

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02159H
Date Received: 12/06/1988
Receipt No: S004259
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES A. HILL 208-543-6081
Address: RT. 3 BOX 400
BUHL, ID 83316

AND/OR

Name: DOROTHY D. HILL 208-543-6081
Address: RT. 3 BOX 400
BUHL, ID 83316

2. Date of Priority: JUL 18, 1923

3. Source: SALMON FALLS CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	14E	30	NE	SE			TWIN FALLS

5. Description of diverting works:
5 HP ELECTRIC PUMP IN CREEK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08S	14E	30	NE SE		IRR	5.0
Section Acres						5.0
Total Acres						5.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
TRANS. 2660.

15. Basis of Claim: LICENSE
Water Right Number: 15841

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

☒ Water Right Number(s): A47-02159H & A47-12029

[] Name and Address of
Former Claimant:

Delmer & Mary Jo Parde

Rt. 3 Box 400

Buhl Idz 83316

Department of Water Resources
New Claimant (s):
Southern Region Office

Charles A. Hill

Dorothy D. Hill

☐ New Mailing Address:

Rt. 3 Box 400

Buhl, Ida, 833/6

New Telephone Number: (1543 - 608)

[] Does the change in ownership result in a splitting of the water right claimed? yes X no

If yes, then describe the portion of the water right that is now claimed by the new owner:

☒ Attach proof of ownership
Describe proof attached:

[] Signature of New Claimant(s):

Date:

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 9/18/85 By: AD

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 9/18/85 By: AD

Claim Numbers of Split, if any:

MICROFILMED

MAR 11 1993

WARRANTY DEED

For Value Received

DELMER H. PARDE and MARY JO PARDE, Husband and Wife

the grantor s , do hereby grant, bargain, sell and convey unto

CHARLES A. HILL and DOROTHY D. HILL, Husband and Wife

the grantee s , whose current address is Rt. 3, Buhl, ID 83316

the following described premises, in TWIN FALLS County Idaho, to-wit:

"SEE EXHIBIT A - LEGAL DESCRIPTION ATTACHED HERETO"

Subject to Reservations in United States and State Patents, existing and recorded rights-of-way and easements, zoning and building ordinances and taxes and assessments as prorated between the parties hereto.

taxes and assessments for 1989.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the Grantors do hereby covenant to and with the said Grantee s, that They are the owner s in fee simple of said premises; that they are free from all encumbrances

and that They will warrant and defend the same from all lawful claims whatsoever.

Dated: July 21, 1989

Delmer H. Parde
DELMER H. PARDE

Mary Jo Parde
MARY JO PARDE

STATE OF IDAHO, COUNTY OF TWIN FALLS

On this 21st day of JULY, 1989, before me, a notary public in and for said State, personally appeared

DELMER H. PARDE and MARY JO PARDE

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Nanette Snodgrass
Notary Public
Residing at Twin Falls, Idaho
Comm. Expires 4-21-95

STATE OF IDAHO, COUNTY OF TWIN FALLS, IDAHO

I hereby certify that this instrument was filed for record at the request of

FIRST AMERICAN TITLE COMPANY

at this JUL 21 1989 minutes past 10:00 o'clock A.M.,
19, in my office, and duly recorded in Book of Deeds at page

RICHARD A. PENCE

Ex-Officio Recorder

By *Valerie Phillips* Deputy.

Fees \$ 9.00
Mail to:

MICROFILMED

MAR 11 1993

First American Title Company of Idaho

INSTRUMENT NO.

957723

EXHIBIT A

PARCEL 1:

Township 8 South, Range 14, East of the Boise Meridian, Twin Falls County, Idaho

Section 30: A parcel of land located in the E $\frac{1}{2}$ SE $\frac{1}{4}$, commonly known as being a portion of Lot 2, Salmon River Ranches Amended Filing 1 recorded September 19, 1977 as Instrument No. 722446, and being more specifically described as follows:

COMMENCING at the the Southeast corner of Section 30, Township 8 South, Range 14, East of the Boise Meridian, Twin Falls County, Idaho;
THENCE North 00°00' East along the Easterly Boundary line of said Section 30, 1717.46 feet to the centerline of Old U.S. 30;
THENCE along the centerline of Old U.S. 30 North 61°41'42" West 174.48 feet;
THENCE North 66°09'41" West 346.78 feet;
THENCE North 66°09'37" West 211.81 feet to the REAL POINT OF BEGINNING;
THENCE Continuing North 66°09'37" West 211.81 feet;
THENCE South 37°23'12" West 451.63 feet to the centerline of Salmon Falls Creek;
THENCE Southeasterly along said centerline for the following two courses and distances;
THENCE South 54°22'46" East 86.66 feet;
THENCE South 69°30'00" East 176.46 feet;
THENCE North 31°03'53" East 450.06 feet to the REAL POINT OF BEGINNING.

SUBJECT TO a 25.00 foot road right-of-way along the Northerly boundary.

PARCEL 2:

Township 8 South, Range 14, East of the Boise Meridian, Twin Falls County, Idaho

Section 30: A parcel of land located in the E $\frac{1}{2}$ SE $\frac{1}{4}$, commonly known as being a portion of Lot 2, Salmon River Ranches, and being more specifically described as follows:

COMMENCING at the Southeast corner of Section 30, Township 8 South, Range 14, East of the Boise Meridian, Twin Falls County, Idaho;
THENCE North 0°00'00" East 1717.46 feet along the Easterly boundary of said Section 30 to a point on the centerline of Old U.S. 30;
THENCE Northwesterly along the centerline of Old U.S. 30 North 61°41'42" West 174.48 feet;
THENCE North 66°09'41" West 346.78 feet to the REAL POINT OF BEGINNING;
THENCE North 66°09'37" West 211.81 feet;
THENCE South 31°03'53" West 450.06 feet to the center of Salmon Falls Creek;

(CONTINUED)

95 798
MICROFILMED

MAR 11 1993

HENCE Southeasterly along the center of Salmon Falls Creek the following three courses and distances:

South 69°30'00" East 86.85 feet;

South 56°40'01" East 114.72 feet;

North 78°53'33" East 107.63 feet;

h 21°00'55" East 399.18 feet to the REAL POINT OF BEGINNING.

* 25.0 foot wide road right-of-way along the Northerly boundary.

MICROFILMED

MAR 11 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAH
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02159H
Date Received: 12/06/1988
Receipt No: S004259
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DELMER PARDE 208-543-4434
Address: RT. 3 BOX 400
BUHL, ID 83316
OR
Name: MARY JO PARDE 208-543-4434
Address: RT. 3 BOX 400
BUHL, ID 83316
2. Date of Priority: JUL 18, 1923
3. Source: SALMON FALLS CREEK Trib. to: SNAKE RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	14E	30		NE	SE		TWIN FALLS
5. Description of diverting works:
5 HP ELECTRIC PUMP IN CREEK
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.100		
7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 15.0 Acre Feet Per Annum.
9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08S	14E	30	NE SE		IRR	5.0
					Section Acres	5.0
					Total Acres	5.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
TRANS. 2660.

15. Basis of Claim: LICENSE
Water Right Number: 15841

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Debra J. Pardo Date: 12/6/88
Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of December 19 88 Steve Chell
Notary Public

Seal

Residing at Twin Falls
My Commission Expires Nov 1994



NOTES FROM A FIELD VISIT WITH ROBERT RING

JANUARY 16, 1996

I met with Robert Ring, his wife, and his son Neal and discussed the general history of water right 47-02159. We reviewed the first transfers that added Points of Diversion to the system and he indicated that they indeed were developed but that they all were abandoned by the 1984 flood except for his two pumps (a 5hp pump by the home and a 15hp pump north of the home by the bridge crossing), a 45hp pump at the mouth of Salmon Falls Creek (on the north shore) for ground claimed under A47-02159T, and any individual lot owners that may have installed a private pump for that specific lot. He indicated that very few lots had installed pumps.

A47-02159AC REVIEW

I specifically asked him about the history of the ground claimed under A47-02159AC and Mr Ring indicated that that ground was never part of the original irrigated ground. He did state that the original ditch did go through the northeast corner of that parcel but that the majority of the ground was west and uphill from the ditch. He did state that some water may have got on a small part of the northeast corner at one time but nothing in that area had been irrigated since the 1984 flood.

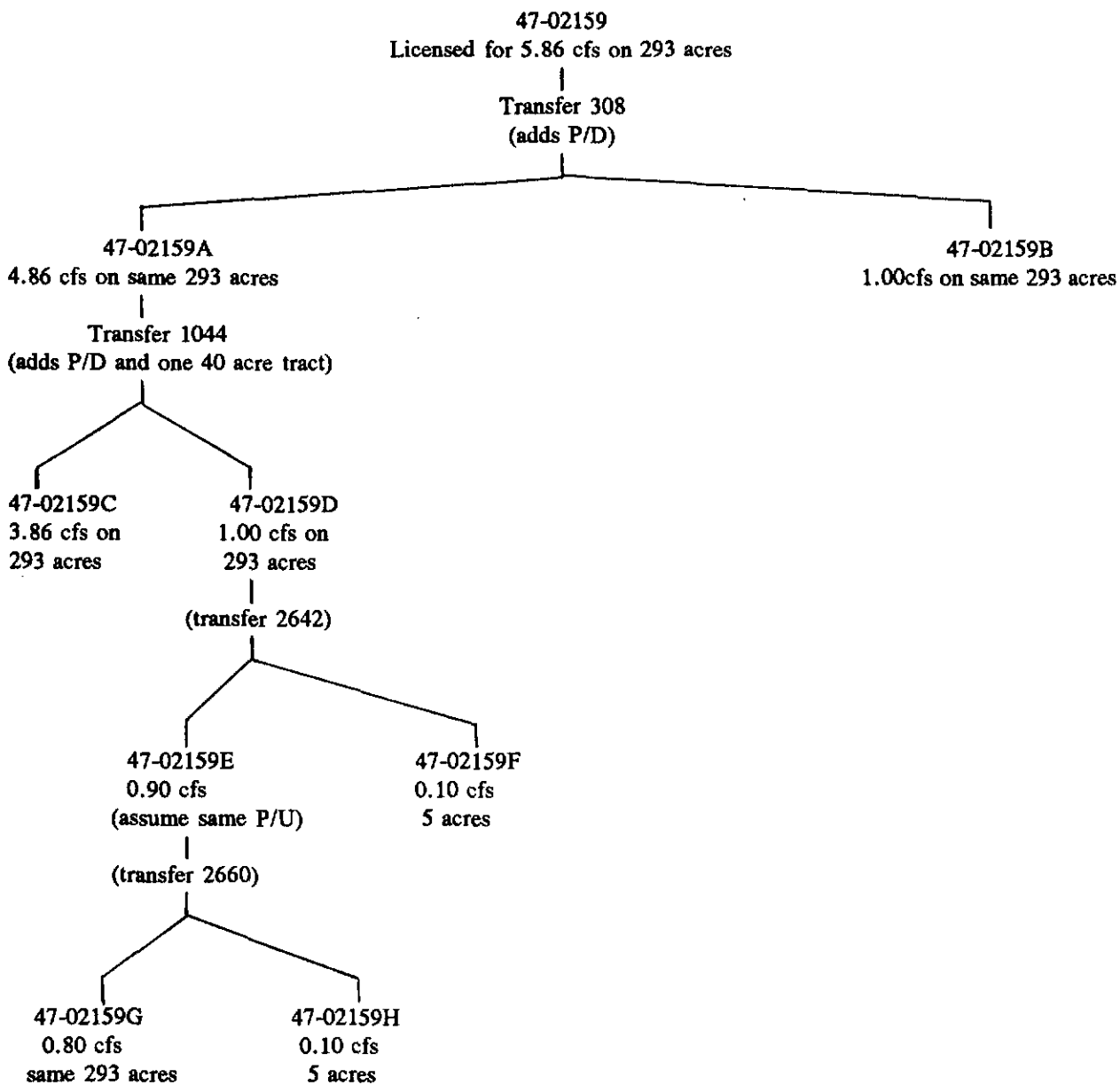
A47-02159V (AS SPLIT)

I then specifically asked about the ground in section 19 that is between the Snake River and Salmon Falls Creek. He stated that the original ditch did not reach that ground and that he had never irrigated it. He stated that he traded that property to George Lemmon in the late 1960s or early 1970s and that George subsequently sold that property to Monroe. He did not recall George of ever developing an irrigation system on that ground. This ground was claimed in the adjudication as A47-02159V and was subsequently split into A47-02159X A47-02159Y and A47-02159Z. A47-02159X has now been split into A47-02159AG and A47-02159AH.

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NOV 28 1996



SPLIT TREE FOR 47-02159



MICROFILMED
NOV 29 1996

**CLAIMS
AGAINST
47-02159B**
1.00cfs & 293 acres

**CLAIMS
AGAINST
47-02159C**
3.86cfs & 293 a.

**CLAIMS
AGAINST
47-02159F**
.10cfs & 5 acres

**CLAIMS
AGAINST
47-02159H**
.10cfs & 5 acres

A47-02159K
199 acres
5.66cfs
T-8S R-14E;
S-19 SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$
S-30 NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$
S-30 NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$

A47-02159E
5 acres
.10cfs
T-8S R-14E; S-30
NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$

A47-02159H
5 acres
.10cfs
T-8S R-14E; S-30
NE $\frac{1}{4}$ SE $\frac{1}{4}$

A47-02159T
52 acres
1.00cfs
T-8S R-14E;
S-19 SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$

A47-02159AF
147 acres
4.66cfs
T-8S R-14E;
S-19 SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$
S-30 NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$
S-30 NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$

**ADJUDICATION CLAIMS WITH
BASE RIGHT UNKNOWN**

A47-02159F
3 acres
.10cfs
T-8S R-14E; S-30
SE $\frac{1}{4}$ SE $\frac{1}{4}$

A47-02159S
5.1 acres
102cfs & .02cfs
T-8S R-14E; S-30
SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$

A47-02159AC
3.5 acres
.08cfs
T-8S R-14E; S-31
NW $\frac{1}{4}$ SW $\frac{1}{4}$

A47-13285
5 acres
.10cfs
T-8S R-14E; S-30
NE $\frac{1}{4}$ NE $\frac{1}{4}$
T-9S R-13E; S-30
NE $\frac{1}{4}$ NE $\frac{1}{4}$

MICROFILMED

NOV 29 1996

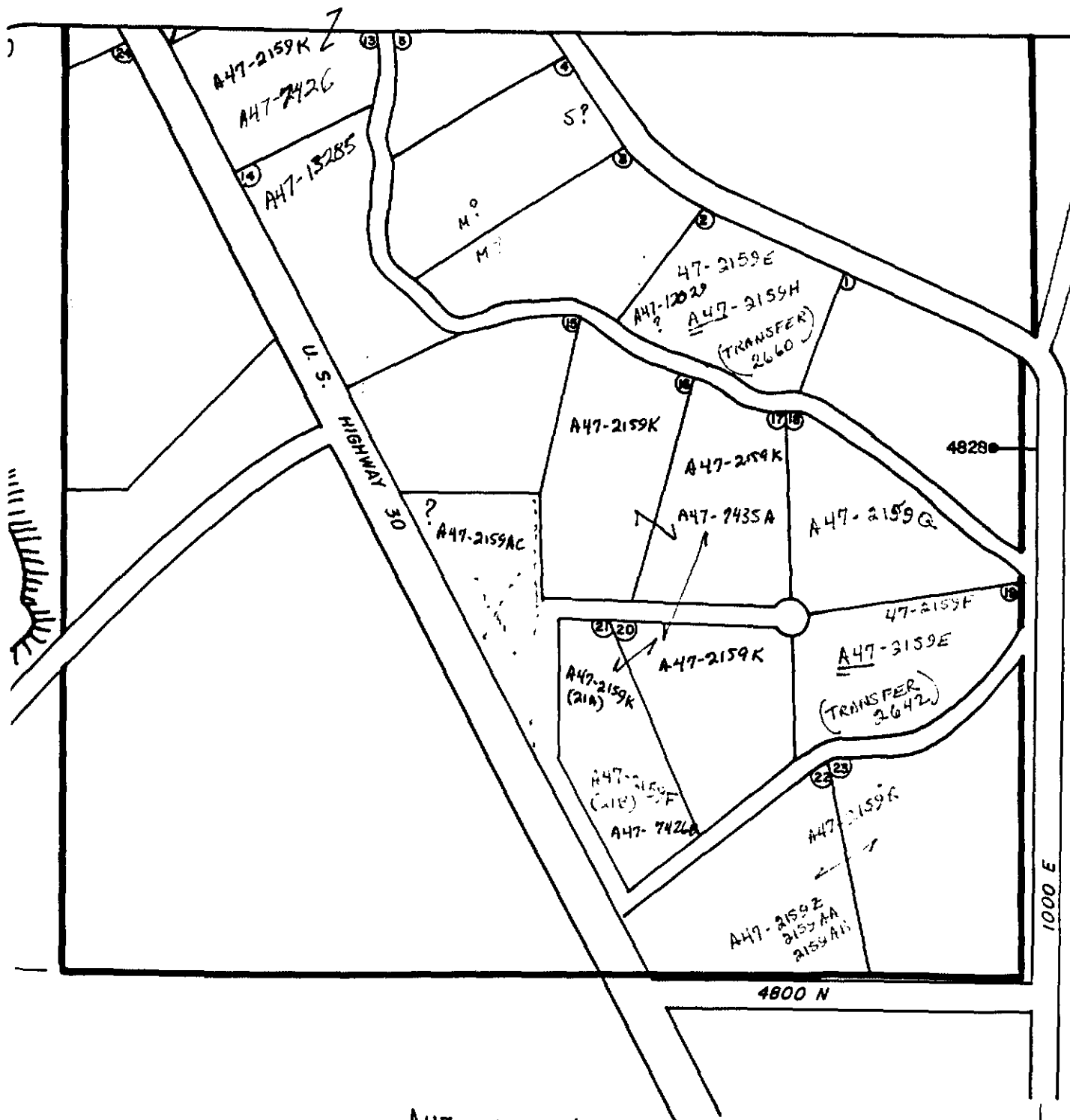
19
30

19 20 CORN
30 29 20
WRC
30 29

See F-8 Low

CLAIM A47-02159 H INIT KKC
T. R. S. Q/Q
P/D BS 14E 30
PHOTO ID. ASCS E-7
DT.&ID. 1987 Flight

MICROFILMED
NOV 88



A47-02159H

ORIGINAL DOCUMENT:

TWIN FALLS CO RURAL ADDRESSING

DATE: Unknown

SHT: 705

PROCESSING JG
MICROFILMED

NOV 29 1996

SALMON RIVER RANCHES Sht 705

SUBDIVISION

BM 29147

177408

3187

19

20

21

2890

Springs

25

30

29

28

BM 2922

3175

2935

Sulphur Springs

BM 3092

2993

Banbury

36

31

33

CLAIM A47-02159H INIT KRC
T. R. S. Q/Q

P/D _____

PHOTO ID. _____

DT.&ID. _____

T.8 S.

T.9 S.

PROFILME

1981 2 8 1996

BM 2920

5

3082

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:34:14
11/22/95

PAGE: 18
QUICKLOOK INFORMATION

56
CLAIM NUMBER: A47-02159H

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV								
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:51:40
11/22/95
38

PAGE: 19
PROFILE REPORT

CLAIM NUMBER: A47-02159F

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CRAIG A BENNETT	07/18/1923	IRRIGATION	03-15 11-15	0.10 CFS	
C	MARILYN A BENNETT					
TOTAL DIVERSION:					0.10 CFS	

Water Source: SALMON FALLS CREEK

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion: T08S R14E S30 SESE

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE										
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
---	---	---	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	---
08S	14E	30	:					:					:					:						:		
																						03	:	3.0		
																						TOTAL ACRES	:	3.0		

POU County: TWIN FALLS

Other Rights: NONE

Conditions of Approval:

- R02 - A lockable device subject to the approval of the Department
- shall be maintained on the diverting works in a manner that will
- provide the watermaster suitable control of the diversion.
- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 47G.

Remarks: TRANS. 2642. SEE FILE FOR OTHER OWNERS.
LOT 21-B, SALMON RIVER RANCHES.

*

*

*

See letter of November 2, 1994 from Glen Saxton to claimant regarding the use of water under this right. Same letter should be considered when reviewing all portions of 47-02159.
DBS

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number: 47G

Field Inspection Flag:
Presumption Flag:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:34:14
11/22/95

PAGE: 1
GENERAL INFORMATION

39
CLAIM NUMBER: A47-02159H

LAST: PARDE
ADDRESS: RT 3 BOX 400
CITY: BUHL
PHONE NUMBER: 208-543-4434

FIRST: DELMER
STATE: ID ZIP: 83316

OWNER CODE: 0

LAST: PARDE
ADDRESS: RT 3 BOX 400
CITY: BUHL
PHONE NUMBER: 208-543-4434

FIRST: MARY JO
STATE: ID ZIP: 83316

OWNER CODE: 0

LAST: HILL
ADDRESS: RT 3 BOX 400
CITY: BUHL
PHONE NUMBER: 208-543-6081

FIRST: CHARLES A
STATE: ID ZIP: 83316

OWNER CODE: C

LAST: HILL
ADDRESS: RT 3 BOX 400
CITY: BUHL
PHONE NUMBER: 208-543-6081

FIRST: DOROTHY D
STATE: ID ZIP: 83316

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: TRANS. 2660.

DATABASE
Y

FIELD
EXAMINER
Y() N()

PAGE: 2
FIELD EXAMINATION INFORMATION

40
CLAIM NUMBER: A47-02159H

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

- A. AJ CLAIM: # A47-02159H PRIORITY DATE: 07-18-1923 STAGE: L
- B. WR RECORD: # 47-02159H PRIORITY DATE: 07-18-1923 STAGE: L
- C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y() N()
- D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N()
- E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y() N()
- F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?
- PROOF OF BENEFICIAL USE SUBMITTED N/A() Y() N()
- FIELD EXAM COMPLETED N/A() Y() N()
- FIELD EXAM SENT TO STATE OFFICE N/A() Y() N()
- LICENSE ISSUED N/A() Y() N()
- * IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.
- G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A() Y() N()
- * FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.
- H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y() N()

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

07-18-1923

REVIEWED BY _____

DATE _____

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A47-02159H	08S	14E	30		NE	SE			TWIN FALLS		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A47-02159S R47-12029
A47-12029
A47-13591

WR RECORDS IN SAME 40 ACRE TRACT
47-07451A
47-07451B
47-08318
T47-02159AD

SOURCE: SALMON FALLS CREEK

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
47-02159H	08S	14E	30		NE	SE			TWIN FALLS		

OTHER WR RECORDS WITH SAME WR POD

47-07451A
47-07451B
47-08318
T47-02159AD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A47-02159S R47-12029
A47-12029
A47-13591

SOURCE: SALMON FALLS CREEK

TRIB: SNAKE RIVER

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y(____) N(____)

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y(____) N(____)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (____)

TWP. OBS	RGE. 14E	SEC. 30	1/4	1/4 NE	1/4 SE	LOT	POD FLAG	COUNTY TWIN FALLS	DIVERSION NAME	DIVERSION NBR
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: SALMON FALLS CREEK

TRIB: SNAKE RIVER

REVIEWED BY: _____ DATE: _____

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (____), SEE LICENSE FILE (____), OR SEE ATTACHMENT (____)

A. ROOT WATER RIGHT NUMBERS:	A47-02159F
	A47-02159H
	A47-02159E
	A47-02159J
	A47-02159K
	A47-02159L
	A47-02159M
	A47-02159N
	A47-02159P
	A47-02159Q
	A47-02159S
	A47-02159T
	R47-02159Q
	A47-02159W
	A47-02159X
	A47-02159Y
	R47-02159W
	R47-02159X
	R47-02159Y
	A47-02159AB
	A47-02159AC

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
OBS	14E	30	NE	SE		HILL, CHARLES A	A47-02159H / 5.0	47-02159H / 5.0		12.0	
			NE	SE		DEPEW, RAY G	A47-13285 / 5.0	- /			
			NE	SE		RING, ROBERT W	A47-02400 / 17.0	47-02400 / 17.0			
			NE	SE		RING, ROBERT W	A47-07435A /	- /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			NE	SE		NELSON, GARY W	A47-13591 /	- /			
			NE	SE		NELSON, GARY W	A47-02159S / 5.1	- /			
			NE	SE		LLOYD, WILLIAM HAROLD	A47-02159M /	- /			
			NE	SE		HILL, CHARLES A	A47-12029 /	- /			
			NE	SE		RING, ROBERT W	A47-02159K / 19.0	- /			
			NE	SE		PREADER, LESTER G	A47-02159Q / 1.0	- /			
			NE	SE		PREADER, LESTER G	R47-02159Q / 1.0	- /			
			NE	SE		HILL, CHARLES A	R47-12029 /	- /			
			NE	SE		US DEPT OF INTERIOR	A47-15986 /	- /			
			NE	SE		LARSEN, NELS		47-02159B / 19.0			
			NE	SE		HANSEN, MRS. RASMUS		47-02159C / 19.0			
			NE	SE		RING, ROBERT W.		47-02159G /			
			NE	SE		RING, ROBERT W		47-07435 /			
			NE	SE		NELSON, GARY W		47-07451A /			
			NE	SE		DEPEW, GLEN		47-07520 /			
			NE	SE		PREADER, LESTER G		47-08318 / 1.5			
			NE	SE		HILL, CHARLES A		47-07451B /			
			NE	SE		DEPEW, GLEN		47-07520 /			

ADDITIONAL POU FOUND

TOTAL ACRES	A47-02159H	5.00	5.00	12.00
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POU COUNTY: TWIN FALLS

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A47-02159H	SALMON FALLS CREEK	HILL, CHARLES A	0.100	0.020		
A47-02159K	SALMON FALLS CREEK	RING, ROBERT W	4.660	0.031		
A47-02159M	SALMON FALLS CREEK	LLOYD, WILLIAM HAROLD	0.100	0.020		
R47-02159Q	SALMON FALLS CREEK	PREADER, LESTER G	0.100	0.020		

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A47-02159Q	SALMON FALLS CREEK	PREADER, LESTER G	0.100	0.020		
A47-02159S	SALMON FALLS CREEK	NELSON, GARY N	0.102	0.020		
A47-02400	SALMON FALLS CREEK	RING, ROBERT W	0.651	0.009	284.00	4.00
A47-13285	SALMON FALLS CREEK	DEPEW, RAY G	0.100	0.020		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A47-07435A	RECREATION	RING, ROBERT W	FROM 01-01 TO 12-31	0.140 CFS	
A47-07435A	DOMESTIC	RING, ROBERT W	FROM 01-01 TO 12-31	0.114 CFS	
A47-07435A	HEATING	RING, ROBERT W	FROM 01-01 TO 12-31	0.140 CFS	
A47-13591	DOMESTIC	NELSON, GARY N	FROM 01-01 TO 12-31	0.040 CFS	
A47-13591	STOCKWATER	NELSON, GARY N	FROM 01-01 TO 12-31	0.020 CFS	
A47-02159S	STOCKWATER	NELSON, GARY N	FROM 01-01 TO 12-31	0.020 CFS	
A47-02159M	STOCKWATER	LLOYD, WILLIAM HAROLD	FROM 01-01 TO 12-31	0.020 CFS	
A47-12029	DOMESTIC	HILL, CHARLES A	FROM 01-01 TO 12-31	0.040 CFS	
A47-12029	STOCKWATER	HILL, CHARLES A	FROM 01-01 TO 12-31	0.020 CFS	
A47-02159Q	STOCKWATER	PREADER, LESTER G	FROM 01-01 TO 12-31	0.020 CFS	
R47-02159Q	STOCKWATER	PREADER, LESTER G	FROM 01-01 TO 12-31	0.020 CFS	
R47-12029	DOMESTIC	HILL, CHARLES A	FROM 01-01 TO 12-31	0.040 CFS	
R47-12029	STOCKWATER	HILL, CHARLES A	FROM 01-01 TO 12-31	0.020 CFS	
A47-15986	STOCKWATER	US DEPT OF INTERIOR	FROM 01-01 TO 12-31	0.050 CFS	
A47-15986	WILDLIFE	US DEPT OF INTERIOR	FROM 01-01 TO 12-31	0.020 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE? Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS? N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM? Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? Y() N()

NOTES:

REVIEWED BY: _____ DATE: _____

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A47-02159H IRRIGATION	FROM 03-15 TO 11-15	0.100 CFS	
TOTAL DIVERSION RATE/VOLUME		0.100 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
47-02159H IRRIGATION	FROM TO	0.100 CFS	
TOTAL DIVERSION RATE/VOLUME		0.100 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y() N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y() N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y() N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y() N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

PAGE: 11

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

CLAIM NUMBER: A47-02159H⁴⁹

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 0.100 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.100 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ 15.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
IRRIGATION	03-15	11-15	DATABASE 0.100	EXAMINER _____	DATABASE	EXAMINER _____	DATABASE 15.0	EXAMINER _____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
TOTAL FOR THIS RIGHT			0.100	_____		_____	15.0	_____

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: _____ DATE: _____

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 47-02159

TOTAL DIVERSION RATE OF WR SPLITS DATABASE 5.860 EXAMINER _____ CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
47-02159G	A47-02159AB	0.060	R47-02159Q	0.100	47-02159	
-	A47-02159AC	0.080	R47-02159W	0.240	47-02159A	
-	A47-02159E	0.100	R47-02159X	0.080	47-02159B	1.000
-	A47-02159F	0.100	R47-02159Y	0.080	47-02159C	3.860
-	A47-02159H	0.100	-	-	47-02159D	
-	A47-02159J	0.151	-	-	47-02159E	
-	A47-02159K	4.660	-	-	47-02159F	0.100
-	A47-02159L	0.100	-	-	47-02159G	0.800
-	A47-02159M	0.100	-	-	47-02159H	0.100
-	A47-02159N	0.100	-	-	-	
-	A47-02159P	0.060	-	-	-	
-	A47-02159Q	0.100	-	-	-	
-	A47-02159S	0.102	-	-	-	
-	A47-02159T	1.000	-	-	-	
-	A47-02159W	0.240	-	-	-	
-	A47-02159X	0.080	-	-	-	
-	A47-02159Y	0.080	-	-	-	
TOTAL CFS		7.213		0.500		5.860

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE N FIELD EXAMINER Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

=====

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER _____	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:09:21
11/22/95
57

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PROFILE REPORT

CLAIM NUMBER: A47-02159H

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARLES A HILL	07/18/1923	IRRIGATION	03-15 11-15	0.10 CFS	
C	DOROTHY D HILL					
TOTAL DIVERSION:					0.10 CFS	
CONSUMPTIVE USE:						15.00 AFA

Water Source: SALMON FALLS CREEK Tributary to: SNAKE RIVER Stage: LICENSE
Point(s) of Diversion: T08S R14E S30 NESE TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
08S	14E	30	:																	:	5.0
																				TOTAL ACRES	5.0

POU County: TWIN FALLS

Other Rights: NONE

Conditions of Approval:

- R02 - A lockable device subject to the approval of the Department
 - shall be maintained on the diverting works in a manner that will
 - provide the watermaster suitable control of the diversion.
- R04 - Use of water under this water right will be regulated by the
 - watermaster of State Water District No. 47G.

Remarks: TRANS. 2660.

Dates: Exam Made Date: Verified Date: 06/03/1985

Misc: Water District Number: 47G Field Inspection Flag:
Presumption Flag: