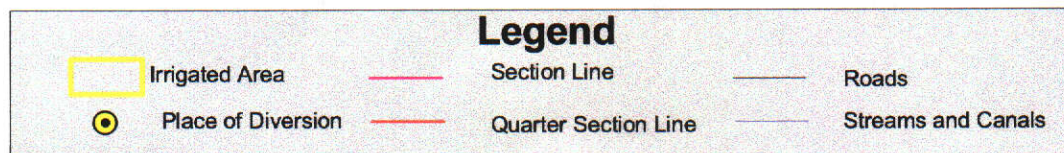
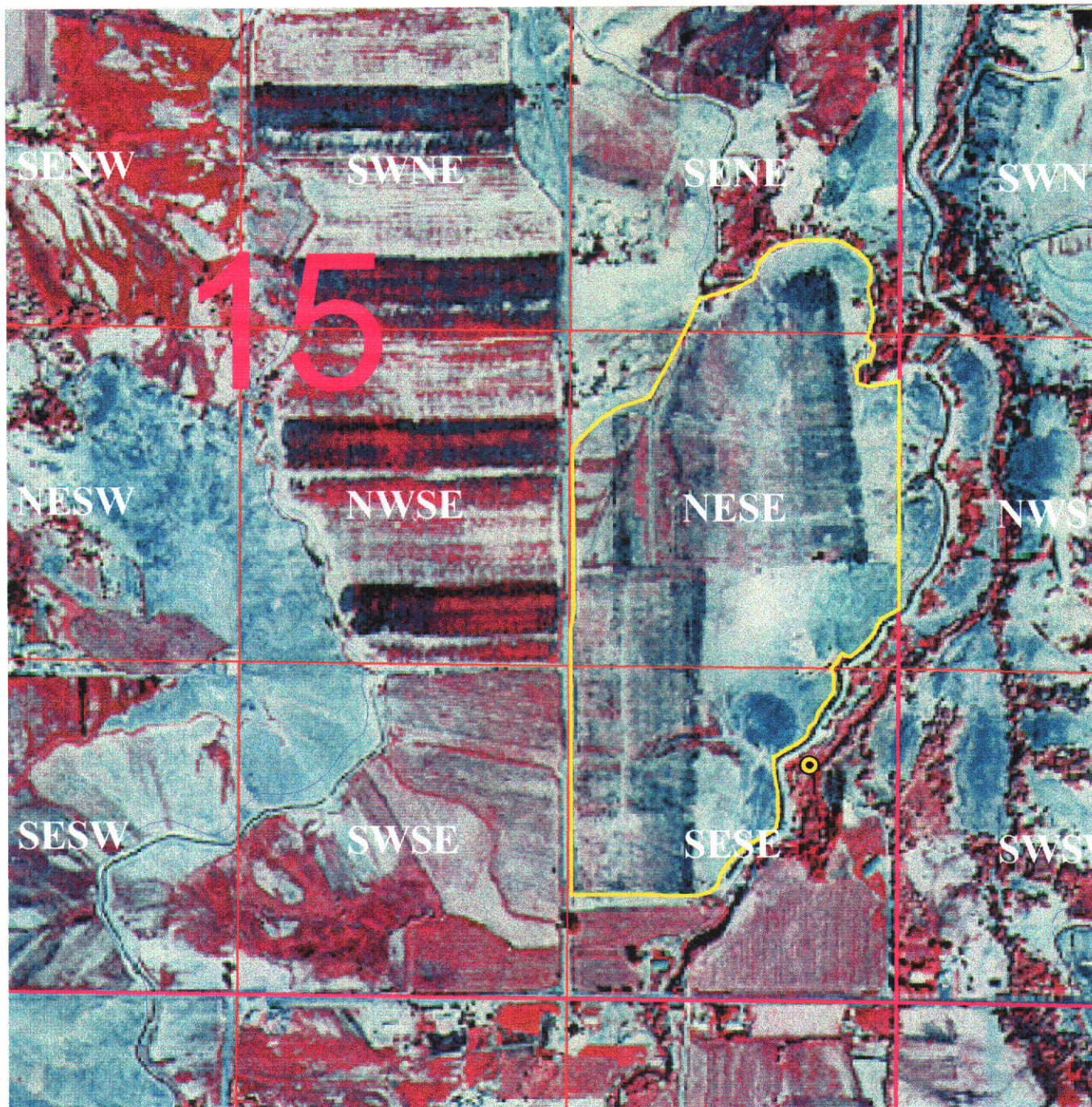


Water Right Claim Number 47-02259
Township , 9S14E

02/13/2001



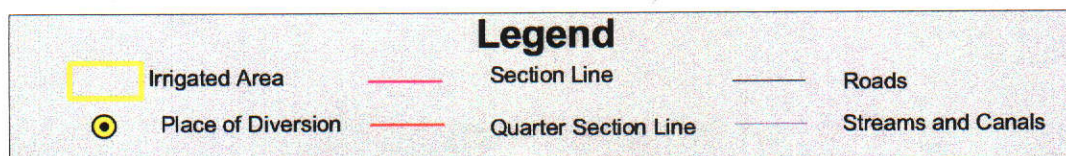
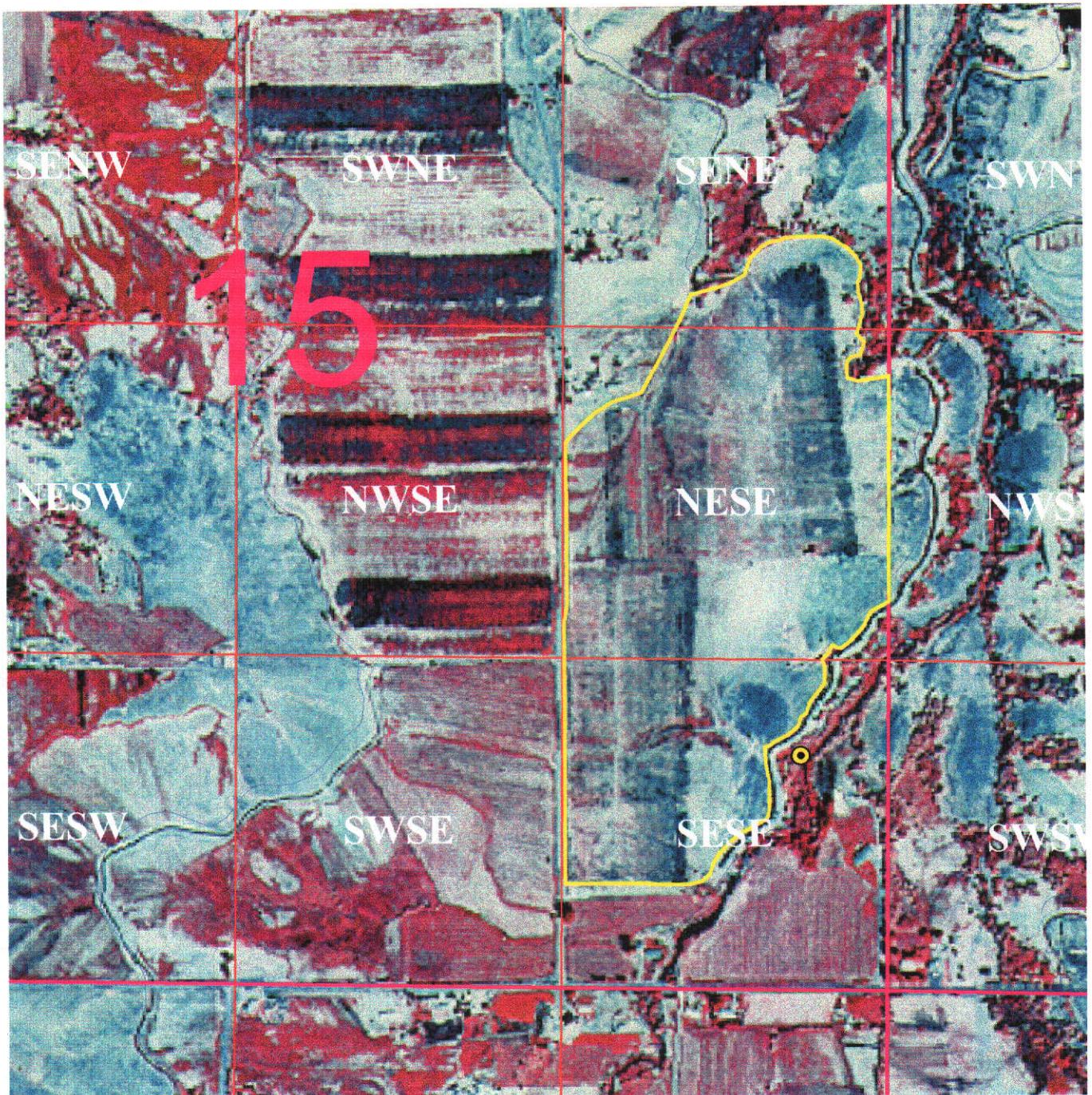
400 0 400 800 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-02259
Township , 9S14E

02/13/2001

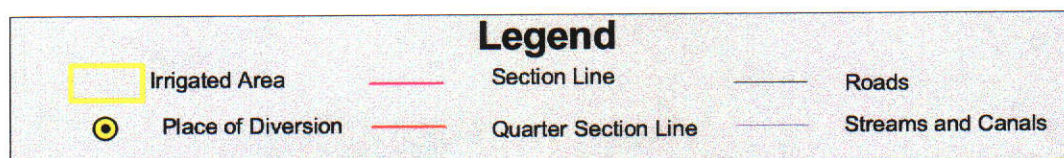
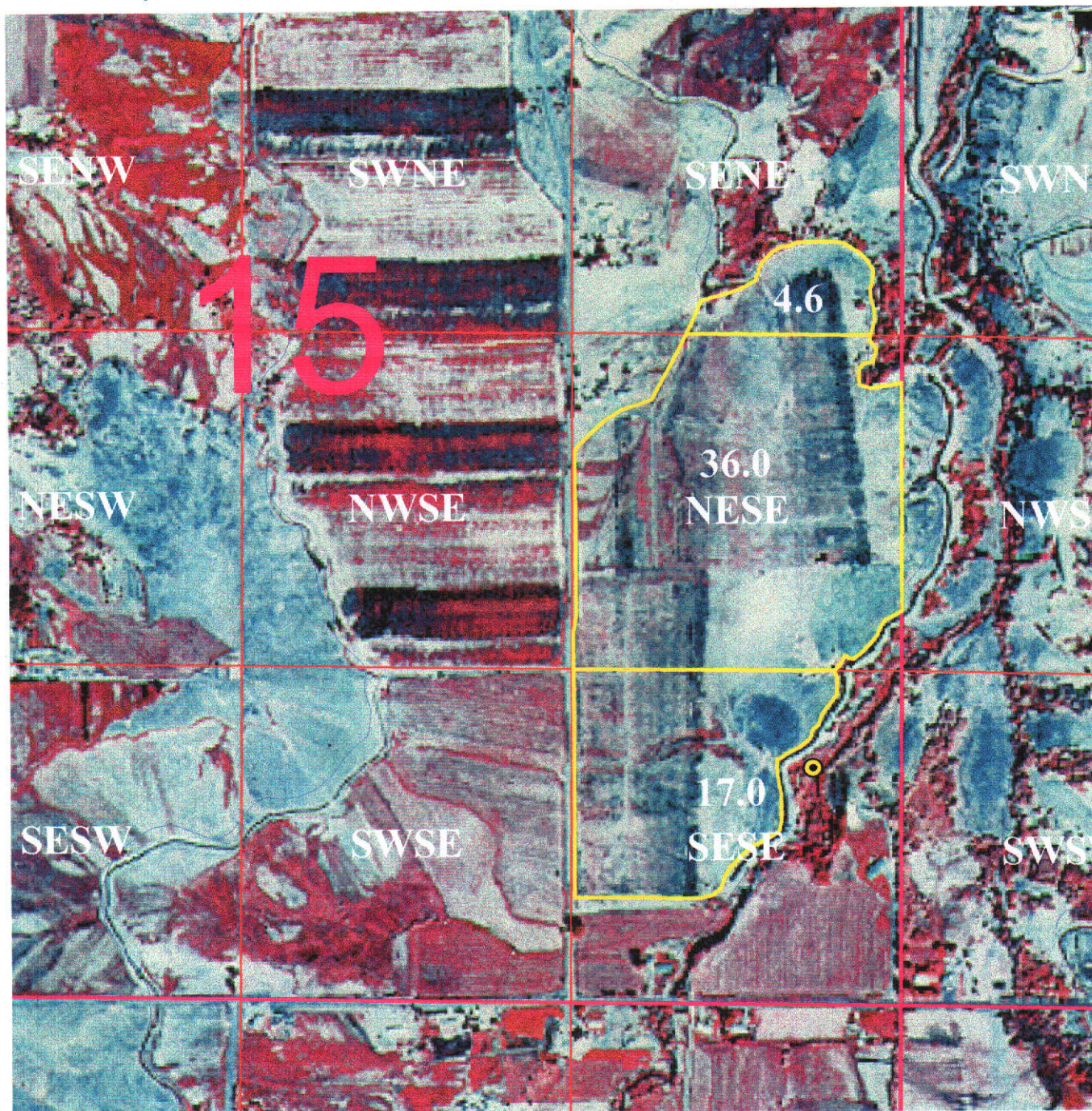


400 0 400 800 Feet

SPATIAL
DYNAMICS

Water Right Claim Number 47-02259
Township , 9S14E

02/13/2001



400 0 400 800 Feet



SPATIAL
DYNAMICS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02259
Date Received: 2/10/1995
Receipt No: S017734
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: JOHN GREGORY SMITH
Address: 14560 SW 77TH CT
MIAMI ID

305-238-3334

33158

AND

Name: GLORIA SMITH
Address: 14560 SW 77TH CT
MIAMI FL

305-238-3334

33158

2. Date of Priority: NOV 17, 1950

3. Source: MUD CREEK

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	14E	15	SE	SE	SE		TWIN FALLS

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION			1.000		
DOMESTIC					

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

NOV 28 1996

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
09S	14E	15	SE		NE		IRR	3.0
			NE		SE		IRR	40.0
			SE		SE		IRR	20.0
							Section Acres	63.0
							Total Acres	63.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

30 HP PUMP IN STREAM, PUMPS UPHILL TO EAST-WEST LINE WITH RISERS
AND IRRIGATES ABOUT 63 ACRES

15. Basis of Claim: LICENSE

Water Right Number: 21790

NOV 28 1996

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3/15 to 11/15 amount 1.000 or _____

For DOMESTIC purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.000 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
09S	14E	15				3.0													3.0
09S	14E	15													40.0				40.0
09S	14E	15																20.0	20.0

Total number of acres irrigated 63.0

11. In which county (ies) are lands listed above as place of use located? Twin Falls County

12. Do you own the property listed above as place of use? Yes xxxxxx No _____ (we are in the midst of selling it)

13. Describe any other water rights used at the same place and for the same purposes as described above.
There are none _____ or None ()

14. Remarks:

Last Name _____ Ident No. _____

Copies: NOV 28 1985 Claimant

Scale: 2 inches equals 1 mile

[illegible]

Copies: White-State Yellow-Claims

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License xxxx Permit _____
Decree _____
If applicable provide IDWR Water Right Number 47-02259
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ~~xxx~~ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

John Gregory Smith
John Gregory Smith

Date 12/28/94

Gloria Smith
Gloria Smith

Date 12/28/94

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of ~~Idaho~~ or FLORIDA)
County of DADE) SS.

Subscribed and sworn (or affirmed) before me this 28th day of DECEMBER 19 94

SEAL

Notary Public

Maryna B. Schneider

Residing at

MIAMI, FLORIDA

My Commission Expires

Notary Public, State of Florida

My Commission Expires Oct. 8, 1995

Bonded Thru Troy Fain - Insurance Inc.

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

NOV 28 1996
Copies White-State, Yellow-Claimant

RECEIVED

FEB 07 1995

Department of Water Resources
Southern Region

04514E151810
P-13042.11

94.1.12

04514E151820

A47-02259

Water Right Number - 47-02259

Prefix Translation: WATER RIGHT

Old (D) Number - 21790

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - -

*** C - CURRENT OWNER ***

JACQUES

FRED

1 - RT. 3

2 -

3 -

City- BUHL

Phone -

State- ID Zip- 83316

+ - - Priority Date - - +

11/17/1950

+ - - Region - - - +

17 SOUTHERN

+ - - Stage - - - +

1 - LICENSE

+ - - Status - - -

+ - - Source - - - - +

MUD CREEK

+ - - Tributary - - - -

SNAKE RIVER

+ - - Point of Diversion - - - - -

Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion M

09S 14E 15 SE SE (83) TWIN FALLS

+ - - Water Use - - - - -

Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

1.000

43 - DOMESTIC

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +

1.000

+ - - Place of Use - - - - -

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
09S	14E	15	SE NE		3.0	01	IRRIGATION	(83) TWIN FALLS
09S	14E	15	NE SE		40.0	01	IRRIGATION	(83) TWIN FALLS
09S	14E	15	SE SE		20.0	01	IRRIGATION	(83) TWIN FALLS

Total Acres: 63.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - Remarks - - - - -

No Remarks found.

+ - - Old Water Right Numbers - - - - -

No Old Water Right Numbers found.

+ - - Conditions of Approval - - - - -

No Conditions of Approval found.

2025

WARRANTY DEED

For Value Received

PAUL F. FLEMING and ROSE FLEMING, husband and wife

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto
JOHN GREGG SMITH and GLORIA P. SMITH, husband and wife
whose address is: Route #3 Buhl, Idaho

Hereinafter called the grantee, the following described premises, in Twin Falls County, Idaho,
(to-wit):

Township 9 South, Range 14 East, B.M., Twin Falls County, Idaho
Section 15: N4SE4, the SW4NE4, EXCEPTING a tract of land 300 feet
square in the Northeast corner thereof; AND the S4SE4NE4, EXCEPT-
ING therefrom a certain tract located in the Northwest corner
thereof described as follows:
BEGINNING at the Southwest corner of the N4SE4NE4,
THENCE South a distance of 23 rods;
THENCE East 26 rods;
THENCE North 23 rods;
THENCE West 26 rods to the point of beginning,
AND the SE4SE4, EXCEPTING therefrom a certain tract of land located
in the Southwest corner thereof described as follows:
BEGINNING at the Southwest corner of said 40 acre tract;
THENCE North 350 feet;
THENCE East to the center line of Mud Creek;
THENCE Following a meandering line in the center of Mud Creek
to the South boundary line of said forty acre tract;
THENCE West to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee
and to the Grantee's heirs and assigns forever. And the said Grantor does hereby
covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises;
that they are free from all incumbrances except as described above and that Grantor will warrant
and defend the same from all lawful claims whatsoever.

Dated: June 5, 1974

Rose Fleming
ROSE FLEMING
Paul F. Fleming

Paul F. Fleming
PAUL F. FLEMING

PAUL F. FLEMING, attorney in fact

STATE OF IDAHO, COUNTY OF Twin Falls
On this 5th day of June, 1974
before me, a notary public in and for said State, per-
sonally appeared

Paul F. Fleming

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that he executed the same.

Lillian Myford
Notary Public
B. siding at Buhl, Idaho
Comm. Expires 3-2-76

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at
the request of TitleFact, Inc.
at 20 minutes past 1 o'clock P.M.
this JUN 6 1974 day of
19 in my office, and duly recorded in Book
of deeds at page

HA LANCASTER
Ex-Officio Recorder

By *Lillian Myford* Deputy.

Fees \$
Mail to: John Gregg Smith
Route #3
Buhl, Idaho 83316

STATE OF IDAHO, COUNTY OF Twin Falls
On this 5th day of June, 1974
before me, a notary public in and for said State, per-
sonally appeared PAUL F. FLEMING, known
to me to be the person whose name is
subscribed to the within instrument,
as Attorney in Fact of ROSE FLEMING,
and acknowledged to me that he sub-
scribed the name of Rose Fleming
thereto as principal and his own
name as attorney in fact.
Witness my hand and official seal.

Lillian Myford
Notary Public
Buhl, Idaho

RECEIVED
FEB 07 1995

Department of Water Resources
Southern Region

INSTRUMENT NO. 666551

28 1995

WARRANTY DEED

For Value Received

L. V. HOFGAARDEN and LYDIA HOFGAARDEN, husband and wife

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto
PAUL F. FLEMING and ROSE FLEMING, husband and wife, AND
JOHN GREGG SMITH and GLORIA P. SMITH, husband and wifeHereinafter called the grantee, the following described premises, in Twin Falls County, Idaho,
to-wit:

Township 9 South, Range 14 East, B.M., Twin Falls County, Idaho

Section 15: N½SE¼, the SW¼NE¼, EXCEPTING a tract of land 300 feet
square in the Northeast corner thereof; AND the S½SE¼NE¼, EXCEPT-
ING therefrom a certain tract located in the Northwest corner
thereof described as follows:

BEGINNING at the Southwest corner of the N½SE¼NE¼,

THENCE South a distance of 23 rods;

THENCE East 2½ rods;

THENCE North 23 rods;

THENCE West 26 rods to the point of beginning,

AND the SE½SE¼, EXCEPTING therefrom a certain tract of land located
in the Southwest corner thereof described as follows:

BEGINNING at the Southwest corner of said 40 acre tract;

THENCE North 350 feet;

THENCE East to the center line of Mud Creek;

THENCE following a meandering line in the center of Mud Creek

to the South boundary line of said forty acre tract;

THENCE West to the point of beginning.

Together with, but not limited to, State of Idaho, Department of
Reclamation, License and Certificate of Water Right No. 21790.TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee
heirs and assigns forever. And the said Grantor does hereby
covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises;
that they are free from all incumbrances except as described above and that Grantor will warrant
and defend the same from all lawful claims whatsoever.

Dated: March 19, 1973

L. V. Hofgaarden

Lydia Hofgaarden

STATE OF IDAHO, COUNTY OF

On this _____ day of _____, 19____,
before me, a Notary Public in and for said State, per-
sonally appearedL. V. HOFGAARDEN and LYDIA
HOFGAARDEN, husband and wifeKnown to me to be the person(s) whose name(s) ARE
subscribed in the within instrument, and acknowledged to
me that they executed the same

Notary Public

Idaho

Residing at _____
Comm. Expires _____

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of _____, Inc.at _____ minutes past _____ o'clock
this _____ day of _____, 19____,
in my office, and duly recorded in Book
of Deeds at page _____

H. A. LANCASTER

Ex-Officio Recorder

By _____ Deputy

Fees \$ _____
Mail to: _____

INSTRUMENT IS CORRECT

To-wit:
(Individuals)

STATE OF CALIFORNIA

COUNTY OF Los Angeles

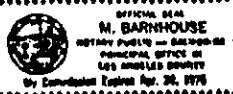
On _____ March 22, 1973, before me, the undersigned, a Notary Public in and for said
State, personally appeared _____ L. V. Hofgaarden and Lydia HofgaardenKnown to me
to be the person(s) whose name(s) ARE
subscribed in the within instrument, and acknowledged that they
executed it.

WITNESS my hand and office seal.

Signature _____

M. Barnhouse

Name (Typed or Printed)



9551 8 2 A6

553145

Seven Eleven Valley
Clinic Pharmacy, Inc.
Clinic Pharmacy, Inc.

L.V. Hofgaarden

STATE OF IDAHO
County of Twin Falls
I hereby certify that the foregoing is a true and correct copy of the original as the same appears of record in the office of the County Clerk of said County of Twin Falls, Idaho.
9/20/1938
H. A. LANGSTIER
County Clerk
For 20¢
Return to

RECEIVED
NOTES
BY
RECORDS
SECTION
SEP 20 1938
TWIN FALLS, IDAHO
POOR ORIGINAL

WARRANTY DEED

For Value Received Seven Eleven Valley Clinic Pharmacy, Inc., d/b/a Clinic Pharmacy, Inc., a California corporation with its principal place of business in Alhambra, County of Los Angeles State of California, the grantor, does hereby grant, bargain, sell and convey unto L. V. Hofgaarden and Lydia Hofgaarden, husband and wife, the grantees, the following described premises in Twin Falls County, Idaho, to wit:

The North Half of the Southeast Quarter (N $\frac{1}{2}$ SE $\frac{1}{4}$) and the Southwest Quarter of the Northeast Quarter, (SW $\frac{1}{4}$ NE $\frac{1}{4}$), excepting a tract of land 300 feet square in the Northeast corner thereof; and the South Half of the Southeast Quarter of the Northeast Quarter (S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$), saving and excepting therefrom a certain tract comprising 3.73 acres located in the Northwest corner of said twenty (20) acre subdivision and described as follows:

Beginning at the Southwest corner of the North Half of the Southeast Quarter of the Northeast Quarter, (N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$); thence South a distance of 23 rods; thence East 26 rods; thence North 23 rods; thence West 26 rods to the point of beginning. All being situated in Section 15, Township 9 South, Range 14, E.B.M., containing in all 134.27 acres of land, more or less. Together with a water right appurtenant to the said premises evidenced by a certificate for 31.75 shares of the capital stock in the Twin Falls Canal Company and rights to take water out of Mud Creek issued by the Department of Reclamation of the State of Idaho, and,

The Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$) Section 15, Township 9 South, Range 14, E.B.M., saving and excepting therefrom a certain tract of land containing 3.25 acres in the Southwest corner thereof, described as follows, to wit:

Beginning at Southwest corner of said forty (40) acre tract; thence North 350 feet; thence East to the center line of Mud Creek; thence following a meandering line in the center of Mud Creek to the South

9561 8 2 1938

POOR OF

Boundary line of said forty acre tract; thence West to the point of beginning, together with a water right appurtenant to said premises evidenced by a certificate of twenty (20) shares of capital stock of the Twin Falls Canal Company; as shown on the records of the County Recorder of Twin Falls County, Idaho.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said grantees, their assigns forever. And the said grantor does hereby covenant to and with the said grantees that it is the owner in fee simple of said premises; that it is free from all encumbrances and that it will warrant and defend the same from all lawful claims whatsoever.

Dated: August , 1968.

SEVEN ELEVEN VALLEY CLINIC
PHARMACY, INC., d/b/a/ CLINIC
PHARMACY, INC.

ATTEST:

By

Donald W. Vincent

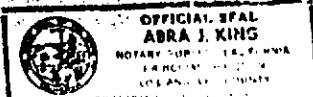
STATE OF CALIFORNIA :
County of Los Angeles : ss.

On this 16th day of OCTOBER, 1968, before me, the undersigned, a Notary Public in and for said County and State, personally appeared L. V. HORGARDEN

president and secretary respectively of the above corporation, known to me to be the persons whose names are subscribed to the above instrument, and acknowledged to me that they executed the same as the officers of said corporation.

-2-

Abra J. King
My Commission Expires July 21, 1971
ABRA J. KING



LAW OFFICES
HEPWORTH
HUNGSTER
AND
FELTON
SUNOL, CALIF.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Abra J. King
Notary Public for California
Residing at

My Commission Expires July 21, 1971
ABRA J. KING

NOV 28 1968

WARRANTY DEED

For Value Received Calvin R. Harper, also known as Calvin Harper, and Pauline W. Harper, husband and wife, of Bull County of Twin Falls, State of Idaho, the grantors, do hereby grant, bargain, sell and convey unto Seven Eleven Valley Clinic Pharmacy, Inc., dba/Clinic Pharmacy, Inc., a California corporation with its principal place of business in Alhambra, County of Los Angeles, State of California, the grantees, the following described premises in Twin Falls County, Idaho, to wit:

The North Half of the Southeast Quarter (N $\frac{1}{2}$ SE $\frac{1}{4}$), and the Southwest Quarter of the Northeast Quarter, (SW $\frac{1}{4}$ NE $\frac{1}{4}$), excepting a tract of land 300 feet square in the Northeast corner thereof; and the South Half of the Southeast Quarter of the Northeast Quarter (S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$), saving and excepting therefrom a certain tract comprising 3.73 acres located in the Northwest corner of said twenty (20) acre subdivision and described as follows:

Beginning at the Southwest corner of the North Half of the Southeast Quarter of the Northeast Quarter, (N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$); thence South a distance of 23 rods; thence East 26 rods; thence North 23 rods; thence West 26 rods to the point of beginning. All being situated in Section Fifteen (15), Township Nine (9), South Range Fourteen (14), E.B.M., containing in all 134.27 acres of land, more or less. Together with a water right appurtenant to the said premises evidenced by a certificate for 31.75 shares of the capital stock in the Twin Falls Canal Company and rights to take water out of Mud Creek issued by the Department of Reclamation of the State of Idaho, and,

The Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$) Section 15, Township 9 South, Range 14, E.B.M., saving and excepting therefrom a certain tract of land containing 3.25 acres in the Southwest corner thereof described as follows, to wit:

Beginning at the Southwest corner of said forty (40) acre tract; thence North 350 feet; thence East to the center line of Mud Creek; thence following a meandering line in the center of Mud Creek to the South

1 Boundary line of said forty acre tract; thence West
2 to the point of beginning, together with a water
3 right appurtenant to said premises evidenced by a
4 certificate of twenty (20) shares of capital stock
5 of the Twin Falls Canal Company; as shown on the
6 records of the County Recorder of Twin Falls County,
7 Idaho.

8 TO HAVE AND TO HOLD the said premises, with their
9 appurtenances unto the said Grantee, its assigns forever. And
10 the said Grantors do hereby covenant to and with the said
11 Grantee, that they are the owners in fee simple of said premises;
12 that they are free from all encumbrances and that they will
13 warrant and defend the same from all lawful claims whatsoever.

14 Dated: September 7, 1965.

15 Calvin R. Harper

16 Pauline W. Harper

17
18 STATE OF IDAHO :
19 : ss.
20 County of Twin Falls :

21 On this 7th day of September, 1965, before me, a
22 Notary Public in and for said State, personally appeared Calvin
23 R. Harper, also known as Calvin Harper, and Pauline W. Harper,
24 husband and wife, known to me to be the persons whose names are
25 subscribed to the within instrument, and acknowledged to me that
26 they executed the same.

27 [Signature]
28 Notary Public for Idaho
Residing at Buhl, Idaho

591432

Colvin R Harper

to

*Pharmacy, Inc dba
Clinic Pharmacy, Inc*

STATE OF IDAHO } ss.
County of Twin Falls }

I hereby certify that this instrument

filed for record at the request of

Idaho First National Bank of Butte

8:30 o'clock *AM* this *AUG 15* 1968

at the place and day recorded in book

H. A. LANCASTER

Cheryl Hartman
Deputy

Fee \$1.....

Return to

Idaho First National Bank of Butte.....

NOV 28 1968

WARRANTY DEED

THIS INDENTURE, Made this 1st day of June, 1953, between

ALFRED JACQUES also known as FRED JACQUES & VERINA JACQUES, husband and wife
at all times since acquiring the within described premises
of Buhl, County of Twin Falls, State of Idaho,
the parties of the first part, hereinafter called the grantor, and

CALVIN HARPER & PAULINE W. HARPER, husband and wife
of Jerome, County of Jerome, State of Idaho,
the parties of the second part, hereinafter called the grantee,

WITNESSETH, that the grantor, for and in consideration of the sum of
TEN DOLLARS (\$ 10.00) AND OTHER VALUABLE PROPERTY DOLLARS

In lawful money of the United States of America, to the grantor in hand paid by the grantee, the receipt
whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant,
bargain, sell, convey and confirm unto the grantee, and to the grantee's heirs and assigns forever, all of
the following described real estate, situated in Twin Falls County, State of Idaho:

The North Half of the Southeast Quarter (N $\frac{1}{2}$ -SE $\frac{1}{4}$) and the Southwest Quarter of
the Northeast Quarter (SW $\frac{1}{4}$ -NE $\frac{1}{4}$) excepting a tract of land 300 feet square in
the Northeast corner thereof, and the South Half of the Southeast Quarter of
the Northeast Quarter (S $\frac{1}{2}$ -SE $\frac{1}{4}$ -NE $\frac{1}{4}$) saving and excepting therefrom a certain
tract comprising 3.73 acres located in the Northwest corner of said Twenty (20)
acre subdivision and described as follows; Beginning at the Southwest corner of
the North Half of the Southeast Quarter of the Northeast Quarter (N $\frac{1}{2}$ -SE $\frac{1}{4}$ -NE $\frac{1}{4}$);
thence South a distance of 23 rods; thence East 26 rods; thence North 23 rods;
thence West 26 rods to the point of beginning. All being situated in Section
Fifteen (15), Township Nine (9) South, Range Fourteen (14) East of the Boise
Meridian containing in all 134.27 acres of land, more or less. Together with
a water right appurtenant to the said premises evidenced by a certificate for
31.75 shares of the Capital Stock in the Twin Falls Canal Company and rights
to take water out of Mud Creek issued by the Department of Reclamation of the
State of Idaho.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging
or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and
profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in
equity, of the grantor.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, together with
the appurtenances, unto the grantee, and to the grantee's heirs and assigns forever. And the grantor, and
the grantor's heirs, the said premises in the quiet and peaceable possession of the grantee, and the
grantee's heirs and assigns, against the grantor, and the grantor's heirs, and against all and every person
and persons whomsoever lawfully claiming the same, shall and will WARRANT and by these presents
forever DEFEND.

IN WITNESS WHEREOF the grantor has subscribed this deed the day and year first above written.



Alfred Jacques
Verina Jacques

STATE OF IDAHO } ss.
County of TWIN FALLS }

On this 1st. day of June, 1953, before me, the undersigned, a Notary Public in and for said State, personally appeared
Alfred Jacques and Varina Jacques.....

known to me to be the persons.....whose names.....are.....subscribed to the within instrument and acknowledged to me that they.....executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

[Signature]
Notary Public for the State of Idaho
residing at Buhl, Idaho

555961

No. _____	WARRANTY DEED	TO <u>Alfred Jacques</u>
TO <u>Varina Jacques</u>		
STATE OF IDAHO.	County of _____	ss.
I hereby certify that this instrument was filed for record at the request of		
at <u>30</u> minutes past	o'clock <u>PM</u> on <u>SEP</u>	
in my office and duly recorded in Book _____ of Deeds at _____		
page _____	A. LANCASTER	Ex-Officio Recorder
By <u>[Signature]</u>		Deputy
Fees \$ <u>1.80</u>	From the office of:	
BOONE ABSTRACT COMPANY		
Twin Falls, Idaho		
Return to:	<u>Boone Abstract Company</u> <u>Alfred - Buhl, Idaho</u>	

NOV 28 1956

WARRANTY DEED

THIS INDENTURE, Made this first day of May, 19 63, between

WALTER D. WORLEY & ERA WORLEY, husband and wife
at all times since acquiring the within described premises

of Buhl, County of Twin Falls, State of Idaho,
the parties of the first part, hereinafter called the grantor, and

CALVIN HARPER & PAULINE W. HARPER, husband and wife

of Buhl, County of Twin Falls, State of Idaho,
the parties of the second part, hereinafter called the grantee,

WITNESSETH, that the grantor, for and in consideration of the sum of
FOUR THOUSAND (\$ 4,000.00) DOLLARS,

in lawful money of the United States of America, to the grantor in hand paid by the grantee, the receipt
whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant,
bargain, sell, convey and confirm unto the grantee, and to the grantee's heirs and assigns forever, all of
the following described real estate, situated in Twin Falls County, State of Idaho:



The Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ -SE $\frac{1}{4}$) of
Section Fifteen (15), Township Nine (9) South, Range Fourteen
(14) East of the Boise Meridian saving and excepting therefrom
a certain tract of land containing 3 $\frac{1}{2}$ acres in the Southwest
corner thereof described as follows, to wit:

Beginning at the Southwest corner of said Forty (40) acre
tract; thence North 350 feet; thence East to the center
line of Mud Creek; thence following a meandering line in
the center of Mud Creek to the South Boundary line of said
forty acre tract; thence West to the point of beginning.



Together with a water right appurtenant to the said premises
evidenced by a certificate for Twenty (20) shares of the
Capital Stock of the Twin Falls Canal Company.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging
or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and
profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in
equity, of the grantor.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, together with
the appurtenances, unto the grantee, and to the grantee's heirs and assigns forever. And the grantor, and
the grantor's heirs, the said premises in the quiet and peaceable possession of the grantee, and the
grantee's heirs and assigns, against the grantor, and the grantor's heirs, and against all and every person
and persons whomsoever lawfully claiming the same, shall and will WARRANT and by these presents
forever DEFEND.

IN WITNESS WHEREOF, the grantor has subscribed this deed the day and year first above written.

Walter D. Worley
Era Worley

STATE OF IDAHO

County of TWIN FALLS

ss.

On this first day of May, 1963, before me, the undersigned, a Notary Public in and for said State, personally appeared Walter D. Worley & Era Worley

known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Notary Public for the State of Idaho

residing at Buhl, Idaho

555960

No.	WARRANTY DEED	TO	Walter D. Worley Era Worley
STATE OF IDAHO.	County of	ss.	Boone Land Title Co.
I hereby certify that this instrument was filed for record at the request of			
Boone Land Title Co.			
at	Bo	minutes past	1:30
o'clock	PM	on	May 1, 1963
in my office and duly recorded in Book			
of Deeds at			
page	H. A. LANCASTER		
Ex-Officio Recorder			
By			
Deputy			
Fees \$ 1.50			
From the office of			
BOONE LAND TITLE COMPANY			
Twin Falls, Idaho			
Return to:			
Boone Land Title Co.			
Boone, Idaho			

WARRANTY DEED

THIS INDENTURE, Made this 1st day of June, 1953, between

ALFRED JACQUES also known as FRED JACQUES & VERINA JACQUES, husband and wife

at all times since acquiring the within described premises

of Buhl County of Twin Falls State of Idaho

the parties of the first part, hereinafter called the grantor, and

WALTER D. WORLEY & ERA WORLEY, husband and wife

of Buhl County of Twin Falls State of Idaho

the parties of the second part, hereinafter called the grantees.

WITNESSETH, that the grantor, for and in consideration of the sum of

TEN DOLLARS (\$ 10.00) AND OTHER VALUABLE CONSIDERATION DOLLARS,

in lawful money of the United States of America, to the grantor in hand paid by the grantee, the receipt

whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant,

bargain, sell, convey and confirm unto the grantee, and to the grantee's heirs and assigns forever, all of

the following described real estate, situated in Twin Falls County, State of Idaho:

The Southeast quarter of the Southeast Quarter (SE $\frac{1}{4}$ -SE $\frac{1}{4}$) of Section Fifteen (15), Township Nine (9) South, Range Fourteen (14) East of the Boise Meridian saving and excepting therefrom a certain tract of land containing 3 $\frac{1}{2}$ acres in the Southwest corner thereof described as follows, to wit:

Beginning at the Southwest corner of said above described Forty acre tract; thence North 350 feet; thence East to the center line of Mud Creek; thence following a meandering line in the center of Mud Creek to the South boundary line of said forty acre tract; thence west to the point of beginning.

Together with a water right appurtenant to the said premises evidenced by a certificate for Twenty (20) shares of the Capital Stock in the Twin Falls Canal Company.



TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the grantor.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, together with the appurtenances, unto the grantee, and to the grantee's heirs and assigns forever. And the grantor, and the grantor's heirs, the said premises in the quiet and peaceable possession of the grantee, and the grantee's heirs and assigns, against the grantor, and the grantor's heirs, and against all and every person and persons whomsoever lawfully claiming the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, the grantor has subscribed this deed the day and year first above written.

Alfred Jacques
Verina Jacques

STATE OF IDAHO } ss.
County of TWIN FALLS }

On this 1st day of June, 1953, before me, the undersigned, a Notary Public in and for said State, personally appeared
Alfred Jacques and Verina Jacques

known to me to be the person(s) whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

[Signature]
Notary Public for the State of Idaho
residing at Idaho, Idaho

No. <u>455511</u>	WARRANTY DEED	<u>Alfred Jacques</u> TO <u>Verina Jacques</u>	STATE OF IDAHO, } ss. County of <u>Twin Falls</u> I hereby certify that this instrument was filed for record at the request of <u>BCCO. ABSTRACT CO.</u>	at <u>32</u> minutes past <u>4</u> o'clock <u>PM</u> , on <u>JUN 3</u> 195 <u>3</u> in my office and duly recorded in Book _____ of Deeds at _____	page <u>1</u> <u>W. STIVERS</u> Ex-Officio Recorder By <u>[Signature]</u> Deputy Fees \$ <u>175</u> From the office of: BOONE ABSTRACT COMPANY Twin Falls, Idaho	Return to: <u>[Signature]</u> <u>[Signature]</u>
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Log for claim 47-02259

Spatial Dynamics BTD

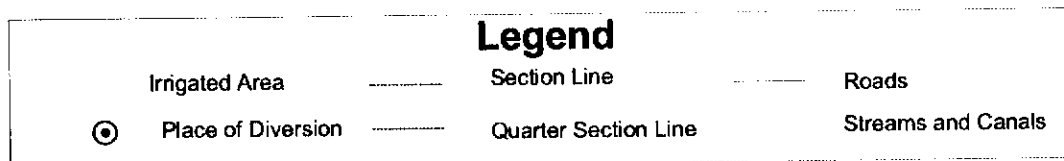
2/13/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s14e	15	SENE	3	4.6	
09s14e	15	NESE	40	36	
09s14e	15	SESE	20	17	
Totals:			63	57.6	

 SPATIAL
DYNAMICS

Water Right Claim Number 47-02259
Township , 9S14E

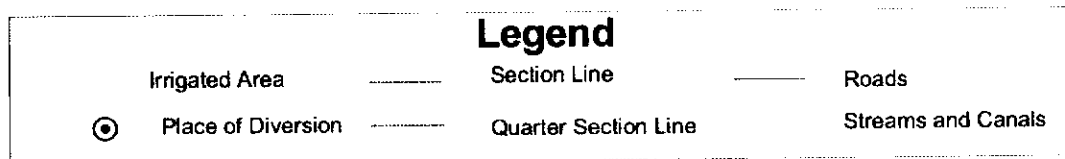
02/13/2001



SPATIAL
DYNAMICS

Water Right Claim Number 47-02259
Township , 9S14E

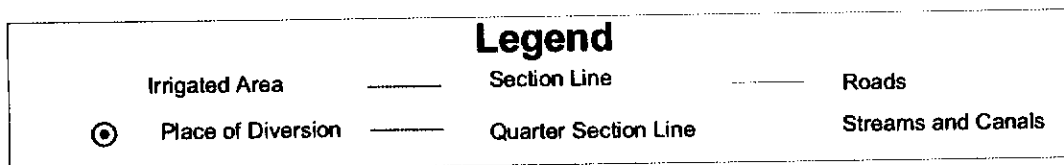
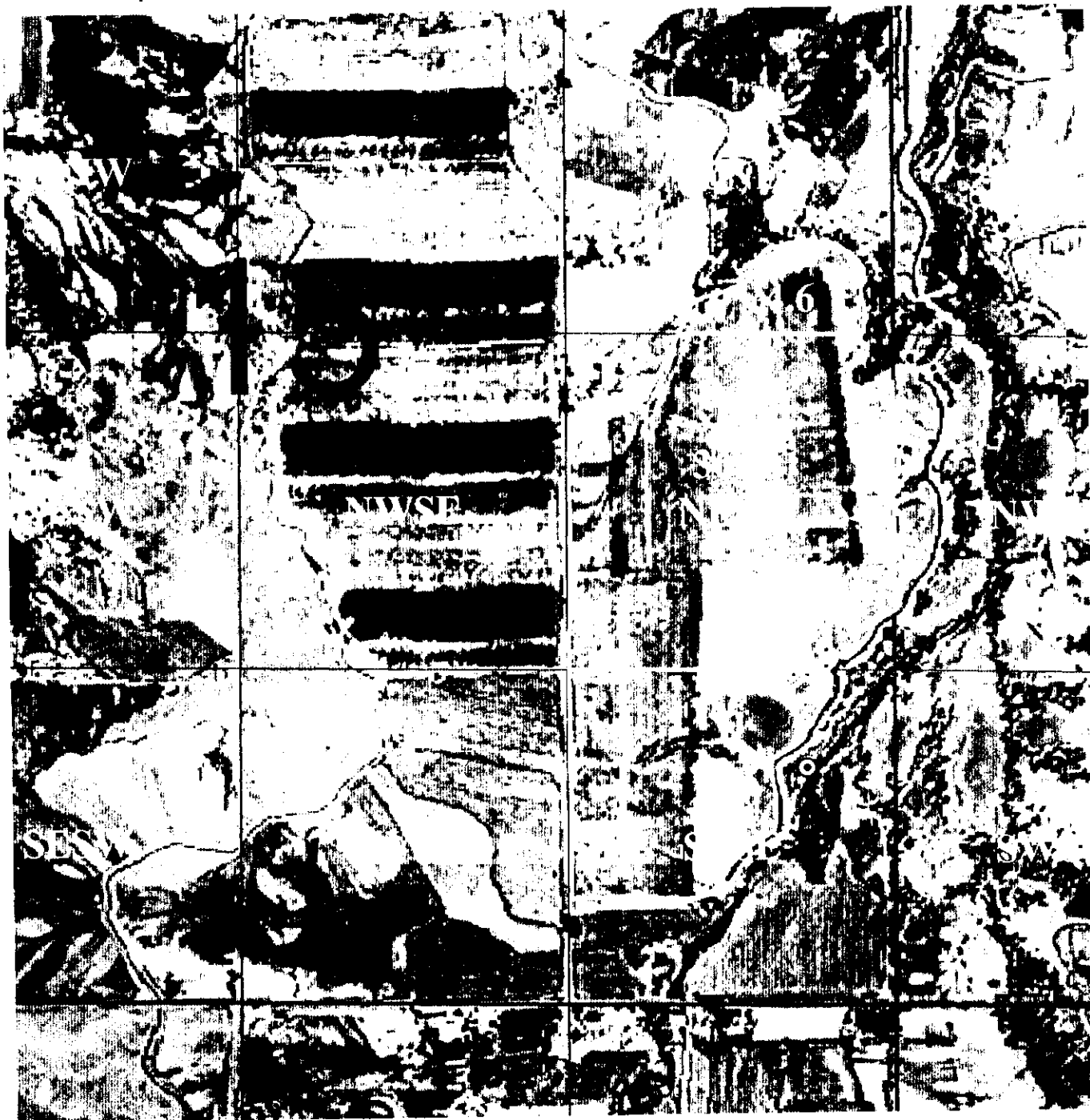
02/13/2001



SPATIAL
DYNAMICS

Water Right Claim Number 47-02259
Township , 9S14E

02/13/2001



SPATIAL
DYNAMICS

AJ5809NP
No. A47-02259

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
C	GLORIA SMITH	11/17/1950	IRRIGATION	00-00 00-00	1.000 CFS
C	JOHN GREGORY SMITH 14560 SW 77TH CT MIAMI ID 33158 (305) 238-3334		DOMESTIC	00-00 00-00	
TOTAL DIVERSION:					1.000 CFS

Water Source: MUD CREEK

Tributary to: SNAKE RIVER

Stage: LIO

Point(s) of Diversion:

T09S R14E S15

SESE

TWIN FALLS

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE					
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac			
09S 14E 15 :								03 :					:					:					40				
																								TOTAL ACRES	2		

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: TWIN FALLS

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

47-10088 47-10886 A47-02260 A47-02264 A47-04066 A47-04267A A47-07700 A47-10088 A47-10886

Other Water Rights Listing Overlapping Place(s) of Use:

A01-0020920 A47-04066 A47-04267A A47-04267B A47-04371

Remarks: GEN 30 HP PUMP IN STREAM, PUMPS UPHILL TO EAST-WEST LINE WITH RISERS
AND IRRIGATES ABOUT 63 ACRES
CHANGED ADDRESSES TO MATCH FOR MAILING PURPOSES ONLY 3/27/95 DMS

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 02/13/95 DJONES 03/27/95 DSMITH 03/30/95 POST-STD

State of Idaho

License and Certificate of Water Right

Water License No. 21790

Amount One second foot

Water District No.

Priority November 17, 1950

THIS IS TO CERTIFY that FRED JACQUES

of Buhl, Idaho

, made application for a permit to appropriate the

public waters of the State of Idaho, dated November 17, 1950; that Permit No. 21790 was issued under said application; that Certificate of Completion of works, with a carrying capacity of

One second foot, was issued thereunder on January 6, 1951, showing that said works were completed on the 2nd day of January, 1951; and that on the 15th

day of February, 1951,

Fred Jacques

of Buhl

, State of Idaho

, made proof to the satisfaction of the

State Reclamation Engineer

of Idaho, of the right to use the waters of Mud Creek

, a tributary of Snake River

, for the purpose of irrigation and domestic use

, under Use Permit No. 21790 of the Department of Reclamation

and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

8 of Licenses at page 5172, on the 29th day of October, 1953;

The right hereby confirmed dates from November 17, 1950;

The Point of Diversion is located

In the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 15, Tp. 9 S., R. 14 E., B. MTwin Falls County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed One cubic foot per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
9 S.	14 E.	15	SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$	17	3
			NE $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	40	20
Number of Acres Actually Irrigated -					63

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

29th day of October, 1953.

E. N. HUMPHREY

Deputy State Reclamation Engineer

(SEAL)

Nº 21790
47-2259

APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 29510
PERMIT No. 21790
DISTRICT No.

1. Name of Applicant: FRED JACQUES

Postoffice address: Route 3, Buhl

County: Twin Falls

State: Idaho

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(a) Cash on hand:

(c) Bonds to be issued:

(b) Treasury stock:

(d) Other resources:

2. Quantity of water claimed: 50 inches or one

cubic feet per second.

3. Source of water supply: Mud Creek

which is a tributary of Snake River

4. Location of point of diversion:

feet distant from the

corner of Section , T. , R. , B.M., and is in the SE $\frac{1}{4}$ SE $\frac{1}{4}$

of Section 15 , T. 9 S. , R. 14 E. , B.M., County of Twin Falls

5. Water is to be used for Irrigation and domestic purposes

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the

of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 1,500.00

8. Kind of works: Pump and pipe line

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet;

dimensions of flume:

Diameter of pipe inches; length of conduit 100 ft. 8" steel and 600 ft. 10" concrete miles.

Average grade per mile feet.

12. The time required for the completion of such work is Completed years.

13. The time required for the complete application of the water to the proposed use is No additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: 47 shares in Twin Falls Canal Co.

16. (a) Is reservoir to be used? If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

FRED JACQUES

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 4:20 P. M. November 17, 1950

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 21790

Recorded in Book 78 Page 21790

Approved November 28, 1950

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before Completed and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before - - -

The whole of said work to be completed on or before **February 28, 1951**

Beneficial use of water appropriated in accordance herewith, to be made on or before **February 28, 1951**

WITNESS My hand this 28th day of November, 1950

MARK R. KULP

State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, C. A. ROBINS

Governor of the State of Idaho,

and **J. D. "CY" PRICE**

, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this. 28th ...

day of November, 19 50

STATE OF IDAHO

Countersigned:

By _____ C. A. ROBINS

Governor.

(SEAL)

By J. D. "CY" PRICE

Secretary of State.

REMARKS: This filing is supplemental to the existing water right.

14.

Twp.	Range	Sec.	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	Totals
			NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	
9 S.	14 E.	15	17				40
Permit No. 21790 CERTIFICATE OF COMPLETION OF WORKS							
TO ALL WHOM IT MAY CONCERN: This is to certify that FRED JACQUES of Buhl, County of Twin Falls, and State of Idaho, the holder of Permit No. 21790, issued upon Application No. 29510 bearing date of priority of November 17, 1950, authorizing the diversion of One second foot of the waters of Mud Creek, a tributary of Snake River, County of Twin Falls, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use one second foot of the waters of Mud Creek; that the point of diversion of said waters is in the SE$\frac{1}{4}$ SE$\frac{1}{4}$ Section 15, Township 9 South, Range 14 East, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: SE$\frac{1}{4}$ NE$\frac{1}{4}$, E$\frac{1}{2}$ SE$\frac{1}{4}$ Section 15, Township 9 South, Range 14 East, B.M. Witness my hand this 6th day of January, A. D. 1951. MARK R. KULP State Reclamation Engineer Proof of Completion of Works made January 2, 1951. Certificate of Completion of Works issued January 6, 1951. LICENSE ESSELD FOR... SEC. FT. <i>pg. 5112</i>							

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 21790This proof is for Beneficial use In Water District No. _____1. Name of applicant Fred Jacques, Route 3, Buhl, Idaho2. Source of water supply: Mud Creek Tributary of Snake River3. Location of point of diversion: Is in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 15T. 9 S. R. 14 E. County of Twin Falls

4. Describe works as they exist, giving dimensions and capacities of same. Water is pumped from Mud Creek to high point on farm and delivered thru open ditches. Lift 35'. Pump and motor is mounted on a concrete crib on west bank, size 4'x 62" by 32" high. No roof yet. Pump and motor are mounted horizontal. Intake is a six inch pipe extending down into the creek. Delivery to the west into 8"x 180' steel pipe, then concrete pipe 10"x 520'. Motor is Wagner Electric Corp'n 15 h.p. 3 ph. 60 cycle, 220 v. 39 amps, 1750 r.p.m. #E7D6707.

height of wall above platform

There is also a pick-up pump toward the middle of the field that pumps from the low spot back up onto the high ground to the east. Westinghouse motor.

5. Water is used for: Irrigation and domestic purposes. 5 h.p. single phase

6. State whether or not water has been turned into works of diversion: _____

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

E $\frac{1}{4}$ SE $\frac{1}{4}$ and S $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 15, Township 9 South, Range 14 East, B. M.

40-40 17

Approximately 63 acres of land use this water. It supplements Twin Falls water.

See map.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach, mounted integral with a Fairbanks Morse pump 4", pick-up pipe is 6", transmission pipe is 8"x 350'. Remarks. Lift is 12'. Sump is concrete, approx. 3'x 5' x 18" deep. It delivers 60" of water at the discharge. Dis is also horizontal outfit. There is no pump house. Motor is covered with canvass for storage. The pump lifting out of Mud Creek is a Deming 5'.

Low season for Mud Creek and there is approx. 1000 to 1500' of water.

This examination was made on the 28 day of March, 19 47

(Signed) E. H. Humphrey Examiner.

21790

Western Union
A. E. & Joseph Smith
C. T. Smith

Drawing 5"
 1" diameter 5" discharge
 left 35'
 Discharge to W. into 8" x 180"
 concrete pipe 520' x 10" to
 dam.
 Discharge to dam 200"
 concrete pipe, 50"

icks up water out of stream

1. Let's start with the
2. and the one that we
3. team.

Case 4 'x 62" x 52" deep
open on west

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Fred Jacques,
Rt. 3, Buhl, Idaho
Permit No. 21790

Examination for Beneficial use

County Twin Falls

5/5-

9 S - 14 E

$$G = 1 \text{ cf.}$$

$L = \text{Mixed Cr}$

P. D. = SE SE-S15-9S-148

fr- 97a

from my wife & children

RECEIVED
MAR 31 1951
Department of Recreation

100-7706

A. L. Drake Jr.

5hp. 1 pt

Frank

6" Take

8' x 350' x

Concrete au

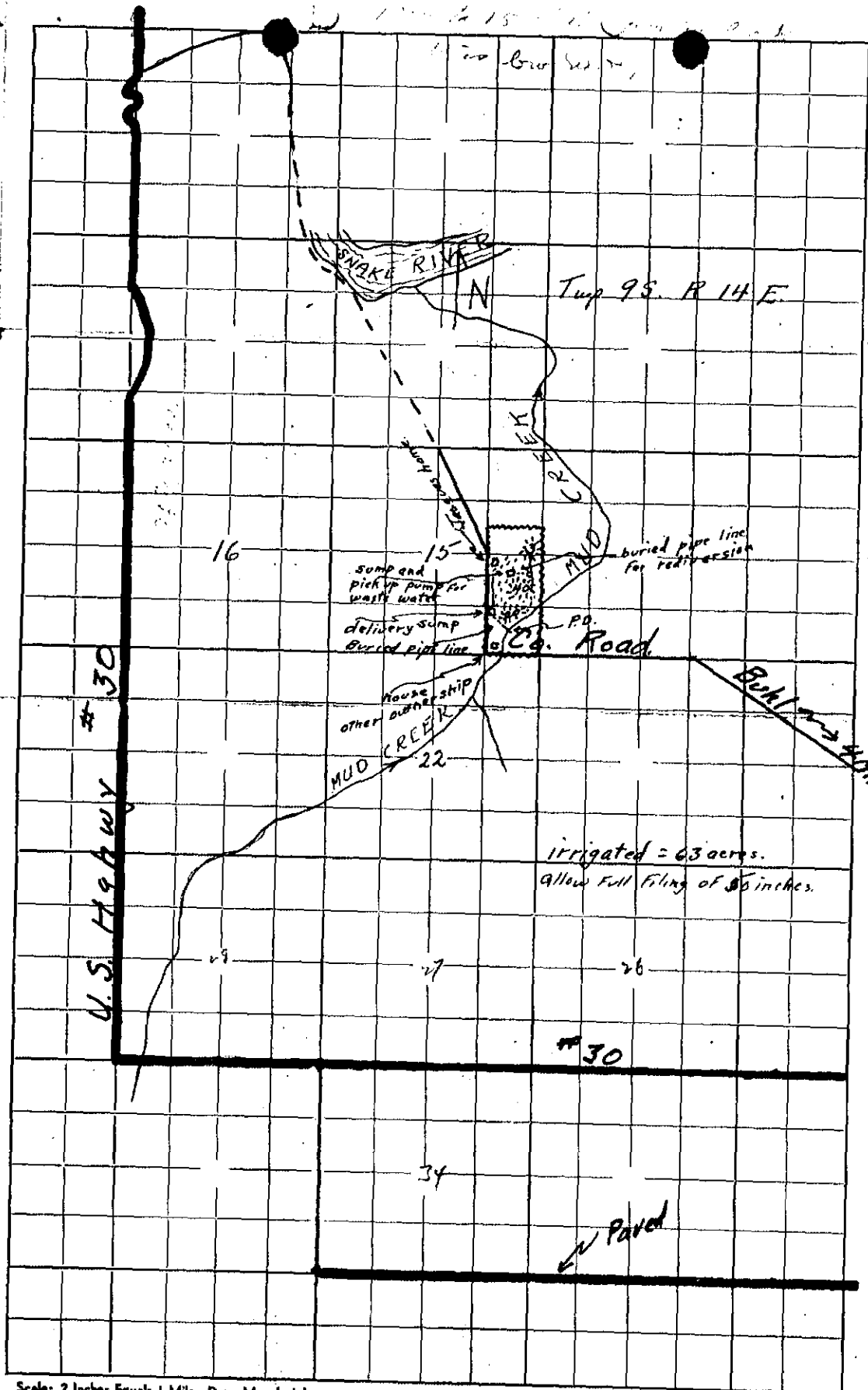
3' x 5' 6

There is

7000
H 10000

Center Sta

G. F. Cont



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

21790

Form 28

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 21790

REPORT ON PROOF OF Beneficial use

Fred Jacques, Buhl, Idaho

1 cfa
miss

app. 1 c. 3. 2.

38 acres
3.403