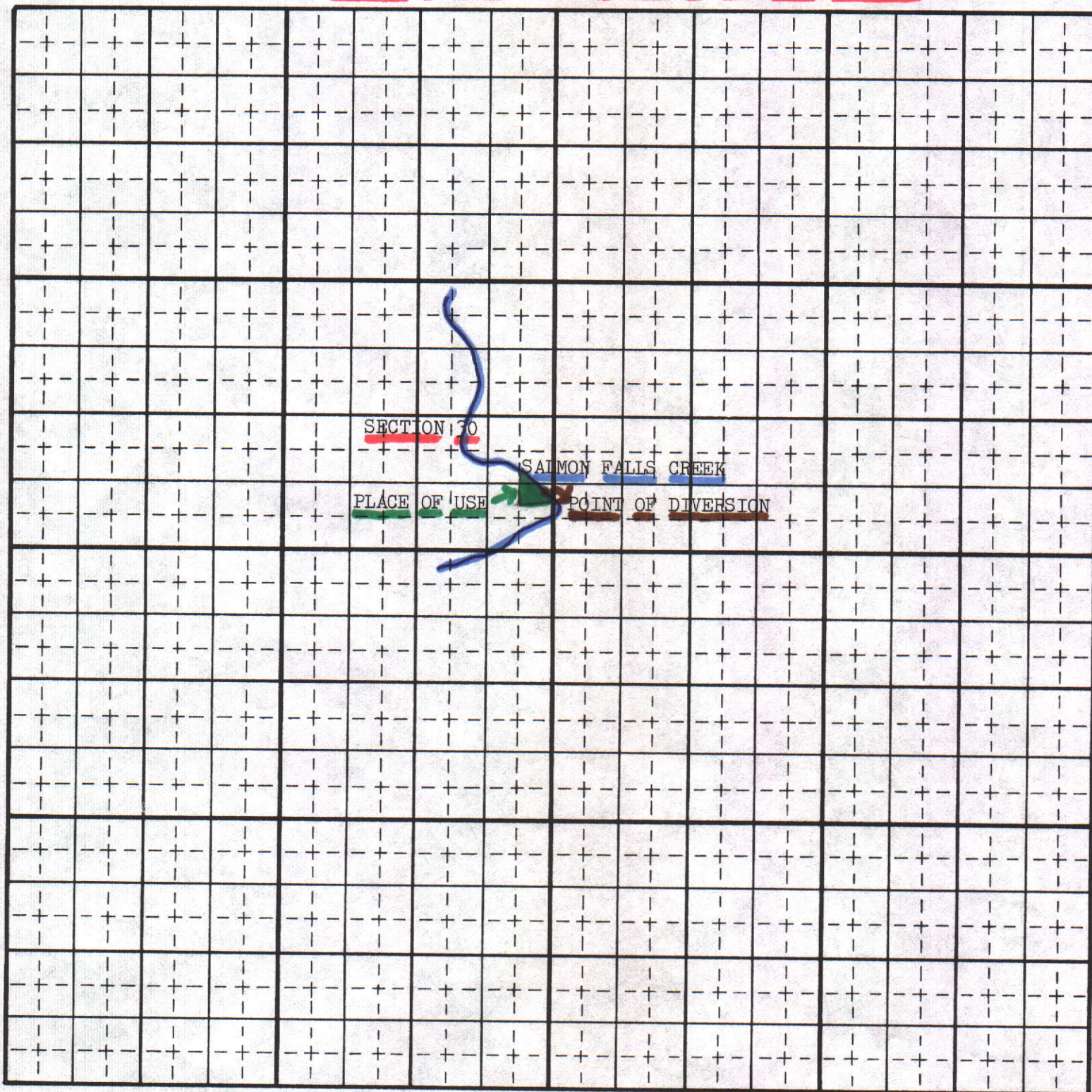


Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN



MICROFILMED

MAR 11 1993

Last Name E. JENSEN Ident No. _____

Copies: White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02159Q
Date Received: 12/21/1988
Receipt No: C004348
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LESTER G PREADER 702-738-3768
Address: 1669 4TH STREET
ELKO NV 89801

AND/OR

Name: RENE A PREADER 702-738-3768
Address: 1669 4TH STREET
ELKO NV 89801

2. Date of Priority: JUL 18, 1923

3. Source: SALMON FALLS CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	14E	30	NE	SE	SE		TWIN FALLS

5. Description of diverting works:
PUMP, SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.100		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/4-10 CATTLE

MICROFILMED

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08S	14E	30	NE		SE		IRR	1.0
			NE		SE		STOCK	
			SE		SE		IRR	4.0
			SE		SE		STOCK	
						Section Acres		5.0
						Total Acres		5.0

12. Do you own the property listed above as place of use? YES

NONE

SPLIT OF 47-02159G

16. Signature(s)

Number of attachments:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

Date: 04/06/92 MAR 11 1993

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

MAR 11 1993



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

MAR 11 1992

DATE OF CLOSING: 3-26-92

LEGAL DESCRIPTION OF PROPERTY: Township 8 South Range 14 East, B.M. Department of Water Resources
Section 30, NE 1/4 of SE 1/4 of SE 1/4, Govt. Lot , B.M. Southern Region Office
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)
Assigned by IDWR: A47-02159Q

☒ Name and Address of Former Owner/Claimant(s)(Seller): Everand Jensen & Amy Jensen

17825B, U.S. Highway #30

Bliss, Idaho 83314

☒ New Owner/Claimant (Purchaser): Lester G. Preader or Renea A. Preader

☒ New Mailing Address: 1669 4th Street
Elko, Nevada 89801

☒ New Telephone Number: (702) 738 - 3768

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached: Copy of the recorded Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s) Renea A. Preader Date 3/26/92

☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 4-2-92 By: SC

Further Action Needed:

YES

Further Action Taken

Date: 4-6-92 By: SC

Final Review and Data-Entry

Date: 4-6-92 By: SC

Claim Numbers of Split, if any:

- NO EXHIBIT 'A' IN DEED.

MICROFILMED

MAR 11 1993

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

* R-RECORD 4-6-92 SC
R47-02159Q



WARRANTY DEED

For Value Received

C. Everand Jensen and Amy R. Jensen, husband and wife,
hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

Lester G. Preader and Renea A. Preader, husband and wife,
hereinafter referred to as Grantee, whose current address is

1669 4th Street, Elko, Nevada 89801

the following described premises, to-wit:

SEE ATTACHED EXHIBIT A, ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with 5 shares of irrigation water from Salmon Falls Creek.

TWIN FALLS COUNTY, IDAHO
RECORDED FOR: FIRST AMERICAN TITLE COMPANY

1992 MAR 26 P 1:00 92004157

LIBRARY & RECORDS
EX-OFFICIO RECORDER
FEE: 6.00 DEPUTY: UP

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: March 26th, 1992.

C. Everand Jensen
C. Everand Jensen

Amy R. Jensen
Amy R. Jensen

STATE OF IDAHO)

COUNTY OF Gooding)

: ss

On This 26th day of March, in the year 1992, before me, a Notary Public in and for said State, personally appeared C. Everand Jensen and Amy R. Jensen, known or identified to me to be the persons whose names are subscribed to the within Instrument, and acknowledged to me that they executed the same.



Teresa L. Foster
Notary Public for Idaho
Residing at Gooding, Idaho
Commission Expires: 3-9-95

PARCEL I:

A parcel of land located in the East Half of the Southeast Quarter and being part of Lot 18 of SALMON RIVER RANCHES, as shown on the survey plat recorded in Book 28 of Miscellaneous, page 1748, in Section 30, Township 8 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho, described as follows:

COMMENCING at the Southeast corner of said East Half of the Southeast Quarter;
Thence North 1059.82 feet along the Easterly boundary of said East Half of the Southeast Quarter to the Southeast corner of said Lot 18 and the TRUE POINT OF BEGINNING;
Thence North 41.07 feet along said Easterly boundary;
Thence North 51° 33' 15" West, 376.52 feet;
Thence South 40° 51' 41" West, 512.43 feet to the Southwest corner of said Lot 18;
Thence North 79° 53' 20" East, 640.08 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH AND SUBJECT TO: Road, Access and Utility Easements, recorded August 1, 1977, as Instrument No. 719820, records of Twin Falls County, Idaho and recorded September 19, 1977, as Instrument No. 722448, records of Twin Falls County, Idaho.

PARCEL II:

A parcel of land located in the East Half of the Southeast Quarter and being part of Lot 18 of SALMON RIVER RANCHES, as shown on the survey plat recorded in Book 28 of Miscellaneous, Page 1748, in Section 30, Township 8 South, Range 14 East of the Boise Meridian, Twin Falls County, Idaho, described as follows:

COMMENCING at the Southeast corner of said East Half of the Southeast Quarter;
Thence North 1059.82 feet along the Easterly boundary of said East Half of the Southeast Quarter to the Southeast corner of said Lot 18;
Thence South 79° 53' 20" West 640.08 feet to the Southwest corner of said Lot 18 and the TRUE POINT OF BEGINNING;
Thence North 1° 28' 54" West 589.32 feet to the center of Salmon Falls Creek;
Thence North 78° 53' 33" East along the center of said Salmon Falls Creek;
Thence South 61° 42' 13" East 202.60 feet along the center of said Salmon Falls Creek;
Thence South 51° 33' 15" East 179.63 feet along the center of said Salmon Falls Creek;
Thence South 40° 51' 41" West 512.43 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH AND SUBJECT TO: Road, Access and Utility Easements, recorded August 1, 1977, as Instrument No. 719820, records of Twin Falls County, Idaho and recorded September 19, 1977, as Instrument No. 722448, records of Twin Falls County, Idaho.

C. J. R. J.

MICROFILMED

MAR 11 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

APRIL 6, 1992

R. KEITH HIGGINSON
Director

LESTER G OR RENE A PREADER
1669 4TH STREET
ELKO NV 89801

RE: CHANGE OF OWNERSHIP A47-02159Q

DEAR MR. & MRS. PREADER,

PURSUANT TO YOUR REQUEST FOR A CHANGE IN OWNERSHIP OF THE ABOVE
ADJUDICATION CLAIM, PLEASE FIND ENCLOSED YOUR COPY OF THE
ADJUDICATION CLAIM WITH THE CHANGES MADE.

IF YOU HAVE ANY QUESTIONS PLEASE CONTACT ME AT OUR OFFICE.

SINCERELY,

STEVE CLELLAND
WATER RESOURCE AGENT

ENC:

MICROFILMED

MAR 11 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02159Q

Date Received: 10/21/1988

Receipt No: C004348 *cat*

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EVERAND JENSEN 208-837-4879
Address: 17825 B.
U.S. HIGHWAY #30
BLISS, ID 83314

AND

Name: AMY JENSEN 208-837-4879
Address: 17825 B.
U.S. HIGHWAY #30
BLISS, ID 83314

2. Date of Priority: JUL 18, 1923

3. Source: SALMON FALLS CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	14E	30	NE	SE	SE		TWIN FALLS

5. Description of diverting works:
PUMP, SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.100		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/4-10 CATTLE

A47-02159Q

Page 1

Date: 01/09/89

MICROFILMED

MAR 11 1993

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08S	14E	30	NE		SE		IRR	1.0
			NE		SE		STOCK	
			SE		SE		IRR	4.0
			SE		SE		STOCK	
							Section Acres	5.0
							Total Acres	5.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SPLIT OF 47-02159G

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER:

39356 *peruviana*

Ident. Number

A47-02159G

Date Received

10-21-68

Receipt Number

0004348

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED

OCT 21 1988

Department of Natural Resources
Southeast Region Office

Please type or print clearly

1. Name of Claimant (s) EVERAND JENSEN & AMY JENSEN

Phone (208) 837-4879

Mailing Address 17825 B., U. S. Highway #30, Bliss, Idaho

Zip 83314

2. Date of Priority (Only one (1) per claim) July 18, 1923

3. Source of water supply (a) Salmon Falls Creek

which is tributary to (b) Snake River

4. a. Location of existing point of diversion is: Township 8 South Range 14 East Section 30.

NE 1/4 of SE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Twin Falls

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates , Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as

constructed and as enlarged and the depth of each well. From the bank of Salmon Falls Creek the

water is pumped into a sprinkler system to irrigate 5 acres.

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~~MAR 11 1993~~

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from Mar. 15 to Nov. 15 amount 0.10 or _____

For Stockwater purposes from Jan. 1 to Dec. 31 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.10 (cfs) and/or (b) 20 (acre feet)

8. Total consumptive use claimed is 15 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) There are 4 to 10 head of cattle on the property at times.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8 S	14 E	30													5			5	5

Total number of acres irrigated 5 acres

11. In which county (ies) are lands listed above as place of use located? Twin Falls County

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks:

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MAR 11 1993

Last Name E. JENSEN Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

SECTION 30

SALMON FALLS CREEK

PLACE OF USE

POINT OF DIVERSION

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number Part of 47-02159G
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments -0-

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Eraund Jensen

Date 10-20-88

Amy Jensen

Date 10-20-88

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____

of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)

County of Gooding)

SS.

Subscribed and sworn (or affirmed) before me this 20th day of October 19 88

SEAL

Notary Public

Eraund Jensen

Residing at

Hagerman, Idaho

My Commission Expires 5-10-91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

MAR 11 1993

Last Name E. JENSEN Ident. Number _____

Copies White-State, Yellow-Claimant

Water Right Number - 47-02159G Adj. Flag Translation: Standard Water Right Number Old (D) Number - 15841

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***			
RING	ROBERT W.	1 - RT. 3	
		2 -	
		3 -	
		City- BUHL	State- ID Zip- 83316
		Phone -	
*** O - ORIGINAL OWNER ***			
HANSEN	MRS. RASMUS	1 -	
		2 -	
		3 -	
		City-	State- Zip-
		Phone -	
ERICKSEN	MRS. N. A.	1 -	
		2 -	
		3 -	
		City-	State- Zip-
		Phone -	
LAURSEN	ANDERS	1 -	
		2 -	
		3 -	
		City-	State- Zip-
		Phone -	
RASMUSSEN	WALTER	1 -	
		2 -	
		3 -	
		City-	State- Zip-
		Phone -	
RASMUSSEN	ANNIE	1 -	
		2 -	
		3 -	
		City-	State- Zip-
		Phone -	
RING	MRS. N. P.	1 -	
		2 -	
		3 -	
		City-	State- Zip-
		Phone -	
LARSEN	NELS	1 -	
		2 -	
		3 -	
		City-	State- Zip-
		Phone -	

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +

07/18/1923

17

L - LICENSE

+ - - Source - - - - + + - - Tributary - - - - - +

SALMON FALLS CREEK

SNAKE RIVER

MICROFILMED
MAR 11 1993

Water right number - 47-02159G

Adj. flag translation: Standard Water Right Number

Tw	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Stream Index (Blank if no Index Code)
08S	14E	30	NE NE			(83)	TWIN FALLS	
09S	13E	1	NE NE			(83)	TWIN FALLS	

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01	IRRIGATION				0.800	

Total Div. Rate	Total Div. Volume	Total Div. Capacity	Total Consumptive Use	KW Usage
0.800				

Tw	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
08S	14E	17	NW NW	2		01	IRRIGATION	(83) TWIN FALLS
08S	14E	17	SW NW	3		01	IRRIGATION	(83) TWIN FALLS
08S	14E	17	NW SW	6		01	IRRIGATION	(83) TWIN FALLS
08S	14E	17	SW SW	7		01	IRRIGATION	(83) TWIN FALLS
08S	14E	18	SE SE			01	IRRIGATION	(83) TWIN FALLS
08S	14E	19	NE NE			01	IRRIGATION	(83) TWIN FALLS
08S	14E	19	SE NE			01	IRRIGATION	(83) TWIN FALLS
08S	14E	19	NE SE	4		01	IRRIGATION	(83) TWIN FALLS
08S	14E	19	SE SE	7		01	IRRIGATION	(83) TWIN FALLS
08S	14E	30	NE NE			01	IRRIGATION	(83) TWIN FALLS
08S	14E	30	NW NE			01	IRRIGATION	(83) TWIN FALLS
08S	14E	30	SW NE			01	IRRIGATION	(83) TWIN FALLS
08S	14E	30	SE NE			01	IRRIGATION	(83) TWIN FALLS
08S	14E	30	NE SE			01	IRRIGATION	(83) TWIN FALLS
08S	14E	30	NW SE			01	IRRIGATION	(83) TWIN FALLS
08S	14E	30	SE SE			01	IRRIGATION	(83) TWIN FALLS
09S	13E	1	NE NE			01	IRRIGATION	(83) TWIN FALLS

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

Remarks
TRANS. 1044, 2642, & 2660. SEE FILE FOR OTHER OWNERS. P/U INCOMPLETE. SEE FILE.

Conditions of Approval
No Conditions of Approval found.

Decree Plaintiff	Decree Defendant	Decree Date
		00/00/0000

MAR 11 1993
MICROFILMED

Water right number - 47-02159G

Adj. flag translation: Standard Water Right Number

+ - - Microfilm Rolls -

+ - - Audit Fields - 05/06/85

05/28/88 CONVERT

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 05/06/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 47G
Licensed Date	- 04/23/1985	Appl Received	- 00/00/0000	Transfer/Amended	- P
Decree Date	- 00/00/0000				

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MAR 11 1993

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

positive

CLAIMANT'S NAME James

CLAIM ID. NO. 447-0215923 Q

DATE RECEIVED 10-21-88

CK # 0004343

AMOUNT \$ _____

YES

NO

1. Is the name and address complete with zip code?

☒

☐

2. Is a priority date entered?

☒

☐

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered?

☒

☐

(b) Is a tributary to entered? (if required)

N/A

☒

☐

4. Is the legal description of the p.d. sufficient?

☒

☐

5. Is there a description of the diverting works?

☒

☐

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

☒

☐

Is the period of use included?

☒

☐

Is a quantity claimed for each use?

☒

☐

7. Is a total quantity claimed entered?

☒

☐

8. If required is a consumptive use entered?

N/A

☒

☐

Is the consumptive use correct?

N/A

☒

☐

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.

N/A

☒

☐

10. Is (are) the place(s) of use and purpose(s) indicated?

☒

☐

11. Is (are) the county(ies) entered?

☒

☐

12. Is the ownership of p.u. checked?

☒

☐

13. Are other water rights listed or "none" indicated?

☒

☐

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A

☒

☐

15. Is the basis of the claim indicated?

☒

☐

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)

☒

☐

Has the claim been signed, sealed, and dated by a notary?

☒

☐

Was this claim filed on time, or was an extension granted?

☒

☐

Is the fee enclosed correct? Exempt

☒

☐

If this claim is based on an existing water right, has the identification number been entered?

N/A

☒

☐

Should this claim be receipted and data entered?

☒

☐

Claim checked by: _____

REPROFILMED

MAR 11 1989

Comments: _____



NOTES FROM A FIELD VISIT WITH ROBERT RING

JANUARY 16, 1996

I met with Robert Ring, his wife, and his son Neal and discussed the general history of water right 47-02159. We reviewed the first transfers that added Points of Diversion to the system and he indicated that they indeed were developed but that they all were abandoned by the 1984 flood except for his two pumps (a 5hp pump by the home and a 15hp pump north of the home by the bridge crossing), a 45hp pump at the mouth of Salmon Falls Creek (on the north shore) for ground claimed under A47-02159T, and any individual lot owners that may have installed a private pump for that specific lot. He indicated that very few lots had installed pumps.

A47-02159AC REVIEW

I specifically asked him about the history of the ground claimed under A47-02159AC and Mr Ring indicated that that ground was never part of the original irrigated ground. He did state that the original ditch did go through the northeast corner of that parcel but that the majority of the ground was west and uphill from the ditch. He did state that some water may have got on a small part of the northeast corner at one time but nothing in that area had been irrigated since the 1984 flood.

A47-02159V (AS SPLIT)

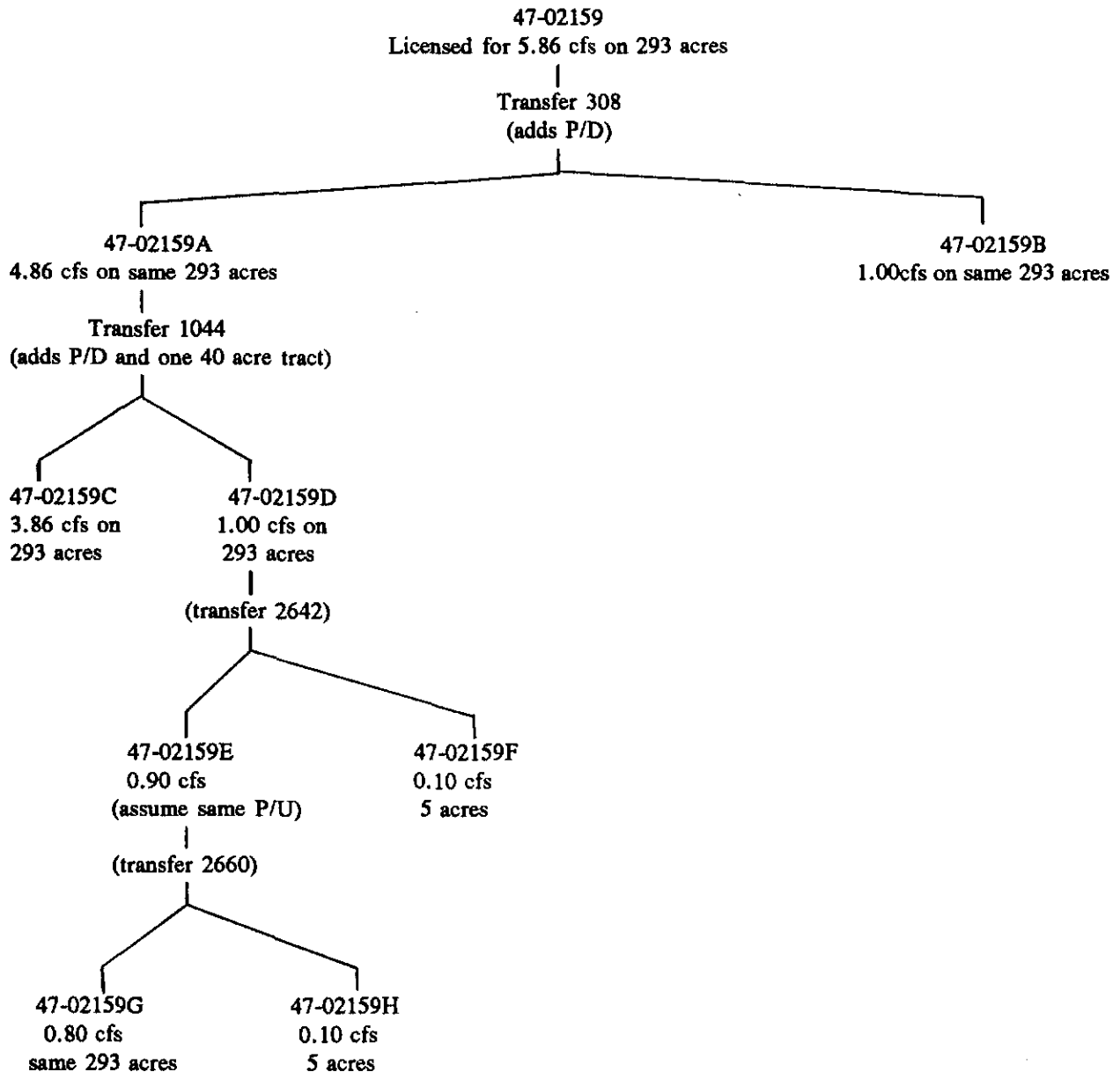
I then specifically asked about the ground in section 19 that is between the Snake River and Salmon Falls Creek. He stated that the original ditch did not reach that ground and that he had never irrigated it. He stated that he traded that property to George Lemmon in the late 1960s or early 1970s and that George subsequently sold that property to Monroe. He did not recall George of ever developing an irrigation system on that ground. This ground was claimed in the adjudication as A47-02159V and was subsequently split into A47-02159X A47-02159Y and A47-02159Z. A47-02159X has now been split into A47-02159AG and A47-02159AH.

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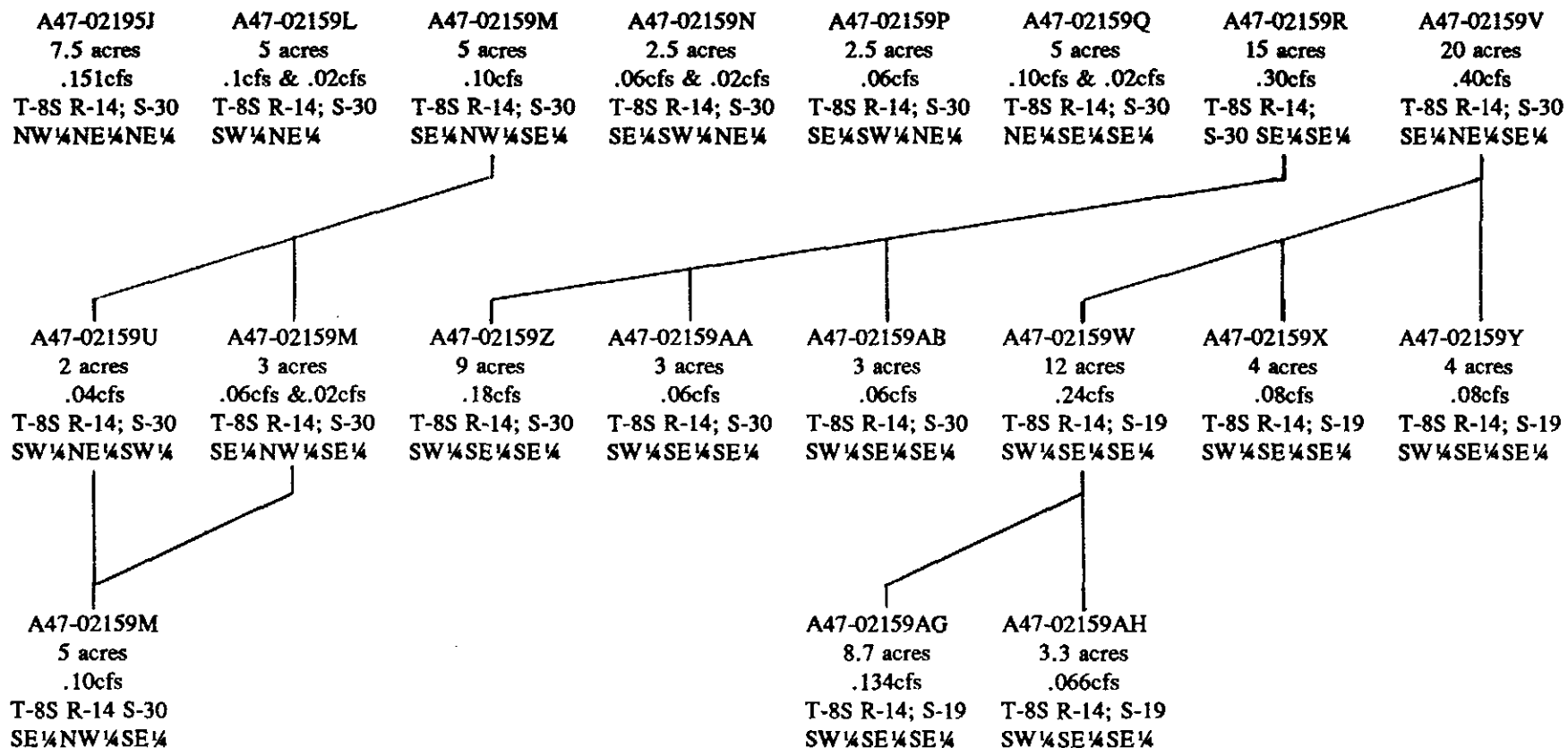
SPLIT TREE FOR 47-02159



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CLAIMS AGAINST 47-02159G

0.80 CFS for 293 ACRES



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**CLAIMS
AGAINST
47-02159B**
1.00cfs & 293 acres

**CLAIMS
AGAINST
47-02159C**
3.86cfs & 293 a.

**CLAIMS
AGAINST
47-02159F**
.10cfs & 5 acres

**CLAIMS
AGAINST
47-02159H**
.10cfs & 5 acres

A47-02159K
199 acres
5.66cfs
T-8S R-14E;
S-19 SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$
S-30 NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$
S-30 NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$

A47-02159E
5 acres
.10cfs
T-8S R-14E; S-30
NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$

A47-02159H
5 acres
.10cfs
T-8S R-14E; S-30
NE $\frac{1}{4}$ SE $\frac{1}{4}$

A47-02159T
52 acres
1.00cfs
T-8S R-14E;
S-19 SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$

A47-02159AF
147 acres
4.66cfs
T-8S R-14E;
S-19 SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$
S-30 NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$
S-30 NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$

**ADJUDICATION CLAIMS WITH
BASE RIGHT UNKNOWN**

A47-02159F
3 acres
.10cfs
T-8S R-14E; S-30
SE $\frac{1}{4}$ SE $\frac{1}{4}$

A47-02159S
5.1 acres
102cfs & .02cfs
T-8S R-14E; S-30
SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$

A47-02159AC
3.5 acres
.08cfs
T-8S R-14E; S-31
NW $\frac{1}{4}$ SW $\frac{1}{4}$

A47-13285
5 acres
.10cfs
T-8S R-14E; S-30
NE $\frac{1}{4}$ NE $\frac{1}{4}$
T-9S R-13E; S-30
NE $\frac{1}{4}$ NE $\frac{1}{4}$

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NOV 29 1996

E-8
1987

25 30

36 31

MINERAL
HOT BATHS

F-3651

BLM

T-33

3651

NU

CLAIM

A47-021590

T.

R. S.

Q/Q

P/D

PHOTO ID.

DT.&ID.

IN VILLOFTIME

NOV 29 1996

36 31

W 31 31

BM 29147

BM 29148

318

19

20

21

Springs

890

25

30

29

28

BM 2922

2935

BM 3092

2993

Banbury
Cottatorium

36

31

35

CLAIM A47-02159Q INIT KKC
T. R. S. Q/O
P/D _____
PHOTO ID. _____
DT.&ID. _____

T. 8 S.

T. 9 S.

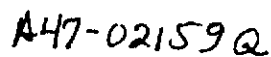
BM 2930

5

MICROFILM

NOV 25 1971

7



8HT: 705

JG

5ht ~~NOV 29~~ 1996

SUBDIVISION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:11
12/07/95

PAGE: 20
QUICKLOOK INFORMATION

20
CLAIM NUMBER: A47-021590

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y							
POINT OF DIV	Y							
SOURCE	Y							
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES OF USE	Y							
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

MICROFILMED
NOV 29 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:11
12/07/95

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A47-021590

LAST: JENSEN
ADDRESS: 17825 B
U S HIGHWAY #30
CITY: BLISS
PHONE NUMBER: 208-837-4879

FIRST: EVERAND
STATE: ID ZIP: 83314

OWNER CODE: 0

LAST: JENSEN
ADDRESS: 17825 B
U S HIGHWAY #30
CITY: BLISS
PHONE NUMBER: 208-837-4879

FIRST: AMY
STATE: ID ZIP: 83314

OWNER CODE: 0

LAST: PREADER
ADDRESS: 1669 4TH STREET
CITY: ELKO
PHONE NUMBER: 702-738-3768

FIRST: LESTER G
STATE: NV ZIP: 89801

OWNER CODE: C

LAST: PREADER
ADDRESS: 1669 4TH STREET
CITY: ELKO
PHONE NUMBER: 702-738-3768

FIRST: RENE A
STATE: NV ZIP: 89801

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: SPLIT OF 47-02159G

DATABASE
Y

FIELD
EXAMINER
Y() N()

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NOV 29 1996

PAGE: 2
FIELD EXAMINATION INFORMATION

CLAIM NUMBER: A47-02159Q²

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y(____) N(____)

TIME: __:__ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

MICROFILMED
NOV 29 1996

PAGE: 3
PRIORITY DATE REVIEW PAGE

3
CLAIM NUMBER: A47-021590

A. AJ CLAIM: # A47-021590 PRIORITY DATE: 07-18-1923 STAGE: L

B. WR RECORD: # 47-02159 PRIORITY DATE: - - STAGE:

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y() N()

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N()

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y() N()

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A() Y() N()

FIELD EXAM COMPLETED N/A() Y() N()

FIELD EXAM SENT TO STATE OFFICE N/A() Y() N()

LICENSE ISSUED N/A() Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A() Y() N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y() N()

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

_____._____._____
REVIEWED BY _____

DATE _____

NOV 29 1996
MICROFILMED

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A47-02159Q	08S 14E	30	NE	SE	SE			TWIN FALLS		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A47-02159AB	R47-07435A
A47-02159E	R47-07435B
A47-02159F	
A47-07435A	

WR RECORDS IN SAME 40 ACRE TRACT

47-02159F
47-07435
47-07959
47-08318

SOURCE: SALMON FALLS CREEK

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

4702159 THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM NAME OF EXAMINER) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP. OBS	RGE. 14E	SEC. 30	1/4 NE	1/4 SE	1/4 SE	LOT	POD FLAG	COUNTY TWIN FALLS	DIVERSION NAME	DIVERSION NBR
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: _____ TRIB: _____

REVIEWED BY: _____ DATE: _____

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS:	A47-02159F
	A47-02159H
	A47-02159E
	A47-02159J
	A47-02159L
	A47-02159M
	A47-02159N
	A47-02159P
	A47-02159Q
	A47-02159S
	A47-02159T
	R47-02159Q
	A47-02159W
	A47-02159X
	A47-02159Y
	R47-02159W
	R47-02159X
	R47-02159Y
	A47-02159AB
	A47-02159AC
	A47-02159AF

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08S	14E	30	NE	SE		PREADER, LESTER G	A47-02159Q / 1.0	- /		12.0	
			NE	SE		DEPEW, RAY G	A47-13285 / 5.0	- /			
			NE	SE		RING, ROBERT W	A47-02400 / 17.0	47-02400 / 17.0			
			NE	SE		RING, ROBERT W	A47-07435A /	- /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			NE	SE		NELSON, GARY N	A47-13591 /	- /			
			NE	SE		NELSON, GARY N	A47-02159S /	5.1 /			
			NE	SE		LLOYD, WILLIAM HAROLD	A47-02159M /	- /			
			NE	SE		HILL, CHARLES A	A47-02159H /	5.0 /	47-02159H /	5.0	
			NE	SE		HILL, CHARLES A	A47-12029 /	- /			
			NE	SE		PREADER, LESTER G	R47-02159Q /	1.0 /	- /		
			NE	SE		HILL, CHARLES A	R47-12029 /	- /			
			NE	SE		RING, ROBERT W	A47-02159AF /	19.0 /	- /		
			NE	SE		US DEPT OF INTERIOR	A47-15986 /	- /			
			NE	SE		RING, ROBERT W	R47-07435A /	- /			
			NE	SE		LARSEN, NELS		47-02159B /	19.0		
			NE	SE		HANSEN, MRS. RASMUS		47-02159C /	19.0		
			NE	SE		RING, ROBERT W.		47-02159G /			
			NE	SE		RING, ROBERT W		47-07435 /			
			NE	SE		NELSON, GARY N		47-07451A /			
			NE	SE		DEPEW, GLEN		47-07520 /			
			NE	SE		PREADER, LESTER G		47-08318 /	1.5		
			NE	SE		HILL, CHARLES A		47-07451B /			
			NE	SE		DEPEW, GLEN		L47-07520 /			
08S	14E	30	NE	SE		PREADER, LESTER G	A47-02159Q /	- /	12.0		
			NE	SE		DEPEW, RAY G	A47-13285 /	5.0 /			
			NE	SE		RING, ROBERT W	A47-02400 /	17.0 /	47-02400 /	17.0	
			NE	SE		RING, ROBERT W	A47-07435A /	- /			
			NE	SE		NELSON, GARY N	A47-13591 /	- /			
			NE	SE		NELSON, GARY N	A47-02159S /	5.1 /	- /		
			NE	SE		LLOYD, WILLIAM HAROLD	A47-02159M /	- /			
			NE	SE		HILL, CHARLES A	A47-02159H /	5.0 /	47-02159H /	5.0	
			NE	SE		HILL, CHARLES A	A47-12029 /	- /			
			NE	SE		PREADER, LESTER G	R47-02159Q /	1.0 /	- /		
			NE	SE		HILL, CHARLES A	R47-12029 /	- /			
			NE	SE		RING, ROBERT W	A47-02159AF /	19.0 /	- /		
			NE	SE		US DEPT OF INTERIOR	A47-15986 /	- /			
			NE	SE		RING, ROBERT W	R47-07435A /	- /			
			NE	SE		LARSEN, NELS		47-02159B /	19.0		
			NE	SE		HANSEN, MRS. RASMUS		47-02159C /	19.0		
			NE	SE		RING, ROBERT W.		47-02159G /			
			NE	SE		RING, ROBERT W		47-07435 /			
			NE	SE		NELSON, GARY N		47-07451A /			
			NE	SE		DEPEW, GLEN		47-07520 /			
			NE	SE		PREADER, LESTER G		47-08318 /	1.5		
			NE	SE		HILL, CHARLES A		47-07451B /			
			NE	SE		DEPEW, GLEN		L47-07520 /			
08S	14E	30	SE	SE		PREADER, LESTER G	A47-02159Q /	4.0 /	- /	33.0	
			SE	SE		RING, ROBERT W	A47-07435A /	- /			
			SE	SE		BENNETT, CRAIG A	A47-02159F /	3.0 /	47-02159F /	5.0	
			SE	SE		PREADER, LESTER G	R47-02159Q /	4.0 /	- /		

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TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			SE	SE		RING, ROBERT W	A47-02159AF/ 15.0	- /			
			SE	SE		BENNETT, CRAIG A	A47-07435B /	- /			
			SE	SE		MC LEMORE, STEPHEN W	A47-02159AB/ 3.0	- /			
			SE	SE		STEWART, PATRICIA	A47-02159E / 5.0	- /			
			SE	SE		RING, ROBERT W	R47-07435A /	- /			
			SE	SE		BENNETT, CRAIG A	R47-07435B /	- /			
			SE	SE		LARSEN, NELS		47-02159B / 35.0			
			SE	SE		HANSEN, MRS. RASMUS		47-02159C / 35.0			
			SE	SE		RING, ROBERT W.		47-02159G /			
			SE	SE		RING, ROBERT W.		47-04306 / 14.0			
			SE	SE		RING, ROBERT W		47-07435 /			
			SE	SE		BURGESS, HAROLD C.		47-07959 /			
			SE	SE		PREADER, LESTER G		47-08318 / 3.5			
08S	14E	30	SE	SE		PREADER, LESTER G	A47-02159Q /	- /		33.0	
			SE	SE		RING, ROBERT W	A47-07435A /	- /			
			SE	SE		BENNETT, CRAIG A	A47-02159F / 3.0	47-02159F / 5.0			
			SE	SE		PREADER, LESTER G	R47-02159Q / 4.0	- /			
			SE	SE		RING, ROBERT W	A47-02159AF/ 15.0	- /			
			SE	SE		BENNETT, CRAIG A	A47-07435B /	- /			
			SE	SE		MC LEMORE, STEPHEN W	A47-02159AB/ 3.0	- /			
			SE	SE		STEWART, PATRICIA	A47-02159E / 5.0	- /			
			SE	SE		RING, ROBERT W	R47-07435A /	- /			
			SE	SE		BENNETT, CRAIG A	R47-07435B /	- /			
			SE	SE		LARSEN, NELS		47-02159B / 35.0			
			SE	SE		HANSEN, MRS. RASMUS		47-02159C / 35.0			
			SE	SE		RING, ROBERT W.		47-02159G /			
			SE	SE		RING, ROBERT W.		47-04306 / 14.0			
			SE	SE		RING, ROBERT W		47-07435 /			
			SE	SE		BURGESS, HAROLD C.		47-07959 /			
			SE	SE		PREADER, LESTER G		47-08318 / 3.5			

ADDITIONAL POU FOUND

TOTAL ACRES	A47-02159Q	5.00	90.00
-------------	------------	------	-------

POU COUNTY: TWIN FALLS

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NOV 29 1996

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A47-02159Q	SALMON FALLS CREEK	PREADER, LESTER G	0.100	0.020		
A47-02159AB	SALMON FALLS CREEK	MC LEMORE, STEPHEN W	0.060	0.020		
A47-02159AF	SALMON FALLS CREEK	RING, ROBERT W	4.660	0.031		
A47-02159E	SALMON FALLS CREEK	STEWART, PATRICIA	0.100	0.020		
A47-02159F	SALMON FALLS CREEK	BENNETT, CRAIG A	0.100	0.033		
A47-02159H	SALMON FALLS CREEK	HILL, CHARLES A	0.100	0.020		
A47-02159M	SALMON FALLS CREEK	LLOYD, WILLIAM HAROLD	0.100	0.020		
R47-02159Q	SALMON FALLS CREEK	PREADER, LESTER G	0.100	0.020		
A47-02159S	SALMON FALLS CREEK	NELSON, GARY N	0.102	0.020		
A47-02400	SALMON FALLS CREEK	RING, ROBERT W	0.651	0.009	284.00	4.00
A47-13285	SALMON FALLS CREEK	DEPEW, RAY G	0.100	0.020		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A47-02159Q	STOCKWATER	PREADER, LESTER G	FROM 01-01 TO 12-31	0.020 CFS	
A47-07435A	RECREATION	RING, ROBERT W	FROM 01-01 TO 12-31	0.140 CFS	
A47-07435A	DOMESTIC	RING, ROBERT W	FROM 01-01 TO 12-31	0.114 CFS	
A47-07435A	HEATING	RING, ROBERT W	FROM 01-01 TO 12-31	0.140 CFS	
A47-13591	DOMESTIC	NELSON, GARY N	FROM 01-01 TO 12-31	0.040 CFS	
A47-13591	STOCKWATER	NELSON, GARY N	FROM 01-01 TO 12-31	0.020 CFS	
A47-02159S	STOCKWATER	NELSON, GARY N	FROM 01-01 TO 12-31	0.020 CFS	
A47-02159M	STOCKWATER	LLOYD, WILLIAM HAROLD	FROM 01-01 TO 12-31	0.020 CFS	
A47-12029	DOMESTIC	HILL, CHARLES A	FROM 01-01 TO 12-31	0.040 CFS	
A47-12029	STOCKWATER	HILL, CHARLES A	FROM 01-01 TO 12-31	0.020 CFS	
R47-02159Q	STOCKWATER	PREADER, LESTER G	FROM 01-01 TO 12-31	0.020 CFS	
R47-12029	DOMESTIC	HILL, CHARLES A	FROM 01-01 TO 12-31	0.040 CFS	
R47-12029	STOCKWATER	HILL, CHARLES A	FROM 01-01 TO 12-31	0.020 CFS	
A47-15986	STOCKWATER	US DEPT OF INTERIOR	FROM 01-01 TO 12-31	0.050 CFS	
A47-15986	WILDLIFE	US DEPT OF INTERIOR	FROM 01-01 TO 12-31	0.020 CFS	
R47-07435A	RECREATION	RING, ROBERT W	FROM 01-01 TO 12-31	0.140 CFS	9.30 AF/A
R47-07435A	DOMESTIC	RING, ROBERT W	FROM 01-01 TO 12-31	0.114 CFS	4.20 AF/A
R47-07435A	HEATING	RING, ROBERT W	FROM 01-01 TO 12-31	0.140 CFS	14.20 AF/A
A47-07435B	DOMESTIC	BENNETT, CRAIG A	FROM 01-01 TO 12-31	0.040 CFS	
A47-07435B	HEATING	BENNETT, CRAIG A	FROM 01-01 TO 12-31	0.020 CFS	
A47-07435B	RECREATION	BENNETT, CRAIG A	FROM 01-01 TO 12-31	0.020 CFS	

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CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
R47-07435B	DOMESTIC	BENNETT, CRAIG A	FROM 01-01 TO 12-31	0.016 CFS	0.60 AF/A
R47-07435B	HEATING	BENNETT, CRAIG A	FROM 01-01 TO 12-31	0.020 CFS	2.00 AF/A
R47-07435B	RECREATION	BENNETT, CRAIG A	FROM 01-01 TO 12-31	0.020 CFS	1.30 AF/A

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

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NOTES:

TOTAL ACRES: _____ N/A(____)

REVIEWED BY: _____ DATE: _____

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A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A47-02159Q IRRIGATION	FROM 03-15 TO 11-15	0.100 CFS	
A47-02159Q STOCKWATER	FROM 01-01 TO 12-31	0.020 CFS	
TOTAL DIVERSION RATE/VOLUME		0.100 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
TOTAL DIVERSION RATE/VOLUME			

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y() N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y() N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y() N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y() N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

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NOTES: _____

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AJ CLAIM TOTAL DIVERSION RATE: 0.100 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A
ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =
TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 15.0 AF/A
ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =
TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

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NOTES:

WR RECORD CONDITIONS/REMARKS:

SPLIT INTO 47-2159A & 47-2159B BY TRANS. 308.

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RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE CFS		VOL. AF/A		USE	
IRRIGATION STOCKWATER	03-15	11-15	DATABASE 0.100	EXAMINER _____			DATABASE 15.0	EXAMINER _____
	01-01	12-31	0.020	_____			15.0	_____
_____	_____	_____		_____	_____			_____
_____	_____	_____		_____	_____			_____
_____	_____	_____		_____	_____			_____
_____	_____	_____		_____	_____			_____
TOTAL FOR THIS RIGHT				_____	_____			_____

NON-IRRIGATION USES CLAIMED: S/4-10 CATTLE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: _____ DATE: _____

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 47-02159

TOTAL DIVERSION RATE OF WR SPLITS DATABASE 5.860 EXAMINER _____ CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
47-02159G	A47-02159AB	0.060	R47-02159Q	0.100	47-02159	
-	A47-02159AC	0.080	R47-02159W	0.240	47-02159A	
-	A47-02159AF	4.660	R47-02159X	0.080	47-02159B	1.000
-	A47-02159E	0.100	R47-02159Y	0.080	47-02159C	3.860
-	A47-02159F	0.100	-	-	47-02159D	
-	A47-02159H	0.100	-	-	47-02159E	
-	A47-02159J	0.151	-	-	47-02159F	0.100
-	A47-02159L	0.100	-	-	47-02159G	0.800
-	A47-02159M	0.100	-	-	47-02159H	0.100
-	A47-02159N	0.060	-	-	-	
-	A47-02159P	0.060	-	-	-	
-	A47-02159Q	0.100	-	-	-	
-	A47-02159S	0.102	-	-	-	
-	A47-02159T	1.000	-	-	-	
-	A47-02159W	0.240	-	-	-	
-	A47-02159X	0.080	-	-	-	
-	A47-02159Y	0.080	-	-	-	
TOTAL CFS		7.173		0.500		5.860

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE N FIELD EXAMINER Y() N()

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NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

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MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER _____	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

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12/07/95
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CLAIM NUMBER: A47-021590

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

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