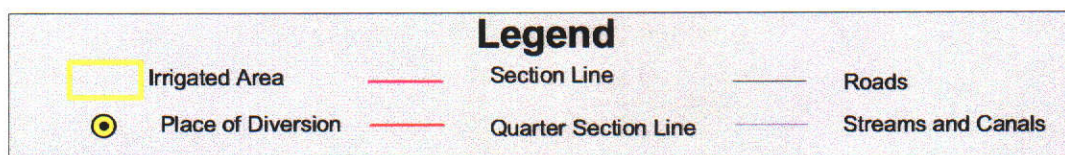


Water Right Claim Number 47-02251
Township , 10S13E

03/14/2001

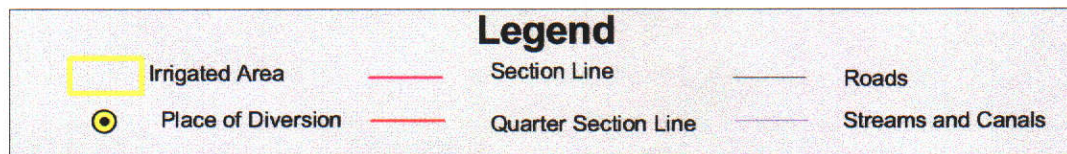


400 0 400 800 Feet



Water Right Claim Number 47-02251
Township , 10S13E

03/14/2001



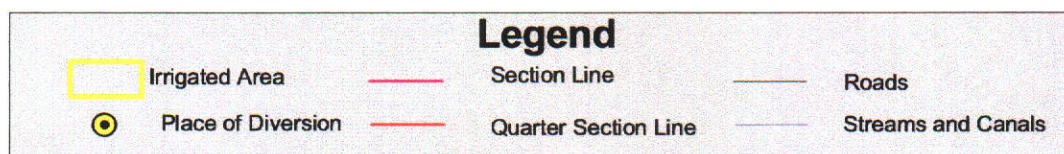
400 0 400 800 Feet



 SPATIAL
DYNAMICS

Water Right Claim Number 47-02251
Township , 10S13E

03/14/2001



400 0 400 800 Feet



SPATIAL
DYNAMICS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02251
Date Received: 9/16/1988
Receipt No: S002245
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RETTA A. WUEBBENHORST 208-543-6601
Address: P.O. BOX 664
BUHL, ID 83316

2. Date of Priority: OCT 04, 1949

3. Source: UNNAMED DITCH Trib. to: SALMON FALLS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	13E	23	SE	NW			TWIN FALLS

5. Description of diverting works:
GATED PIPE, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	10/31	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	13E	23	SW	NW		IRR	15.0
			SE	NW		IRR	25.0

Section Acres 40.0

1
10. Place of Use: Continued

Total Acres 40.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

WASTE DRAINAGE & EXCESS WATER FROM TWIN FALLS CANAL CO.

15. Basis of Claim: LICENSE

Water Right Number: 21288

16/ Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Betta A. Wuebbenhorst Date: Sept 16, 1988

Date: _____

State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of Sept 19 88 Lon White
Notary Public

Seal

Residing at TF
My Commission Expires 5/95

Log for claim 47-02251

Spatial Dynamics BTD

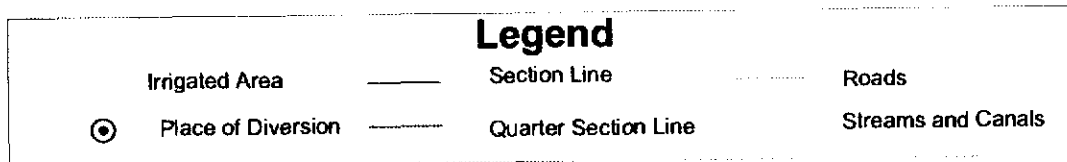
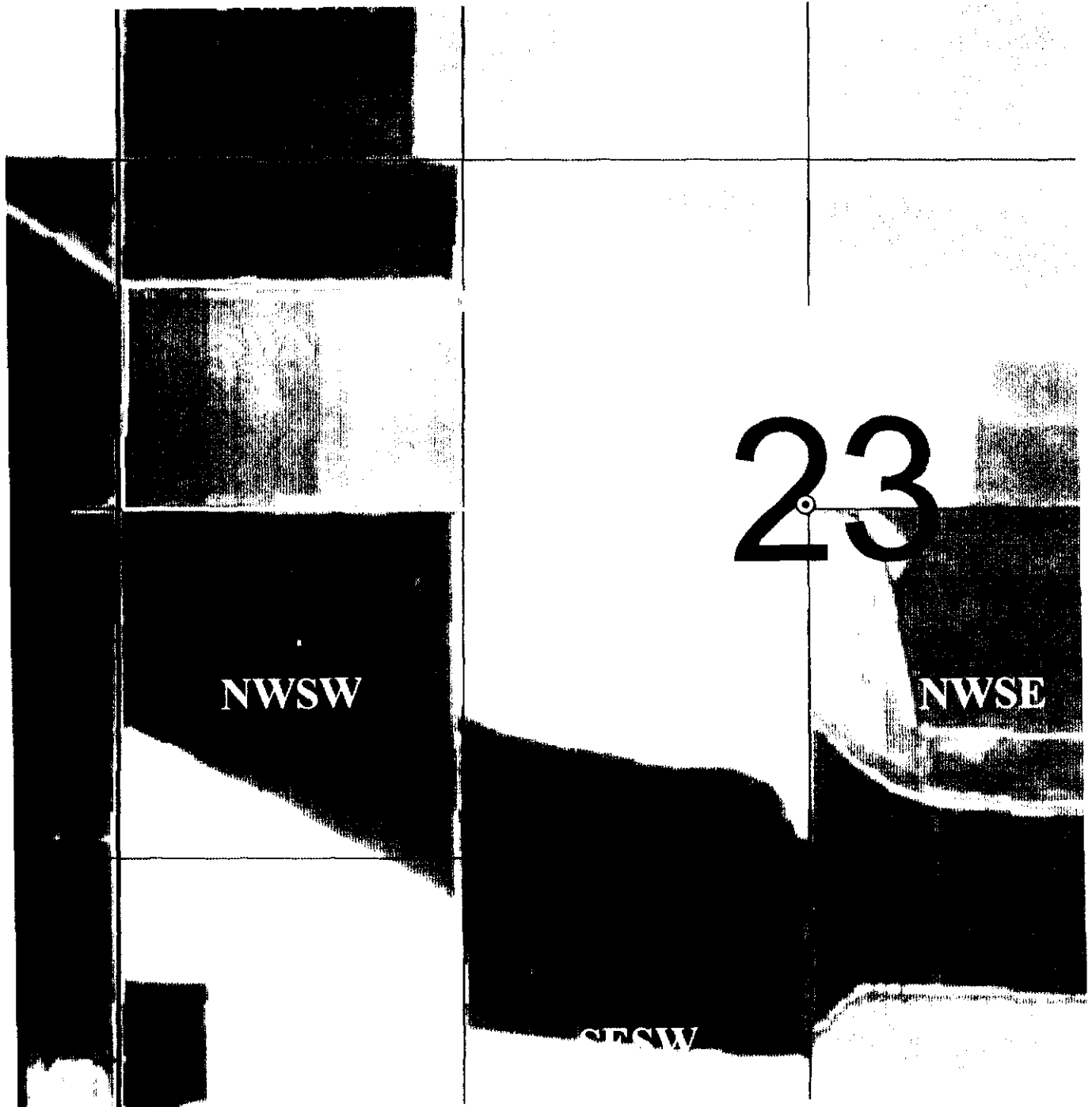
3/14/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s13e	23	SWNW	15	25	Indiscernible
10s13e	23	SEnw	25	23	
Totals:			40	48	

 SPATIAL
DYNAMICS

Water Right Claim Number 47-02251
Township , 10S13E

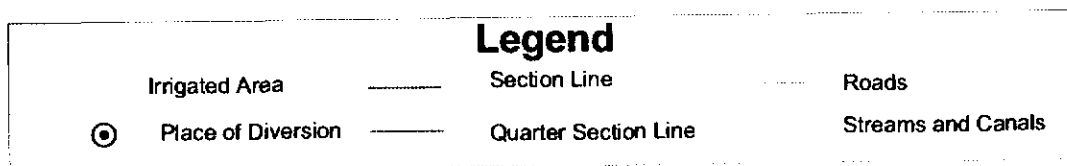
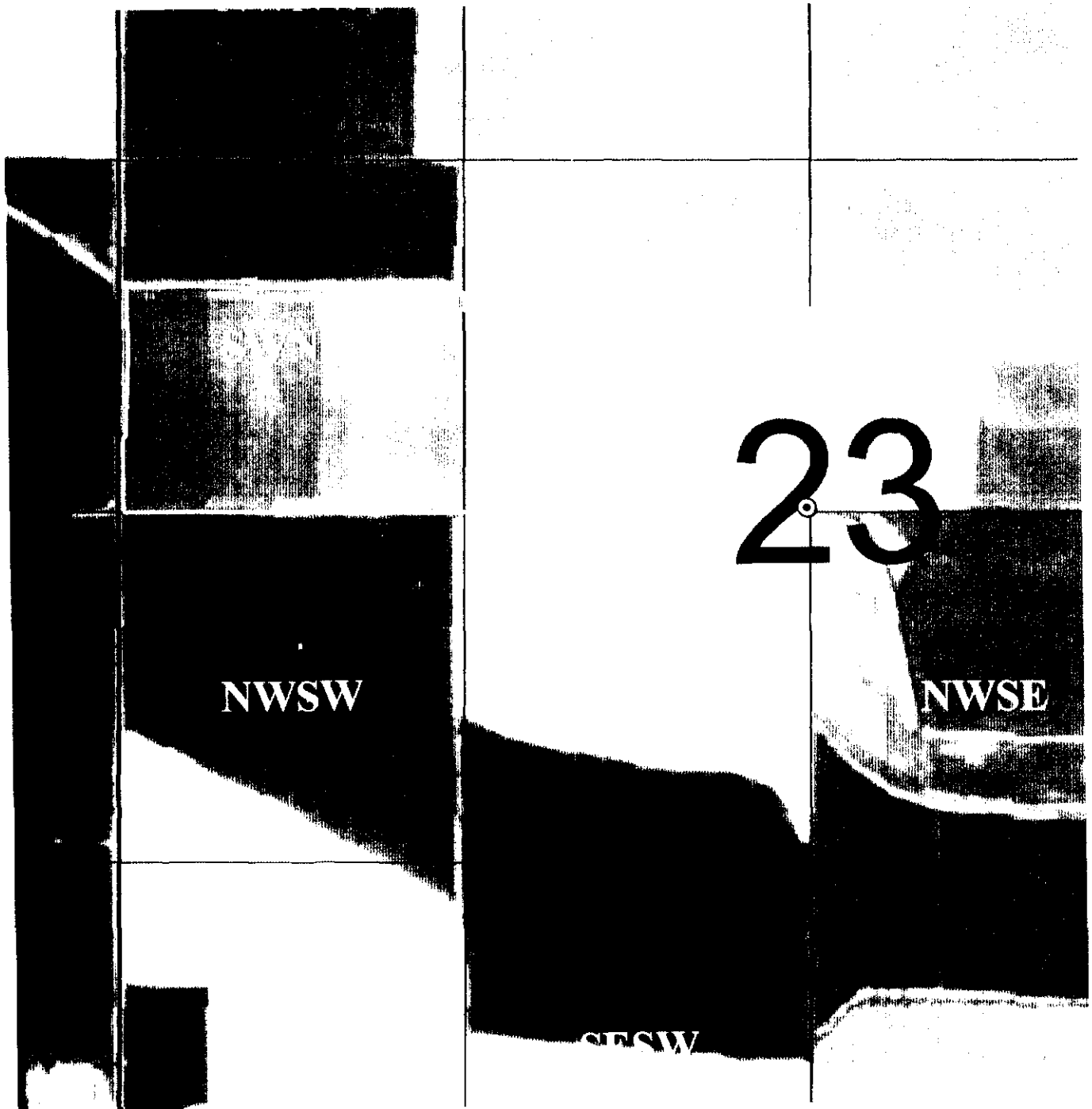
03/14/2001



SPATIAL
DYNAMICS

Water Right Claim Number 47-02251
Township , 10S13E

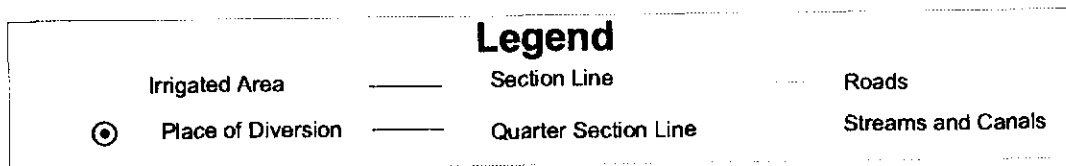
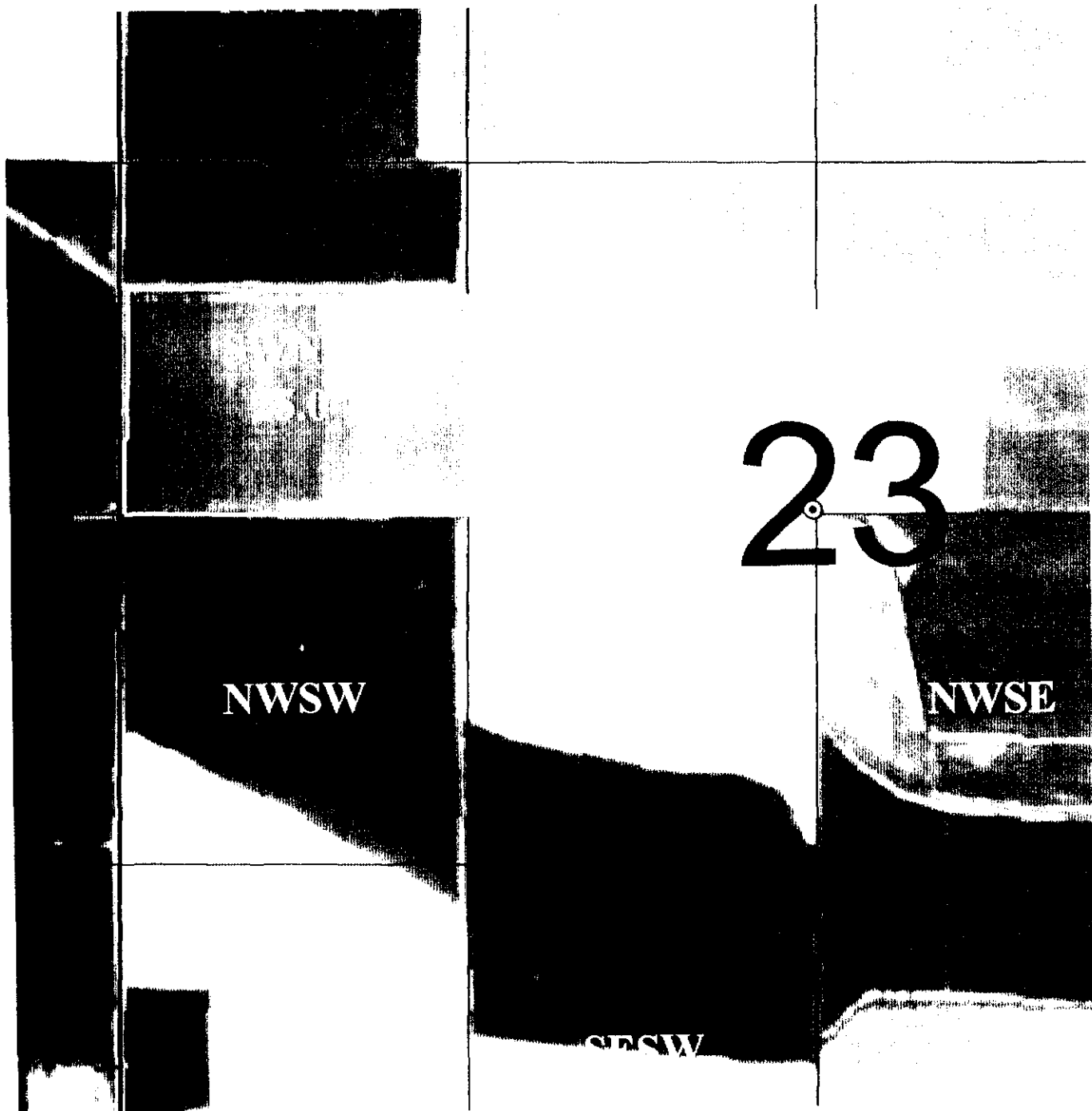
03/14/2001



SPATIAL
DYNAMICS

Water Right Claim Number 47-02251
Township , 10S13E

03/14/2001



SPATIAL
DYNAMICS

Point(s) of Diversion: T10S R13E S23 SENW TWIN FALLS C

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE						
			NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
10S	13E	23	:								15	25	:								
TOTAL ACRES																					

POU County: TWIN FALLS

Other Water Rights Listing Overlapping Place(s) of Use:
A01-00209Z1 A47-02250

Remarks: GEN WAISTE DRAINAGE & EXCESS WATER FROM TWIN FALLS CANAL CO.

Dates: Exam Made Date: Verified Date: 03/26/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 09/16/88 WHITE 03/30/95 POST-STD

AJ5809NP
No. A47-02251

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
C	RETTA A WUEBBENHORST PO BOX 664 BUHL ID 83316 (208) 543-6601	10/04/1949	IRRIGATION	03-01 10-31	0.800 CFS
TOTAL DIVERSION:					0.800 CFS
Water Source: UNNAMED DITCH			Tributary to: SALMON FALLS CREEK		Stage: LICE

AJ5809NP
No. A47-02251

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

D.
P.

Point(s) of Diversion: T10S R13E S23 SENW TWIN FALLS C

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE											
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		
10S	13E	23	:																								
								15				25															
																								. TOTAL ACRES			

POU County: TWIN FALLS

Other Water Rights Listing Overlapping Place(s) of Use:
A01-00209Z1 A47-02250

Remarks: GEN WAISTE DRAINAGE & EXCESS WATER FROM TWIN FALLS CANAL CO.

Dates: Exam Made Date: Verified Date: 03/26/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 09/16/88 WHITE 03/30/95 POST-STD

State of Idaho

License and Certificate of Water Right

Water License No. 21288

Amount 0.8 second foot

Water District No.

Priority October 4, 1949

THIS IS TO CERTIFY that V. (JIM) POTUCEK

of Buhl, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated October 4, 1949; that Permit No. 21288 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 1.4 second feet, was issued thereunder on August 1, 1950, showing that said works were completed on the 7th day of July, 1950; and that on the 28th day of March, 1951,

V. (JIM) POTUCEK

of Buhl, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a drain ditch supplied by waste, drainage and excess water from Twin Falls Canal Company's irrigation system, tributary of Selmon Falls Creek, for the purpose of irrigation, under Use Permit No. 21288 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 8 of Licenses at page 4737, on the 13th day of April, 1951;

The right hereby confirmed dates from October 4, 1949;

The Point of Diversion is located

in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 23, Twp. 10 S., R. 13 E., B.M. Twin Falls County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.8 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
10 S.	13 E.	23	SW $\frac{1}{4}$ NW $\frac{1}{4}$	40	15
			SE $\frac{1}{4}$ NW $\frac{1}{4}$	40	25
			Number of Acres Actually Irrigated	-	40

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

13th day of April, 1951.

MARK R. KULP

State Reclamation Engineer

(SEAL)

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

U. R. Reeves
Box 15, Buhl, IdahoAPPLICATION No. 28921
PERMIT No. 21288
DISTRICT No.

1. Name of Applicant: V. (JIM) POTURK

Postoffice address: R. F. D. Buhl

County: Twin Falls

State: Idaho

I. If applicant is a corporation, give:

- Date and place of incorporation:
- Amount of capital stock:
- Amount paid in:
- Names and addresses of directors:

II. The financial resources of the applicant are:

- Treasury stock:
- Other resources:
- Cash on hand:
- Bonds to be issued:

2. Quantity of water claimed: 1.40

cubic feet per second.

3. Source of water supply: Drain ditch, supplied by waste and drainage water and excess water from Twin Falls Canal
Company's irrigation system. which is a tributary of Salmon Falls Creek

4. Location of point of diversion: Northeast 20 feet distant from the Southwest
of the NE₄ corner of Section 23, T. 10 S., R. 13 E., B.M., and is in the SW₄ NE₄
of Section 23, T. 10 S., R. 13 E., B.M., County of Twin Falls

5. Water is to be used for Irrigation purposes.

6. If for mining, milling, power or manufacturing purposes, give:

- Point of use of water: feet distant from corner of Section
T. , R. , B.M., in the of Section , T. , R. , B.M.
- Amount of power generated: H.P., under feet head.
- Water is to be returned to at a point feet
distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 2,500.00

8. Kind of works: Jump, pump, ditches and pipe line

9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom 2 feet; width at water line 5 feet; depth of water 1 feet;
dimensions of flume:

Diameter of pipe 12 inches; length of conduit 1/2 miles.
Average grade per mile 4 feet.

12. The time required for the completion of such work is Three (3) years.

13. The time required for the complete application of the water to the proposed use is None additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: 90 inches of water right with
the Twin Falls Canal Co.

- (c) **Date of filing of Application for Storage Permit and Name of Applicant:**

V. (JIM) POTURK *Applicant.*

Date of first receipt at Department of Reclamation: 12:30 P. M. October 4, 1949

Corrected application received:

The number of this permit is 21288
Recorded in Book 76 Page 21288 Approved November 19, 1949
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and
hereby approve the same, subject to the following limitations and conditions:
Bond in the sum of \$ to be filed on or before
Work to begin on or before January 19, 1950 and to continue diligently and uninterruptedly to completion,
unless temporarily interrupted by circumstances over which permit holder has no control.
One-fifth of the work above specified to be completed on or before May 19, 1951
The whole of said work to be completed on or before November 19, 1952
Beneficial use of water appropriated in accordance herewith, to be made on or before November 19, 1952

IN TESTIMONY WHEREOF, We, C. A. ROBINSON, Governor of the State of Idaho,
and J. D. "CY" PRICE, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 19th
day of November, 19 49. STATE OF IDAHO

REMARKS:

14.

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
10 S.	13 E.	23	40	40	40	40												160	
Permit No. 21288 CERTIFICATE OF COMPLETION OF WORKS																			
TO ALL WHOM IT MAY CONCERN:																			
This is to certify that V. (JIM) POTUCK of Buhl, County of Twin Falls, and State of Idaho, the holder of Permit No. 21288, issued upon Application No. 18921 bearing date of priority of October 4, 1949, authorizing the diversion of 1.4 second feet of the waters of a drain ditch supplied by waste water and drainage and excess water from Twin Falls Canal Company's irrigation system, County of Twin Falls, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.4 second feet of the waters of said drain ditch; that the point of diversion of said waters is in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 23, Township 10 South, Range 13 East, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: Northeast Quarter Section 23, Township 10 South, Range 13 East, B.M.																			
Witness my hand this 1st day of August, A. D. 1950.																			
MARK H. KULP State Reclamation Engineer																			
Proof of Completion of Works Made July 7, 1950. Certificate of Completion of Works Issued August 1, 1950																			

APPLICATION FOR AMENDMENT
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS
OF THE STATE OF IDAHO, NO. 21288.

Comes now V. (Jim) Potucek, and represents to the State Reclamation Engineer of the State of Idaho.

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. 21288, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows: $8\frac{1}{2}$ NW $\frac{1}{4}$ Section 23, Twp. 10 S. R. 13 E., making a total of 80 acres.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Boise, Idaho, this 21 day of February, 1951.

V. (JIM) POTUCEK

Date of receipt at Office of Department of Reclamation February 21, 1951.

APPROVAL OF STATE RECLAMATION ENGINEER

I, MARK R. KULP, Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. 21288. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

MARK R. KULP
State Reclamation Engineer

APPLICATION FOR AMENDMENT
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS
OF THE STATE OF IDAHO, NO. 21288

Comes now V. (Jim) Potucek and represents to the State Reclamation Engineer of the State of Idaho:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. 21288;

That the point of diversion is described in said Permit as being located in the Southwest corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 23, Township 10 South, Range 13 East, B.M.

That he now requests that the point of diversion be changed to a point located in the Southeast corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 23, Township 10 South, Range 13 East, B.M.

That his reasons for desiring to make such change are as follows: An error was made in the original description.

That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.

Signed at Buhl, Idaho, this 12th day of April, 1951.

V. (JIM) POTUCEK

Date of receipt at Department of Reclamation April 13, 1951.

APPROVAL OF STATE RECLAMATION ENGINEER

I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. 21288. This approval constitutes a new permit and is issued as an amendment to the original permit to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

MARK R. KULP
State Reclamation Engineer

PERMIT ISSUED FOR 9.8 SEC. FT.
p. 4737

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 21288

This proof is for Beneficial use In Water District No. _____

1. Name of applicant V. (Jim) Potucek, 205 13th Street, Buhl, Idaho
2. Source of water supply: Natural drainage from Twin Falls Canal Co. system
3. Location of point of diversion: Is in the SW corner SW 1/4 of Section 23
T. 10 S. R. 13 E. County of Twin Falls
4. Describe works as they exist, giving dimensions and capacities of same: This system takes water from a waste water ditch and pumps into an irrigation ditch which lays along side the waste ditch, but on a higher level. The total lift is approximately 3 feet through a distance of approximately 12 feet. Water passes through a pipe from the waste ditch into the concrete sump which is 4 feet by 4 feet by 3 feet deep. Water is pumped with a #3 Perma Water Lifter; 4" outlet into an 8" pipe into an open ditch.
5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: Yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

S 1/2 NW 1/4 Section 23, Township 10 South, Range 13 East, B. M.

(see map)

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Salmon Falls Creek
- Remarks: Motor used is a 3 h.p. General Electric, single phase, 220 V.; Meter is a Westinghouse #20675930. Switches are General Switch and Sq. D. Safety Switch. This ground is almost flat and can be partially watered from the West and also from the East. This system and Permit No. 21287 tie together. The delivery ditch is in a dike and is approximately 1 1/2' wide in the bottom by 1 1/2' deep. The drain ditch is 3 to 4 feet wide in the bottom and approximately 1 1/2 feet deep.

This is supplemental irrigation (See Permit No. 21287.)

This examination was made on the 6th day of April, 19 51

(Signed) E. H. Humphrey Examiner.

21288

V.(Jim) Potucek,
Buhl, Idaho

Permit No. 21288

Examination for Beneficial use

County Twin Falls

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
 2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
 3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
 4. If any unusual conditions are discovered, make plain statement of them under remarks.
 5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
 6. Give general characteristics of soils, topography, and crops raised.
-

RECEIVED
APR 9 1951
Department of Reclamation

diam. $\approx 3' \times 1\frac{1}{2}k$

171

6. 2. 15

22

22

PD

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----

5. 12. 1944

74y

Irrigated area: $SW\frac{1}{4}$ $NW\frac{1}{4}$ = 15a
 $SE\frac{1}{4}$ $NW\frac{1}{4}$ = 25a
40 acres

P.D. = in SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 23.

This is Supplemental use. ^{Castleford.}

Les. Hunt # 21257 supplemental

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 21288

REPORT ON PROOF OF Beneficial use

V. (Jim) Potucek, Buhl, Idaho

8 miles

1000 ft

*1000 ft
2, 11/2*