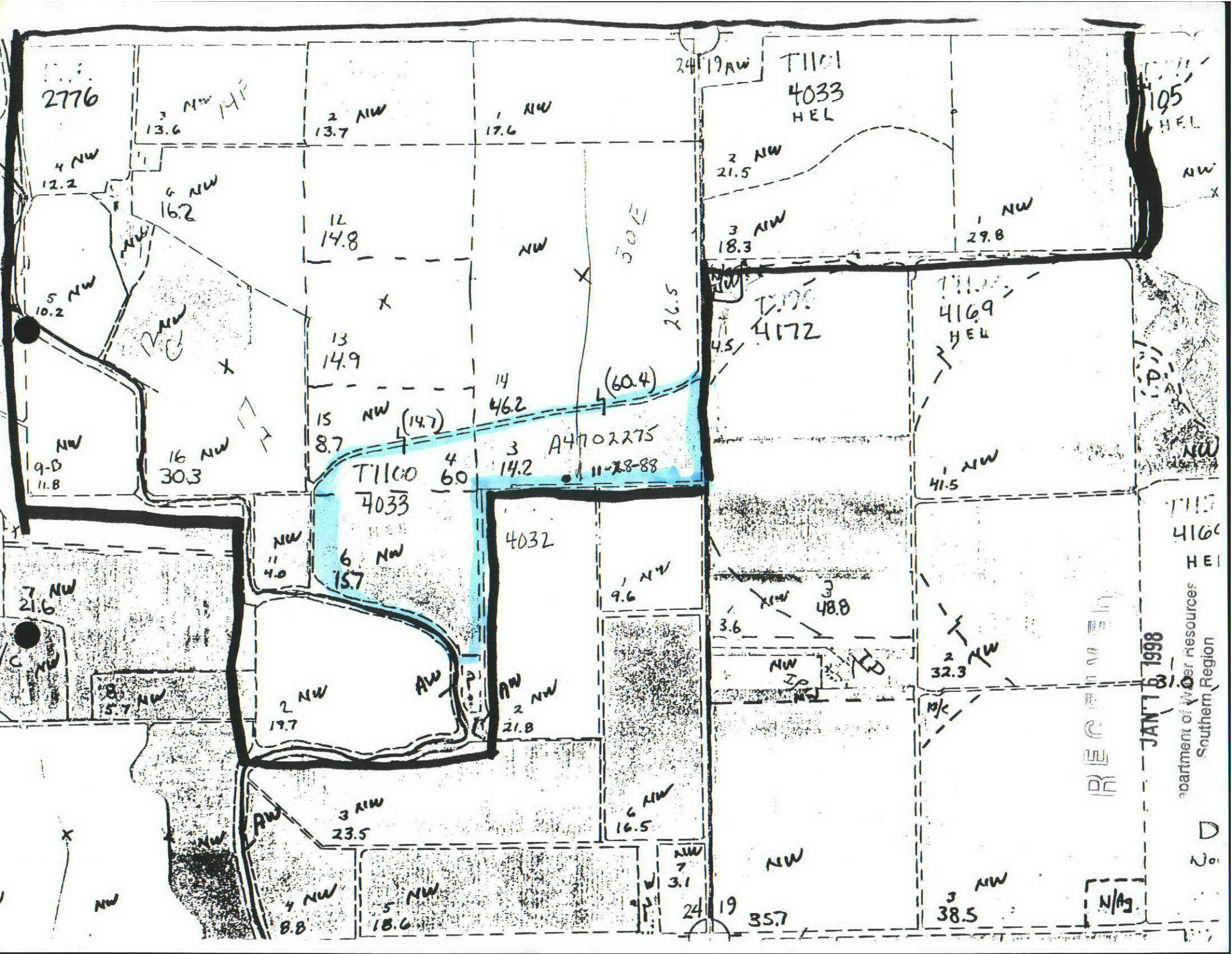
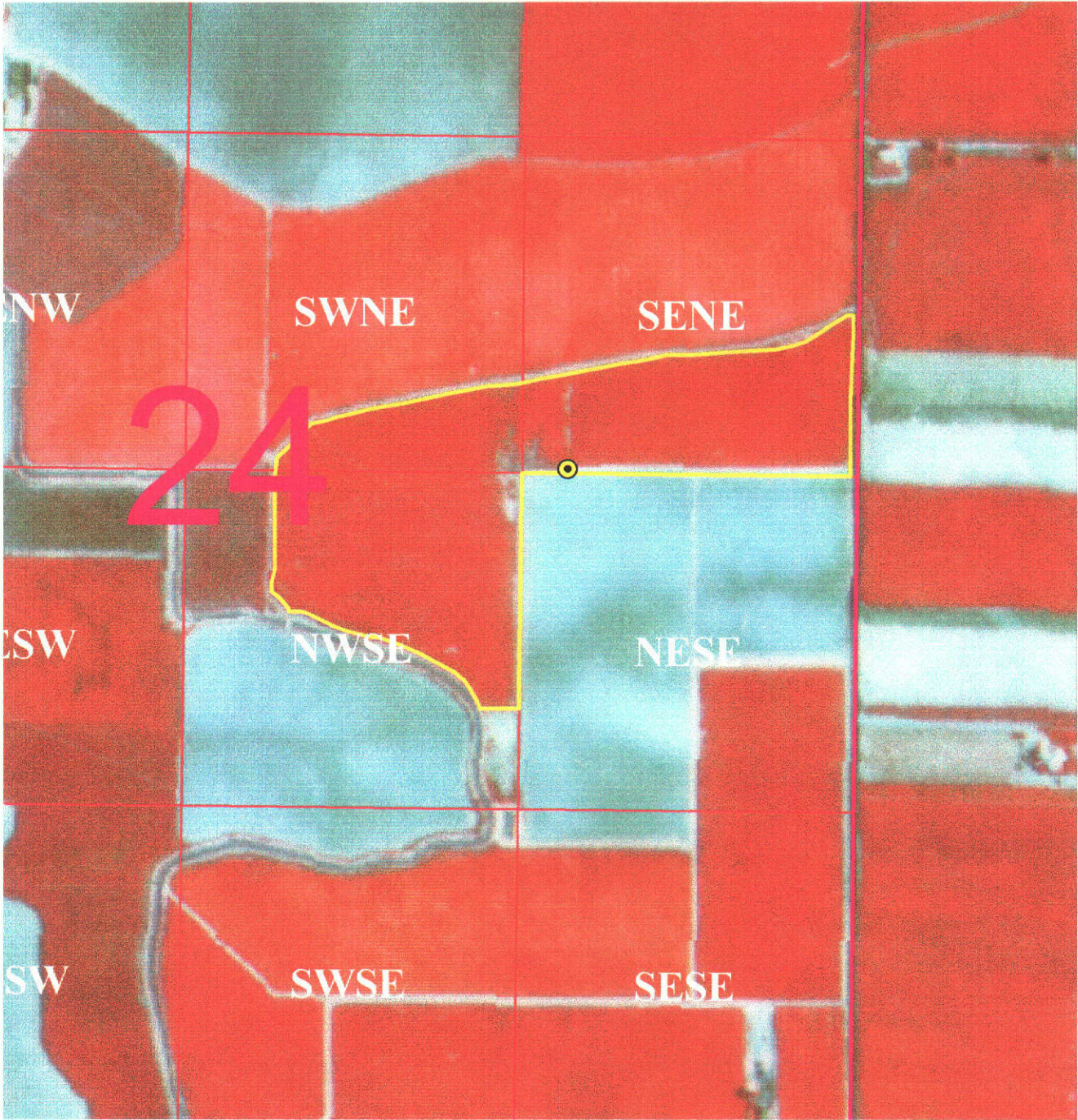






Irrigated Area

Place of Diversion

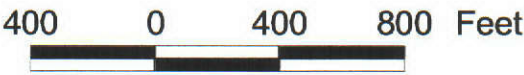
Section Line

Quarter Section Line

Roads

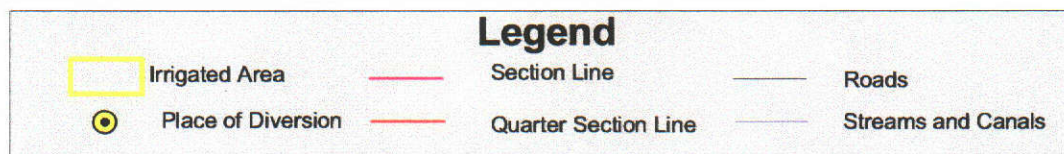
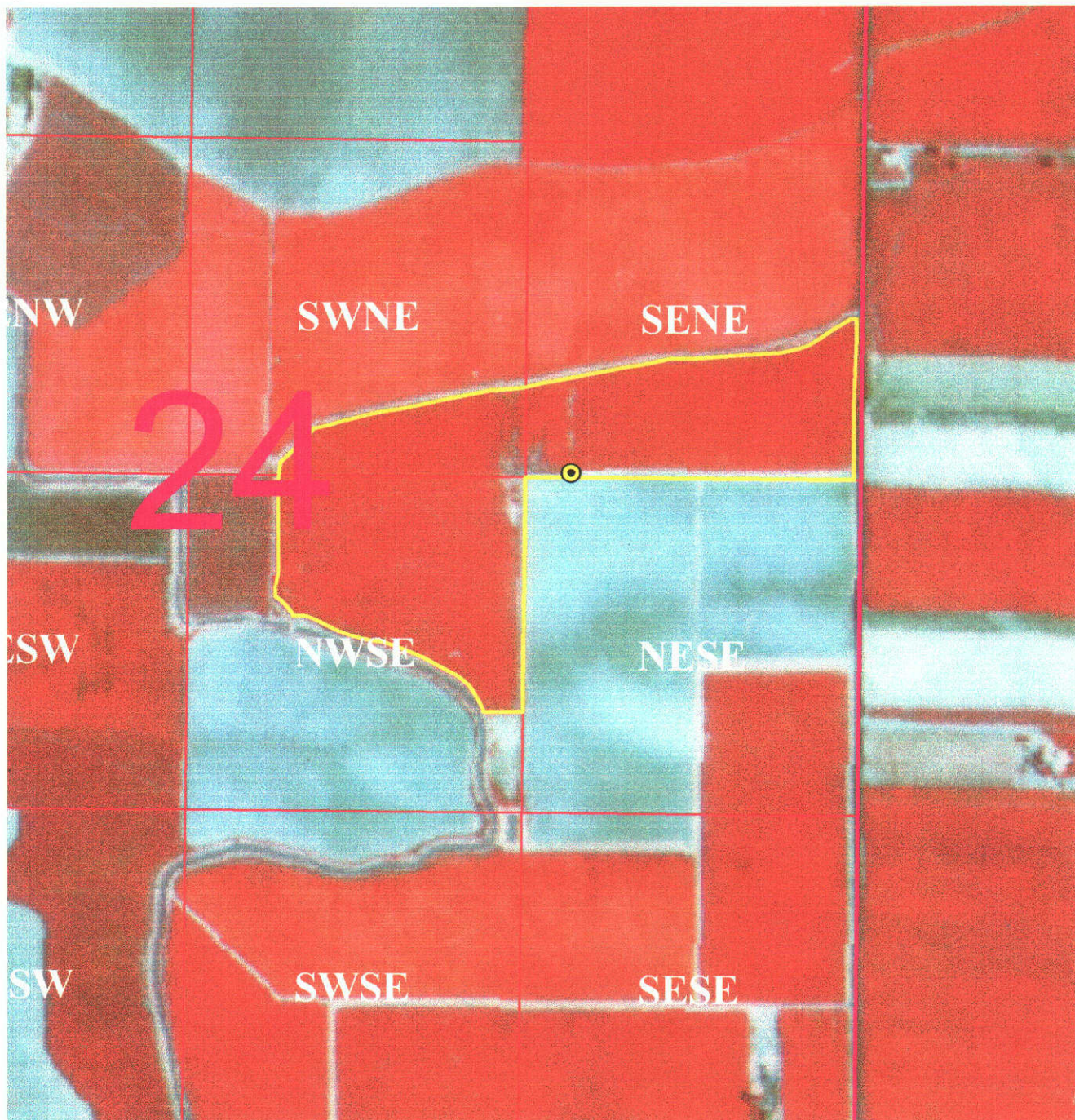
Streams and Canals

Legend



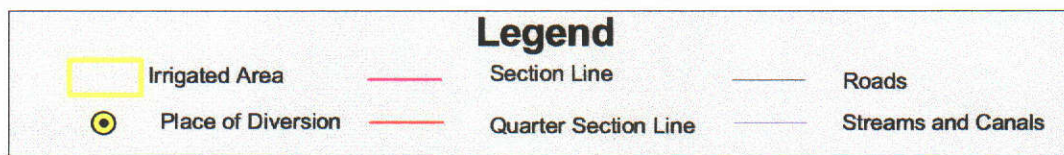
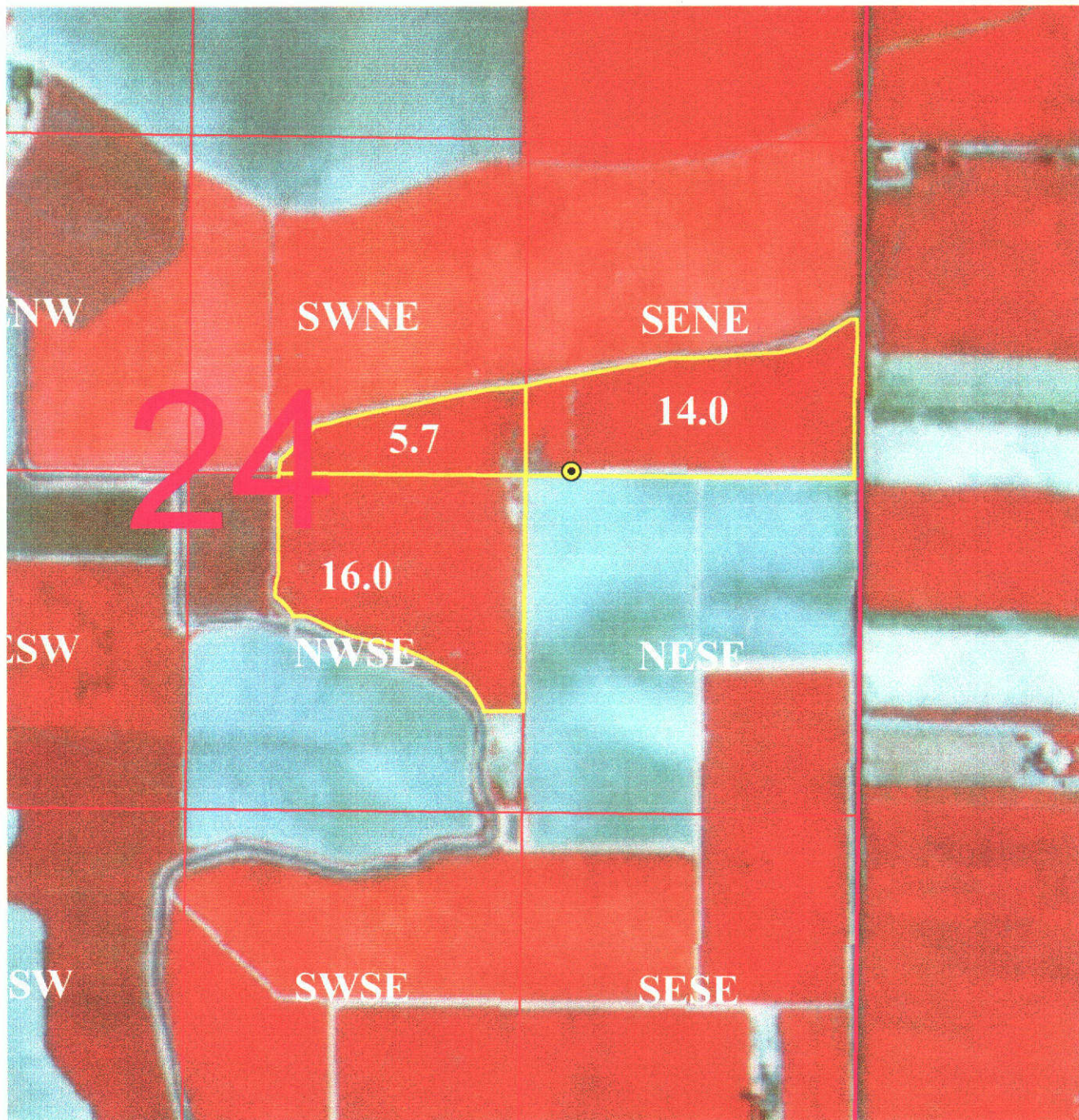
Water Right Claim Number 47-02275
Township , 10S13E

03/15/2001



Water Right Claim Number 47-02275
Township , 10S13E

03/15/2001



400 0 400 800 Feet



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02275
Date Received: 11/28/1988
Receipt No: S004036
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: HOWARD CURTIS DARROW
Address: 837 E 3800 N
BUHL ID

83316

208-537-6539

AND/OR

Name: SHARI DARROW
Address: 837 E 3800 N
BUHL ID

83316

208-537-6539

2. Date of Priority: FEB 15, 1954

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	13E	24	SE	NE			TWIN FALLS

5. Description of diverting works:

180'X12" WELL, 45HP PUMP, GRAVITY IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	10/31	1.500		

7. Total Quantity Appropriated is:

1.500 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	13E	24	SW	NE		IRR	5.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	13E	24	SE	NE	IRR	14.0
			NW	SE	IRR	15.0
Section Acres						34.0
Total Acres						34.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CANAL WATER

14. Remarks:

TRANS. 1045.

WELL USED AS SUPPLEMENTAL WATER TO CANAL WATER FOR 245 ACRE FARM.

5-14-98: OWNERSHIP CHANGE WISECAVER TO DARROW PER NOTICE REC'D

1-16-98 - VH

15. Basis of Claim: LICENSE

Water Right Number: 24717



State of Idaho
DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

May 14, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Howard C. and Shari Darrow
837 East 3800 North
Buhl, Idaho 83316

RE: Snake River Basin Adjudication (SRBA)
Claim No.(s): A47-02275
Change of Ownership Notification

Dear Claimant(s):

We have been notified that you have purchased property with the above referenced Snake River Basin Adjudication claim(s), and our records have been changed, accordingly. **The enclosed copies are for your records**, please review these documents for accuracy in all respects. If you have any questions, please contact me at this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Vikie Hancock'.

Vikie Hancock
S.R.B.A. Records Clerk

ENCLOSURES

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

JAN 16 1998

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): _____
Adjudication Claim No(s): A4702275

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Joe and Sandra Wisecaver
3687 N 1500 E Buhl, ID 83316

4. New Owner/Claimant(s) Howard Curtis Darrow Shari Darrow
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
New Mailing Address 837 E 3800 N
City, State and ZIP Code Buhl, ID 83316
New Telephone Number (208) 537-6539

5. Date you acquired the property May 12, 1993

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages. N/A
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Curtis Darrow
Shari Darrow
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

11/15/98

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

JAN 16 1998

Department of Water Resources
Southern Region

TWIN FALLS COUNTY, IDAHO

RECORDED FOR: **TITLEFACT, Inc.**

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

1993 MAY 13 P 1:42

19930066211

ROBERT S. FORT
EX-OFFICIO RECORDER

SEE: 600 DEPUTY: UP

***** SPACE ABOVE FOR RECORDER *****

33321fc

WARRANTY DEED

FOR VALUE RECEIVED ETHELYN G. VAN CASTEREN, as Trustee in Trust under the will of Frank Van Casteren, Deceased; and ETHELYN G. VAN CASTEREN, a widow, hereinafter called the grantor, hereby grants, bargains, sells and conveys unto HOWARD CURTIS DARROW and SHARI DARROW, husband and wife, hereinafter called grantee, whose address is: Route 2, Box 117A, Buhl, Idaho 83316, the following described premises, in Twin Falls County, Idaho, to-wit:

PARCEL 1

Township 10 South, Range 14 E., B.M., Twin Falls County, Idaho
Section 19: Lots 1 and the NE $\frac{1}{4}$ NW $\frac{1}{4}$

PARCEL 2

Township 10 South, Range 13 E., B.M., Twin Falls County, Idaho
Section 24: That portion of the S $\frac{1}{2}$ NE $\frac{1}{4}$ lying South and East of the field road more particularly described as follows:
BEGINNING at the Southeast corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 24;
THENCE North 0°45' West 661.6 feet to a point on the East boundary line of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section;
THENCE South 54°27' West 146.5 feet;
THENCE South 73°14' West 276.6 feet;
THENCE South 82°43' West 495 feet;
THENCE South 78°57' West 301.7 feet;
THENCE South 79°09' West 872.5 feet;
THENCE South 74°42' West 50 feet;

State of Idaho }
County of Twin Falls } ss.

I hereby certify the foregoing to be a full,
true and correct copy of the original.

ROBERT S. FORT

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: May 12, 1993

Ethelyn G. Van Casteren
ETHELYN G. VAN CASTEREN, Trustee in Trust
under the will of Frank Van Casteren, Deceased

Ethelyn G. Van Casteren
ETHELYN G. VAN CASTEREN

* * * * *

STATE OF IDAHO
County of Twin Falls

On this 13th day of May, 1993, before me, a Notary Public in and for said State, personally appeared ETHELYN G. VAN CASTEREN, a widow, known or identified to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.

Francis E. Cuyton
Notary Public for Idaho
Residing in: Twin Falls, Idaho
Commission Expires: 1-20-98

STATE OF IDAHO
County of Twin Falls

On the 13th day of May, 1993, before me, a Notary Public in and for said State, personally appeared ETHELYN G. VAN CASTEREN, known or identified to me to be the Trustee in Trust under the will of Frank Van Casteren, Deceased, that executed this instrument, or the person who executed the instrument on behalf of said Trust, and acknowledged to me that she executed the same as such Trustee.

Francis E. Cuyton
Notary Public for Idaho
Residing in Twin Falls, Idaho
Commission Expires 1-20-98

RECEIVED

TWIN FALLS COUNTY, IDAHO
RECORDED FOR: **TITLEFACT, Inc.**

JAN 16 1998

Department of Water Resources
Southern Region

33321-FC 1993 MAY 13 P 141

19930066191

~~ROBERT S. FORT~~
DEED IN LIEU OF FORECLOSURE

FEE: 900 DEPUTY: UP

FOR VALUE RECEIVED, JOE E. WISECAVER and SANDRA WISECAVER, husband and wife, do hereby convey, release, remise and forever quit claim unto ETHELYN G. VAN CASTEREN as trustee in trust under the will of Frank Van Casteren, deceased, and ETHELYN G. VAN CASTEREN, whose address is 316 East Main, Buhl, Idaho 83316, the following described premises:

PARCEL 1:

Township 10 South, Range 14 E., B.M., Twin Falls County, Idaho Section 19: Lots 1 and the NE1/4NW1/4

PARCEL 2:

Township 10 South, Range 13 E., B.M., Twin Falls County, Idaho Section 24: That portion of the S1/2NE1/4 lying South and East of the field road more particularly described as follows:

BEGINNING at the Southeast corner of the SE1/4NE1/4 of said Section 24;

THENCE North 0°45' West 661.6 feet to a point on the East boundary line of the SE1/4NE1/4 of said Section

THENCE South 54°27' West 146.5 feet;

THENCE South 73°14' West 276.6 feet;

THENCE South 82°43' West 495 feet;

THENCE South 78°57' West 301.7 feet;

THENCE South 79°09' West 872.5 feet;

THENCE South 74°42' West 50 feet;

THENCE South 70°15' West 50 feet;

THENCE South 65°48' West 50 feet;

THENCE South 61°21' West 50 feet;

THENCE South 56°54' West 50 feet;

THENCE South 42°12' West 73.2 feet;

THENCE South 29°31' West 49 feet;

THENCE North 89°15' East 2312 feet to the POINT OF BEGINNING.

ALSO Section 24: That portion of the SW1/4SE1/4 lying North and West of the Twin Falls Canal Company lateral.

Section 24: NW1/4SE1/4 EXCEPT That portion thereof lying West of the Field Road and North of the Twin Falls Canal Company Lateral more particularly described as follows:

BEGINNING at the Southeast corner of the SW1/4NE1/4 of said Section;

THENCE South 89°15' West 992 feet to the POINT OF BEGINNING;

THENCE South 2°0' West 584.6 feet;

THENCE North 84°37' West 88.1 feet;

THENCE South 85°04' West 227 feet;

THENCE North 15°13' East 597.8 feet;

THENCE North 89°55' East 240 feet to the POINT OF BEGINNING.

together with their appurtenances, including water rights as evidenced by shares in the Twin Falls Canal Company.

This Deed is an absolute conveyance of title, in effect as well as in form and is not intended as mortgage, trust conveyance, or security of any kind. The consideration therefor is the sum of a full release of all debts and obligations heretofore existing on account of the mortgage on said premises, recorded as Instrument No. 890667, records of Twin Falls County, Idaho. This deed completely satisfies said mortgage and the note secured thereby, and any effect thereof in all respects.

DATED This 24th day of March, 1993.


JOE E. WISECAVER


SANDRA WISECAVER

STATE OF IDAHO,

:ss.

COUNTY OF TWIN FALLS.

On this 24th day of March, 1993, before me, the undersigned, a Notary Public in and for said County, personally appeared JOE E. WISECAVER and SANDRA WISECAVER, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Just L. McElmer
Notary Public for Idaho,
Residing at Buhl, Idaho
Commission Expires Mar 12, 1994

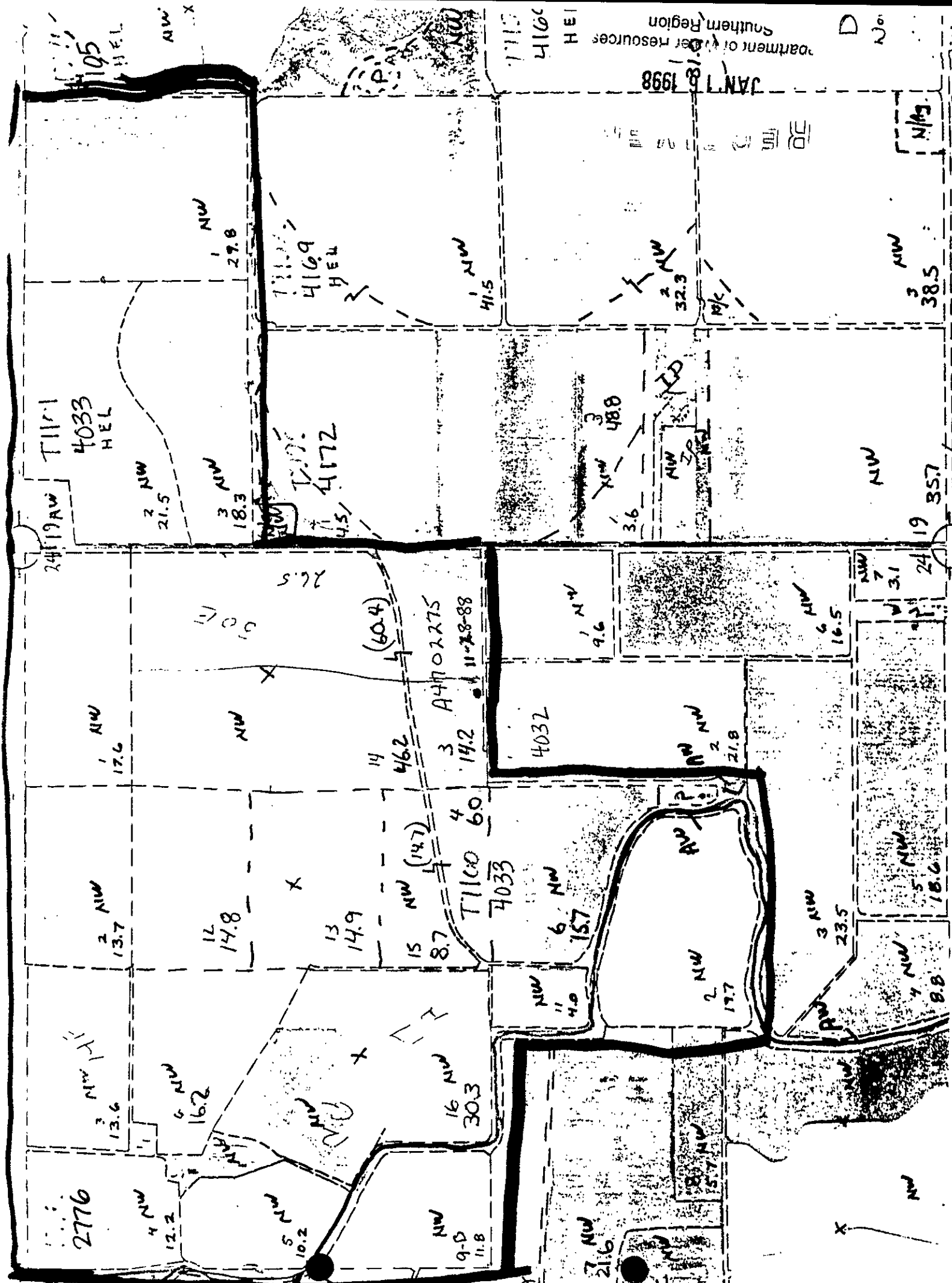
State of Idaho }
County of Twin Falls } ss.

I hereby certify the foregoing to be a full,
true and correct copy of the original.

ROBERT S. FORT

TWIN FALLS COUNTY RECORDER

Barbara Martin
DEPUTY



Department of Natural Resources
Southern Region
JAN 18 1998

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02275
Date Received: 11/28/1988
Receipt No: S004036
Received By: tw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOE WISECAVER 208-537-6902
Address: RT 2 BOX 72
BUHL, ID 83316

AND/OR

Name: SANDRA WISECAVER 208-537-6902
Address: RT 2 BOX 72
BUHL, ID 83316

2. Date of Priority: FEB 15, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	13E	24		SE	NE		TWIN FALLS

5. Description of diverting works:
180'X12" WELL, 45HP PUMP, GRAVITY IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	10/31	1.500		

7. Total Quantity Appropriated is:
1.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	13E	24	SW	NE		IRR	5.0
			SE	NE		IRR	14.0
			NW	SE		IRR	15.0
						Section Acres	34.0
						Total Acres	34.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CANAL WATER

14. Remarks:
TRANS. 1045.
WELL USED AS SUPPLEMENTAL WATER TO CANAL WATER FOR 245 ACRE FARM.

15. Basis of Claim: LICENSE
Water Right Number: 24717

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 447-02275Date Received 11/28/88

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Wisecaver, Joe + /or Sandra Phone () 537-6902Mailing Address Rt 2 Box 72 Zip 833162. Date of Priority (Only one (1) per claim) 2/15/19543. Source of water supply (a) groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 10th Range 13th Section 24,
_____ 1/4 of Se 1/4 of Ne 1/4, Govt. Lot, _____ B.M., County of JE

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 180' x 12" well, 45 HPpump, gravity irrig

MICROFILMED

MAR 11 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrig purposes from 3/1 to 10/31 amount 1.5 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.5 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
102	132	24		~~5~~ 5	14		15		~~15~~										34

Total number of acres irrigated 34

11. In which county (ies) are lands listed above as place of use located? TF

12. Do you own the property listed above as place of use? Yes / No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks: well used for supplemental water to
canal water. Farm = 245 acres

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MAR 11 1993

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

10 13 24

The map is a 16x16 grid of sections. The top row of sections is labeled with the numbers 10, 13, and 24. A shaded area is drawn in the center-right of the grid, covering sections 13 and 24. A small '24' is written next to the shaded area.

MICROFILMED

MAR 11 1993

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Chairman

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 47-2275
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Joe E. Harrison

Date 11/28/88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of JE) SS.

Subscribed and sworn (or affirmed) before me this 28th day of Nov 19 88

SEAL

Notary Public Low White

Residing at JE

My Commission Expires 5/95

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

MAR 11 1983

Copies White-State, Yellow-Claimant

Last Name _____ Ident. Number _____

Log for claim 47-02275

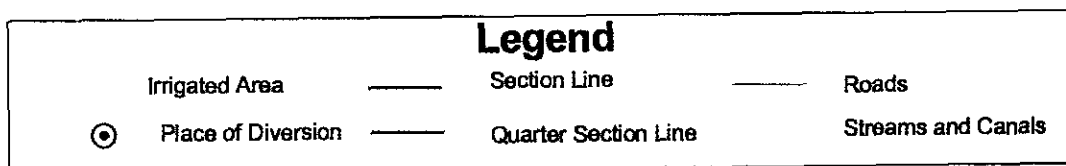
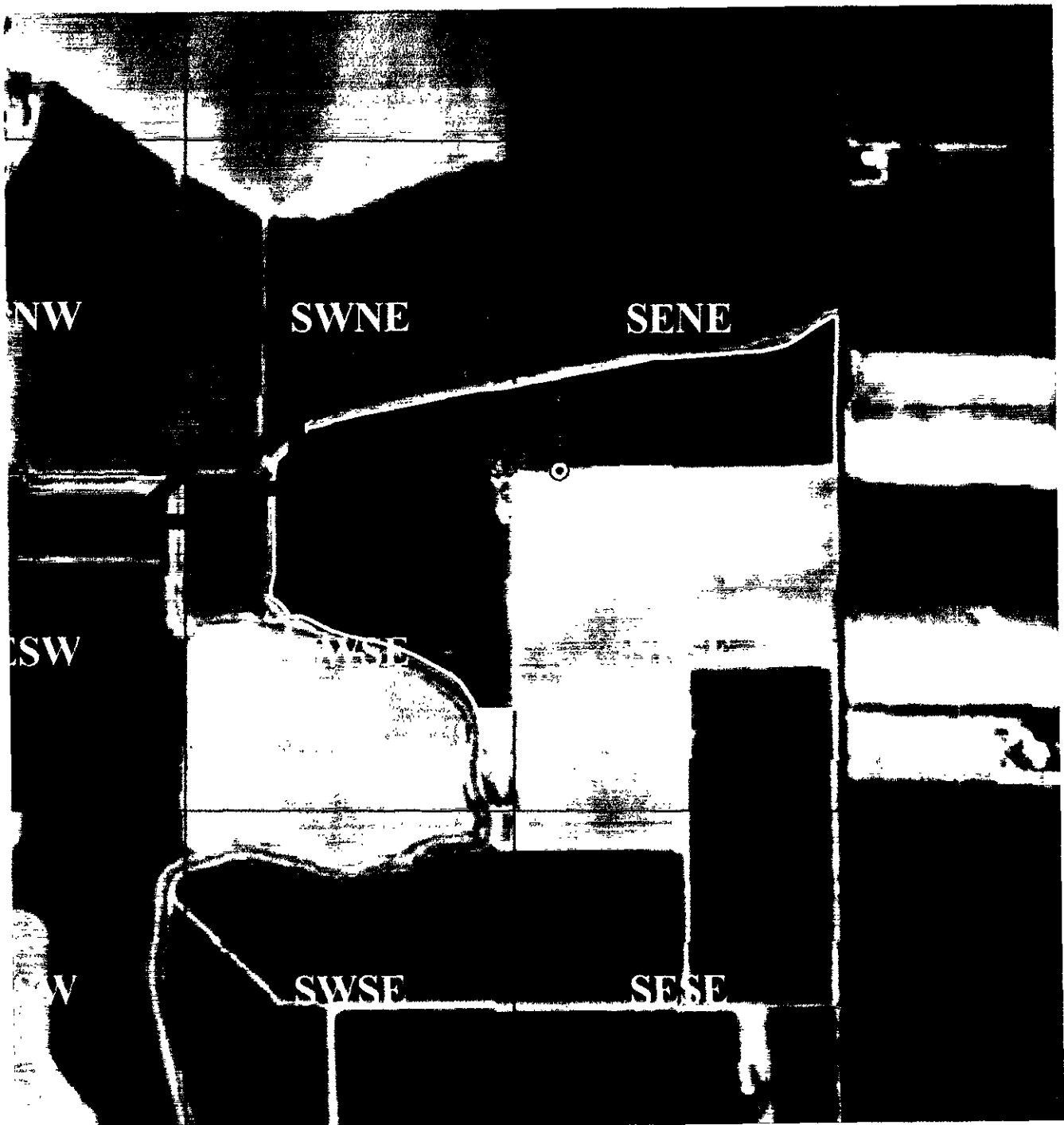
Spatial Dynamics BTD

3/15/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s13e	24	SWNE	5	5.7	
10s13e	24	SENE	14	14	
10s13e	24	NWSE	15	16	
Totals:			34	35.7	

Water Right Claim Number 47-02275
Township , 10S13E

03/15/2001



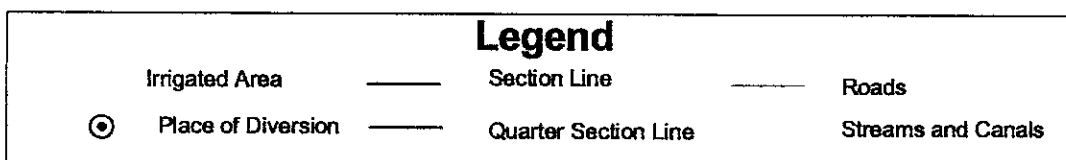
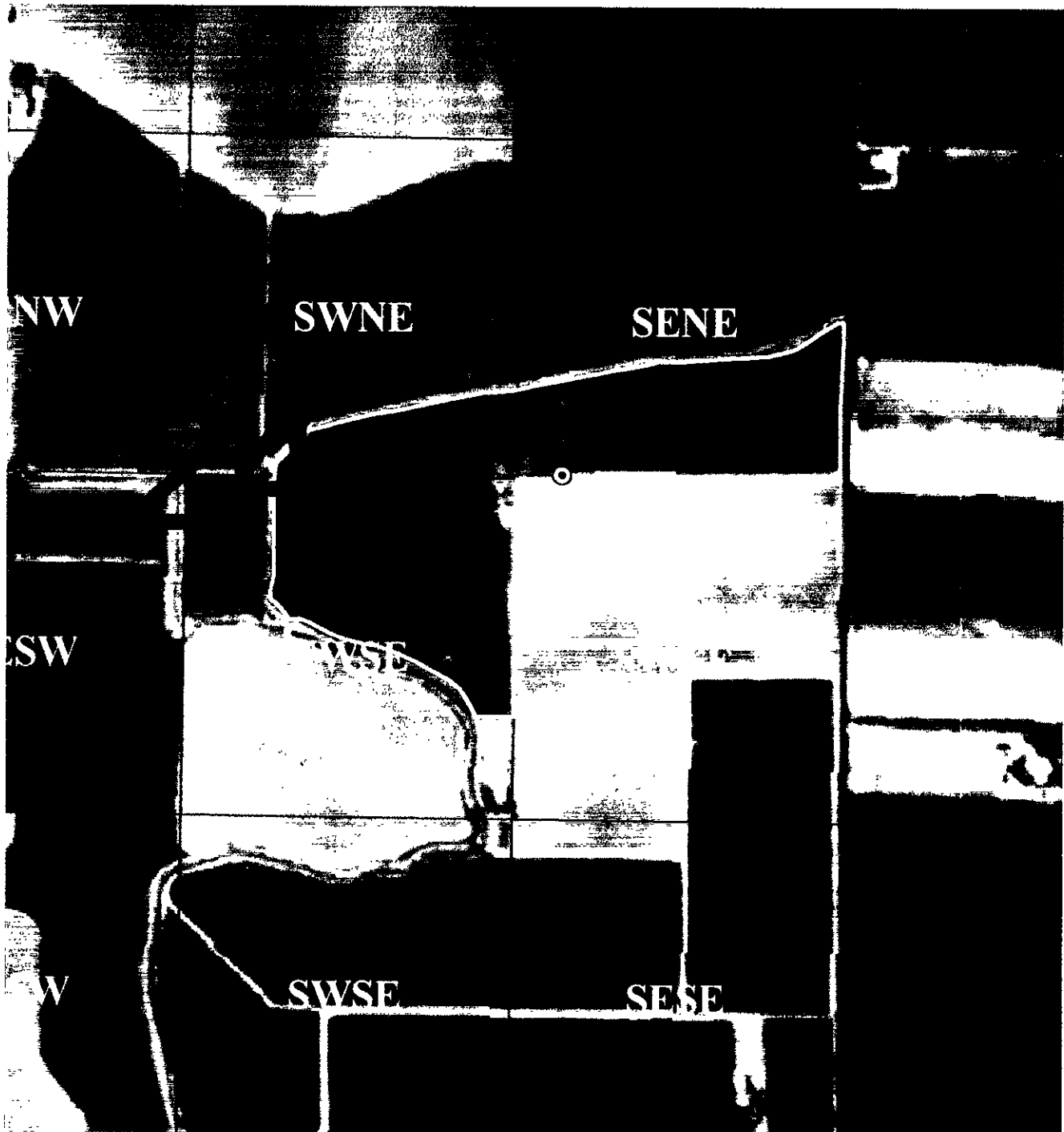
400 0 400 800 Feet



 SPATIAL
DYNAMICS

Water Right Claim Number 47-02275
Township , 10S13E

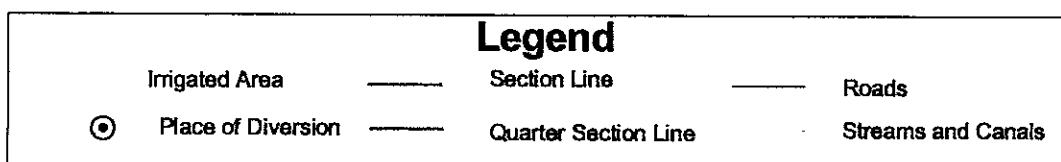
03/15/2001



 SPATIAL
DYNAMICS

Water Right Claim Number 47-02275
Township , 10S13E

03/15/2001



*SPATIAL
DYNAMICS*

AJ5809NP
No. A47-02275

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/12/01
PAGE: 67

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HOWARD CURTIS DARROW	02/15/1954	IRRIGATION	03-01 10-31	1.500 CFS	
C	SHARI DARROW					
	837 E 3800 N					
	BUHL ID 83316					
	(208) 537-6539					
TOTAL DIVERSION:					1.500 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

TWIN FALLS County

Point(s) of Diversion: T10S R13E S24 SENE

Place of use Legal Description for: IRRIGATION

		NE		NW		SW		SE			
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
10S	13E	24	:	:	05	14	:	:	15	TOTAL ACRES	34.0
											34.0

POU County: TWIN FALLS

Other Rights: CANAL WATER

Other Water Rights Listing Overlapping Place(s) of Use:
A01-00209Z1

Remarks: GEN TRANS. 1045.
WELL USED AS SUPPLEMENTAL WATER TO CANAL WATER FOR 245 ACRE FARM.

5-14-98: OWNERSHIP CHANGE WISECAVER TO DARROW PER NOTICE REC'D
1-16-98 - VH

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	
		Presumption Flag:	
Audit:	11/28/88 WHITE	03/30/95 POST-STD	05/14/98 VHANCOCK

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

CERTIFICATE OF WATER RIGHT
TRANSFERRED RIGHT NO. 1045

THIS IS TO CERTIFY, That Emil Van Casteren and Martha Van Casteren, of 2014 North Broadway, Santa Ana, California, are the owners of and using a certain water right of 1.5 cubic feet per second of the waters of subterranean source, said water being obtained by virtue of License No. G-24717, issued by the State of Idaho, Department of Reclamation, dated November 10, 1955, bearing priority date of February 15, 1954, for the purpose of irrigating the following described lands situate, lying and being in the County of Twin Falls, State of Idaho, to-wit:

NE $\frac{1}{4}$, Section 24, Township 10
South, Range 13 E. B. M.,

That said license has been entered in the records of the Department of Reclamation of the State of Idaho, in Volume No. 9 of Licenses, at Page 5605 thereof;

And that Emil Van Casteren and Martha Van Casteren, have become the owners of said right by warranty deed;

And that now, upon the application of Emil Van Casteren and Martha Van Casteren for the transfer of 1.5 cubic feet per second made before the State Reclamation Engineer of the State of Idaho, and said application having been granted, the right to the use of 1.5 cubic feet per second of the waters of subterranean source by well upon the above described lands is hereby abandoned, and the place of use of said water under such right is HEREBY CONFIRMED, shall by this certificate become appurtenant for irrigation purposes, is described as follows, to-wit:

Lot 1 and the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 19, Township 10
South, Range 14 E. B. M., Twin Falls County,
Idaho;

That portion of the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 24, Town-
ship 10 South, Range 13 E. B. M., Twin Falls
County, lying South and East of the field road
more particularly described as follows:

Beginning at the Southeast corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$
of said Section 24, thence

North 0°45' West 661.6 feet to a point on the East
boundary line of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section, thence

T-1045

South 54°27' West 146.5 feet, thence
 South 73°14' West 276.6 feet, thence
 South 82°43' West 495 feet, thence
 South 78°57' West 301.7 feet, thence
 South 79°09' West 872.5 feet, thence
 South 74°42' West 50 feet, thence
 South 70°15' West 50 feet, thence
 South 65°48' West 50 feet, thence
 South 61°21' West 50 feet, thence
 South 56°54' West 50 feet, thence
 South 42°11' West 73.2 feet, thence
 South 29°31' West 49 feet, thence
 North 89°15' East 231.2 feet to the point
 of beginning;

That portion of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ lying North and West
 of the Twin Falls Canal Company lateral;
 NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 24, EXCEPT

That portion thereof lying West of the Field
 Road and North of the Twin Falls Canal Company
 lateral more particularly described as follows:

Beginning at the Southeast corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$
 of said section, thence

South 89°15' West 992 feet to the point of be-
 ginning, thence
 South 2°0' West 584.6 feet, thence
 North 84°37' West 88.1 feet, thence
 South 85°04' West 227 feet, thence
 North 15°13' East 597.8 feet, thence
 North 89°55' East 240 feet to the point
 of beginning;

That said water is to be limited at any given time to an amount
 actually needed and beneficially used for such purposes and shall not
 exceed the following amount, to-wit:

1.5 cubic feet per second of the waters
 of subterranean source with priority of
 February 15, 1954;

And that the water right hereby transferred has heretofore been
 conducted from subterranean source with point of diversion in the SE $\frac{1}{4}$ NE $\frac{1}{4}$,
 Section 24, Township 10 South, Range 13 E. B. M.,

That the water right hereby transferred will hereafter be conducted
 to the last above described lands from subterranean source by well with
 no change in point of diversion;

That the right to the use of the water aforesaid, hereby described,
 is restricted to the lands or place of use last above described as pro-
 vided by the laws of the State of Idaho;

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of the Department of Reclamation of the State of Idaho to be hereunto affixed at Boise, Idaho, this 5th day of April, 1965.

(SEAL)

s/

CARL E. TAPPAN

CARL E. TAPPAN
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

In the Matter of the Application of

Earl and Martha Van Casteren
of
2014 North Broadway
Santa Ana, California

ORDER GRANTING TRANSFER

NO. 1045

For a Transfer of Water Right in
the County of Twin Falls, State
of Idaho,

WHEREAS, On the 25th day of March, 1965, at the Department of Reclamation of the State of Idaho at Boise, Idaho, this matter of the application of Earl and Martha Van Casteren of 2014 North Broadway, Santa Ana, California, for a transfer of water right came on regularly for hearing, pursuant to the published notice in due and statutory form, and,

WHEREAS, No protest has been filed against the application, and the evidence filed by the applicant with the application shows that the water will be put to a higher and more efficient beneficial use and no one will be injured thereby;

NOW, THEREFORE, IT IS ORDERED, That the said application be, and the same is, HEREBY GRANTED, and that a Certificate of Transfer be issued to the applicant herein as provided by the laws of the State of Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of the Department of Reclamation of the State of Idaho to be hereunto affixed at Boise, Idaho, this 5th day of April, 1965.

(SEAL)

s/ CARL E. TAPPAN

CARL E. TAPPAN
State Reclamation Engineer

T-1045
47-2275

Transfer # 1045

State of Idaho
License and Certificate of Water Right

Water License No. G-24717

Amount 1.5 second feet

Water District No. 44

Priority February 15, 1954

THIS IS TO CERTIFY that GLENN HILL & RICHARD HILL
of Buhl, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated February 15, 19 54; that Permit No. G-24717
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.5 second feet, was issued thereunder on November 10, 19 55, showing that said works
were completed on the 27th day of July, 19 54; and that on the 27th
day of July, 19 54,

GLENN HILL & RICHARD HILL
of Buhl, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
~~subterranean~~ (subterranean flow), for the purpose of irrigation
under Use Permit No. G-24717 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
9 of Licenses at page 5606, on the 10th day of November, 19 55;
The right hereby confirmed dates from February 15, 19 54;

The Point of Diversion is located Twin Falls
in the SE 1/4 NE 1/4, Sec. 24, Tp. 10 S., R. 13 E., B. M. / County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 1.5 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
10 S.	13 E.	24	NE 1/4 NE 1/4	40	40
			NW 1/4 NE 1/4	40	40
			SW 1/4 NE 1/4	40	40
			SE 1/4 NE 1/4	40	40
			Number of Acres Actually Irrigated-----160		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
10th day of November, 19 55.

(SEAL)

MARK R. KULP

State Reclamation Engineer.

17 2275

47-2275

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G-32523
Permit No. G-24717
District No.

1. Name of Applicant: GLENN HILL and RICHARD HILL
Postoffice address: Route 2, Buhl County: Twin Falls State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second. 1.6 or Idaho
Miners' inches 80 or gallons per minute.
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Well- 445 feet-12 inch case down 227 feet and remainder 8 inch.
4. Location of point of diversion or well is in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 24
Twp. 10 S. , Rge. 13 E. , B.M., County of Twin Falls
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Deep well and pump
8. Estimated cost of works: \$ 6,000.00
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. 2 months, by April 1, 1954.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Twin Falls Canal Co. water rights
1 share per acre.
 - (a) 80 (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks:

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

Annex 1

Agent.

By

Date of first receipt at Department of Reclamation: 9:00 A. M. February 15, 1954

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G-24713

Page 24717

Approved February 23, 1954

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before April 23, 1954

and to continue diligently and uninterruptedly to completion,

unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before February 23, 1955

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before February 23, 1956

Witness my hand this 23rd day of February, 1954.

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, LEN JORDAN, Governor of the State of Idaho,
and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 23rd
day of February, 1954.

Countersigned:

STATE OF IDAHO

(SEAL)

LEN JORDAN

By ... IRA H. MASTERS

BY

Governor

By Paula L. Fleenor
Acting Secretary of State

12.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10 S.	13 E.	24	40	40	40	40	Permit No. G-24717 CERTIFICATE OF COMPLETION OF WORKS TO ALL WHOM IT MAY CONCERN: This is to certify that GLENN HILL & RICHARD HILL of Buhl, County of Twin Falls, and State of Idaho, the holders of Permit No. G-24717, issued upon Application No. G-32523 bearing date of priority of February 15, 1954, authorizing the diversion of 1.6 second feet of the waters of a well (subterranean flow) County of Twin Falls, State of Idaho, for irrigation purposes, have fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.5 second feet of the waters of said well; that the point of diversion of said waters is in the SE¼NE¼ Section 24, Township 10 South, Range 13 East, B. M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: Northeast Quarter Section 24, Township 10 South, Range 13 East, B. M. Witness my hand this 10th day of November, A. D. 1955. MARK R. KULP State Reclamation Engineer Proof of Completion of Works made 27th day of July, 1954. Certificate of Completion of Works issued 10th day of November, 1955. LICENSE ISSUED FOR 1.5 SEC. FT. P. 5605												160

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-24717

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant Glenn & Richard Hill, Route 2, Buhl, Idaho
2. Source of water supply: Subterranean from a well
3. Location of point of diversion: Is in the SE¹ NE¹ of Section 24
T. 10. S. R. 13. E. County of Twin Falls
4. Describe works as they exist, giving dimensions and capacities of same: Well is 445' deep
by 12" diameter to an 8" diameter. H is 95'. Draw down is 175'. 8" by 210' column.
40 hp U. S. Motor serial No. 273309. Peerless Pump no. 162808. Delivery is
to the South through an 8" pipe into an open ditch to the fields by gravity.
This is supplemental water.

5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE¹ Section 24, Twp. 10 South, Range 13 East, B. M.

See the map

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Crops are hay, grain & row crops.

lots of gas entrained in the delivery.

This examination was made on the 26 day of July, 1953

(Signed)

E. N. Humphrey
Examiner.

G-24717

Glenn & Richard Hall
Rt. 2, Buhl, Idaho

Permit No. G-24717

Examination for Completion of Works
and Beneficial Use

County Twin Falls

24-105-13-E

42 160.5

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
SEP 13 1955
Department of Reclamation

2000 2000

72'

72'

44' x 12' x 12' x 12'

4-75'

4-75'

4-75'

4-75'

40 hp. U.S. motor

4-75'

4-75'

4-75'

4-75'

4-75'

4-75'

4-75'

4-75'

4-75'

4-75'

4-75'

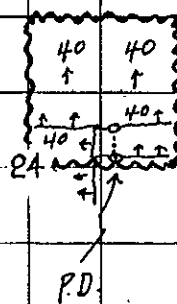
4-75'

4-75'

4-75'

R-13 E.

T.
10
S.



Sub-divisions = four

Area = 160 acres

Q = 75 inches

T = 60°F

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-24717

REPORT ON PROOF OF Completion of Works & Beneficial Use

GLENN & RICHARD HILL, Route 2, Buhl, Idaho

150 ac
max

app 1.6 cfs

160 acres
4-40's