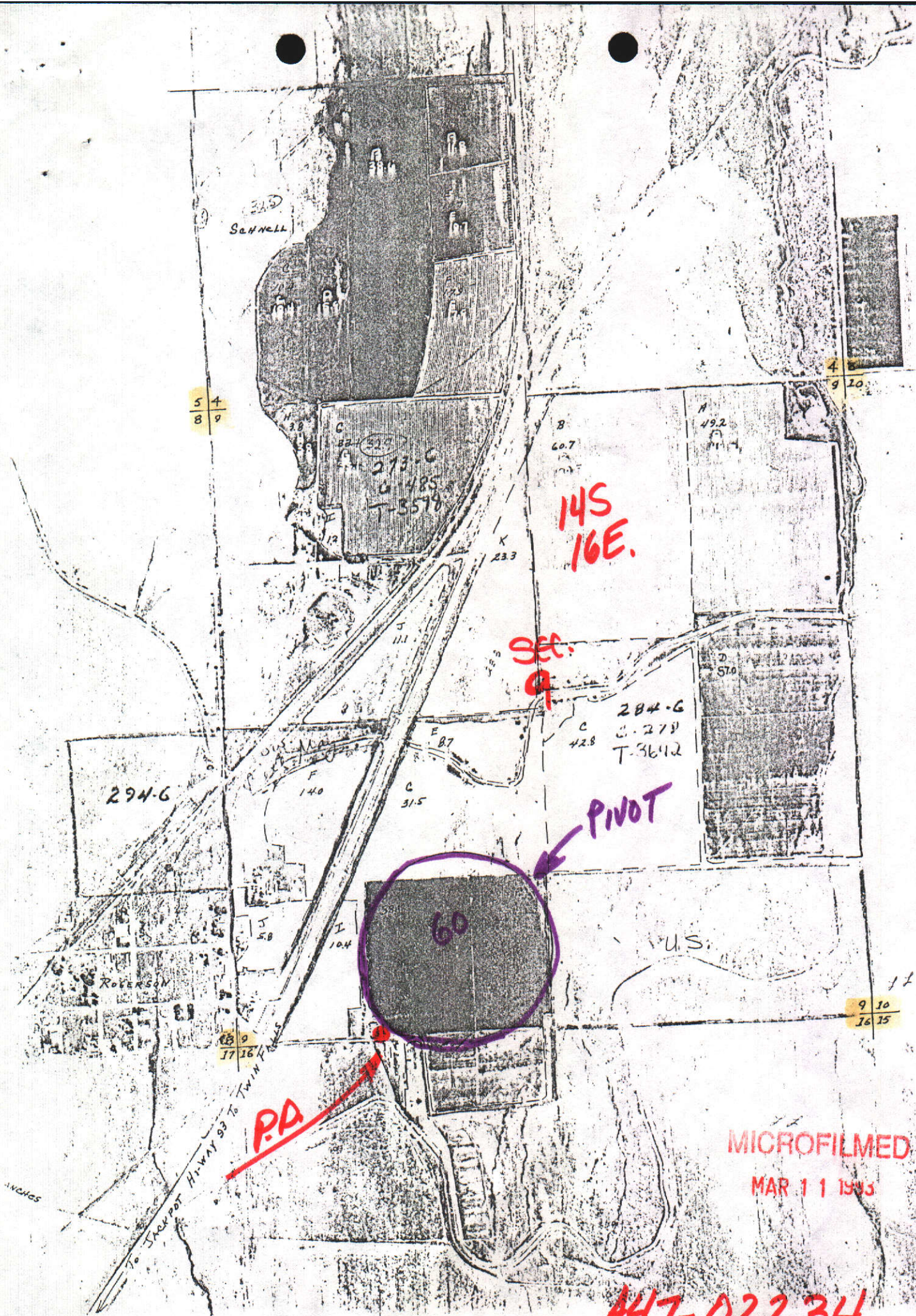
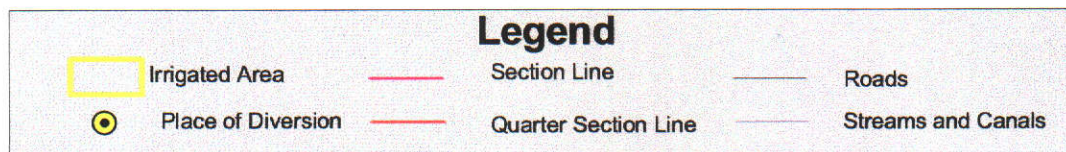
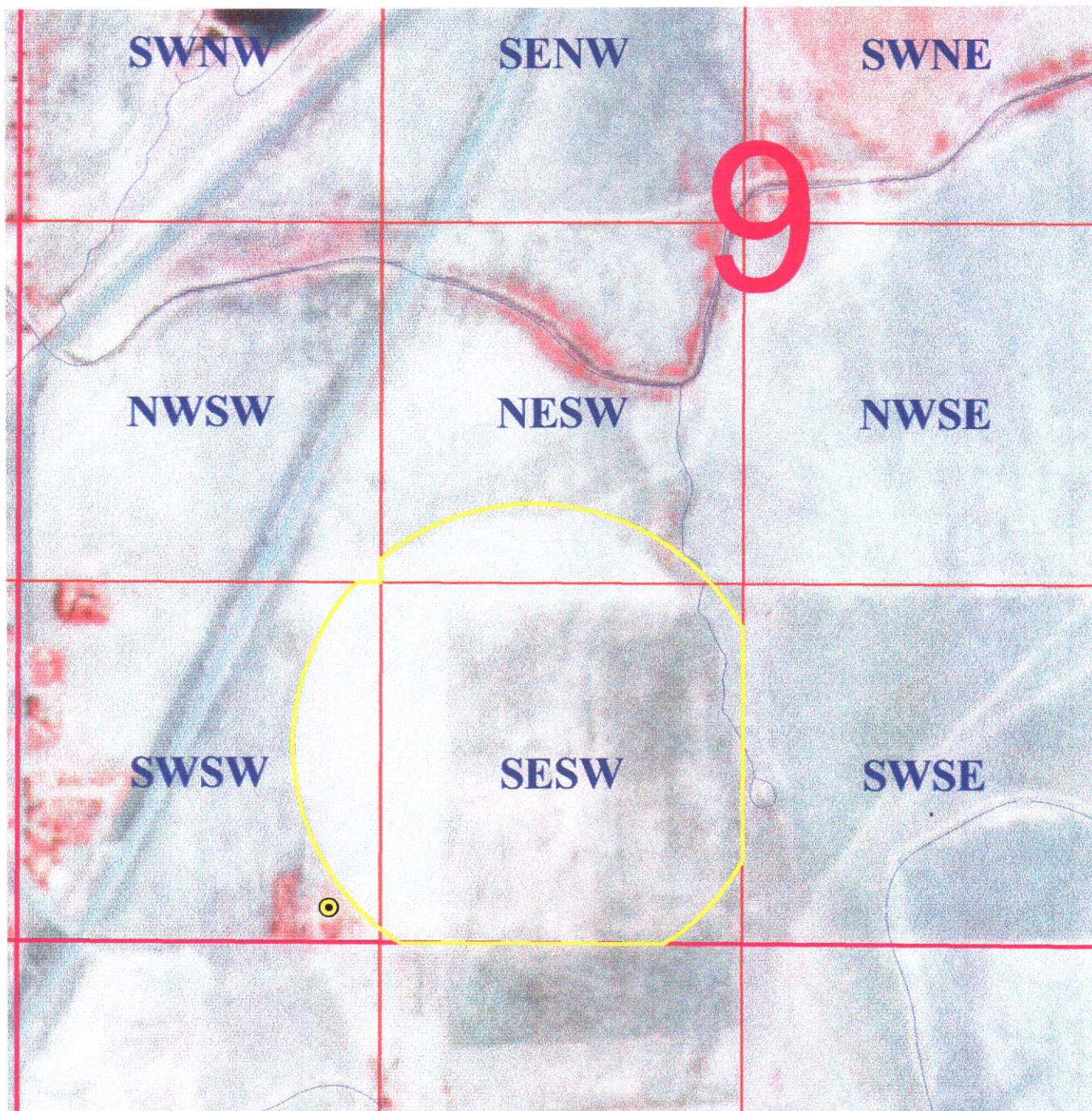




Water Right Claim Number 47-02234
Township , 14S16E

03/14/2001



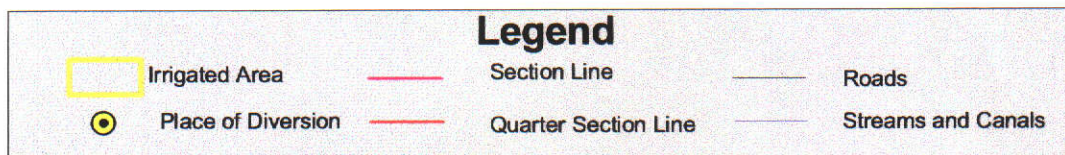
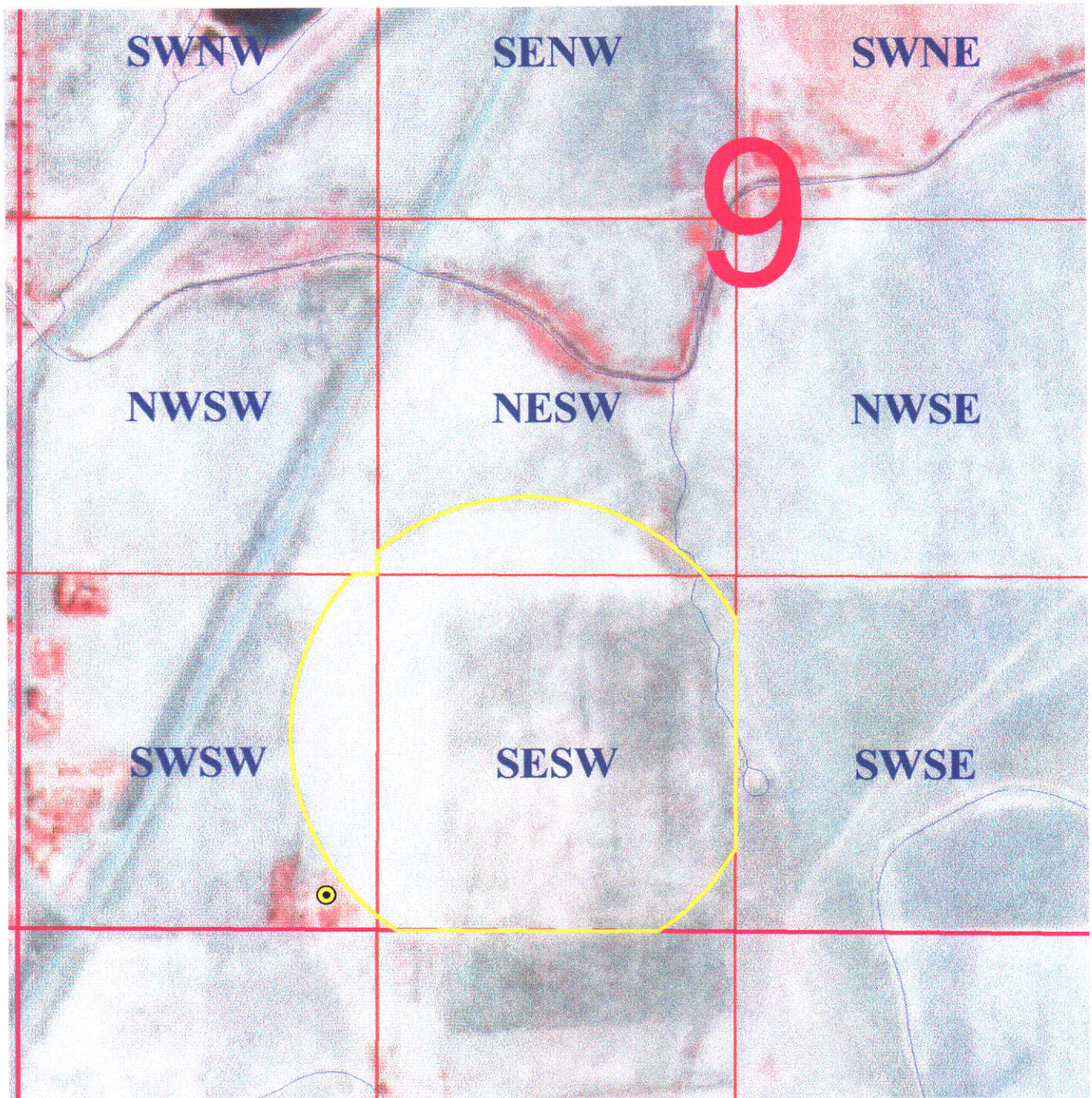
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 SPATIAL
DYNAMICS

Water Right Claim Number 47-02234
Township , 14S16E

03/14/2001



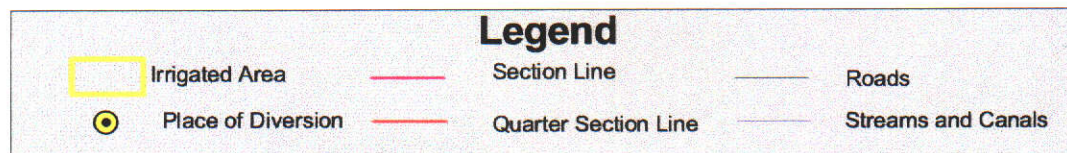
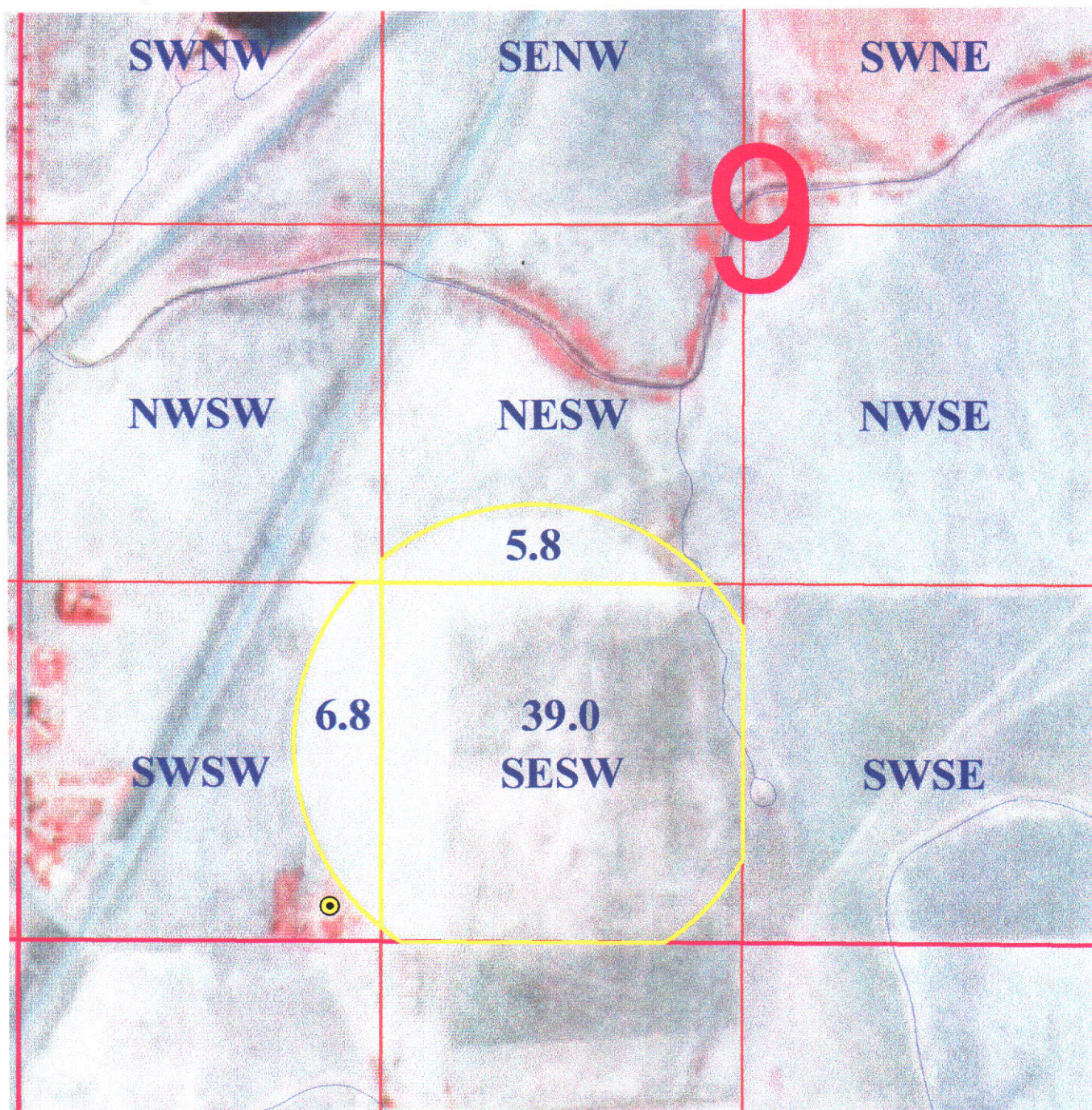
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 SPATIAL
DYNAMICS

Water Right Claim Number 47-02234
Township , 14S16E

03/14/2001



400 0 400 800 Feet

N
SPATIAL
DYNAMICS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02234
Date Received: 12/22/1988
Receipt No: S005018
Received By: SW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID B. CHADWICK 208-655-4263
Address: ROGERSON, ID 83302

OR
Name: DAVID H. CHADWICK 208-655-4263
Address: ROGERSON, ID 83302

2. Date of Priority: AUG 26, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	16E	9	SE	SW	SW		TWIN FALLS

5. Description of diverting works:
WELL AND PUMP, 50 HP, 1210' DEEP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/01	0.700		
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.090		

7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 180.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/400 BEEF

A47-02234

Page 1

Date: 12/22/88

MICROFILMED

MAR 11 1993

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
14S	16E	9	NE		SW		IRR	10.0
			SW		SW		IRR	10.0
			SW		SW		DOMEST	
			SW		SW		STOCK	
			SE		SW		IRR	40.0
							Section Acres	60.0
		16	NW		NE		STOCK	
							Total Acres	60.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CHANGE IN P/D WAS UNRECORDED. USE OF D/ AND S/ WERE NOT
REQUIRED TO HAVE WR.

15. Basis of Claim: LICENSE
Water Right Number: 19776

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): David B. Chadwick Date: Dec 22 1988

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 22nd day
of December 19 88 Steve Cole
Notary Public

Seal

Residing at Twin Falls
My Commission Expires Dec 7, 1994

2AD
SANNELL

5 4
8 9

273-G
41485
T-3578

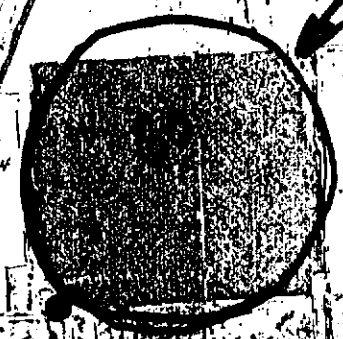
14S
16E.

SEC.
9

284-G
C 278
T-3612

294-G

PIVOT



P.A.

MICROFILMED

MAR 11 1985

A47-02234

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02234
Date Received: 12/22/1988
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NOTICE OF CLAIM TO A WATER RIGHT
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1. Name: DAVID B. CHADWICK 208-655-4263
Address: ROGERSON, ID 83302

OR
Name: DAVID H. CHADWICK 208-655-4263
Address: ROGERSON, ID 83302

2. Date of Priority: AUG 26, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	16E	9	SE	SW	SW		TWIN FALLS

5. Description of diverting works:
WELL AND PUMP, 50 HP, 1210' DEEP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/01	0.700		
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.090		

7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 180.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/400 BEEF

A47-02234

Page 1

Date: 01/26/90

MICROFILMED

OCT 27 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	16E	9	NE	SW		IRR	10.0
			SW	SW		IRR	10.0
			SW	SW		DOMEST	
			SW	SW		STOCK	
			SE	SW		IRR	40.0
						Section Acres	60.0
		16	NW	NE		STOCK	
						Total Acres	60.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CHANGE IN P/D WAS UNRECORDED. USE OF D/ AND S/ WERE NOT
REQUIRED TO HAVE WR.

15. Basis of Claim: LICENSE
Water Right Number: 19776

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

Log for claim 47-02234

Spatial Dynamics BTD

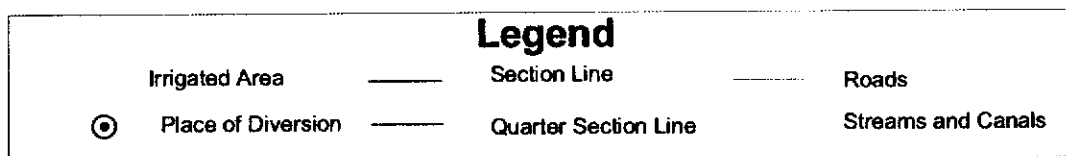
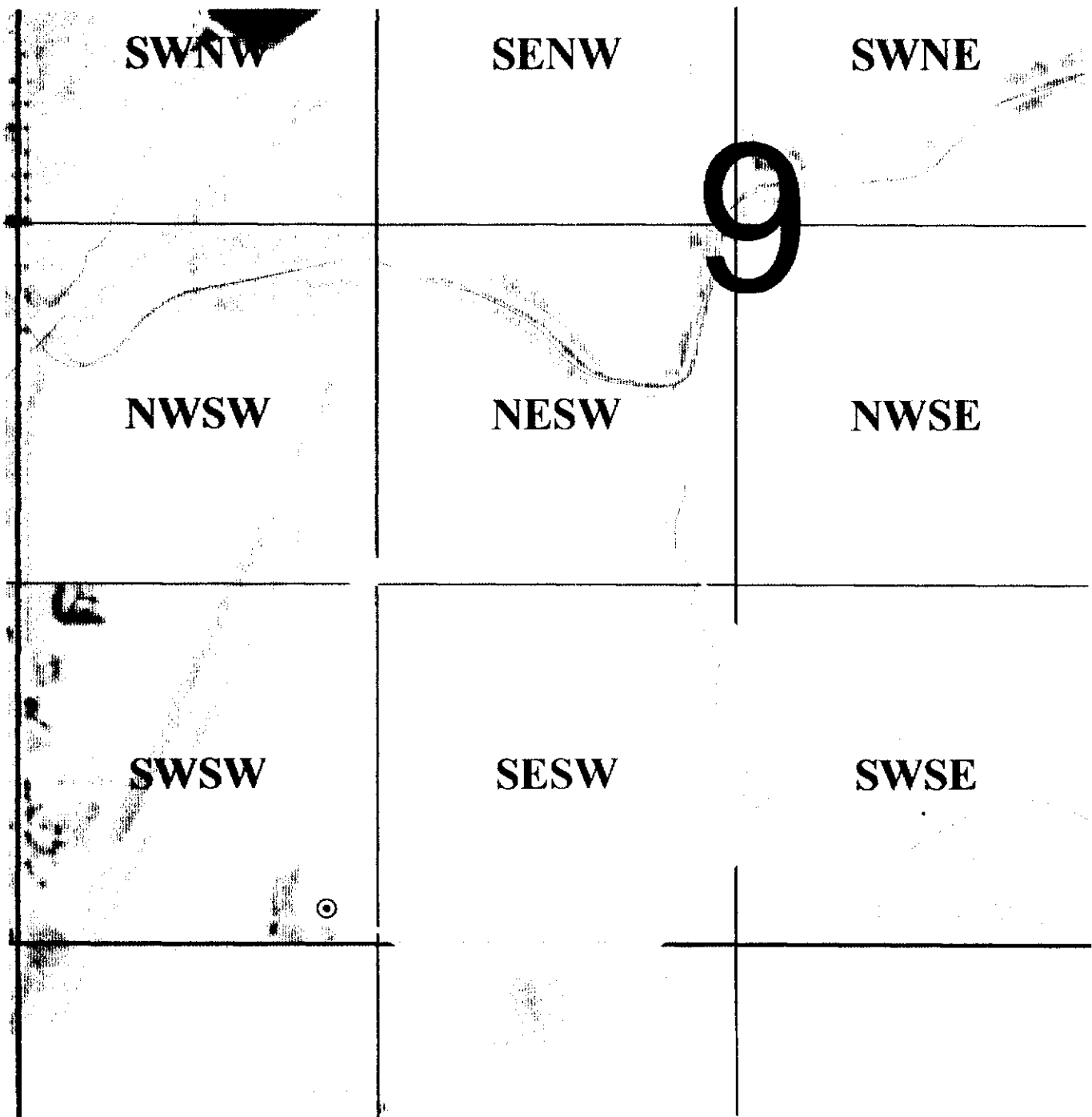
3/14/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
14s16e	9	NESW	10	5.8	
14s16e	9	SWSW	10	6.8	
14s16e	9	SESW	40	39	
Totals:			60	51.6	

 SPATIAL
DYNAMICS

Water Right Claim Number 47-02234
Township , 14S16E

03/14/2001



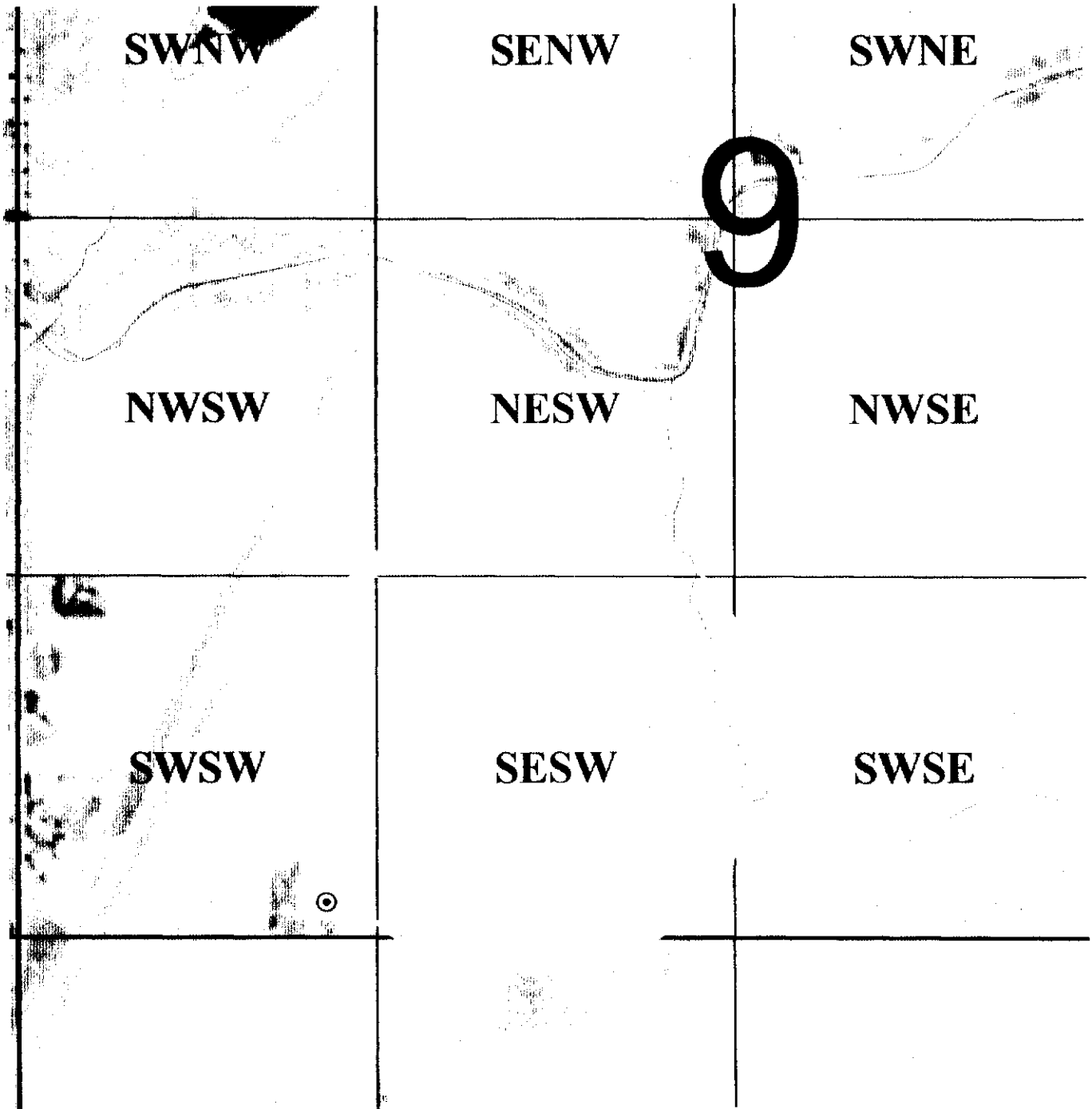
400 0 400 800 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-02234
Township , 14S16E

03/14/2001



Legend			
Irrigated Area	_____	Section Line	_____
⊙ Place of Diversion	_____	Quarter Section Line	_____
		Roads	_____
		Streams and Canals	_____

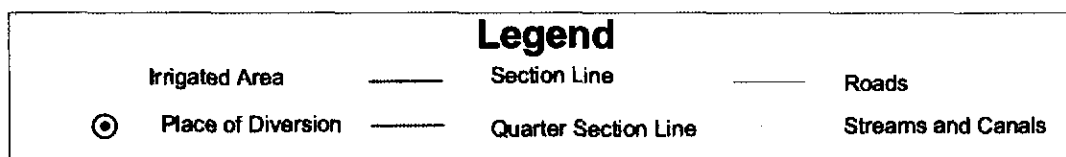
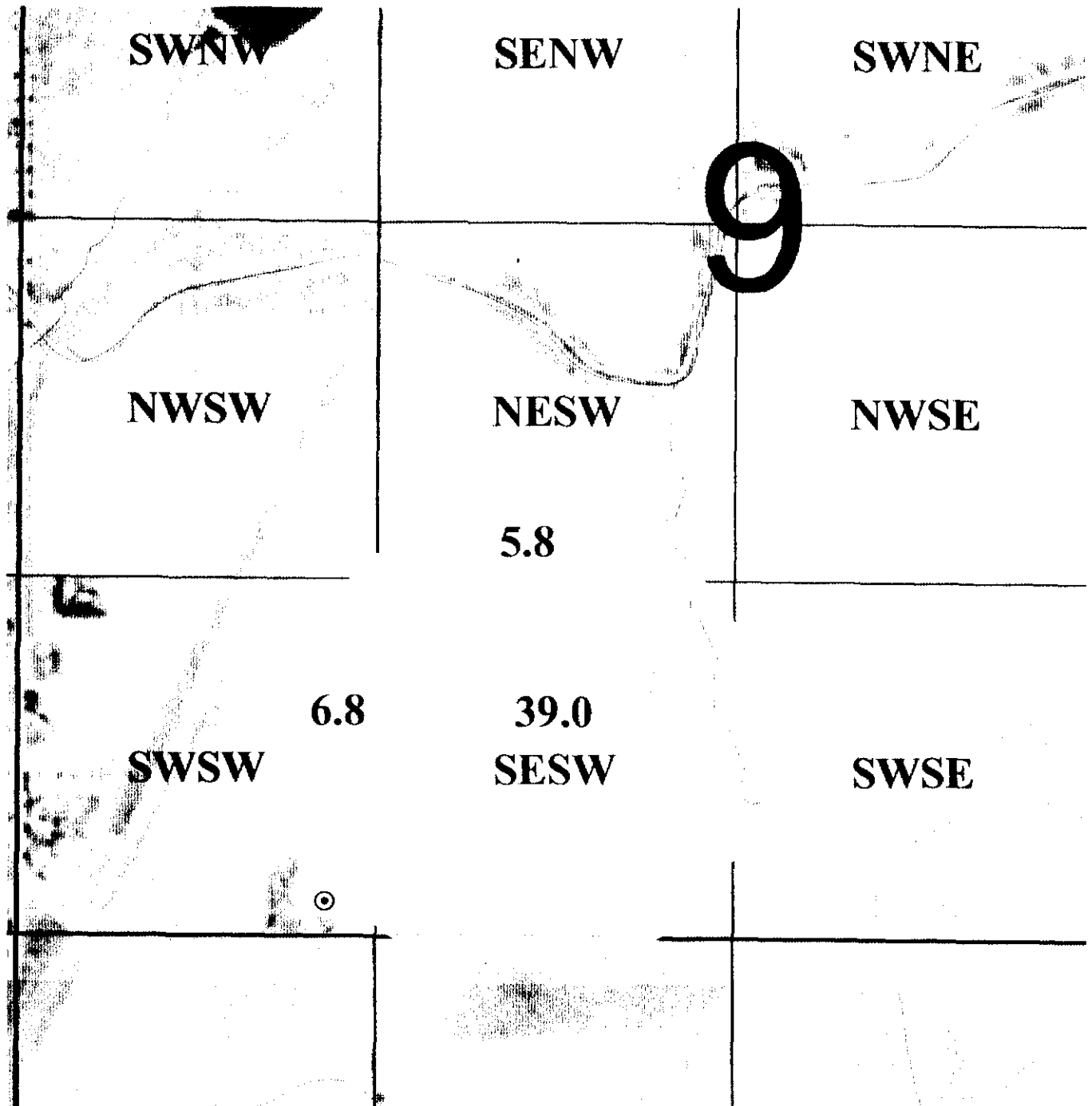
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 SPATIAL
DYNAMICS

Water Right Claim Number 47-02234
Township , 14S16E

03/14/2001



 SPATIAL
DYNAMICS

AJ5809NP
No. A47-02234

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/12/01
PAGE: 52

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DAVID B CHADWICK	08/26/1958	IRRIGATION	03-15 11-01	0.700 CFS	
C	DAVID H CHADWICK		STOCKWATER	01-01 12-31	0.090 CFS	
	ROGERSON ID 83302		DOMESTIC	01-01 12-31	0.040 CFS	
	(208) 655-4263					
TOTAL DIVERSION:					0.700 CFS	
CONSUMPTIVE USE:						180.00 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE
Point(s) of Diversion: T14S R16E S09 SESWSW TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:	---
14S	16E	9	:											10		10		40		:	60.0
TOTAL ACRES																				60.0	

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:	
14S	16E	9	:																	:	
14S	16E	16	:			S														:	

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:	
14S	16E	9	:																	:	

POU County: TWIN FALLS

Non-Irrigation Uses: D/1 HOUSE S/400 BEEF

Other Rights: NONE

Remarks: GEN CHANGE IN P/D WAS UNRECORDED. USE OF D/ AND S/ WERE NOT
REQUIRED TO HAVE WR.

Dates: Exam Made Date: Verified Date: 03/26/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: C
Presumption Flag:

AJ5809NP
No. A47-02234

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/12/01
PAGE: 53

Audit: 11/10/88 CLELLAND 03/30/95 POST-STD

State of Idaho
License and Certificate of Water Right

Water License No. 19776.....

Amount 0.70 c.f.s.....

Water District No.....

Priority August 26, 1958

THIS IS TO CERTIFY that NOH SHEEP COMPANY -- Assignee -- U-2 Cattle Company
of Rogerson, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated February 25, 1946; that Permit No. 19776
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
4.0 second feet, was issued thereunder on March 16, 1949, showing that said works
were completed on the 24th day of February, 1949; and that on the 10th
day of September, 1963, U-2 CATTLE COMPANY

of Rogerson, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of 3 wells
, a tributary of subterranean flow, for the purpose of irrigation
, under Use Permit No. 19776 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
13 of Licenses at page 8228, on the 18 day of August, 1965;

The right hereby confirmed dates from August 26, 1958;

The Point of Diversion is located
NE 1/4 & NE 1/4 Sec. 16, Twp. 14S, R. 16E, B. M. Falls County
in the NE 1/4 NW 1/4 Sec. 16, Twp. 14S, R. 16E, B. M. Falls County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 0.70 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
14 S	16 E	9 16	SW 1/4 NE 1/4 NW 1/4	80 40	80 15
Total number of acres to be irrigated:					95

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
18th day of August, 1965.

/s/ RALPH M. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of IdahoNoh Sheep Company
C/o Harry W. Noh
RFD 3, Twin Falls, IdahoApplication No. 27312
Permit No. 19776
District No.

1. Name of Applicant: NOH SHEEP COMPANY

Postoffice address: Twin Falls

County: Twin Falls

State: Idaho

- I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
-
- (b) Amount of capital stock:
-
- (c) Amount paid in:
-
- (d) Names and addresses of directors:

Assigned to U-2 Cattle Co.
Logansport, Idaho

- II. The financial resources of the applicant are:

- (a) Cash on hand:
-
- (b) Treasury stock:
-
- (c) Bonds to be issued:
-
- (d) Other resources:

2. Quantity of water claimed: 4.0 cubic feet per second.

3. Source of water supply:
- Three wells (subterranean flow)
- which is a tributary of

4. Location of point of diversion:
- See Remarks
- feet distant from the

corner of Section , T. , R. , B. M., and is in the

of Section , T. , R. , B. M., County of Twin Falls, Idaho

5. Water is to be used for Irrigation

6. If for mining, milling, power or manufacturing purposes, give:

- (a) Point of use of water: feet distant from corner of Section

T. , R. , B. M., in the of Section , T. , R. , B. M.

- (b) Amount of power generated: H. P., under feet head.

- (c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B. M., in the
of Section , T. , R. , B. M.

7. Estimated cost of works: \$ 5,000.00

8. Kind of works: Wells and ditches and pumping equipment

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet;

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet;

dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is Three (3) years.

13. The time required for the complete application of the water to the proposed use is One (1) additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. (a) Is reservoir to be used? No If so, fill in (b) and (c) below.
(b) Name of Reservoir and number of Storage Permit:
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

NOH SHEEP COMPANY

Applicant.

By

Harry W. Noh

Agent.

Date of first receipt at Department of Reclamation: 9:00 A. M. February 25, 1946

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 19776

Recorded in Book 71 Page 19776 Approved March 9, 1946

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before May 9, 1946

and to continue diligently and uninterruptedly to completion,

unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before September 9, 1947

The whole of said work to be completed on or before March 9, 1949

Beneficial use of water appropriated in accordance herewith, to be made on or before March 9, 1950

Witness my hand this 9th day of March, 1946

MARK R. KULP

State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ARNOLD WILLIAMS, Governor of the State of Idaho,

and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 9th

day of March, 1946

STATE OF IDAHO

Countersigned:

(SEAL)

By IRA H. MASTERS

By ARNOLD WILLIAMS

Governor

Secretary of State.

Remarks: Applicant proposes to drill three wells, as follows: One in NE $\frac{1}{4}$ NW $\frac{1}{4}$ and one in NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 21, Twp. 14 South, Range 16 East, B.M., and one in NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 16, Twp. 14 South, Range 16 East, B.M., all in Twin Falls County, Idaho.

The two wells in Section 21 will have their water carried in natural draws across Section 16 to the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 16.

14. The two waters will meet the water from the well drilled in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 16, and will be carried by ditches (Continued below)

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14 S.	16 E.	9									40	40	40	40					160
		16					40												40
											Total Number of Acres to be Irrigated								200

14-A: Existing water rights and/or valid permits appurtenant to the lands to be irrigated are ... None

REMARKS (Continued) to the Southwest quarter of Section 9. The land to be irrigated is the Southwest quarter of Section 16, in Township 14 South, Range 16 East, B.M., Twin Falls County, Idaho

Permit No. 19776
CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that NOH SHEEP COMPANY of Twin Falls, County of Twin Falls, and State of Idaho, the holder of Permit No. 19776, issued upon Application No. 27312 bearing date of priority of February 25, 1946, authorizing the diversion of Four (4) second feet of the waters of Three wells, County of Twin Falls, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use Four (4) second feet of the waters of said wells; that the points of diversion of said waters are in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ and NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 21, and NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 16, Township 14 South, Range 16 East, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: Southwest Quarter Section 9, and NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 16, Township 14 South, Range 16 East, B.M.

Witness my hand this 16th day of March, A.D. 1949.

MARK R. KULP
State Reclamation Engineer

Proof of Completion of Works made February 24, 1949

Certificate of Completion of Works issued March 16, 1949.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 19776

This proof is for Beneficial Use In Water District No. _____

1. Name of applicant U-2 Cattle Company

2. Source of water supply: 3 wells

3. Location of point of diversion: Is in the NE 1/4 NW 1/4, NE 1/4 NE 1/4, NE 1/4 NW 1/4 of Section 21 16

T. 14 S. R. 16 E. B.M. County of Twin Falls

4. Describe works as they exist, giving dimensions and capacities of same: See notes on back

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW 1/4 Sec. 9., NE 1/4 NW 1/4 Sec. 16., Twp. 14 S., Rge. 16 E.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Richard Noh along

.22' over 2' crest Cipolliti weir =
.70 CFS = 3.5 inches

This examination was made on the 7th day of July, 1965

(Signed)

Loy Johnson

Engineer

19776

Wite

Well #1 - 50 Hp 43. Meter

8000 RPM Ser. # 1223365

one pump Ser. # 15952

1" Discharge 4" Tee to booster pump

and 6" Discharge to 4" Tee to 8" steel pipe
to open ditch

1" intake on Berkeley Booster pump #12304
by Reliance Meter 15 Hp @

520 RPM ID# P25E4173 - to

2" Discharge steel pipe underground
sprinklers

Well #2 Dry Hole Next to Spring
✓ pond. No pump or equipment

Well #3 Dry hole and no equipment

Harry W. Noh, Partner
U-2 Cattle Company
Rogerson, Idaho
Permit No. 19776

Examination for Beneficial Use

County Twin Falls

21
Sec. 16 T. 14S R. 16 EBM

Quantity: 40 c.f.s.

Source: Spring

P.D.: NENW, NENE Sec. 21, + NENE
Sec. 16, T. 14S, R. 16E

Use: irrigation

Filed: March 9, 1950

Due: March 9, 1950
delayed pond

Extension:

Completion of Works: March 10, 1949

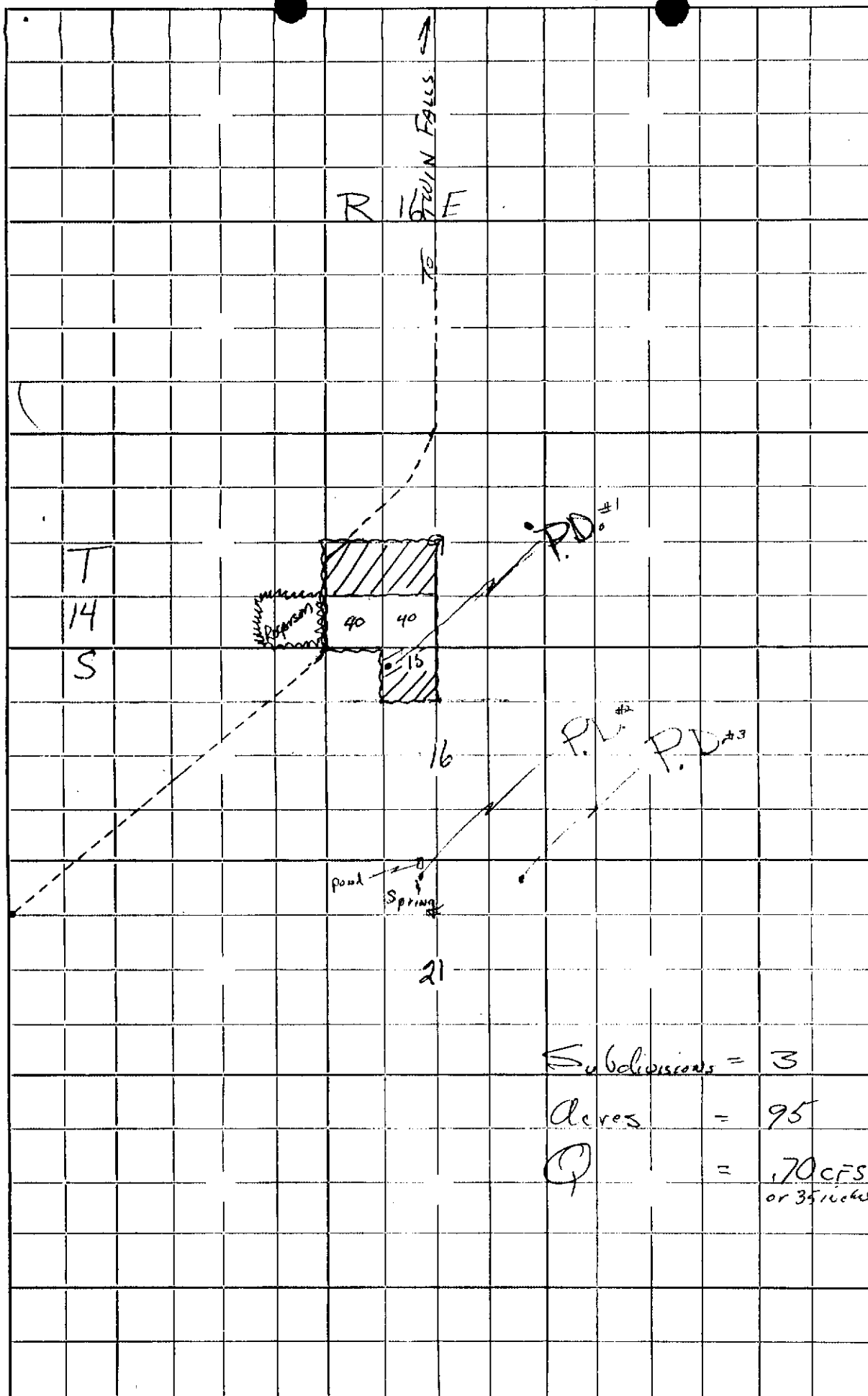
Other Rights: none

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

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JUL 21 1965

Department of Reclamation



Subdivisions = 3
 Acres = 95
 Q = 170 CFS
 or 35 inches

19776

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 19776

REPORT ON PROOF OF Beneficial Use

Harry W. Noh, Partner, U-2 Cattle Company
Rogerson, Idaho