



Measurement made
100' upstream of here

bucket/stopwatch $\frac{1 \text{ gal}}{5 \text{ sec}} =$

$0.03 \text{ cfs} = 12 \text{ gpm}$

APS A0007845

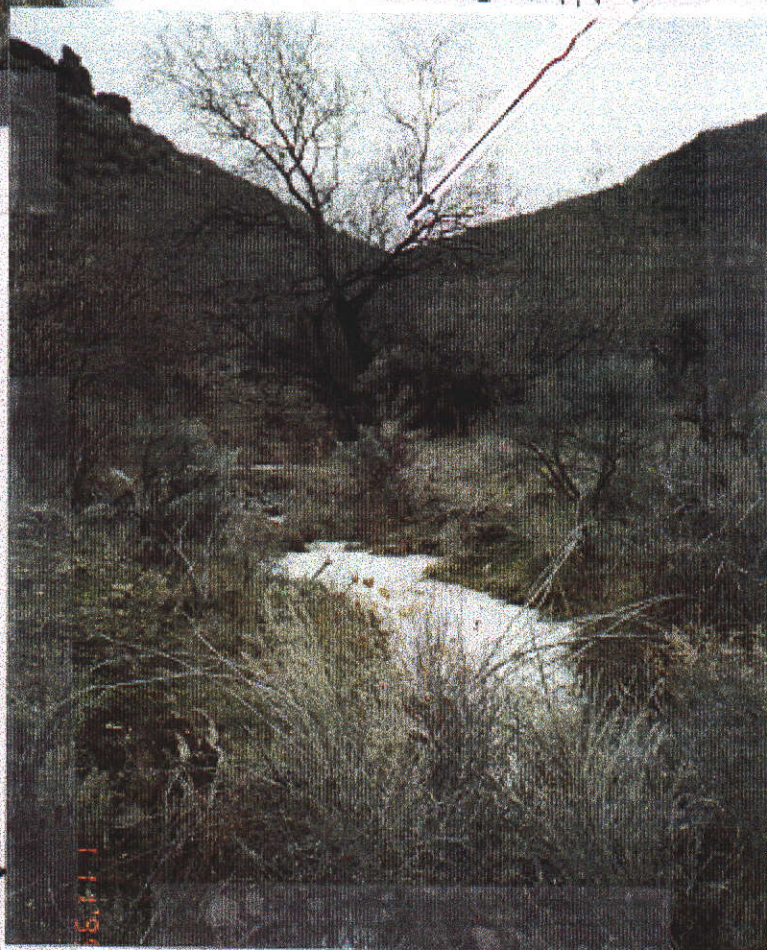
Tag

Photo looking SW'ly

P/D of Spring
1500 ft. $\frac{1}{4}$ -

The above paraphanelia
is 150 ft. $\frac{1}{4}$ - upstream
from confluence of
spring run-off and Salmon
Falls Creek

Standing @ South
bank of Salmon Falls
Creek looking upstream
of runoff from $\rightarrow$
Spring



erlee, G.L.

1400 hrs.
11 Jan 1999

Chisholm, Wm.

47-07691 B A47-02242



CONT
BELOW (A)

LOOKING SW'LY @ PHOTOS

A47-02242 (Said turkey
hatchery)

B' PTN.
ALISTAIR'S PLACE

UNIT THREE
(B)

OSGEE, LARRY

47-07691A

A47-02242



FLOW

SALMON FALLS
CREEK

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02242

Date Received: 1/10/1989

Receipt No: S005795

Received By: *[Signature]* address

CHANGE

~~COPY FOR~~
~~YOUR FILES~~

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

~~COPY FOR~~
~~YOUR FILES~~

1. Name: SHERREL OLSEN 208-543-6002
Address: PO BOX 588
BUHL ID 83316

AND/OR

Name: LARRY OLSEN 208-543-6002
Address: PO BOX 588
BUHL ID 83316

2. Date of Priority: OCT 6, 1947

3. Source: SPRINGS Trib. to: SALMON FALLS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	14E	31	SE	NW			TWIN FALLS

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.640		
HEATING	01/01	12/31	0.640		

7. Total Quantity Appropriated is:

0.640 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

S/TURKEY HATCHERY G/BATH & MOTEL.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	14E	31	NW	NE		STOCK	
			SE	NW		STOCK	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

06/21/99, CHANGED ADDRESS AS PER REQUEST RECEIVED 04/28/99. C.T.

15. Basis of Claim: LICENSE

Water Right Number: 20205

E. NARRATIVE/REMARKS/COMMENTS

FROM: Georgia Satterlee
DATE: 28 January 1999
RE: 47-07691A

I met with Bill Chisholm on 11 January 1999 to conduct field examination for the above permit. The permit is for domestic and irrigation use from a spring. The initial point of diversion for the spring is in the NWSE $\frac{1}{4}$ of Section 31. The applicant diverts their use in the SENW $\frac{1}{4}$ of Section 31.

The water is diverted through 2-4" pvc pipe and/or small ditches and is dispersed throughout the property. Mr. Chisholm has various drip lines and Rainbird (30) impact sprinkler.

Chisholm and Olsen share the parcel. Chisholm has the most "productive" portion. Olsen is a part time resident in Arizona and Chisholm explained that he sprinkles Olsen's property during the hot summer months.

Lifeline of Permit #47-07691:

1. Approved in 17 November 1982 for irr/rec uses
2. Proof of Beneficial Use due: 11/01/1987
3. Extension filed-Proof due: 12/01/1988
4. Lapse Notice sent 12/09/1988
5. Proof received 11/21/1989 **No Fee Rcvd.**
6. Lapsed Permit reinstated (recognized domestic & 1.6 acres) priority date advanced to 11/21/1989;
Evidence of proof submitted, only 1.6 acres were developed including garden, lawn, and orchard.
7. Assignment of Permit 12/17/1991, split into A & B portions
"A" portion Olsen retains 0.01 cfs for irrigation
"B" portion Chisholm receives 0.03 cfs dom/irr

From the field examination and reviewing the lifeline of the permit, I will recommend domestic use for one home without lawn and 1.1 acres of irrigation to Chisholm, i.e. the garden, lawn, and orchard.

Mr. Olsen's portion is minimal, no greater than 0.5 acre, and the use appears to keep the paraphanelia green and/or moist for protection against fire.

The recommended rate of diversion will be the measurement taken on the day of the examination, 0.03 cubic feet per second.

FILE A47-02242: The non-irrigation use is for a Turkey Hatchery. When examining the above permit, Mr. Chisholm kept referring to the barn as "where they used to raise turkeys...and since he has been on his place he has not seen any turkeys being raised..."



Measurement made
100' upstream of here.

bucket/stopwatch $\frac{1 \text{ gal}}{5 \text{ sec}}$

0.03 cfs = 12 gpm

APS A0007845

Tag

Photo looking SW 1/4

P/D of Spring
1500 ft. +/-

The above paraphanelia
is 1500 ft. +/- upstream
from confluence of
spring run-off and Salmon
Falls Creek.

Standing @ South
bank of Salmon Falls
Creek looking upstream
of runoff from
Spring

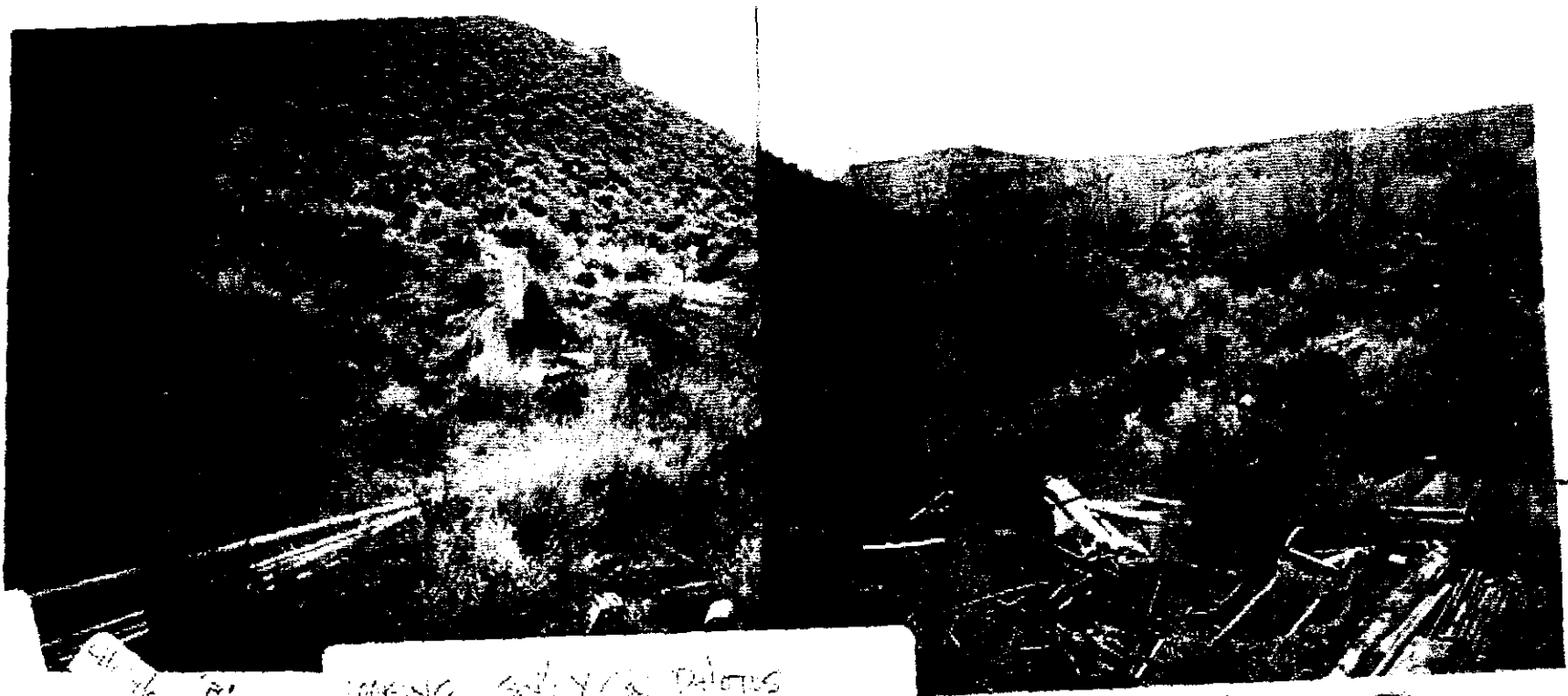


erlee, G.L.

1400 hrs.
11 Jan 1999

Christman, Wm.

47-07691 B A47-02242



Line
Trough (P)

looking S.W. (S. D. 1005)

Lot 42242 (Said to be
rockery)



11-010-111
A47-02242



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

September 20, 1999

**DIRK KEMPTHORNE
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

**SHERREL OLSEN
LARRY OLSEN
PO BOX 588
BUHL ID 83316**

**RE: Snake River Basin Adjudication (SRBA) Change of Address
Water Right NoA47-02242, A47-04296**

Dear Claimant(s):

**Thank you for notifying us of your change in address on the water right claim(s)
referenced above. Our records have been updated accordingly.**

If you have any questions, please feel free to contact this office.

Sincerely,

**Cheryl E. Timm
SRBA Records Clerk**

enc: Claim to a water right referenced above

47-02242



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

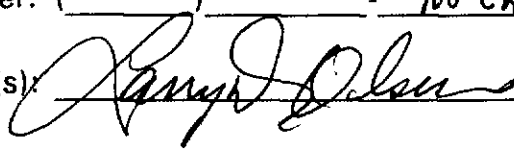
KARL J DREHER
DIRECTOR

RECEIVED

APR 28 1999

CHANGE IN ADDRESS

Department of Water Resources
Southern Region

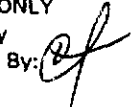
- ☐ Water Right Number(s): 47-07691A, 47-08420, 47-07829 (typoed;
A47-02242, A47-04296 (reinstatement
pending)
- ☐ Old Mailing Address: PO Box ~~571~~ 171
Buhl, ID 83316
- ☐ New Mailing Address: PO Box ~~571~~ 588
Buhl, ID 83316
- ☐ New Telephone Number: () - No Change
- ☐ Signature of Claimant(s): 

Date:

4/28/99

original for AJ records
copies made for water-right
files.



FOR IDWR USE ONLY	
Initial Review and Data Entry	
Date: <u>6/21/99</u>	By: 
Further Action Needed:	
Further Action Taken	
Date:	By:
Final Review and Data Entry	
Date:	By:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02242
Date Received: 1/10/1989
Receipt No: S005795
Received By: Tw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LARRY OLSEN 208-543-6002
Address: P.O. BOX 171
BUHL, ID 83316
AND/OR
Name: SHERREL OLSEN 208-543-6002
Address: P.O. BOX 171
BUHL, ID 83316
2. Date of Priority: OCT 06, 1947
3. Source: SPRINGS Trib. to: SALMON FALLS CREEK
4. Point of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County
08S 14E 31 SE NW TWIN FALLS
5. Description of diverting works:
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.640		
HEATING	01/01	12/31	0.640		
7. Total Quantity Appropriated is:
0.640 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
S/TURKEY HATCHERY G/BATH & MOTEL.

A47-02242

Page 1

Date: 01/10/89

MICROFILMED

MAR 11 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08S	14E	31	NW	NE	STOCK	
			SE	NW	STOCK	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 20205

MICROFILMED
MAR 11 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Sherrel E. Olsen Date: 1/10/89

Date: _____

State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 10 day

of Jan 19 89

For White
Notary Public

Seal

Residing at TF

My Commission Expires 5/94

