

03/31/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 47-2122A

NAME AND ADDRESS: JOHN L HAYCOCK
4454B N 1325 E
BUHL ID 83316

SOURCE: UNNAMED STREAM

TRIBUTARY: MUD CREEK

QUANTITY: 0.060 CFS

PRIORITY DATE: 03/15/1943

POINT OF DIVERSION:

T09S R14E S14 NWSWSE Within TWIN FALLS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	0.060 CFS

PLACE OF USE: IRRIGATION Within TWIN FALLS County

T09S R14E S14	SENW	2.00	T09S R14E S14	NESW	0.10
---------------	------	------	---------------	------	------

2.1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Right includes accomplished change in source pursuant to Section 42-1425, Idaho Code.

Source is also known as Silver Creek.

SCANNED
AUG 05 2016



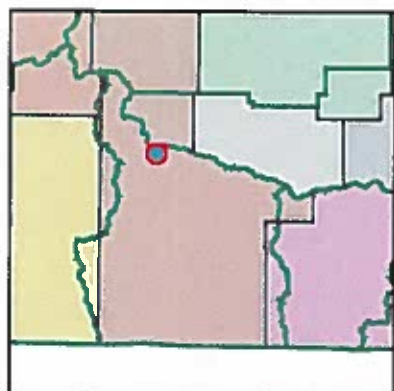
Idaho Department of Water Resources

Adjudication Claim:

47-2122A

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters

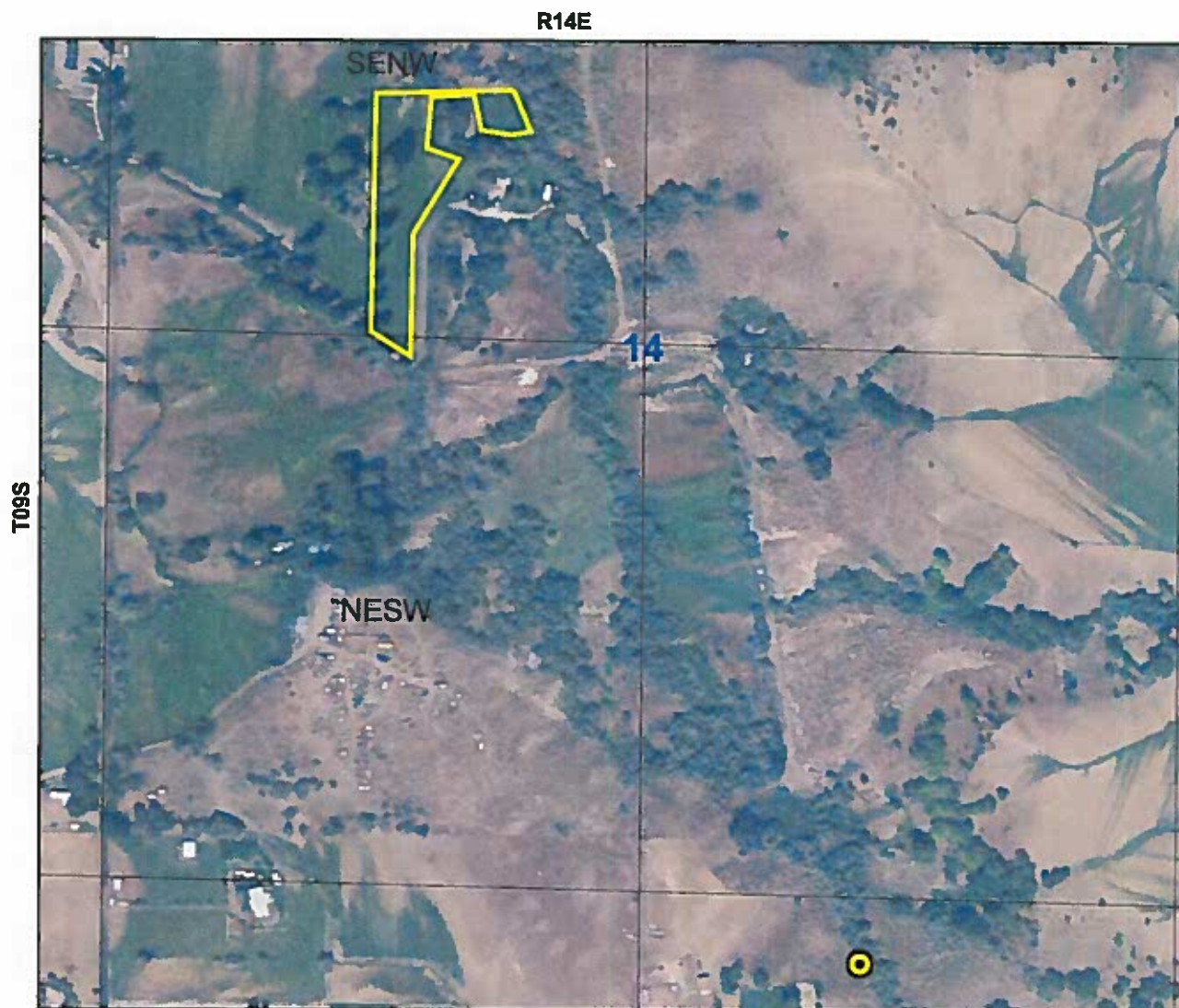


Twin Falls County
IDWR Basin 47



Prepared by A. Merritt
On Friday, March 31, 2006
2004 Aerial Photography

SCANNED
AUG 05 2016



0 0.2 0.4 Miles

Owner: JOHN L HAYCOCK

NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.



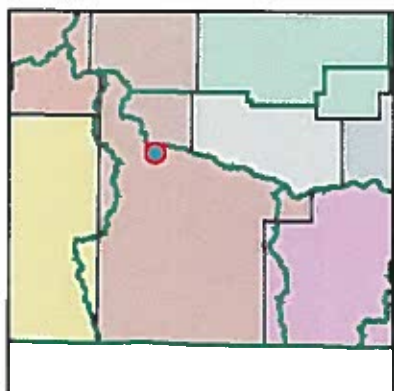
Idaho Department of Water Resources

Adjudication Claim:

47-2122A

Legend

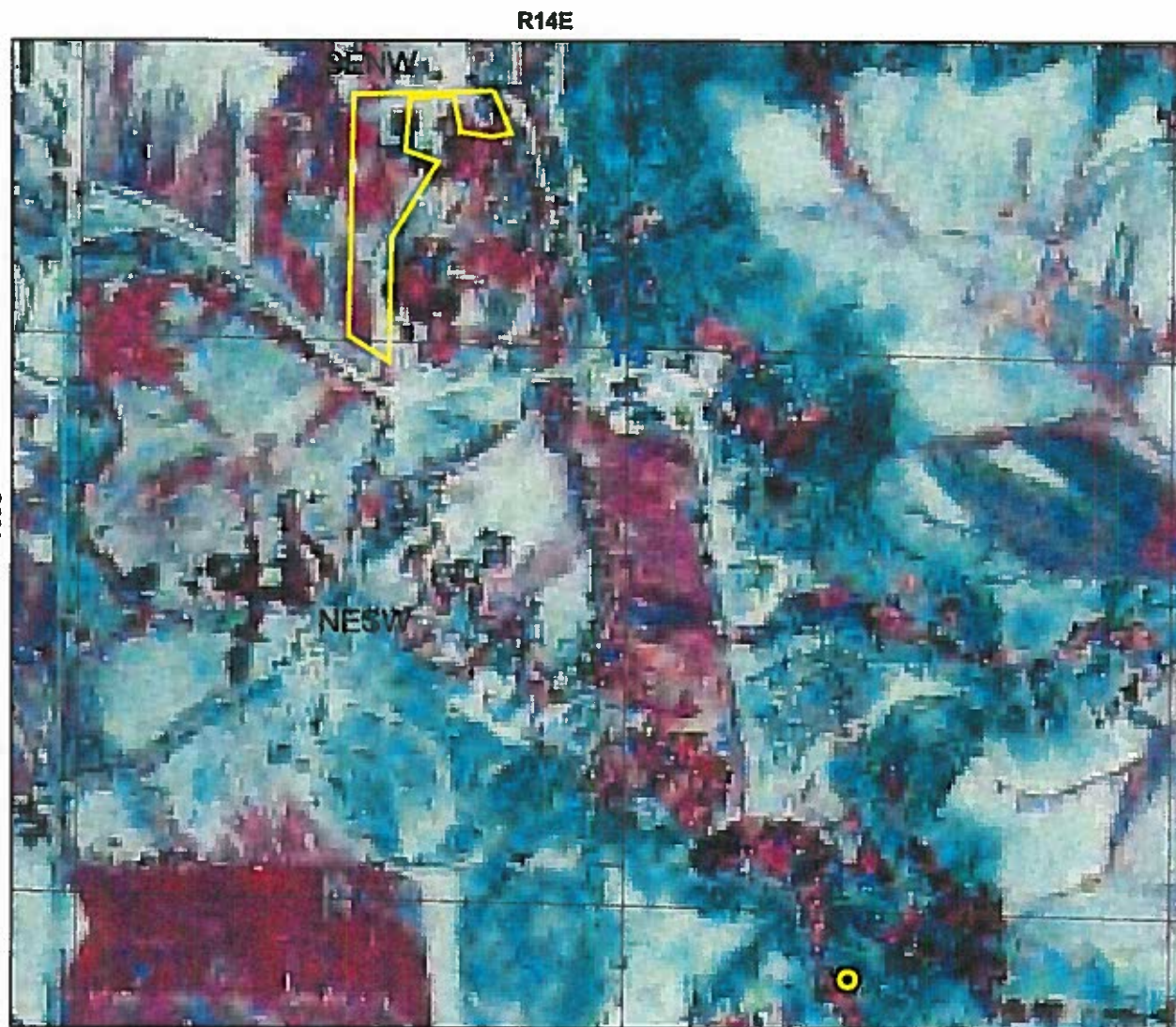
-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Twin Falls County
IDWR Basin 47



SCANNED
ALL 5/1/06

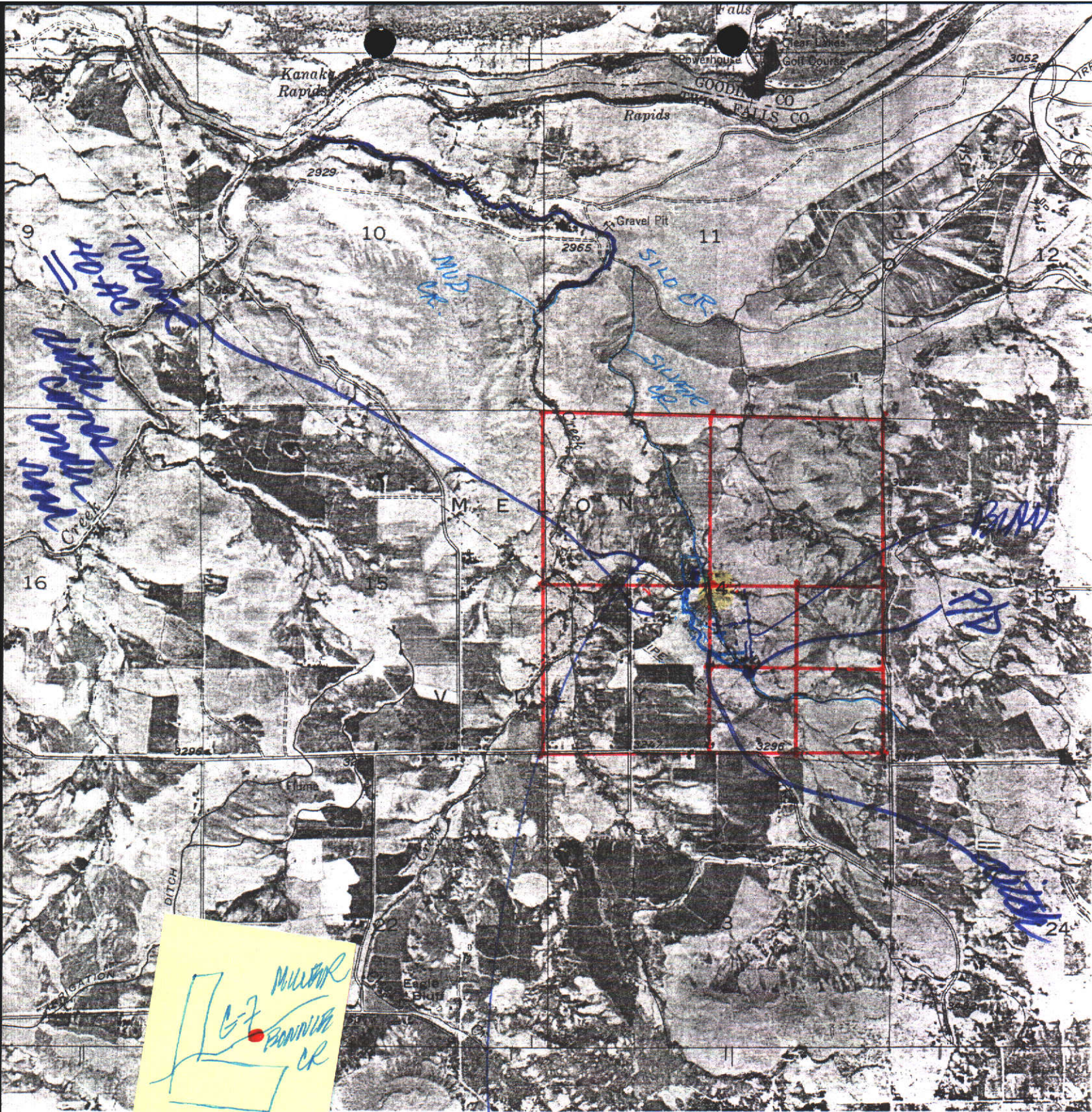


0 0.2 0.4 Miles

Owner: JOHN L HAYCOCK

NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.

Prepared by A. Merritt
On Friday, March 31, 2006
1987/1988 Aerial Photography



Handwritten note on yellow sticky note:
 G-7
 BOUNDARY CR
 14 G-6

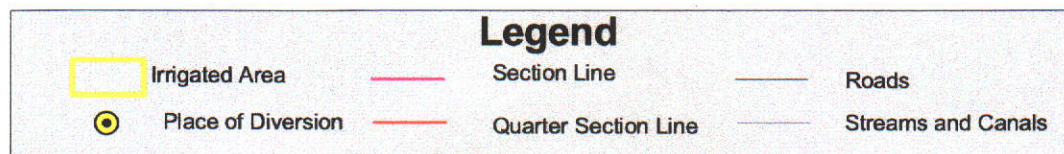
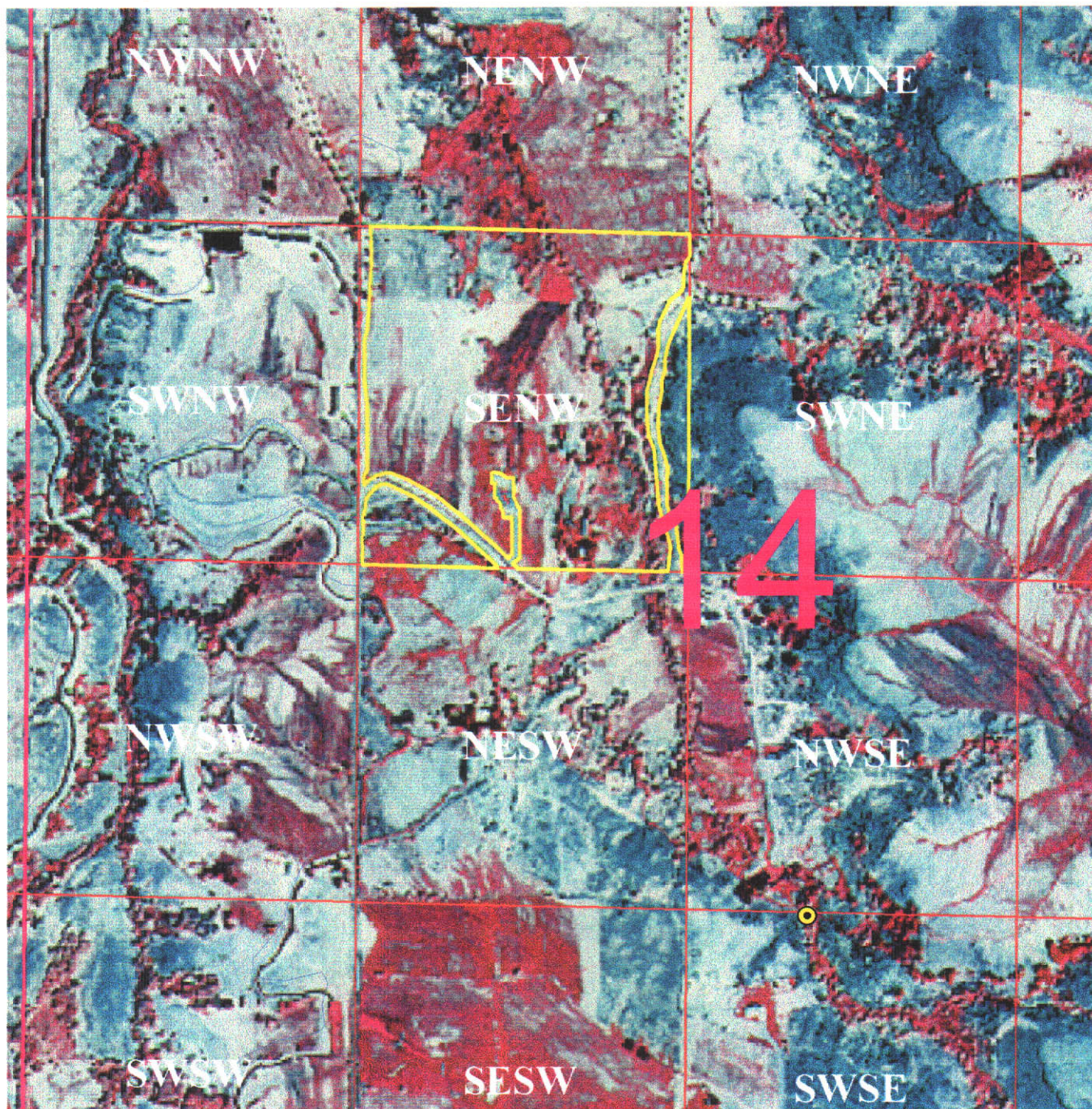
@ end @ county road
 irrigates G-5, G-6, & G-7
 R14

NOTE: all data marked in
 is stated by HAYDOCK
 03-02-85
 H

NOV 28 1996

Water Right Claim Number 47-02122A
Township , 9S14E

02/13/2001

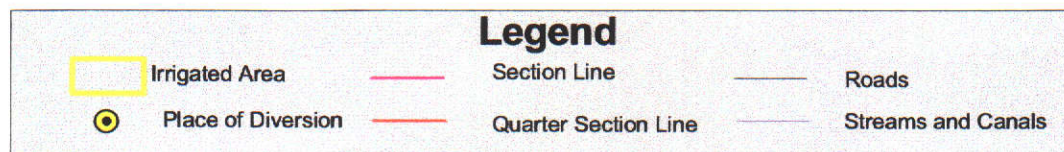
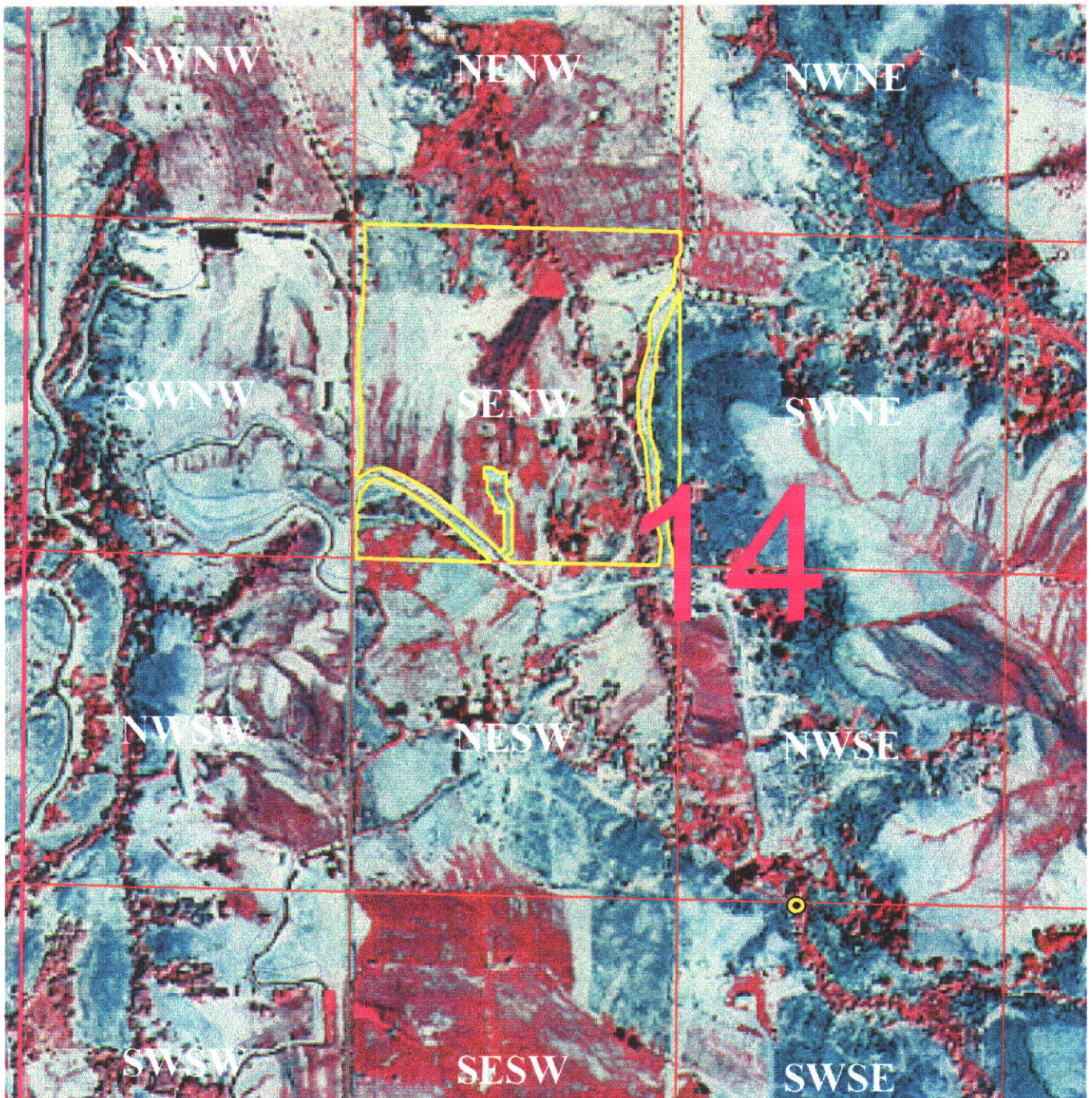


400 0 400 800 Feet



Water Right Claim Number 47-02122A
Township , 9S14E

02/13/2001

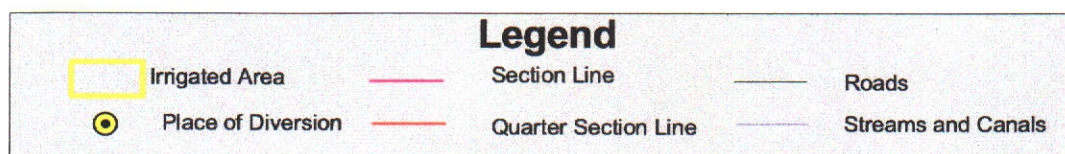
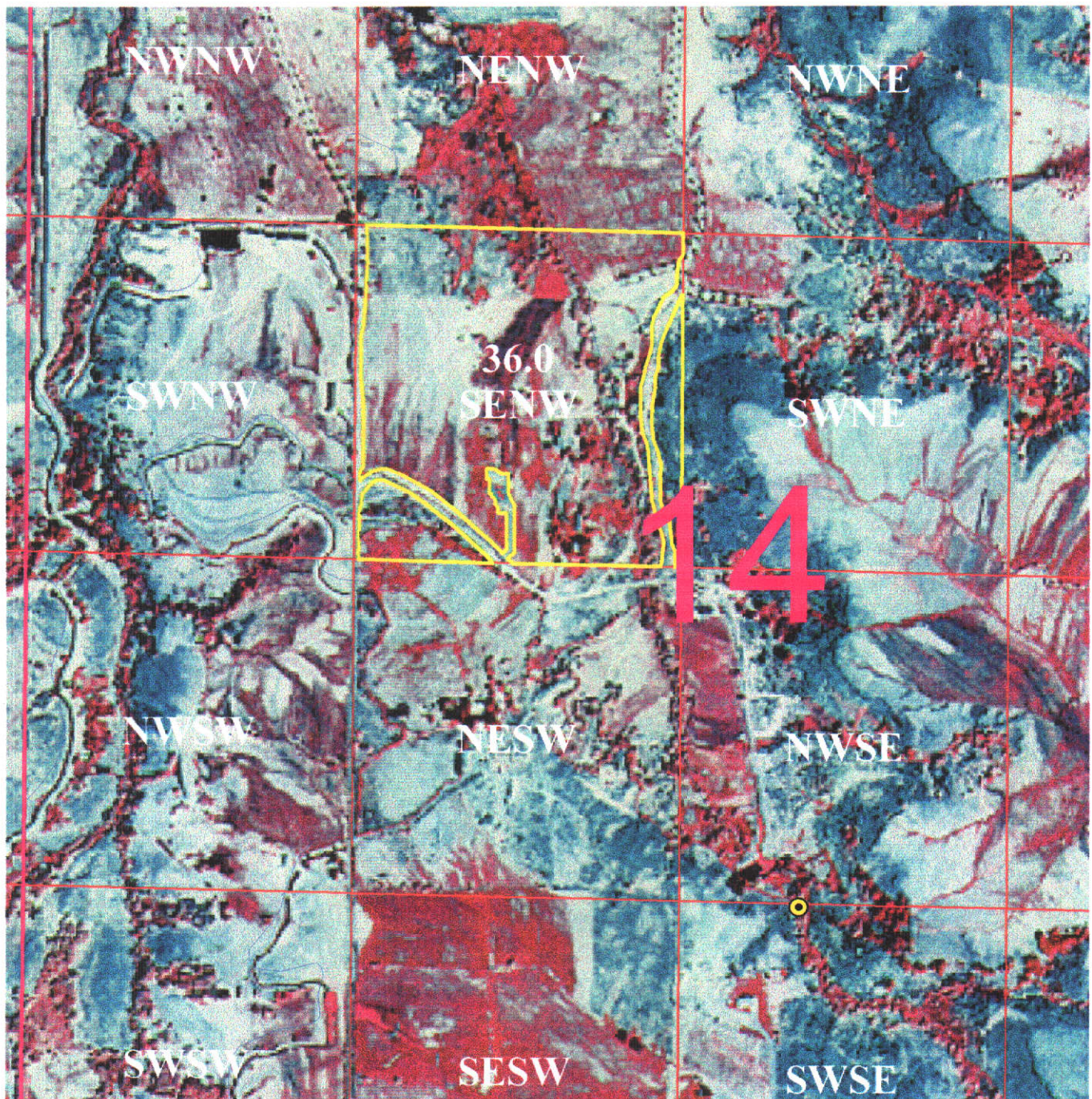


400 0 400 800 Feet

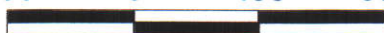


Water Right Claim Number 47-02122A
Township , 9S14E

02/13/2001



400 0 400 800 Feet



SPATIAL
DYNAMICS

RECEIVED

MAR 21 1995

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02122A

Date Received: 12/15/1988

Receipt No: S004497

Received By: [Signature]

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JOHN L. HAYCOCK
Address: 4454B N 1325 E
BUHL ID

208-543-6761

83316

2. Date of Priority: MAY 8, 1916

3. Source: UNNAMED CREEK (SILVER CR) Trib. to: MUD CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	14E	14	NW	SW	SE		TWIN FALLS

5. Description of diverting works:
CANVAS DAM, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	11/01	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	14	SE	NW		IRR	2.9

Section Acres 2.9

10. Place of Use: Continued

Total Acres 2.9

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

PORTION OF 47-02122 DECREE. HOT WATER WELL ALSO USED ON PROPERTY FOR DOMESTIC USE.

3/21/95: CLAIMANT CAME IN TO CLARIFY THE SOURCE OF IRR. WATER. BASED ON DEEDS AND AFFIDAVITS IT APPEARS THAT A CHANGE FROM SEWER CR TO A CREEK LOCALLY KNOWN AS SILVER CR OR BONNIE CR WAS MADE IN THE LATE 1930'S OR EARLY 1940'S. THE POINT OF DIVERSION LEGAL WAS REFINED BASED ON QUAD MAP OVERLAY. DJ

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *John F. Raycock* Date: 3-21-95

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 21st day
of March 19 95

Mary G. Baldwin
Notary Public

Seal

Residing at Gooding Id
My Commission Expires 10/16/1998

880.50

422.3

Part of
G-1

09S14E144210

280.04

RECEIVED

MAR 03 1995

Department of Water Resources
Southern Region

PEMBER

HAYCOCK

G-5

G-6

33859
Miller

G-7

BONNIE CREEK
OR
AKA SILVER CREEK

15-5
14E44-44
43-24

09S14E144215

09S14E144251

09S14E14804

09S14E14803

09S14E144244

EXCLUDING
145

4802

25915

4805-6

09S14E14804

4802

25915

50913

East well
has
2
numbers

IRRIGATION
Ditch

FOR lots
G-5, G-6, G-7

TURNER
FARM

G-8

34647

09S14E1

09S14E1

G-9

NOV 28 1994

799636



State of Idaho
DEPARTMENT OF
Southern Region, 222 Shoshone

GAIL D. ANDRUS
Governor PHIL BATT

March 6, 1995

MR. JOHN L. HAYCOCK
RT 3 BOX 218B
BUHL, ID 83316

RE: SRBA CLAIM A47-02122A

Dear Mr. Haycock:

I've researched your claim as I was puzzled by the lack of any decree information although it was originally claimed in 1988 as a decreed water usage. Our records (proof sheet enclosed) show that this number is a licensed usage and not a decreed right by a court.

Therefore, as we discussed last Thursday, you may amend this licensed usage to reflect the way its been used historically. As I said I would, I reviewed this with my supervisor and he agreed this would be the way to go.

You need to come in and someone here can help you make the changes that we wrote down last Thursday on the claim copy and the map that better describes the historical use you described to me. Your file will be in the office of Doug Jones, my supervisor. Please contact him in advance for an appointment.

I'm being moved over to finish up some old paperwork so I won't be available to finish this with you but all the information I took from you and the map will help someone else make the changes with you.

Sincerely Yours,

Francis G. Hitchcock
Water Resources Agent Sr.

enclosure ✓

cc: DRAFT amended claim
WR proof sheet

HAYCOCK

Pending
Amendment
to Claim

NOV 28 1996

COMMUNICATION DOCUMENTATION

Claim No. _____

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

950 IDWR Employee/Agent

H

Date

03-06-95

Contact Person(s)

Betty Rembr

Nature of Contact

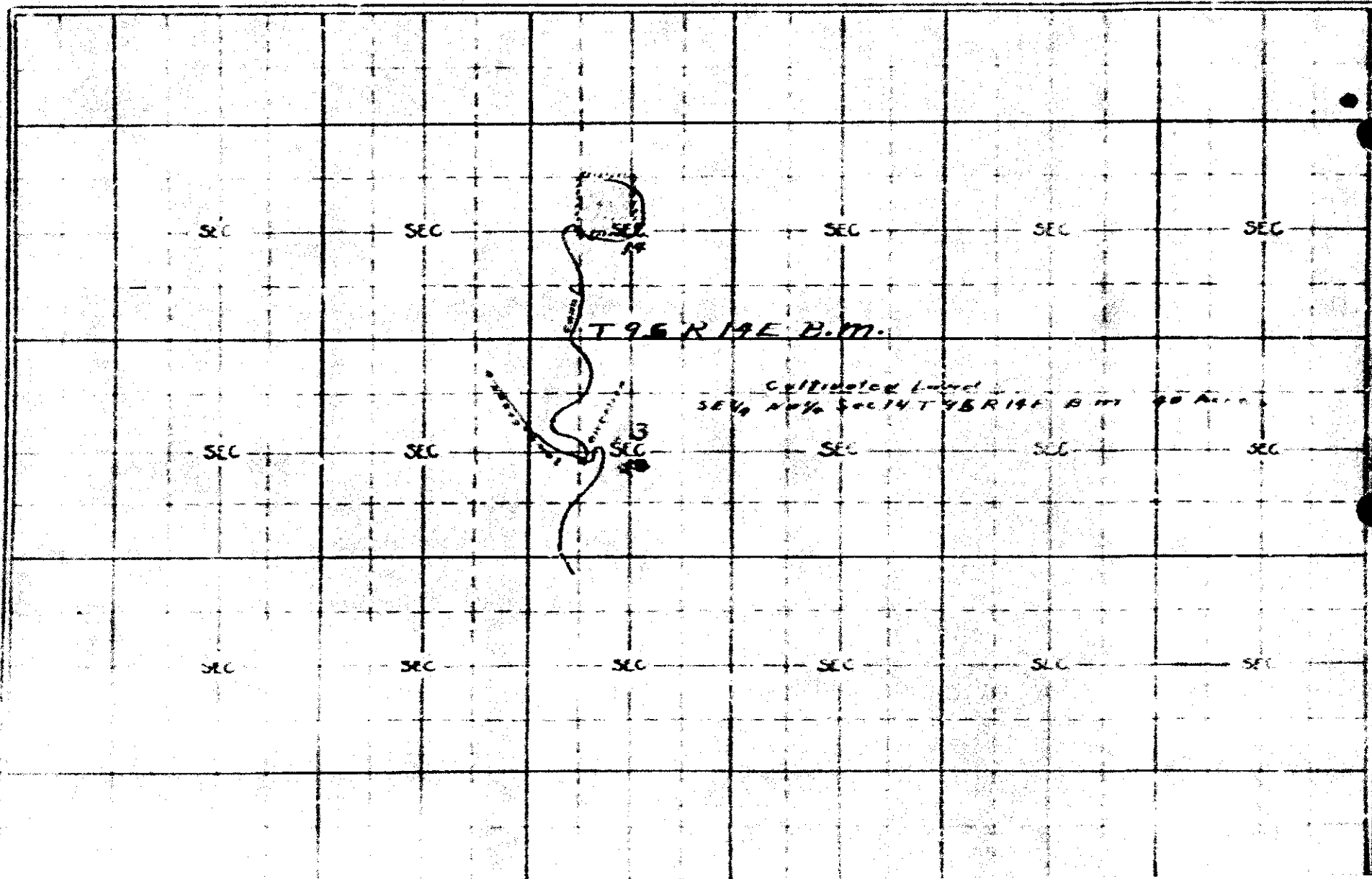
Evid of Pri.

Substance of Communication

bring a cc of deed w/
mention of date -cautioned on using a cc
from HAY COCK file due to lawsuit -
explained need for providing her own
evidence.She is bring in a copy of the MELOAN
VAUGHN REMBRER plot.

NOV 28 1996

SCALE 2 INCHES = 1 MILE QUADRY PLAIN IN DIA



March
to do
pation
NO. 125
mod. n
Jent 1
low. 12
\$200
D. 100
100

COMMUNICATION DOCUMENTATION

Claim No. A47-02122A

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent H Date 03-02-95Contact Person(s) JOHN HAYCOCKNature of Contact brought in FVID of PRI affidavit

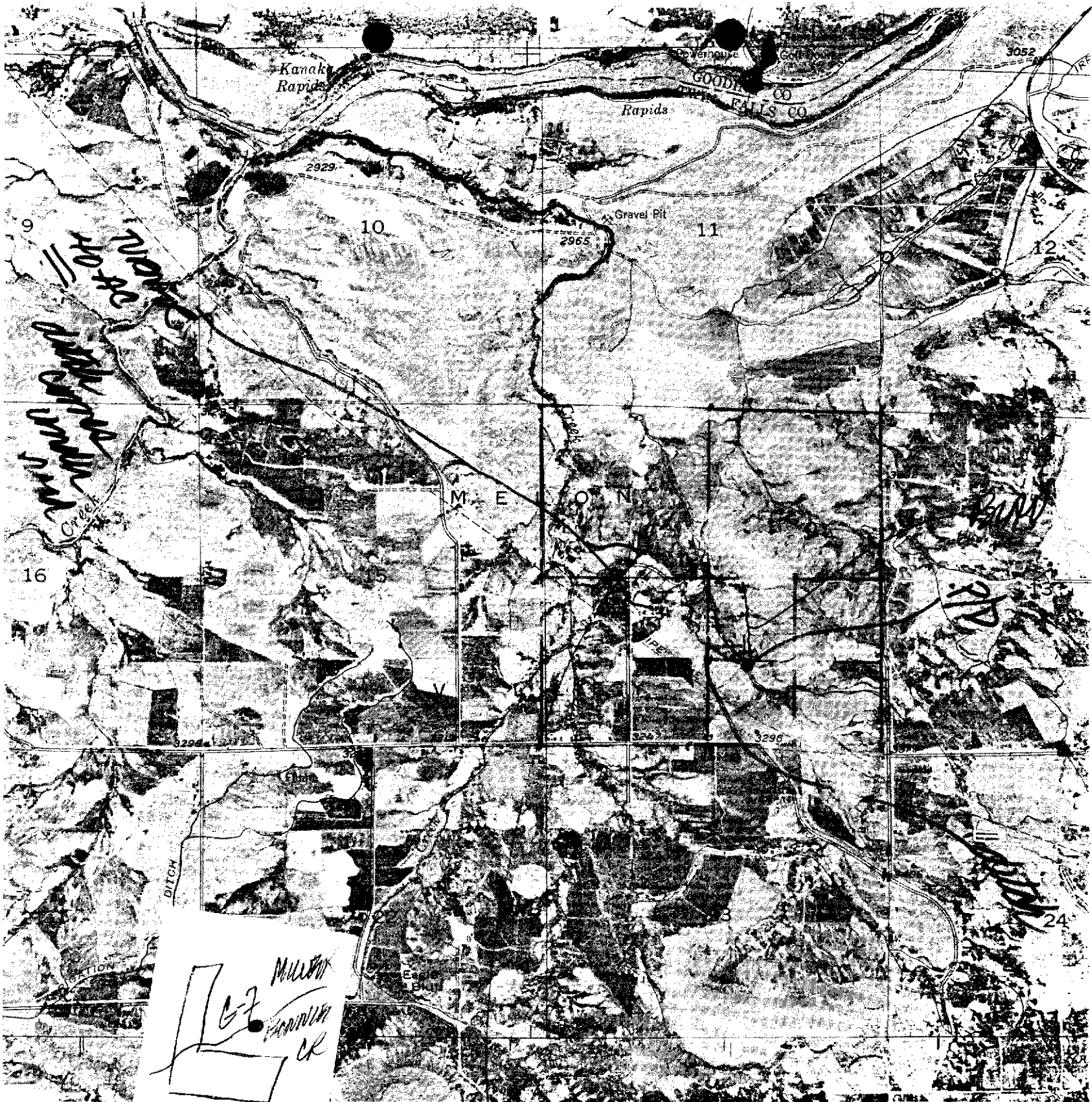
Substance of Communication

revised his deced claim for purpose of developing B.V. claim from different source due to expired usage (no direct) of right in his deced that he used @ time of claiming.

he will bring in MASON VANDER RANCHES plat sheet

I will consult with supervisor as to:

- 1) withdrawing his deced claim
- 2) new claim based on B.V.



SCI

14 G-6

@ end @ county road

irrigates G-5, G-6, & G-7

R14

NOTE: all data marked in
is stated by HAVCOCK

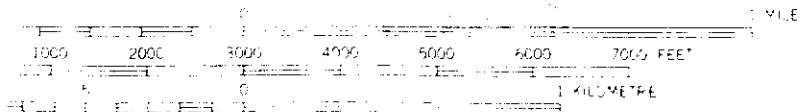
CONFORMS WITH NATIONAL MAP ACCURACY STANDARDS
U.S. GEOLOGICAL SURVEY, MENLO PARK, CALIF. 94026
03-02-85
7

THOUSAN
N4237

NOV 28 1996



SCALE 1:24,000



R14

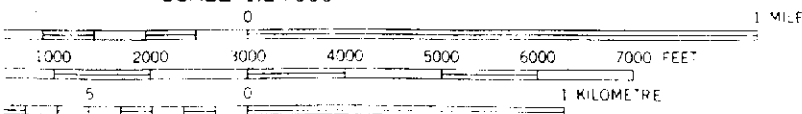
COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
 U.S. GEOLOGICAL SURVEY, MENLO PARK, CALIF. 94025

THOUSAND
 N4237

NOV 28 1996



SCALE 1:24 000



R14

COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
U.S. GEOLOGICAL SURVEY, MENLO PARK, CALIF. 94025

NOV 28 1996

BR20
(20)

THOUSAN
N4237

AD

IN THE MATTER OF:

COUNTY OF Twin Falls

I RUTH L. TURNER BEING FIRST DULY SWORN,
DEPOSES AND SAYS: THAT IN THE YEAR 1943
WATER WAS BEING DIVERTED OUT
OF BONNIE CREEK (SILVER CREEK)
INTO AN IRRIGATION DITCH. THIS DITCH
RAN THROUGH OUR PROPERTY TO
IRRIGATE THE PROPERTY THAT IS
NOW LOT G-5, LOT G-6 AND LOT G-7
OF MELON VALLEY RANCHES.

x Ruth L. Turner
(SIGNATURE)

SUBSCRIBED AND SWORN TO BEFORE ME THIS first DAY OF March
19 95.

Beverly Jean Aslett
(NOTARY PUBLIC)

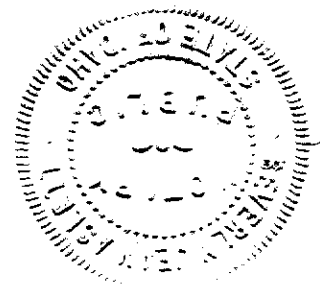
RESIDING AT Turn Falls, Idaho

MY COMMISSION EXPIRES 2-23-96

RECEIVED

MAR 02 1995

**Department of Water Resources
Southern Region**



NOV 28 1996

COMMUNICATION DOCUMENTATION

Claim No. A47-02122A

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent

7 1145

Date

02-21-95

Contact Person(s)

JOHN HAYCOCK

Nature of Contact

Follow-up on amending claim
w/ wid of pri

Substance of Communication

review docs / discuss
last method of prop by affidavit in
absence of easement regarding that
described ditch about 1938.03-02-95ditch vacated years agosame - should be BONNIE CR. into
dam is on G-7. Oct -G-6 PRIMER (other 1/2)

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A47-02122A

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent H

Date 02-21-95

Contact Person(s) JOHN HAYCOCK

Nature of Contact Provide FWD of PRI

Substance of Communication

review/cc docs - suggest cc of encsment
to establish 1938 pri.

inter med to amend claim to change
pri to 1938 supporting doc.

NOV 28 1996

REAL ESTATE MORTGAGE FOR IDAHO
(INSURED LOANS TO INDIVIDUALS)
(FARM OWNERSHIP)

KNOW ALL MEN BY THESE PRESENTS, Dated November 24, 1967

WHEREAS, the undersigned LARRY D. FINNEY, aka LARRY DEAN FINNEY

and BARBARA L. FINNEY, aka BARBARA FINNEY & BARBARA LEE FINNEY, his wife,

residing in Twin Falls County, State of Idaho, whose post office

address is RFD#3, Buhl, Idaho 83316,
herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home
Administration, United States Department of Agriculture, herein called the "Government," as evidenced by a certain

promissory note, herein called "the note," dated November 24, 19 67, for the principal sum of
SIXTEEN THOUSAND AND NO/100ths Dollars (\$ 16,000.00), with interest at

the rate of five percent (5 %) per annum, executed by Borrower and payable to the order of the

RECEIPT

582304

Recp. Number

Filing Number

TO

Character of Instrument
STATE OF IDAHO }
County of Twin Falls, } ss.

I hereby certify that this instrument filed
for record at the request of

4:30 o'clock p.m. this 24
in my office and duly recorded in book 207
of mtgs page 857

Ex-Officio Recorder

Deputy

Fees \$ 10.80

specified therein, the final installment being due on November 24, 2007

at the option of the Government upon any default by Borrower;

in the principal amount specified therein, made with the purpose and
to sign the note and insure the payment thereof pursuant to the Consolidated
Act of the Housing Act of 1949; and

insured by the Government, it may be assigned from time to time and each
insured lender; and

by the Government, the Government will execute and deliver to the insured
lender insuring the payment of all amounts payable to the insured lender in

by the Government, the Government by agreement with the insured lender
titled to a specified portion of the payments on the note, to be designated

payment of the note will be that the holder will forego his rights and remedies
in said loan, as well as any benefit of this instrument, and will accept the
note upon the Government's request will assign the note to the Government; and
in an instrument that, among other things, at all times when the note is held by
the Government, this instrument shall not secure payment
of the note, but as to the note and such debt shall constitute an indemnity mortgage
insurance endorsement by reason of any default by Borrower:

in said loan and (a) at all times when the note is held by the Government, or in
an instrument without insurance of the payment of the note, to secure prompt
payments thereof and any agreements contained therein, including any provision
thereof, (b) at all times when the note is held by an insured lender, to secure
indemnify and save harmless the Government against loss under its insur-
ance by the Borrower, and (c) in any event and at all times to secure the prompt payment
of the note, with interest, as hereinafter described, and the performance of
the note herein or in any supplementary agreement, Borrower does hereby grant,
unto the Government the following property situated in the State of Idaho,

Twin Falls

RECEIVED

FEB 21 1995

Department of Water Resources
Southern Region

FHA 427-1 Idaho (Rev. 6-16-67)

COPY

NOV 28 1996

PARCEL I: Township 9 South, Range 14 E., B.M., Twin Falls County, Idaho

Section 33: SW $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL II: Township 9 South, Range 14 E., B.M., Twin Falls County, Idaho

Section 14: N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{2}$ SW $\frac{1}{4}$, EXCEPTING THEREFROM two acres in the Southwest corner of SW $\frac{1}{2}$ SW $\frac{1}{4}$ described as beginning at the Southwest corner of said section; Thence East 448 feet; Thence North 200 feet; Thence West 448 feet; Thence South 200 feet to the point of beginning; NW $\frac{1}{4}$ NE $\frac{1}{4}$ EXCEPTING therefrom a tract of land described as follows: BEGINNING at the center of Silver Creek where it crosses the North line of said 40 acre subdivision; Thence East on the North boundary line 200 feet to a point evidenced by a rock marked X; Thence Southerly bearing East along the present fence line to a rock ledge marked X at the end of said fence; Thence Southerly in a straight line bearing East to the edge of the rim rock which said point is marked by an X; Thence Southeasterly along the Southwest edge of said rim rock to where said rim rock intersects the East line of said 40 acre subdivision; Thence North on the East line of said 40 acre subdivision to the Northeast corner thereof; Thence West on the North line of said 40 acre subdivision to the point of beginning.

PARCEL III: Township 9 South, Range 14 E., B.M., Twin Falls County, Idaho

Section 14: SW $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{2}$ SW $\frac{1}{4}$

Together with all water and water rights, ditches and ditch rights used thereon or appurtenant thereto, including but not limited to 45 shares of the capital stock of the Twin Falls Canal Company; also rights to waters of Sewer Creek, Silver Creek, Boney (Bonnie) Creek, and Mud Creek appropriated and made appurtenant to the above-described land by diversion and application to the beneficial use of crop and grass irrigation and domestic and livestock purposes, by successive owners over a period of many years.

RECEIVED

FEB 21 1995

Department of Water Resources
Southern Region

COPY

(23) At the option of the Government this mortgage may be foreclosed by action or advertisement as provided by statute, and Borrower hereby irrevocably vests in the Government the statutory power of sale and constitutes and appoints the Government his agent and attorney in fact to sell the property, after due notice, at public auction to the highest bidder, for cash or secured credit at the option of the Government, and to give the purchaser a warranty deed binding upon Borrower and all claiming under him.

(24) Borrower has assigned or waived or will immediately, on request of the Government, assign or waive in favor of the Government all grazing privileges, permits, licenses, or leases appurtenant to or used in connection with said land, and Borrower further covenants and agrees to produce renewals thereof prior to their expiration and to pay all fees and charges and to perform all acts and do all things necessary to keep and preserve all said grazing rights and renewals thereof, and in the event of the failure of Borrower to do any of these things the Government may do so on behalf of Borrower, including advancing such sums as may be necessary for this purpose, and such funds advanced shall be secured by this instrument.

IN WITNESS WHEREOF, Borrower has hereunto set Borrower's hand(s) and seal(s) the day and year first above-written.

Larry D. Finney
Larry D. Finney, aka Larry Dean Finney (Husband)

Barbara L. Finney
Barbara L. Finney, aka Barbara Finney (Wife)
and Barbara Lee Finney
ACKNOWLEDGMENT

STATE OF IDAHO

COUNTY OF TWIN FALLS

} ss:

On this 24 day of November, in the year of 1967, before me, the undersigned.

a Notary Public in and for said State, personally appeared LARRY D. FINNEY, aka LARRY DEAN FINNEY,
and BARBARA L. FINNEY, aka BARBARA FINNEY and BARBARA LEE FINNEY, his wife

known to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged
to me that they executed the same as their free act and deed for the uses, purposes and consideration
therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the said date.

(NOTARIAL SEAL)

RECEIVED

FEB 21 1995

Department of Water Resources
Southern Region

Emilia E. Johnson
Notary Public, residing at Twin Falls, Idaho

My commission expires: 4/29/69

COPY

PARCEL 1: Township 9 South, Range 14 East, B.M.
SECTION 33: SW $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL 2: Township 9 South, Range 14 East, B.M.

SECTION 14: N $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, EXCEPTING THEREFROM two acres in the Southwest corner of SW $\frac{1}{4}$ SW $\frac{1}{4}$ described as BEGINNING at the Southwest corner of said Section; thence East 448 feet; thence North 200 feet; thence West 448 feet; thence South 200 feet to the point of beginning;

NW $\frac{1}{4}$ NE $\frac{1}{4}$ EXCEPTING THEREFROM a tract of land described as follows: BEGINNING at the center of Silver Creek where it crosses the North line of said 40-acre subdivision; thence East on the North boundary line 200 feet to a point evidenced by a rock marked X; thence Southerly bearing East along the present fence line to a rock ledge marked X at the end of said fence; thence Southerly in a straight line bearing East to the edge of the rim rock which said point is marked by an X; thence Southeasterly along the Southwest edge of said rim rock to where said rim rock intersects the East line of said 40-acre subdivision; thence North on the East line of said 40 acre subdivision to the Northeast corner thereof; thence West on the North line of said 40-acre subdivision to the point of beginning.

* * * * *

Together with all water and water rights, ditches and ditch rights used thereon or appurtenant thereto, including but not limited to 45 shares of the capital stock of the Twin Falls Canal Company; also rights to waters of Sewer Creek, Silver Creek, Boney (Bonnie) Creek, and Mud Creek appropriated and made appurtenant to the above-described land by diversion and application to the beneficial use of crop and grass irrigation and domestic and livestock purposes, by successive owners over a period of many years.

Subject to exceptions and reservations contained in patents from the United States.

Subject to existing easements for roads, highways, ditches, canals, laterals and power and transmission lines.

Subject, as to Parcel 2, to the road easements in favor of Buhl Highway District, as disclosed by the instruments recorded in Book 100 of Deeds at Pages 564, 565, 566 and 567, all in the records of Twin Falls County, Idaho.

Subject, as to Parcel 2, to the easement in favor of Idaho Power Company, as disclosed by the instrument recorded April 14, 1948, in Book 159 of Deeds at Page 5, records of Twin Falls County, Idaho.

Subject, as to Parcel 2, to the easement for irrigation ditch, as disclosed by the instrument recorded March 1, 1938, in Book 116 at Page 223, records of Twin Falls County, Idaho.

Subject, as to Parcel 2, to the \$18,900.00 mortgage executed by Gerald R. Wilson and Phyllis B. Wilson, his wife, in favor of the Government, recorded January 6, 1965, as Instrument No. 545943, in Book 205 of Mortgages at Page 96, records of Twin Falls County, Idaho, which mortgage and the debt secured thereby Larry D. Finney and Barbara L. Finney, his wife, have, by a separate instrument in writing, assumed and agreed to pay.

Subject, as to Parcel 1, to the road right of way in favor of Buhl Highway District, as disclosed by the instrument recorded January 6, 1938, in Book 116 of Deeds at Page 46, records of Twin Falls County, Idaho.

Subject, as to Parcel 1, to the interests of M. R. Finney and Goldie Finney, as vestees of record and contract vendors in the Agreement of Sale dated November 30, 1960, wherein they are vendors and Larry D. Finney and Barbara Finney are purchasers, which Agreement of Sale is being recorded on or about the date of the recordation of this instrument in the records of Twin Falls County, Idaho.

Subject, as to Parcel 1, to the \$6,000.00 mortgage executed by M. R. Finney and Goldie Finney, his wife, in favor of The Federal Land Bank of Spokane, recorded August 2, 1960, as Instrument No. 495412 in Book 190 of Mortgages at Page 439, records of Twin Falls County, Idaho, the payment of which continues to be the obligation of said M. R. Finney and Goldie Finney under the provisions of the Agreement of Sale dated November 30, 1960.

RECEIVED

FEB 21 1995

Department of Water Resources
Southern Region

COPY

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A47-02122A

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent

H

11-28/1151

Date 01-31-95

Contact Person(s)

HAYCOCK

Nature of Contact

FWID of PRI

Substance of Communication

ditch not in use B4 1938

TURNER

MILLER

CAMPBELL

PEMBER

HAYCOCK

- this comes out of Spring Cr.

delete Sewer Cr. as of 1977

need to get to a BV claim in the
1938 or FINNEY -

NOV 28 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02122A
Date Received: 12/15/1988
Receipt No: S004497
Received By: W

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN L. HAYCOCK 208-543-5667
Address: RT 3 BOX 218B
BUHL, ID 83316

2. Date of Priority: MAY 08, 1916

3. Source: SPRING CREEK (SEWER CR) Trib. to: MUD CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	14E	14	NW	NW	SE		TWIN FALLS

5. Description of diverting works:
CANVAS DAM, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	11/01	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	14E	14	SE	NW		IRR	2.9
Section Acres							2.9
Total Acres							2.9

A47-02122A

Page 1

Date: 12/15/88

MICROFILMED

MAR 11 1993

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PORTION OF 47-02122 DECREE. HOT WATER WELL ALSO USED ON PROPERTY
FOR DOMESTIC USE.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* Date: 12-15-88
Date:

State of Idaho)
County of TE) SS.

Subscribed and sworn (or affirmed) before me this 15th day
of Dec 19 88 *[Signature]*
Notary Public

Seal

Residing at TE
My Commission Expires 5/94

Log for claim 47-02122A

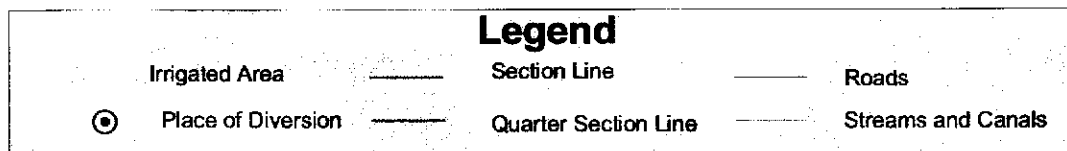
Spatial Dynamics BTD

2/13/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s14e	14	SENW	2.9	36	Indiscernible
Totals:			2.9	36	

Water Right Claim Number 47-02122A
Township , 9S14E

02/13/2001

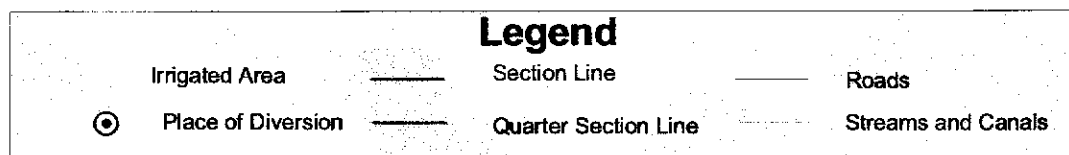


400 0 400 800 Feet

SPATIAL
DYNAMICS

Water Right Claim Number 47-02122A
Township , 9S14E

02/13/2001

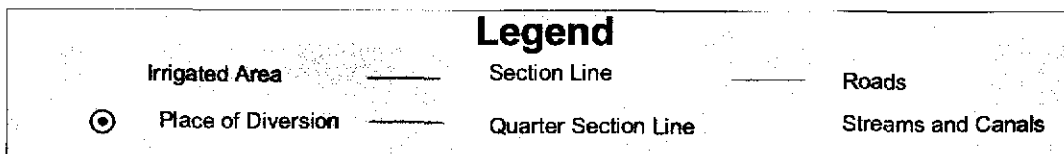
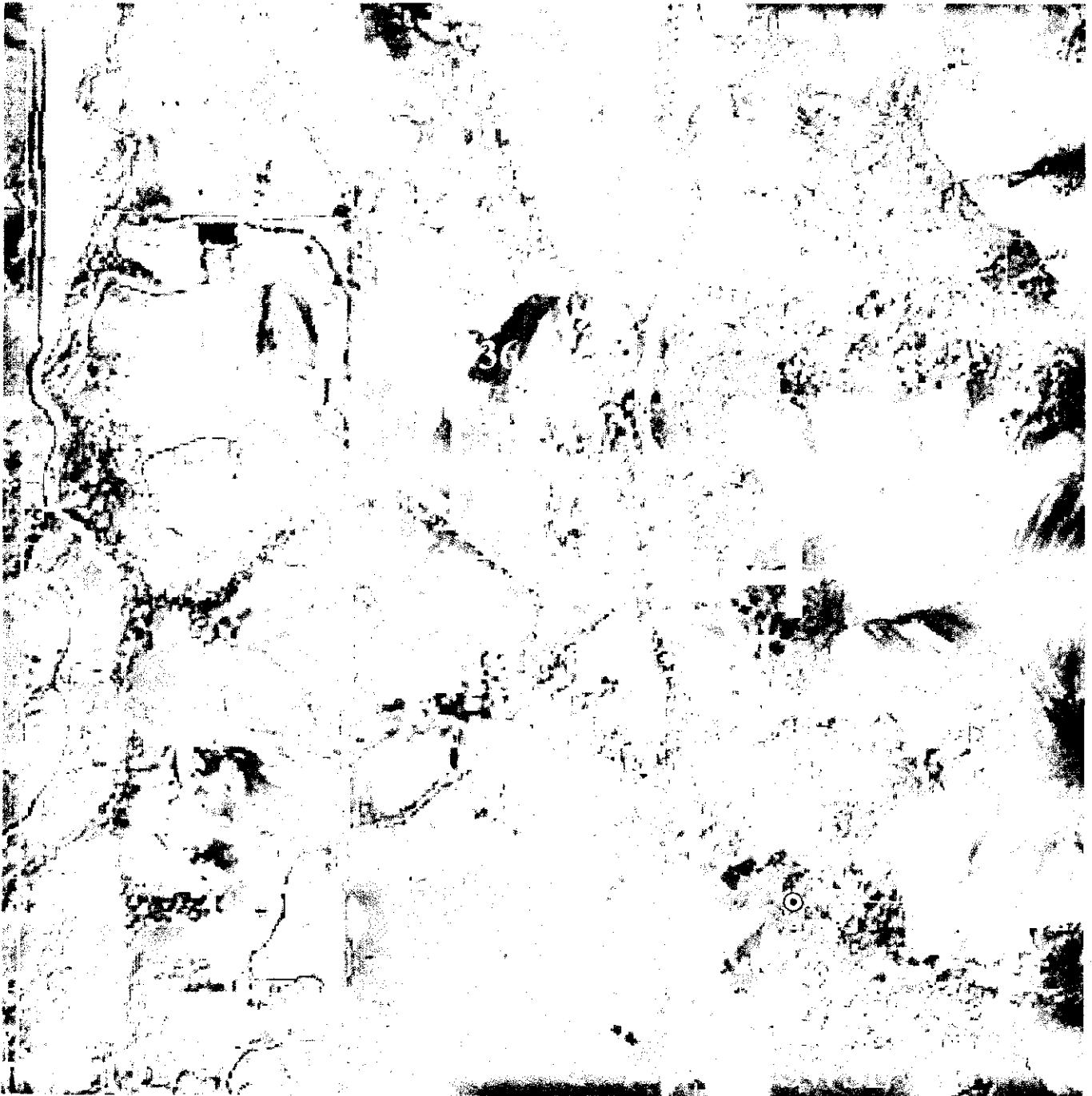


400 0 400 800 Feet

**SPATIAL
DYNAMICS**

Water Right Claim Number 47-02122A
Township , 9S14E

02/13/2001



400 0 400 800 Feet

**SPATIAL
DYNAMICS**

AJ5809NP
No. A47-02122A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/30/01
PAGE: 7

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN L HAYCOCK 4454B N 1325 E BUHL ID 83316 (208) 543-6761	05/08/1916	IRRIGATION	03-01 11-01	0.060 CFS	
TOTAL DIVERSION:					0.060 CFS	

Water Source: UNNAMED CREEK (SILVER CR)

Tributary to: MUD CREEK

Stage: DECREED

Point(s) of Diversion:

T09S R14E S14

NWSWE

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
09S	14E	14	:									02								:	2.9
TOTAL ACRES																				2.9	

POU County: TWIN FALLS

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A47-04095 A47-04166A A47-04223 A47-07744 A47-13727 A47-14112

Other Water Rights Listing Overlapping Place(s) of Use:
A47-04223 A47-07680 A47-13727 A47-14112

Remarks: GEN PORTION OF 47-02122 DECREE. HOT WATER WELL ALSO USED ON PROPERTY
FOR DOMESTIC USE.

3/21/95: CLAIMANT CAME IN TO CLARIFY THE SOURCE OF IRR. WATER.
BASED ON DEEDS AND AFFIDAVITS IT APPEARS THAT A CHANGE FROM SEWER
CR TO A CREEK LOCALLY KNOWN AS SILVER CR OR BONNIE CR WAS MADE IN
THE LATE 1930'S OR EARLY 1940'S. THE POINT OF DIVERSION LEGAL
WAS REFINED BASED ON QUAD MAP OVERLAY. DJ

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 12/15/88 WHITE 03/21/95 DJONES 03/30/95 POST-STD