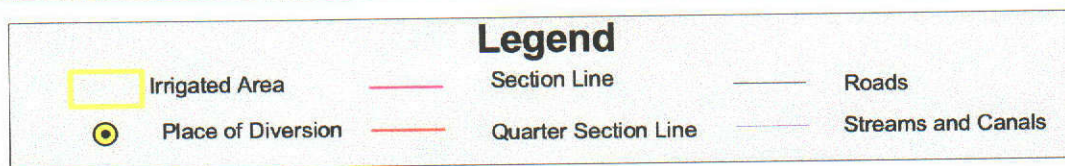
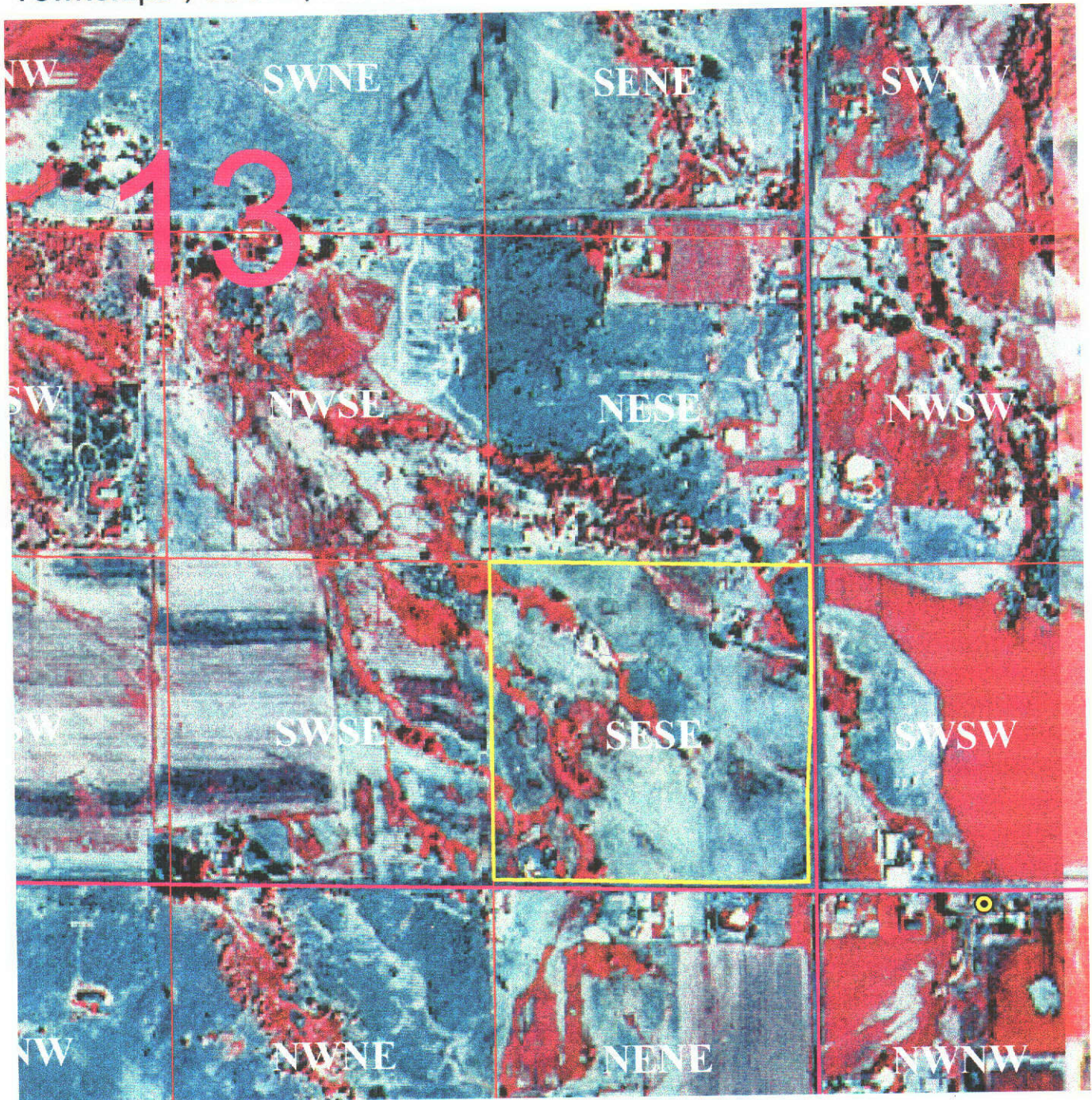


Water Right Claim Number 47-02305
Townships , 9S14E, 9S15E

02/14/2001



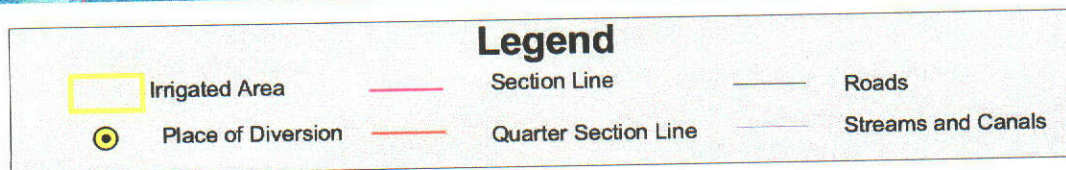
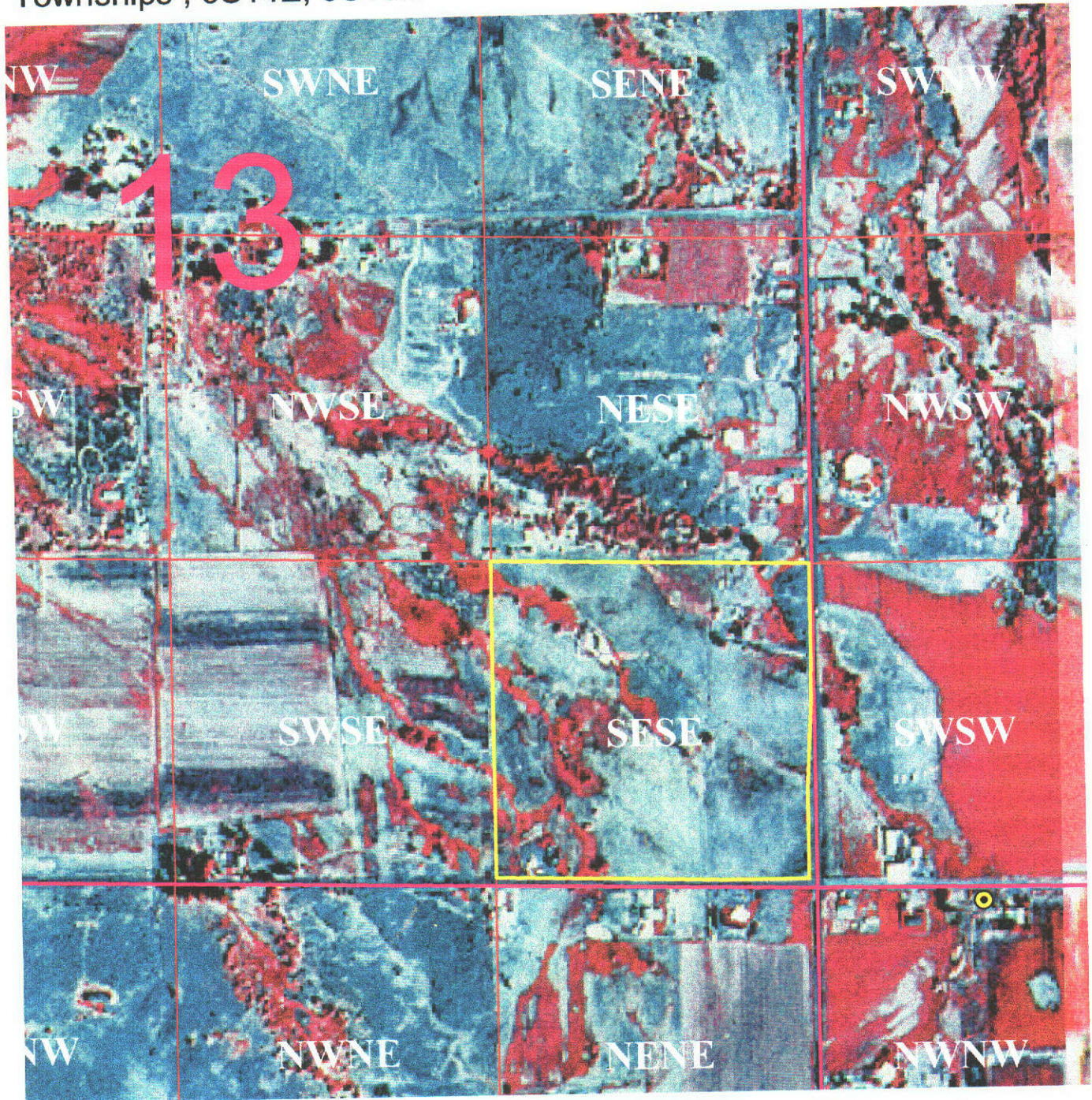
400 0 400 800 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-02305
Townships , 9S14E, 9S15E

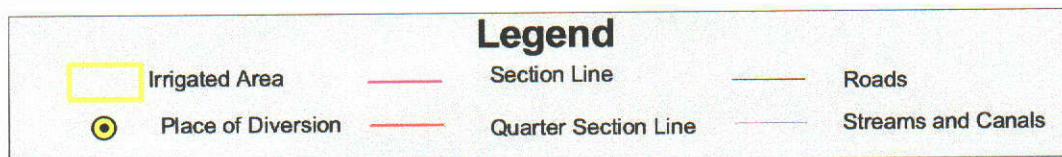
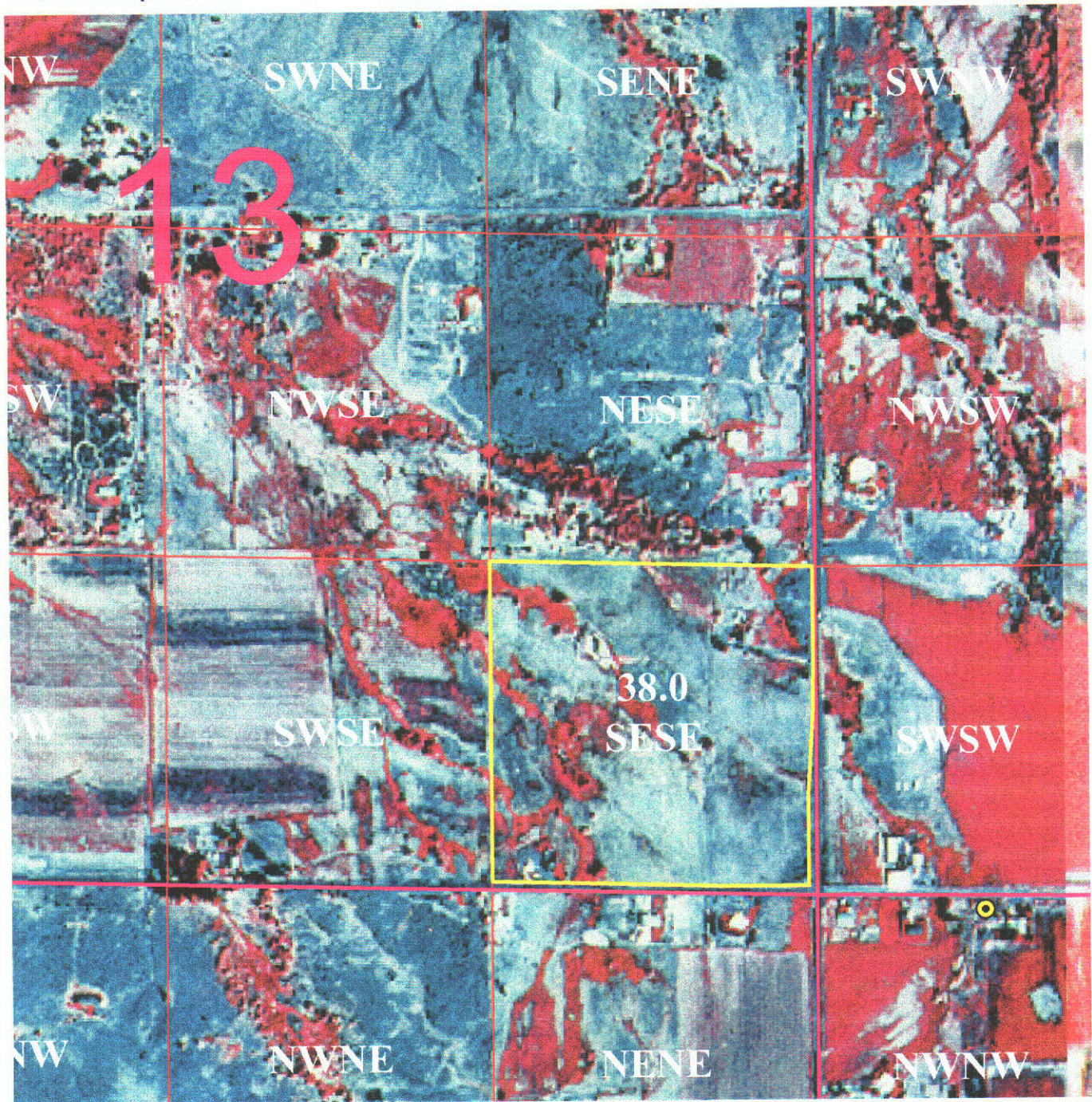
02/14/2001



SPATIAL DYNAMICS

Water Right Claim Number 47-02305
Townships , 9S14E, 9S15E

02/14/2001



400 0 400 800 Feet



SPATIAL
DYNAMICS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02305
Date Received: 12/30/1988
Receipt No: S005530
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LANGDON & LANGDON FARMS 208-543-4679
Address: RT. 4 BOX 261
BUHL, ID 83316

2. Date of Priority: JAN 21, 1957

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	15E	19	NE	NW	NW		TWIN FALLS

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.620		

7. Total Quantity Appropriated is:
0.620 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 108.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	13	SE	SE		IRR	36.0

Section Acres 36.0

Total Acres 36.0

A47-02305

Page 1

Date: 12/30/88

MICROFILMED

MAR 11 1993

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-07819

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 26711

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title

Langelos & Langelos, Thomas that I have signed the foregoing
Organization document in the space below as Partner of
Title

Langelos & Langelos, Thomas and that the statements contained in the
Organization foregoing document are true and correct.

Lauren Langelos
Signature of Authorized Agent

Partner
Title and Organization

12-30-88
Date

State of Idaho

County of

Twin Falls

)
) SS.
)

Subscribed and sworn (or affirmed) before me this 30th day

of

December 19 88

Steve [Signature]
Notary Public

Seal

Residing at

Twin Falls

My Commission Expires

Dec 7, 1994



95.

P.D.
Well

22000'

12°37'36"

AN7-02305

MICROFILMED

MAR 11 1993

Log for claim 47-02305

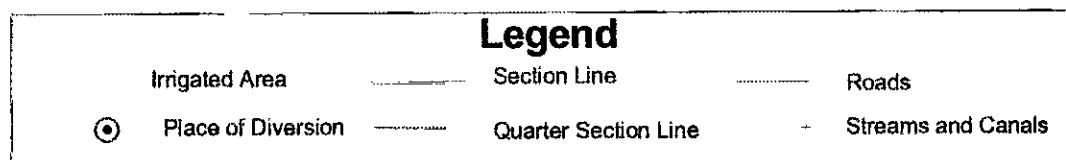
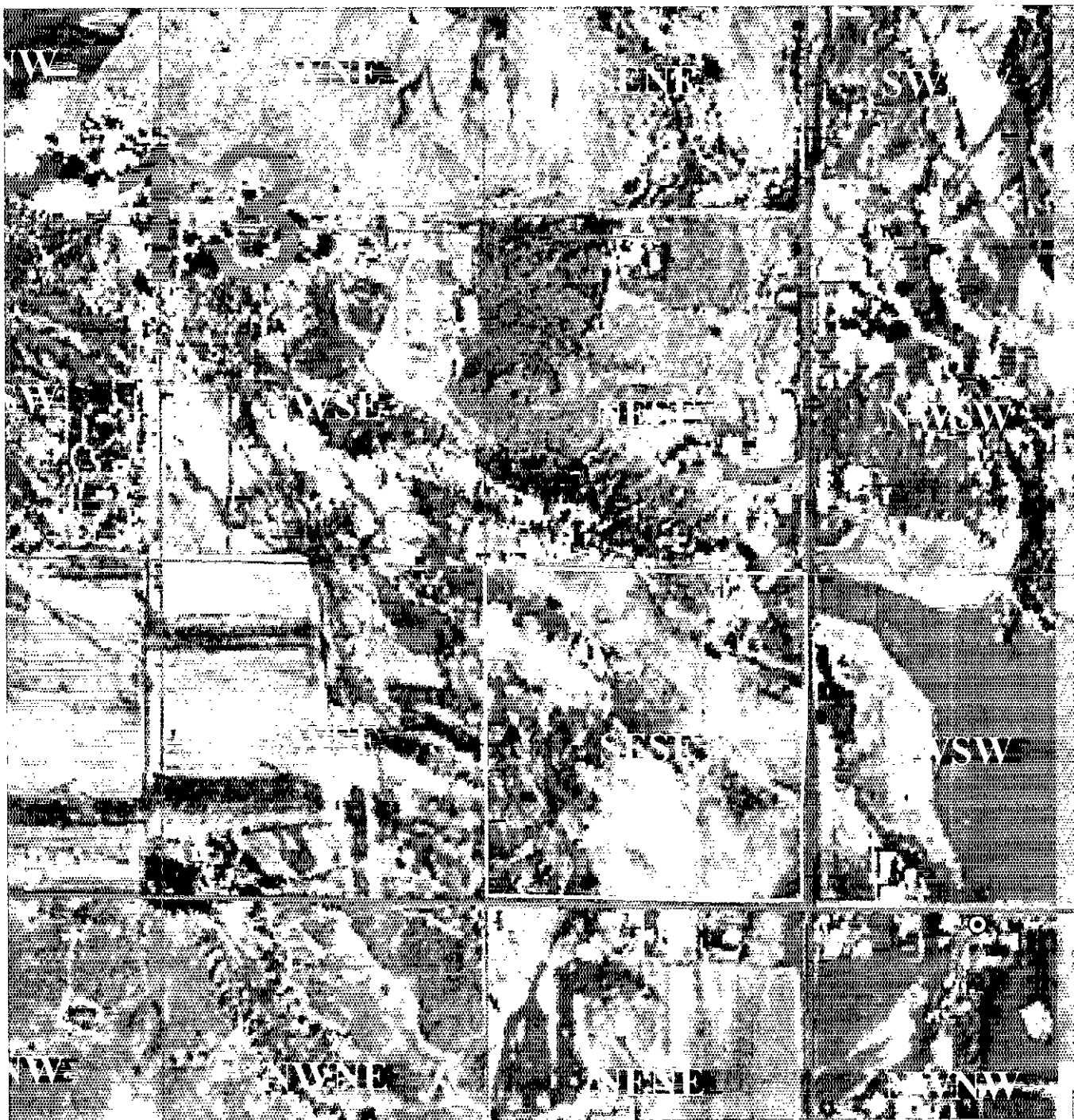
Spatial Dynamics BTD

2/14/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s14e	13	SESE	36	38	
Totals:			36	38	

Water Right Claim Number 47-02305
Townships , 9S14E, 9S15E

02/14/2001



400 0 400 800 Feet



SPATIAL
DYNAMICS

AJ5809NP
No. A47-02305

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/30/01
PAGE: 27

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LANGDON & LANGDON FARMS RT 4 BOX 261 BUHL ID 83316 (208) 543-4679	01/21/1957	IRRIGATION	03-15 11-15	0.620 CFS	
TOTAL DIVERSION:					0.620 CFS	
CONSUMPTIVE USE:						108.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T09S R15E S19

NENWNW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	---	
09S	14E	13	:					:					:					:					:		
																							36	:	36.0
TOTAL ACRES																								:	36.0

POU County: TWIN FALLS

Other Rights: A47-07819

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
47-12657 47-12658 A47-04376 A47-07819 A47-12657 A47-12658

Other Water Rights Listing Overlapping Place(s) of Use:
A47-07819

Dates: Exam Made Date: Verified Date: 03/12/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 12/30/88 CLELLAND 03/30/95 POST-STD

State of Idaho

License and Certificate of Water Right

Water License No. G-26711

Amount .62 c.f.s.

Water District No. _____

Priority January 21, 1957

THIS IS TO CERTIFY that LEE ATKINSON

of Buhl, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated January 21, 19 57; that Permit No. G-26711 was issued under said application; that Certificate of Completion of works, with a carrying capacity of .62 second feet, was issued thereunder on September 16, 19 57, showing that said works were completed on the 9th day of April, 19 57; and that on the 9th day of April, 19 57, LEE ATKINSON

of Buhl, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of Subterranean, for the purpose of Irrigation, under Use Permit No. G-26711 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 10 of Licenses at page 6103, on the 16th day of September, 19 57; The right hereby confirmed dates from January 21, 19 57;

The Point of Diversion is located in the NW 1/4 NW 1/4, Sec. 19, Tp. 9 S., R. 15 E., B. M. County Twin Falls

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed .62 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
<u>9 S.</u>	<u>14 E.</u>	<u>19</u>	<u>SE 1/4 SE 1/4</u>	<u>36</u>	<u>36</u>
Total number of acres irrigated				<u>---</u>	<u>36</u>

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 16th day of September, 19 57.

/s/ Mark R. Kulp

State Reclamation Engineer.

(SEAL)

47-2305

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G-34628
Permit No. G-26711
District No.

1. Name of Applicant: LEE ATKINSON
Postoffice address: Box 186 County: Twin Falls State: Idaho
2. Quantity of water claimed: 36 inches
 - (a) Rate of withdrawal in cubic feet per second. .72 or Idaho
Miners' inches or gallons per minute.
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean water from a well
4. Location of point of diversion or well is in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 19
Twp. 9 S. , Rge. 15 E. , B.M., County of Twin Falls, State of Idaho
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Well, pump and motor and pipeline
8. Estimated cost of works: \$1300.00
9. (a) Is reservoir to be used? No.
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is two years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Land was dry land prior to drilling of well for irrigation. No other water rights.
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

By _____ Agent.

Corrected application received:

The number of this permit is G-26711

Bond in the sum of \$ _____ to be filed on or before _____

One-fifth of the work above specified to be completed on or before January 30, 1958

Witness my hand this 30th day of January, 1957.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho, and JAS. H. YOUNG, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 30th day of January, 1957.

Countersigned:

STATE OF IDAHO

(SEAL)

By ROBERT E. SMYLLIE

By JAS. H. YOUNG

Governor

Secretary of State.

12.

Twp.	Range	Sec.	NE¼	NW¼	SW¼	SE¼	Totals
			NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	
9 S.	14 E.	13				36	36
CERTIFICATE OF COMPLETION OF WORKS							
TO ALL WHOM IT MAY CONCERN:							
This is to certify that Lee Atkinson of Buhl, County of Twin Falls, and State of Idaho, the holder of Permit No. C-26711, issued upon Application No. C-24628 bearing date of priority of January 21, 1957, authorizing the diversion of .72 second feet of the waters of subterranean flow from a well County of Twin Falls, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use .62 second feet of the waters of subterranean flow from a well that the point of diversion of said waters NW¼ of Section 19, Township 9 South, Range 15 East, R. M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: ¾ acres in the SE¼ of Section 13, Township 9 South, Range 14 East, E. M. Proof of Completion of Works made: April 2, 1957 Witness my hand this 16th day of September, A. D., 1957 /s/ Mark R. Kilp State Reclamation Engineer Proof of Completion of Works made: April 2, 1957 Certificate of Completion of Works issued: September 16, 1957 LICENSE ISSUED FOR 62 SEC. 14 Page 6103							

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-26711This proof is for Completion of Works & Beneficial Use In Water District No. _____1. Name of applicant. Lee Atkinson2. Source of water supply: Subterranean flow from a well3. Location of point of diversion: Is in the _____ NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section _____ 19T. 9 S. R. 15 E. B.M. County of Twin Falls

4. Describe works as they exist, giving dimensions and capacities of same: Well drilled 45' x 12"
Pump: Deming #3150 - Horizontal - 3" discharge - Motor: Century - No plate
presumed to be 3 HP 220 V. - Motor: Westinghouse #18 220 470

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: _____

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

30 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 13, Twp. 9 S., R. 14 E., B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: This well is capable of supplying much more water.
Mr. Atkinson intends to put a larger pump in very soon &
it can be assumed that he will be able to pump more than
36 miners inches of water.

This examination was made on the 12th day of July, 19 57

(Signed) _____

Examiner.

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
AUG 25 1957
Department of Reclamation

Lee Atkinson
Box 186, Buhl, Idaho
Permit No. G-26711

Examination for Completion of Works & Beneficial Use

County Twin Falls

19-35-55
S2 0.72 a.s.

S2 Well

P.L. = NW. NW, Sec. 19, T. 7 S. - R. 15 E.

Use = Irrigation

Filed Jan. 21, 1957

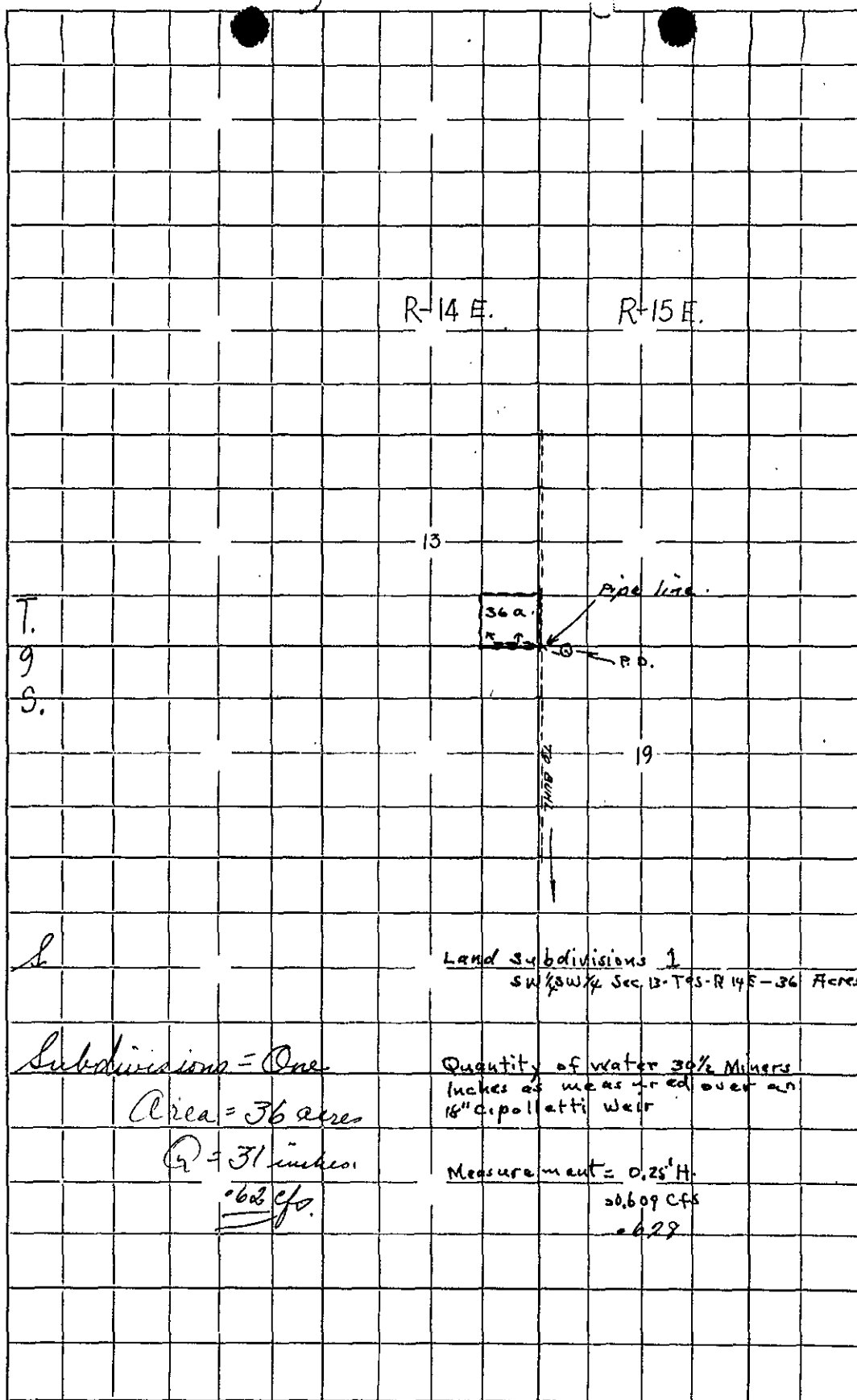
R = 0.2 over 18' water

well drilled 43' x 72"
14' to water level
P.M. P.M.

Discharge 1 p.m. 5'

200 p.m. 1957 3160
3 p.m.
2 p.m.

Water, 104 + 10 = 114
3 p.m.



Scale: 2 Inches Equals 1 Mile. Draw Map in Ink.

Form 23

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 0-26711

REPORT ON PROOF OF Completion of Works & Beneficial Use

Lee Atkinson Box 186, Buhl, Idaho

*.62 cfs
mex*

*appl. = 0.72 c.f.s.
Sub. = 1
Rev. = 36*

26711