

09/07/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 47-2218

NAME AND ADDRESS: BARBARA BARNES
4604 N 1500 E CLEAR LAKES
BUHL ID 83316

LELAND W BARNES
4604 N 1500 E CLEAR LAKES
BUHL ID 83316

SOURCE: SPRING

TRIBUTARY: MUD CREEK

QUANTITY: 0.220 CFS

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 03/10/1941

POINT OF DIVERSION:

T09S R15E S7 NWNW Lot 1 Within TWIN FALLS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.220 CFS
STOCKWATER	01/01 12/31	0.020 CFS

PLACE OF USE: IRRIGATION Within TWIN FALLS County

T09S R14E S12 NENE 11.00

STOCKWATER Within TWIN FALLS County

T09S R14E S12 NENE

11 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License
Stockwater use is for 35 cattle.



Idaho Department of Water Resources

SRBA Recommendation:

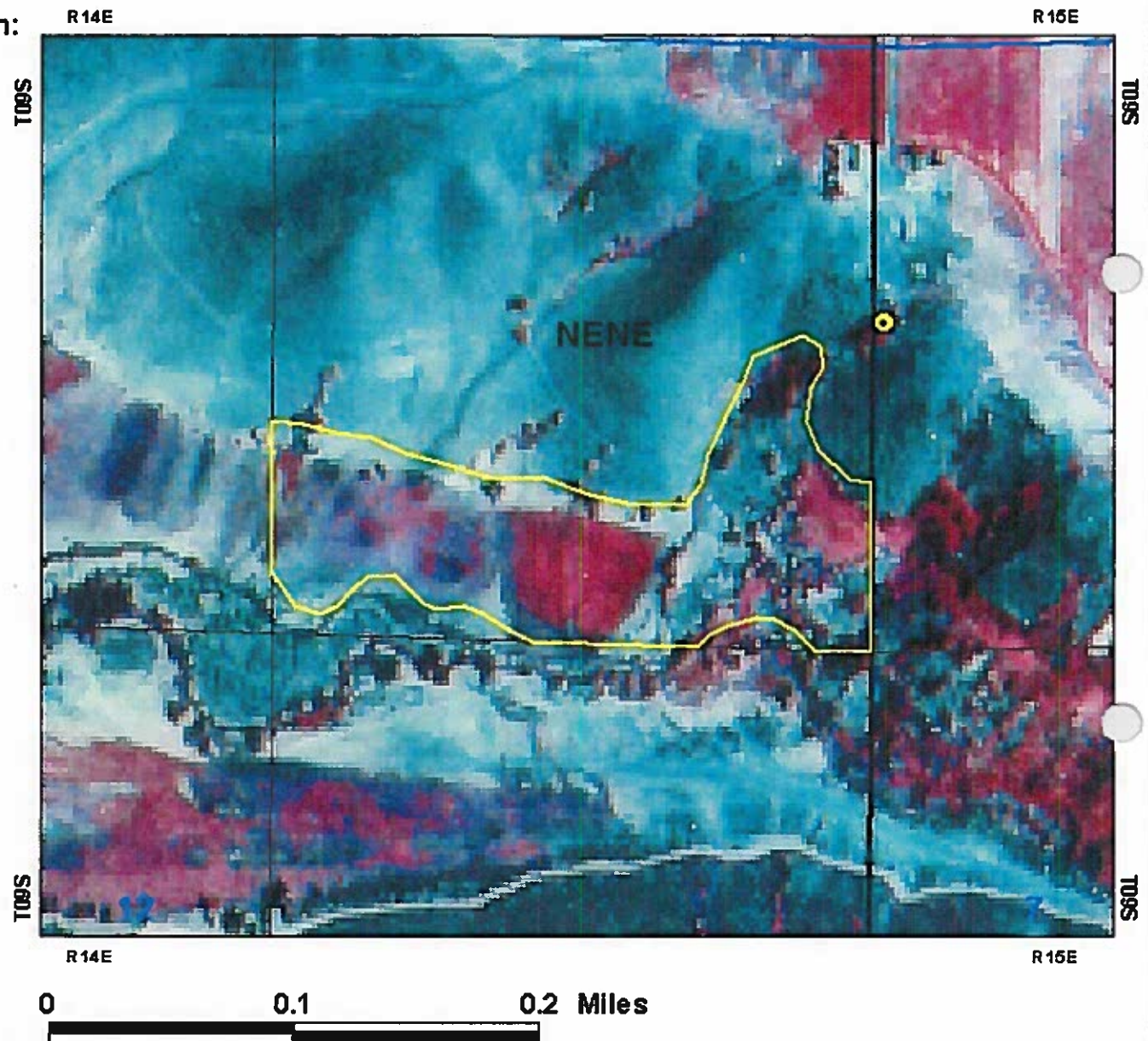
47-2218

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Twin Falls County
IDWR Basin 47



Prepared by N. Erickson
On Monday, August 21, 2006
1987/88 Aerial Photography



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 287-4800 FAX: (208) 287-6700 www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

August 21, 2006

Steven S. Miller
4475 S. Pecos Rd.
Las Vegas, NV
89121

RE: SNAKE RIVER BASIN ADJUDICATION (SRBA) CLAIM: 47-2218

To Whom It May Concern:

The Idaho Department of Water Resources (IDWR) is presently investigating water right claims in the Twin Falls County area in preparation for submittal of Director's Report recommendations to the SRBA Court this Fall. According to Twin Falls County tax lot information, it appears that you may be the new owner of the place of use for the licensed SRBA water right claim 47-2218; 9S 14E Section 12 NENE. Currently our records show this property belonging to Leland W. &/or Barbara Barnes. If you are the owner of this property, please submit to this office a change of ownership form (enclosed). If no change of ownership form is received, the SRBA recommendation for said water right will be in the name of the previous owner.

If you have any questions, please feel free to contact this office.

Sincerely,

Nathan Erickson
Sr. Water Resource Agent
Idaho Department of Water Resources



2004 imagery of claimed POU for 47-2218

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 47-2218
Date Received: 1/19/1989
Receipt No: S006086
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

STEVEN S MILLER Phone: (775)220-4696
4475 S PECOS RD
LAS VEGAS NV 89121

2. Date of Priority: 03/10/1941

3. Source: SPRING Trib. to: MUD CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
09S	15E	7	NW NW	TWIN FALLS	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	1/01	12/31	0.34	
STOCKWATER	1/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.34 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

SCANNED
AUG 06 2016

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	14E	12	NE	NE	IRRIGATION	17
					Section Acres	17
					Total Acres	17

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

SCANNED

AUG 00 2016

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 NOV 06 2006
 DEPT. OF WATER RESOURCES
 SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
47-2218					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts. → NO FEE

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

LELAND W. AND/OR BARBARA BARNES
4604 CLEAR LAKES RD. BOUL, ID 83316

4. New Owner/Claimant(s)

Steven S. Miller

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

4475 So. Pecos Road

City, State and ZIP Code

Las Vegas, NV 89121

New Telephone Number

(775) 220-4696

5. Date you acquired the property

December 23, 1998

SCANNED

AUG 00 2016

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

RECEIVED

NOV 06 2006

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Twin Falls County, Idaho

Recorded for:

TWIN FALLS TITLE

34:08pm Dec. 23, 1998

1999-023121

No. of Pages: 6 Fee: \$18.00

ROBERT S. FORT

Ex-Officio Recorder

Deputy: VF

GRANT DEED

We, **LELAND W. BARNES** and **BARBARA BARNES**, husband and wife, of Buhl, County of Twin Falls, State of Idaho, **GIRDNER PROPERTIES L.P.**, an Idaho limited partnership, of Boise, County of Ada, State of Idaho, and **WILLIAM E. MULL**, a widower, of Panaca, County of Lincoln, State of Nevada, grant to **STEVEN S. MILLER**, a married man dealing with his sole and separate property, of Las Vegas, County of Clark, State of Nevada, the following described real property situated in the County of Twin Falls, State of Idaho:

Parcel No. 1:

RP09S14E018400

Township 9 South, Range 14 East of the Boise Meridian, Twin Falls County, Idaho

Section 1: All that part of the South one-half of the Southeast Quarter, lying East of the Highway

EXCEPT Highway right of way.

Parcel No. 2:

RP09S14E120010

Township 9 South, Range 14 East of the Boise Meridian, Twin Falls County, Idaho

Section 12: North one-half of the Northeast Quarter

EXCEPT Highway right of way.

ALSO EXCEPTING THEREFROM a portion of the Northeast Quarter of the Northeast Quarter of said Section 12;

BEGINNING at the Northeast corner of the Northeast Quarter of the Northeast Quarter of said Section 12;

Thence West 500 feet to a point;

Thence South 200 feet to a point;

Thence Southeasterly to a point which is 200 feet West of the East boundary line of said Section and 400 feet South of the North boundary line of said Section;

1 Thence East 200 feet to the East line of said Section;
2 Thence North along the East line of said Section 400 feet to
3 the POINT OF BEGINNING.

4 ALSO EXCEPTING THEREFROM a portion of the Northwest
5 Quarter of the Northeast Quarter of said Section 12;

6 COMMENCING at the North quarter corner of Section 12.
7 Said point lies North $89^{\circ}08'27''$ West 2577.87 feet from the
8 Northeast corner of Section 12;

9 Thence South $00^{\circ}16'10''$ East 328.46 feet along the West
10 boundary of the Northwest Quarter of Section 12 to the REAL
11 POINT OF BEGINNING;

12 Thence South $81^{\circ}18'25''$ East 518.77 feet;

13 Thence South $01^{\circ}46'59''$ East 533.95 feet;

14 Thence North $83^{\circ}48'12''$ West 65.06 feet;

15 Thence North $77^{\circ}52'58''$ West 62.63 feet;

16 Thence North $88^{\circ}11'21''$ West 41.55 feet;

17 Thence South $86^{\circ}49'28''$ West 40.91 feet;

18 Thence South $79^{\circ}40'20''$ West 61.23 feet;

19 Thence South $71^{\circ}37'52''$ West 164.07 feet;

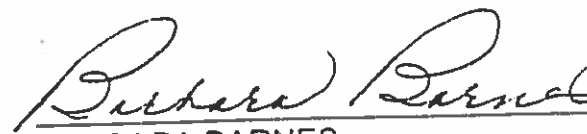
20 Thence South $83^{\circ}27'10''$ West 40.48 feet;

21 Thence North $66^{\circ}13'13''$ West 36.12 feet;

22 Thence North $55^{\circ}53'40''$ West 35.00 feet to the West
23 boundary of the Northwest Quarter of the Northeast Quarter
24 of Section 12;

25 Thence North $00^{\circ}16'10''$ West 626.00 feet along the West
26 boundary of the Northwest Quarter of the Northeast Quarter
of Section 12 to the REAL POINT OF BEGINNING.


LELAND W. BARNES


BARBARA BARNES

1 GIRDNER PROPERTIES L.P.

2
3 By Paul Girdner Pres.
4 PAUL GIRDNER, President
5

6
7 WILLIAM E. MULL

8 Grantee's Address:

9 Steven S. Miller
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GIRDNER PROPERTIES L.P.

By _____
PAUL GIRDNER, President

William E. Mull
WILLIAM E. MULL

Grantee's Address:

Steven S. Miller

Michael H. Felton, Jr.

: SS

County of Twin Falls

Mailing Address:
Post Office Box 589
Buhl, ID 83316-0589

(208) 543-4368 (telephone)
(208) 543-4360 (telecopier)

GRANT DEED - 4

FELTON & FELTON



Attorneys at Law

Professional Center
1020 Main

Michael H. Felton, Jr.
Michael H. Felton, Jr.

STATE OF NEVADA)

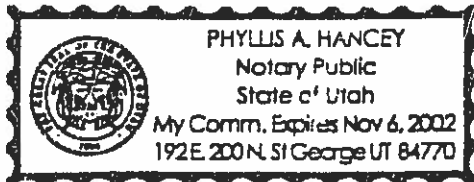
County of WASH/INGTON : ss
Lincoln)

Mailing Address:
Post Office Box 589
Buhl, ID 83316-0589

(208) 543-4368 (telephone)
(208) 543-4360 (telecopier)

On this 21st day of December, 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM E. MULL, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.



Phyllis A. Hancey
Notary Public for State of Nevada
Residing at 192 E. 200 N. St. George, UT
My Commission Expires: 11/06/2002

(C:\MYFILES\ABC-DOC\3927DEED.D15)pm

MICHAEL R. MUSHKIN
MARK C. HAFFER*
CARLOS BLUMBERG

LAW OFFICES
MUSHKIN & HAFFER
A PROFESSIONAL CORPORATION
4475 SO. PECOS ROAD
LAS VEGAS, NEVADA 89121

Telephone (702) 386-3999
Facsimile (702) 388-0617

*Also Admitted in Arizona

November 2, 2006

Nathan Erickson, Water Resource Agent
Idaho Dept. of Water Resources
Southern Regional Office
1341 Fillmore Drive, Suite 200
Twin Falls, ID 83301

RECEIVED
NOV 06 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Re: Steven S. Miller, Water Right No. 47-2218

Dear Mr. Erickson:

Enclosed is the fully prepared Notice Of Change In Water Right Ownership. Also enclosed is the deed to the two parcels that Mr. Miller acquired from Leland W. Barnes, Barbara Barnes, Girdner Properties, L.P. and William E. Mull. I am not able to determine which parcel has water rights. Perhaps you could determine that and let me know if the right applies to just one parcel, and if so which, or whether it applies to both parcels. This would be helpful to know in case Mr. Miller decides to sell one or both parcels in the future.

Please be advised that I believe there is a typographical error on the face of the deed as to Parcel No. 2. The correct number should be RP0S14E120015. Parcel No. 1 appears to be correct on the face of the deed.

Thank you for your patience in waiting for this form to be returned. If there is anything else Mr. Miller needs to do to maintain his water right, please advise me at your earliest convenience.

Very truly yours,



MARK C. HAFFER, ESQ.

Enclosures

47-2218
47-14625

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CHANGE IN ADDRESS

This form can be used to notify the Department
of a change in address for Department records
(Please print or type)

RECEIVED

JUN 10 2004

Department of Water Resources
Southern Region

[] Name(s):

Leland Barnes
Barbara Barnes

[] Old Mailing Address:

H604 Clear Lakes Rd
Buhl, Idaho 83316

[] New Mailing Address:

H604 No. 1500 E.
Clear Lakes
Buhl, Id. 83316

Telephone Number:

(208) 513-4632

[] Signature(s)
(must be signed by all
individuals listed unless
you have authority to sign
on their behalf)

Leland Barnes
Barbara Barnes
(include your title if on behalf of company or organization)

Date:

Owner

When complete, please mail or FAX this form to the IDWR office nearest you:

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
FAX: (208) 769-1454

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
FAX: (208) 334-2348

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
FAX: (208) 525-7177

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
FAX: (208) 736-3037



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 11, 2004

LELAND & BARBARA BARNES
4604 N 1500 E CLEARLAKES
BUHL ID 83316

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim No #47-2218, 47-14625, 47-14626
Change of Address Notification

Dear Mr. and Mrs. Barnes,

Thank you for notifying us of your change in address on the water right claims referenced above. Our records have been updated accordingly.

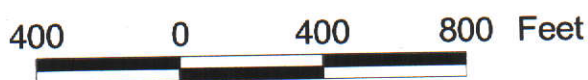
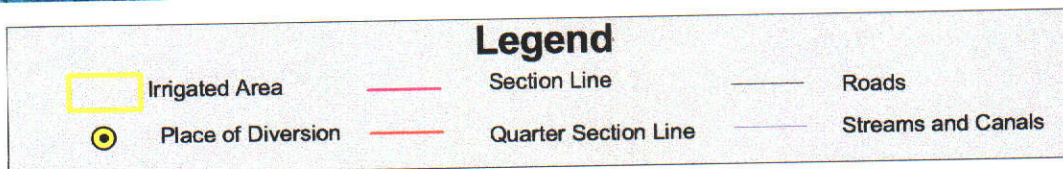
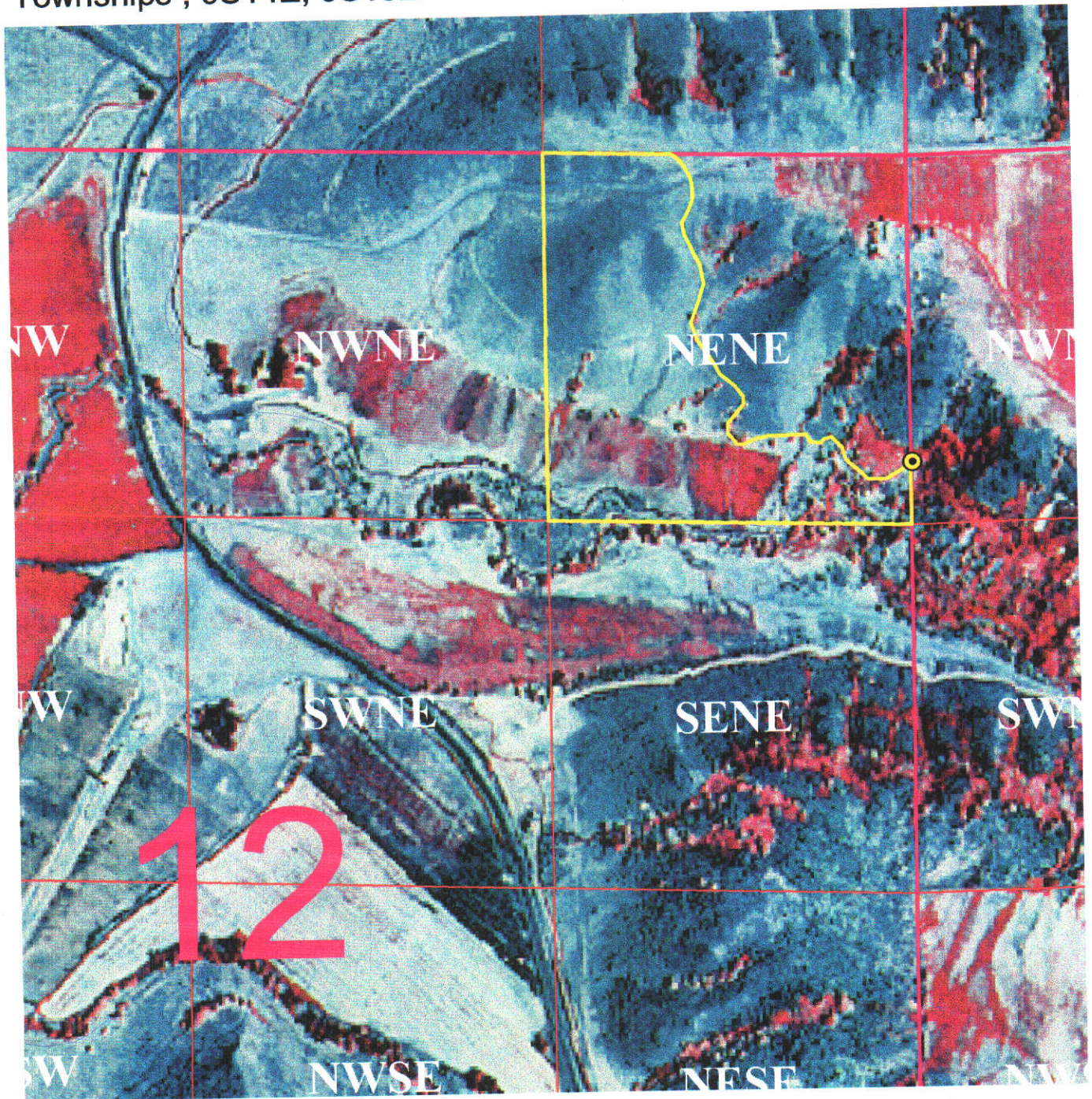
If you have any questions, please feel free to contact this office.

Sincerely,

Carrie Hahn
Clerk

Water Right Claim Number 47-02218
Townships , 9S14E, 9S15E

02/13/2001

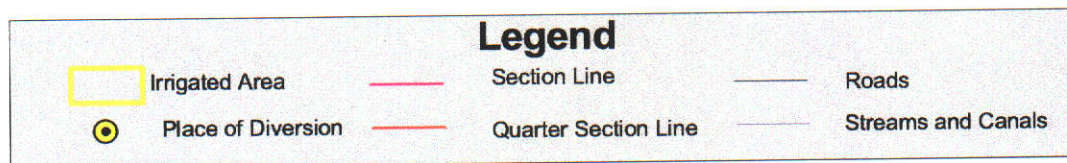
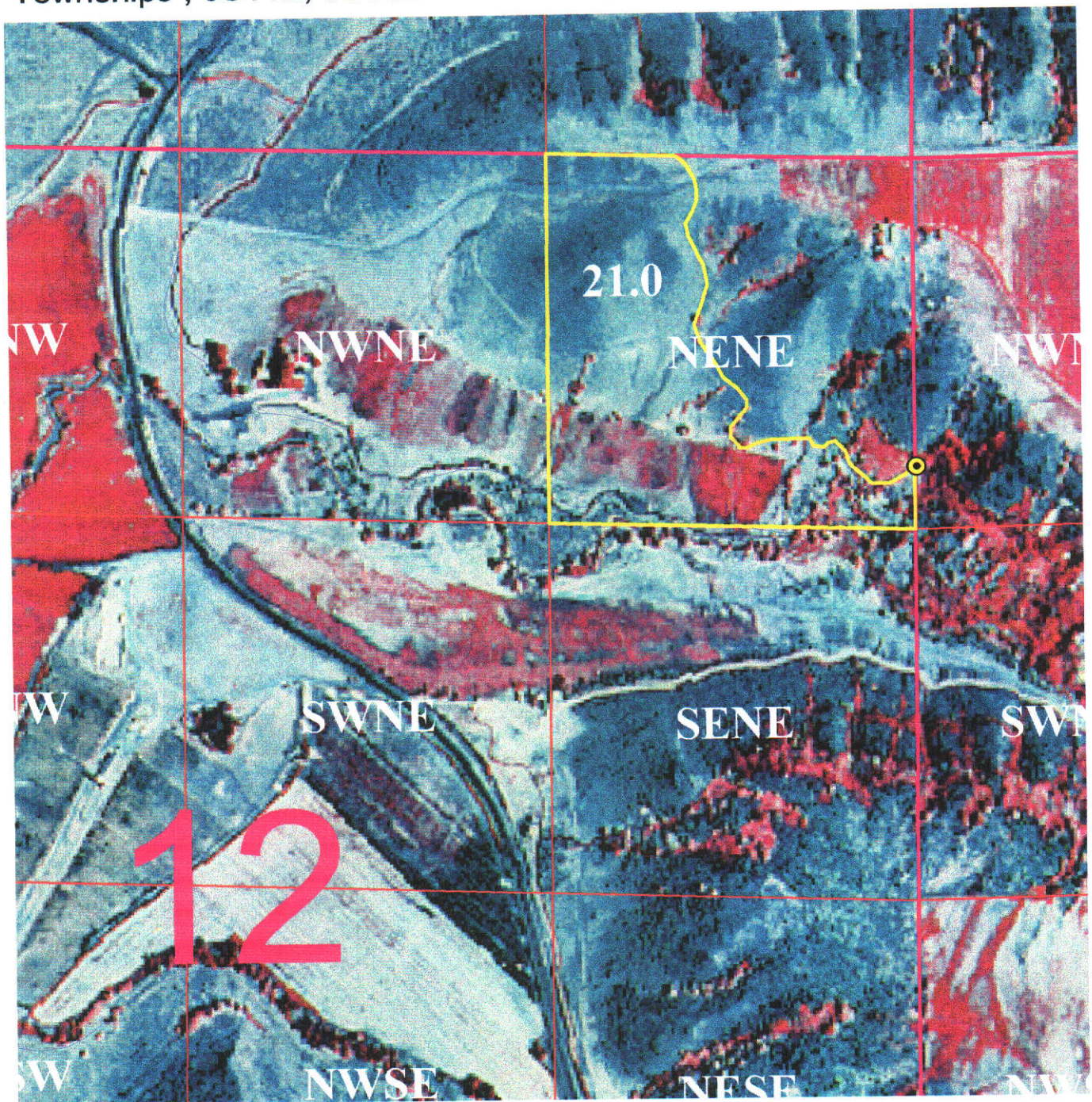


02/13/2001



Water Right Claim Number 47-02218
Townships , 9S14E, 9S15E

02/13/2001



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02218
Date Received: 1/19/1989
Receipt No: S006086
Received By: R.V.W.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LELAND W. BARNES 208-543-4632
Address: RT. 4, BOX 234
BUHL, ID 83316

AND/OR

Name: BARBARA BARNES 208-543-4632
Address: RT. 4, BOX 234
BUHL, ID 83316

2. Date of Priority: MAR 10, 1941

3. Source: SPRING Trib. to: MUD CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	15E	7	NW	NW			TWIN FALLS

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	01/01	12/31	0.340		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.340 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/35 BEEF STOCK

A47-02218

Page 1

Date: 01/23/89

MICROFILMED

MAR 11 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	12	NE	NE		IRR	17.0
Section Acres							17.0
Total Acres							17.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 19106

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X *Leland M. Barnes* Date: X 1-23-89
Date:

State of Idaho)
County of Turn Falls) SS.

Subscribed and sworn (or affirmed) before me this 23rd day

of January 19 89

Seal

Mark J. Jenkins
Notary Public

Residing at Turn Falls, ID

My Commission Expires 10-7-94

Log for claim 47-02218

Spatial Dynamics LTD

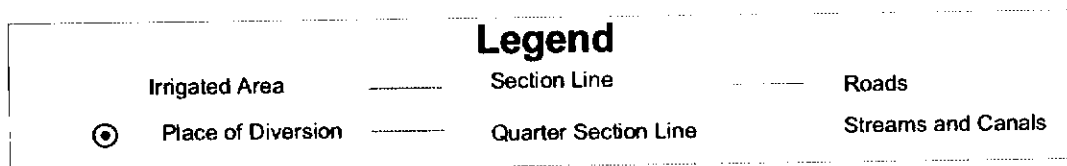
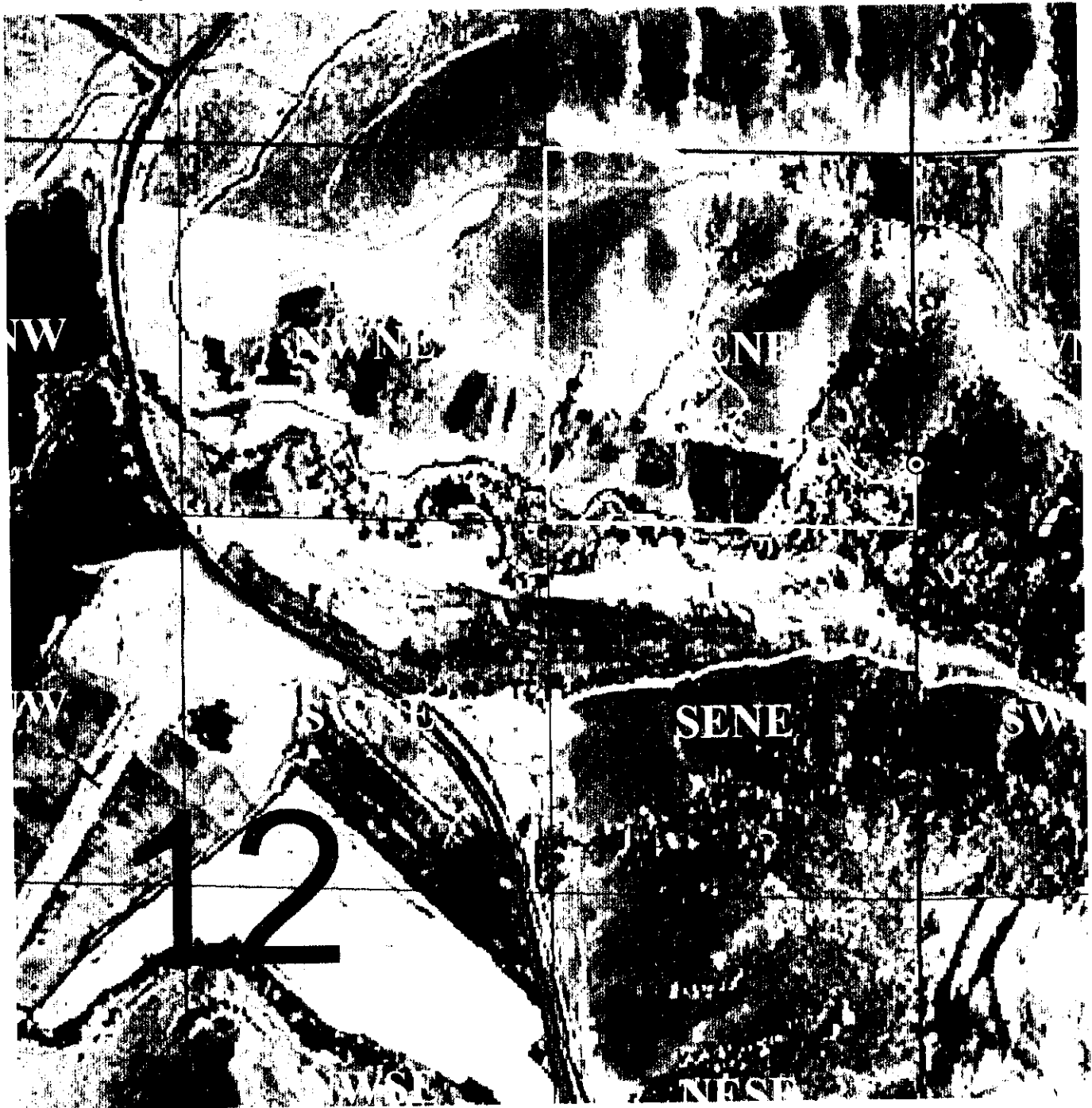
2/13/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s14e	12	NENE	17	21	
Totals:			17	21	

 SPATIAL
DYNAMICS

Water Right Claim Number 47-02218
Townships , 9S14E, 9S15E

02/13/2001



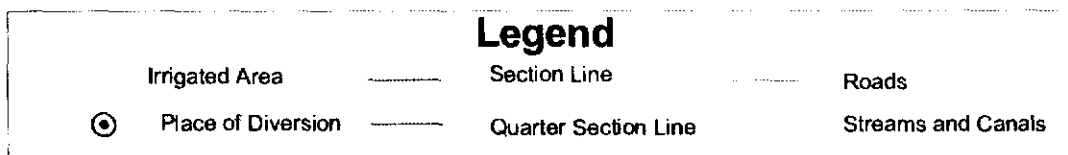
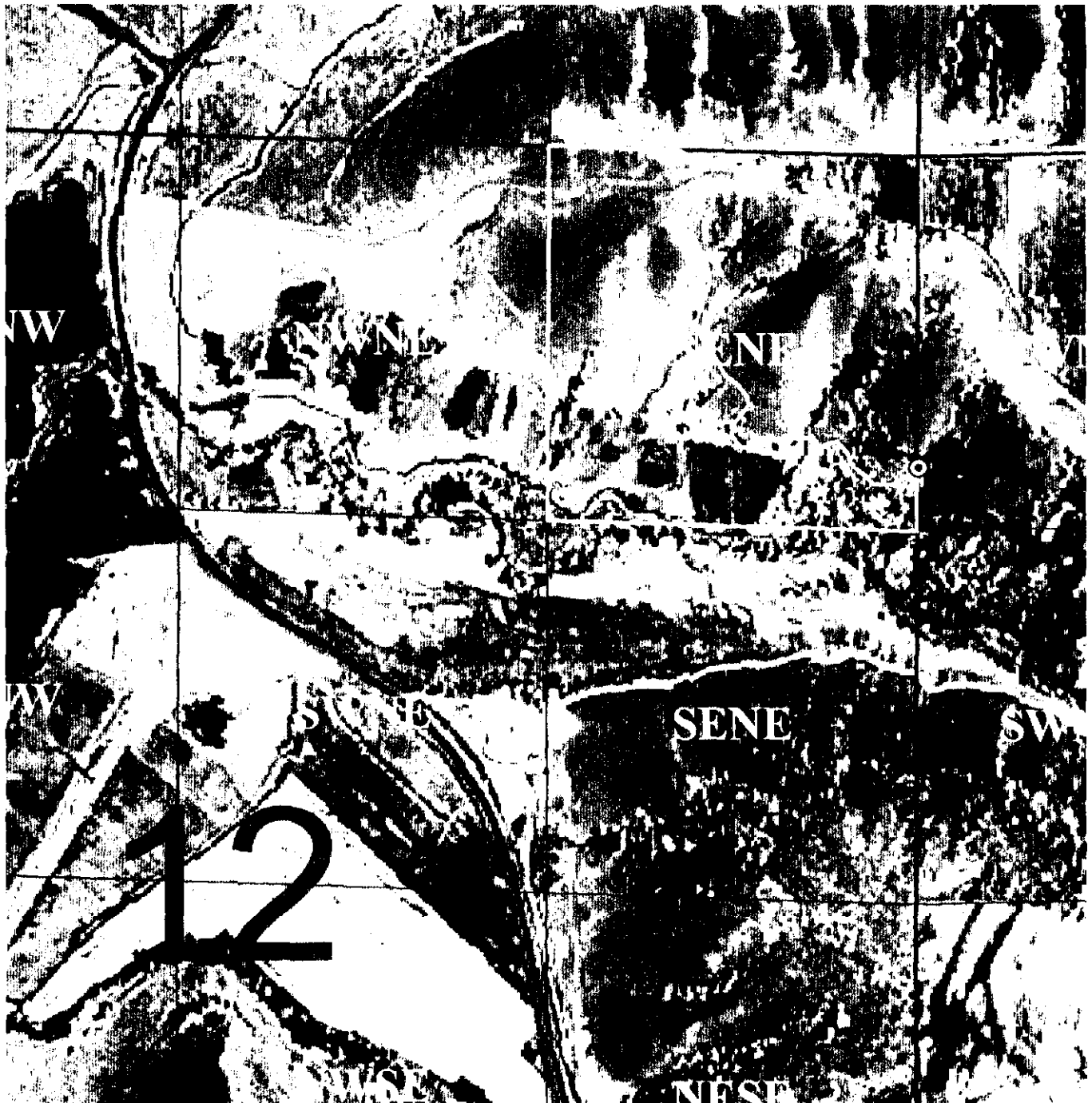
400 0 400 800 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-02218
Townships , 9S14E, 9S15E

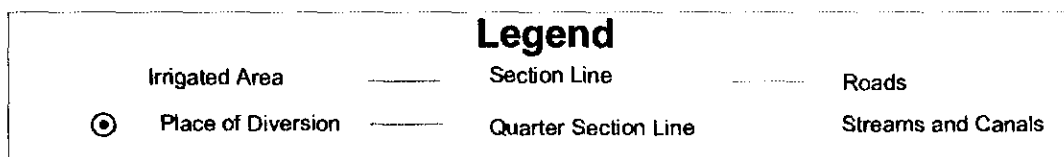
02/13/2001



SPATIAL
DYNAMICS

Water Right Claim Number 47-02218
Townships , 9S14E, 9S15E

02/13/2001



SPATIAL
DYNAMICS

AJ5809NP
No. A47-02218

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/30/01
PAGE: 13

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LELAND W BARNES	03/10/1941	IRRIGATION	01-01 12-31	0.340 CFS	
C	BARBARA BARNES RT 4 BOX 234 BUHL ID 83316 (208) 543-4632		STOCKWATER	01-01 12-31	0.020 CFS	
TOTAL DIVERSION:					0.340 CFS	

Water Source: SPRING

Tributary to: MUD CREEK

Stage: LICENSE

Point(s) of Diversion: T09S R15E S07

NWNW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
09S	14E	12	:	17				:					:					:					:	17.0
TOTAL ACRES																							17.0	

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: TWIN FALLS

Non-Irrigation Uses: S/35 BEEF STOCK

Other Rights: NONE

Dates: Exam Made Date: Verified Date: 03/26/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 01/19/89 WORSTELL 01/23/89 WHITE 03/30/95 POST-STD

State of Idaho

License and Certificate of Water Right

Water License No. 19106
Water District No. _____

Amount 0.34 second foot
Priority March 10, 1941

THIS IS TO CERTIFY that C. C. STOMBAUGH
of Buhl, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated March 10, 1941; that Permit No. 19106
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1 second feet, was issued thereunder on May 26, 1942, showing that said works
were completed on the 12th day of May, 1942; and that on the 12th
day of June, 1943,

C. C. STOMBAUGH

of Buhl, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of an unnamed
spring, a tributary of _____, for the purpose of irrigation
under Use Permit No. 19106 of the Commissioner of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is
hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 7
of Licenses, at page 4202, on the 3rd day of March, 1944;

The right hereby confirmed dates from March 10, 1941;

The Point of Diversion is located
in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 7, Twp. 9 S., R. 15 E., B. M. Twin Falls County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid,
is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.34
cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
9 S.	14 E.	12	NE $\frac{1}{4}$ NE $\frac{1}{4}$	18	17

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use
herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer
the Commissioner of Reclamation, affixed at Boise, Idaho,
this 3rd day of March, 1944

JAMES SPOFFORD

Commissioner of Reclamation
State Reclamation Engineer

(SEAL)

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Application No. 26558
Permit No. 19106
District No.

1. Name of Applicant: C. C. STOMBAUGH
Postoffice address: Route No. 3 Buhl, County: Twin Falls State: Idaho
- I. If applicant is a corporation, give:
(a) Date and place of incorporation:
(b) Amount of capital stock:
(c) Amount paid in:
(d) Names and addresses of directors:
- II. The financial resources of the applicant are:
(a) Cash on hand:
(b) Treasury stock:
(c) Bonds to be issued:
(d) Other resources:
2. Quantity of water claimed: one cubic feet per second.
3. Source of water supply: unnamed springs which is a tributary of unnamed stream
4. Location of point of diversion: feet distant from the
corner of Section , T. , R. , B. M., and is the NW $\frac{1}{4}$ NW $\frac{1}{4}$
of Section 7 , T. 9 S , R. 15 E, B. M., County of Twin Falls
5. Water is to be used for: Irrigation
6. If for mining, milling, power or manufacturing purposes, give:
(a) Point of use of water: feet distant from corner of Section
T. , R. , B. M., in the of Section , T. , R. , B. M.
(b) Amount of power generated: H. P., under feet head.
(c) Water is to be returned to at a point feet
distant from the corner of Section , T. , R. , B. M., in the
of Section , T. , R. , B. M.
7. Estimated cost of works: \$ 100.00
8. Kind of works: ditch
9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:
10. Size of headgate: Width feet; height feet.
11. Ditch: Width at bottom 1 feet; width at water line 1 1/2 feet; depth of water
feet; dimensions of flume:
Diameter of pipe inches; length of conduit 100 rods miles
Average grade per mile two feet.
12. The time required for the completion of such work is one years.
13. The time required for the complete application of the water to the proposed use is one additional years.
14. The land to be irrigated is described in the following tabulation: See remarks.

15. (a) Is reservoir to be used? If so, fill in (b) and (c) below.
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

C. C. Stombaugh
Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 1:00 P. M., March 10, 1941.

Returned to applicant for correction:

Corrected application received:

APPROVAL OF COMMISSIONER OF RECLAMATION

The number of this permit is 19106
Recorded in Book 69 Page 19106 Approved June 12, 1941
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:
Bond in the sum of \$ to be filed on or before
Work to begin on or before Aug. 11, 1941 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.
One-fifth of the work above specified to be completed on or before Dec. 12, 1941
The whole of said work to be completed on or before June 12, 1942
Beneficial use of water appropriated in accordance herewith, to be made on or before June 12, 1943

Witness my hand this 12th day of June, 1941.

E. V. BERG.

Commissioner of Reclamation.

IN TESTIMONY WHEREOF, We Chase A. Clark Governor of the State of Idaho, and Geo. H. Curtis
Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and have
caused the Great Seal of the State of Idaho to be hereunto affixed, this 12th day of March 1941

Countersigned:

STATE OF IDAHO

(SEAL

By Geo. H. Curtis

Secretary of State.

By Chase ... Clerk

Governor.

Remarks:

14.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9 S	14 E	12	18																18
			----- PERMIT NO. 19106 CERTIFICATE OF COMPLETION OF WORKS.																
TO ALL WHOM IT MAY CONCERN:			This is to certify that C. C. STROMBAUGH of R#3, Buhl, County of Twin Falls, and State of Idaho, t No. 19106, issued upon application No. 26598 bearing date of priority of March 10, 1941, authorizing the diversio feet of the waters of unnamed spring, County of Twin Falls, State of Idaho, for irrigation purposes, has fully co provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set ou said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.0 second fee unnamed spring that the point of diversion of said waters NW 1/4, Sec. 7, Twp. 9 S., Rce. 15 E., Twin Falls, and proposed to be irrigated by the use of said water are described as follows, to-wit: NE 1/4, Sec. 12, Twp. 9 S.,																
Witness my hand this 26th day of May, 1942.			E. V. BERG, Commissioner of Reclamation.																
Completion made: May 12, 1942 Certificate Issued: May 26, 1942			-----																
ISSUED FOR 0.34 SEC. FT. P-4202																			

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 19106

This proof is for Beneficial Use

In Water District No. _____

1. Name of applicant C. C. Stombaugh, Route 4, Buhl, Idaho
2. Source of water supply: An unnamed spring
3. Location of point of diversion: Is in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 7
T. 9 S. R. 15 E. County of Twin Falls
4. Describe works as they exist, giving dimensions and capacities of same: Diversion is by means
Concrete wall 12ft. long X 2 $\frac{1}{2}$ ft. high across spring branch.
Head-gate control is by slide gate operated by screw stem; water is
taken from gate structure through 40ft. of 10" W.W. Wood-stave pipe
to a ditch of 1 $\frac{1}{2}$ Ft. width X 1ft. depth.
5. Water is used for: Irrigation and domestic purposes
6. State whether or not water has been turned into works of diversion: Yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation):
NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 12, Township 9 South, Range 14 East, B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Snake River

Remarks: Spring flow is approximately 1 $\frac{1}{2}$ Second Feet.

This examination was made on the 10th. day of August, 19 43.

(Signed) Fred S. Delman
Examiner.

C. C. Stombaugh- R. 4, Buhl, Idaho

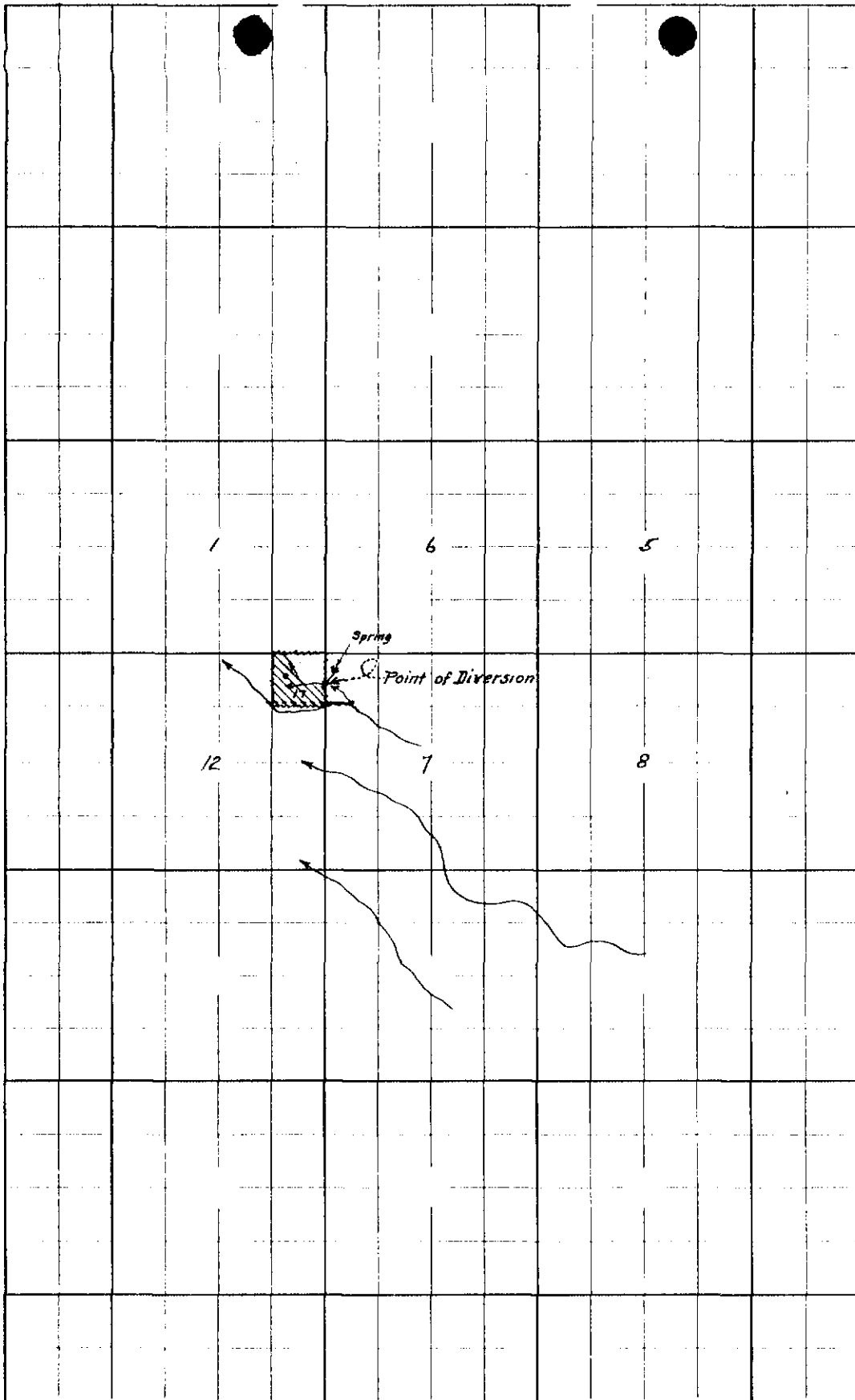
Permit No. 19106

Examination for Beneficial Use

County Twin Falls

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
 2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
 3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
 4. If any unusual conditions are discovered, make a plain statement of them under remarks.
 5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
-



SCALE: 2 INCHES EQUALS 1 MILE. DRAW MAP IN INK.

19106

Form 21

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 19106

REPORT ON PROOF OF Beneficial Use

4. 1. 19106
1.54 cfs
2.11 fpm