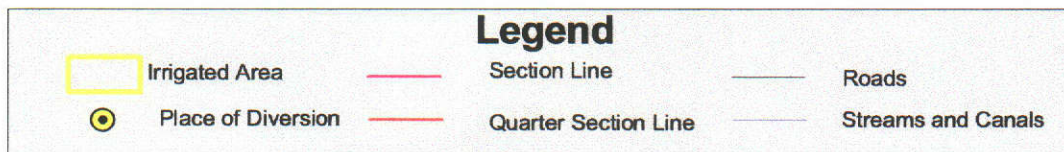
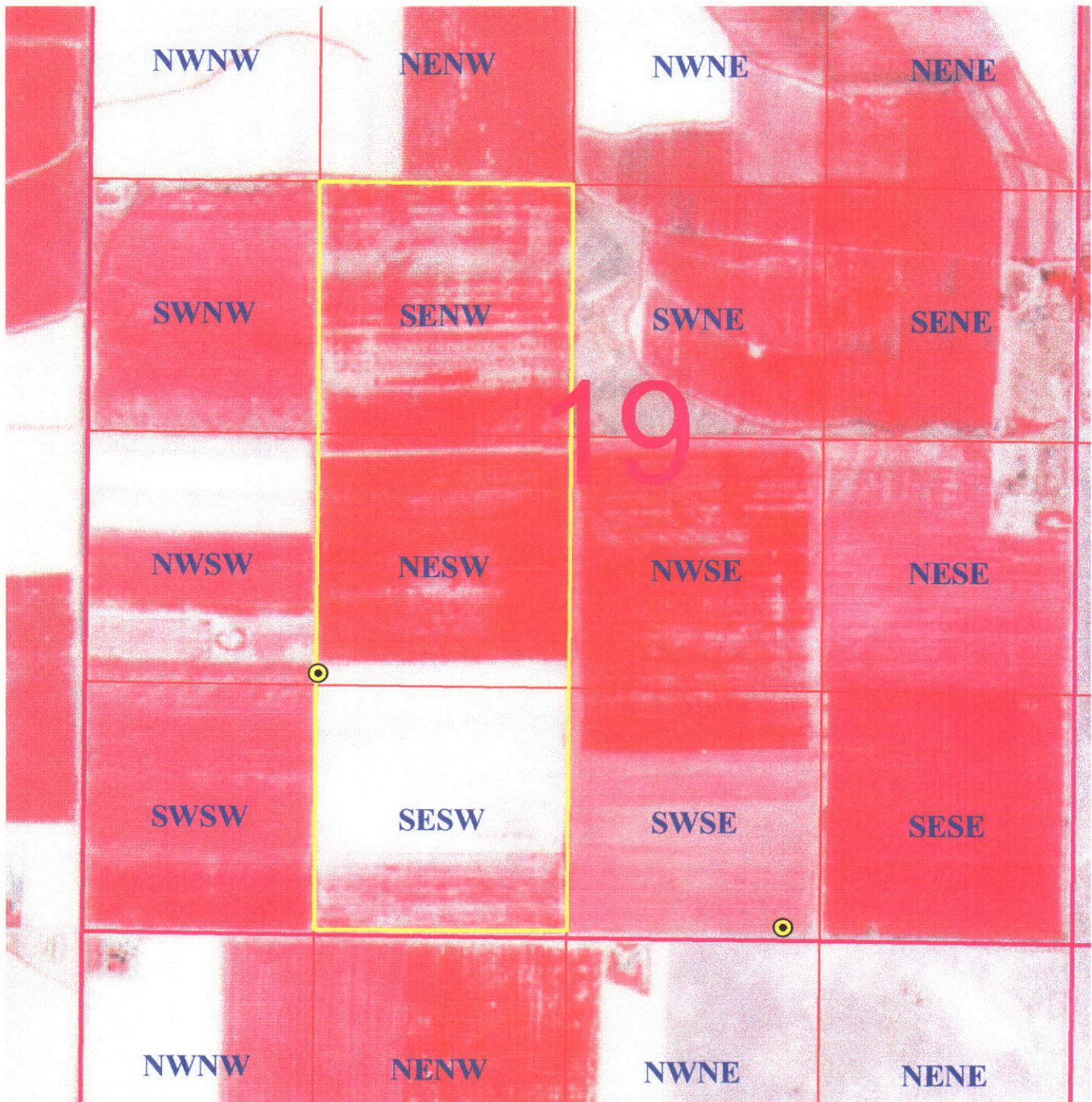


Water Right Claim Number 47-02280
Township , 10S14E

03/15/2001



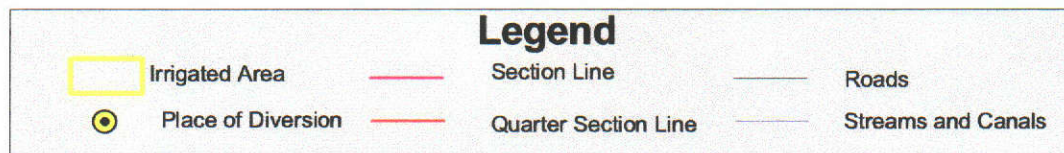
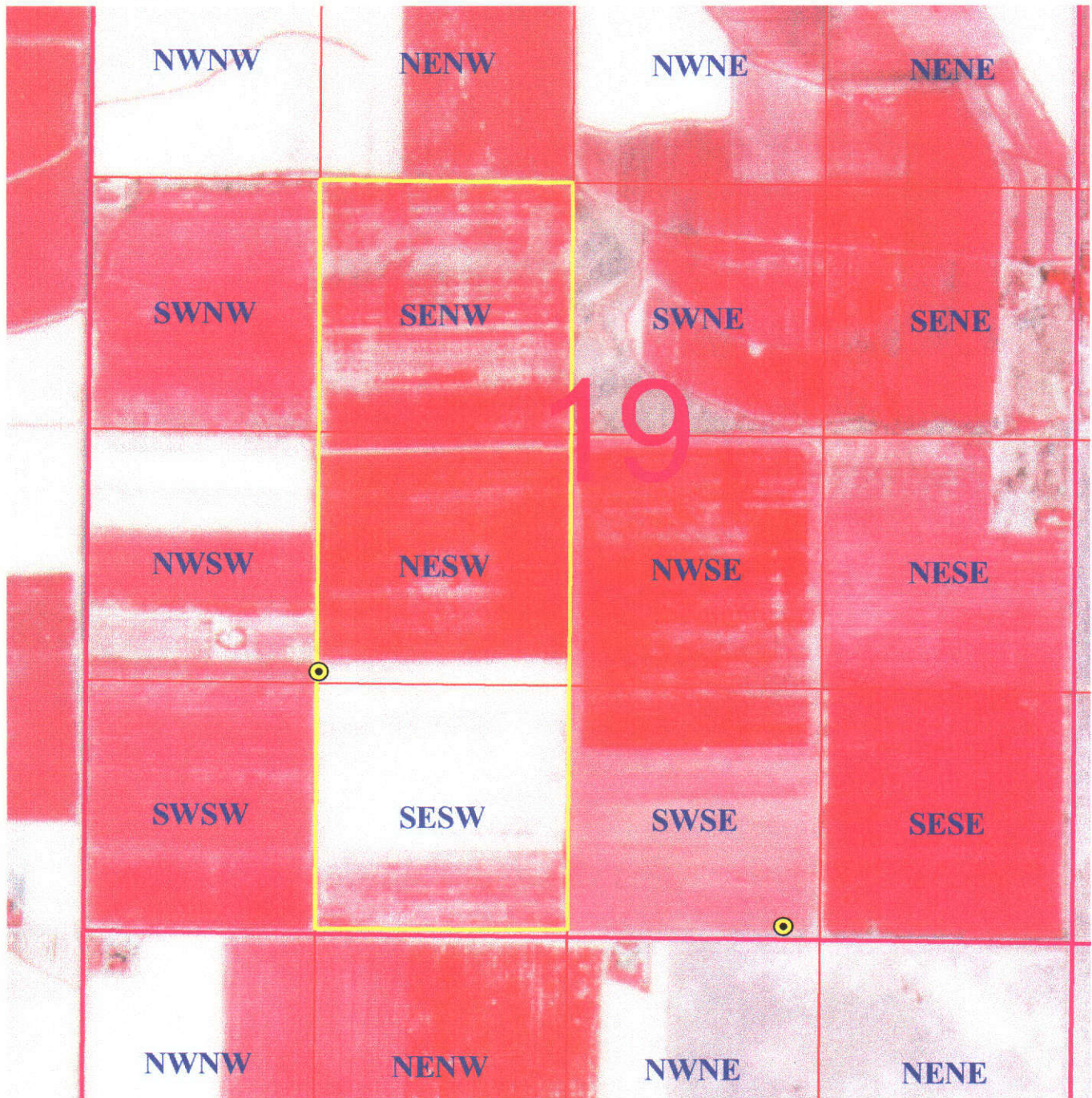
600 0 600 1200 Feet



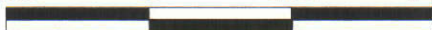
 SPATIAL
DYNAMICS

Water Right Claim Number 47-02280
Township , 10S14E

03/15/2001

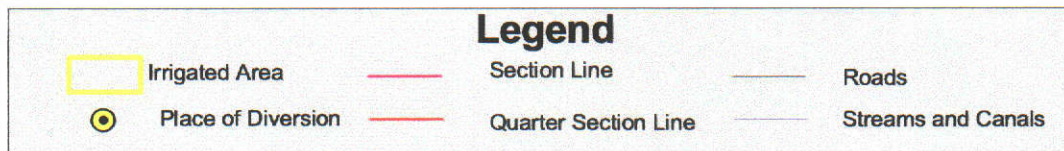


600 0 600 1200 Feet



Water Right Claim Number 47-02280
Township , 10S14E

03/15/2001



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A47-02280**
Date Received: 12/30/1988
Receipt No: S005534
Received By: See

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: VANDERPOL FAMILY TRUSTS 208-537-6844
Address: WILLIAM AND MARGIE VANDERPOL
TRUSTEES
970 E 3700 N
CASTLEFORD ID 83321

AND

Name: NORTHWEST FARM CREDIT SERVICES 208-733-2577
Address: 129 EASTLAND DRIVE
PO BOX 288
TWIN FALLS ID 83303-0288

2. Date of Priority: SEP 24, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	14E	19	SW	NE	SW		TWIN FALLS
			SE	SW	SE		TWIN FALLS

5. Description of diverting works:
3 WELLS TOTAL; TWO WELLS, 25 H.P. & 30 H.P. PUMPS, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.200		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 270.0 Acre Feet Per Annum

9. Non-irrigation uses:
NONE

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OCT 27 1989

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	14E	19	SE	NW		IRR	35.0
			NE	SW		IRR	25.0
			SE	SW		IRR	30.0
						Section Acres	90.0
						Total Acres	90.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-11808 FOR EXPANDED ACRES.

14. Remarks:
BOTH WELLS LOCATED SWNESW OF SEC. 19.
TWO POINTS OF DIVERSION LOCATED IN SWNESW, S19, T10S, R14E.

15. Basis of Claim: LICENSE

Water Right Number: 25186

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
 _____ Date: _____

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OCT 27 1994

For Organizations:

I do solemnly swear or affirm that I am TRUSTEE of
William + Margie Vanhal TRUST, that I have signed the foregoing
Organization document in the space below as TRUSTEE of
William + Margie Vanhal TRUST and that the statements contained in the
Organization foregoing document are true and correct.

Wm Vanhal
Signature of Authorized Agent

TRUSTEE
Title and Organization

6/7/93
Date

State of Idaho)
County of TWIN FALLS) SS.

Subscribed and sworn (or affirmed) before me this 7 day
of June 19 93

Caryn Haaner
Notary Public

Seal

Residing at Twin Falls ID
My Commission Expires 6-12-98

MICROFILMED
OCT 27 1994

For Organizations:

I do solemnly swear or affirm that I am Senior Credit Officer of
Title
NW Farm Credit Services ACA, that I have signed the foregoing
Organization
document in the space below as Senior Credit Officer of
Title
NW Farm Credit Services ACA and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
Senior Credit Officer
NW Farm Credit Services ACA
Title and Organization

6-7-93

Date

State of Idaho)
County of Twain Falls) SS.

Subscribed and sworn (or affirmed) before me this 7 day

of June 19 93

[Signature]
Notary Public

Seal

Residing at Twain Falls ID

My Commission Expires 6-12-98

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OCT 27 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s) Assigned by IDWR: A47-02280 A47-07750 A47-11808

[] Name and Address of Former Owner/Claimant(s)(Seller): DONLEY BOTHOE
RT 1
BUHL ID 83316

[] New Owner/Claimant (Purchaser): VANDERPOL FAMILY TRUSTS AND NORTHWEST FARM
WILLIAM & MARGIE VANDERPOL CREDIT SERVICES

[] New Mailing Address: TRUSTEES 129 EASTLAND DR.
970 E 3700 N PO BOX 288
CASTLEFORD ID 83321 TWIN FALLS ID 833030288

[] New Telephone Number: () 537-6844 733-2577

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached: TITLE INSURANCE DOCUMENTS

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s): Wm Vanderpol 'Trustee' Date 6/2/93

Northwest Farm Credit ACA Jeff Adams Date 6-2-93

[] Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 6-7-93 By: SCC

Further Action Needed: NONE

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

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OCT 27 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

A47-02280



State of Idaho.

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

JUNE 7, 1993

R. KEITH HIGGINSON
Director

VANDERPOL FAMILY TRUSTS
WILLIAM AND MARGIE VANDERPOL TRUSTEES
970 E 3700 N
CASTLEFORD ID 83321

RE: CHANGE IN OWNERSHIP FOR SRBA CLAIM NOS. A47-02280, A47-07750
& A47-11808

DEAR MR. & MRS. VANDERPOL,

PURSUANT TO YOUR REQUEST FOR A CHANGE IN OWNERSHIP AND/OR THE NOTIFICATION THAT YOU PRESENTLY OWN THE PROPERTY IN WHICH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S) IS APPURTENANT, THE DEPARTMENT HAS CHANGED THE RECORD OF THE CURRENT OWNERS AS YOU REQUESTED. PLEASE FIND ENCLOSED A COPY OF YOUR ADJUDICATION CLAIMS AS THEY NOW APPEAR IN OUR RECORDS.

IF YOU HAVE ANY FURTHER CORRECTIONS OR QUESTIONS PLEASE CONTACT OUR OFFICE.

SINCERELY,

STEVE CLELLAND
WATER RESOURCE AGENT

ENC:

CC:

NORTHWEST FARM CREDIT SERVICES
PO BOX 288
TWIN FALLS ID 83303-0288

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OCT 27 1994



ALTA Loan Policy-Form 1
(6/1/87) Schedule A

SCHEDULE A

Order No. T-13770 E9508

Policy No. GW - 2228723

Amount of Insurance \$800,000.00

Premium \$734.50

Endorsements \$ 25.00

\$759.50

Date of Policy: May 4, 1993 at 3:53 p.m.

1. Name of Insured:

NORTHWEST FARM CREDIT SERVICES, ACA

2. The estate or interest in the land which is encumbered by the insured mortgage is:

A FEE SIMPLE

3. Title to the estate or interest in the land is vested in:

WILLIAM and MARGIE VANDER POL FAMILY TRUSTS dated October 6, 1992

4. The insured mortgage and assignments thereof, if any, are described as follows:

A Mortgage and Fixture Filing (Closed End) to secure an indebtedness in the original principal sum of \$800,000.00, recorded May 4, 1993, Instrument No. 1993006170, records of Twin Falls County, Idaho.

Dated: April 30, 1993

Mortgagor: William P. Vander Pol, III and Margie Vander Pol, husband and wife; William P. Vander Pol, III, and Margie Vander Pol as Trustees of the William and Margie Vander Pol Family Trusts

Mortgagee: Northwest Farm Credit Services, ACA

5. The land referred to in this policy is situated in the State of Idaho and is described as follows: County of Twin Falls

SEE ATTACHED SCHEDULE C

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OCT 27 1994



SCHEDULE B

Order No. T-13770LA E9508BJM

Policy No. GW - 2228723

EXCEPTIONS FROM COVERAGE

This policy does not insure against loss or damage (and the Company will not pay costs, attorneys' fees or expenses) which arise by reason of:

PART 1

1. General Taxes for 1993 are an accruing lien, not yet due or payable.
2. An Easement for right of way and incidental purposes in favor of Buhl Highway District, as set forth in an instrument recorded March 21, 1930, as Instrument No. 224732, records of Twin Falls County, Idaho.
3. An Easement for power lines and incidental purposes in favor of Idaho Power Company, a corporation, as set forth in an instrument recorded March 18, 1955, as Instrument No. 443619, records of Twin Falls County, Idaho, as to NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 19, Township 10 South, Range 14 East of the Boise Meridian.
4. An Easement for power lines and incidental purposes in favor of Idaho Power Company, a corporation, as set forth in an instrument recorded March 16, 1993, as Instrument No. 1993003513, records of Twin Falls County, Idaho.

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OCT 27 1994



ALTA Loan Policy - Form 1
(6-1-87)
Schedule B - Part II.
GW 2228723

SCHEDULE B

PART II

In addition to the matters set forth in Part I of this schedule, the title to the estate or interest in the land described or referred to in Schedule (A) is subject to the following matters, if any be shown, but the Company insures that these matters are subordinate to the lien or charge of the insured mortgage upon the estate or interest:

NONE

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OCT 27 1987



Form No. 1056-4
All Policy Forms
T-13770 E9508
GW 2228723

SCHEDULE C

The land referred to in this policy is situated in the State of Idaho and is described as follows: County of Twin Falls

Parcel I

Township 10 South, Range 14 East of the Boise Meridian, Twin Falls County, Idaho

Section 19: $W\frac{1}{2}SE\frac{1}{4}$

Parcel II

Township 10 South, Range 14 East of the Boise Meridian, Twin Falls County, Idaho

Section 19: $SE\frac{1}{4}NW\frac{1}{4}$, $NE\frac{1}{4}SW\frac{1}{4}$, and that part of the $SE\frac{1}{4}SW\frac{1}{4}$ lying North of the following described line:

BEGINNING at the quarter corner common to Sections 19 and 30,
Township 10 South, Range 14 East of the Boise Meridian;
THENCE North $0^{\circ}02'00''$ West 95.5 feet to a point;
THENCE North $46^{\circ}52'00''$ West 260.5 feet to a point;
THENCE North $81^{\circ}39'00''$ West 235.8 feet to a point;
THENCE South $88^{\circ}13'00''$ West 703.8 feet to a point;
THENCE South $83^{\circ}58'00''$ West 201.9 feet to a point.

Parcel III

Township 10 South, Range 14 East of the Boise Meridian, Twin Falls County, Idaho

Section 19: That part of the $SE\frac{1}{4}SW\frac{1}{4}$, lying South of the following described line:

BEGINNING at the quarter corner common to Sections 19 and 30,
Township 10 South, Range 14 East of the Boise Meridian;
THENCE North $0^{\circ}02'00''$ West 95.5 feet to a point;
THENCE North $46^{\circ}52'00''$ West 260.5 feet to a point;
THENCE North $81^{\circ}39'00''$ West 235.8 feet to a point;
THENCE South $88^{\circ}13'00''$ West 703.8 feet to a point;
THENCE South $83^{\circ}58'00''$ West 201.9 feet to a point.

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OCT 27 1974



ENDORSEMENT

Attached to Policy No. GW-2228723

T-13770LA E9508BJM

Issued by

FIRST AMERICAN TITLE INSURANCE COMPANY

The Company insures the owner of the indebtedness insured by the insured mortgage against loss or damage sustained by reason of:

1. The invalidity or unenforceability of the lien of the insured mortgage resulting from the provisions therein which provide for changes in the rate of interest.
2. Loss of priority of the lien of the insured mortgage as security for the unpaid principal balance of the loan, together with interest as changed in accordance with the provisions of the insured mortgage, which loss of priority is caused by the changes in the rate of interest.

"Changes in the rate of interest", as used in this endorsement, shall mean only those changes in the rate of interest calculated pursuant to the formula provided in the insured mortgage at Date of Policy.

This endorsement does not insure against loss or damage based upon (a) usury, or (b) consumer credit protection or truth in lending law.

This endorsement is made a part of the policy and is subject to all of the terms and provisions thereof and of any prior endorsements thereto, except that the insurance afforded by this endorsement is not subject to Section 3(d) of the Exclusions From Coverage. Except to the extent expressly stated, it neither modifies any of the terms and provisions of the policy and any prior endorsements, nor does it extend the effective date of the policy and any prior endorsements, nor does it increase the face amount thereof.

DATED: May 4, 1993 at 3:53 p.m.

BY

ASSISTANT SECRETARY

MICROFILMED

OCT 27 1994

Variable Rate Mortgage

FA FORM 6

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02280
Date Received: 11/30/1988
Receipt No: 5005534 *see*
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DONLEY BOTHOF 208-543-6681
Address: RT. 1
BUHL, ID 83316

2. Date of Priority: SEP 24, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	14E	19	SW	NE	SW		TWIN FALLS

5. Description of diverting works:
TWO WELLS, 25 H.P. & 30 H.P. PUMPS DELIV. TO PIPELINE & SPRINKLER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.200		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 270.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	14E	19	SE	NW		IRR	35.0
			NE	SW		IRR	25.0
			SE	SW		IRR	30.0
						Section Acres	90.0

A47-02280

Page 1

Date: 11/30/88

MICROFILMED
MAR 11 1993

10. Place of Use: Continued

Total Acres 90.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-11808 FOR EXPANDED ACRES.

14. Remarks:
BOTH WELLS LOCATED SWNESW OF SEC. 19.

15. Basis of Claim: LICENSE
Water Right Number: 25186

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Dorothy B. Boly Date: Dec 5-88

Date: _____

State of Idaho }
County of Idaho Falls } SS.

Subscribed and sworn (or affirmed) before me this 5 day,

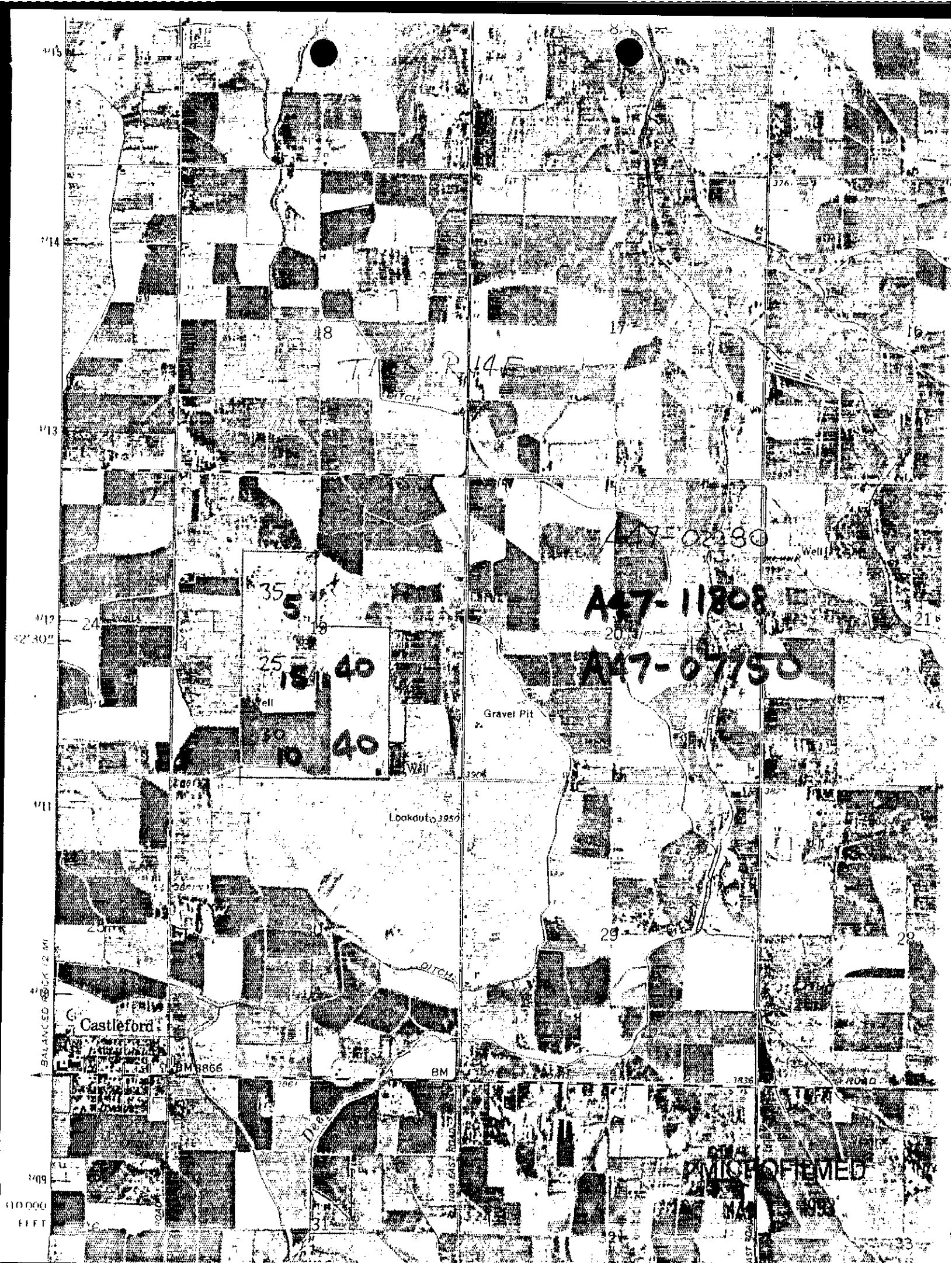
of Dec 19 88

Linda H. Hester
Notary Public

Seal

Residing at Buhl Ad

My Commission Expires 10-7-93



T.R. 14E

A47-02280

A47-11808

A47-07750

35
25
15
10
40
40

Castleford

BM 8866

BM

OFFICE OF THE

MAY 1993

BALANCED ROCK 12 MI

10000
FEET

AJ0743MP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

08/14/97 11:30:26
Page 1

Water Right Number - A47-02280

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 25186

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
VANDERPOL FAMILY TRUSTS

1 - WILLIAM AND MARGIE VANDERPOL
2 - TRUSTEES
3 - 970 E 3700 N
City- CASTLEFORD State- ID Zip- 83321
Phone - 208-537-6844

*** O - ORIGINAL OWNER ***
BOTHOF

DONLEY

1 - RT 1
2 -
3 -
City- BUHL State- ID Zip- 83316
Phone - 208-543-6681

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
09/24/1954 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

10S 14E 19 SW NE SW (83) TWIN FALLS
SE SW SE (83) TWIN FALLS

+ - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 1.200

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.200 270.0

+ - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
10S 14E 19 SE NW 35.0 01 IRRIGATION (83) TWIN FALLS
10S 14E 19 NE SW 25.0 01 IRRIGATION (83) TWIN FALLS
10S 14E 19 SE SW 30.0 01 IRRIGATION (83) TWIN FALLS

Total Acres: 90.0

+ - - Diversion Means - 3 WELLS TOTAL; TWO WELLS, 25 H.P. & 30 H.P. PUMPS, SPRINKLERS

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - A47-11808 FOR EXPANDED ACRES.

"DO NOT FILM"

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

08/14/97 11:30:27
Page 2

Water right number - A47-02280

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Remarks - - - - - +

GEN BOTH WELLS LOCATED SWNESW OF SEC. 19.
TWO POINTS OF DIVERSION LOCATED IN SWNESW, S19, T10S, R14E.

8/14/97 tf; LIENHOLDER REMOVED PER LETTER FROM FARM CREDIT SVCS.

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

08/14/97 TFAWCETT

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 12/30/1988 | Last Amended Date | - 06/07/1993 | Temporary Right | - P |
| | | Receipt Number | - S005534 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - AND | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

"DO NOT FILM"

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

08/14/97 11:31:41
Page 1

Water Right Number - R47-02280

Prefix Translation: RESEARCH

Old (D) Number - 25186

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
VANDERPOL FAMILY TRUSTS

1 - WILLIAM AND MARGIE VANDERPOL
2 - TRUSTEES
3 - 970 E 3700 N
City- CASTLEFORD State- ID Zip- 83321
Phone - 208-537-6844

*** O - ORIGINAL OWNER ***
BOTHOF

DONLEY

1 - RT 1
2 -
3 -
City- BUHL State- ID Zip- 83316
Phone - 208-543-6681

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
09/24/1954 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

| + - - - - Point of Diversion - - - - - + | | | | | |
|--|-----|-----|----------------------|-----|------------------------------------|
| Twn | Rng | Sec | Tract | Lot | RFlg County |
| 10S | 14E | 19 | SW NE SW
SE SW SE | | (83) TWIN FALLS
(83) TWIN FALLS |

| + - - - - Water Use - - - - - + | | | | | |
|---------------------------------|-------------|-------------|-----------|----------------|------------------|
| Code | Description | Period From | Period To | Diversion Rate | Diversion Volume |
| 01 - IRRIGATION | | 03/15 | 11/15 | 1.200 | |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.200 270.0

| + - - - - Place of Use - - - - - + | | | | | | | | |
|------------------------------------|-----|-----|-------|-----|-------|------|-------------|-----------------|
| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
| 10S | 14E | 19 | SE NW | | 35.0 | 01 | IRRIGATION | (83) TWIN FALLS |
| 10S | 14E | 19 | NE SW | | 25.0 | 01 | IRRIGATION | (83) TWIN FALLS |
| 10S | 14E | 19 | SE SW | | 30.0 | 01 | IRRIGATION | (83) TWIN FALLS |

Total Acres: 90.0

+ - - Diversion Means - 3 WELLS TOTAL; TWO WELLS, 25 H.P. & 30 H.P. PUMPS, SPRINKLERS

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - A47-11808 FOR EXPANDED ACRES.

"DO NOT FILM"

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

08/14/97 11:31:42
Page 2

Water right number - R47-02280

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +

GEN BOTH WELLS LOCATED SWNESW OF SEC. 19.
TWO POINTS OF DIVERSION LOCATED IN SWNESW, S19, T10S, R14E.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

Date: 06/07/1993 User Id: CLELLAND Subject: CHANGE OF OWNERSHIP AND AMENDMENT
WILLIAM VANDERPOL CAME IN TO FILE CHANGE OF OWNERSHIP FORM AND AMEND POO TO THESE THREE CLAIMS. COMPLETED THE CHANGE AND LISTED
THE JOINT OWNERSHIP OF VANDERPOL FAMILY TRUSTS AND NORTHWEST FARM CREDIT SERVICES.
NOTE: JOHN W. AND EILEEN PETERSON WERE LISTED AS LIENHOLDERS ON THIS CLAIM BUT THE PROOF OF OWNERSHIP IS THE TITLE DOCUMENTS.
THEIR ADDRESS WAS PO BOX 674, CASTLEFORD, ID.
Date: 08/14/1997 User Id: TFAWCETT Subject: LIENHOLDER REMOVED
LIENHOLDER REMOVED PER LETTER FROM FARM CREDIT SVCS.

+ - - Audit Fields - - +
08/14/97 TFAWCETT

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 12/30/1988 | Last Amended Date | - 06/07/1993 | Temporary Right | - P |
| | | Receipt Number | - S005534 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - AND | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

"DO NOT FILM"

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Georgia Satterlee

DATE

February 25, 1998 9:30am

CUSTOMER

Lamont Jones, Pocatello

SUBJECT: A47-02280, -07750A, -07750B, -11808

phone call (x) walk-in (.)

He wanted all profile reports in the name of Vanderpol. I printed and faxed them Danno.



Farm Credit Services

1363 Fillmore Street
P.O. Box 288
Twin Falls, Idaho 83303-0288
208/733-2577

July 2, 1997

U.S. DEPT. OF AGRICULTURE
WASHINGTON, D.C.

JUL 02 1997

Department of Water Resources
1341 Fillmore Street
Suite 200
Twin Falls, Idaho 83301-3380

Department of Water Resources
Boise, Idaho

To Whom it may Concern:

This letter is to advise that Northwest Farm Credit Services has no interest in any of the Vanderpol Family Trusts water rights. Mr. Vanderpol's obligation to Northwest Farm Credit Services has been paid in full.

If you have any questions, do not hesitate to contact me.

Sincerely,

Dave Stout
Branch Manager/Assistant Vice President

DO NOT FILM

| OWNER CODE | NAME & ADDRESS | PRIORITY DATE | WATER USE | LINE PERIOD FROM TO | DIVERSION RATE | DIVERSION VOLUME |
|------------|---|---------------|------------|---------------------|----------------------|------------------|
| C | VANDERPOLE FAMILY TRUSTS
WILLIAM AND MARIE VANDERPOLE
TRUSTEES
978 E 3700 N
CARLETON ID 83321
(208) 537-6644 | 09/26/1994 | IRRIGATION | 09-15 11-15 | 1.20 CFS
1.20 CFS | 270.30 AFD |
| C | NORTHSTAR FARM CREDIT SERVICES
125 EIGHTH DRIVE
PO BOX 288
TWIN FALLS ID 833050288
(208) 733-2577 | | | | | |

TOTAL DIVERSION:
 CONSUMPTIVE USE:

No Interest by NWFCs
 Due Nov 7-297
 1800.733-9
 For 7

No Interest by NWKCS
Dec. 1977 7-2-97 1800.733-9412
For 734-7756

Tributary to:
SEWERS SEWERS
TWIN FALLS County

| | | |
|---------------------------|---------------|-------------------|
| Water Source: GROUNDWATER | Tributary to: | Stage: 1500000 |
| Point(s) of Diversion: | 1100 ELEC 219 | SEWER |
| | | SEWER |
| | | THAN FALLS County |

Place of use (local description for: JARIGATRON)

| NE | | | | | | | | | | NW | | | | | | | | | | SW | | | | | | | | | | SE | | | | | | | | | |
|------|------|-------|------|---|------|------|-------|------|---|------|------|-------|------|---|------|------|-------|------|---|------|------|-------|------|---|------|------|-------|------|---|------|------|-------------|------|---|---|---|--|--|--|
| LINE | NAME | STATE | DEED | : | LINE | NAME | STATE | DEED | : | LINE | NAME | STATE | DEED | : | LINE | NAME | STATE | DEED | : | LINE | NAME | STATE | DEED | : | LINE | NAME | STATE | DEED | : | LINE | NAME | STATE | DEED | : | | | | | |
| 1 | A | S | 1 | 1 | 1 | A | S | 1 | 1 | 1 | A | S | 1 | 1 | 1 | A | S | 1 | 1 | 1 | 1 | A | S | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | | | |
| 100 | 140 | 10 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | TOTAL ACRES | | | | | | | |

POU COMPLETE: ENJOY FALL-B

Non-irrigation Zone: NONE

Other Rights: 147-11004 FOR EXPANDED ACCESS.

Remarks: ONE BOTH WELLS LOCATED S.W. 1/4 OF SEC. 19.
TWO POINTS OF DISSECTION LOCATED IN SW 1/4, T10S, R12E.

| Qatar: | Exam Node Dates: | Verified Dates: | objection Filed Dates: |
|--------|-------------------------|---|------------------------|
| Misc: | Water District Numbers: | Field Inspection Flags
Preservation Flags: | |

| | | | |
|--------|----------|------|---|
| Date | 6/27 | Page | 7 |
| From | P.O. | | |
| To | J. N. R. | | |
| Name | 736-323 | | |
| Page # | | | |

| P. 01 | Page 01 |
|-------|---------|
|-------|---------|

TO
SOUTHERN REGION

07-01-1997 11:22AM FROM Rockridge Dairy,
06/21/1997 08:43 1353037

Log for claim 47-02280

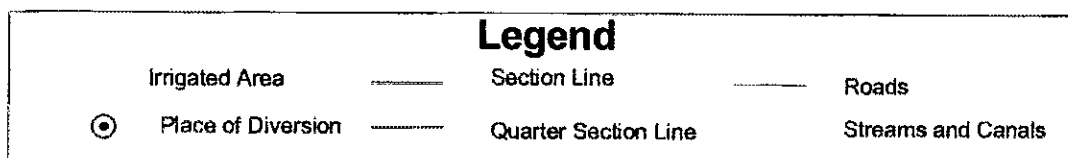
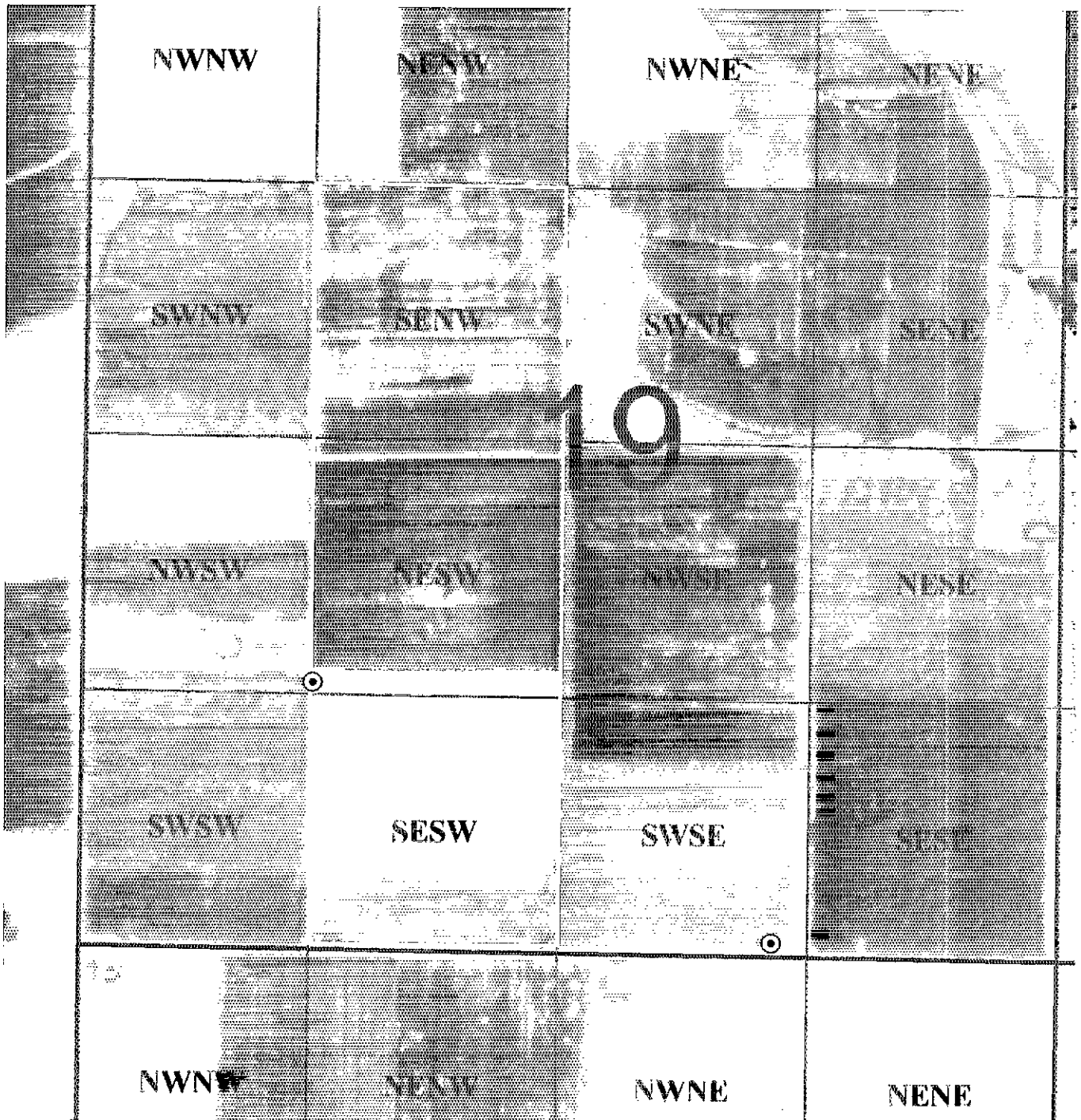
Spatial Dynamics BTD

3/15/01

| TR | SEC | QQ | Acres
Claimed | Acres
Found | COMMENT |
|----------------|-----|------|------------------|----------------|---------------|
| 10s14e | 19 | SENW | 35 | 40 | Indiscernible |
| 10s14e | 19 | NESW | 25 | 40 | Indiscernible |
| 10s14e | 19 | SESW | 30 | 39 | Indiscernible |
| Totals: | | | 90 | 119 | |

Water Right Claim Number 47-02280
Township , 10S14E

03/15/2001



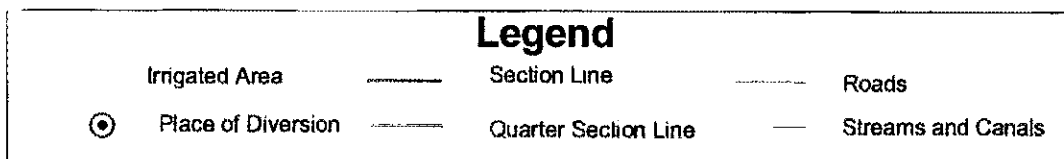
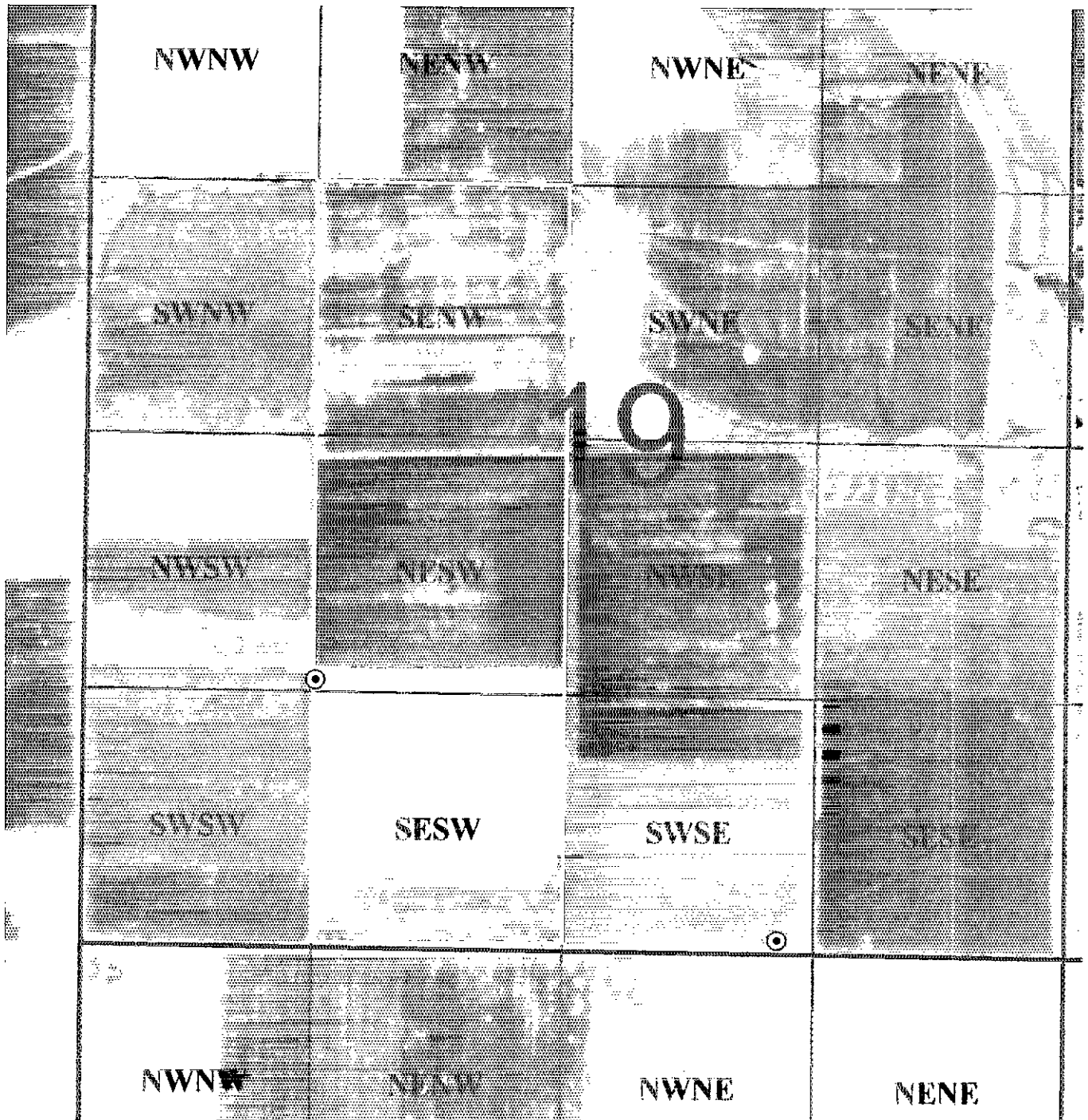
600 0 600 1200 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-02280
Township , 10S14E

03/15/2001

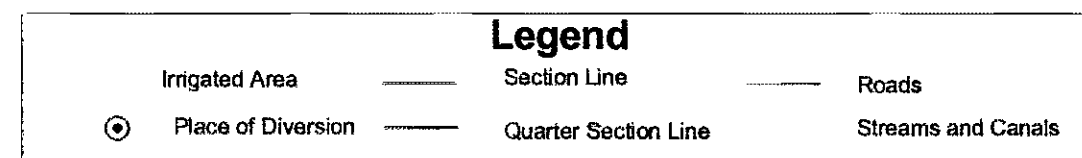


600 0 600 1200 Feet



SPATIAL
DYNAMICS

03/15/2001

SPATIAL
DYNAMICS

AJ5809NP
No. A47-02280

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/12/01
PAGE: 68

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|---------------|--|------------------|------------|-----------------------|-------------------|---------------------|
| C | VANDERPOL FAMILY TRUSTS
WILLIAM AND MARGIE VANDERPOL
TRUSTEES
970 E 3700 N
CASTLEFORD ID 83321
(208) 537-6844 | 09/24/1954 | IRRIGATION | 03-15 11-15 | 1.200 CFS | |
| | | | | | TOTAL DIVERSION: | 1.200 CFS |
| | | | | | CONSUMPTIVE USE: | 270.00 AFA |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T10S R14E S19 SWNESW SESWSE TWIN FALLS County

Place of use Legal Description for: IRRIGATION

| NE | | | | NW | | | | SW | | | | SE | | | | | | | | | | | | |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|-------------|------|
| T | R | S | : | NENE | NWNE | SWNE | SENE | : | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : | SUM |
| | | | : | Lt | Ac | Lt | Ac | : | Lt | Ac | Lt | Ac | : | Lt | Ac | Lt | Ac | : | Lt | Ac | Lt | Ac | : | |
| 10S | 14E | 19 | : | | | | | : | | | | | : | | | | | : | | | | | : | 90.0 |
| | | | | | | | | | | | | | | | | | | | | | | | TOTAL ACRES | 90.0 |

POU County: TWIN FALLS

Non-Irrigation Uses: NONE

Other Rights: A47-11808 FOR EXPANDED ACRES.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A47-07750A A47-07750B A47-11808 R47-02280 R47-07750A R47-07750B R47-11808

Other Water Rights Listing Overlapping Place(s) of Use:
A47-10115 A47-11808 R47-02280 R47-11808

Remarks: GEN BOTH WELLS LOCATED SWNESW OF SEC. 19.
TWO POINTS OF DIVERSION LOCATED IN SWNESW, S19, T10S, R14E.

8/14/97 tf; LIENHOLDER REMOVED PER LETTER FROM FARM CREDIT SVCS.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 11/30/88 MERRITT 06/07/93 CLELLAND 03/30/95 POST-STD 08/14/97 TFAWCETT

State of Idaho
License and Certificate of Water Right

Water License No. G-25186

Amount 1.20 second feet

Water District No. _____

Priority September 24, 1954

THIS IS TO CERTIFY that **GEORGE L. BLICK**

of **Castleford, Idaho**, made application for a permit to appropriate the public waters of the State of Idaho, dated **September 24**, 19 **54**; that Permit No. **G-25186** was issued under said application; that Certificate of Completion of works, with a carrying capacity of **1.20** second feet, was issued thereunder on **October 28**, 1955, showing that said works were completed on the **29th** day of **December**, 1954; and that on the **29th** day of **December**, 1954,

GEORGE L. BLICK

of **Castleford**, State of **Idaho**, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well

~~underground~~ (subterranean flow) for the purpose of irrigation

, under Use Permit No. **G-25186** of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume **9** of Licenses at page **5579**, on the **28th** day of **October**, 1955;

The right hereby confirmed dates from **September 24**, 1954;

The Point of Diversion is located

in the **NE ¼ SW ¼**, Sec. **19**, Tp. **10 S.**, R. **14 E.**, B. M. **Twin Falls** / **County**

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed **1.20** cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract | No. Acres Described in Permit | No. Acres Actually Irrigated |
|-------|-------|------|---|-------------------------------|------------------------------|
| 10 S. | 14 E. | 19 | SE NW | 35 | 35 |
| | | | NE SW | 35 | 25 |
| | | | SE SW | 35 | 30 |
| | | | Number of Acres Actually Irrigated----- | | 90 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

28th day of **October**, 1955.

State Reclamation Engineer.

(SEAL)

47-2280

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 33024
Permit No. G- 25186
District No.

Harry Povey
Attorney at Law
Twin Falls, Idaho

1. Name of Applicant: GEORGE L. BLICK
Postoffice address: Castleford County: Twin Falls State: Idaho
2. Quantity of water claimed: 1.20 cubic feet per second.
 - (a) Rate of withdrawal in cubic feet per second. 1.20 or Idaho
Miners' inches or gallons per minute.
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean from well
4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 19
Twp. 10 S., Rge. 14 E., B.M., County of Twin Falls
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Drilled well, Peerless pump, 30 H.P., settling tank, buried concrete tile pipe with risers. Moveable Ames gate pipe connecting with risers.
8. Estimated cost of works: \$ 12,000.00
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir: --
10. The time required for the completion of such work and complete application of the water to the proposed use is 90 days
~~XXXXXX~~
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
 - (b) Amount of capital stock: \$ (c) Amount paid in: \$
 - (d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
 - (b) Treasury stock: (c) Bonds to be issued:
 - (d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
 - (a) --- (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 1.20 (cubic feet per second, inches or gallons per minute) is for new lands.

Well was completed in March, 1954, and pump was first operated in May, 1954. Total depth of well is Remarks: 314 feet. 120 feet to water, 207 feet draw down. 12" hole 244 feet and 8" hole remaining 70 feet.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

GEORGE L. BLICK

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 9:00 A.M. Sept. 24, 1954

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G-25186

Recorded in Book 89 Page 25186 Approved October 4, 1954

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before December 4, 1954 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before October 4, 1955

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before October 4, 1956

Witness my hand this 4th day of October, 1954

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, LEN JORDAN, Governor of the State of Idaho, and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 4th day of October, 1954.

Countersigned:

STATE OF IDAHO

(SEAL)

By IRA H. MASTERS
Secretary of State.

By LEN JORDAN
Governor

12.

| Twp. | Range | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|---|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 10 S. | 14 E. | 19 | -- | -- | -- | -- | -- | -- | 35 | 35 | -- | -- | 35 | -- | -- | -- | -- | 105 | |
| Permit No. G-25186
CERTIFICATE OF COMPLETION OF WORKS | | | | | | | | | | | | | | | | | | | |
| TO ALL WHOM IT MAY CONCERN: | | | | | | | | | | | | | | | | | | | |
| <p>This is to certify that GEORGE L. BLICK, of Castleford, County of Twin Falls, and State of Idaho, the holder of Permit No. G-25186, issued upon Application No. G-33024 bearing date of priority of September 24, 1954, authorizing the diversion of 1.20 second feet of the waters of a well (subterranean flow) County of Twin Falls, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.20 second feet of the waters of said well; that the point of diversion of said waters is in the NE 1/4 SW 1/4 Section 19, Township 10 South, Range 14 East, B. M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit:</p> <p>SE 1/4 NW 1/4 and E 1/4 SW 1/4 Section 19, Township 10 South, Range 14 East, B. M.</p> <p>Witness my hand this 28th day of October, A. D. 1955.</p> <p>Proof of Completion of Works made December 29, 1954.
Certificate of Completion of Works issued October 28, 1955.</p> <p>LICENSE ISSUED FOR 1.20 SEC. FT.
P-5579</p> | | | | | | | | | | | | | | | | | | | |

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-25186This proof is for Completion of Works & Beneficial Use In Water District No. _____1. Name of applicant George L. Black, C/o Black Seed Co., Castleford, Idaho2. Source of water supply: Subterranean from a well3. Location of point of diversion: Is in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 19T. 10 S. R. 14 E. County of Twin Falls

4. Describe works as they exist, giving dimensions and capacities of same: Well is 3 1/4' deep
by 12" diameter, to an 8" diameter. H is 120'. Draw down is 200'.
4-stage 8" bowls 6" column 225' long. Wastingshouse Motor 30 hp. Serial
No. 3-36V980. Peerless Pump. Well house is of wooden construction
6' by 5' by 7' high, concrete floor. Delivery to the East through a
6" by 7' pipe into a concrete distribution basin 10' by 10' by 4' high,
Delivery to the fields by gravity.

5. Water is used for: Irrigation6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number
of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other
than irrigation):

SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ Section 19, Township 10 South, Range 14 East, B. M.See the map

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: Crops are hay, grain potatoes.Lots of gas entrained in the deliveryThis examination was made on the 26 day of July, 1953(Signed) E. M. Humphrey Examiner.

J 25186

Colt
1 x 7
concrete link can
1 1/4"

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
SEP 13 1955
Department of Reclamation

George L. Blick 42866
C/o Blick Seed Co., Castleford
Idaho

Permit No. G-25186

Examination for Completion of Works
and Beneficial Use

County Twin Falls

Q2 1.2 a.c.s.
Q3 1.1

= NE. SW. 1/4 Sec. 2 - T. 2N. - R. 2E.

Use = Irrigation

Due 2 Oct. 4, 1956

5'9"

200cf in 274 448

61 inches 120
1646

514' x 125' = 64250' ¹/₂ ac
20' 1/2 to 200

Water motor 30hp.
3-261 780 1770
1/2 22 400

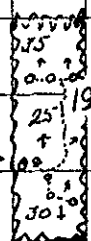
Perless Pump
Well house - work
6' x 7'

[D] panel type DA12

R-14E.

T.
10
S.

P.R. →



Buried 10" dia tile pipe
0 = risers
8" gated pipe is used on surface
Gravity

Sub-divisions = 3

Area = 90 acres.

Q = 60" amt of filling

T = 59°F

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-25186

REPORT ON PROOF OF Completion of works & Beneficial use

GEORGE L. ~~BLICK~~, C/o Blick Seed Co., Castleford, Idaho

1.2 efs
mark

app 1.20085

90 acres
8-40's