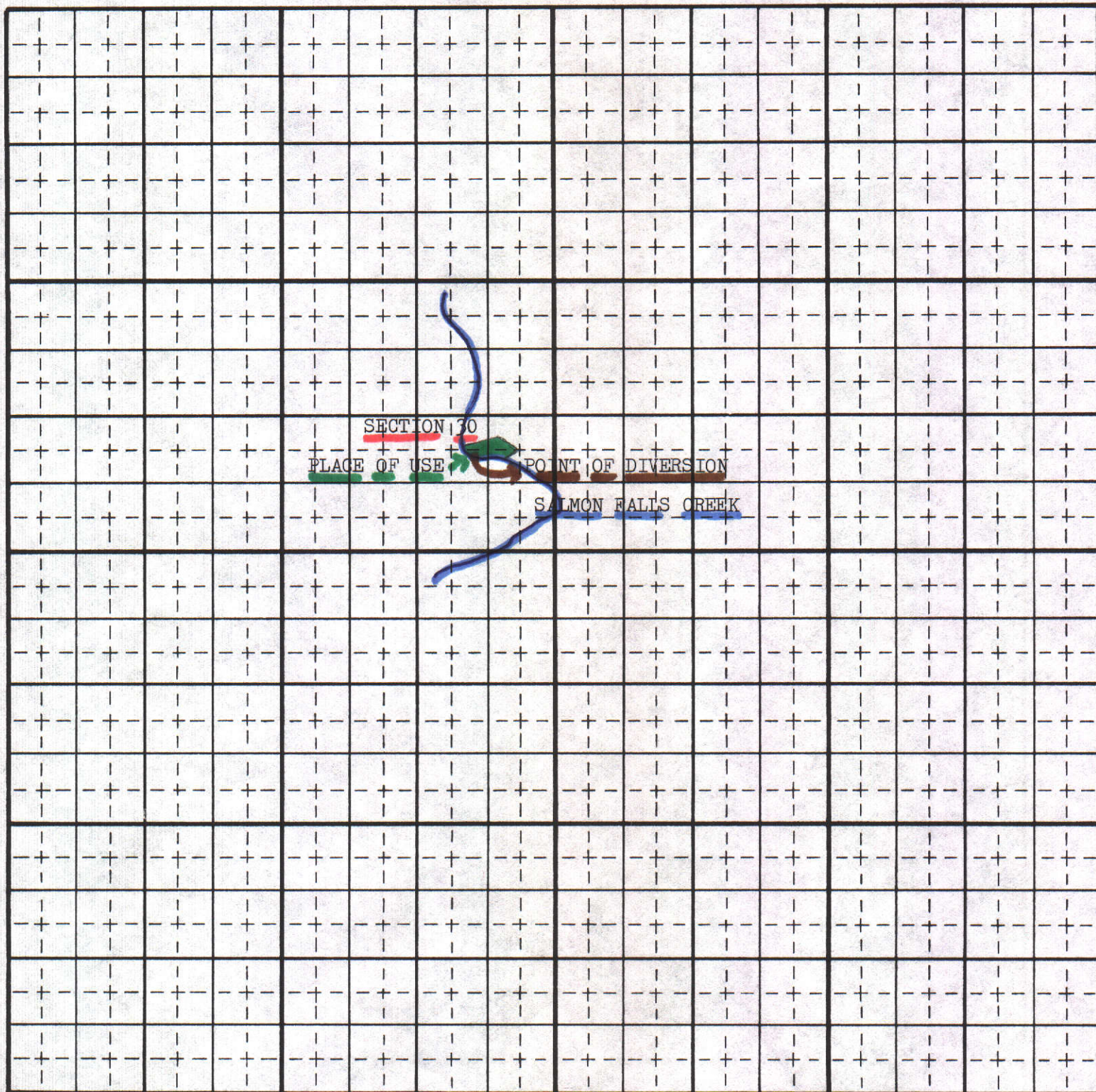


Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN



Last Name C. JENSEN Ident No. \_\_\_\_\_

MICROFILMED

MAR 11 1993

Copies: White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A47-02159M**  
Date Received: 12/21/1988  
Receipt No: C004345  
Received By: \_\_\_\_\_

*Owner Change*

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: WILLIAM HAROLD LLOYD 208-324-8861  
Address: 216 EAST MAIN STREET  
P O BOX 54  
JEROME ID 83338

AND/OR

Name: LOUISE ANN LLOYD 208-324-8861  
Address: 216 EAST MAIN STREET  
P O BOX 54  
JEROME ID 83338

2. Date of Priority: JUL 18, 1923

3. Source: SALMON FALLS CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 08S      | 14E   | 30      | SE     | NW     | SE  |     | TWIN FALLS |

5. Description of diverting works:  
PUMP, SPRINKLER SYSTEM

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.100 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020 |      |        |

7. Total Quantity Appropriated is:  
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
S/4-5 CATTLE

**MICROFILMED**

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 08S      | 14E   | 30      | NE     | SE  |     | IRR           | 3.5   |
|          |       |         | NE     | SE  |     | STOCK         |       |
|          |       |         | NW     | SE  |     | IRR           | 1.5   |
|          |       |         | NW     | SE  |     | STOCK         |       |
|          |       |         |        |     |     | Section Acres | 5.0   |
|          |       |         |        |     |     | Total Acres   | 5.0   |

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

SPLIT OF 47-02159G.  
A47-02159M IS FURTHER SPLIT TO A41-02159U FOR .04 CFS FOR  
IRRIGATION OF APPROX. 2 ACRES SOLD TO HAROLD LLOYD. 2/2/90 --RVW.  
A47-02159M IS AMMENDED TO REDUCE THE PLACE OF USE BY 2 ACRES.  
CHANGE OF OWNER: HAROLD LLOYD BOUGHT THE BALANCE (3 ACRES) OF  
THIS ORIGINAL CLAIM FROM JENSEN. CHANGE OF OWNERSHIP NOTICE  
RECEIVED ON 9/28/93. THIS ACTION CANCELS CLAIM A47-02159U WHICH  
HAS BEEN "Z D" OUT. RVW 10/4/93

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_  
Date: \_\_\_\_\_  
MICROFILMED

Oct 2 / 1993

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

**MICROFILMED**  
**OCT 27 1994**



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

DATE OF CLOSING: 8-23-93

LEGAL DESCRIPTION OF PROPERTY: Township 8 South Range 14 East, B.M.  
Section 30, 1/4 of NE&NW 1/4 of SE 1/4 Govt. Lot, B.M.  
Lot 3, Block, , Subdivision/Townsite Amended Salmon River Ranches Filing #1  
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)  
Assigned by IDWR: #A47-02159M

☐ Name and Address of Former Owner/Claimant(s)(Seller): Clifton E. Jensen & Suzanne K. Jensen  
P. O. Box #201  
Hagerman, Idaho 83332

☐ New Owner/Claimant (Purchaser): William Harold Lloyd and/or Louise Ann Lloyd

☐ New Mailing Address: 216 East Main Street  
P. O. Box #54  
Jerome, Idaho 83338

☐ New Telephone Number: (208) 324 - 8861

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: \_\_\_\_\_

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) ✓ William H. Lloyd Date 9-27-93  
✓ Louise Ann Lloyd Date 9-27-93  
☐ Signature of Former Owner/Claimant(s): Clifton E. Jensen Date 9-21-93  
Suzanne K. Jensen Date 9-21-93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

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OCT 27 1993  
RECEIVED

SEP 28 1993

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner  
Department of Water Resources  
Southern Region Office



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

04-Oct-1993

MR & MRS WILLIAM H. LLOYD  
216 E MAIN STREET  
P O BOX 54  
JEROME ID 83338

Re: Ownership change for Adjudication Claim No. A47-02159M

Dear Mr. & Mrs. Lloyd;

Pursuant to the notification that you recently have bought all the property in which the above-referenced Adjudication Claim is appurtenant, the Department has changed the record of the current owner as you requested. Enclosed is a copy of the computer record of the claim with the change in the claimant.

Please review the record and if you have any corrections or questions, please feel free to call this office.

Sincerely,

A handwritten signature in cursive script that reads 'Robert Worstell'.

Robert Worstell  
Sr Adjudication Agent

1 Enclosure

MICROFILMED  
OCT 27 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02159M  
Date Received: 12/21/1988  
Receipt No: C004345  
Received By: [Signature]

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CLIFTON E. JENSEN 208-837-6116  
Address: P.O. BOX 201  
HAGERMAN, ID 83332  
AND  
Name: SUZANNE K. JENSEN 208-837-6116  
Address: P.O. BOX 201  
HAGERMAN, ID 83332
2. Date of Priority: JUL 18, 1923
3. Source: SALMON FALLS CREEK Trib. to: SNAKE RIVER
4. Point of Diversion:  

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 08S      | 14E   | 30      | SE     | NW     | SE  |     | TWIN FALLS |
5. Description of diverting works:  
PUMP, SPRINKLER SYSTEM
6. Water is used for the following purposes:  

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.100 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020 |      |        |
7. Total Quantity Appropriated is:  
0.100 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 15.0 Acre Feet Per Annum.
9. Non-irrigation uses:  
S/4-5 CATTLE

A47-02159M

Page 1

Date: 02/02/90

MICROFILMED

MAR 11 1993

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 08S      | 14E   | 30      | NE     | SE  |     | IRR           | 1.5   |
|          |       |         | NE     | SE  |     | STOCK         |       |
|          |       |         | NW     | SE  |     | IRR           | 1.5   |
|          |       |         | NW     | SE  |     | STOCK         |       |
|          |       |         |        |     |     | Section Acres | 3.0   |
|          |       |         |        |     |     | Total Acres   | 3.0   |

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

SPLIT OF 47-02159G.

A47-02159M IS FURTHER SPLIT TO A41-02159U FOR .04 CFS FOR  
IRRIGATION OF APPROX. 2 ACRES SOLD TO HAROLD LLOYD. 2/2/90 --RVW.

A47-0215M IS AMMENDED TO REDUCE THE PLACE OF USE BY 2 ACRES.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

Water Right Number - A47-02159K

Adj. Flag Translation: Adjudication Temporary Work Area

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*

RING

ROBERT W.

1 - RT. 3 BOX 398

2 -

3 -

City- BUHL

State- ID Zip- 83316

Phone - 208-543-4061

RING

JUNE

1 - RT. 3 BOX 398

2 -

3 -

City- BUHL

State- ID Zip- 83316

Phone - 208-543-4061

+ - - Priority Date - - +  
07/18/1923

+ - - - Region - - - +

+ - - - Stage - - - +  
L - LICENSE

+ - - - Status - - - +

+ - - - - Source - - - - - +  
SALMON FALLS CREEK

+ - - - - Tributary - - - - - +  
SNAKE RIVER

+ - - - - Point of Diversion - - - - - +  
TwN Rng Sec Tract Lot RFlg County (Blank if no Index Code)

08S 14E 19 SE NE SE (83) TWIN FALLS

08S 14E 30 NW NE NE (83) TWIN FALLS

08S 14E 30 NW NW NE (83) TWIN FALLS

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

03/15

11/15

4.660

+ - Total Div. Rate - + + - Total Div. Volume - +  
4.660

+ - Total Consumptive Use - + + - KW Usage - +  
441.0

+ - - - - Place of Use - - - - - +  
TwN Rng Sec Tract Lot Acres Code Description County

08S 14E 20 NW NW 5.0 01 IRRIGATION (83 ) TWIN FALLS

08S 14E 30 NE NE 16.0 01 IRRIGATION (83 ) TWIN FALLS

08S 14E 30 NW NE 35.0 01 IRRIGATION (83 ) TWIN FALLS

08S 14E 30 SW NE 16.0 01 IRRIGATION (83 ) TWIN FALLS

08S 14E 30 SE NE 26.0 01 IRRIGATION (83 ) TWIN FALLS

08S 14E 30 NE SE 19.0 01 IRRIGATION (83 ) TWIN FALLS

08S 14E 30 NW SE 15.0 01 IRRIGATION (83 ) TWIN FALLS

08S 14E 30 SE SE 15.0 01 IRRIGATION (83 ) TWIN FALLS

Total Acres: 147.0

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MAR 11 1993

19

44 - - Diversion Means - 3 PUMPS IN CREEK

UNRECORDED  
MAR 11 1993

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

Water right number - A47-02159K

Adj. flag translation: Adjudication Temporary Work Area

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - A47-02400

+ - - - - - Remarks - - - - - +

THIS CLAIM COMBINES THE WR'S 47-02159B (1.0 CFS), C (3.86 CFS),  
G (0.8 CFS). CHANGE IN P/U OCCURRED YEARS AGO, UNRECORDED.  
P/U NOW IS PART OF SALMON RIVER RANCHES SUBD. INCLUDING LOTS:  
16A, 16B, 17A, 17B, 20A, 20B, 21A, 13, 6, 7, 8, AND EXCLUDED  
PARCELS.

IDWR NOTE: PART OF THIS PROPERTY WAS SOLD TO PETER DEMBERGH ON  
1/05/1990 WHO MADE CLAIM #A47-02159T ON 1/19/1990. NO ADDITIONAL  
FEE WAS REQUIRED. CHANGE OF OWNERSHIP OF NOTICE OF CLAIM WAS  
FACILITATED BY CLIFF JENSEN, JENSEN REALTY, HAGERMAN, IDAHO.

+ - - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +  
00/00/0000

+ - - Audit Fields -

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -       |
| Claim Received Date  | - 01/04/1989 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - S005642    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | - OR         |                         |         |

MICROFILMED  
MAR 11 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02159M  
Date Received: 1/21/1988  
Receipt No: C004345 *pag*  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: CLIFTON E. JENSEN 208-837-6116  
Address: P.O. BOX 201  
HAGERMAN, ID 83332

AND

Name: SUZANNE K. JENSEN 208-837-6116  
Address: P.O. BOX 201  
HAGERMAN, ID 83332

2. Date of Priority: JUL 18, 1923

3. Source: SALMON FALLS CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County     |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 08S      | 14E   | 30      | SE     | NW     | SE     |     | TWIN FALLS |

5. Description of diverting works:  
PUMP, SPRINKLER SYSTEM

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.100  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020  |      |        |

7. Total Quantity Appropriated is:  
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
S/4-5 CATTLE

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 08S      | 14E   | 30      | NE  |    | SE  |     | IRR           | 3.5   |
|          |       |         | NE  |    | SE  |     | STOCK         |       |
|          |       |         | NW  |    | SE  |     | IRR           | 1.5   |
|          |       |         | NW  |    | SE  |     | STOCK         |       |
|          |       |         |     |    |     |     |               |       |
|          |       |         |     |    |     |     | Section Acres | 5.0   |
|          |       |         |     |    |     |     | Total Acres   | 5.0   |

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
SPLIT OF 47-02159G.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39356

Ident. Number

A47-02159M

Date Received

1021-66

Receipt Number

0004345

**NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW**

RECEIVED

OCT 21 1988

Department of Water Resources  
Southern Region Office

**Please type or print clearly**

1. Name of Claimant (s) CLIFTON E. JENSEN & SUZANNE K. JENSEN Phone (208 ) 837-6116

**Mailing Address** P. O. Box #201, Hagerman, Idaho Zip 83332

2. Date of Priority (Only one (1) per claim) July 18, 1923

3. Source of water supply (a) Salmon Falls Creek  
which is tributary to (b) Snake River

4. a. Location of existing point of diversion is: Township 8 South Range 14 East Section 30,  
SE 1/4 of NW 1/4 of SE 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of Twin Falls

**Additional points of diversion if any:**

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

1/4, Govt. Lot                      B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates , Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. From the bank of Salmon Falls Creek, the water is pumped into a sprinkler system to irrigate 5 acres.

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~~MAR 11 1993~~

## 6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from Mar. 15 to Nov. 15 amount 0.10 or \_\_\_\_\_For Stockwater purposes from Jan. 1 to Dec. 31 amount 0.02 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 0.10 (cfs) and/or (b) 20 (acre feet)8. Total consumptive use claimed is 15 acre feet per annum.9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) There are 4 to 5 head of cattle on the property.

## 10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG  | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4   |          |       |       | Totals |
|-----|------|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|----------|----------|-------|-------|--------|
|     |      |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4    | NW1/4    | SW1/4 | SE1/4 |        |
| 8 S | 14 E | 30  |        |       |       |       |        |       |       |       |        |       |       |       | S<br>3.5 | S<br>1.5 |       |       | 5      |
|     |      |     |        |       |       |       |        |       |       |       |        |       |       |       |          |          |       |       |        |
|     |      |     |        |       |       |       |        |       |       |       |        |       |       |       |          |          |       |       |        |
|     |      |     |        |       |       |       |        |       |       |       |        |       |       |       |          |          |       |       |        |
|     |      |     |        |       |       |       |        |       |       |       |        |       |       |       |          |          |       |       |        |
|     |      |     |        |       |       |       |        |       |       |       |        |       |       |       |          |          |       |       |        |
|     |      |     |        |       |       |       |        |       |       |       |        |       |       |       |          |          |       |       |        |

Total number of acres irrigated 5 acres11. In which county (ies) are lands listed above as place of use located? Twin Falls County12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.13. Describe any other water rights used at the same place and for the same purposes as described above.  
\_\_\_\_\_ or None ( X )

## 14. Remarks:

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MICROFILMED

Last Name C. JENSEN Ident No. \_\_\_\_\_MAR 11 1993  
Copies: White -State, Yellow-Claimant

**Scale: 2-inches equals 1 mile**

SECTION 30

PLACE OF USE

POINT OF DIVERSION

SALMON FALLS CREEK

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License X Permit \_\_\_\_\_  
Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number Part of 47-02159G

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments -0-

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *Clyde Jensen* Date 10-21-88

*Suzanne K. Jensen* Date 10-21-88

**For Organizations:** I do solemnly swear or affirm that I am \_\_\_\_\_ Title \_\_\_\_\_

of \_\_\_\_\_ Organization \_\_\_\_\_, that I have signed the foregoing

document in the space below as \_\_\_\_\_ Title \_\_\_\_\_ of \_\_\_\_\_ Organization \_\_\_\_\_

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 21st day of October 19 88

SEAL

Notary Public *Roxanne Storey*

Residing at *Buhl, Id*

My Commission Expires *6-30-94*

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

MICROFILMED  
MAR 11 1993

Last Name C. JENSEN Ident. Number \_\_\_\_\_

Copies White-State, Yellow-Claimant

Water Right Number - 47-02159G

Adj. Flag Translation: Standard Water Right Number

Old (D) Number - 15841

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
RING

ROBERT W.

1 - RT. 3  
2 -  
3 -  
City- BUHL  
Phone -

State- ID Zip- 83316

\*\*\* O - ORIGINAL OWNER \*\*\*  
HANSEN

MRS. RASMUS

1 -  
2 -  
3 -  
City-  
Phone -

State- Zip-

ERICKSEN

MRS. N. A.

1 -  
2 -  
3 -  
City-  
Phone -

State- Zip-

LAURSEN

ANDERS

1 -  
2 -  
3 -  
City-  
Phone -

State- Zip-

RASMUSSEN

WALTER

1 -  
2 -  
3 -  
City-  
Phone -

State- Zip-

RASMUSSEN

ANNIE

1 -  
2 -  
3 -  
City-  
Phone -

State- Zip-

RING

MRS. N. P.

1 -  
2 -  
3 -  
City-  
Phone -

State- Zip-

LARSEN

NELS

1 -  
2 -  
3 -  
City-  
Phone -

State- Zip-

+ - - Priority Date - - +  
07/18/1923

+ - - Region - - - +  
17

+ - - Stage - - - +  
L - LICENSE

+ - - Status - - - - +

+ - - Source - - - - +  
SALMON FALLS CREEK

+ - - Tributary - - - - +  
SNAKE RIVER

MAR 11 1993  
MICROFILMED

Water right number - 47-021590 Adj. flag translation: Standard Water Right Number

| Tw  | Rng | Sec | Tract | Lot | RFlg | County | Point of Diversion | Stream Index (Blank if no Index Code) |
|-----|-----|-----|-------|-----|------|--------|--------------------|---------------------------------------|
| 08S | 14E | 30  | NE NE |     |      | (83)   | TWIN FALLS         |                                       |
| 09S | 13E | 1   | NE NE |     |      | (83)   | TWIN FALLS         |                                       |

| Code | Description | Period From | Period To | Water Use | Diversion Rate | Diversion Volume |
|------|-------------|-------------|-----------|-----------|----------------|------------------|
|------|-------------|-------------|-----------|-----------|----------------|------------------|

01 - IRRIGATION

0.800

| Total Div. Rate | Total Div. Volume | Total Div. Capacity | Total Consumptive Use | KW Usage |
|-----------------|-------------------|---------------------|-----------------------|----------|
| 0.800           |                   |                     |                       |          |

| Tw  | Rng | Sec | Tract | Lot | Acres | Code | Description | County          |
|-----|-----|-----|-------|-----|-------|------|-------------|-----------------|
| 08S | 14E | 17  | NW NW | 2   |       | 01   | IRRIGATION  | (83) TWIN FALLS |
| 08S | 14E | 17  | SW NW | 3   |       | 01   | IRRIGATION  | (83) TWIN FALLS |
| 08S | 14E | 17  | NW SW | 6   |       | 01   | IRRIGATION  | (83) TWIN FALLS |
| 08S | 14E | 17  | SW SW | 7   |       | 01   | IRRIGATION  | (83) TWIN FALLS |
| 08S | 14E | 18  | SE SE |     |       | 01   | IRRIGATION  | (83) TWIN FALLS |
| 08S | 14E | 19  | NE NE |     |       | 01   | IRRIGATION  | (83) TWIN FALLS |
| 08S | 14E | 19  | SE NE |     |       | 01   | IRRIGATION  | (83) TWIN FALLS |
| 08S | 14E | 19  | NE SE | 4   |       | 01   | IRRIGATION  | (83) TWIN FALLS |
| 08S | 14E | 19  | SE SE | 7   |       | 01   | IRRIGATION  | (83) TWIN FALLS |
| 08S | 14E | 30  | NE NE |     |       | 01   | IRRIGATION  | (83) TWIN FALLS |
| 08S | 14E | 30  | NW NE |     |       | 01   | IRRIGATION  | (83) TWIN FALLS |
| 08S | 14E | 30  | SW NE |     |       | 01   | IRRIGATION  | (83) TWIN FALLS |
| 08S | 14E | 30  | SE NE |     |       | 01   | IRRIGATION  | (83) TWIN FALLS |
| 08S | 14E | 30  | NE SE |     |       | 01   | IRRIGATION  | (83) TWIN FALLS |
| 08S | 14E | 30  | NW SE |     |       | 01   | IRRIGATION  | (83) TWIN FALLS |
| 08S | 14E | 30  | SE SE |     |       | 01   | IRRIGATION  | (83) TWIN FALLS |
| 09S | 13E | 1   | NE NE |     |       | 01   | IRRIGATION  | (83) TWIN FALLS |

Total Acres:

- - - Diversion Means -  
- - - Non-Irrigation Use -  
- - - Other Rights for Same Use -

Remarks  
TRANS. 1044, 2642, & 2660. SEE FILE FOR OTHER OWNERS.  
P/U INCOMPLETE. SEE FILE.

Conditions of Approval  
No Conditions of Approval found.

Decree Plaintiff - - - +  
Decree Defendant - - - +  
Decree Date - - - +  
00/00/0000

MAR 11 1993  
MICROFILMED

Water right number - 47-02159G

Adj. flag translation: Standard Water Right Number

+ - - Microfilm Rolls -

+ - - Audit Fields - 05/06/85

05/28/88 CONVERT

+ - - - - - Water Rights Dates and Flags Area - - - - -

|                  |              |                 |              |                  |       |
|------------------|--------------|-----------------|--------------|------------------|-------|
| Proof Due Date   | - 00/00/0000 | Field Exam Made | - 00/00/0000 | Field Exam Fee   | -     |
| Approved/Denied  | - 00/00/0000 | Protested Date  | - 00/00/0000 | Swan Falls       | -     |
| Proof Made Date  | - 00/00/0000 | Hearing Date    | - 00/00/0000 | Temporary Right  | - P   |
| Start Work Date  | - 00/00/0000 | Verified Date   | - 05/06/1985 | DLE/Carey Act    | -     |
| Order Show Cause | - 00/00/0000 | Receipt Number  | -            | Water District   | - 47G |
| Licensed Date    | - 04/23/1985 | Appl Received   | - 00/00/0000 | Transfer/Amended | - P   |
| Decree Date      | - 00/00/0000 |                 |              |                  |       |

MICROFILMED  
MAR 11 1993

10/27/1988

FBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Jensen

CLAIM IDENT. NO. 197-02159M

DATE RECEIVED 10-21-88

CK # 0004305

AMOUNT \$ \_\_\_\_\_

YES

NO

1. Is the name and address complete with zip code? ✓

2. Is a priority date entered? ✓

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS. ✓

3. (a) Is a source entered? ✓

(b) Is a tributary to entered? (if required) N/A

4. Is the legal description of the p.d. sufficient? ✓

5. Is there a description of the diverting works? ✓

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ✓

Is the period of use included? ✓

Is a quantity claimed for each use? ✓

7. Is a total quantity claimed entered? ✓

8. If required is a consumptive use entered? N/A

Is the consumptive use correct? N/A

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A

10. Is (are) the place(s) of use and purpose(s) indicated? ✓

11. Is (are) the county(ies) entered? ✓

12. Is the ownership of p.u. checked? ✓

13. Are other water rights listed or "none" indicated? ✓

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A

15. Is the basis of the claim indicated? ✓

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) ✓

Has the claim been signed, sealed, and dated by a notary? ✓

Was this claim filed on time, or was an extension granted? ✓

Is the fee enclosed correct? ✓

Exempt

If this claim is based on an existing water right, has the identification number been entered? N/A

Should this claim be receipted and data entered? ✓

Claim checked by: FILED

FILED

Comments: \_\_\_\_\_

MAR 11 1993



## NOTES FROM A FIELD VISIT WITH ROBERT RING

JANUARY 16, 1996

I met with Robert Ring, his wife, and his son Neal and discussed the general history of water right 47-02159. We reviewed the first transfers that added Points of Diversion to the system and he indicated that they indeed were developed but that they all were abandoned by the 1984 flood except for his two pumps (a 5hp pump by the home and a 15hp pump north of the home by the bridge crossing), a 45hp pump at the mouth of Salmon Falls Creek (on the north shore) for ground claimed under A47-02159T, and any individual lot owners that may have installed a private pump for that specific lot. He indicated that very few lots had installed pumps.

### A47-02159AC REVIEW

I specifically asked him about the history of the ground claimed under A47-02159AC and Mr Ring indicated that that ground was never part of the original irrigated ground. He did state that the original ditch did go through the northeast corner of that parcel but that the majority of the ground was west and uphill from the ditch. He did state that some water may have got on a small part of the northeast corner at one time but nothing in that area had been irrigated since the 1984 flood.

### A47-02159V (AS SPLIT)

I then specifically asked about the ground in section 19 that is between the Snake River and Salmon Falls Creek. He stated that the original ditch did not reach that ground and that he had never irrigated it. He stated that he traded that property to George Lemmon in the late 1960s or early 1970s and that George subsequently sold that property to Monroe. He did not recall George of ever developing an irrigation system on that ground. This ground was claimed in the adjudication as A47-02159V and was subsequently split into A47-02159X A47-02159Y and A47-02159Z. A47-02159X has now been split into A47-02159AG and A47-02159AH.

MICROFILMED

NOV 29 1996

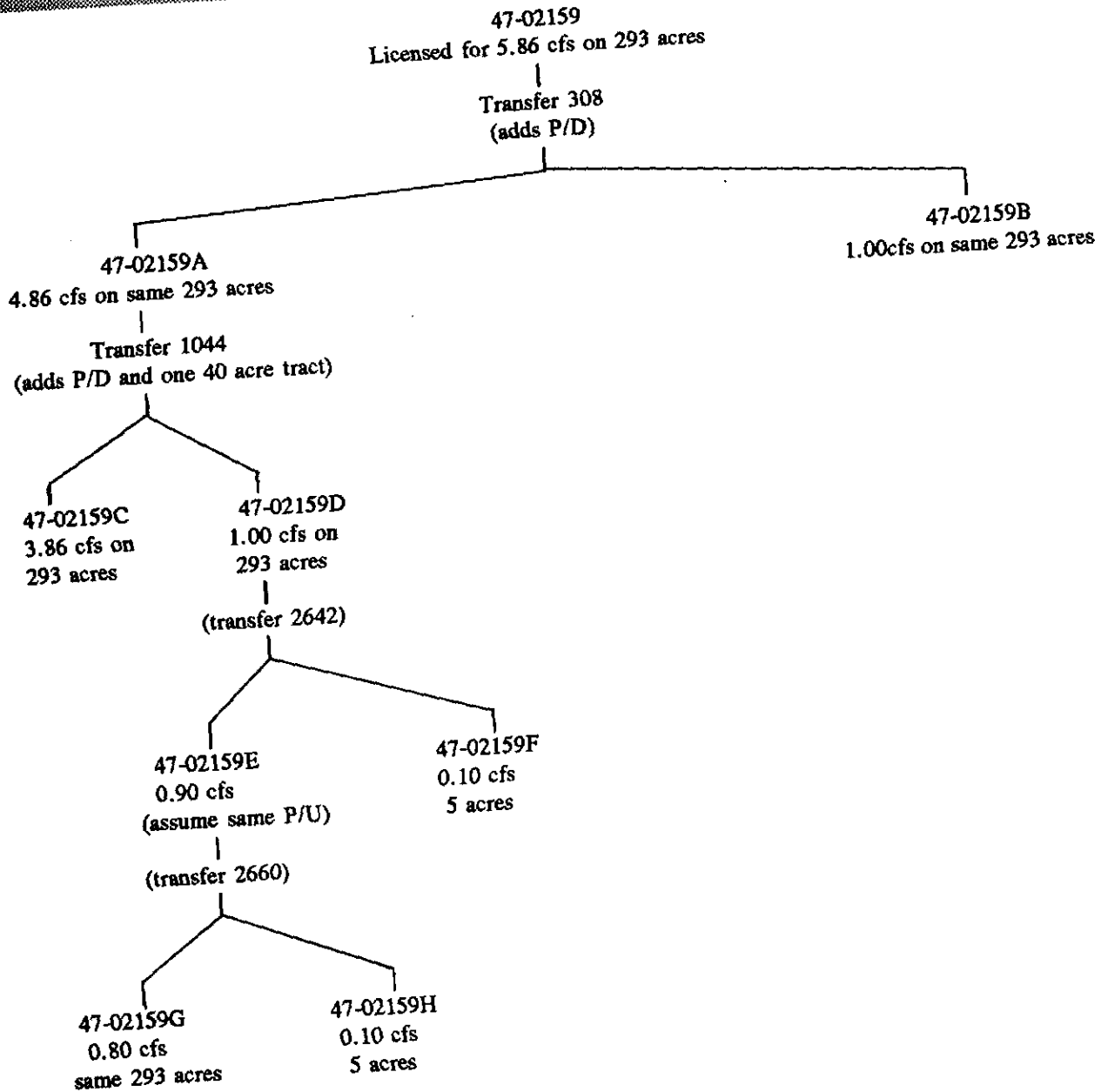


IDAHO DEPARTMENT OF WATER RESOURCES  
SOUTHERN REGION  
222 SHOSHONE ST E  
TWIN FALLS ID 83301  
(208) 736-3033

PHILIP E BATT  
GOVERNOR

KARL J DREHER  
DIRECTOR

### SPLIT TREE FOR 47-02159

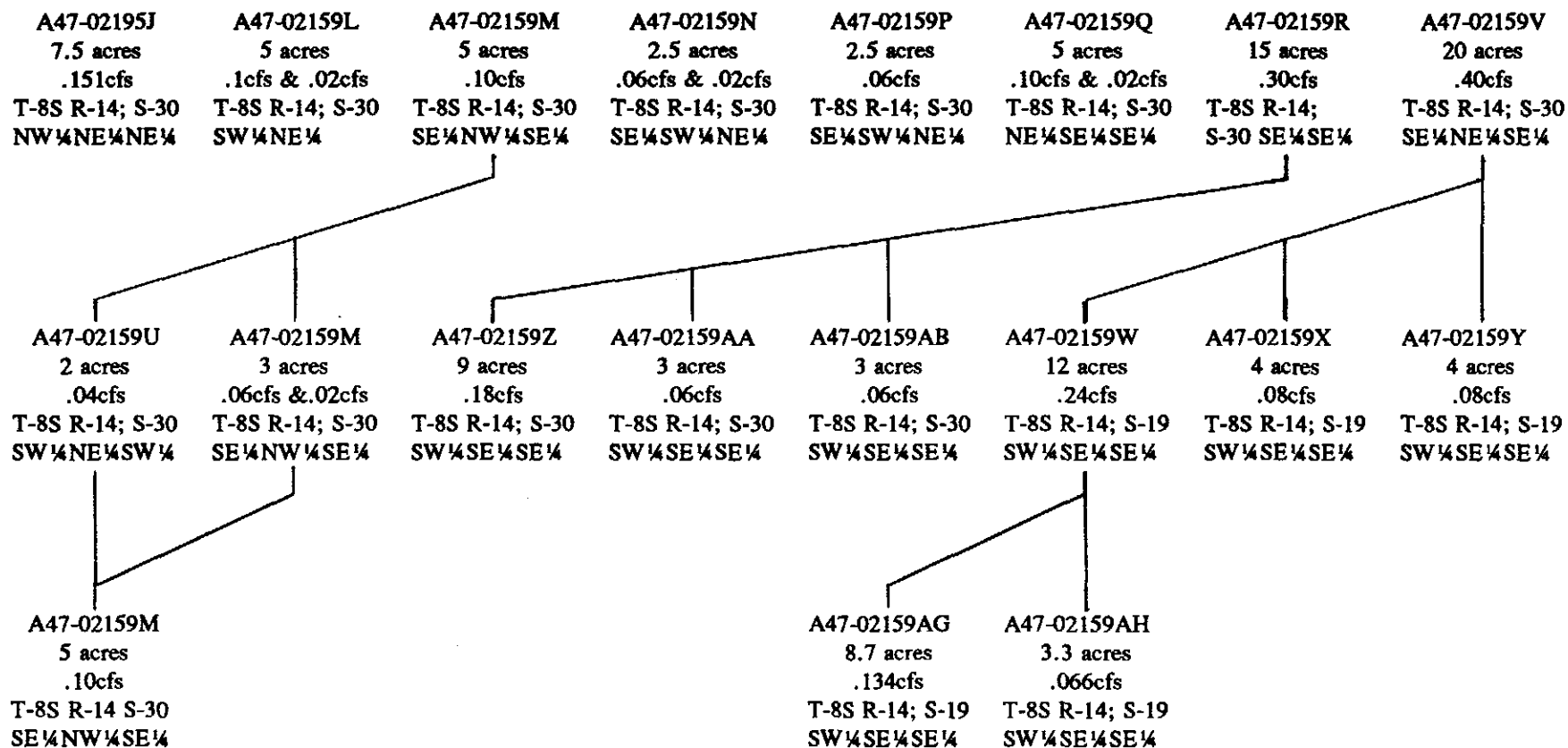


MICROFILMED

NOV 29 1996

# CLAIMS AGAINST 47-02159G

0.80 CFS for 293 ACRES



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NOV 29 1996

**CLAIMS  
AGAINST  
47-02159B**  
1.00cfs & 293 acres

**CLAIMS  
AGAINST  
47-02159C**  
3.86cfs & 293 a.

**CLAIMS  
AGAINST  
47-02159F**  
.10cfs & 5 acres

**CLAIMS  
AGAINST  
47-02159H**  
.10cfs & 5 acres

A47-02159K  
199 acres  
5.66cfs  
T-8S R-14E;  
S-19 SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$   
S-30 NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$   
S-30 NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$

A47-02159E  
5 acres  
.10cfs  
T-8S R-14E; S-30  
NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$

A47-02159H  
5 acres  
.10cfs  
T-8S R-14E; S-30  
NE $\frac{1}{4}$ SE $\frac{1}{4}$

A47-02159T  
52 acres  
1.00cfs  
T-8S R-14E;  
S-19 SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$

A47-02159AF  
147 acres  
4.66cfs  
T-8S R-14E;  
S-19 SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$   
S-30 NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$   
S-30 NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$

**ADJUDICATION CLAIMS WITH  
BASE RIGHT UNKNOWN**

A47-02159F  
3 acres  
.10cfs  
T-8S R-14E; S-30  
SE $\frac{1}{4}$ SE $\frac{1}{4}$

A47-02159S  
5.1 acres  
102cfs & .02cfs  
T-8S R-14E; S-30  
SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$

A47-02159AC  
3.5 acres  
.08cfs  
T-8S R-14E; S-31  
NW $\frac{1}{4}$ SW $\frac{1}{4}$

A47-13285  
5 acres  
.10cfs  
T-8S R-14E; S-30  
NE $\frac{1}{4}$ NE $\frac{1}{4}$   
T-9S R-13E; S-30  
NE $\frac{1}{4}$ NE $\frac{1}{4}$

**MICROFILMED**

NOV 28 1996

SR 29.14

TITIPUR



CLAIM A47-02159M INIT KRC  
T. R. S. O/Q

P/D \_\_\_\_\_

PHOTO ID. \_\_\_\_\_

DT.&ID. \_\_\_\_\_

MICHOIL

NOV 2 1949

S  
S

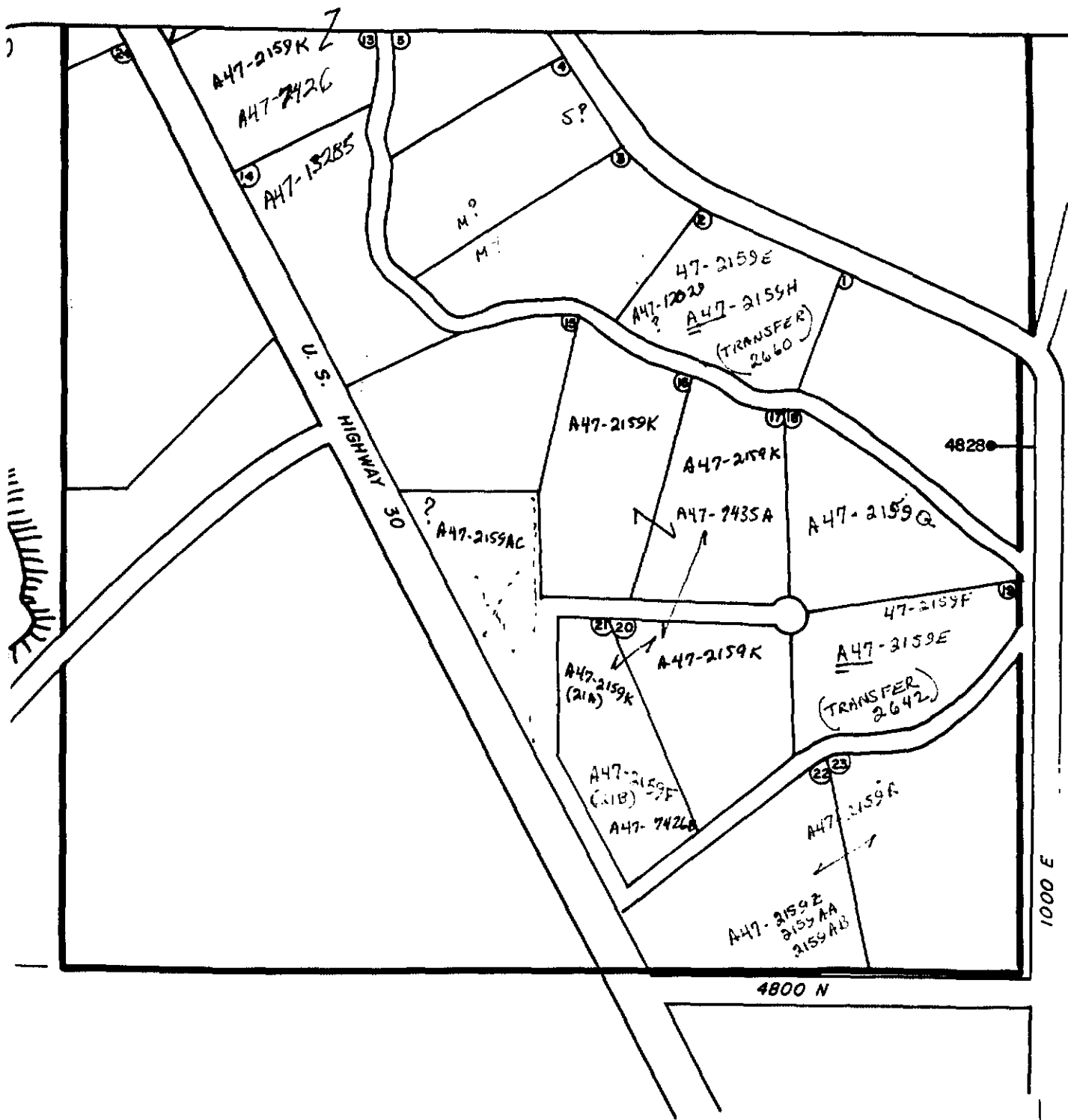
19  
30

19 20  
30 29 20  
30 29

See F-8 Low

CLAIM A47-02159M INIT KKC  
T. R. S. Q/O  
PID BS 14E 30  
PHOTO ID. ASCS E-7  
DT.&ID. 1987 Flight

MICROFILMED  
1996



ORIGINAL DOCUMENT:

TWIN FALLS CO RURAL ADDRESSING

DATE: Unknown

SHT: 705

A47-02159M

JG

MICROFILMED

SALMON RIVER RANCHES

NOV 28 1995

SUBDIVISION

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:07  
12/06/95

PAGE: 20  
QUICKLOOK INFORMATION

60  
CLAIM NUMBER: A47-02159M

| WR ELEMENT                | DATA<br>DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | ELEMENT<br>DOCUMENTED<br>WHOM/DATE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|----------------------------|-------------------------------------------------|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| POINT OF DIV              | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| SOURCE                    | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PLACE OF USE              | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PURPOSES OF USE           | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PERIOD OF USE             | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| BASIS OF CLAIM            | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| REMARKS                   | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |

BARCODE UPDATED  
WHOM/DATE

NOV 29 1996  
MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:07  
12/06/95

PAGE: 1  
GENERAL INFORMATION

41  
CLAIM NUMBER: A47-02159M

LAST: JENSEN  
ADDRESS: PO BOX 201  
CITY: HAGERMAN  
PHONE NUMBER: 208-837-6116

FIRST: CLIFTON E  
STATE: ID ZIP: 83332

OWNER CODE: O

LAST: JENSEN  
ADDRESS: PO BOX 201  
CITY: HAGERMAN  
PHONE NUMBER: 208-837-6116

FIRST: SUZANNE K  
STATE: ID ZIP: 83332

OWNER CODE: O

LAST: LLOYD  
ADDRESS: 216 EAST MAIN STREET  
P O BOX 54  
CITY: JEROME  
PHONE NUMBER: 208-324-8861

FIRST: WILLIAM HAROLD  
STATE: ID ZIP: 83338

OWNER CODE: C

LAST: LLOYD  
ADDRESS: 216 EAST MAIN STREET  
P O BOX 54  
CITY: JEROME  
PHONE NUMBER: 208-324-8861

FIRST: LOUISE ANN  
STATE: ID ZIP: 83338

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE  
Y

FIELD  
EXAMINER  
Y( ) N( )

CLAIM REMARKS: SPLIT OF 47-02159G.  
A47-02159M IS FURTHER SPLIT TO A41-02159U FOR .04 CFS FOR  
IRRIGATION OF APPROX. 2 ACRES SOLD TO HAROLD LLOYD. 2/2/90 --RVW.  
A47-02159M IS AMENDED TO REDUCE THE PLACE OF USE BY 2 ACRES.  
CHANGE OF OWNER: HAROLD LLOYD BOUGHT THE BALANCE (3 ACRES) OF  
THIS ORIGINAL CLAIM FROM JENSEN. CHANGE OF OWNERSHIP NOTICE  
RECEIVED ON 9/28/93. THIS ACTION CANCELS CLAIM A47-02159U WHICH  
HAS BEEN "Z D" OUT. RVW 10/4/93

NOV 29 1996  
MICHOFILMED

PAGE: 2  
FIELD EXAMINATION INFORMATION

42  
CLAIM NUMBER: A47-02159M

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

DATE OF FIELD EXAM: \_\_/\_\_/\_\_

APPOINTMENT MADE: Y(\_\_\_\_) N(\_\_\_\_)

TIME: \_\_\_\_:\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

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MICROFILMED  
NOV 29 1996

PAGE: 3  
PRIORITY DATE REVIEW PAGE

43  
CLAIM NUMBER: A47-02159M

A. AJ CLAIM: # A47-02159M PRIORITY DATE: 07-18-1923 STAGE: L

B. WR RECORD: # 47-02159 PRIORITY DATE: - - STAGE:

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y( ) N( )

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y( ) N( )

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?  
(IF YES, DESCRIBE BELOW) Y( ) N( )

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A( ) Y( ) N( )

FIELD EXAM COMPLETED N/A( ) Y( ) N( )

FIELD EXAM SENT TO STATE OFFICE N/A( ) Y( ) N( )

LICENSE ISSUED N/A( ) Y( ) N( )

\* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,  
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE  
OF THE PRIORITY DATE REQUIRED? N/A( ) Y( ) N( )

\* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,  
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y( ) N( )

NOTES: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

=====

RECOMMENDED PRIORITY DATE:

\_\_\_\_\_  
REVIEWED BY \_\_\_\_\_

DATE \_\_\_\_\_

NOV 29 1996  
MICROFILMED

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT      | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY     | DIVERSION NAME | DIVERSION NUMBER |
|------------|-----------|------|-----|-----|-----|-----|-------------|------------|----------------|------------------|
| A47-02159M | 08S 14E   | 30   | SE  | NW  | SE  |     |             | TWIN FALLS |                |                  |

OTHER AJ CLAIMS WITH SAME AJ POD

| A PREFIX   | R PREFIX  |
|------------|-----------|
| A47-04072  | R47-04072 |
| A47-07426  | R47-07426 |
| A47-07435B |           |

WR RECORDS IN SAME 40 ACRE TRACT

47-04072  
47-07426  
47-07520  
L47-07520

SOURCE: SALMON FALLS CREEK

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

4702159 THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A( ) Y( ) N( )

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y( ) N( )

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y( ) N( )

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y( ) N( )

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_) Y( ) N( )

AJ FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_ NAME OF EXAMINER \_\_\_\_\_) Y( ) N( )

OTHER (DESCRIBE IN NOTES BELOW)

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NOTES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (\_\_\_)

| TWP.<br>08S | RGE.<br>14E | SEC.<br>30 | 1/4<br>SE | 1/4<br>NW | 1/4<br>SE | LOT | POD<br>FLAG | COUNTY<br>TWIN FALLS | DIVERSION NAME | DIVERSION NBR |
|-------------|-------------|------------|-----------|-----------|-----------|-----|-------------|----------------------|----------------|---------------|
| ___         | ___         | ___        | ___       | ___       | ___       | ___ | ___         | ___                  | _____          | _____         |
| ___         | ___         | ___        | ___       | ___       | ___       | ___ | ___         | ___                  | _____          | _____         |
| ___         | ___         | ___        | ___       | ___       | ___       | ___ | ___         | ___                  | _____          | _____         |
| ___         | ___         | ___        | ___       | ___       | ___       | ___ | ___         | ___                  | _____          | _____         |
| ___         | ___         | ___        | ___       | ___       | ___       | ___ | ___         | ___                  | _____          | _____         |
| ___         | ___         | ___        | ___       | ___       | ___       | ___ | ___         | ___                  | _____          | _____         |

SOURCE: \_\_\_\_\_ TRIB: \_\_\_\_\_

REVIEWED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (\_\_\_), SEE LICENSE FILE (\_\_\_), OR SEE ATTACHMENT (\_\_\_)

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|                              |             |
|------------------------------|-------------|
| A. ROOT WATER RIGHT NUMBERS: | A47-02159F  |
|                              | A47-02159H  |
|                              | A47-02159E  |
|                              | A47-02159J  |
|                              | A47-02159L  |
|                              | A47-02159M  |
|                              | A47-02159N  |
|                              | A47-02159P  |
|                              | A47-02159Q  |
|                              | A47-02159S  |
|                              | A47-02159T  |
|                              | R47-02159Q  |
|                              | A47-02159W  |
|                              | A47-02159X  |
|                              | A47-02159Y  |
|                              | R47-02159W  |
|                              | R47-02159X  |
|                              | R47-02159Y  |
|                              | A47-02159AB |
|                              | A47-02159AC |
|                              | A47-02159AF |

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                  | AJ<br>#/ACRES    | WR<br>#/ACRES   | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|-----------------------|------------------|-----------------|-----------------|----------------|------------------|
| 08S | 14E | 30  | NE  | SE  |     | LLOYD, WILLIAM HAROLD | A47-02159M /     | - /             | 12.0            |                |                  |
|     |     |     | NE  | SE  |     | DEPEW, RAY G          | A47-13285 / 5.0  | - /             |                 |                |                  |
|     |     |     | NE  | SE  |     | RING, ROBERT W        | A47-02400 / 17.0 | 47-02400 / 17.0 |                 |                |                  |
|     |     |     | NE  | SE  |     | RING, ROBERT W        | A47-07435A /     | - /             |                 |                |                  |

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| TWP     | RNG | SEC | 1/4 | 1/4 | LOT | NAME                  | AJ<br>#/ACRES | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|---------|-----|-----|-----|-----|-----|-----------------------|---------------|---------------|-----------------|----------------|------------------|
|         |     |     | NE  | SE  |     | NELSON, GARY N        | A47-13591 /   | - /           |                 |                |                  |
|         |     |     | NE  | SE  |     | NELSON, GARY N        | A47-02159S /  | 5.1 /         |                 |                |                  |
|         |     |     | NE  | SE  |     | HILL, CHARLES A       | A47-02159H /  | 5.0 /         | 47-02159H /     | 5.0            |                  |
|         |     |     | NE  | SE  |     | HILL, CHARLES A       | A47-12029 /   | - /           |                 |                |                  |
|         |     |     | NE  | SE  |     | PREADER, LESTER G     | A47-02159Q /  | 1.0 /         |                 |                |                  |
|         |     |     | NE  | SE  |     | PREADER, LESTER G     | R47-02159Q /  | 1.0 /         |                 |                |                  |
|         |     |     | NE  | SE  |     | HILL, CHARLES A       | R47-12029 /   | - /           |                 |                |                  |
|         |     |     | NE  | SE  |     | RING, ROBERT W        | A47-02159AF / | 19.0 /        |                 |                |                  |
|         |     |     | NE  | SE  |     | US DEPT OF INTERIOR   | A47-15986 /   | - /           |                 |                |                  |
|         |     |     | NE  | SE  |     | RING, ROBERT W        | R47-07435A /  | - /           |                 |                |                  |
|         |     |     | NE  | SE  |     | LARSEN, NELS          |               | 47-02159B /   | 19.0            |                |                  |
|         |     |     | NE  | SE  |     | HANSEN, MRS. RASMUS   |               | 47-02159C /   | 19.0            |                |                  |
|         |     |     | NE  | SE  |     | RING, ROBERT W.       |               | 47-02159G /   |                 |                |                  |
|         |     |     | NE  | SE  |     | RING, ROBERT W        |               | 47-07435 /    |                 |                |                  |
|         |     |     | NE  | SE  |     | NELSON, GARY N        |               | 47-07451A /   |                 |                |                  |
|         |     |     | NE  | SE  |     | DEPEW, GLEN           |               | 47-07520 /    |                 |                |                  |
|         |     |     | NE  | SE  |     | PREADER, LESTER G     |               | 47-08318 /    | 1.5             |                |                  |
|         |     |     | NE  | SE  |     | HILL, CHARLES A       |               | 47-07451B /   |                 |                |                  |
|         |     |     | NE  | SE  |     | DEPEW, GLEN           |               | L47-07520 /   |                 |                |                  |
| OBS 14E | 30  |     | NE  | SE  |     | LLOYD, WILLIAM HAROLD | A47-02159M /  | 3.5 /         |                 | 12.0           |                  |
|         |     |     | NE  | SE  |     | DEPEW, RAY G          | A47-13285 /   | 5.0 /         |                 |                |                  |
|         |     |     | NE  | SE  |     | RING, ROBERT W        | A47-02400 /   | 17.0 /        | 47-02400 /      | 17.0           |                  |
|         |     |     | NE  | SE  |     | RING, ROBERT W        | A47-07435A /  | - /           |                 |                |                  |
|         |     |     | NE  | SE  |     | NELSON, GARY N        | A47-13591 /   | - /           |                 |                |                  |
|         |     |     | NE  | SE  |     | NELSON, GARY N        | A47-02159S /  | 5.1 /         |                 |                |                  |
|         |     |     | NE  | SE  |     | HILL, CHARLES A       | A47-02159H /  | 5.0 /         | 47-02159H /     | 5.0            |                  |
|         |     |     | NE  | SE  |     | HILL, CHARLES A       | A47-12029 /   | - /           |                 |                |                  |
|         |     |     | NE  | SE  |     | PREADER, LESTER G     | A47-02159Q /  | 1.0 /         |                 |                |                  |
|         |     |     | NE  | SE  |     | PREADER, LESTER G     | R47-02159Q /  | 1.0 /         |                 |                |                  |
|         |     |     | NE  | SE  |     | HILL, CHARLES A       | R47-12029 /   | - /           |                 |                |                  |
|         |     |     | NE  | SE  |     | RING, ROBERT W        | A47-02159AF / | 19.0 /        |                 |                |                  |
|         |     |     | NE  | SE  |     | US DEPT OF INTERIOR   | A47-15986 /   | - /           |                 |                |                  |
|         |     |     | NE  | SE  |     | RING, ROBERT W        | R47-07435A /  | - /           |                 |                |                  |
|         |     |     | NE  | SE  |     | LARSEN, NELS          |               | 47-02159B /   | 19.0            |                |                  |
|         |     |     | NE  | SE  |     | HANSEN, MRS. RASMUS   |               | 47-02159C /   | 19.0            |                |                  |
|         |     |     | NE  | SE  |     | RING, ROBERT W.       |               | 47-02159G /   |                 |                |                  |
|         |     |     | NE  | SE  |     | RING, ROBERT W        |               | 47-07435 /    |                 |                |                  |
|         |     |     | NE  | SE  |     | NELSON, GARY N        |               | 47-07451A /   |                 |                |                  |
|         |     |     | NE  | SE  |     | DEPEW, GLEN           |               | 47-07520 /    |                 |                |                  |
|         |     |     | NE  | SE  |     | PREADER, LESTER G     |               | 47-08318 /    | 1.5             |                |                  |
|         |     |     | NE  | SE  |     | HILL, CHARLES A       |               | 47-07451B /   |                 |                |                  |
|         |     |     | NE  | SE  |     | DEPEW, GLEN           |               | L47-07520 /   |                 |                |                  |
| OBS 14E | 30  |     | NW  | SE  |     | LLOYD, WILLIAM HAROLD | A47-02159M /  | 1.5 /         |                 | 29.0           |                  |
|         |     |     | NW  | SE  |     | NORTHWEST CO INC      | A47-04072 /   | - /           |                 |                |                  |
|         |     |     | NW  | SE  |     | ROSHOLT, JOHN         | R47-04072 /   | - /           |                 |                |                  |
|         |     |     | NW  | SE  |     | RING, ROBERT W        | A47-07426 /   | - /           | 47-07426 /      |                |                  |

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| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                  | AJ<br>#/ACRES     | WR<br>#/ACRES    | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|-----------------------|-------------------|------------------|-----------------|----------------|------------------|
|     |     |     | NW  | SE  |     | RING, ROBERT W        | A47-02159AF/ 15.0 | - /              |                 |                |                  |
|     |     |     | NW  | SE  |     | RING, ROBERT W        | R47-07426 /       | - /              |                 |                |                  |
|     |     |     | NW  | SE  |     | LARSEN, NELS          |                   | 47-02159B / 20.0 |                 |                |                  |
|     |     |     | NW  | SE  |     | HANSEN, MRS. RASMUS   |                   | 47-02159C / 20.0 |                 |                |                  |
|     |     |     | NW  | SE  |     | RING, ROBERT W.       |                   | 47-02159G /      |                 |                |                  |
|     |     |     | NW  | SE  |     | DEPEW, GLEN           |                   | 47-07520 /       |                 |                |                  |
|     |     |     | NW  | SE  |     | DEPEW, GLEN           |                   | L47-07520 /      |                 |                |                  |
| 08S | 14E | 30  | NW  | SE  |     | LLOYD, WILLIAM HAROLD | A47-02159M /      | - /              | 29.0            |                |                  |
|     |     |     | NW  | SE  |     | NORTHWEST CO INC      | A47-04072 /       | - /              |                 |                |                  |
|     |     |     | NW  | SE  |     | ROSHOLT, JOHN         | R47-04072 /       | - /              |                 |                |                  |
|     |     |     | NW  | SE  |     | RING, ROBERT W        | A47-07426 /       | 47-07426 /       |                 |                |                  |
|     |     |     | NW  | SE  |     | RING, ROBERT W        | A47-02159AF/ 15.0 | - /              |                 |                |                  |
|     |     |     | NW  | SE  |     | RING, ROBERT W        | R47-07426 /       | - /              |                 |                |                  |
|     |     |     | NW  | SE  |     | LARSEN, NELS          |                   | 47-02159B / 20.0 |                 |                |                  |
|     |     |     | NW  | SE  |     | HANSEN, MRS. RASMUS   |                   | 47-02159C / 20.0 |                 |                |                  |
|     |     |     | NW  | SE  |     | RING, ROBERT W.       |                   | 47-02159G /      |                 |                |                  |
|     |     |     | NW  | SE  |     | DEPEW, GLEN           |                   | 47-07520 /       |                 |                |                  |
|     |     |     | NW  | SE  |     | DEPEW, GLEN           |                   | L47-07520 /      |                 |                |                  |

ADDITIONAL POU FOUND

|             |            |      |       |
|-------------|------------|------|-------|
| TOTAL ACRES | A47-02159M | 5.00 | 82.00 |
|-------------|------------|------|-------|

POU COUNTY: TWIN FALLS

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C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y( ) N( )

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

| CLAIM NO.   | SOURCE             | NAME                  | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-------------|--------------------|-----------------------|-----------|----------------|-----------|----------------|
| A47-02159M  | SALMON FALLS CREEK | LLOYD, WILLIAM HAROLD | 0.100     | 0.020          |           |                |
| A47-02159AF | SALMON FALLS CREEK | RING, ROBERT W        | 4.660     | 0.031          |           |                |
| A47-02159H  | SALMON FALLS CREEK | HILL, CHARLES A       | 0.100     | 0.020          |           |                |
| R47-02159Q  | SALMON FALLS CREEK | PREADER, LESTER G     | 0.100     | 0.020          |           |                |
| A47-02159Q  | SALMON FALLS CREEK | PREADER, LESTER G     | 0.100     | 0.020          |           |                |
| A47-02159S  | SALMON FALLS CREEK | NELSON, GARY N        | 0.102     | 0.020          |           |                |
| A47-02400   | SALMON FALLS CREEK | RING, ROBERT W        | 0.651     | 0.009          | 284.00    | 4.00           |
| A47-13285   | SALMON FALLS CREEK | DEPEW, RAY G          | 0.100     | 0.020          |           |                |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO.  | PURPOSES   | NAME                  | MONTH/DAY           | RATE      | VOLUME     |
|------------|------------|-----------------------|---------------------|-----------|------------|
| A47-02159M | STOCKWATER | LLOYD, WILLIAM HAROLD | FROM 01-01 TO 12-31 | 0.020 CFS |            |
| A47-07435A | RECREATION | RING, ROBERT W        | FROM 01-01 TO 12-31 | 0.140 CFS |            |
| A47-07435A | DOMESTIC   | RING, ROBERT W        | FROM 01-01 TO 12-31 | 0.114 CFS |            |
| A47-07435A | HEATING    | RING, ROBERT W        | FROM 01-01 TO 12-31 | 0.140 CFS |            |
| A47-13591  | DOMESTIC   | NELSON, GARY N        | FROM 01-01 TO 12-31 | 0.040 CFS |            |
| A47-13591  | STOCKWATER | NELSON, GARY N        | FROM 01-01 TO 12-31 | 0.020 CFS |            |
| A47-02159S | STOCKWATER | NELSON, GARY N        | FROM 01-01 TO 12-31 | 0.020 CFS |            |
| A47-12029  | DOMESTIC   | HILL, CHARLES A       | FROM 01-01 TO 12-31 | 0.040 CFS |            |
| A47-12029  | STOCKWATER | HILL, CHARLES A       | FROM 01-01 TO 12-31 | 0.020 CFS |            |
| A47-02159Q | STOCKWATER | PREADER, LESTER G     | FROM 01-01 TO 12-31 | 0.020 CFS |            |
| R47-02159Q | STOCKWATER | PREADER, LESTER G     | FROM 01-01 TO 12-31 | 0.020 CFS |            |
| R47-12029  | DOMESTIC   | HILL, CHARLES A       | FROM 01-01 TO 12-31 | 0.040 CFS |            |
| R47-12029  | STOCKWATER | HILL, CHARLES A       | FROM 01-01 TO 12-31 | 0.020 CFS |            |
| A47-15986  | STOCKWATER | US DEPT OF INTERIOR   | FROM 01-01 TO 12-31 | 0.050 CFS |            |
| A47-15986  | WILDLIFE   | US DEPT OF INTERIOR   | FROM 01-01 TO 12-31 | 0.020 CFS |            |
| R47-07435A | RECREATION | RING, ROBERT W        | FROM 01-01 TO 12-31 | 0.140 CFS | 9.30 AF/A  |
| R47-07435A | DOMESTIC   | RING, ROBERT W        | FROM 01-01 TO 12-31 | 0.114 CFS | 4.20 AF/A  |
| R47-07435A | HEATING    | RING, ROBERT W        | FROM 01-01 TO 12-31 | 0.140 CFS | 14.20 AF/A |
| A47-04072  | COMMERCIAL | NORTHWEST CO INC      | FROM 01-01 TO 12-31 | 4.460 CFS |            |
| A47-04072  | HEATING    | NORTHWEST CO INC      | FROM 01-01 TO 12-31 | 4.460 CFS |            |
| A47-04072  | RECREATION | NORTHWEST CO INC      | FROM 01-01 TO 12-31 | 4.460 CFS |            |
| R47-04072  | COMMERCIAL | ROSHOLT, JOHN         | FROM 01-01 TO 12-31 | 4.460 CFS |            |
| R47-04072  | HEATING    | ROSHOLT, JOHN         | FROM 01-01 TO 12-31 | 4.460 CFS |            |
| R47-04072  | RECREATION | ROSHOLT, JOHN         | FROM 01-01 TO 12-31 | 4.460 CFS |            |

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| CLAIM NO. | PURPOSES   | NAME           | MONTH/DAY           | RATE      | VOLUME     |
|-----------|------------|----------------|---------------------|-----------|------------|
| A47-07426 | RECREATION | RING, ROBERT W | FROM 01-01 TO 12-31 | 0.080 CFS |            |
| A47-07426 | DOMESTIC   | RING, ROBERT W | FROM 01-01 TO 12-31 | 0.080 CFS |            |
| A47-07426 | HEATING    | RING, ROBERT W | FROM 01-01 TO 12-31 | 0.080 CFS |            |
| R47-07426 | RECREATION | RING, ROBERT W | FROM 01-01 TO 12-31 | 0.080 CFS | 6.70 AF/A  |
| R47-07426 | DOMESTIC   | RING, ROBERT W | FROM 01-01 TO 12-31 | 0.080 CFS | 3.00 AF/A  |
| R47-07426 | HEATING    | RING, ROBERT W | FROM 01-01 TO 12-31 | 0.080 CFS | 10.10 AF/A |

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y( ) N( )

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A( ) Y( ) N( )

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y( ) N( )

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y( ) N( )

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**NOTES:**

TOTAL ACRES: \_\_\_\_\_ N/A( )

REVIEWED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

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A. AJ CLAIMED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A47-02159M IRRIGATION       | FROM 03-15 TO 11-15       | 0.100 CFS              |                        |
| A47-02159M STOCKWATER       | FROM 01-01 TO 12-31       | 0.020 CFS              |                        |
| TOTAL DIVERSION RATE/VOLUME |                           | 0.100 CFS              |                        |

B. WR RECORDED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| TOTAL DIVERSION RATE/VOLUME |                           |                        |                        |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y( ) N( )

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y( ) N( )

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y( ) N( )

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y( ) N( )

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A( ) Y( ) N( )

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A( ) Y( ) N( )

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NOTES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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AJ CLAIM TOTAL DIVERSION RATE: 0.100 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y( ) N( )

\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y( ) N( )

E. FLOW MEASUREMENT

MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES \_\_\_\_\_ x 0.02 CFS/ACRE = \_\_\_\_\_ CFS  
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y( ) N( )

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( )

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = \_\_\_\_\_ AF/A  
ACRES \_\_\_\_\_ x DIVERSION VOL. AF/A FOR AREA \_\_\_\_\_ =  
TOTAL DIVERSION VOLUME \_\_\_\_\_ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 15.0 AF/A  
ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =  
TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT ( )

**NOTES:**

WR RECORD CONDITIONS/REMARKS:  
SPLIT INTO 47-2159A & 47-2159B BY TRANS. 308.

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RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (\_\_\_)

| REC.<br>PURPOSE OF USE   | REC. PERIOD |       | REC. DIV |          | REC. DIV |          | REC. CONS. |          |
|--------------------------|-------------|-------|----------|----------|----------|----------|------------|----------|
|                          | FROM        | TO    | RATE     | CFS      | VOL.     | AF/A     | USE        |          |
| IRRIGATION<br>STOCKWATER | 03-15       | 11-15 | DATABASE | EXAMINER | DATABASE | EXAMINER | DATABASE   | EXAMINER |
|                          | 01-01       | 12-31 | 0.100    | _____    |          | _____    | 15.0       | _____    |
|                          |             |       | 0.020    | _____    |          | _____    | 15.0       | _____    |
| _____                    | _____       | _____ |          | _____    |          | _____    |            | _____    |
| _____                    | _____       | _____ |          | _____    |          | _____    |            | _____    |
| _____                    | _____       | _____ |          | _____    |          | _____    |            | _____    |
| _____                    | _____       | _____ |          | _____    |          | _____    |            | _____    |
| TOTAL FOR THIS RIGHT     |             |       |          | _____    |          | _____    |            | _____    |

NON-IRRIGATION USES CLAIMED: S/4-5 CATTLE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (\_\_\_)

REVIEWED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

FLAG: \_\_\_\_\_

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____              | ( )                    | ( )             |
| FORFEIT/ABANDON _____        | ( )                    | ( )             |
| ADDITIONAL DIV. AMOUNT _____ | ( )                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 47-02159

|                                   |                   |                   |     |
|-----------------------------------|-------------------|-------------------|-----|
| TOTAL DIVERSION RATE OF WR SPLITS | DATABASE<br>5.860 | EXAMINER<br>_____ | CFS |
|-----------------------------------|-------------------|-------------------|-----|

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| 47-02159G            | A47-02159AB              | 0.060             | R47-02159Q                | 0.100            | 47-02159            |                   |
| -                    | A47-02159AC              | 0.080             | R47-02159W                | 0.240            | 47-02159A           |                   |
| -                    | A47-02159AF              | 4.660             | R47-02159X                | 0.080            | 47-02159B           | 1.000             |
| -                    | A47-02159E               | 0.100             | R47-02159Y                | 0.080            | 47-02159C           | 3.860             |
| -                    | A47-02159F               | 0.100             | -                         | -                | 47-02159D           |                   |
| -                    | A47-02159H               | 0.100             | -                         | -                | 47-02159E           |                   |
| -                    | A47-02159J               | 0.151             | -                         | -                | 47-02159F           | 0.100             |
| -                    | A47-02159L               | 0.100             | -                         | -                | 47-02159G           | 0.800             |
| -                    | A47-02159M               | 0.100             | -                         | -                | 47-02159H           | 0.100             |
| -                    | A47-02159N               | 0.060             | -                         | -                | -                   |                   |
| -                    | A47-02159P               | 0.060             | -                         | -                | -                   |                   |
| -                    | A47-02159Q               | 0.100             | -                         | -                | -                   |                   |
| -                    | A47-02159S               | 0.102             | -                         | -                | -                   |                   |
| -                    | A47-02159T               | 1.000             | -                         | -                | -                   |                   |
| -                    | A47-02159W               | 0.240             | -                         | -                | -                   |                   |
| -                    | A47-02159X               | 0.080             | -                         | -                | -                   |                   |
| -                    | A47-02159Y               | 0.080             | -                         | -                | -                   |                   |
| TOTAL CFS            |                          | 7.173             | 0.500                     |                  | 5.860               |                   |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW ( ) OR SEE ATTACHMENT ( )?

|          |                   |
|----------|-------------------|
| DATABASE | FIELD<br>EXAMINER |
| N        | Y( ) N( )         |

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NOTES:

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AUTHENTICATION:

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

NAME OF FIELD EXAMINER: \_\_\_\_\_ TITLE: \_\_\_\_\_

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MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED<br>IN FILE? |
|-------------------------------------------|--------------------------------------------------------|---------------------------|
| ( ) ORTHOPHOTOQUAD                        | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )                 |
| ( ) TOPOGRAPHIC                           | DATE FIELD CHECKED _____ IDWR ID NO. _____             | Y( ) N( )                 |
| ( ) NAPP                                  | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )                 |
| ( ) ASCS AERIAL PHOTO                     | DATE OF PHOTO _____                                    | Y( ) N( )                 |
| ( ) ASCS COLOR SLIDE                      | DATE OF PHOTO _____                                    | Y( ) N( )                 |
| ( ) BLM OR USFS AERIAL PHOTO              | DATE OF PHOTO _____                                    | Y( ) N( )                 |
| ( ) TOWNSHIP SURVEY (GOVERNMENT PLAT)     | DATE OF SURVEY _____                                   | Y( ) N( )                 |
| ( ) SCS SOIL SURVEY MAP                   | DATE ISSUED _____                                      | Y( ) N( )                 |
| ( ) SUBDIVISION PLAT MAP                  | DATE OF MAP _____                                      | Y( ) N( )                 |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )                 |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )                 |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )                 |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED) | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF<br>PAGES | NOTES |
|-----------------------------------------|---------------------------------------------|-----------------|-------|
| ( ) LICENSING FIELD EXAM                | DATE OF FIELD EXAM _____                    | _____           | _____ |
| ( ) WATER RIGHT LICENSE                 | DATE LICENSE SIGNED _____                   | _____           | _____ |
| ( ) IDWR APPROVED TRANSFER              | DATE TRANSFER APPROVED _____                | _____           | _____ |
| ( ) SYSTEM DESCRIPTION                  | DATE DRAWN _____                            | _____           | _____ |
| ( ) PHOTOGRAPHS                         | DATE(S) PHOTOS TAKEN _____                  | _____           | _____ |
| ( ) SPLIT RIGHT REVIEW                  | DATE REVIEW COMPLETED _____                 | _____           | _____ |
| ( ) HUBBLE ANALYSIS                     | DATE ANALYSIS COMPLETED _____               | _____           | _____ |
| ( ) CONVEYANCE LOSS ANALYSIS            | DATE ANALYSIS COMPLETED _____               | _____           | _____ |
| ( ) FLOW MEASUREMENT CALCULATIONS       | DATE SYSTEM MEASURED _____                  | _____           | _____ |
| ( ) OTHER _____                         | DATE _____                                  | _____           | _____ |
| ( ) OTHER _____                         | DATE _____                                  | _____           | _____ |

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:40:36  
12/06/95  
61

PAGE: 21  
PROFILE REPORT

CLAIM NUMBER: A47-02159M

| OWNER<br>CODE    | NAME & ADDRESS       | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|----------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | WILLIAM HAROLD LLOYD | 07/18/1923       | IRRIGATION | 03-15 11-15           | 0.10 CFS          |                     |
| C                | LOUISE ANN LLOYD     |                  | STOCKWATER | 01-01 12-31           | 0.02 CFS          |                     |
| TOTAL DIVERSION: |                      |                  |            |                       | 0.10 CFS          |                     |
| CONSUMPTIVE USE: |                      |                  |            |                       |                   | 15.00 AFA           |

Water Source: SALMON FALLS CREEK

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion: T08S R14E S30 SENWSE

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |             |     |     |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-----|-----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac          | :   | SUM |
| 08S | 14E | 30 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |             | :   | 5.0 |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 5.0 |     |

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |  |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|--|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |  |
| 08S | 14E | 30 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |  |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | S  | S |  |

POU County: TWIN FALLS

Non-Irrigation Uses: S/4-5 CATTLE

Other Rights: NONE

Remarks: SPLIT OF 47-02159G.  
A47-02159M IS FURTHER SPLIT TO A41-02159U FOR .04 CFS FOR  
IRRIGATION OF APPROX. 2 ACRES SOLD TO HAROLD LLOYD. 2/2/90 --RVW.  
A47-02159M IS AMENDED TO REDUCE THE PLACE OF USE BY 2 ACRES.  
CHANGE OF OWNER: HAROLD LLOYD BOUGHT THE BALANCE (3 ACRES) OF  
THIS ORIGINAL CLAIM FROM JENSEN. CHANGE OF OWNERSHIP NOTICE  
RECEIVED ON 9/28/93. THIS ACTION CANCELS CLAIM A47-02159U WHICH  
HAS BEEN "Z D" OUT. RVW 10/4/93

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

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