

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02245
Date Received: 1/11/1989
Receipt No: C005034
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RAINBOW TROUT FARMS 208-342-0090
Address: 1301 VISTA
BOISE, ID 83705

2. Date of Priority: SEP 14, 1948

3. Source: UNNAMED STREAM Trib. to: MUD CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	14E	24	NW	SE			TWIN FALLS

5. Description of diverting works:
DAM & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC					
FISH PROPAGATION			10.600		

7. Total Quantity Appropriated is:
10.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
FISH HATCHERY

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	24	SW	NE		FISH	

11. Place of use in counties: TWIN FALLS

A47-02245

Page 1

Date: 02/07/89

MICROFILMED

MAR 11 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 20707

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

PHOTOFILMED
MAR 11 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

JAN 11 1989

Ident. Number: A47-02245
Date Received: 1/10/1989
Receipt No: 0005034
Received By: CH 1-11-89

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Name: RAINBOW TROUT FARMS 208-342-0090
Address: 1301 VISTA
BOISE, ID 83705

2. Date of Priority: SEP 14, 1948

3. Source: UNNAMED STREAM Trib. to: MUD CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	14E	24	NW	SE			TWIN FALLS

5. Description of diverting works: Dam & Pipeline

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC					
FISH PROPAGATION	Jan. 1	Dec. 31	10.600		

7. Total Quantity Appropriated is:
10.600 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is None Acre Feet Per Annum.

9. Non-irrigation uses: Fish Hatchery

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	14E	24	SW	NE		FISH	

11. Place of use in counties: TWIN FALLS

A47-02245

Page 1

Date: 01/10/89

MICROFILMED
MAR 11 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 20707

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: None

For Organizations:

I do solemnly swear or affirm that I am President _____ of
Title

Rainbow Trout Farms _____, that I have signed the foregoing
Organization

document in the space below as President _____ of
Title

Rainbow Trout Farms _____ and that the statements contained in the
Organization

foregoing document are true and correct.

Edna Harty
Signature of Authorized Agent

President of Rainbow Trout Farms
Title and Organization

January 11, 1989

Date

MICROFILMED
MAR 11 1993

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 11th day
of January 19 89

Mary Anne Johnson
Notary Public

Seal

Residing at Boise, ID
My Commission Expires 1-11-92



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720

A'47-02245
A'47-02300
Permanent file
m-8-91
(208) 327-7900
Smith

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 24, 1989

Mr. Earl M. Hardy
1301 Vista Avenue
Boise, ID 83705

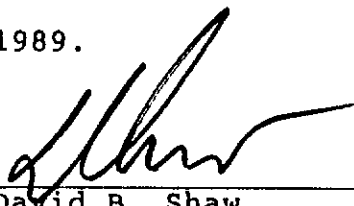
RE: Rainbow Trout Farms
Snake River Basin Adjudication
Twin Falls County Case No. 39576

Dear Mr. Hardy:

Based upon the additional information provided by your letter of February, 2, 1989, the Request for Extension of Time submitted on January 11, 1989, has been reconsidered and is granted. This letter is confirmation of an extension of time for Rainbow Trout Company to file their claims to water rights for beneficial use in connection with license Nos. 47-02300 and 47-02245. This extension is granted as originally requested until March 11, 1989.

This extension is granted under the authority of §42-1409 (10), Idaho Code.

Signed this 24th day of March, 1989.



David B. Shaw
Adjudication Bureau Chief

DBS:db

CC: Mr. William F. Ringert
Ringert, Clark, Harrington, Reid,
Christenson & Kaufman
P. O. Box 2773
Boise, ID 83701

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MAR 11 1993