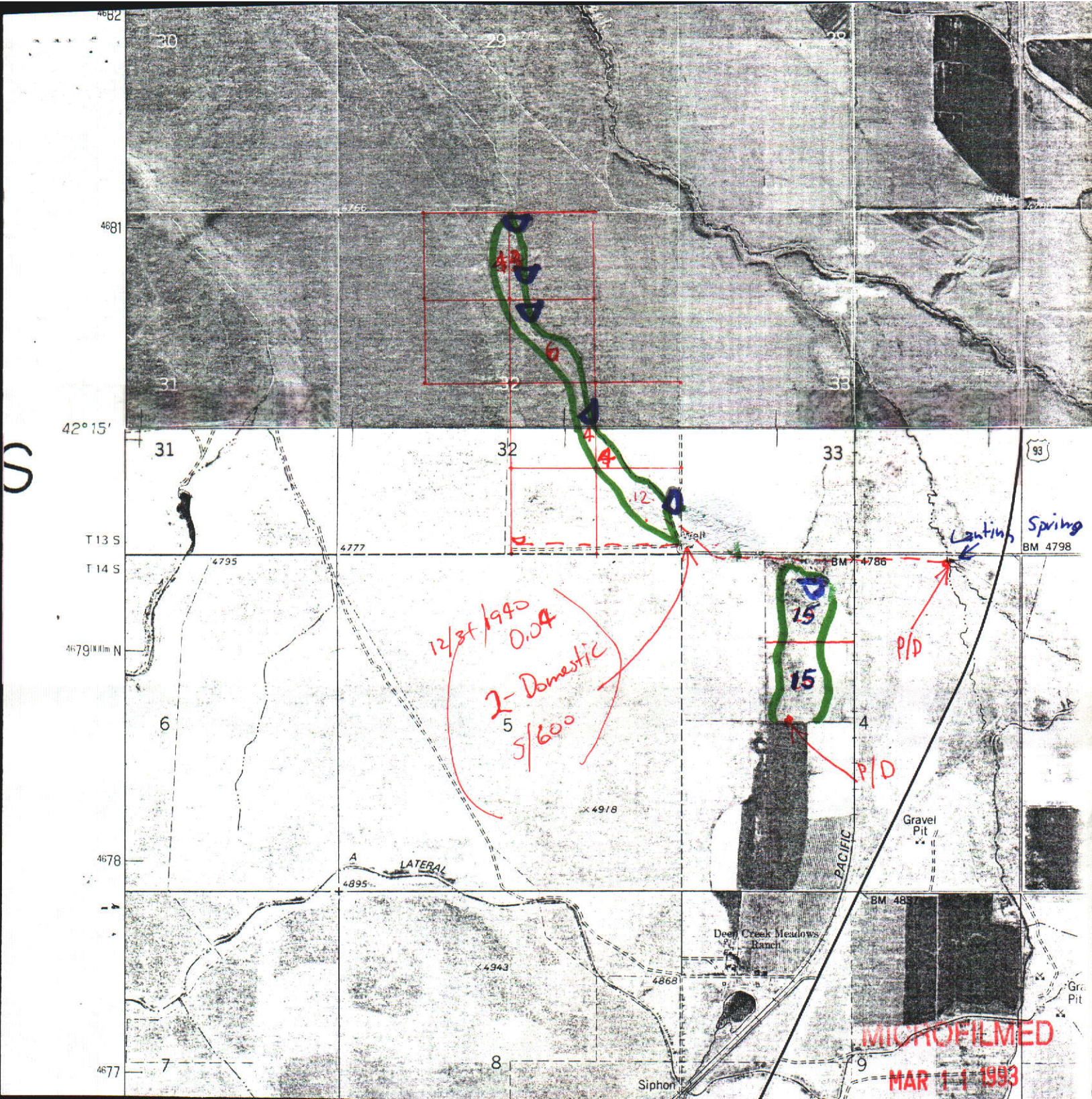
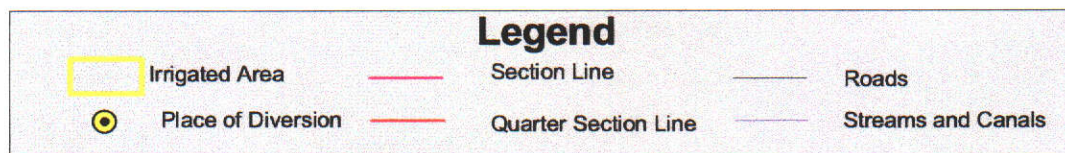
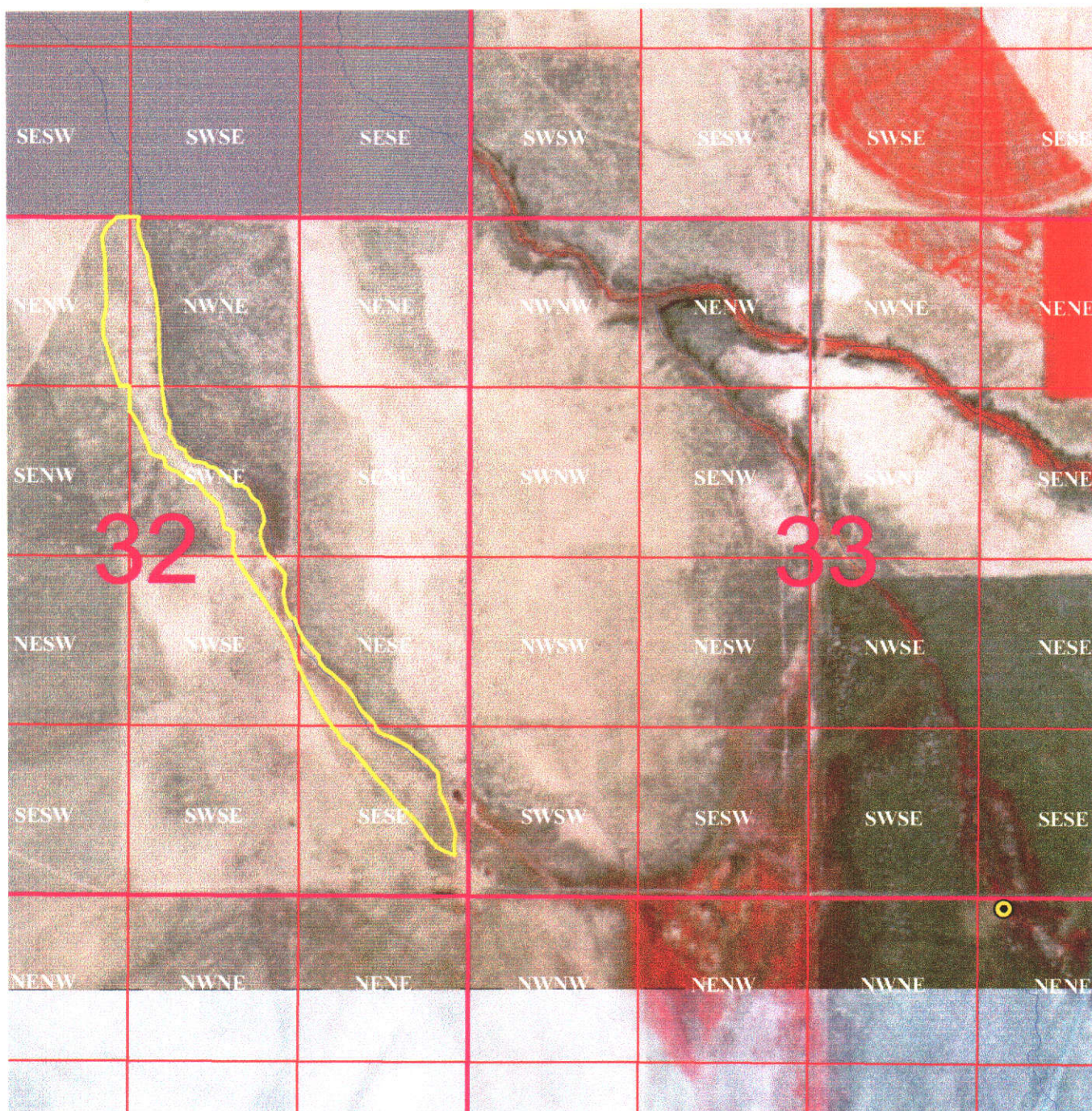




Water Right Claim Number 47-02243
Township , 13S16E

03/15/2001



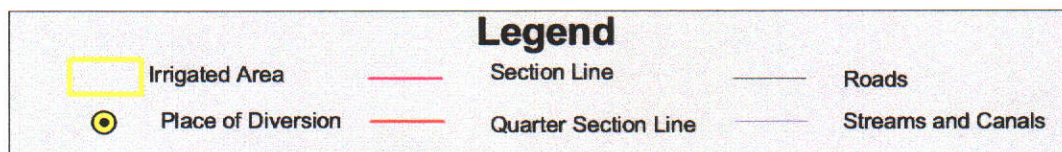
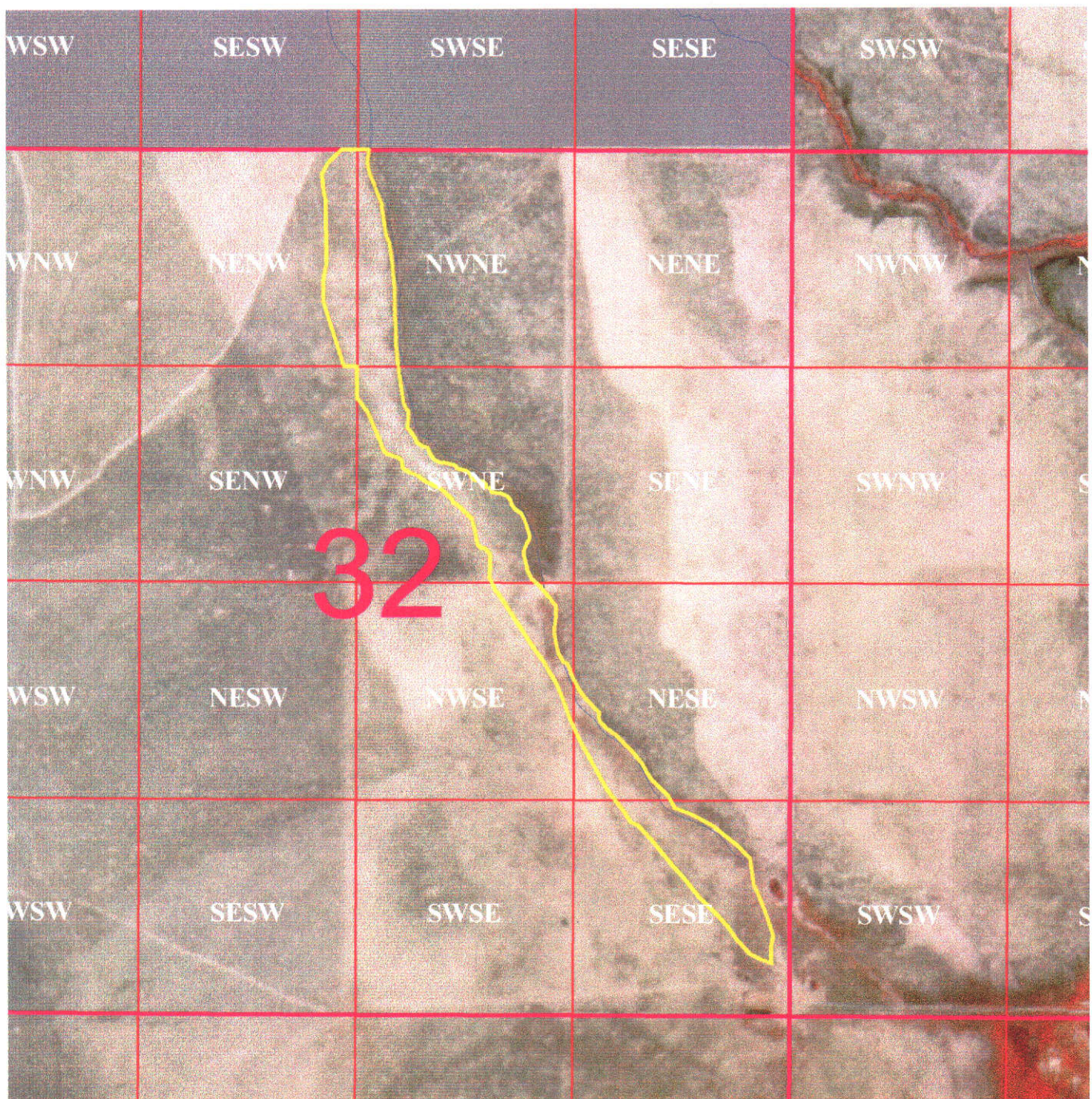
800 0 800 1600 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-02243
Township , 13S16E

03/15/2001



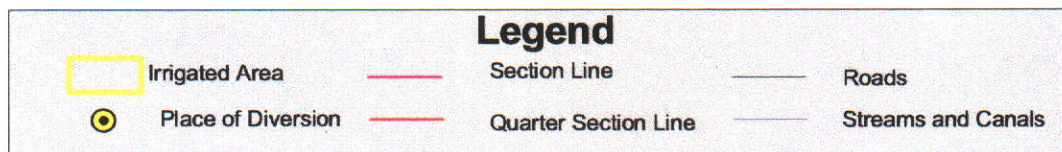
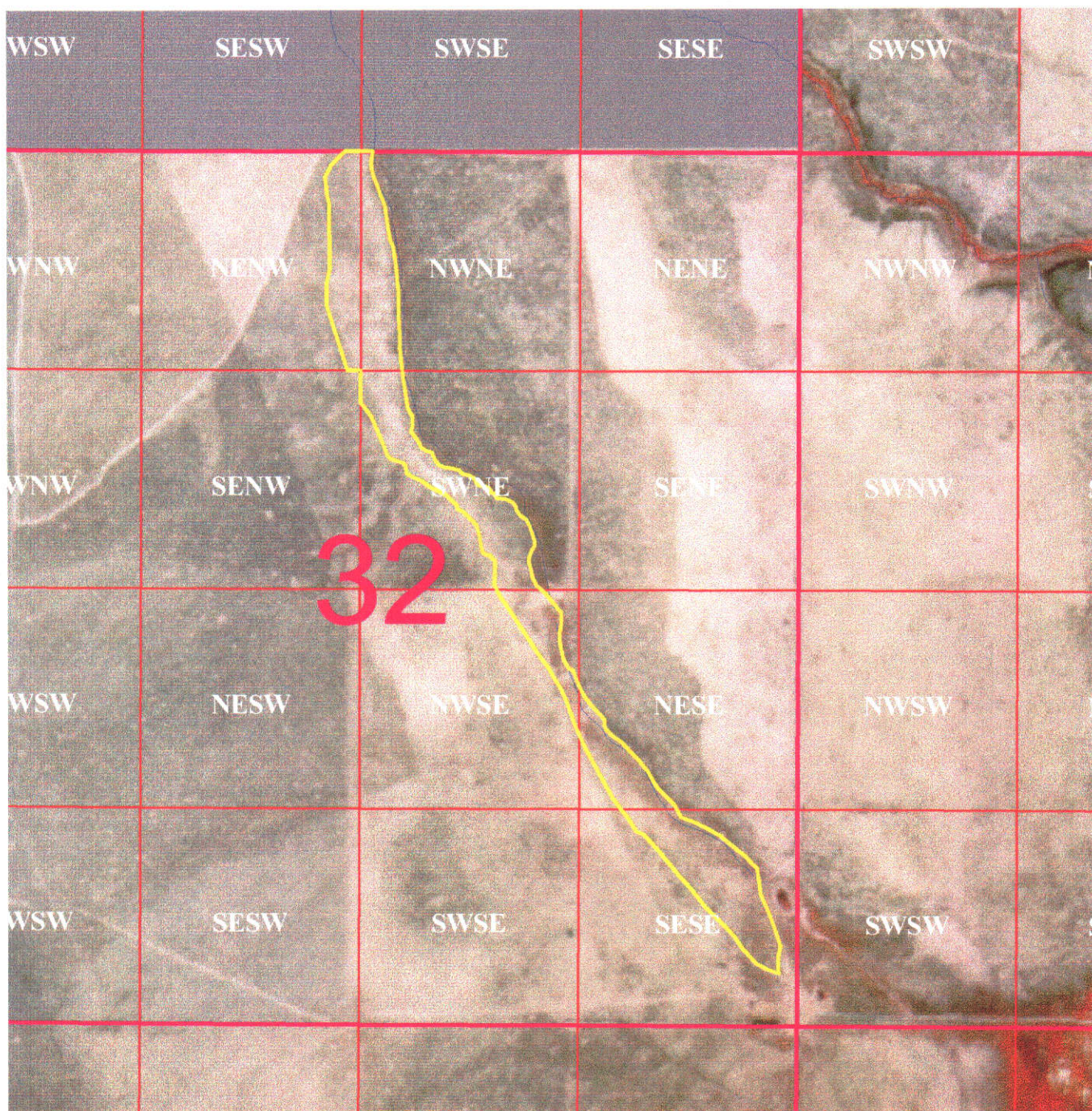
600 0 600 1200 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-02243
Township , 13S16E

03/15/2001

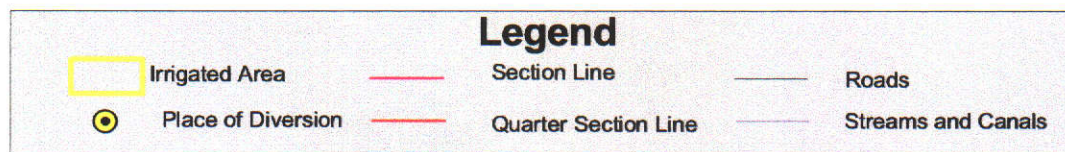
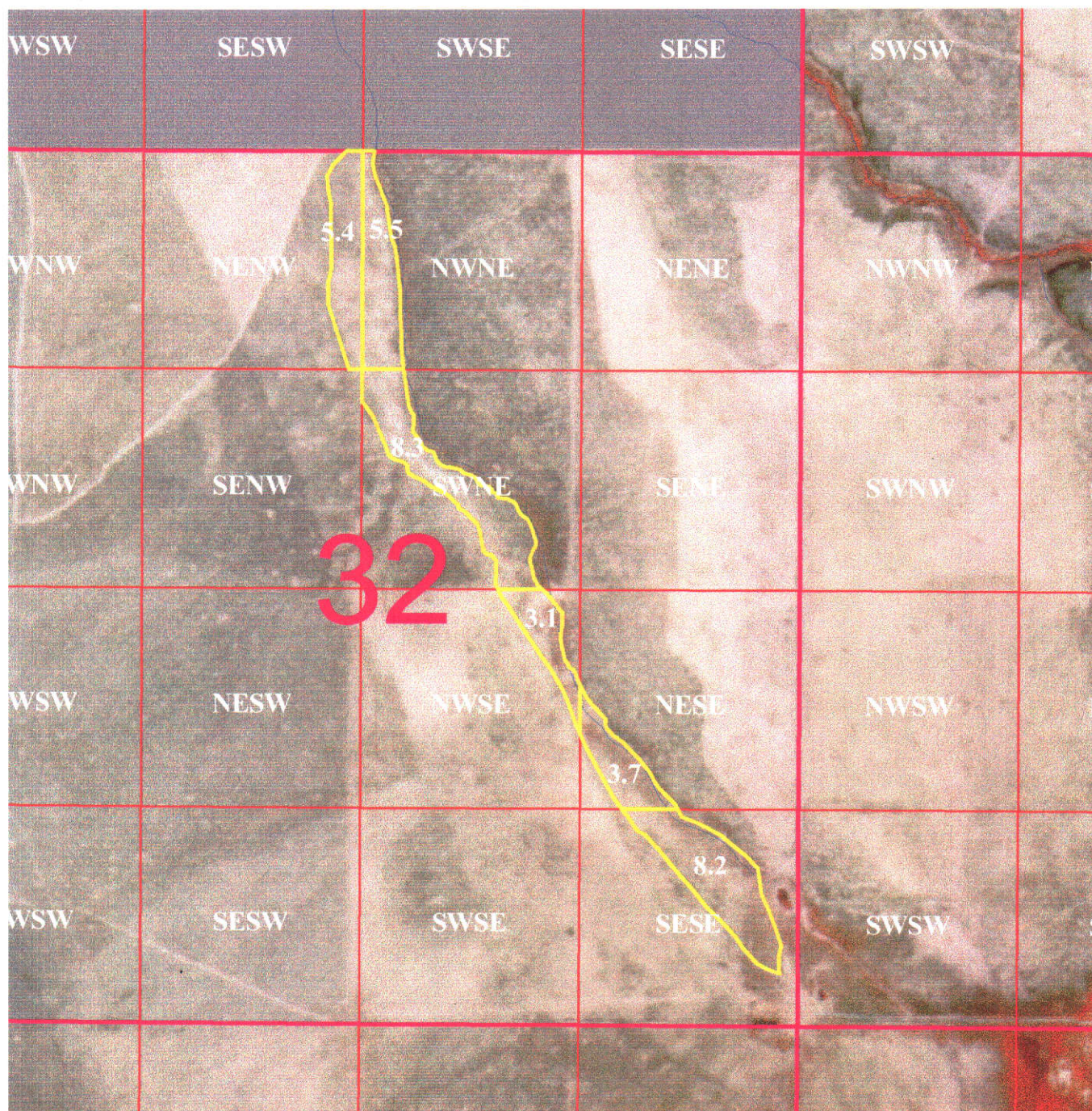


600 0 600 1200 Feet

 SPATIAL
DYNAMICS

Water Right Claim Number 47-02243
Township , 13S16E

03/15/2001



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02243
Date Received: 10/27/1988
Receipt No: 5004210
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DUCK SPRINGS HEREFORD RANCH INC. 208-655-4275
Address: STAR ROUTE
TWIN FALLS, ID 83301
2. Date of Priority: OCT 20, 1947
3. Source: LANTING SPRING Trib. to: COTTONWOOD CREEK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	16E	4	NW	NE	NE		TWIN FALLS
5. Description of diverting works:
EARTHEN DITCH FROM SPRING TO LANDS IRRIG. & PONDS FOR STOCK
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.600		
STOCKWATER	01/01	12/31	0.140		
7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 66.0 Acre Feet Per Annum.
9. Non-irrigation uses:
S/ 600 RANGE
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	16E	32				STOCK STOCK	

A47-02243

Page 1

Date: 10/27/88

MICROFILMED

MAR 11 1993

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
13S	16E	32					STOCK	
			NW		NE		IRR	3.0
			NW		NE		STOCK	
			SW		NE		IRR	6.0
			NE		NW		IRR	4.0
			NE		SE		IRR	4.0
			NW		SE		IRR	4.0
			SE		SE		IRR	12.0
							Section Acres	33.0
							Total Acres	33.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 20206

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Bruce of
Hot Springs Thermal Bath Inc. Title
Organization, that I have signed the foregoing
document in the space below as Bruce of
Hot Springs Thermal Bath Inc. Title
Organization and that the statements contained in the
foregoing document are true and correct.

Bruce
Signature of Authorized Agent
Bruce
Title and Organization

12-5-88
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 5th day
of Dec. 19 88

Chas D Menzies
Notary Public

Seal

Residing at Kimberly, Id.
My Commission Expires 6/30/94

S

42° 15'

T 13 S

T 14 S

4679143m N

4678

4677

31

32

33

93

6

5

4

Gr. Pit

8

9

12/31/1990
0.04
2- Domestic
5/600

A LATERAL

Deer Creek Meadows Ranch

Siphon

Gravel Pit

Lanting

Spring

BM 4798

P/D

P/D

BM 48

MICROFILMED

MAR 11 1993

SD-01

IDAHO DEPARTMENT OF WATER RESOURCES
RECEIPT ENTRY SCREENDATE 07/23/9
TIME 14:09:0REC/NO - _____ AR/NO - S000016
FROM: - _____RECEIPT TYPE - _____ DOC/NO - _____
REMARKS - _____

TYPE OF PAYMENT	PROGRAM	ACCT	CLASS	FEE
ADJUDICATION CLAIM	410162	9337	7190	219.00
INTEREST	410162	9337	6890	102.63
TOTAL DUE -				321.63

WR/NO	WR FEE	WR/NO	WR FEE	WR/NO	WR FEE
A4702095	80.00	A4702243	83.00	A4700008	88.00
A4711012	427.00	A4700202	50.00	A4700194	50.00
A4702435	50.00	A4707663	167.00	A4711017	25.00
A4711023	25.00	A4711026	25.00	A4711025	25.00

(ENTER=INQUIRE)
(GOLD6=2ND/COPY REC)(GOLD1=ADD/PRINT REC)
(GOLD7=LASER/COPY REC)

(GOLD2=CHANGE)

(GOLD3=VOID
(MENU _____)

Int 86.40
 Sum Dec 1.89 219.00
 past due 19.58

Total 981.98

Don said could pay:
 \$224.98 - applicant said 'no'

876.00 - 8521 219.
 86.40 - 102.63
 past due - 19.58
 981.98

Bruce Knicel
 Duck Springs, Hertsford Ranch
 655-4275

MICROFILMED

MAR 11 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

23-Jul-1990 15:52

Duck Springs Hereford Ranch Inc.
Bruce Kunkel
Star Route
Twin Falls, ID 83301

Re: Receipt No. S012511/\$981.98

Dear Mr. Kunkel:

Finally got the receipt to print and calculate the fees. Sorry for the inconvenience this may have caused you. Should you have any questions concerning this receipt, please feel free to contact me at this office.

Thank you for your patience.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Secretary

Enclosure

MICROFILMED
MAR 11 1993

RECEIPT 1
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: 8012711

Date: 07/22/90
Time: 15:31:24

Received

From: DUCK SPRINGS HEREFORD RAN

Type of Payment	Program Acct Class	Amount
PAYMENTS ON ADJ. WTR. RTS	0410162 9337 7190	\$676.00
INTEREST	0410162 9337 6890	\$96.40
PAST DUE	0410162 9337 6890	\$19.53
Total		\$791.93

DUCK SPRINGS

WR/NO: A47-00095 A47-00043 A47-00008 A47-11012 A47-00002
A47-00174 A47-00007 A47-00000 A47-11017 A47-11001
A47-11011 A47-11015

Idaho Department of Water Resources

Region: SOUTHERN

Signature: Gudy Givens

MICROFILMED

MAR 11 1993



DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. E, Twin Falls, Idaho 83301

(208) 734-3578

03-Apr-1990 08:41

CERTIFIED MAIL

Duck Springs Hereford Ranch Inc.
Star Route
Twin Falls, ID 83301

RE: Snake River Basin Adjudication (SRBA)

AR S000016

Claims A47-02095, A47-02243, A47-00008, A47-11012, A47-00202,
A47-00194, A47-02435, A47-07663, A47-11017, A47-11023,
A47-11026, A47-11025

Dear Mr. Kunkel:

Your account S000016 is now over 60 days past due. Since we have not received any response from you and you have not paid the installment d Notices of Claim to xtended Payments tion Rules and ghts represented by d and will not meet

SENDER: Complete Items 1 and 2 when additional services are desired, and complete Items 3 and 4. Put your address in the "RETURN TO" Space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.
1. ☒ Show to whom delivered, date, and addressee's address. 2. ☐ Restricted Delivery

RECEIVED

APR 05 1990

Department of Water Resources

INTER-DEPARTMENT MEMO — 1

DATE 4/3/90

RECEIVED

APR 17 1990

Department of Water Resources
Southern Region Office

FROM

Allen

TO

Don Slatt

SUBJECT

Duck Springs Claims

Attached is the letter I sent. Let me know if you want me to change the electronic record. It seems that there should be a record under status or something.

MICROFILMED

MAR 11 1990

Yes please modify the records under this AR to have a status = D. No other data entry is necessary.

Adm Status changed 4/17/90

SIGNATURE



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. E, Twin Falls, Idaho 83301

(208) 734-3578

03-Apr-1990 08:41

CERTIFIED MAIL

Duck Springs Hereford Ranch Inc.
Star Route
Twin Falls, ID 83301

RE: Snake River Basin Adjudication (SRBA)
AR S000016

Claims A47-02095, A47-02243, A47-00008, A47-11012, A47-00202,
A47-00194, A47-02435, A47-07663, A47-11017, A47-11023,
A47-11026, A47-11025

Dear Mr. Kunkel:

Your account S000016 is now over 60 days past due. Since we have not received any response from you, and you have not paid the installment balance due, we are rejecting the above referenced Notices of Claim to a Water Right. This action is described in the Extended Payments information sheet you received and in the Adjudication Rules and Regulations adopted March 11, 1988. Any water rights represented by the enclosed claims will be considered not claimed and will not meet the requirements for the court's order described in the Commencement Notice you received. The fees you have paid are not refundable.

If you wish to re-file your claims, you may do so by paying the balance due on account S000016 at the time you resubmit the claims. The account will remain open with the interest continuing to accrue at 10% per annum on the fee balance.

If you have any questions please feel free to contact me at my office.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Encl: Notice of Claims referenced above
CC: IDWR-State Office

MICROFILMED

MAR 11 1993

Log for claim 47-02243

Spatial Dynamics BTD

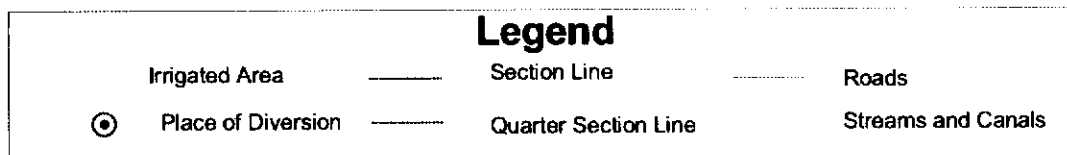
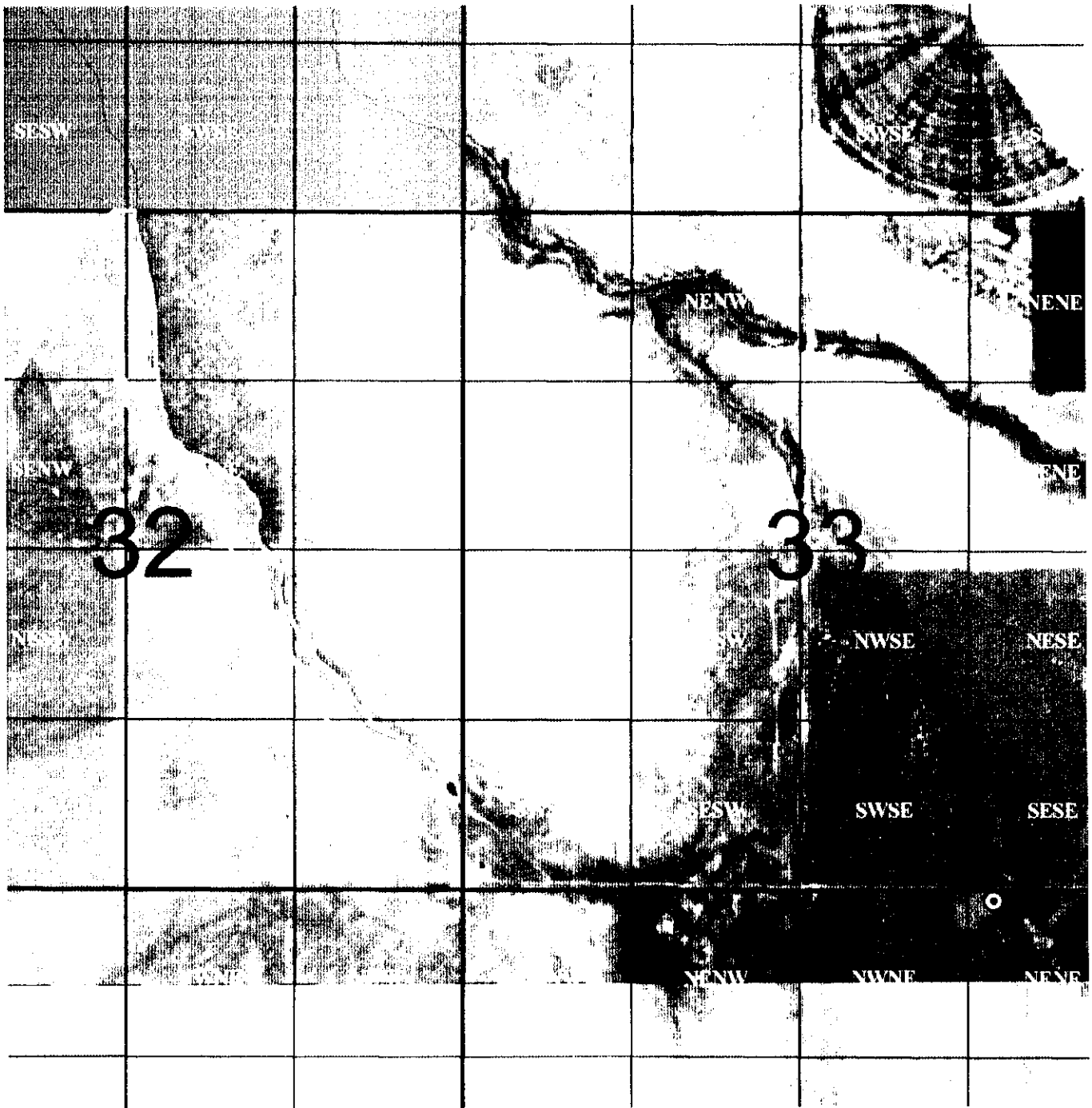
3/15/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
13s16e	32	NWNE	3	5.5	
13s16e	32	SWNE	6	8.3	
13s16e	32	NENW	4	5.4	
13s16e	32	NESE	4	3.7	
13s16e	32	NWSE	4	3.1	
13s16e	32	SESE	12	8.2	
Totals:			33	34.2	

 **SPATIAL
DYNAMICS**

Water Right Claim Number 47-02243
Township , 13S16E

03/15/2001



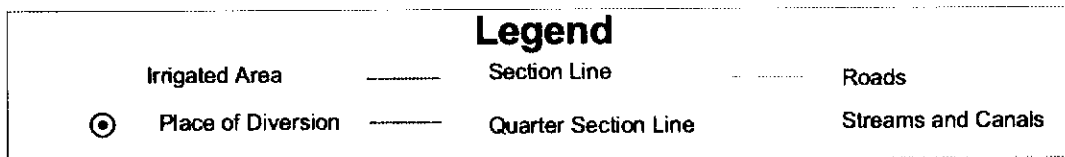
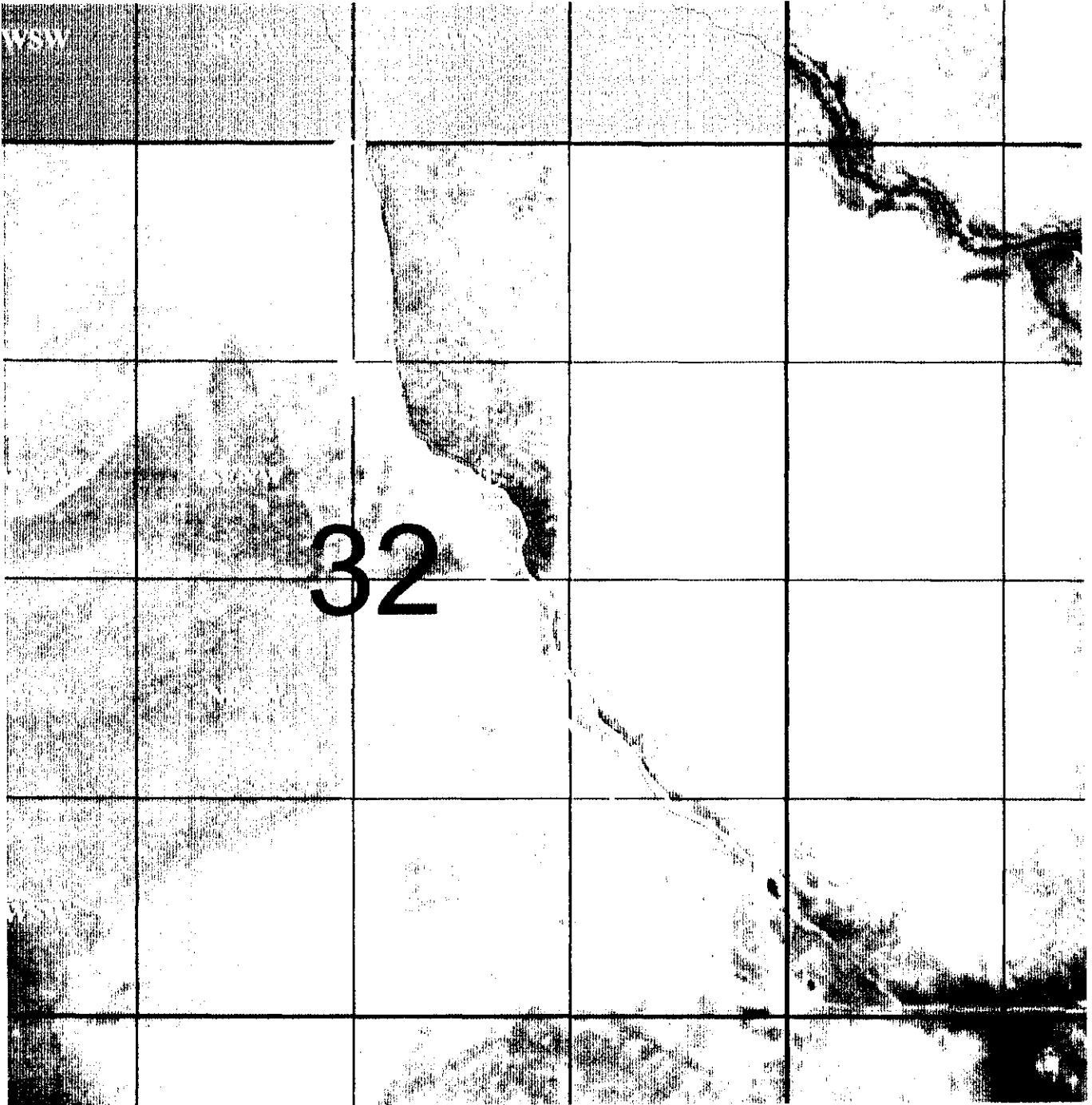
800 0 800 1600 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-02243
Township , 13S16E

03/15/2001



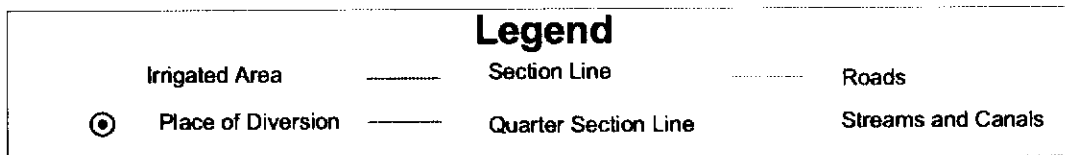
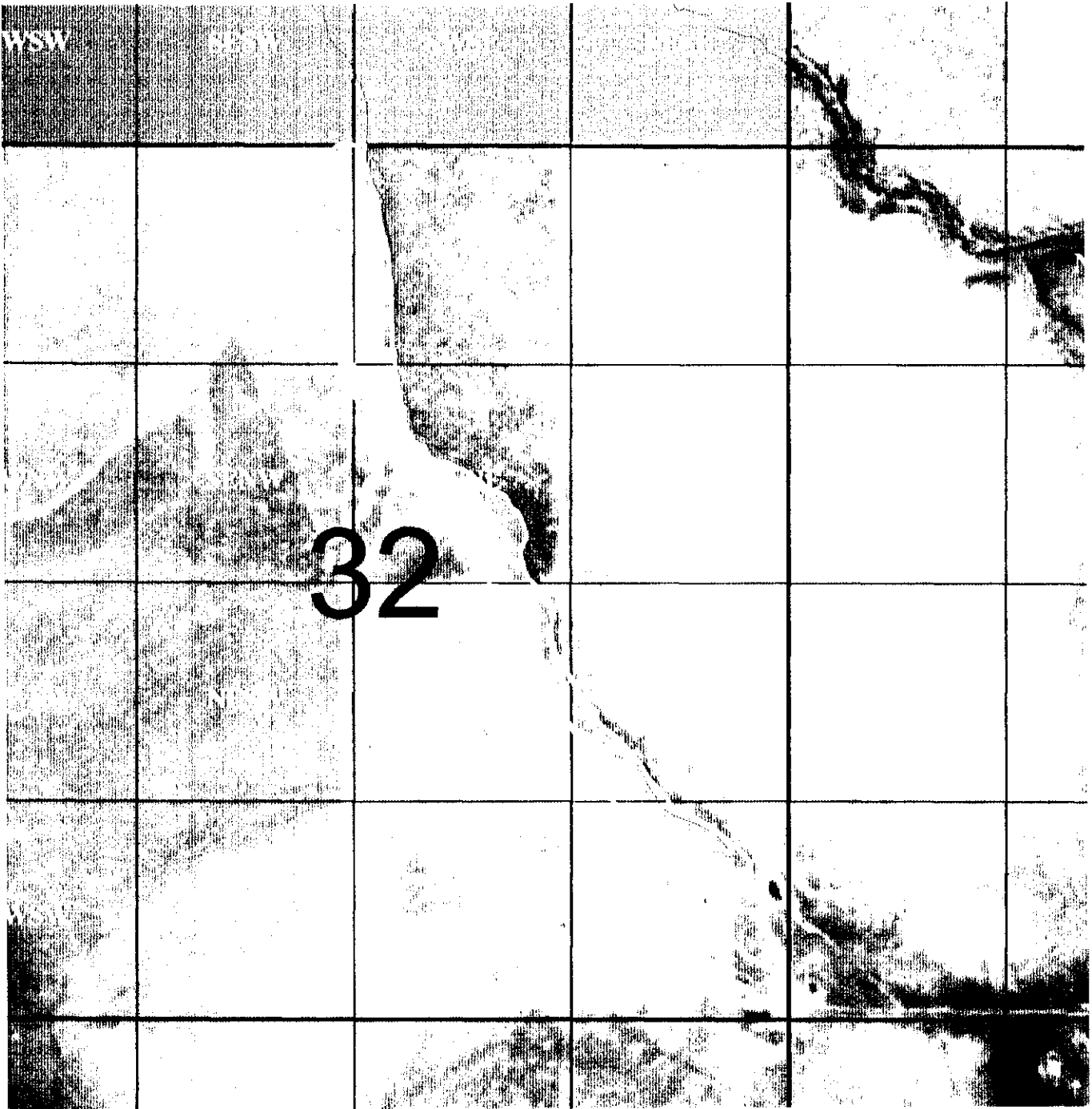
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SPATIAL
DYNAMICS

Water Right Claim Number 47-02243
Township , 13S16E

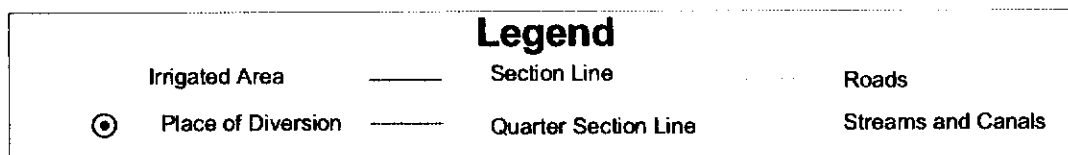
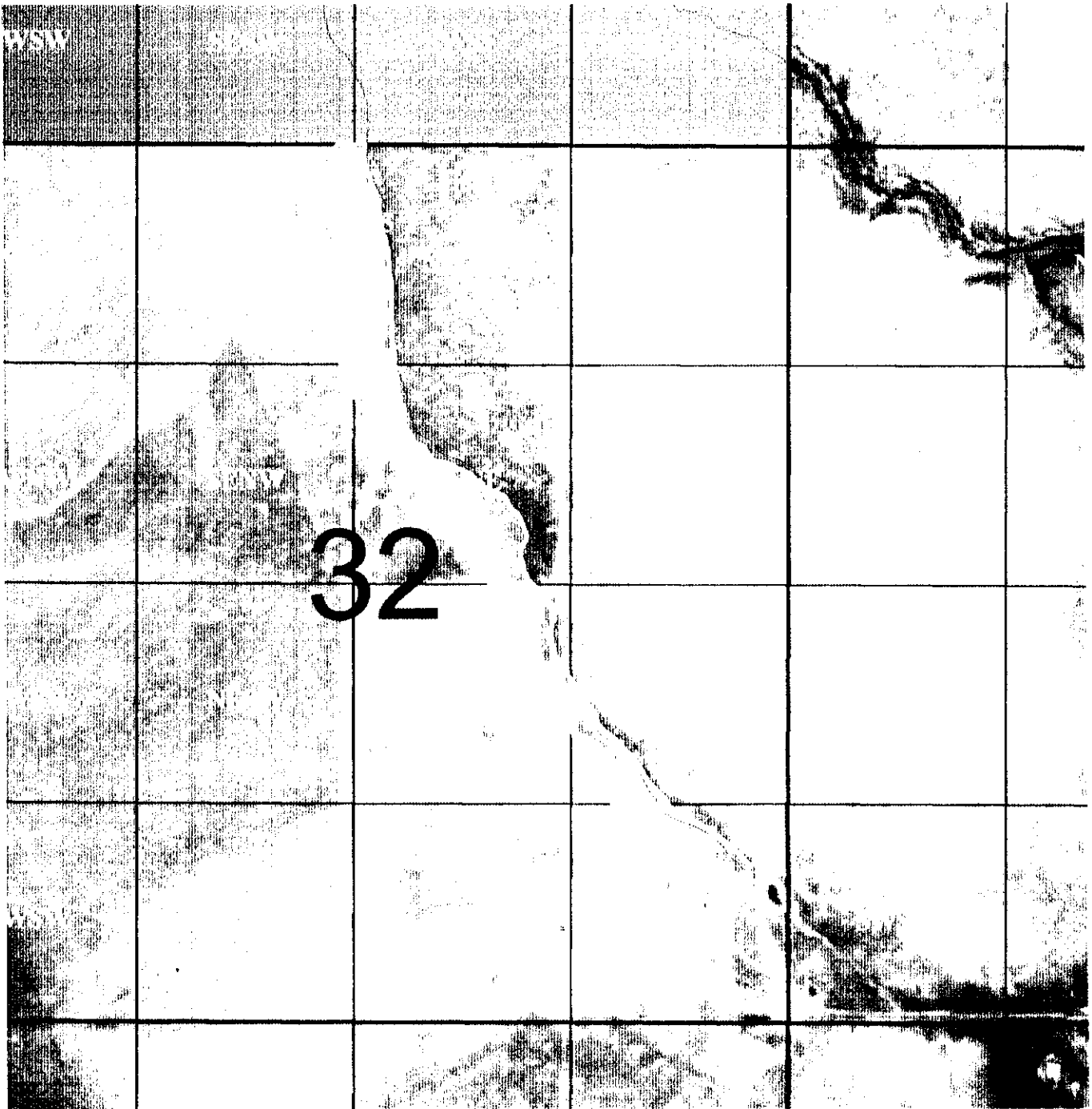
03/15/2001



SPATIAL
DYNAMICS

Water Right Claim Number 47-02243
Township , 13S16E

03/15/2001



SPATIAL
DYNAMICS

AJ5809NP
No. A47-02243

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/12/01
PAGE: 55

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DUCK SPRINGS HEREFORD RANCH INC STAR ROUTE TWIN FALLS ID 83301 (208) 655-4275	10/20/1947	IRRIGATION STOCKWATER	04-01 11-01 01-01 12-31	0.600 CFS 0.140 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:					0.600 CFS	66.00 AFA

Water Source: LANTING SPRING

Tributary to: COTTONWOOD CREEK

Stage: LICENSE

Point(s) of Diversion: T14S R16E S04 NWNENE

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
13S	16E	32	:		03	06	:		04				:					:	04	04		12	:	33.0
TOTAL ACRES																							33.0	

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
13S	16E	32	:		S			:					:					:					:	

POU County: TWIN FALLS

Non-Irrigation Uses: S/ 600 RANGE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
47-02601 A47-02601

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

Audit: 10/27/88 MERRITT 04/17/90 MERRITT 01/18/91 MERRITT 03/30/95 POST-STD

State of Idaho

License and Certificate of Water Right

Water License No. 20206

Amount 0.6 second foot

Water District No.

Priority October 20, 1947

THIS IS TO CERTIFY that JOHN LANTING of Rogerson, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated October 20, 1947; that Permit No. 20206 was issued under said application; that Certificate of Completion of works, with a carrying capacity of One second foot, was issued thereunder on June 5, 1950, showing that said works were completed on the 27th day of May, 1950; and that on the 30th day of June, 1951,

JOHN LANTING

of Rogerson, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of Lanting Spring, ~~subterranean~~ (subterranean flow), for the purpose of irrigation and domestic use, under Use Permit No. 20206 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 8 of Licenses at page 4959, on the 2nd day of August, 1952;

The right hereby confirmed dates from October 20, 1947;

The Point of Diversion is located

in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 4, Tp. 14 S., R. 16 E., B.M. Twin Falls County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.6 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
13 S.	16 E.	32	NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	40 40 40 40	5 3 25
Number of Acres Actually Irrigated -					33

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

2nd day of August, 1952.

(Seal)

State Reclamation Engineer

N^o 20206

APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho 47-2243

Application No. 27818
Permit No. 20206
District No.

S. T. Hamilton
P.O. Box 1058- Twin Falls, Idaho

1. Name of Applicant: JOHN LANTING

Postoffice address: Rogerson

County: Twin Falls

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
- (b) Treasury stock:
- (c) Bonds to be issued:
- (d) Other resources:

2. Quantity of water claimed: 1.6 cubic feet per second.

3. Source of water supply: Underground water from well which is a tributary of Unnamed

4. Location of point of diversion: feet distant from the
corner of Section , T. , R. , B.M., and is in the NE¹/₄ NE¹/₄
of Section 4 , T. 14 S., R. 16 E., B.M., County of Twin Falls

5. Water is to be used for Irrigation and domestic use

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section
T. , R. , B.M., in the of Section , T. , R. , B.M.
(b) Amount of power generated: H.P., under feet head.
(c) Water is to be returned to at a point feet
distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.

7. Estimated cost of works: \$2,000.00

8. Kind of works: Well, pump and ditch

9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:

10. Size of headgate: Width feet; height feet;

11. Ditch: Width at bottom 2 feet; width at water line 3 feet; depth of water 2 feet;

dimensions of flume:

Diameter of pipe inches; length of conduit One-half miles.

Average grade per mile feet.

12. The time required for the completion of such work is Two (2) years.

13. The time required for the complete application of the water to the proposed use is One (1) additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

14-A. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

15. (a) Is reservoir to be used? No If so, fill in (b) and (c) below.
(b) Name of Reservoir and number of Storage Permit:
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

JOHN LANTING Applicant.

By Agent.

Date of first receipt at Department of Reclamation: 9:00 A. M. October 20, 1947

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 20206

Recorded in Book 73 Page 20206 Approved October 25, 1947

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before December 25, 1947 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before October 25, 1948

The whole of said work to be completed on or before October 25, 1949

Beneficial use of water appropriated in accordance herewith, to be made on or before October 25, 1950

Witness my hand this 25th day of October, 1947

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, C. A. ROBINS, Governor of the State of Idaho,

and J. D. "CY" PRICE, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 25th

day of October, 1947

STATE OF IDAHO

Countersigned:

(SEAL)

By C. A. ROBINS

Governor.

By J. D. "CY" PRICE

Secretary of State.

Remarks:

14.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13 S.	16 E.	33									40		40						80
APPROVAL OF STATE RECLAMATION ENGINEER I, MARK R. KULP, State Reclamation Engineer for the State of Idaho, hereby extend the time for the completion of construction work under Permit to appropriate the Public Waters of the State of Idaho, No. 20206, to June 1, 1950. Witness my hand this 24th day of October, 1949. MARK R. KULP State Reclamation Engineer APPLICATION FOR AMENDMENT TO PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO, NO. 20206. Comes now JOHN LANTING, and represents to the State Reclamation Engineer of the State of Idaho. That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. 20206, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows: SE 1/4 Section 32, Township 13 South, Range 16 East, B.M. making a total of 160 acres. That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change. Signed at Boise, Idaho, this 3rd day of June, 1950. JOHN LANTING. Date of receipt at Office of Department of Reclamation June 3, 1950. APPROVAL OF STATE RECLAMATION ENGINEER. I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. 20206. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.																			

MARK R. KULP
State Reclamation Engineer

Permit No. 20206

CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that JOHN LANTING of Rogerson, County of Twin Falls, and State of Idaho, the holder of Permit No. 20206, issued upon Application No. 27818 bearing date of priority of October 20, 1947, authorizing the diversion of 1.6 second feet of the waters of subterranean flow from a well, County of Twin Falls, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use one second foot of the waters of said well; that the point of diversion of said waters is in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 4, Township 14 South, Range 16 East, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: Southeast Quarter Section 32, Township 13 South, Range 16 East, B.M.

Witness my hand this 5th day of June, A. D. 1950.

MARK R. KULP
State Reclamation Engineer

Proof of Completion of Works made May 27th, 1950.
Certificate of Completion of Works issued June 5, 1950.

APPROVAL OF STATE RECLAMATION ENGINEER

I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby extend the time for the making of proof of Beneficial Use under Permit to appropriate the Public waters of the State of Idaho, No. 20206 to June 1, 1951.

Witness my hand this 18th day of October, 1950.

MARK R. KULP
State Reclamation Engineer

LICENSE ISSUED FOR 0.6 SEC. FT.

pg. 4959

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 20206This proof is for Beneficial use In Water District No. _____

1. Name of applicant John Lanting, Rogerson, Idaho
2. Source of water supply: Subterranean flow diverted from a developed spring, known as Lanting Spring
3. Location of point of diversion: Is in the NE¹ NE¹ of Section 4
T. 14 S. R. 16 E. County of Twin Falls
4. Describe works as they exist, giving dimensions and capacities of same: Collector type well 50'x 60' rectangular ar shape 2' and 3' deep. Drain ditch 900' long, 10' wide, and 7' deep feeds water to pond. Static water level of pond is 1' draw down 7'. Approximately 12 hours of pumping drains pond of well. Pond refills in 2 to 3 days depending on the season. No surface waste water enters these works. Berkley pump / 4611189, 2 HP., 1750 rpm, centrifugal, 4" intake, 3" discharge. G.E. motor # WC9092, 2 HP., single phase, 115/230 V., 60 cycle 23/11.5 amp. Square D switch 110 V., 3 phase, 1 1/2 HP. Westinghouse meter # 15 027 547, 115/230 V., 60 cycle, 3 wire. 12' of 4" iron intake pipe. 12' of 3" discharge pipe from pump to 300' of 8" dia. orangeburg sewer pipe. Water is raised 6' over pump into head of ditch. Approx. 1 mile new ditch 1' deep and 3' wide then into existing ditch.
5. Water is used for: Irrigation and domestic purposes
6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Southeast Quarter Section 32, Twp. 13 South, Range 16 East, B. M.See Map

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Crops: wheat.This examination was made on the 7th day of July, 1952

(Signed)

Alfred C. Larson
Examiner.**20206**

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

John Lanting
Rogerson, Idaho
Permit No. 20206

Examination for Beneficial use

County Twin Falls

4-145-183

L. = well

1.6 ch.

P.D. = 112 1/2 3 4

P. = spring & down

3-1-160

3-1-140

RECEIVED
JUL 19 1952

Department of Reclamation

8" Orangeburg
pipe 300' long

H. = .2' over 2' dip - well

Q. = .599 cfs. or 31 min. in 1 hr
- T. = 60° F.

pump Bentley pump #4611189

2.4P 1750 RPM centrifugal

4" intake 3" discharge

35 = WC 9592 motor

2.4P single ph 115/230

60 cfs 23/11.5 amp

Westinghouse motor #15 097 907

115/230 V 3 phase 3 wire

3-1-160

115 V 3 ph 1 1/2 HP

only two wires to motor

pond 50' x 60' 8' deep

train approx 900' long, 12' wide

6-7' deep 12' wide

no surface water in the area

or pond other than rain.

water in pond 4' deep banks 4'

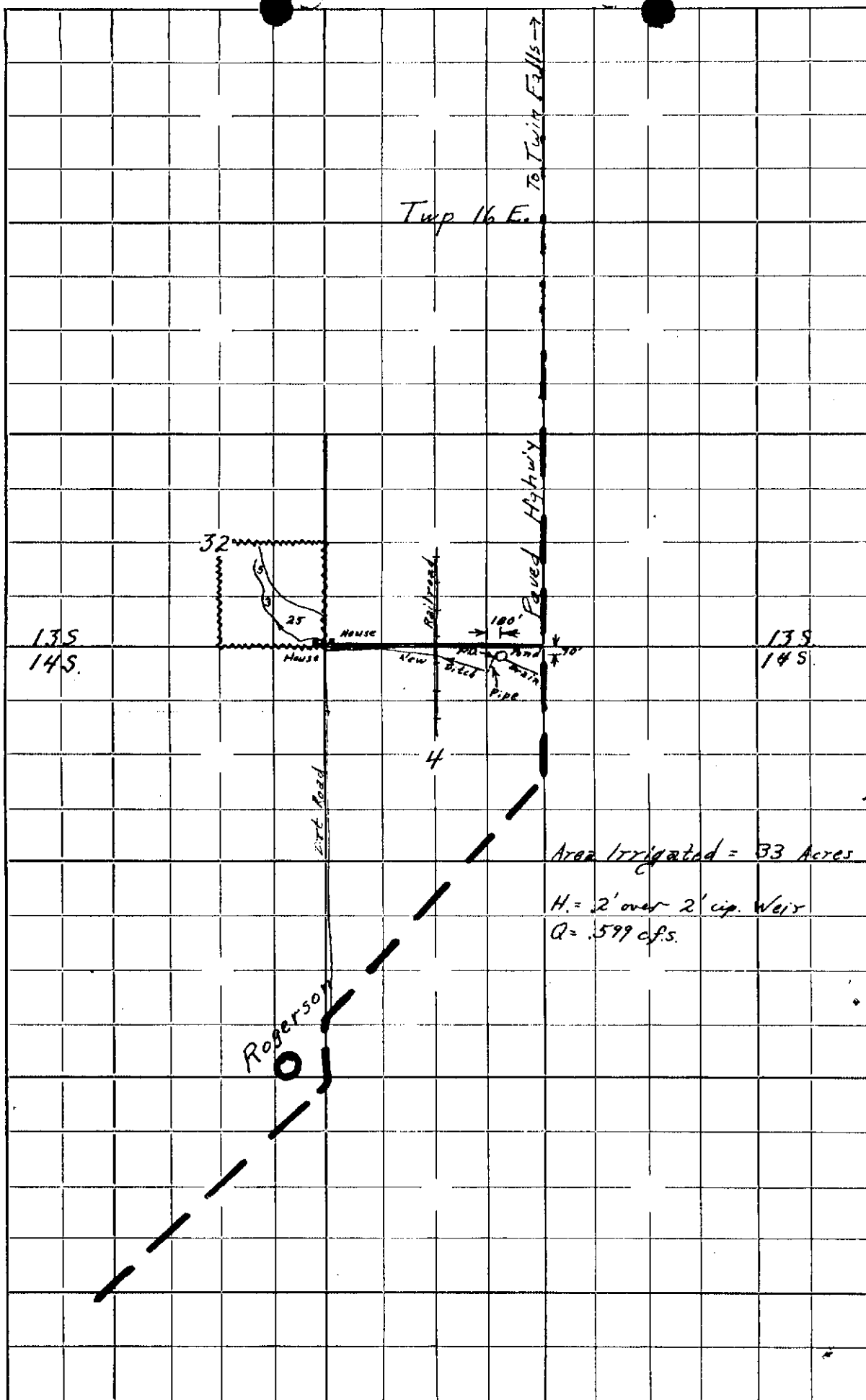
high

pump out in 12 or 20

again in 2-3 days

high water marsh 1' to 2' from

pump pond near 3' above



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

2020r

12" 3" pipe (windup) to
empty long 100 ft pipe.
Pump lift to 6' in pump
discharge into steel head
held in very level.
90' S of Pump - 100' 15' 20' 25'
100' 100' 100' 100' 100' 100'
-very - windup

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 20206

REPORT ON PROOF OF Beneficial use

JOHN LANTING, Rogerson, Idaho

1.6 cfs
sub

0.1/2 1.6 cfs

30 0.1/2