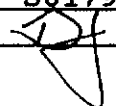


IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02208
Date Received: 4/11/1995
Receipt No: S017967
Received By: 

~~COPIES FOR~~
~~YOUR FILES~~

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

~~COPIES FOR~~
~~YOUR FILES~~

1. Name: TWIN FALLS WILDLIFE FEDERATION 208-423-4044
Address: PO BOX 785
TWIN FALLS ID 83303

2. Date of Priority: JAN 12, 1937

3. Source: UNNAMED STREAM (SEEP TUNNEL Trib. to: ROCK CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	17E	21	NW	SE	NE		TWIN FALLS

5. Description of diverting works:
CHECK DAM, DITCH TO FISH HATCHERY AND CONCRETE RACEWAYS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	3.080		

7. Total Quantity Appropriated is:
3.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
FISH HATCHERY

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	17E	21	SE	NE		FISH	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-04203

14. Remarks:

P/U WITHIN TWIN FALLS HATCHERY.

P/U INCOMPLETE. SEE FILE.

4/11/95, DJ: CLAIM RECEIVED FROM ATTY OFFICE WITH LATE FEES 4/5,
DATA ENTERED 4/11.

15. Basis of Claim: LICENSE

Water Right Number: 18406

Old (D) Number - 18406

+ Address +

State- ID Zip- 83303

State- ID Zip- X

State- ID Zip- 83707

State- ID Zip- 83720

+ - - - Status - - - - +

+ - Tributary - +
ROCK CREEK

10S 17E 21 NW SE NE (83) TWIN FALLS

19 - FISH PROPAGATION	01/01	12/31	3.080
-----------------------	-------	-------	-------

Year	Age	Sex	Height	Weight	Heart rate	Stroke volume	Stroke power	Stroke work
1991	20	M	1.75	75	75	1.5	1.5	1.5
1992	21	M	1.75	75	75	1.5	1.5	1.5
1993	22	M	1.75	75	75	1.5	1.5	1.5
1994	23	M	1.75	75	75	1.5	1.5	1.5
1995	24	M	1.75	75	75	1.5	1.5	1.5
1996	25	M	1.75	75	75	1.5	1.5	1.5
1997	26	M	1.75	75	75	1.5	1.5	1.5
1998	27	M	1.75	75	75	1.5	1.5	1.5
1999	28	M	1.75	75	75	1.5	1.5	1.5
2000	29	M	1.75	75	75	1.5	1.5	1.5
2001	30	M	1.75	75	75	1.5	1.5	1.5
2002	31	M	1.75	75	75	1.5	1.5	1.5
2003	32	M	1.75	75	75	1.5	1.5	1.5
2004	33	M	1.75	75	75	1.5	1.5	1.5
2005	34	M	1.75	75	75	1.5	1.5	1.5
2006	35	M	1.75	75	75	1.5	1.5	1.5
2007	36	M	1.75	75	75	1.5	1.5	1.5
2008	37	M	1.75	75	75	1.5	1.5	1.5
2009	38	M	1.75	75	75	1.5	1.5	1.5
2010	39	M	1.75	75	75	1.5	1.5	1.5
2011	40	M	1.75	75	75	1.5	1.5	1.5
2012	41	M	1.75	75	75	1.5	1.5	1.5
2013	42	M	1.75	75	75	1.5	1.5	1.5
2014	43	M	1.75	75	75	1.5	1.5	1.5
2015	44	M	1.75	75	75	1.5	1.5	1.5
2016	45	M	1.75	75	75	1.5	1.5	1.5
2017	46	M	1.75	75	75	1.5	1.5	1.5
2018	47	M	1.75	75	75	1.5	1.5	1.5
2019	48	M	1.75	75	75	1.5	1.5	1.5
2020	49	M	1.75	75	75	1.5	1.5	1.5
2021	50	M	1.75	75	75	1.5	1.5	1.5
2022	51	M	1.75	75	75	1.5	1.5	1.5
2023	52	M	1.75	75	75	1.5	1.5	1.5
2024	53	M	1.75	75	75	1.5	1.5	1.5
2025	54	M	1.75	75	75	1.5	1.5	1.5
2026	55	M	1.75	75	75	1.5	1.5	1.5
2027	56	M	1.75	75	75	1.5	1.5	1.5
2028	57	M	1.75	75	75	1.5	1.5	1.5
2029	58	M	1.75	75	75	1.5	1.5	1.5
2030	59	M	1.75	75	75	1.5	1.5	1.5
2031	60	M	1.75	75	75	1.5	1.5	1.5
2032	61	M	1.75	75	75	1.5	1.5	1.5
2033	62	M	1.75	75	75	1.5	1.5	1.5
2034	63	M	1.75	75	75	1.5	1.5	1.5
2035	64	M	1.75	75	75	1.5	1.5	1.5
2036	65	M	1.75	75	75	1.5	1.5	1.5
2037	66	M	1.75	75	75	1.5	1.5	1.5
2038	67	M	1.75	75	75	1.5		

+ - - Diversion Means - CHECK DAM, DITCH TO FISH HATCHERY AND CONCRETE RACEWAYS

NOV 28 1955

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)**

Water right number - A47-02208

Prefix Translation: ADJUDICATION CLAIM

↑ - - Non-Irrigation Use - FISH HATCHERY

+ - - Other Rights for Same Use - A47-04203

+	-----	Remarks	-----	+
		P/U WITHIN TWIN FALLS HATCHERY.		
		P/U INCOMPLETE. SEE FILE.		

		4/11/95, DJ: CLAIM RECEIVED FROM ATTY OFFICE WITH LATE FEES 4/5,		
		DATA ENTERED 4/11.		

----- Old Water Right Numbers -----

* - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - Decree Plaintiff - - +	+ - - - Decree Defendant - - +	+ - Decree Date - + 00/00/0000
--------------------------------	--------------------------------	-----------------------------------

+ -Comments-
No Comments Found

+ - - Audit Fields - - +
04/11/95 DJONES

+ Adjudication Rights Dates and Flags Area

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 04/11/1995	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S017967	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: A47-02208 ³⁹⁵⁷⁶

Ident. Number

Date Received 4/5/95Receipt Number 5017967

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

APR 05 1995

ACQUIRED UNDER STATE LAW Department of Water Resources
Southern Region

Please type or print clearly

1. Name of Claimant (s) Twin Falls Wildlife Federation Phone (208) 423-4044
Mailing Address P.O. Box 785, Twin Falls, Idaho Zip 83303

2. Date of Priority (Only one (1) per claim) January 12, 1937

3. Source of water supply (a) Unnamed Stream (Seep Tunnel)
which is tributary to (b) Rock Creek

4. a. Location of existing point of diversion is: Township 10S Range 17E Section 21,
NW 1/4 of SE 1/4 of NE 1/4, Govt. Lot, B.M., County of Twin Falls

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Check dam and ditch to hatchery & concrete raceways

NOV 28 1995

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Fish Propagation purposes from 1/1 to 12/31 amount 3.08 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.08 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) fish hatchery

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
10S	17E	21				F													

Total number of acres irrigated None

11. In which county (ies) are lands listed above as place of use located? Twin Falls

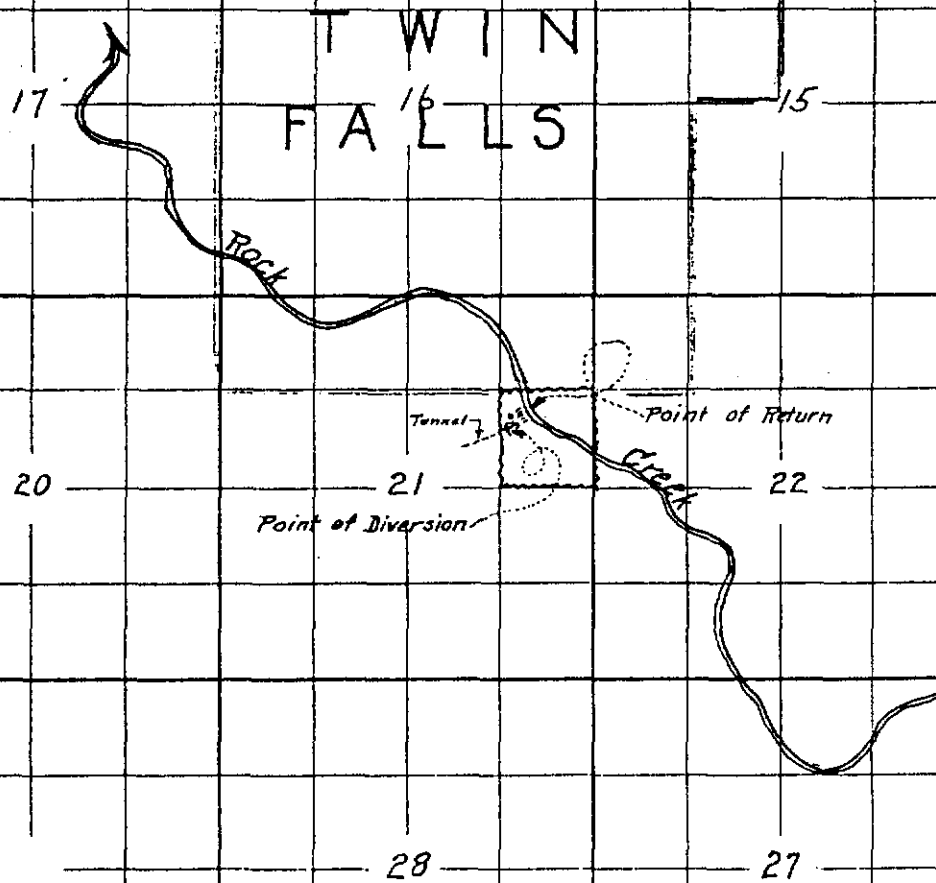
12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
47-04203 or None ()

14. Remarks: Student training facility operated by College of Southern Idaho. Late filing
of adjudication claim is due to the fact that claimant inadvertently
included the water under this right in its statutory claim (#47-04203).

Last Name T.F.Wildlife Fed. Ident No. A47-02208

Copies: NOV 28 1935 Claimant



NOV 28 1996

A47-02208

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License XX Permit _____
Decree _____
If applicable provide IDWR Water Right Number 47-02208
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of Twin Falls Wildlife Federation, Inc. _____, that I have signed the foregoing
document in the space below as President Title _____ of Twin Falls Wildlife Federation, Inc. Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Leslie F. Hagen Title and Organization President, Twin Falls Wildlife Federation, Inc. Date 3-31-95

State of Idaho/or Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 31st day of March 19 95
SEAL Notary Public Sharon Wain Highland
Residing at Shooting
My Commission Expires 12-17-97

17. Notice of Appearance: J. EVAN ROBERTSON Please Print Name
Notice is hereby given that I Leslie F. Hagen will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature Leslie F. Hagen
Address 751 Cento Drive Twin Falls ID.
Date 3-31-95

Last Name T.F.Wildlife Fed. Ident. Number A-47-02208

NOV 28 1995
Copies White-State, Yellow-Claimant

ROSHOLT, ROBERTSON & TUCKER

Chartered
ATTORNEYS AT LAW

JOHN A. ROSHOLT
J. EVAN ROBERTSON
JAMES C. TUCKER
GARY D. SLETTE
JERRY V. JENSEN
BRUCE M. SMITH
GARY L. QUIGLEY
JOHN K. SIMPSON
PATRICK D. MADIGAN
PAUL W. SAMUELSON
TIMOTHY J. STOVER
NORMAN M. SEMANKO
BRIK P. SMITH

Twin Falls Office
142 3rd Ave. North
P.O. BOX 1906
TWIN FALLS, IDAHO 83303-1906
TELEPHONE (208) 734-0700
FAX (208) 736-0041

Boise Office
1221 WEST IDAHO, SUITE 600
P.O. BOX 2139
BOISE, IDAHO 83701-2139
TELEPHONE (208) 336-0700
FAX (208) 344-6034

April 4, 1995

Douglas Jones, P.E.
Water Rights Supervisor
Idaho Dept. of Water Resources
Southern Region
222 Shoshone St. East
Twin Falls, Idaho 83301

RECEIVED

APR 05 1995

Department of Water Resources
Southern Region

RE: LICENSE #47-02208/LATE SRBA CLAIM
STATUTORY CLAIM #47-04203/AMENDED CLAIM

Dear Doug:

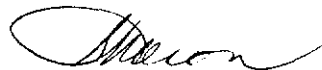
Enclosed herewith, please find the following:

Amended Claim #A47-04203, together with our check in the amount of \$10.20 to cover the additional filing fee for 1.02 additional c/f/s on the claim, and together with the Hatchery Flows Report for 1985-1995; and together with evidence of priority in the form of copies of the Fish & Game Biennial Report for 1927-28, copies of file photos showing the hatchery in 1928, copies of various newspaper articles, and a copy of the application for permit for the licensed right (see question #13).

Late Claim for License #47-02208, together with our check in the amount of \$130.80 to cover the filing fee of \$50.00, late fee of \$50.00, and c/f/s fee of \$30.80.

Please return copies for our files, and as always, thanks for your help.

Sincerely,



SHARON HART STRICKLAND
Certified Legal Assistant

Encls.
04049501.shs

NOV 28 1995

Water Right Number - A47-02208

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 18406

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
STATE OF IDAHO

1 - DEPT. OF FISH & GAME
2 - P.O. BOX 25
3 -
City- BOISE State- ID Zip- 83707
Phone - 208-000-0000

*** K - ALSO KNOWN AS ***
FISH & GAME

1 -
2 -
3 -
City- BOISE State- ID Zip- 83720
Phone - 208-000-0000

*** O - ORIGINAL OWNER ***
SOUTHERN IDAHO FISH & GAME ASSN.

1 -
2 -
3 -
City- X State- ID Zip- X
Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
01/12/1937 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
UNNAMED STREAM ROCK CREEK

+ - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
10S 17E 21 SE NE (83) TWIN FALLS

+ - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
19 - FISH PROPAGATION 3.080

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
3.080 0.0

+ - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

NOV 28 1995

Water right number - A47-02208

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Remarks - - - - - +
P/U WITHIN TWIN FALLS HATCHERY.
P/U INCOMPLETE. SEE FILE.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
02/15/89 SRBA

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | |
|-----------------------------------|------------------------------------|-----------------------------|
| Court Report Filing - 00/00/0000 | Field Inspection Made - 00/00/0000 | Civil Case Number - 39576 |
| Objection Filed Date - 00/00/0000 | Field Inspection Flag - | Old Case Number - |
| Response Filed Date - 00/00/0000 | Verified Date - 04/08/1985 | Old Judicial District - |
| Claim Received Date - 02/15/1989 | Last Amended Date - 00/00/0000 | Temporary Right - T |
| | Receipt Number - | Water District - |
| | POU Ownership Flag - Y | Federal/State Indicator - S |
| | Name Connector - | Presumption Flag - |
| | | Notice of Error Flag - |

NOV 28 1995

| SD-0604-2 Township: 10S | | | Range: 17E | | Section: 21 | | Tract: SENE | | Lot: | |
|-------------------------|-------|-------|------------|------------------------|-------------|----|-------------|------------|---------|--------|
| S | L | | STATE | | O | | S | Max # | Records | 127 |
| E | O | Water | Name | | W | | T | Priority | Use | |
| L | Tract | T | Right No. | Last, First | N | AC | G | Date | Code | Desc |
| | | | A36-02646 | CITY OF TWIN FALLS | C | | L | 03/29/1966 | 40 | MUNI |
| | | | A36-02603A | CITY OF TWIN FALLS | C | | L | 04/17/1964 | 40 | MUNI |
| | | | 36-02646 | CITY OF TWIN FALLS | C | | L | 03/29/1966 | 40 | MUNI |
| | | | 36-02603A | CITY OF TWIN FALLS | C | | L | 04/17/1964 | 40 | MUNI |
| | | | X36-02603A | CITY OF TWIN FALLS | C | | L | 04/17/1964 | 40 | MUNI |
| | | | X36-02646 | CITY OF TWIN FALLS | C | | L | 03/29/1966 | 40 | MUNI |
| SENE | | | A47-11489 | DENNIS, MAUDE | C | | J | 06/28/1905 | 43 | DOMEST |
| | | | | DENNIS, WESTON O | C | | | | 04 | STOCK |
| SENE | | | A47-11490 | DENNIS, WESTON O | C | 7 | J | 05/13/1947 | 01 | IRR |
| | | | | DENNIS, MAUDE | C | | | | | |
| SENE | | | A47-04203 | TWIN FALLS WILDLIFE FE | C | | S | 01/01/1928 | 19 | FISH |
| SENE | | | A47-11662 | MERRICK, THEO HENDRICK | C | | J | 04/15/1911 | 43 | DOMEST |
| | | | | | | | | | 04 | STOCK |
| SENE | | | A47-11662 | MERRICK, THEO HENDRICK | C | | J | 04/15/1911 | 43 | DOMEST |
| | | | | | | | | | 04 | STOCK |
| SENE | | | A47-12814 | LILLIBRIDGE, LAWRENCE | C | | J | 12/31/1935 | 43 | DOMEST |

(Enter=Continue)

(GOLD7=This Query)

(Menu)

Nov 28 1996

| | | | | | | | | | | |
|-------------------------|-------|-------|-------------|-----------------------|-------------|----|-------------|---------------|------|--------|
| SD-0604-2 Township: 10S | | | Range: 17E | | Section: 21 | | Tract: SENE | | Lot: | |
| S | L | | STATE | | O | | S | Max # Records | 127 | |
| E | O | Water | Name | | W | | T | Priority | Use | |
| L | Tract | T | Right No. | Last, First | N | AC | G | Date | Code | Desc |
| ----- | | | | | | | | | | |
| | SENE | | A47-12814 | LILLIBRIDGE, LA PRELL | C | | J | 12/31/1935 | | |
| | SENE | | A01-00209Z3 | LARGE CLAIM | C | 27 | D | 01/01/1901 | 39 | GWR FS |
| | SENE | | A47-10126 | SVEHLAK, LOUIS | O | | J | 07/01/1947 | 43 | DOMEST |
| | | | | SVEHLAK, LIBBY | O | | | | | |
| | | | | MORTON, ANDREW | C | | | | | |
| | | | | MORTON, DEBRA | C | | | | | |
| | SENE | | R47-10126 | SVEHLAK, LOUIS | O | | J | 07/01/1947 | 43 | DOMEST |
| | | | | SVEHLAK, LIBBY | O | | | | | |
| | | | | MORTON, ANDREW | C | | | | | |
| | | | | MORTON, DEBRA | C | | | | | |

(Enter=Continue)

(GOLD7=This Query)

(Menu)

NOV 28 1936



IDAHO FISH & GAME

600 South Walnut / Box 25
Boise, Idaho 83707

February 28, 1991

Ms. Anna Baumhoff
Adjudication Bureau
Idaho Dept. of Water Resources
1301 N. Orchard Street
STATEHOUSE MAIL
Boise, ID 83720

Re: Water Right Claims: 36-4066 (Lower Tucker Springs); 36-4067 (Lower Tucker Springs); 37-2787 (Big Wood River); 47-2208 (unnamed tributary to Rock Creek); 81-2007 (Island Creek); 81-2011 (Boyd Creek), and 81-2012 (Boyd Creek)

Dear Ms. Baumhoff:

We have reviewed our files and do not wish to claim the above-referenced water rights under the Snake River Basin Adjudication. Please call if you have further questions.

Sincerely,

Cindy Robertson

Cindy Robertson
Fishery Biologist

CR:tlv

RECEIVED

MAR 14 1991

Department of Water Resources
Southern Region Office

Cecil D. Andrus / Governor
Jerry M. Conley / Director



Working for wildlife - since 1938

MICROFILMED

MAR 11 1991

Please put in file 47-02208

February 28, 1991

Ms. Anna Baumhoff
Adjudication Bureau
Idaho Dept. of Water Resources
1301 N. Orchard Street
STATEHOUSE MAIL
Boise, ID 83720

Re: Water Right Claims: 36-4066 (Lower Tucker Springs); 36-4067 (Lower Tucker Springs); 37-2787 (Big Wood River); 47-2208 (unnamed tributary to Rock Creek); 81-2007 (Island Creek); 81-2011 (Boyd Creek), and 81-2012 (Boyd Creek)

Dear Ms. Baumhoff:

We have reviewed our files and do not wish to claim the above-referenced water rights under the Snake River Basin Adjudication. Please call if you have further questions.

Sincerely,

Cindy Robertson
Fishery Biologist

CR:tlv

This should fill
the bill.

Andy

MICROFILMED

MAR 11 1993