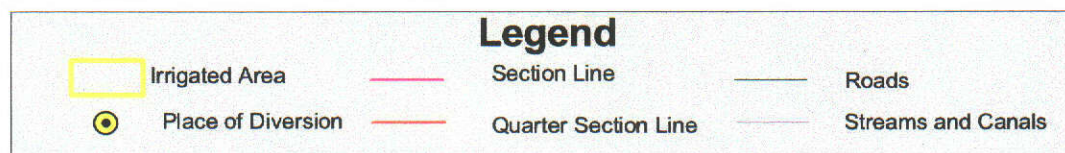
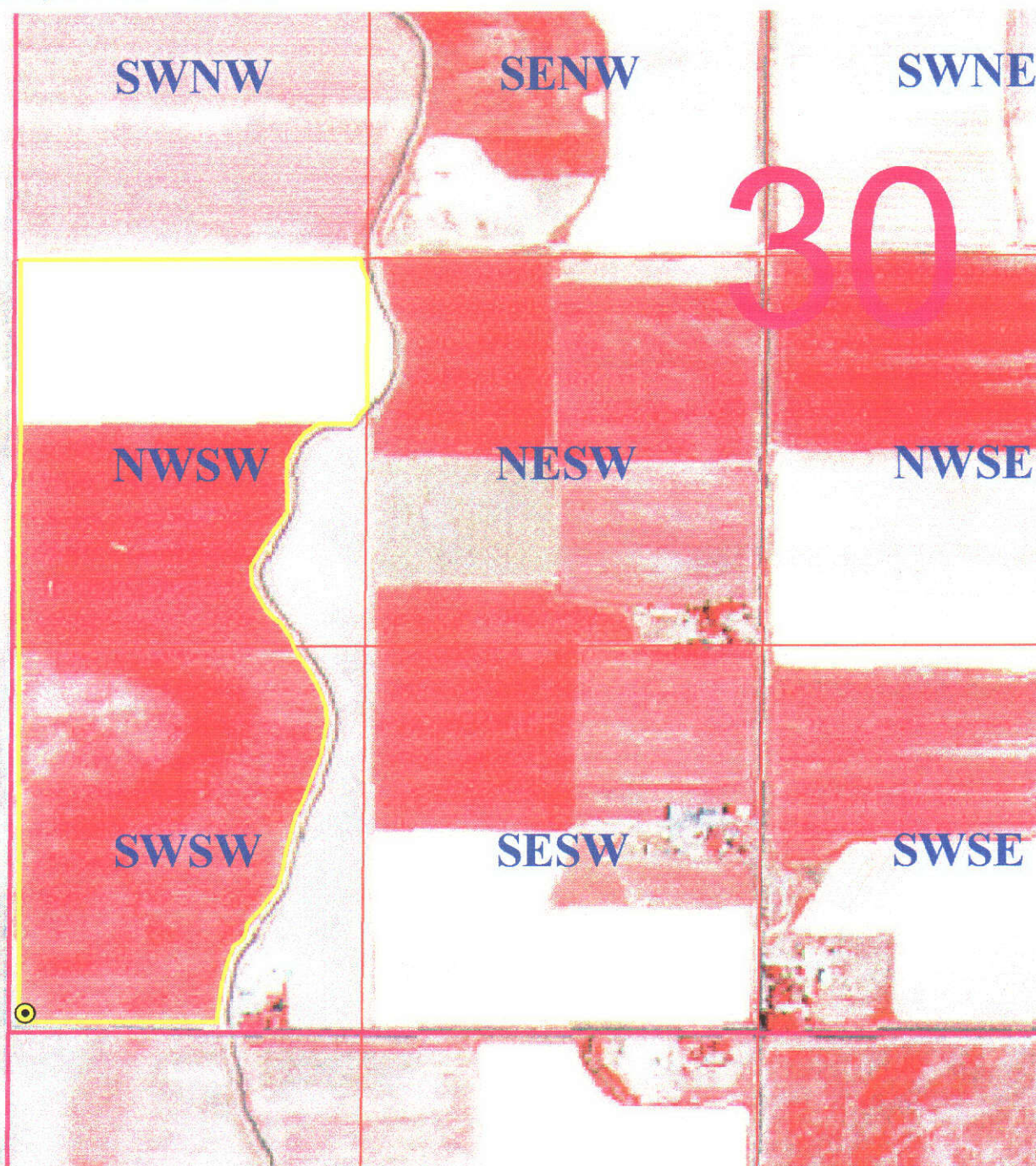


Water Right Claim Number 47-02291
Townships , 9S13E, 9S14E

02/14/2001



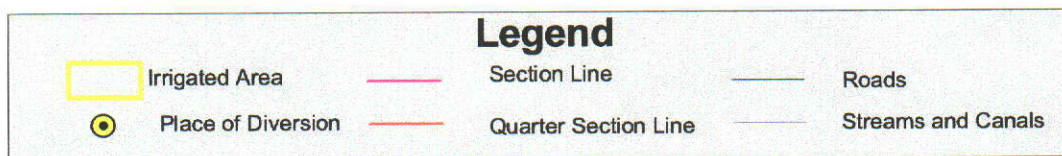
400 0 400 800 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-02291
Townships , 9S13E, 9S14E

02/14/2001



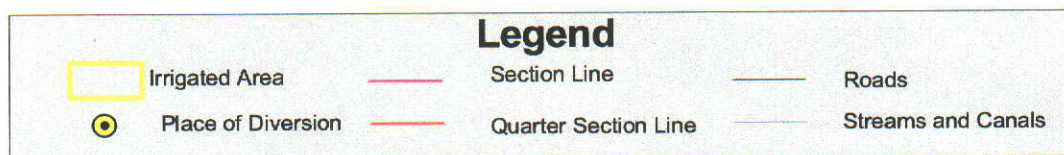
400 0 400 800 Feet



 SPATIAL
DYNAMICS

Water Right Claim Number 47-02291
Townships , 9S13E, 9S14E

02/14/2001



400 0 400 800 Feet



SPATIAL
DYNAMICS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A47-02291**
Date Received: 10/ 6/1988
Receipt No: S002780
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ALDEN R HIBBERT
Address: PO BOX 502
BUHL ID

208-543-6134

83316

2. Date of Priority: JUL 29, 1955

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	14E	30		SW	SW		TWIN FALLS

5. Description of diverting works:
350'X16", 50HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/01	1.100		

7. Total Quantity Appropriated is:
1.100 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	30	NW	SW		IRR	30.0
			SW	SW		IRR	24.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	54.0
					Total Acres	54.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CANAL CO WATER

14. Remarks:

AC. IRR.=55.

ADDRESS CHANGE REC'D 04/07/1994 SF.

****OWNERSHIP CHANGE DATA ENTERED ON 01-09-95 BASED UPON
SIGNATURE OF FORMER OWNER. KKC. ****

15. Basis of Claim: LICENSE

Water Right Number: 25849



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

~~*GEGIB: ANDAMS*~~
Governor PHIL BATT

R. KEITH HIGGINSON
Director

January 10, 1995

ANTONE ZAGATA
918E 4200N
BUHL ID 83316

RE: SNAKE RIVER BASIN ADJUDICATION CLAIMS A47-02291 AND A47-10596
CHANGE OF OWNERSHIP

Dear Mr Zagata

Enclosed are copies of the above listed claims as changed. Please review these claims to verify the data entry changes and that these claims were intended to be conveyed to the new owner.

Sincerely

Kelly K Christensen
Sr Water Resource Agent

Enclosures

NOV 28 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

D E

W E D

Please print or type

(see instructions on back of page)

APR 20 1994

DATE OF CLOSING: 12/27/93

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township 09S Range 14E Southern Region Office
Section 30, 1/4 of 1/4 of 1/4 Govt. Lot _____, BM.Lot 344, Block, _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) Assigned by IDWR: 25849 A47-02291 & A47-10598

☐ Name and Address of Former Owner/Claimant(s)(Seller): ANTONE ZAGATA
918 E 4200 N Buhl, ID 83316

☐ New Owner/Claimant (Purchaser): ALDEN R. HIBBERT

☐ New Mailing Address: P.O. Box 502
BUHL, ID 83316

☐ New Telephone Number: (208) 543-6134

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Alden R. Hibbert Date 4/24/94

☐ Signature of Former Owner/Claimant(s): Antone Zagata Date 4-26-94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

NOV 28 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

~~CECIL D. ANDROS~~
Governor PHIL BATT

R. KEITH HIGGINSON
Director

January 10, 1995

copy KKC

ALDEN R HIBBERT
PO BOX 502
BUHL ID 83316

RE: SNAKE RIVER BASIN ADJUDICATION CLAIMS A47-02291 AND A47-10596
CHANGE OF OWNERSHIP

Dear Mr Hibbert

Enclosed are your copies of the above listed claims as changed and a copy of the ownership change request. Please review the claims to verify that the data is correct.

Sincerely

Kelly K Christensen
Sr Water Resource Agent

Enclosures

NOV 28 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02291
Date Received: 10/06/1988
Receipt No: S002780
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ANTONE ZAGATA 208-543-5769
Address: RT. 3
918N 4200E
BUHL, ID 83316
2. Date of Priority: JUL 29, 1955
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 09S | 14E | 30 | SW | SW | | | TWIN FALLS |
5. Description of diverting works:
350'X16", 50HP PUMP
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 10/01 | 1.100 | | |
7. Total Quantity Appropriated is:
1.100 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 09S | 14E | 30 | NW | SW | | IRR | 30.0 |
| | | | SW | SW | | IRR | 24.0 |
| Section Acres | | | | | | | 54.0 |
- A47-02291 Page 1 Date: 10/06/88

MICROFILMED
MAR 11 1993

10. Place of Use: Continued

Total Acres 54.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CANAL CO WATER

14. Remarks:
AC. IRR.=55.

15. Basis of Claim: LICENSE
Water Right Number: 25849

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

MAR 11 1993

AJ0749NP
No. A47-02291

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/13/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ANTONE ZAGATA RT 1 3825 N 1600 E BUHL ID 83316 (208) 543-5769	07/29/1955	IRRIGATION	04-01 10-01	1.10 CFS	
TOTAL DIVERSION:					1.10 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T09S R14E S30

SWSW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE														
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
09S	14E	30	:					:					:					:						:	54.0	
TOTAL ACRES																							54.0			

POU County: TWIN FALLS

Other Rights: CANAL CO WATER

Remarks: AC. IRR.=55.
ADDRESS CHANGE REC'D 04/07/1994 SF.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

MICROFILMED
OCT 27 1994

AJ0749NP
No. A47-10990

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/13/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ANTONE ZAGATA	08/15/1946	STOCKWATER	01-01 12-31	0.02 CFS	
	RT 1		DOMESTIC	01-01 12-31	0.04 CFS	
	3825 N 1600 E					
	BUHL ID 83316					
	(208) 543-5769			TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T09S R14E S30

SESWSW

TWIN FALLS County

Place of use Legal Description for: STOCKWATER

	NE				NW				SW				SE			
T R S	: Lt Ac	Lt Ac	SWNE SENE	: NENW NWNW SWNW SENW	: NESW NWSW SWSW SESW	: NESE NWSE SWSE SESE	:	:	:	:	:	:	:	:		
09S 14E 30	:	:	:	:	:	:	:	:	:	:	:	:	:	:		

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	: Lt Ac	Lt Ac	SWNE SENE	: NENW NWNW SWNW SENW	: NESW NWSW SWSW SESW	: NESE NWSE SWSE SESE	:	:	:	:	:	:	:	:		
09S 14E 30	:	:	:	:	:	:	:	:	:	:	:	:	:	:		

POU County: TWIN FALLS

Non-Irrigation Uses: D/1 HOUSE, S/25 FEEDER CATTLE

Other Rights: NONE

Remarks: ADDRESS CHANGE REC'D 04/07/1994 SF.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

MICROFILMED
OCT 27 1994

Mail this card to all the people, businesses and publications who send you mail.
For publications, tape an old address label over name and old address sections and
complete new address.

Your Name	Print or Type—Last Name, First Name, Middle Initial					
Old Address	ANTONE ZAGATA RT 3 P.O. BOX 4200E RURAL ID 83310		Apt./Suite No.	P.O. Box	R.D. No.	Rural Box No.
New Address	3875 N. 1600 E RT-1 and State Rural ID 83316		Apt./Suite No.	P.O. Box	R.D. No.	Rural Box No.
Sign Here	Signature <i>Antone Zagata</i>	Date new address in effect 1-7-94	Keyline No. (if any)			

PS Form 3576, April 1989 RECEIVER: Be sure to record the above new address in your address book at home or office.

~~447-02291~~ + ~~447-10596~~ modified 4-17-94

Fold and Tear on Dotted Line Before Mailing



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 13, 1994

ANTONE ZAGATA
RT 1
3825 N 1600 E
BUHL ID 83316

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim No. ~~447-02291~~ & ~~A47-10596~~
Change of Address Notification

Dear Claimant:

IDWR has received your notice of the change of address of the water right claims referenced above. Our records have been changed accordingly.

If you sold the property, please contact our office toll-free at 1/800-451-4129.

Sincerely,

Idaho Department of Water Resources
Adjudication Bureau

SO:region

Mail this card to all the people, businesses and publications who send you mail. For publications, tape an old address label over name and old address sections and complete new address.

Your Name	Print or Type—Last Name, First Name, Middle Initial			
Old Address	ANTONE ZAGATA RT 3 918N 4200E BUHL ID 83316			
	Apt./Suite No.	P.O. Box	R.D. No.	Rural Box No.
New Address	No. and Street			
	3825 N 1600 E RT 1			
Sign Here	City and State			
	Buhl, Idaho 83316			
Sign Here	Signature		Date new address in effect	
	Antone Zagata		1-7-94	
Sign Here	Keyline No. (if any)			

PS Form 3526, April 1988. RECEIVER: Be sure to record the above new address in your address book at home or office.

~~447-02291~~ + ~~A47-10596~~ MICROFILMED 94

Fold and Tear on Dashed Line Before Mailing

OCT 27 1994

Log for claim 47-02291

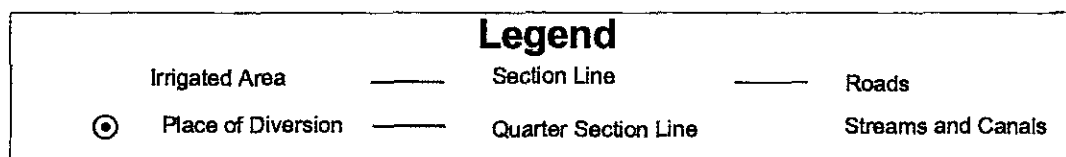
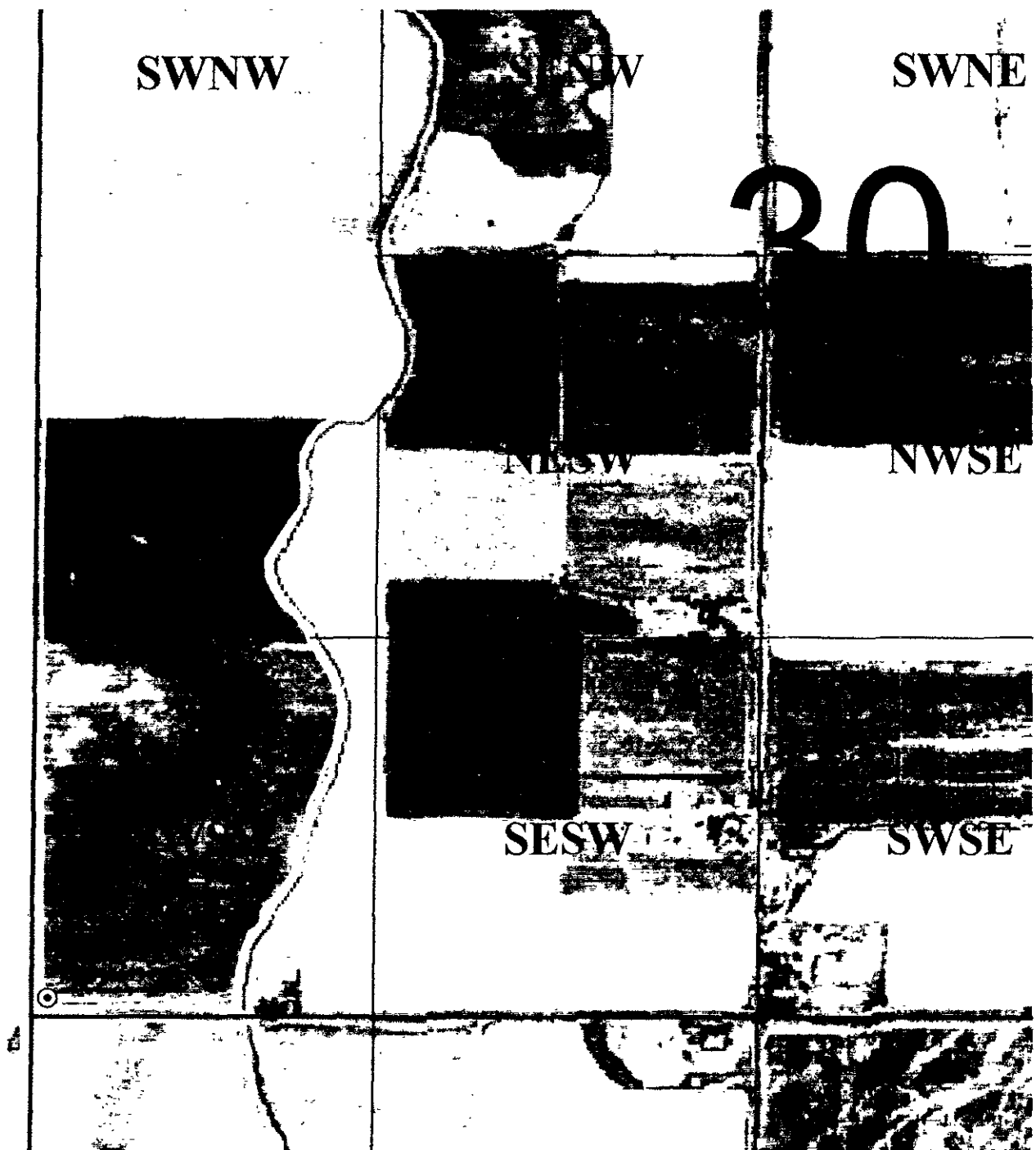
Spatial Dynamics BTD

2/14/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s14e	30	NWSW	30	30	
09s14e	30	SWSW	24	26	
Totals:			54	56	

Water Right Claim Number 47-02291
Townships , 9S13E, 9S14E

02/14/2001

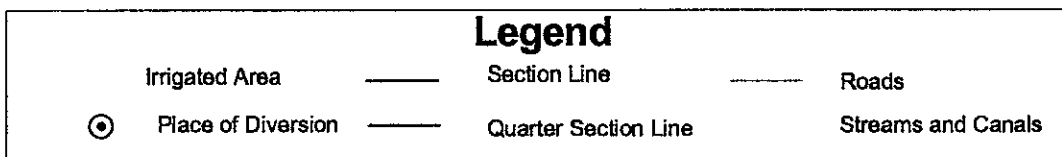
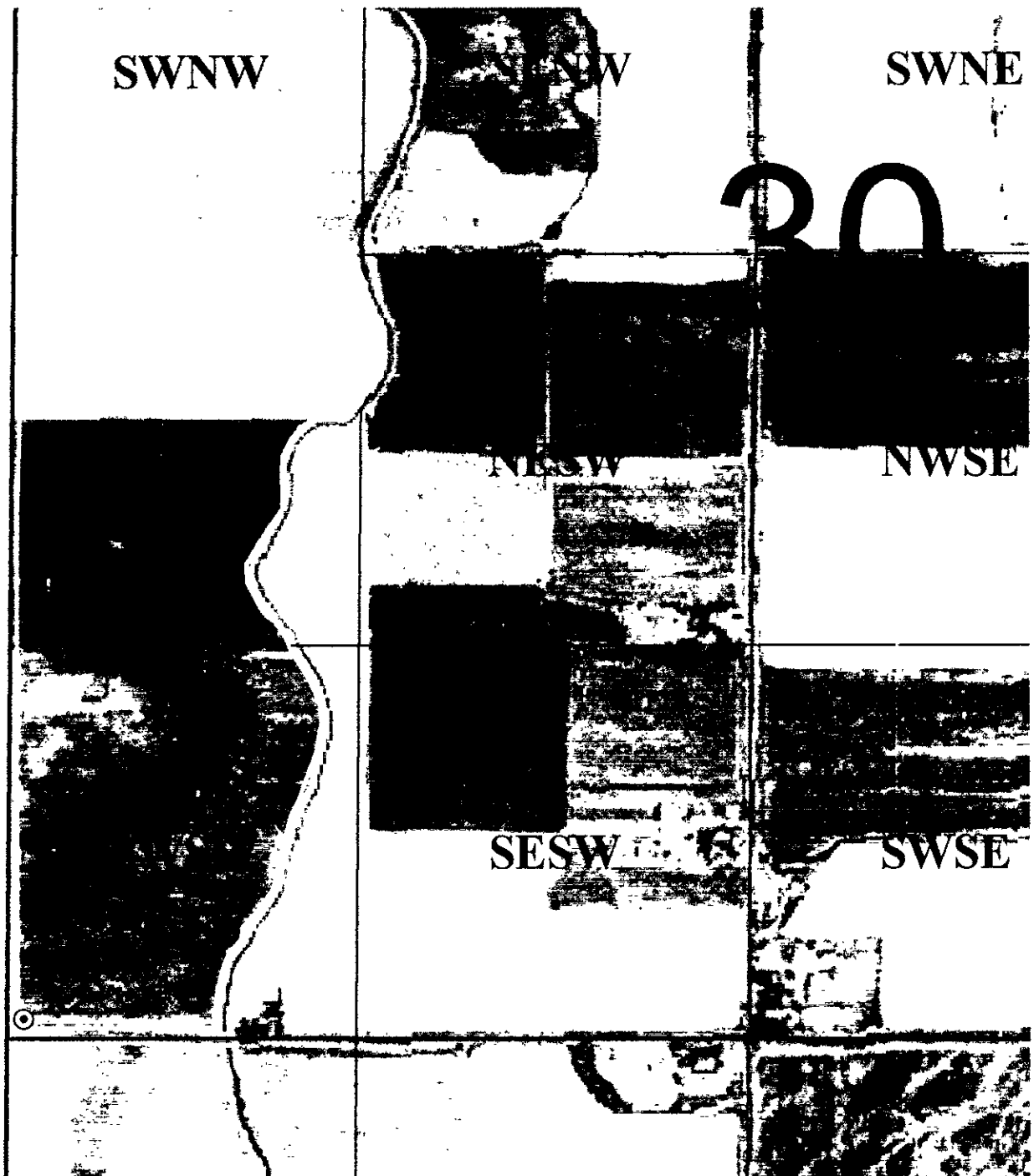


400 0 400 800 Feet

*SPATIAL
DYNAMICS*

Water Right Claim Number 47-02291
Townships , 9S13E, 9S14E

02/14/2001

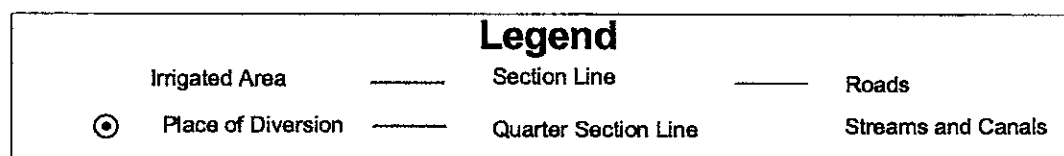
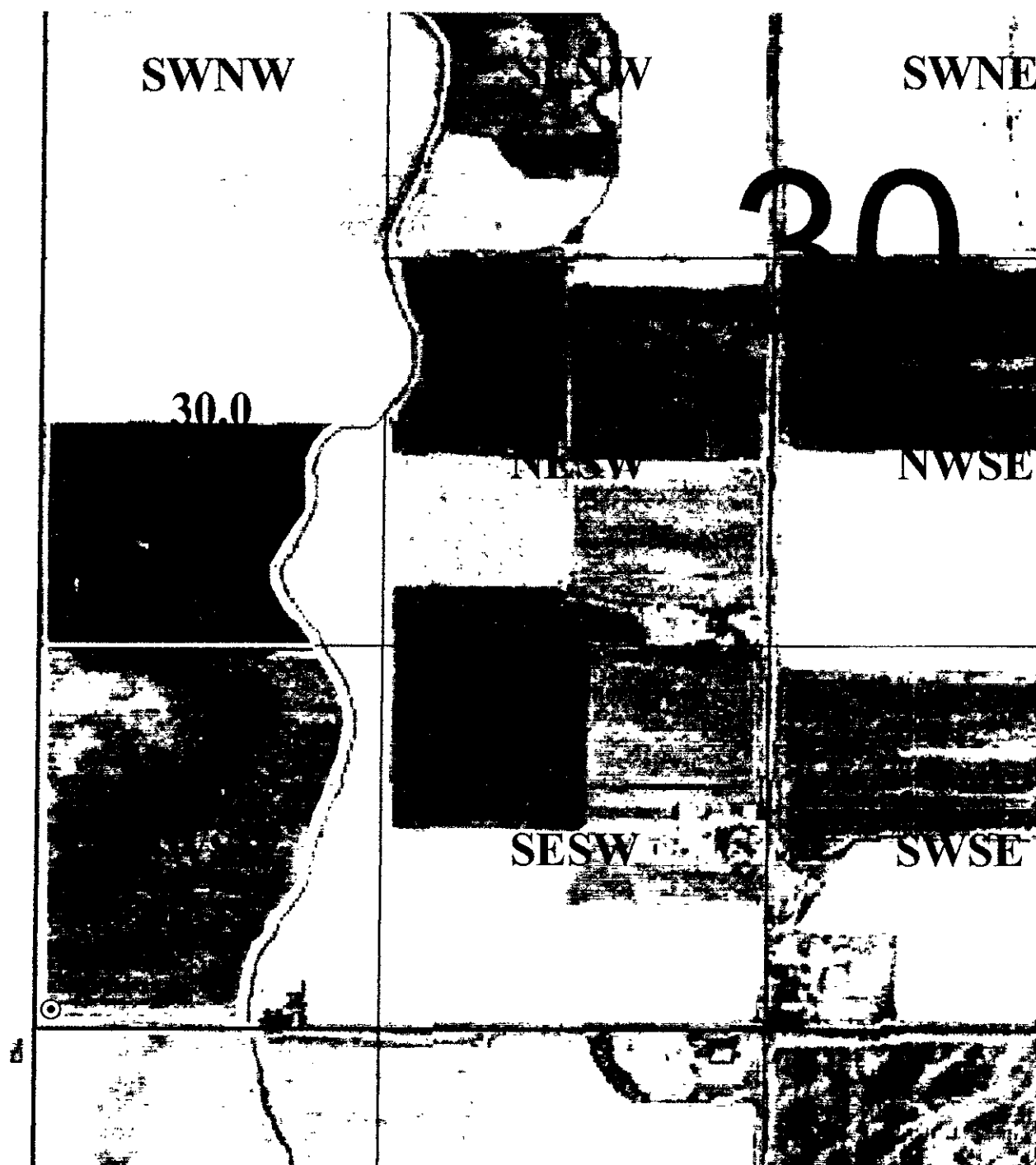


400 0 400 800 Feet

SPATIAL
DYNAMICS

Water Right Claim Number 47-02291
Townships , 9S13E, 9S14E

02/14/2001



400 0 400 800 Feet



SPATIAL DYNAMICS

AJ5809NP
No. A47-02291

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/30/01
PAGE: 23

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ALDEN R HIBBERT PO BOX 502 BUHL ID 83316 (208) 543-6134	07/29/1955	IRRIGATION	04-01 10-01	1.100 CFS	
TOTAL DIVERSION:					1.100 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T09S R14E S30

SWSW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE										
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
09S	14E	30	:					:						:		30		24							:	54.0
TOTAL ACRES																								54.0		

POU County: TWIN FALLS

Other Rights: CANAL CO WATER

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
47-10596 A47-10596

Other Water Rights Listing Overlapping Place(s) of Use:
A01-0020920

Remarks: GEN AC. IRR.=55.
ADDRESS CHANGE REC'D 04/07/1994 SF.
****OWNERSHIP CHANGE DATA ENTERED ON 01-09-95 BASED UPON
SIGNATURE OF FORMER OWNER. KKC. ****

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 10/06/88 WHITE 04/13/94 SSHERMAN 01/09/95 KCHRISTE 03/30/95 POST-STD

State of Idaho

License and Certificate of Water Right

Water License No. G-25849

Amount 1.10 c.f.s.

Water District No.

Priority July 29, 1955

THIS IS TO CERTIFY that

ANTONE ZAGATA

of Buhl, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated July 29, 1955; that Permit No. G-25849 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 1.10 second feet, was issued thereunder on August 29, 1963, showing that said works were completed on the 14th day of October, 1960; and that on the 14th day of October, 1960.

ANTONE ZAGATA

of Buhl, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well

, a tributary of subterranean flow, for the purpose of irrigation

, under Use Permit No. G-25849 of the Department of Reclamation

and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

12 of Licenses at page 7685, on the 29 day of August, 1963;

The right hereby confirmed dates from July 29, 1955;

The Point of Diversion is located

in the SW 1/4 SW 1/4 Sec. 30, Tp. 9 S., R. 14 E., B. M. County Twin Falls

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.10 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
9 S.	14 E.	30	W 1/2 SW 1/4 SW 1/2 SW 1/4	30 30	30.5 24.5
Total number of acres to be irrigated:					55

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

29th day of August, 1963.

CARL E. TAPPAN
State Reclamation Engineer.

(SEAL)

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 33716
Permit No. G- 25849
District No.

1. Name of Applicant: **ANTONE ZAGATA**
Postoffice address: **Rte. 3 Buhl** County: **Twin Falls** State: **Idaho**
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second. **2** or Idaho
Miners' inches **100** or gallons per minute.
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: **Subterranean, to be raised through a drilled well.**
4. Location of point of diversion or well is in the **SW** $\frac{1}{4}$ of the **SW** $\frac{1}{4}$ of Section **30**
Twp. 9 S. , Rge. **14 E.** , B.M., County of **Twin Falls**
5. Water is to be used for: **Irrigation**
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: **Drilled well, to be cased and equipped with turbine type pump and motor**
8. Estimated cost of works: **\$ 6,300.00**
9. (a) Is reservoir to be used? **No**
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is **Five (5)** years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: **25 shares of Twin Falls Canal Company water.**
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

page 768.5

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. G-25849

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant: Antone Zagata
2. Source of water supply: a well from subterranean flow
3. Location of point of diversion: Is in the SW 1/4 of Section 30
T. 9 S. R. 14 E. County of Twin Falls
4. Describe works as they exist, giving dimensions and capacities of same: 30 H.P. 2 1/2 S.
Motor # 1032177. Layne + Bowler pump # 22124 8" x 180' column
14" x 16" casing h: 165' 22.42' well depth 248'
8" x 2' discharge into concrete distribution box 5' x 2 1/2' x 2' into
open ditch
5. Water is used for: irrigation
6. State whether or not water has been turned into works of diversion: yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):
35 acres in NW 1/4 35 acres SW 1/4, Section 30, T. 9 S. R. 14 E., B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. Antone Zagata (owner) participated in examination

measurement was made with Cippolletti weir
30 over 2' weir or 55 inches

This examination was made on the 13th day of August, 1963

(Signed) Bon Weberg

Examiner.

25849

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
AUG 19 1963

Department of Reclamation

Antone Zagata
Route #3, Buhl, Idaho

Permit No. G-25849

Examination for Completion of Works & Beneficial Use

County... Twin Falls

Sec. 30 T. 9S R. 1E S.B.M.

Quantity: 2.0 cfs.

Source: WCI

P.D.: SW, NW, Sec. 30, T. 9S - R. 1E S.B.M.

Use: Irrigation

Filed: July 29, 1955

Due: Aug. 1, 1960

Extension: —

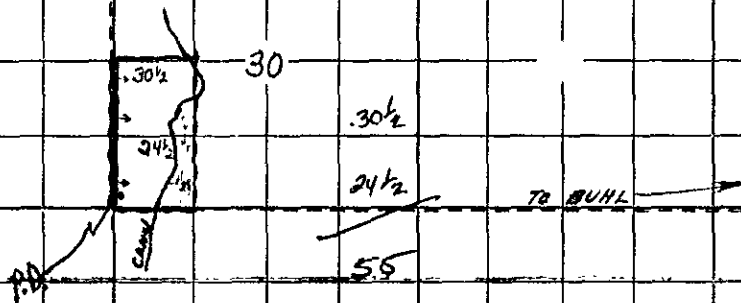
Completion of Works: —

Other Rights: 25 shares in
T.F. Canal Co. stock

Driller's name: Jim Moore

R-1AE.

T.
9
S.



Subdivisions 2

AREA 55 ACRES

① 610 CFS or 55 inches

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-25849

REPORT ON PROOF OF Completion of Works & Beneficial Use

Antone Zagata, Rt. #3, Buhl, Idaho