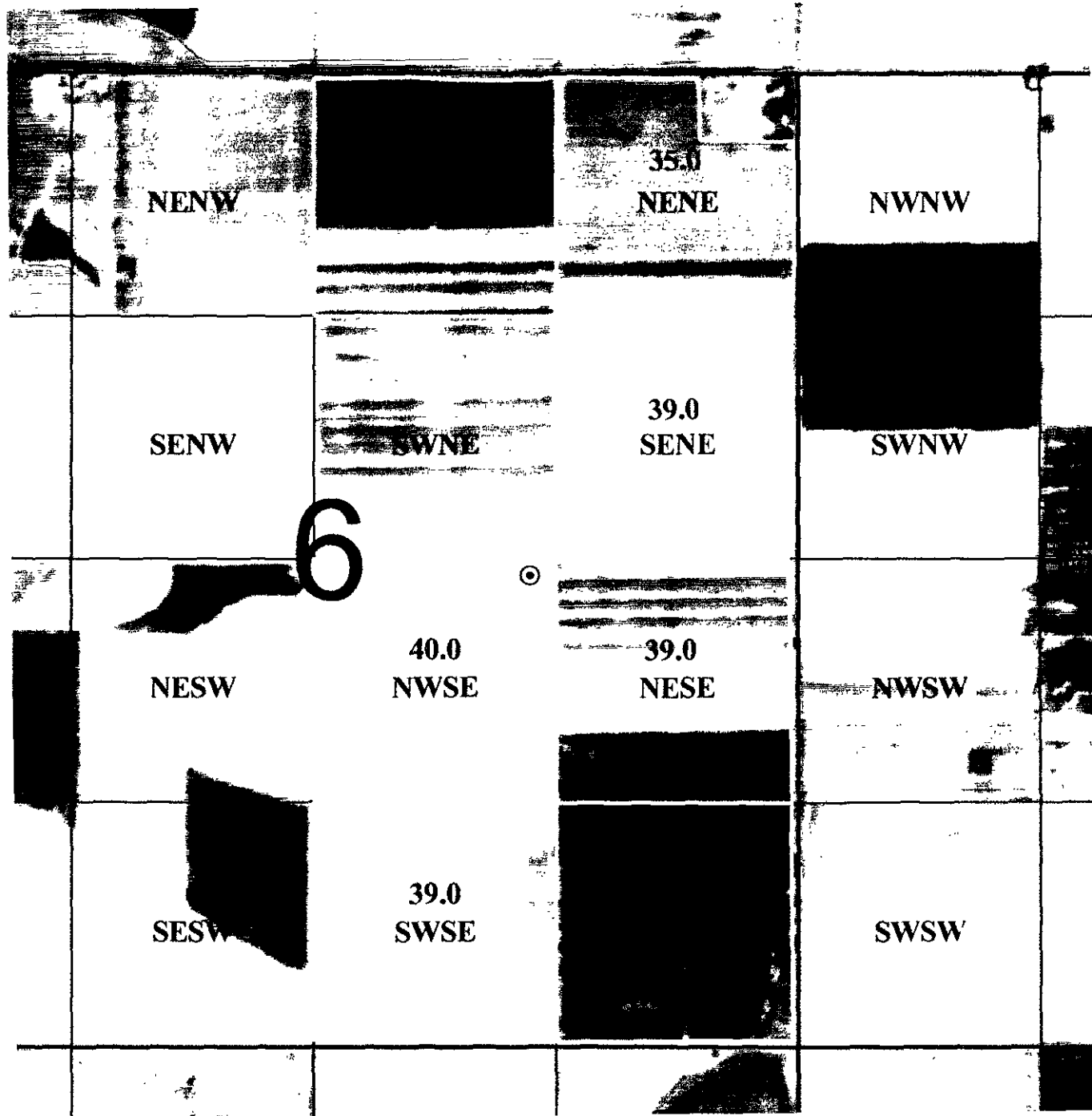
01/11/2001



SPATIAL  
DYNAMICS

Water Right Claim Number 47-02306A  
Township , 11S16E

01/11/2001



SPATIAL  
DYNAMICS

AJ5809NP  
No. A47-02306A

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/06/00  
PAGE: 36

| OWNER<br>CODE | NAME & ADDRESS                                                          | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | ANTOINETTE HAFLIGER                                                     | 01/31/1957       | IRRIGATION | 04-01 10-31           | 0.850 CFS         | 358.00 AFA          |
| C             | HENRY C HAFLIGER JR<br>1700 E 3772 N<br>BUHL ID 83316<br>(208) 543-8977 |                  |            | TOTAL DIVERSION:      | 0.850 CFS         | 358.00 AFA          |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T11S R16E S06

NWSE

TWIN FALLS County

Place of Use Legal Description for: IRRIGATION

|     |     |   |   | NE    |       |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |             |     |       |       |  |
|-----|-----|---|---|-------|-------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-----|-------|-------|--|
| T   | R   | S | : | Lt    | Ac    | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :           | SUM |       |       |  |
| 11S | 16E | 6 | : | 01-28 | 02-39 |    |    | 23 | :  |    |    |    |    |    |    |    |    | 29 | 16 | 36          | 38  | :     | 209.0 |  |
|     |     |   |   |       |       |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES |     | 209.0 |       |  |

POU County: TWIN FALLS

Other Water Rights Listing Overlapping Place(s) of Use:  
A47-0001020 A47-02306

Conditions of Approval:

- R31 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for irrigation of the lands above.
- 01M - After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
- T07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- 065 - The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.

Remarks: GEN This right shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased, or

AJ5809NP  
No. A47-02306A

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/06/00  
PAGE: 37

=====

Remarks:       used on any other place of use.  
                  Right No. 47-02306 is limited to the irrigation of 89.5 acres in  
                  the place of use described above in a single irrigation season.  
                  \*\*\*\*\*  
                  6/8/99, DJ: RIGHT MODIFIED BY TRANSFERS 4836 AND 5148.

Dates:       Exam Made Date:                   Verified Date:                   Objection Filed Date:

Misc:       Water District Number:           Field Inspection Flag:  
                                                  Presumption Flag:

Comments:   Date: 10/04/1996   User-ID: PSKAGGS   Subject: TRANSFER 4836  
                                  Transfer No. 4836 was filed to change the place of use under  
                                  Right No. 47-02306.

                  Date: 05/20/1998   User-ID: PSKAGGS   Subject: TRANSFER 5148  
                  Transfer 5148 changes the point of diversion, nature & season of  
                  use under a portion of Right 47-02306, splitting the right into  
                  Parts A & B.

Audit:       06/08/99 DJONES

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5474  
WATER RIGHT NO. ~~47-02306A~~

This is to certify that: HENRY C HAFLIGER  
1700 E 3772 N  
BUHL ID 83316

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| IRRIGATION            | 04/01 to 10/31       | 0.85 CFS              | 358.0 AF             |

SOURCE

GROUNDWATER

Priority: 01/31/1957

LOCATION OF POINT(S) OF DIVERSION: NWSE, Sec. 6, Township 11S, Range 16E  
TWIN FALLS County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u>                     | <u>ACRES</u>    | <u>ACRES</u> | <u>TOTAL</u> |     |
|------------|------------|------------|----------------------------------|-----------------|--------------|--------------|-----|
| 11S        | 16E        | 6          | Lot 1 (NENE) 13                  | Lot 2 (NWNE) 12 | SWNE 14      |              |     |
|            |            |            | SENE 16                          | NESE 40         | NWSE 40      |              |     |
|            |            |            | SWSE 36                          | SESE 38         |              | 209          |     |
|            |            |            | Total number of acres irrigated: |                 |              |              | 209 |

CONDITIONS OF APPROVAL AND REMARKS

Right 47-02306A is subject to the conditions of the Amended Final Order in the matter of Application For Transfer 5474.

Dated this 23<sup>rd</sup> day of June, 2000.

MICROFILMED

OCT 06 2000

*J. Glen Saylor*  
Chief, Water Allocation Bureau

Page 1 of 6

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Transfer No. 5474

RECEIVED

AUG 24 1999

APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1

Department of Water Resources

Name of applicant Henry C. Hafliger

Phone (208) 543-8977

Post Office address

1700 E. 3772 N., Buhl, ID 83316

A. PURPOSE OF TRANSFER

- ☐ Change point of diversion
 ☐ Add diversion point
 ☒ Change place of use  
☐ Change nature of use
 ☐ Change period of use
 ☐ Other \_\_\_\_\_
- Describe the reason for the proposed changes To make the recorded place of use agree with actual usage.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | Right Number     | Priority         | Amount (cfs/ac-ft) | Nature of Use     | Period of Use       |
|------------------|------------------|--------------------|-------------------|---------------------|
| <u>47-02306A</u> | <u>1/31/1957</u> | <u>0.85/358.0</u>  | <u>Irrigation</u> | <u>4/1 to 10/31</u> |
| _____            | _____            | _____              | _____             | _____ to _____      |
| _____            | _____            | _____              | _____             | _____ to _____      |
| _____            | _____            | _____              | _____             | _____ to _____      |
- Total amount of water being transferred 0.85 cubic feet per second and/or 358.0 acre-feet per annum.
- Source of water Groundwater tributary to \_\_\_\_\_
- Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge | County     | Local name for diversion |
|-----|-----|-----|-----|------|------|-----|------------|--------------------------|
|     |     | NW  | SE  | 6    | 11S  | 16E | Twin Falls | Well and pump            |
|     |     |     |     |      |      |     |            |                          |
|     |     |     |     |      |      |     |            |                          |
|     |     |     |     |      |      |     |            |                          |

5. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 11S  | 16E  | 6    | 13     | 12     | 14     | 16     |        |        |        |        |        |        |        |        | 40     | 40     | 36     | 38     | 209*   |
|      |      |      | LF1    | LF2    |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

RECEIVED

MAY 06 1999

Department of Water Resources  
Boise, Idaho

MICROFILMED

AUG 06 1999

**PART 1**

6. General Information:

- a. Description of diversion system Well and pump to pond, boosted to sprinkler irrigation system.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?  
☐ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:  
No change - only the location of acres is being changed.
- d. Remarks:

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. \_\_\_\_\_  
 And said application is hereby \_\_\_\_\_, subject to the following limitations and conditions:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

MICROFILMED  
 OCT 06 2000

## A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 47-02306A

STAGE: LICENSE

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| IRRIGATION            | 04/01 to 10/31       | 0.85 CFS              | 358.0 AF             |

SOURCE

GROUNDWATER

Priority: 01/31/1957

LOCATION OF POINT(S) OF DIVERSION:NWSE , Sec. 6, Township 11S, Range 16E  
TWIN FALLS CountyPLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u>                     | <u>ACRES</u>   | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|----------------------------------|----------------|--------------|--------------|
| 11S        | 16E        | 6          | Lot 1(NENE) 28                   | Lot 2(NWNE) 39 | SENE 23      |              |
|            |            |            | NESE 29                          | NWSE 16        | SWSE 36      |              |
|            |            |            | SESE 38                          |                |              | 209          |
|            |            |            | Total number of acres irrigated: |                |              | 209          |

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for irrigation of the lands above.
2. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.

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Water Right No. 47-02306A

CONDITIONS/REMARKS:

7. This right shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased, or used on any other place of use.
8. Right No. 47-02306 is limited to the irrigation of 89.5 acres in the place of use described above in a single irrigation season.

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESTransfer No. 5474

## APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 2

(Attach one copy for each right)

## A. DESCRIPTION OF RIGHT AS RECORDED

## 1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. 47-02306A issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

## 2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice ☐ Warranty Deed ☐ Other \_\_\_\_\_3. Source of water Groundwater tributary to \_\_\_\_\_4. Date of priority 1/31/1957

## 5. Water is used for the following purpose:

Amount 0.85 for Irrigation purposes from 4/1 to 10/31  
(cfs/ac-ft)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 0.85 cubic feet per second and/or 358.0 acre-feet per annum.

## 7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge | County     | Local name for diversion |
|-----|-----|-----|-----|------|------|-----|------------|--------------------------|
|     |     | NW  | SE  | 6    | 11S  | 16E | Twin Falls | Well and pump            |
|     |     |     |     |      |      |     |            |                          |
|     |     |     |     |      |      |     |            |                          |

## 8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 11S  | 16E  | 6    | 28     | 39     |        | 23     |        |        |        |        |        |        |        |        | 29     | 16     | 36     | 38     | 209*   |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

\*PPU - not to exceed 89.5 acres in any single season. Total acres 209\*9. Describe any other water rights used for the same purpose as described above Salmon Falls canal sharesMICROFILMED  
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10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No \_\_\_\_\_ If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge | County | Local name for diversion |
|-----|-----|-----|-----|------|------|-----|--------|--------------------------|
|     |     |     |     |      |      |     |        |                          |
|     |     |     |     |      |      |     |        |                          |
|     |     |     |     |      |      |     |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge | County | Local name for diversion |
|-----|-----|-----|-----|------|------|-----|--------|--------------------------|
|     |     |     |     |      |      |     |        |                          |
|     |     |     |     |      |      |     |        |                          |
|     |     |     |     |      |      |     |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

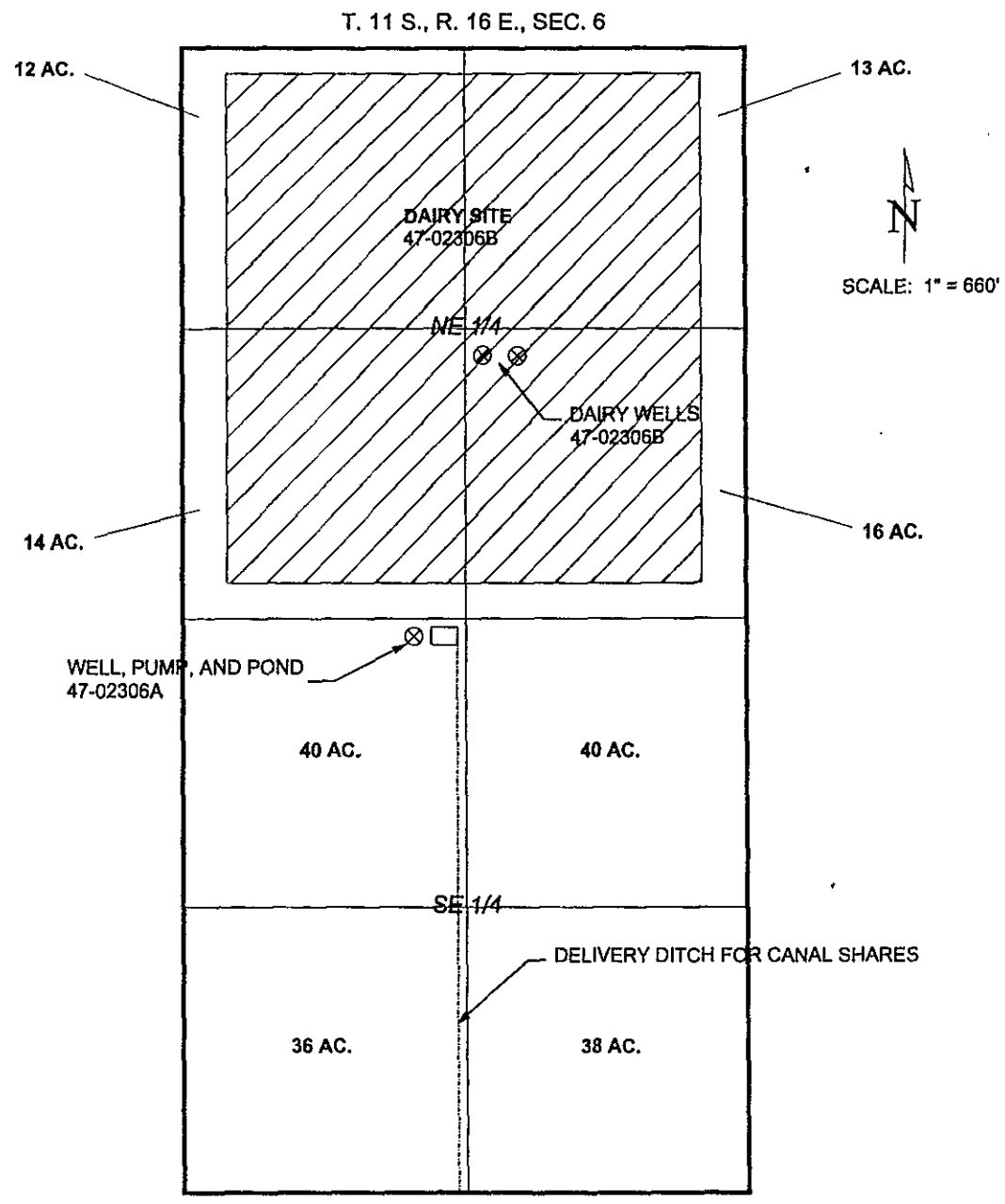
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Total acres \_\_\_\_\_

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



MAP FOR TRANSFER OF WATER RIGHT  
Water Right Nos. 47-02306A and 47-02306B

Acres shown are the PPU for 47-02306A (209 acres total, limited to 89.5 acres in any single season)

Brockway Engineering, PLLC 5/5/99

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Approved ACH  
Date 5-5-99

## PART 3

## B. CHANGES IN NATURE OF USE

1. New Nature of Use Amount Hours/days/year Period of Use  
(cfs/ac-ft) \_\_\_\_\_ to \_\_\_\_\_  
\_\_\_\_\_ to \_\_\_\_\_
2. Quantity and quality of return flows and location of discharge:  
N/A
3. Describe the effects on other water uses resulting from the proposed change:  
None

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 6th day of May, 19 99

(Signature of Applicant)

(Notary Public)

My commission expires 2/22/2000

## FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 0 attachments  
Received by AD Date 5/6/99 Protest filed by \_\_\_\_\_  
Prelim. check by \_\_\_\_\_ Fee \$ 100.00 5022414  
Receipted by AD Date 5/6/99  
Published In San Jose Mercury Copies of protest forwarded by \_\_\_\_\_  
Pub. dates 7/1 & 7/8/99 Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Watermaster recommendation requested on N/A Recommended for ☐ Approval ☐ Denial

\_\_\_\_\_ rec'd. \_\_\_\_\_ by \_\_\_\_\_

Copy of transfer sent to lien holder \_\_\_\_\_

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