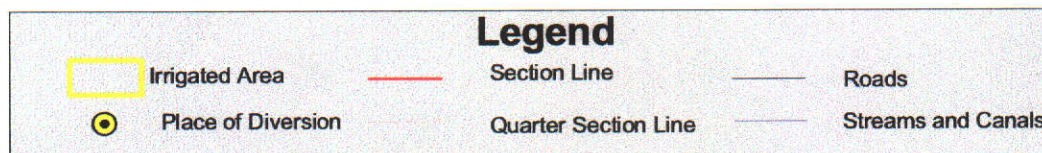
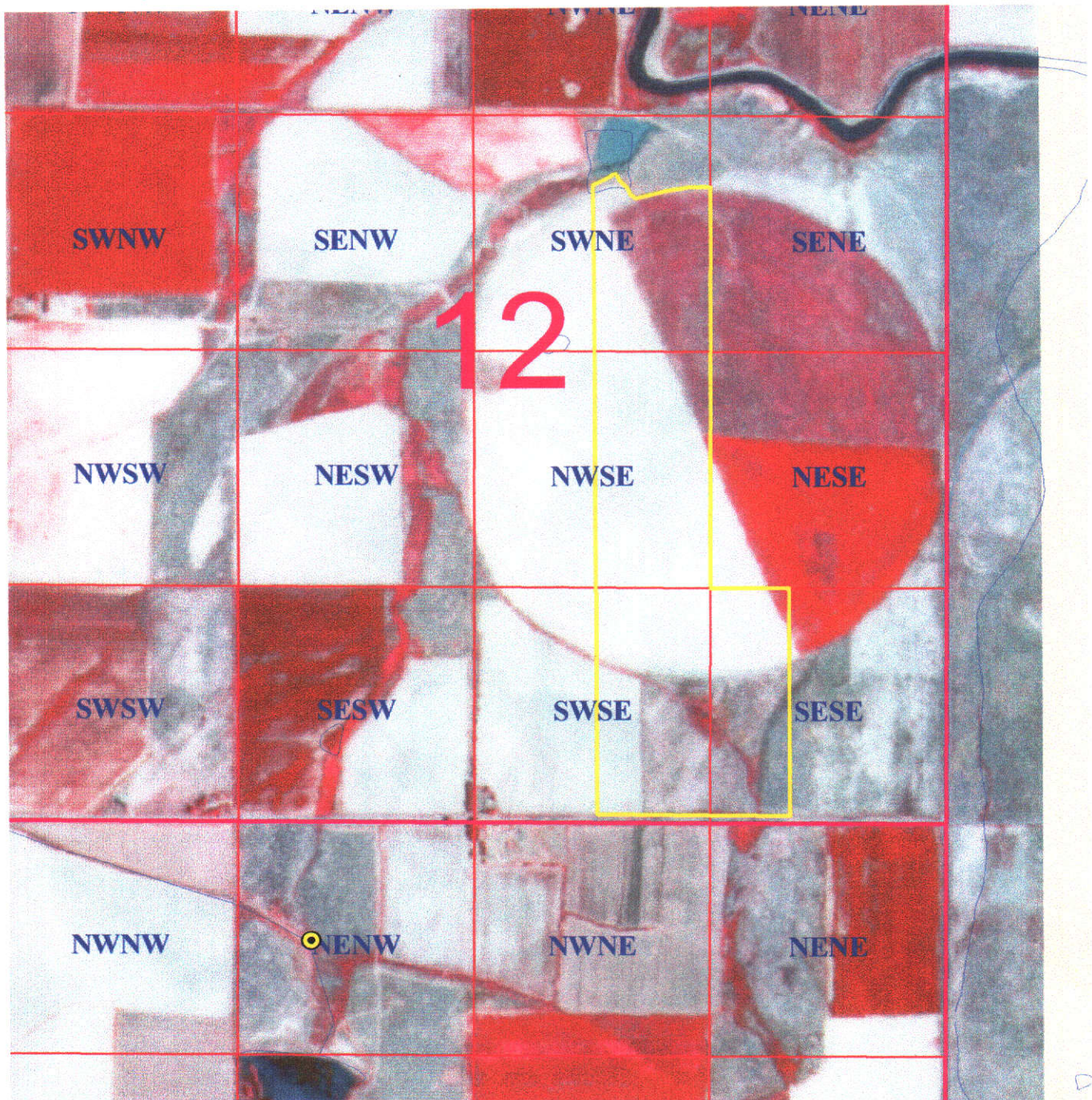


Water Right Claim Number 47-02176
Township , 11S16E

01/10/2001



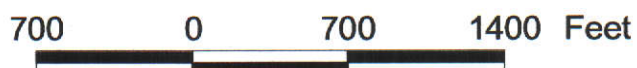
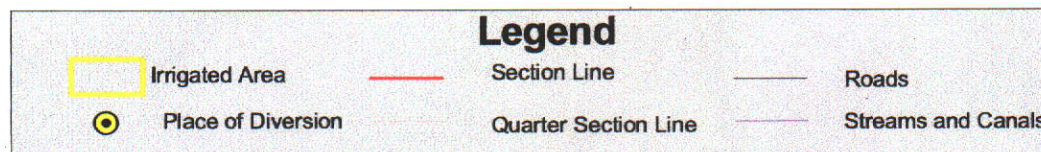
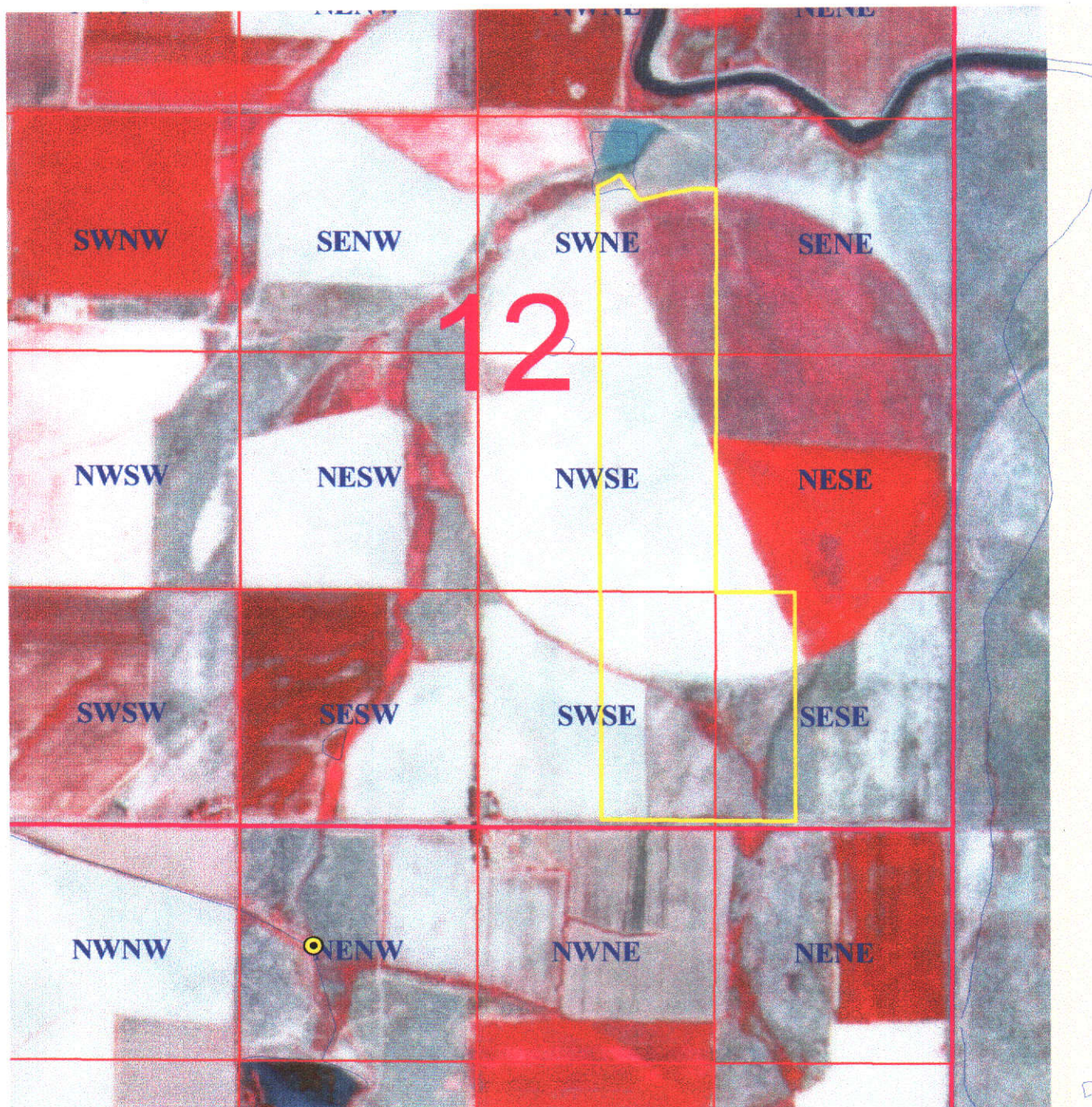
700 0 700 1400 Feet



SPATIAL
DYNAMICS

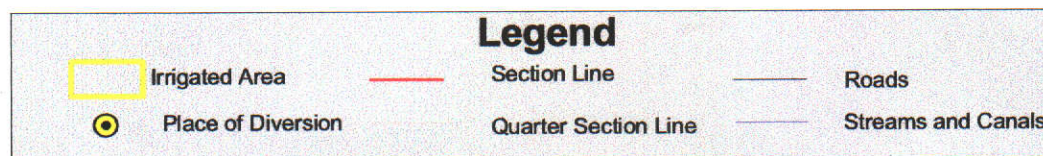
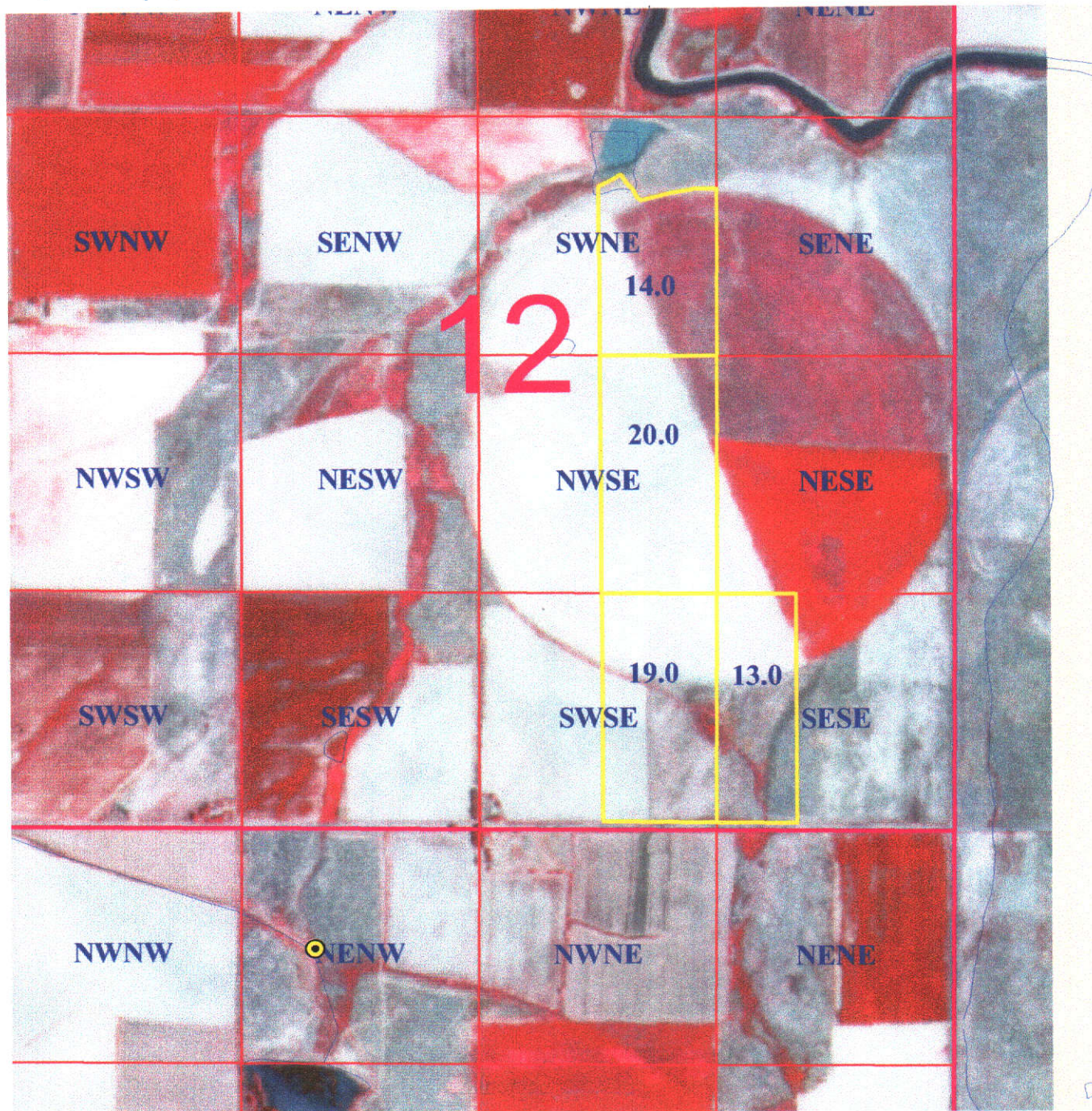
Water Right Claim Number 47-02176
Township , 11S16E

01/10/2001



Water Right Claim Number 47-02176
Township , 11S16E

01/10/2001



700 0 700 1400 Feet



SPATIAL
DYNAMICS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 47-2176
Date Received: 9/10/99
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LORI A RAINSDON Phone: (208)732-6183
3356 N 2600 E
TWIN FALLS ID USA 83301

GARY L RAINSDON Phone: (208)732-6183
3356 N 2600 E
TWIN FALLS ID USA 83301

2. Date of Priority: 12/02/1927

3. Source: UNNAMED STREAM Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
11S	16E	13	NW NE NW	TWIN FALLS

5. Description of diverting works:

DITCHES TO POND TO PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	1.08	

7. Total Quantity Appropriated is:
1.08 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of	1/4 Lot	Use	Acres
11S	16E	12	SW	NE	IRRIGATION	10
			NW	SE	IRRIGATION	17
			SW	SE	IRRIGATION	15
			SE	SE	IRRIGATION	12
					Section Acres	54
					Total Acres	54

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

12/27/00 TF; ownership changed USDA Farm Service Agency to Rainsdon per 1409(6) and quitclaim deed received 10/31/00.

15. Basis of Claim: License



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

December 27, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

GARY L RAINSDON
LORI A RAINSDON
3356 N 2600 E
TWIN FALLS ID 83301

RE: SRBA Claim(s) A47-02176, A47-04034

Dear Mr. and Mrs. Rainsdon:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Trish Fawcett". The signature is written in dark ink and is positioned above the printed name and title.

Trish Fawcett
Technical Records Specialist

enc.

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
_____	<u>A47-04034</u>	_____	_____	_____	_____
_____	<u>A47-02176</u>	_____	_____	_____	_____
<u>47-12384</u>	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) USDA - Farm Service Agency
1441 Fillmore St Suite B, Twin Falls
4. New Owner/Claimant(s) Gary L. Rainsdon Lori A. Rainsdon
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 3356 N 2600 E
- City, State and ZIP Code Twin Falls, ID 83301
- New Telephone Number (208) 732-6183
5. Date you acquired the property 12-15-99

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Wm J. Painsdon
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>[Signature]</u>	Date <u>10/3/00</u>	Fee <u>25.00</u>
Receipted by <u>[Signature]</u>	Date <u>12/31/00</u>	Receipt No. <u>5023462</u>
Processed by <u>[Signature]</u> AJ	Date _____	WR _____ Date _____

ORIGINAL

UNITED STATES MARSHAL'S DEED

Twin Falls County, Idaho

Recorded Copy

FARM SERVICE AGENCY

02-25-99 Jul 12, 1999
1999-013001

of Page 1 of 1 Fee: \$5.00

RECEIVED JUL 12 1999

Co-Official Recorder

County: ID

THIS DEED, made and entered into this 18th day of June, 1999, between James H. Benham, United States Marshal for the District of Idaho, by virtue of his office, of the first part, and Farm Service Agency, U.S. Department of Agriculture, 1441 Fillmore, Suite B, Twin Falls, ID 83301 of the second part;

WHEREAS, in and by a Second Amended Judgment and Decree of Foreclosure filed on February 19, 1998 in and by the District Court of the United States, held in and for the District of Idaho, in a lawsuit then pending in said Court, wherein the United States of America was plaintiff and Walter M. Mueller and Sheridan A. Mueller, and Anna Belle Lewis were the Defendants, it was, among other things, ordered, adjudged, and decreed that the mortgaged premises described in the Complaint and in the Second Amended Judgment and Decree of Foreclosure in said action be sold at public auction by the United States Marshal for the District of Idaho in the manner directed by law, a copy of which Order of Sale thereon was duly issued and delivered to said Marshal, requiring him to make sale of said property as therein directed;

AND WHEREAS, in obedience to said Second Amended Judgment and Decree of Foreclosure and Order of Sale, and after due public notice given as required by law, the said Marshal did, on the 25th day of February, 1999, at 1:30 p.m. of said day, duly sell at public auction the premises described to Farm Service Agency, U.S. Department of Agriculture, 1441 Fillmore, Suite B, Twin Falls, ID

United States Marshal's Deed Page 1 of 1

83301 for \$328,921.00, that being the highest and best bid and from Service Agency the highest and best bidder which will more fully appear by reference to a Certificate of Sale given to said Service Agency on behalf of the United States Marshal by date on the 25th day of February, 1993.

AND WHEREAS Defendants Walter M. Mueller and Sheridan A. Mueller, and Anna Belle Lewis, waived any and all rights to redeem said property by means of a Waiver of Redemption Rights filed with the Court on January 20, 1993.

NOW THEREFORE, I, James H. Benjamin, United States Marshal for the District of Idaho, by virtue of my office, for and in consideration of \$328,921.00 have sold and by these presents do sell the real and appurtenant property situated in the County of Twin Falls, State of Idaho, and more particularly described as follows:

SALE PARCEL

Real Property

PARCEL NO. 1: Township 21 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho
Section 12: SWNE1/4, E1/2SE1/4

SUBJECT TO: Twin Falls County Highway Right of Way, and

PARCEL NO. 2: Township 21 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho

Section 12: SWNW1/4, NW1/4SE1/4, SE1/4NW1/4

SUBJECT TO: Twin Falls County Highway Right of Way.

EXCEPTING THEREFROM the following real property:
Beginning at the South quarter corner for Section 12, the TRUE POINT OF BEGINNING; thence North 0°03'11" West 788.00 feet along the westerly boundary for SWNE1/4; thence North 8°55'28" East 1105.58 feet; thence South 0°03'11" East 788.00 feet to the southerly boundary for Section 12; thence South 8°55'28" West 1105.58 feet along said Section line to the TRUE POINT OF

United States Marshal's Deed Page 2

BEGINNING. Said parcel of land containing 20.00 Acres more or less.

Commonly known as: 3356 N. 2000 E. Twin Falls, Idaho

Appurtenant Property:

Aurora Vertiline Well Pump S/N D-10191

G.E. 100 H.P. Well Pump S/N CDV-120133

75 H.P. Yaskawa Booster Pump S/N 907318101

Aurora short-coupled Turbine Pump

10 Tower Electrogator Pivotal sprinkler

170 shares of stock in the Salmon River Canal Company

*To the extent that said property still exists, it is located upon and appurtenant to the real property described more fully above.

TO HAVE AND TO HOLD, the above-described premises unto said grantees and assigns forever.

IN WITNESS WHEREOF, said grantor as Marshal aforesaid, doth hereunto set his hand the day and year first above written.


JAMES H. BENHAM
United States Marshal
for the District of Idaho

STATE OF IDAHO)
) S. S.
County of Ada)

I, the undersigned, a Notary Public for the State of Idaho, hereby certify that James H. Benham, United States Marshal for the District of Idaho, who is known to me to be the person who executed the foregoing deed of conveyance, this day personally appeared before me and acknowledged that he executed the same as said United States Marshal for the District of Idaho, for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal at the City of Boise, State of Idaho, this 18th day of June, 1999.


NOTARY PUBLIC
Residing at Boise, ID
My Commission Expires 12/18/2003

United States Marshal's Deed

1955-49
(10-98)

Position 5

UNITED STATES DEPARTMENT OF AGRICULTURE
RURAL DEVELOPMENT

QUITCLAIM DEED

RECEIVED

OCT 28 1999

TWIN FALLS COUNTY FSA

APPROVED: 

Dated: 12-15-99

The UNITED STATES OF AMERICA, acting through the Administrator of the Farm Service Agency, also known as the Farmers Home Administration, United States Department of Agriculture, CONVEYS and QUITCLAIMS to Gary L. Rainsdon and Lori A Rainsdon, husband and wife

, Grantee, for the sum of Two Hundred Thousand Dollars and no/100 cents (\$200,000.00)

all interest in the following described real estate situated in the County of Twin Falls.

State of Idaho, to wit:

Parcel No 1: Township 11 South, Range 16 East, Boise Meridian, Twin Falls County Idaho. Section 12:

S $\frac{1}{2}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{4}$

Subject to: Twin Falls County Highway Right of Way; and

Parcel No. 2: Township 11 South, Range 16 East, Boise Meridian, Twin Falls County Idaho, Section 12:

S $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$ Subject To: Twin Falls County Highway Right of Way.

Excepting therefrom the following real property; Beginning at the South Quarter Corner for Section 12, the True Point of Beginning; thence North 0°03'11" West 788.00 feet along the westerly boundary for SW $\frac{1}{4}$ SE $\frac{1}{4}$; thence North 89°54'28" East 1105.58 feet; thence South 0°03'11" East 788.00 feet to the Southerly boundary for Section 12; thence South 89°54'28" West 1105.58 feet along said Section line to the True Point of Beginning: Said parcel of land containing 20.00 acres more or less.

COPY

First American Title Company
260 Third Ave. North Twin Falls, ID 83303-1807
(208)734-2905 FAX: (208)734-2945

SCHEDULE A

1. Commitment Date: **11/15/99**

at **08:00 AM**

Order No: **TF25920**

Reference No: **99090000**

TO: D L Evans Bank
378 Falls Ave
Twin Falls, ID 83301

2. Policy (or Policies) to be issued:

Policy Amount

Premium Amount

- (a) Owner's Policy (Std Own. Policy (10/17/92) Form 1402-92)

\$ 348,000.00

\$ 1,263.00

Proposed Insured:

No credits applicable

Gary L. Rainsdon and Lori A. Rainsdon

Endorsements:

\$

- (b) Loan Policy (Extd Loan Policy (10/17/92) Form 1056-92)

\$ 70,000.00

\$ 585.00

Proposed Insured:

No credits applicable

D L Evans Bank, its successors and/or assigns as their respective interests may appear.

Endorsements: **100/116/8.1**

\$ 50.00

- (c) Loan/Mtg Policy (Std Loan Policy (10/17/92))

\$ 200,000.00

\$ 445.00

Proposed Insured:

Northwest Farm Credit Services, ACA

Endorsements:

\$

3. Fee Simple interest in the land described in this Commitment is owned, at the Commitment Date, by:

Farm Service Agency, U.S. Department of Agriculture

4. The Land referred to in this Commitment is described as follows:

Parcel No. 1

Township 11 South, Range 16 East Boise Meridian, Twin Falls County, Idaho

Section 12: S½NE¼; E½SE¼

SUBJECT TO the Twin Falls County Highway right-of-way

Parcel No. 2

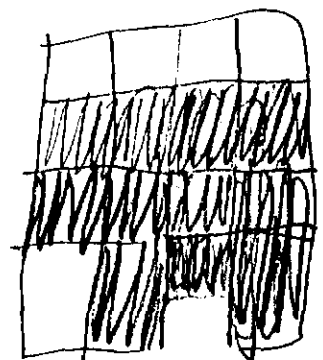
Township 11 South, Range 16 East Boise Meridian, Twin Falls County, Idaho

Section 12: S½NW¼; N½SW¼; W½SE¼; SE¼SW¼

SUBJECT TO the Twin Falls County Highway right-of-way

EXCEPTING THEREFROM the following real property:

BEGINNING at the South Quarter corner for Section 12, the TRUE POINT OF BEGINNING;
Thence North 0°03'11" West 788.00 feet along the Westerly boundary for SW¼SE¼;
Thence North 89°54'28" East 1,105.58 feet;



Thence South 0°03'11" East 788.00 feet to the Southerly boundary for Section 12;
Thence South 89°54'28" West 1,105.58 feet along said Section line to the TRUE POINT OF
BEGINNING.

Title Officer: Tammy McEntarfer
Escrow Officer: Shawna Wageman
Assistant: Jeannie Azevedo

2600 EAST PAVED COUNTY ROAD

14

11

13

12

Hedge

DUT

Burned Piping

Concrete Ditch

Concrete Ditch

DRAINAGE

TWIN FALLS
5 MILES

3500 NORTH PAVED COUNTY ROAD

DUT

13

12

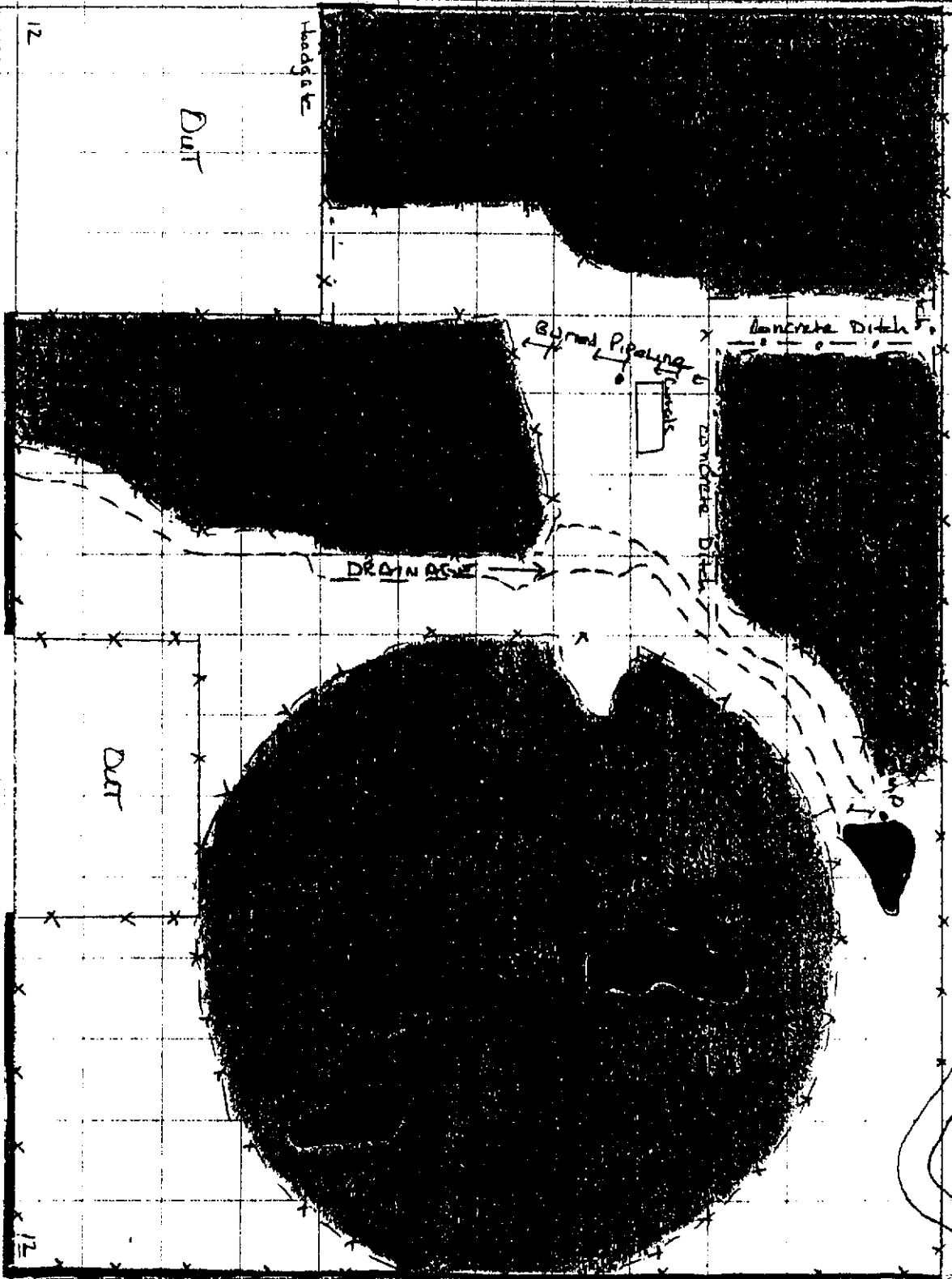
18

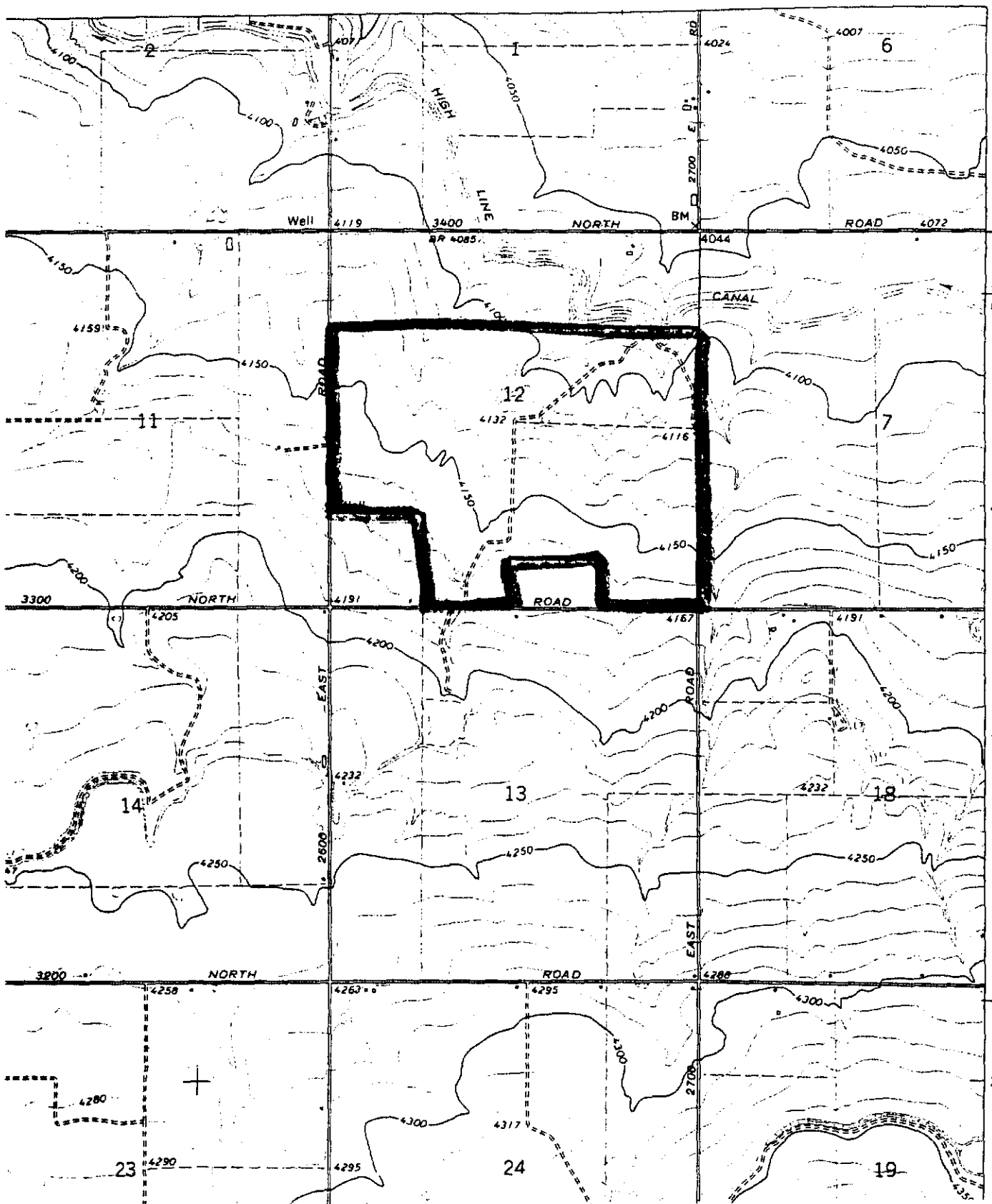
7

2700 EAST PAVED COUNTY ROAD

DIRT LAKE

TWIN FALLS CANYON





#50 fee

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02176
Date Received: 9/ 9/1999
Receipt No: 5022543
Received By: KKC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: UNITED STATES OF AMERICA ACTING THROUGH 208-334-1577
Address: USDA FSA
9173 WEST BARNES STE B
BOISE ID 83709

2. Date of Priority: DEC 2, 1927

3. Source: UNNAMED STREAM Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	16E	13	NW	NE	NW		TWIN FALLS

5. Description of diverting works:
DITCHES TO POND TO PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.080		

7. Total Quantity Appropriated is:
1.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	16E	12	SW	NE		IRR	10.0
			NW	SE		IRR	17.0
			SW	SE		IRR	15.0
			SE	SE		IRR	12.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	54.0
					Total Acres	54.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-04034

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 16792

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am a Farm Loan Manager of Title

FSA-USDA Organization, that I have signed the foregoing

document in the space below as Farm Loan Manager of Title

FSA-USDA Organization and that the statements contained in the

foregoing document are true and correct.

Robert C. Lowe
Signature of Authorized Agent
Robert C. Lowe

Farm Loan Manager, Farm Service Agency
Title and Organization

Sept. 10, 1999
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 10th day
of September 19 99

Jamie Hudson
Notary Public

Seal

Residing at Twin Falls, ID

My Commission Expires 3-20-2004

17. Notice of Appearance:

Notice is hereby given that I, _____ will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Form 42-1409(10)-1
5/89

Date Received _____

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

RECEIVED**SEP 13 1999**

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Gary L. Rainsdon FSA - USDA 608 732-6183
 Name of Claimant Phone Number
3356 N 2600 E Twin Falls ID 83301
 Mailing Address City State Zip
Twin Falls 1989
 County(s) where place of use is located Date claim originally due
A47-02176
 Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

Farm is now being purchased by me and
unclaimed right was noticed in discovery
process.

Claimant requests an extension to 10-10 19 99
Gary L. Rainsdon 9-10 19 99
 Signature Date of request

Title _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to November 1 19 99
 Signed this 17th day of September 19 99

D. R. Tuttle
 Director or his designated agent

Mail to: Idaho Department of Water Resources
 1301 N. Orchard St.
 Boise, ID 83706

Log for claim 47-02176

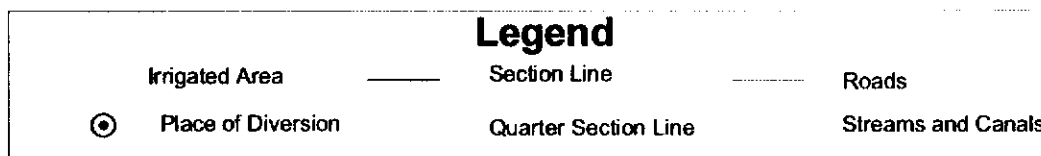
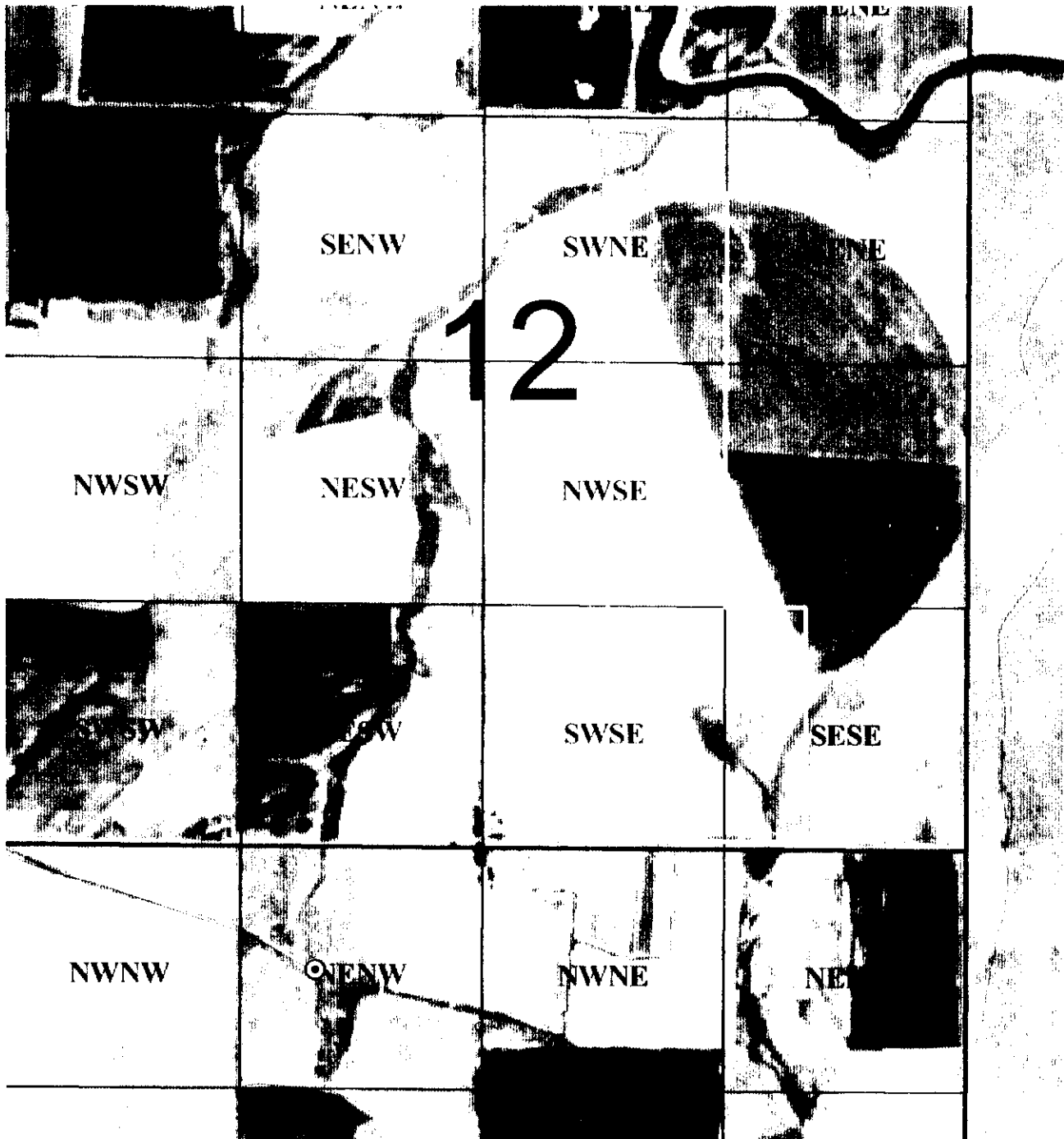
Spatial Dynamics LTD

1/10/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
11s16e	12	SWNE	10	14	Indiscernible
11s16e	12	NWSE	17	20	Indiscernible
11s16e	12	SWSE	15	19	Indiscernible
11s16e	12	SESE	12	13	Indiscernible
Totals:			54	66	

Water Right Claim Number 47-02176
Township , 11S16E

01/10/2001



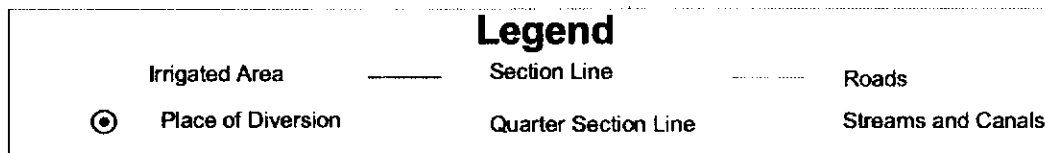
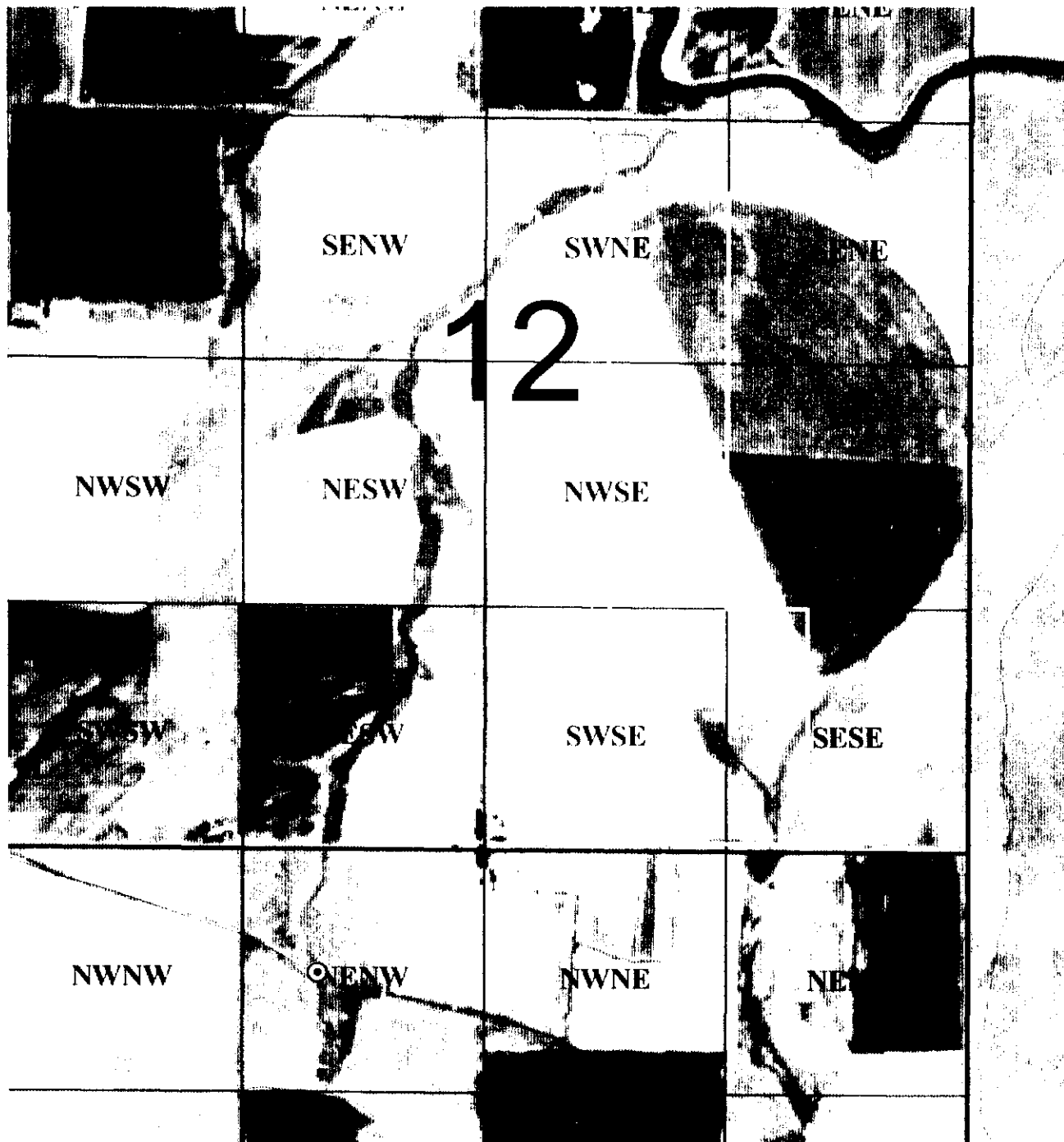
700 0 700 1400 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-02176
Township , 11S16E

01/10/2001



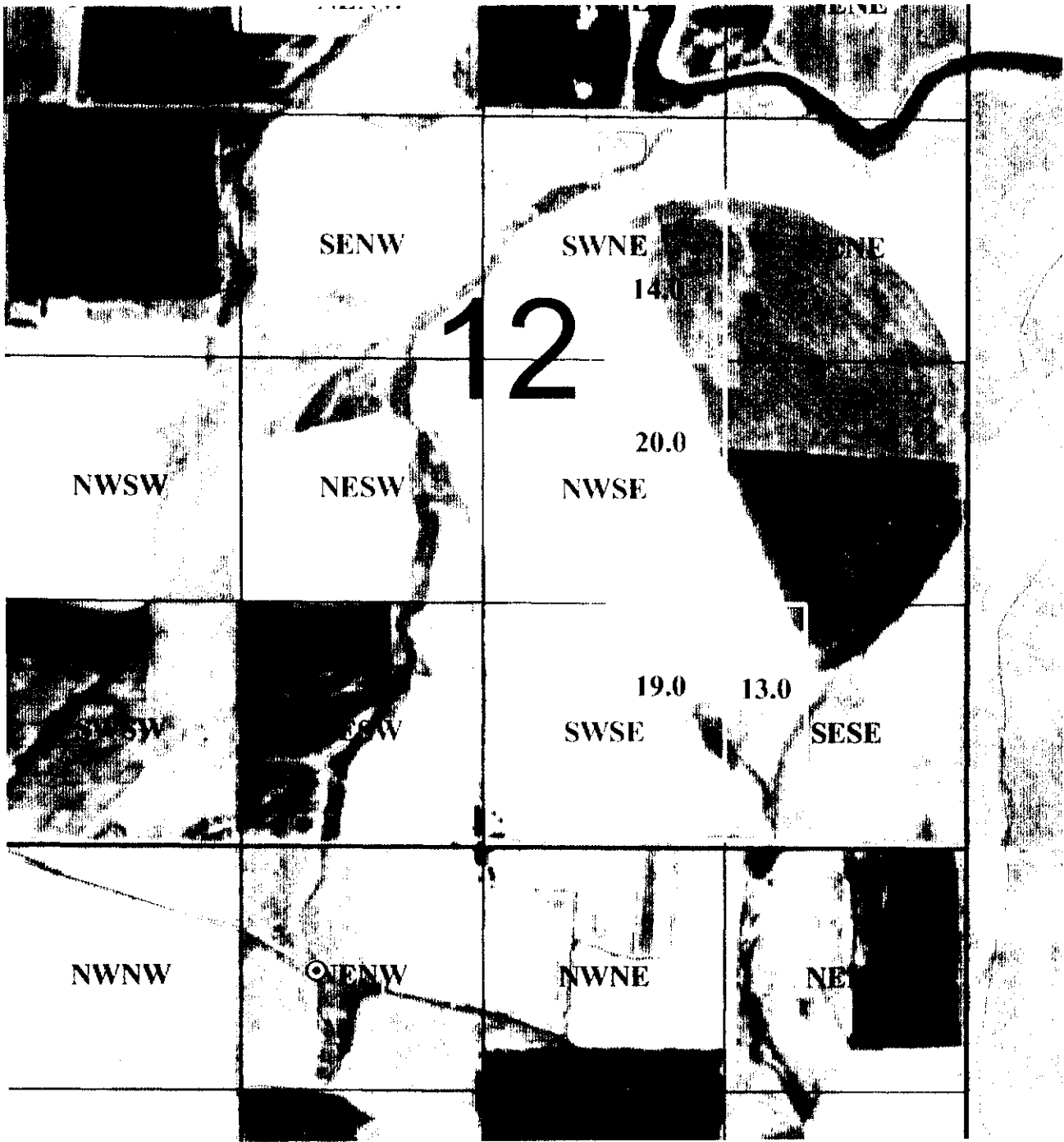
700 0 700 1400 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-02176
Township , 11S16E

01/10/2001



Legend		
Irrigated Area	Section Line	Roads
Place of Diversion	Quarter Section Line	Streams and Canals

700 0 700 1400 Feet



SPATIAL
DYNAMICS

AJ5809NP
No. A47-02176

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/06/00
PAGE: 14

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDA FSA 9173 WEST BARNES STE B BOISE ID 83709 (208) 334-1577	12/02/1927	IRRIGATION	03-15 11-15	1.080 CFS	
TOTAL DIVERSION:					1.080 CFS	

Water Source: UNNAMED STREAM

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion: T11S R16E S13 NWNEW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
11S	16E	12	:			10										17	15	12		:	54.0
TOTAL ACRES																			:	54.0	

POU County: TWIN FALLS

Other Rights: A47-04034

Other Water Rights Listing Overlapping Place(s) of Use:
A47-0001020 A47-04034

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 09/10/99 SCLELLAN

State of Idaho
License and Certificate of Water Right

Water License No. 16792

Amount 1.08 sec.ft.

Water District No.

Priority 12-2-1927

THIS IS TO CERTIFY that Elbert L. Rayborn, of Twin Falls, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated December 2, 1927; that Permit No. 16792 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 6.4 second feet, was issued thereunder on October 2, 1930, showing that said works were completed on the 6th day of December, 1929; and that on the 6th day of December, 1929,

Elbert L. Rayborn,

of Twin Falls, State of Idaho, made proof to the satisfaction of the Commissioner of Reclamation of Idaho, of the right to use the waters of an unnamed stream, a tributary of no stream, for the purpose of irrigation and domestic use, under Use Permit No. 16792 of the Commissioner of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 7 of Licenses, at page 3630, on the 2nd day of October, 1930;

The right hereby confirmed dates from December 2, 1927;

The Point of Diversion is located in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 13, Tp. 11 S., R. 16 E., B.M. Twin Falls County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.08 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
11 S	16 E	12	SW $\frac{1}{4}$ NE $\frac{1}{4}$	40	10
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	40	17
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	40	15
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	40	12

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho, this 2nd day of October, 1930.

Commissioner of Reclamation

(SEAL)

APPLICATION FOR PERMIT 47-2176

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Application No. 23729
Permit No. 16792
District No.

1. Name of Applicant: **Elbert L. Rayborn,**

Postoffice address: **Twin Falls,** County: **Twin Falls,** State: **Idaho.**

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
- (b) Treasury stock:
- (c) Bonds to be issued:
- (d) Other resources:

2. Quantity of water claimed: **6.4** cubic feet per second.

3. Source of water supply: **unnamed stream,** which is a tributary of **no stream or public water-way.**

4. Location of point of diversion: **feet distant from the**
corner of Section , T. , R. , B. M., and is in the NE $\frac{1}{4}$ of NW $\frac{1}{4}$
of Section 13 , T.11 S. , R. 16 E., B. M., County of Twin Falls.

5. Water is to be used for: **irrigation and domestic uses.**

6. If for mining, milling, power or manufacturing purposes, give:

- (a) Point of use of water: **feet distant from** **corner of Section**
T. , R. , B. M., in the **of Section , T. , R. , B. M.**
- (b) Amount of power generated: **H. P., under** **feet head.**
- (c) Water is to be returned to **at a point** **feet**
distant from the **corner of Section , T. , R. , B. M., in the**
of Section , T. , R. , B. M.

7. Estimated cost of works: **\$250.00.**

8. Kind of works: **Rock and earth dam and ditch.**

9. Height of dam **3** feet; length of dam at top **20** feet; length of dam at bottom **10**
feet; material used in dam: **Rock and earth, lumber spillway.**

10. Size of headgate: Width **feet;** height **feet.**

11. Ditch: Width at bottom **3** feet; width at water line **4 $\frac{1}{2}$** feet; depth of water **2**
feet; dimensions of flume

Diameter of pipe **inches;** length of conduit **miles.**

Average grade per mile **feet.**

12. The time required for the completion of such work is **two** years.

13. The time required for the complete application of the water to the proposed use is **three** additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. (a) Is reservoir to be used? No. If so, fill in (b) and (c) below.
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Elbert L. Rayborn,

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 9 A. M., December 2, 1927.

Returned to applicant for correction:

Corrected application received:

APPROVAL OF COMMISSIONER OF RECLAMATION

The number of this permit is 16792.

Recorded in Book 60; Page 16792. Approved December 6, 1927.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before February 4, 1928

and to continue diligently and uninterruptedly to completion,

unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before

December 6, 1928.

The whole of said work to be completed on or before

December 6, 1929.

Beneficial use of water appropriated in accordance herewith, to be made on or before

December 6, 1932.

Witness my hand this 6th day of December, 1927.

GEO. N. CARTER.

Commissioner of Reclamation.

Remarks:

14.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11 S.	16 E.	12			40	40									40	40	40	40	240
		13		40			40												80
Total Number of Acres to be Irrigated,																			320

Permit No. 16792
 CERTIFICATE OF COMPLETION OF WORKS.

To All Whom It May Concern:

This is to certify that Elbert L. Rayborn, of Twin Falls, County of Twin Falls and State of Idaho, the holder of Permit No. 16792, issued upon Application No. 23729, bearing date of priority of December 2, 1927, authorizing the diversion of 6.4 second feet of the waters of an unnamed stream, County of Twin Falls, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 6.4 second feet of the waters of said unnamed stream; that the point of diversion of said waters is in the NE¼NW¼ of Sec. 13, Twp. 11 S., Range 16 E., B.M., and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: S½NE¼ and the SE¼ of Sec. 12; NW¼NE¼ and NE¼NW¼ of Sec. 13, Twp. 11 S., Range 16 E., B.M.

Witness my hand this 2nd day of October, A. D. 1930.

GEO. N. CARTER
 Commissioner of Reclamation.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 16792

This proof is for Beneficial Use

In Water District No. _____

1. Name of applicant: Albert L. Rayborn
2. Source of water supply: Unnamed Stream
3. Location of point of diversion: Is in the NE 1/4 of Section 13
T. 11 S R. 16 E., B.M. County of Twin Falls
4. Describe works as they exist, giving dimensions and capacities of same: Earth dam in
ditch. Dam 300 long x 10' high. 12" concrete outlet pipe
discharges to ditch 2 ft in width and 1 ft deep.
5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: yes

List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): SE 1/4 and S 1/4 of Sec. 12; NE 1/4 and NE 1/4 of Sec. 13, T. 11 S.,
R. 16 E., B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? none
- Remarks: This filing covers principally waste water
from Lateral 15 of the Twin Falls Salmon system.
The water involved would never be used as above
merely accumulate against the upper embankment
of the Twin Falls So. Side High Line Canal

This examination was made on the 19th day of June, 1920.

16792.

(Signed)

Frederick H. Johnson

Examiner.

E. L. Rayborn
Twin Falls

Permit No. 16792

Examination for BEN. USE

County TWIN FALLS

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion, and accurately plat same.
 2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
 3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
 4. If any unusual conditions are discovered, make a plain statement of them under remarks.
 5. Always see the holder, if possible, and go over the whole ground with him, and make your report only upon actual existing facts and conditions.
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STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. _____

REPORT ON PROOF OF _____