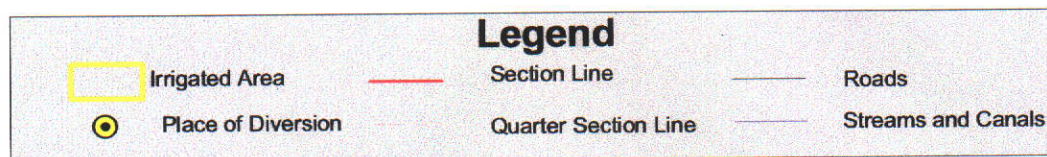


Water Right Claim Number 47-02154

Townships , 11S17E, 11S18E

01/09/2001



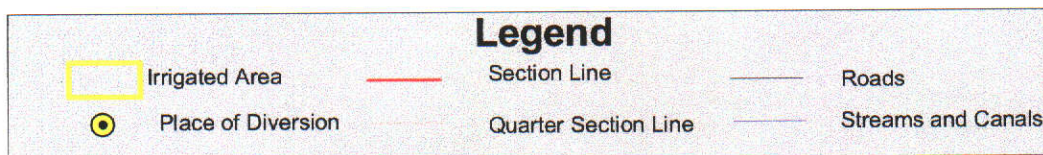
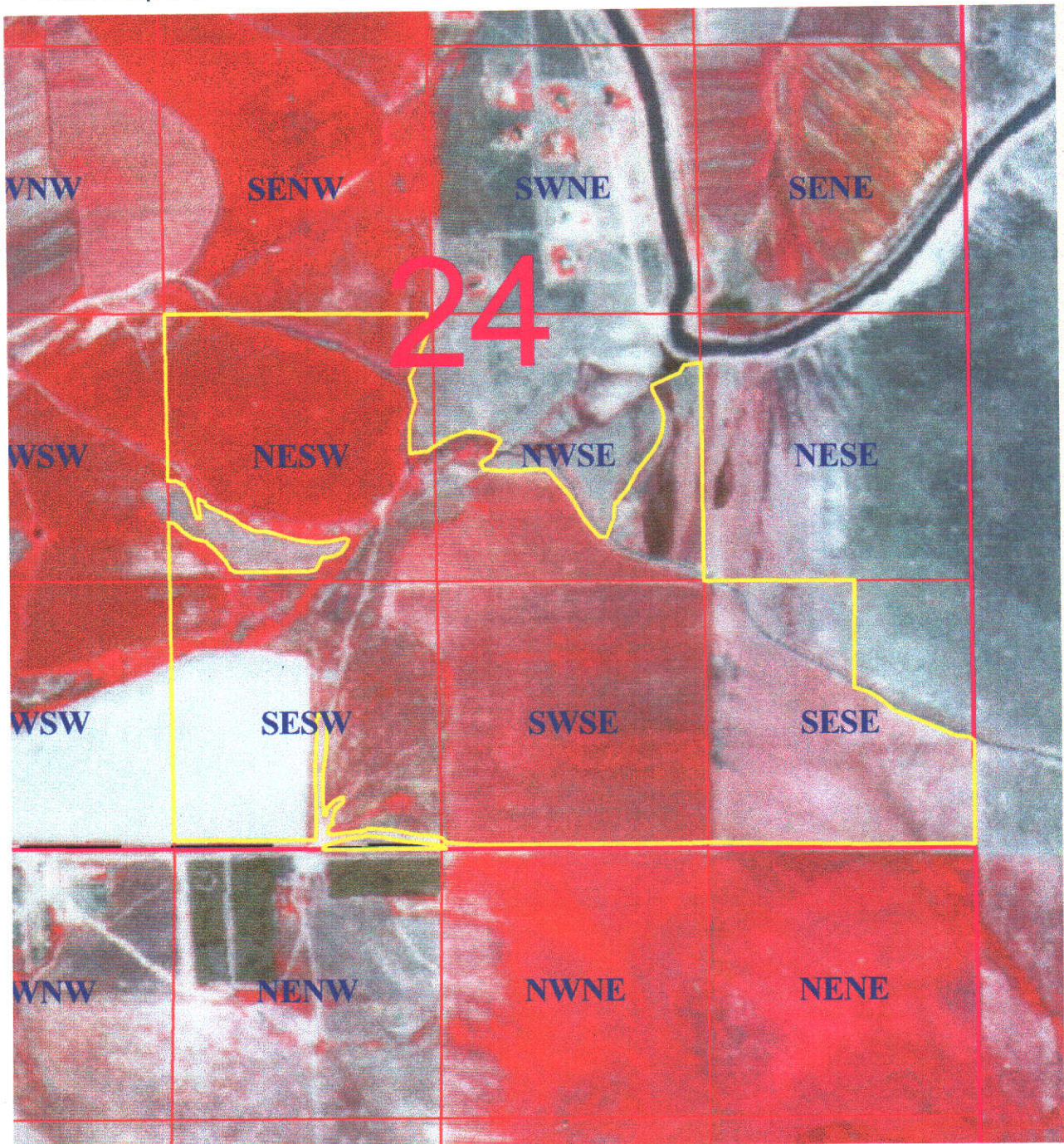
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**SPATIAL
DYNAMICS**

Water Right Claim Number 47-02154
Townships , 11S17E, 11S18E

01/09/2001

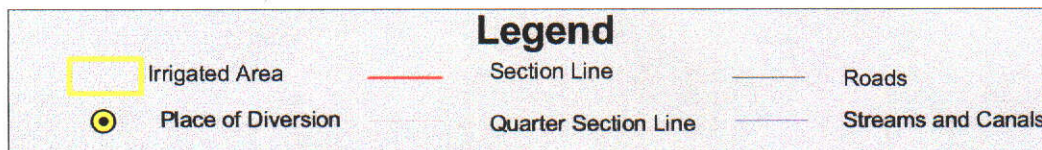
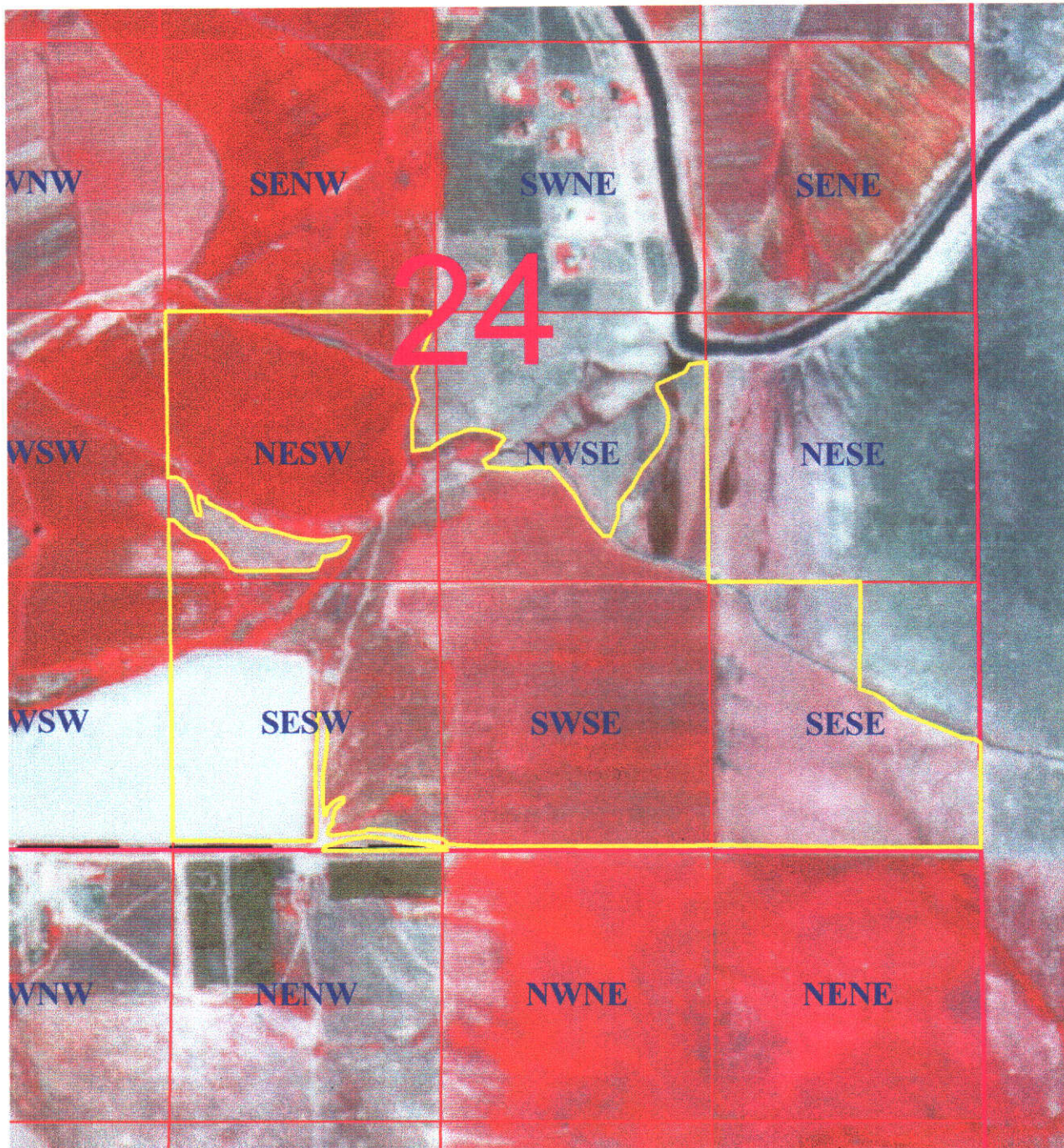


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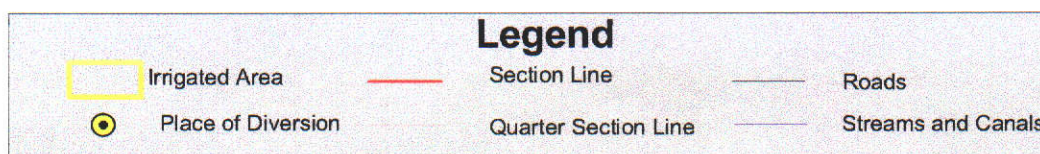
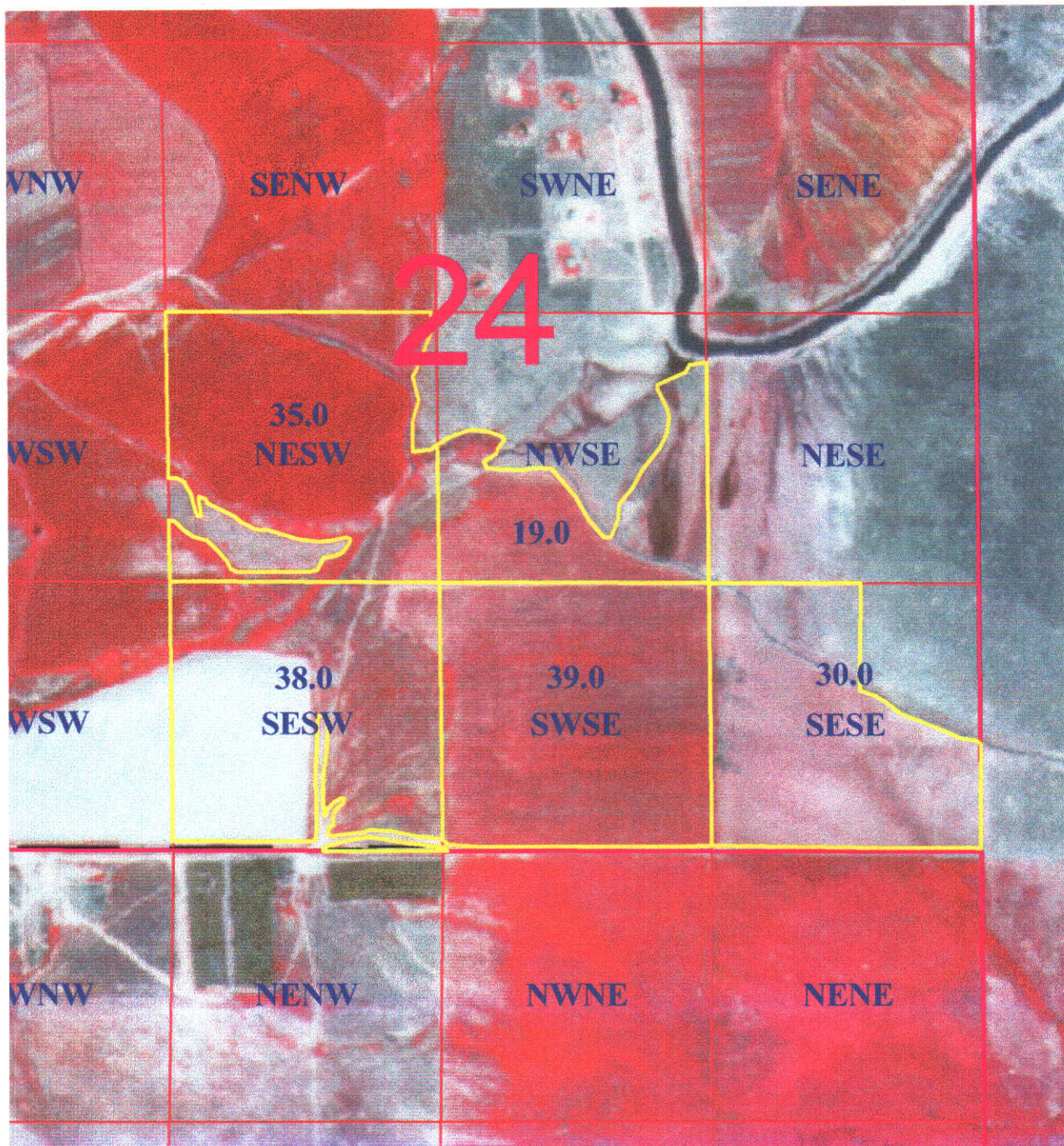
Water Right Claim Number 47-02154
Townships , 11S17E, 11S18E

01/09/2001



Water Right Claim Number 47-02154
Townships , 11S17E, 11S18E

01/09/2001



500 0 500 1000 Feet



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02154
Date Received: 11/ 3/1988
Receipt No: 5014143
Received By: Adm

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: W. T. WILLIAMS, INC. 208-655-4226
Address: RT. 1
TWIN FALLS ID 83301

2. Date of Priority: FEB 2, 1922

3. Source: COTTONWOOD CREEK Trib. to: ROCK CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	17E	2	NE	SW	NE		TWIN FALLS

5. Description of diverting works:
HEADGATE TO DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 462.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	17E	24	NE	SW		IRR	40.0
			SE	SW		IRR	40.0
			NW	SE		IRR	20.0
			SW	SE		IRR	40.0
			SE	SE		IRR	14.0

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10. Place of Use: Continued

Section Acres 154.0

Total Acres 154.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

OTHER CLAIMS FOR STORAGE WATER AND CREEK WATER

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 15410

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of _____ of
Title

W.T. Williams Inc., that I have signed the foregoing
Organization

document in the space below as President of _____ of
Title

W.T. Williams Inc. and that the statements contained in the
Organization
foregoing document are true and correct.

Thomas Williams
Signature of Authorized Agent

Pres W.T. Williams Inc
Title and Organization

2/10/92
Date

MICROFILMED

MAR 11 1993

State of Idaho

County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 10th day .

of Feb. 19 92

[Signature]
Notary Public

Seal

Residing at Kimberly, Id

My Commission Expires 6/30/97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A47-02154**
Date Received: 2/10/1992
Receipt No: S014143
Received By: addres change

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: W T WILLIAMS, INC 208-655-4226
Address: C/O TOM WILLIAMS
2600 N 2941 E
TWIN FALLS ID 83301

2. Date of Priority: FEB 2, 1922

3. Source: COTTONWOOD CREEK Trib. to: ROCK CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	17E	2	NE	SW	NE		TWIN FALLS

5. Description of diverting works:
HEADGATE TO DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 462.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	17E	24	NE	SW		IRR	40.0
			SE	SW		IRR	20.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number (s): See attached list- Rqsn 47

[] Old Mailing Address: W.T. Williams, Inc.

c/o Tom Williams

Rt. 1, Twin Falls, ID 83301

[] New Mailing Address: W.T. Williams, Inc.

c/o Tom Williams

2600 N. 2941 E., Twin Falls, ID 83301

New Telephone Number: () 655-4226 No Change

[X] Signature of Claimant: W.T. Williams, Inc.

Date: 4/8/93

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 4-1-93

By: sc

Further Action Needed: Needs Signature by Claimant

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date: 8-12-93

By: [Signature]

MICROFILMED
OCT 27 1994

SD-0601-2 Last Name: W. T. WILLIAMS, INC.

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc

W. T. WILLIAMS, INC.							
		C	A33-04000	05/01/1956	GROUNDWATER	5.000	01 IRR
		C	A33-04001	05/01/1954	GROUNDWATER	3.400	01 IRR
		C	A33-04002	07/01/1951	GROUNDWATER	2.320	01 IRR
		C	A33-07063	03/20/1978	GROUNDWATER	7.270	01 IRR
		C	A33-10075	06/10/1940	GROUNDWATER	0.090	43 DOMEST
							04 STOCK
		C	A33-10076	06/06/1942	GROUNDWATER	0.060	43 DOMEST
							04 STOCK
		C	A33-10077	01/15/1980	GROUNDWATER	0.030	04 STOCK
		C	A47-02154	02/02/1922	COTTONWOOD	3.000	01 IRR
		C	A47-15254	04/01/1946	COTTONWOOD	100.000	02 IRR S
							03 IRR FS
							55 DIV S
		C	A47-04474	04/01/1948	MC MULLEN C	4.000	01 IRR
					WASTE WATER		

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
OCT 27 1994

Log for claim 47-02154

Spatial Dynamics BTD

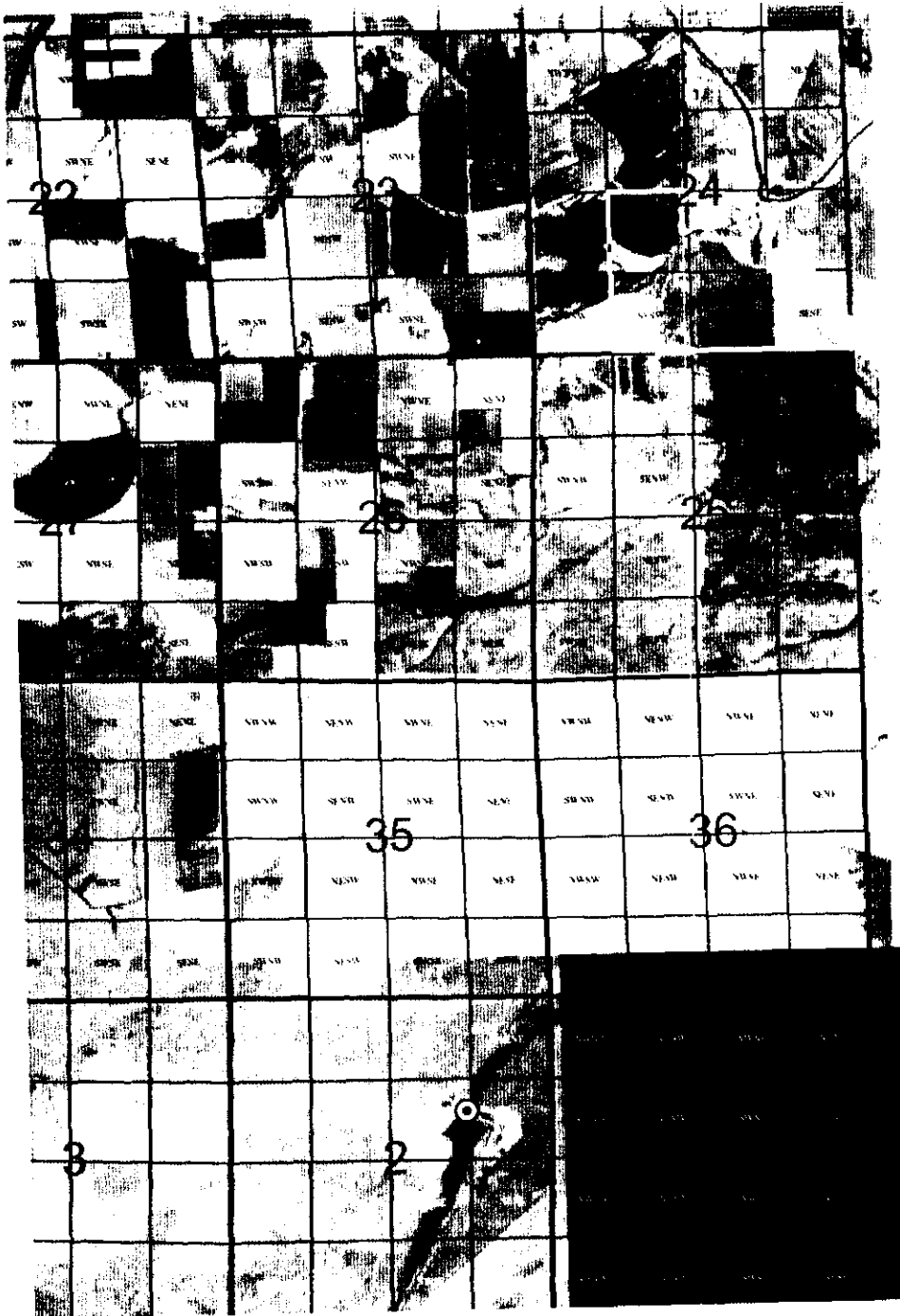
1/9/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
11s17e	24	NESW	40	35	
11s17e	24	SESW	40	38	
11s17e	24	NWSE	20	19	
11s17e	24	SWSE	40	39	
11s17e	24	SESE	14	30	Indiscernible
Totals:			154	161	

Water Right Claim Number 47-02154

Townships , 11S17E, 11S18E

01/09/2001

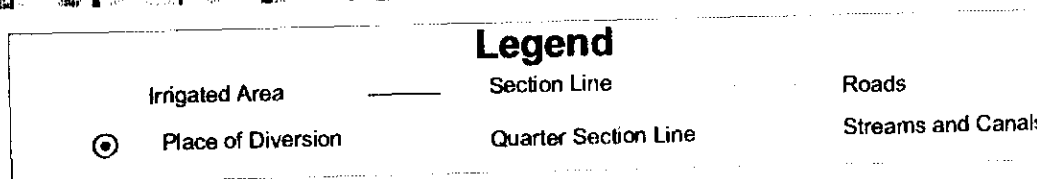


19

30

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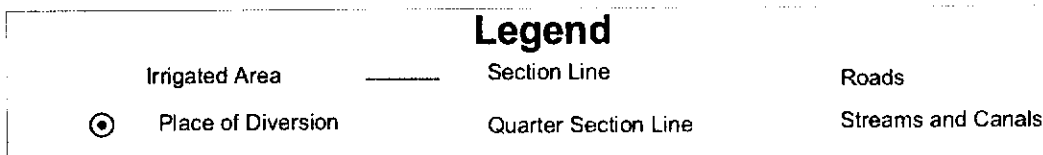
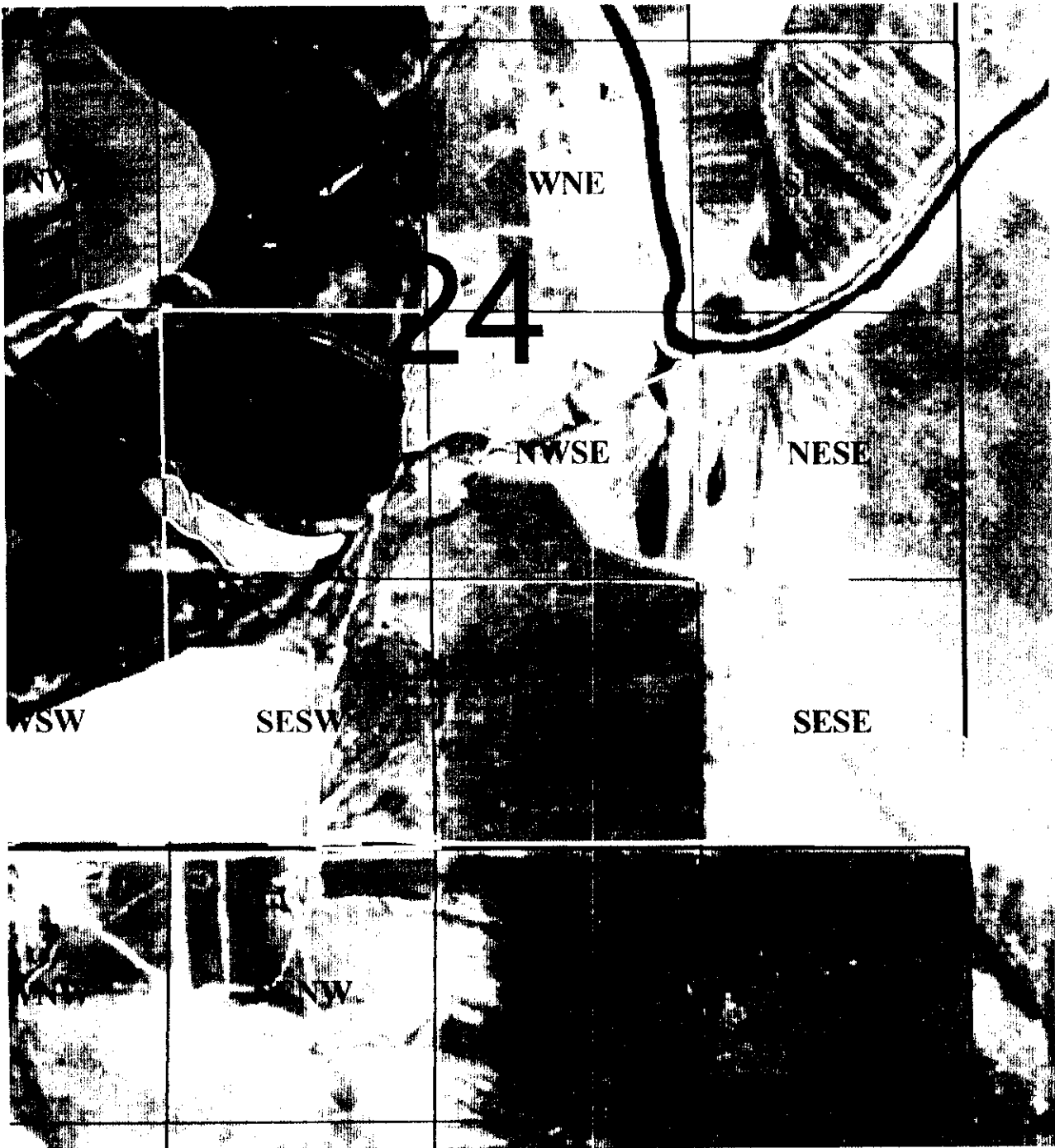
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SPATIAL
DYNAMICS

Water Right Claim Number 47-02154
Townships , 11S17E, 11S18E

01/09/2001



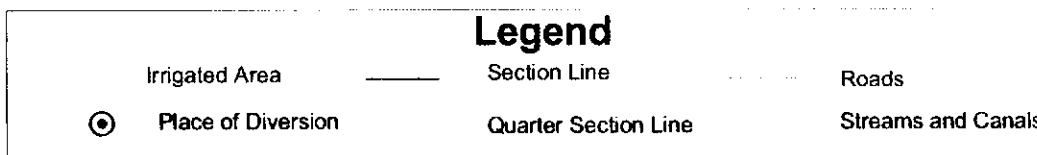
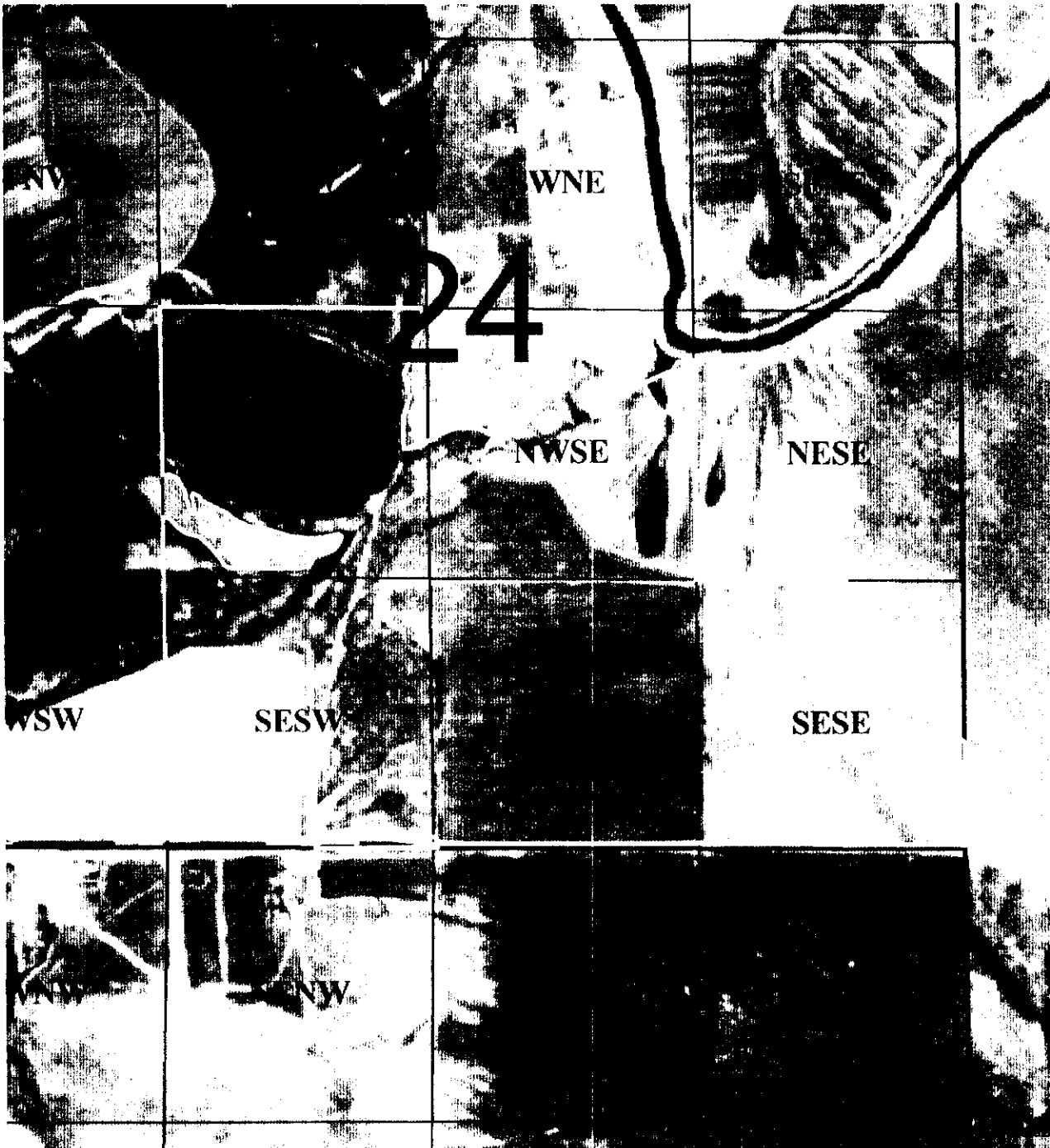
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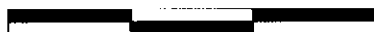
SPATIAL
DYNAMICS

Water Right Claim Number 47-02154
Townships , 11S17E, 11S18E

01/09/2001



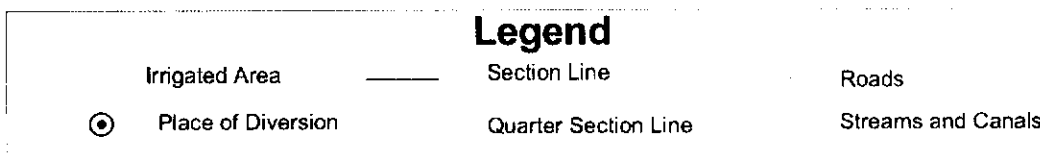
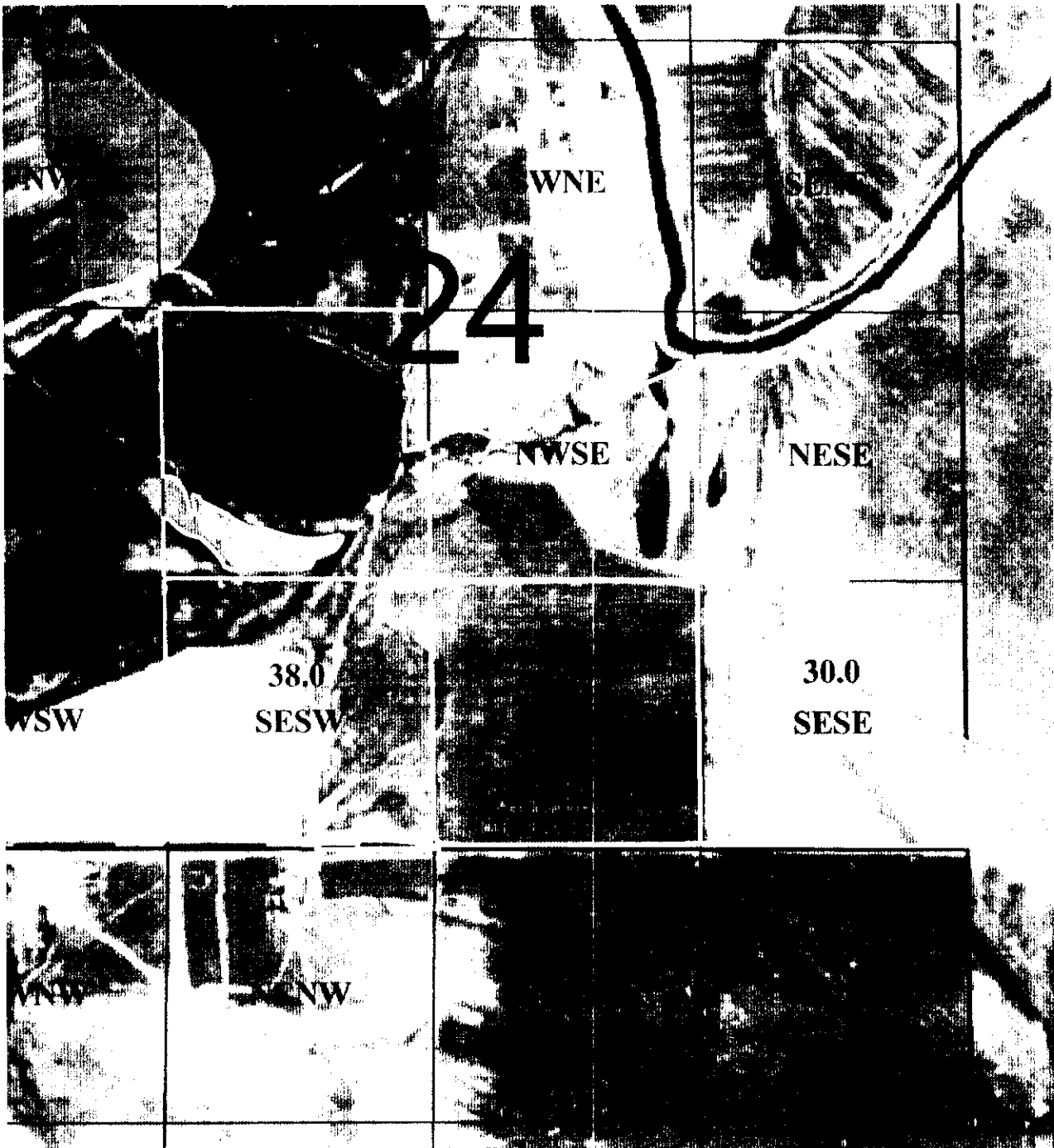
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SPATIAL
DYNAMICS

Water Right Claim Number 47-02154
Townships , 11S17E, 11S18E

01/09/2001



500 0 500 1000 Feet



SPATIAL
DYNAMICS

DATE: 12/06/00
PAGE: 12

PAGE: 12

462.00 AFA

Stage: LICENSE

TWIN FALLS COUNTY

Audit-	02/11/92	MERRITT	08/12/93	ROBERTSO	03/30/95	POST-STD	02/17/00	RBROWN
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State of Idaho **License and Certificate of Water Right**

Water License No. **15410**
Water District No. **30**

Amount **3.0 sec. ft.**
Priority **2-2-1922.**

THIS IS TO CERTIFY that **H. W. Pitt,**
of **Twin Falls, Idaho**, made application for a permit to appropriate the
public waters of the State of Idaho, dated **February 2**, 19**22**; that Permit No. **15410**
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
3.0 second feet, was issued thereunder on **December 2**, 19**24**, showing that said works
were completed on the **29th** day of **November**, 19**24**; and that on the **16th**
day of **July**, 19**27**,

H. W. Pitt,

of **Twin Falls**, State of **Idaho**, made proof to the satisfaction of the
Commissioner of Reclamation of Idaho, of the right to use the waters of **Cottonwood Creek,**
a tributary of **Rook Creek**, for the purpose of **irrigation and**
domestic use, under Use Permit No. **15410**, of the **Commissioner of Reclamation,**
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is
hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume **6**
of Licenses, at page **3438**, on the **26th** day of **July**, 19**27**;

The right hereby confirmed dates from **February 2**, 19**22**;

The Point of Diversion is located
in the **SE ¼ NE ¼**, Sec. **2**, Twp. **12 S.**, R. **17 E.**, B. M. **Twin Falls County**;

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid,
is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed **3.0**
cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
11 S.	17 E.	24	E½SW¼	80	80
			W½SE¼	80	80
					Total 160

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use
herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho,
this **26th** day of **July**, 19**27**.

GEO. N. CARTER.

Commissioner of Reclamation

(SEAL)

APPLICATION FOR PERMIT 47-2154

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Application No. 21892
Permit No. 15410
District No. 30

1. Name of Applicant: H. W. Pitt,
Postoffice address: Twin Falls, County: Twin Falls, State: Idaho.
 I. If applicant is a corporation, give:
 (a) Date and place of incorporation:
 (b) Amount of capital stock:
 (c) Amount paid in:
 (d) Names and addresses of directors:
 II. The financial resources of the applicant are:
 (a) Cash on hand:
 (b) Treasury stock:
 (c) Bonds to be issued:
 (d) Other resources:
2. Quantity of water claimed: three cubic feet per second.
3. Source of water supply: Cottonwood Creek which is a tributary of Rook Creek
4. Location of point of diversion: feet distant from the
 corner of Section , T. , R. , B. M., and is in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$
 of Section 2 , T. 12 S. , R. 17 E. , B. M., County of Twin Falls.
5. Water is to be used for: Irrigation and domestic purposes.
6. If for mining, milling, power or manufacturing purposes, give:
 (a) Point of use of water: feet distant from corner of Section
 T. , R. , B. M., in the of Section , T. , R. , B. M.
 (b) Amount of power generated: H. P., under feet head.
 (c) Water is to be returned to at a point feet
 distant from the corner of Section , T. , R. , B. M., in the
 of Section , T. , R. , B. M.
7. Estimated cost of works: \$ 300.00
8. Kind of works: Dam and ditch
9. Height of dam one feet; length of dam at top ten feet; length of dam at bottom eight feet; material used in dam concrete
10. Size of headgate: width three feet; height two feet
11. Ditch: Width at bottom two feet; width at water line five feet; depth of water one feet; dimensions of flume
 Diameter of pipe inches; length of conduit three and one-half miles.
 Average grade per mile ten feet
12. The time required for the completion of such work is three years.
13. The time required for the complete application of the water to the proposed use is two additional years.
14. The land to be irrigated is described in the following tabulation: See Remarks.

15. (a) Is reservoir to be used? No. If so, fill in (b) and (c) below.
 (b) Name of reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

H. W. Pitt.

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation. 3: 15 P. M. February 2, 1922.

Returned to applicant for correction.

Corrected application received.

APPROVAL OF COMMISSIONER OF RECLAMATION

The number of this permit is 15410

Recorded in Book 55 Page 15410 Approved February 10, 1922.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before Apr 11 8, 1922

and to continue diligently and uninterruptedly to completion,

unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before August 10, 1923.

The whole of said work to be completed on or before February 10, 1925.

Beneficial use of water appropriated in accordance herewith, to be made on or before **February 10, 1927.**

Witness my hand this 10th day of February, 1922.

W. C. SWENDSEN.
Commissioner of Reclamation.

Remarks:

14 Twp	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11	S. 17 E.	24																	160
			---Total number of acres to be irrigated 160 Proof of Completion of Works made November 29, 1924 Certificate of Completion of Works issued December 2, 1924 Permit No. 15410 CERTIFICATE OF COMPLETION OF WORKS To All Whom It May Concern: This is to certify that H. W. Pitt of Twin Falls, County of Twin Falls, and State of Idaho, the holder of permit No. 15410, issued upon Application No. 21892, bearing date of priority of February 2, 1922, authorizing the diversion of 3.0 second feet of the waters of Cottonwood Creek, County of Twin Falls, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 3.0 second feet of the waters of Cottonwood Creek; that the point of diversion of said waters is in the SE¼ NE¼, Sec. 2, Twp. 12 S., R. 17 E., B. M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: E¼ SW¼ and W¼ SE¼, Sec. 24, Twp. 11 S., R. 17 E., B.M. Witness my hand this 2nd day of December, A. D. 1924. W. G. SWENDSEN Commissioner of Reclamation By GEO. N. CARTER Assistant Upon proper request of the holder of the above numbered permit, I have this 15th day of November, 1926, extended the time for proof of beneficial use of water to February 10, 1928. GEO. N. CARTER Commissioner of Reclamation																
License issued for			3.0 second feet P. 3438																

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 15410

This proof is for Beneficial Use

In Water District No. 30

1. Name of applicant: H. W. Pitt
2. Source of water supply: Cottonwood Creek
3. Location of point of diversion: Is in the SE 1/4 of Section 2
T. 12 S., R. 17 E., B.M. County of Twin Falls

4. Describe works as they exist, giving dimensions and capacities of same: Ditch 2 1/2 to 3 1/2' bottom
3 1/2' to 4' top, capacity of 200" directed thru wood box H.C.

5. Water is used for: Irrigation and domestic purposes

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): SW 1/4 and W 1/2, Sec. 24, Twp. 11 S., R. 17 E., B.M.

Partially entire 160 acres farmed

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Possibly Snake River

Remarks: Uses high & waste water only as reaches several miles above here
prior right. stated he had used capacity of ditch for several weeks, water
going down, about 40 inches this date. Also has ditch collecting waste
water from salmon tract. Good place, well cultivated, ditch in good shape.
Homesite land, crops looking fine.

This examination was made on the 20 day of June, 1927

15410

(Signed)

R. L. Stille

Examiner.

H. W. Pitt
Twin Falls

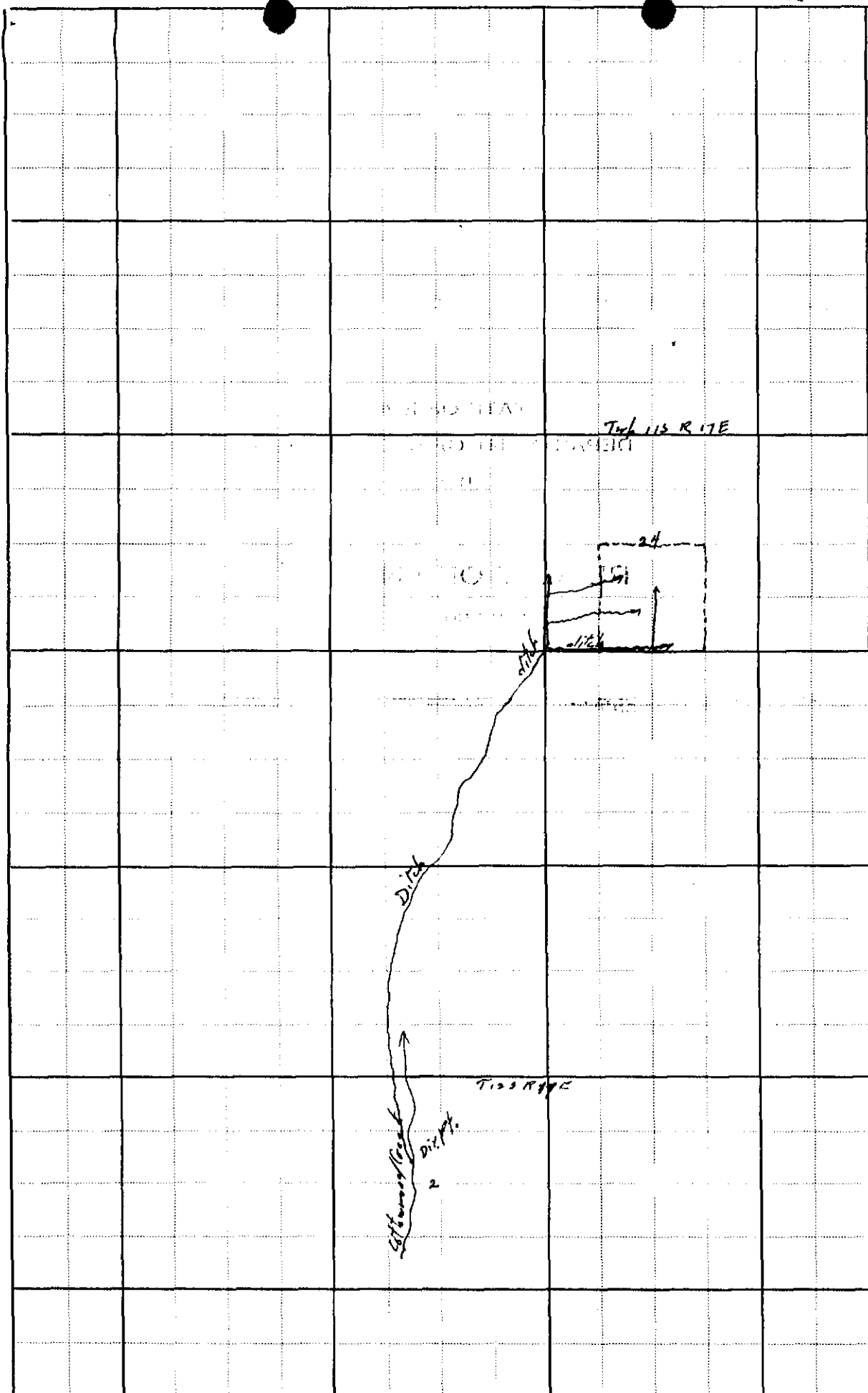
Permit No. 15410

Examination for BEN USE WATER

County TWIN FALLS

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion, and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make a plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him, and make your report only upon actual existing facts and conditions.



SCALE: 2 INCHES EQUALS 1 MILE. DRAW MAP IN INK.

15410

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. _____

REPORT ON PROOF OF _____