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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02300  
Date Received: 1/11/1989  
Receipt No: C005035  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: RAINBOW TROUT FARMS 208-342-0090  
Address: 1301 VISTA  
BOISE, ID 83705
2. Date of Priority: MAR 02, 1956
3. Source: UNNAMED STREAM Trib. to: CEDAR DRAW
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 10S      | 16E   | 7       | SW     | SW     |     | 4   | TWIN FALLS |
5. Description of diverting works:  
DAM & PIPELINE
6. Water is used for the following purposes:
- | Purpose          | From | To | C.F.S  | (or) | A.F.A. |
|------------------|------|----|--------|------|--------|
| FISH PROPAGATION |      |    | 14.000 |      |        |
7. Total Quantity Appropriated is:  
14.000 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:  
FISH HATCHERY
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 | Lot | Use  | Acres |
|----------|-------|---------|--------|-----|-----|------|-------|
| 10S      | 16E   | 7       | NW     | SW  | 3   | FISH |       |
11. Place of use in counties: TWIN FALLS

A47-02300

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Date: 02/07/89

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MAR 11 1983

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: LICENSE  
Water Right Number: 26237

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02300  
Date Received: 1/10/1989  
Receipt No: C005035  
Received By: CY 1-11-89

RECEIVED

JAN 11 1989

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

Department of Water

1. Name: RAINBOW TROUT FARMS 208-342-0090  
Address: 1301 VISTA  
BOISE, ID 83705
2. Date of Priority: MAR 02, 1956
3. Source: UNNAMED STREAM Trib. to: CEDAR DRAW
4. Point of Diversion:  

|          |       |         |        |        |     |     |            |
|----------|-------|---------|--------|--------|-----|-----|------------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
| 10S      | 16E   | 7       | SW     | SW     |     | 4   | TWIN FALLS |
5. Description of diverting works: Dam & Pipeline.
6. Water is used for the following purposes:  

|                  |        |         |        |      |        |
|------------------|--------|---------|--------|------|--------|
| Purpose          | From   | To      | C.F.S  | (or) | A.F.A. |
| FISH PROPAGATION | Jan. 1 | Dec. 31 | 14.000 |      |        |
7. Total Quantity Appropriated is:  
14.000 C.F.S. (and/or) A.F.A.
8. Total consumptive use is None Acre Feet Per Annum.
9. Non-irrigation uses: Fish Hatchery
10. Place of Use:  

|          |       |         |        |     |     |      |       |
|----------|-------|---------|--------|-----|-----|------|-------|
| Township | Range | Section | 1/4 of | 1/4 | Lot | Use  | Acres |
| 10S      | 16E   | 7       | NW     | SW  | 3   | FISH |       |
11. Place of use in counties: TWIN FALLS
12. Do you own the property listed above as place of use? YES

A47-02300

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Date: 01/10/89

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MAR 11 1993

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE  
Water Right Number: 26237

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: None

**For Organizations:**

I do solemnly swear or affirm that I am President \_\_\_\_\_ of \_\_\_\_\_ Title

Rainbow Trout Farms \_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as President \_\_\_\_\_ of

Rainbow Trout Farms \_\_\_\_\_ and that the statements contained in the  
Organization  
foregoing document are true and correct.

*[Signature]*  
Signature of Authorized Agent

President of Rainbow Trout Farms  
Title and Organization

January 11, 1989  
Date

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 11th day  
of January 1989

*Mary Anne Johnson*  
Notary Public

Seal

Residing at Boise, Id

My Commission Expires 1-11-92  
Date: 01/10/89

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**MAR 11 1993**



State of Idaho  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720

44-02245  
47-02300  
Permanent file  
4-8-91  
(208) 327-7900  
Smith

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 24, 1989

Mr. Earl M. Hardy  
1301 Vista Avenue  
Boise, ID 83705

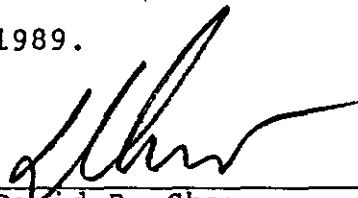
RE: Rainbow Trout Farms  
Snake River Basin Adjudication  
Twin Falls County Case No. 39576

Dear Mr. Hardy:

Based upon the additional information provided by your letter of February, 2, 1989, the Request for Extension of Time submitted on January 11, 1989, has been reconsidered and is granted. This letter is confirmation of an extension of time for Rainbow Trout Company to file their claims to water rights for beneficial use in connection with license Nos. 47-02300 and 47-02245. This extension is granted as originally requested until March 11, 1989.

This extension is granted under the authority of §42-1409 (10), Idaho Code.

Signed this 24th day of March, 1989.

  
David B. Shaw  
Adjudication Bureau Chief

DBS:db

CC: Mr. William F. Ringert  
Ringert, Clark, Harrington, Reid,  
Christenson & Kaufman  
P. O. Box 2773  
Boise, ID 83701

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MAR 11 1989