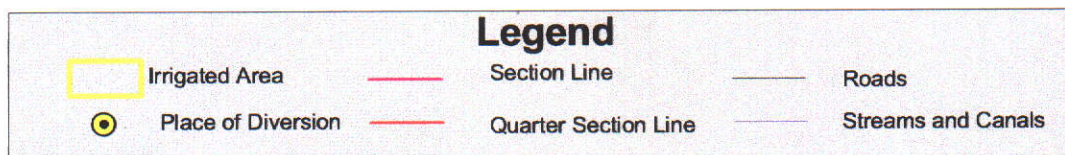
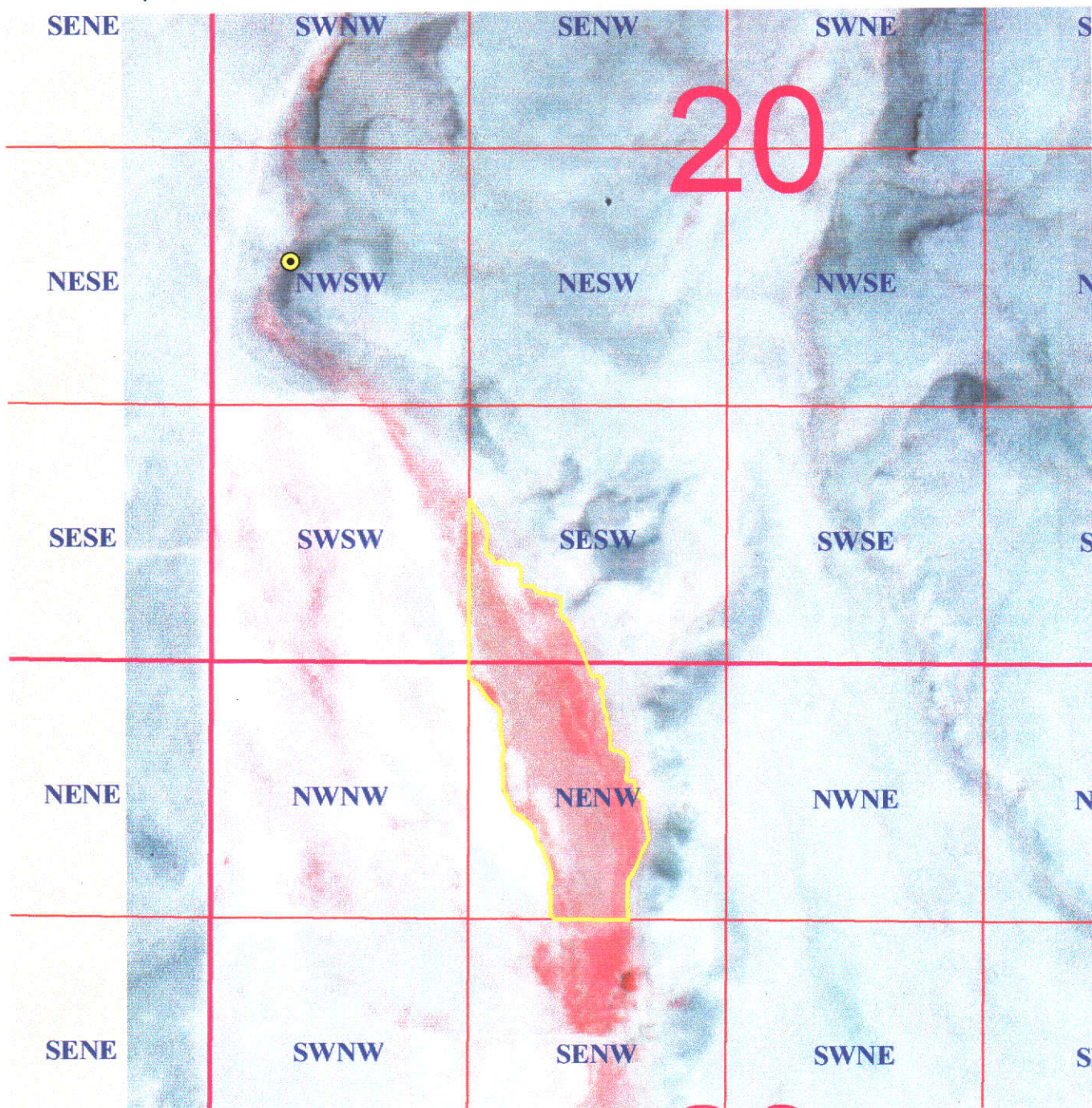


Water Right Claim Number 47-02118
Township , 16S16E

03/13/2001

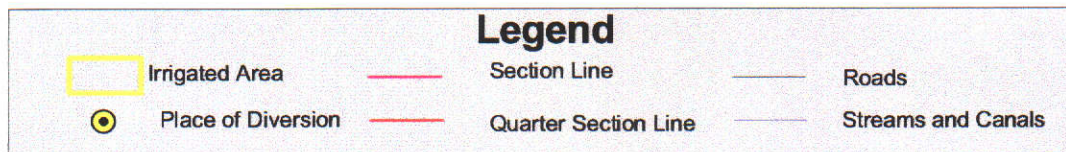
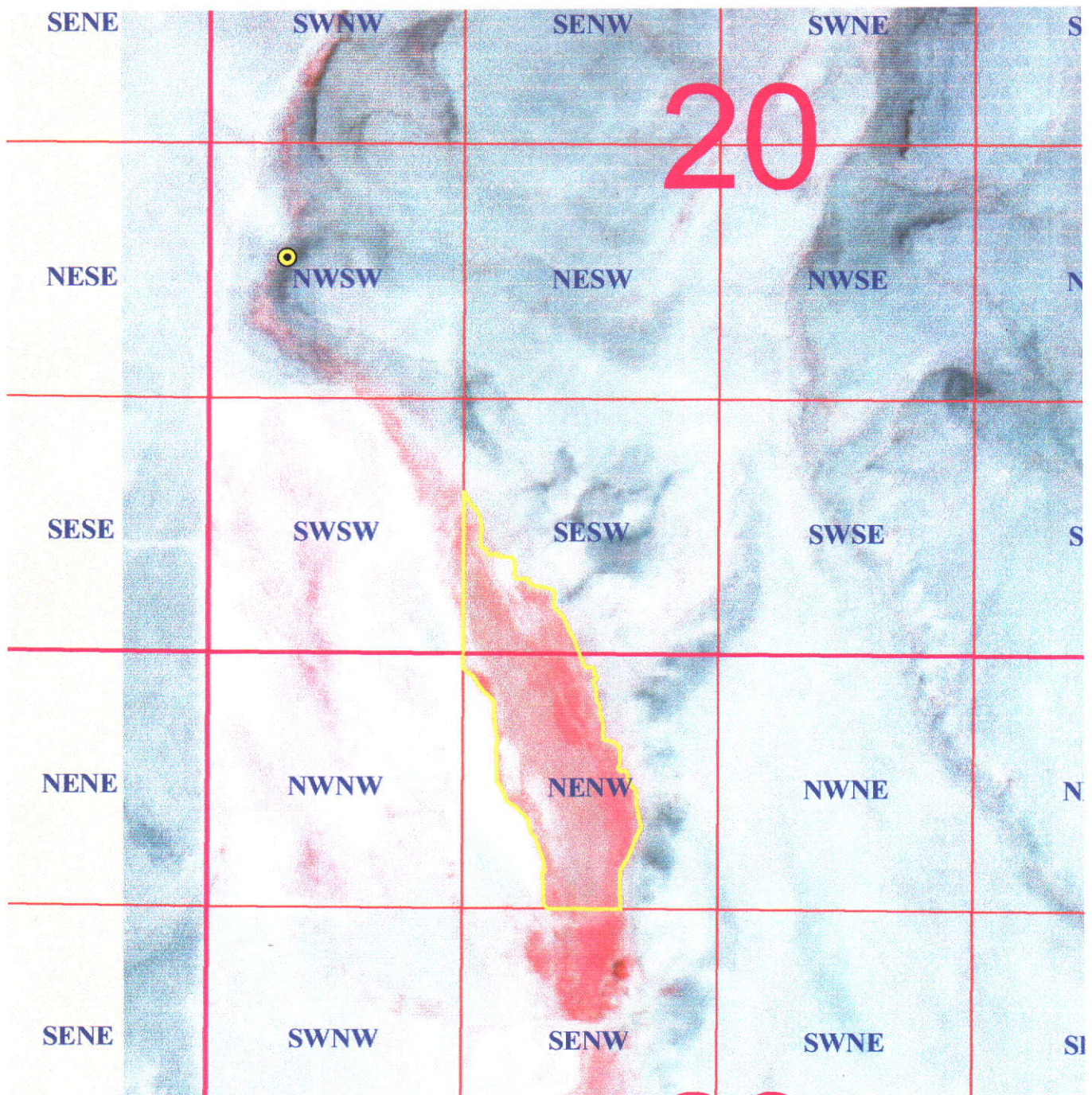


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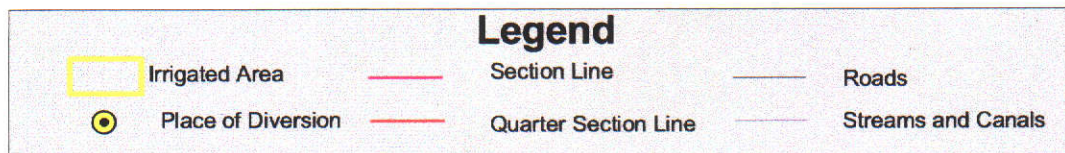
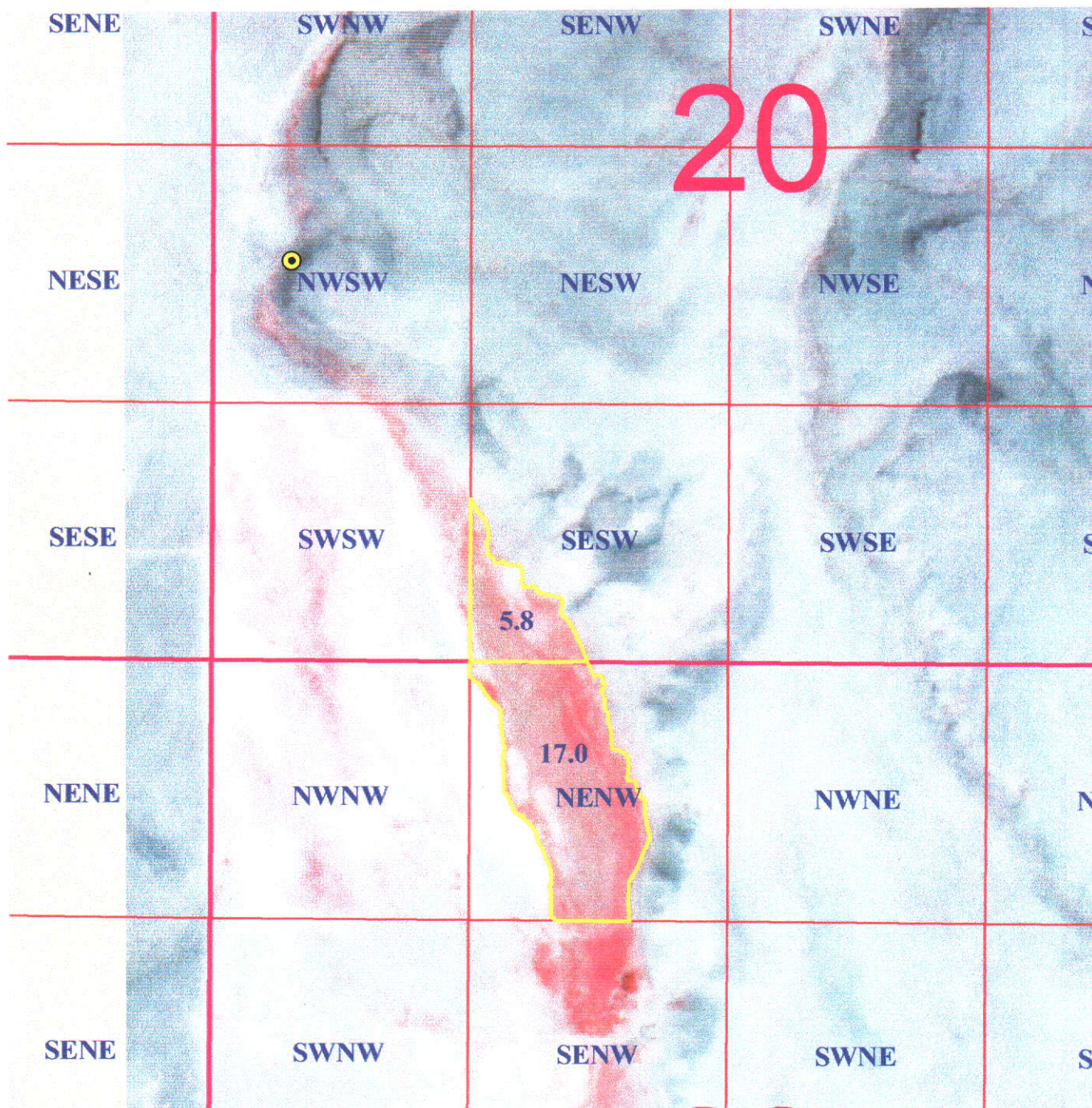
Water Right Claim Number 47-02118
Township , 16S16E

03/13/2001



Water Right Claim Number 47-02118
Township , 16S16E

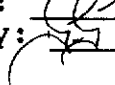
03/13/2001



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02118
Date Received: 1/11/1989
Receipt No: M002513
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS LENO 208-733-1329
Address: RT.1 BOX 62 2600 E. 83328
FILER, ID
OR
Name: DOROTHY LENO 208-733-1329
Address: RT.1 BOX 62 2600 E. 83328
FILER, ID
2. Date of Priority: FEB 07, 1925
3. Source: MULE CREEK Trib. to: SHOSHONE CREEK
4. Point of Diversion:
- | Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County |
|----------|-------|---------|-------------------|-----|------------|
| 16S | 16E | 20 | NW SW | | TWIN FALLS |
5. Description of diverting works:
DITCHES, SPRINKLERS
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.400 | | |
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 40.0 Acre Feet Per Annum.
9. Non-irrigation uses:
ONE DOMESTIC HOUSEHOLD, MISC. STOCK

A47-02118

Page 1

Date: 01/12/89

RECORDED

JAN 11 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16S	16E	20	SE	SW		IRR	15.0
						Section Acres	15.0
		29	NE	NW		IRR	5.0
						Section Acres	5.0
						Total Acres	20.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A47-02048, A47-07106, A47-07287, A47-14285

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 12189

REPROFILMED

Dorothy LENO could NOT show the P.O.D. ^{MAR} b1 or P.O.U.

On the Aerial Photo's. The P.O.D. & P.O.U. needs to
be checked TO MAKE sure they are correct

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 47-02118
Date Received 1-11-89
Receipt Number 1002513

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JAN 11 1988

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) THOMAS OR DOROTHY LENO Phone (208) 433-1329
Mailing Address RT 1 Box 62, 2600 E. FILER, ID. Zip 83328

2. Date of Priority (Only one (1) per claim) 3/7/1925

3. Source of water supply (a) Mule Creek
which is tributary to (b) Shoshone Creek

4. a. Location of existing point of diversion is: Township 16s Range 16E Section 20,
1/4 of NW 1/4 of SW 1/4, Govt. Lot, B.M., County of Twin Falls

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Ditches with Flood sprinkler Irr.

MICROFILMED

MAR 11 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irr. purposes from April 1 to Nov 1 amount .40 or _____

For Stockwater purposes from Jan 1 to Dec 31 amount .20 or _____

For Domestic purposes from 1-1 to 12-31 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .40 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 40 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 5/9001 range ONE Domestic Household Misc Stock

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
16S	16E	20												15					15
		29					5												5

Total number of acres irrigated 20

11. In which county (ies) are lands listed above as place of use located? Twin Falls

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
A 47-02048, A47-07106, A47-07287 or None ()

14. Remarks: MAP NOT AVAIL. AT THIS TIME

MICROFILMED

Last Name Lewo Ident No. _____

MAR 11 1993

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

[illegible]

MICROFILMED

MAR 11 1993

Last Name Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 47-02110
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) *Alfred L. Sarno* Date 1/11/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 11th day of Jan 19 89

SEAL

Notary Public *M. L. Sarno*

Residing at BOISE, ID

My Commission Expires 9-2-1994

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

MAR 11 1989

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

Log for claim 47-02118

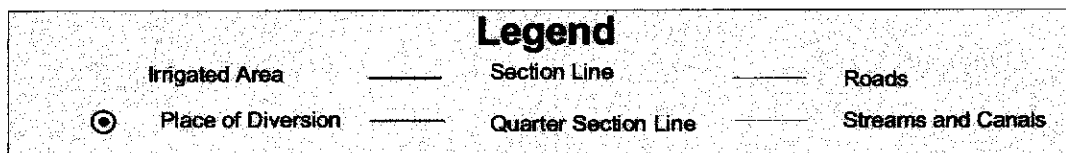
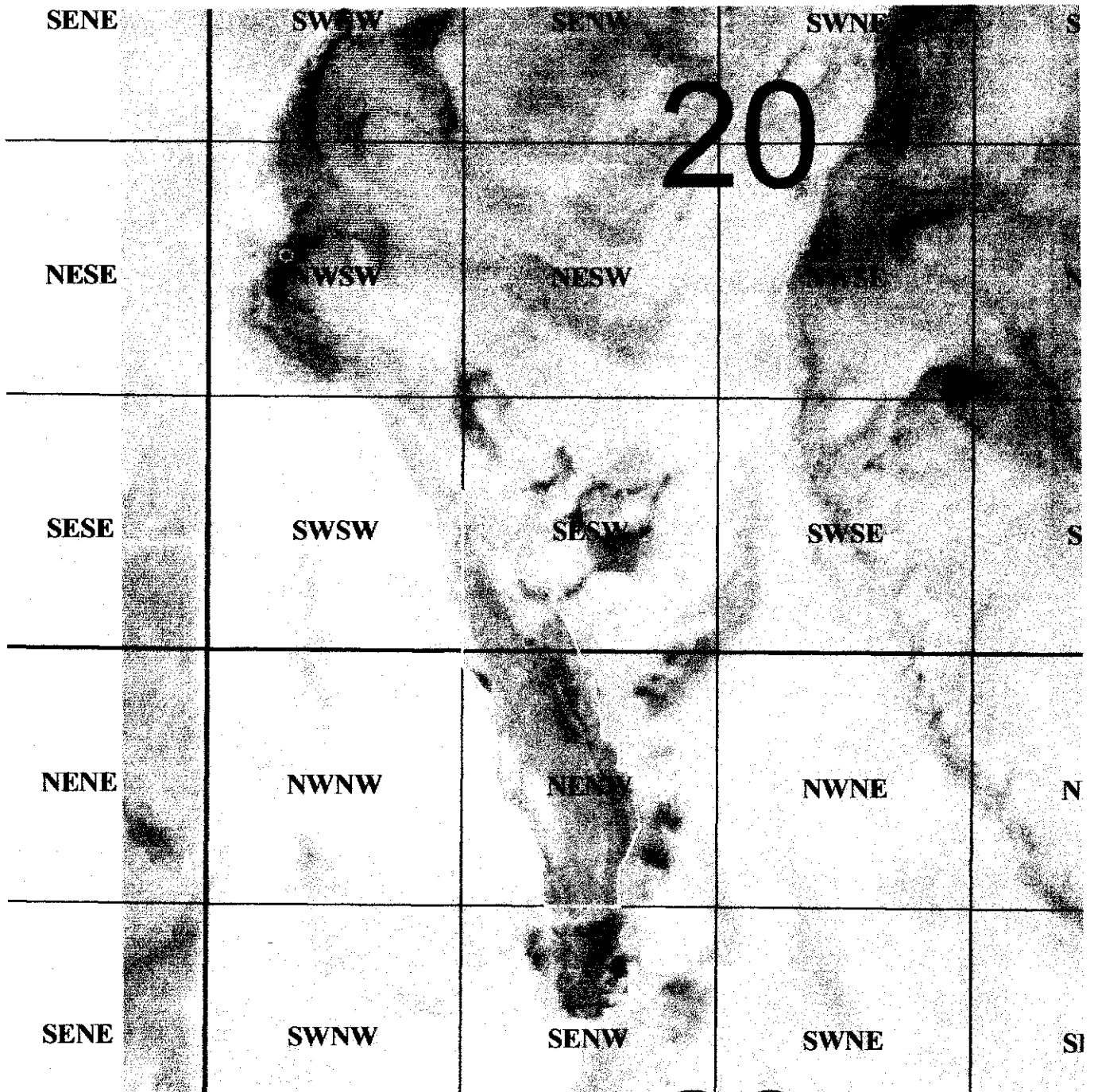
Spatial Dynamics LTD

3/13/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
16s16e	20	SESW	15	5.8	
16s16e	29	NENW	5	17	
Totals:			20	22.8	

Water Right Claim Number 47-02118
Township , 16S16E

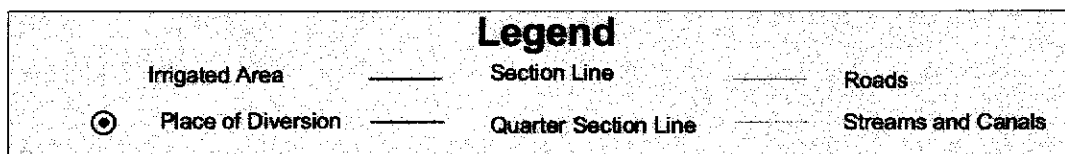
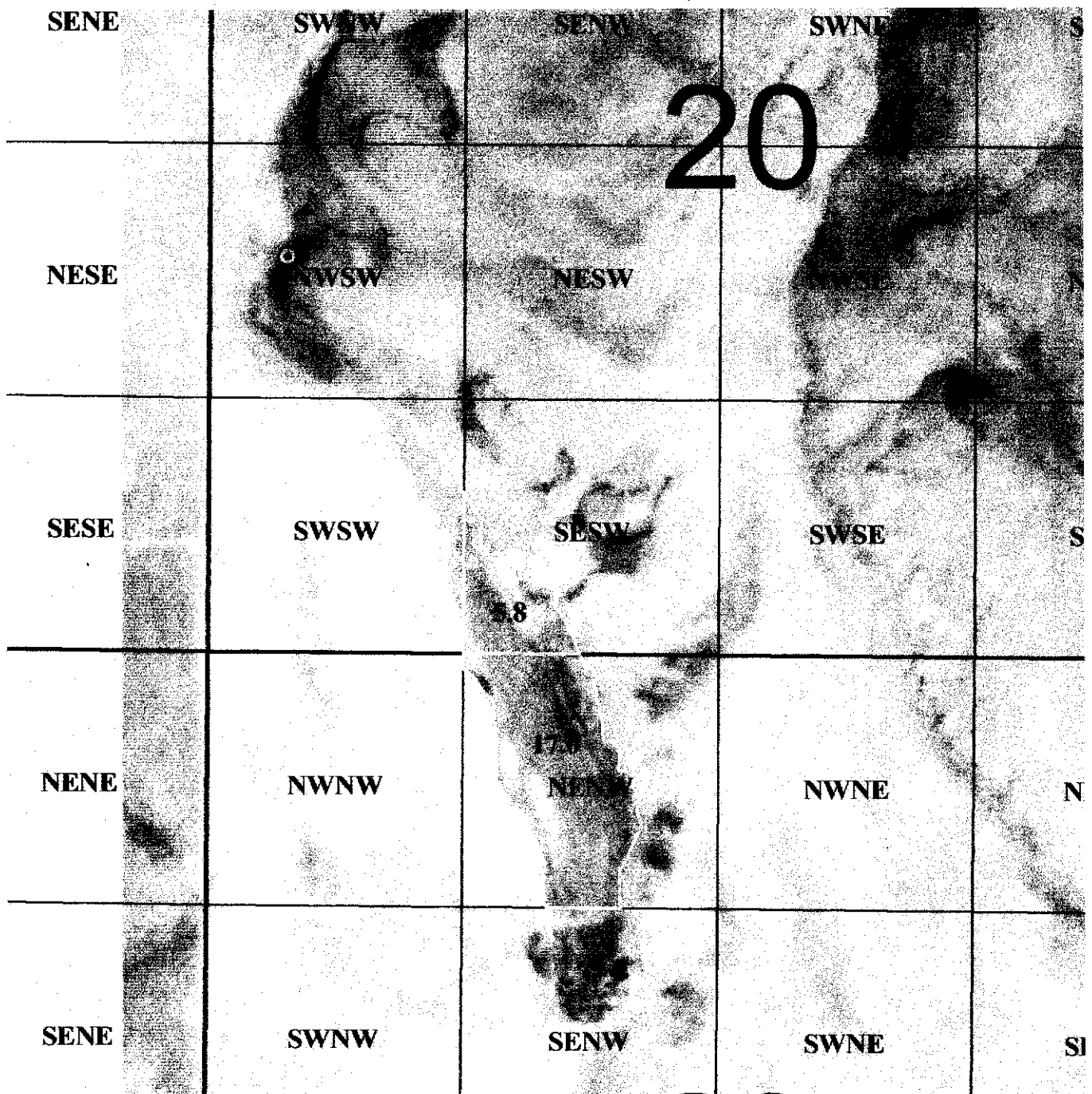
03/13/2001



SPATIAL
DYNAMICS

Water Right Claim Number 47-02118
Township , 16S16E

03/13/2001



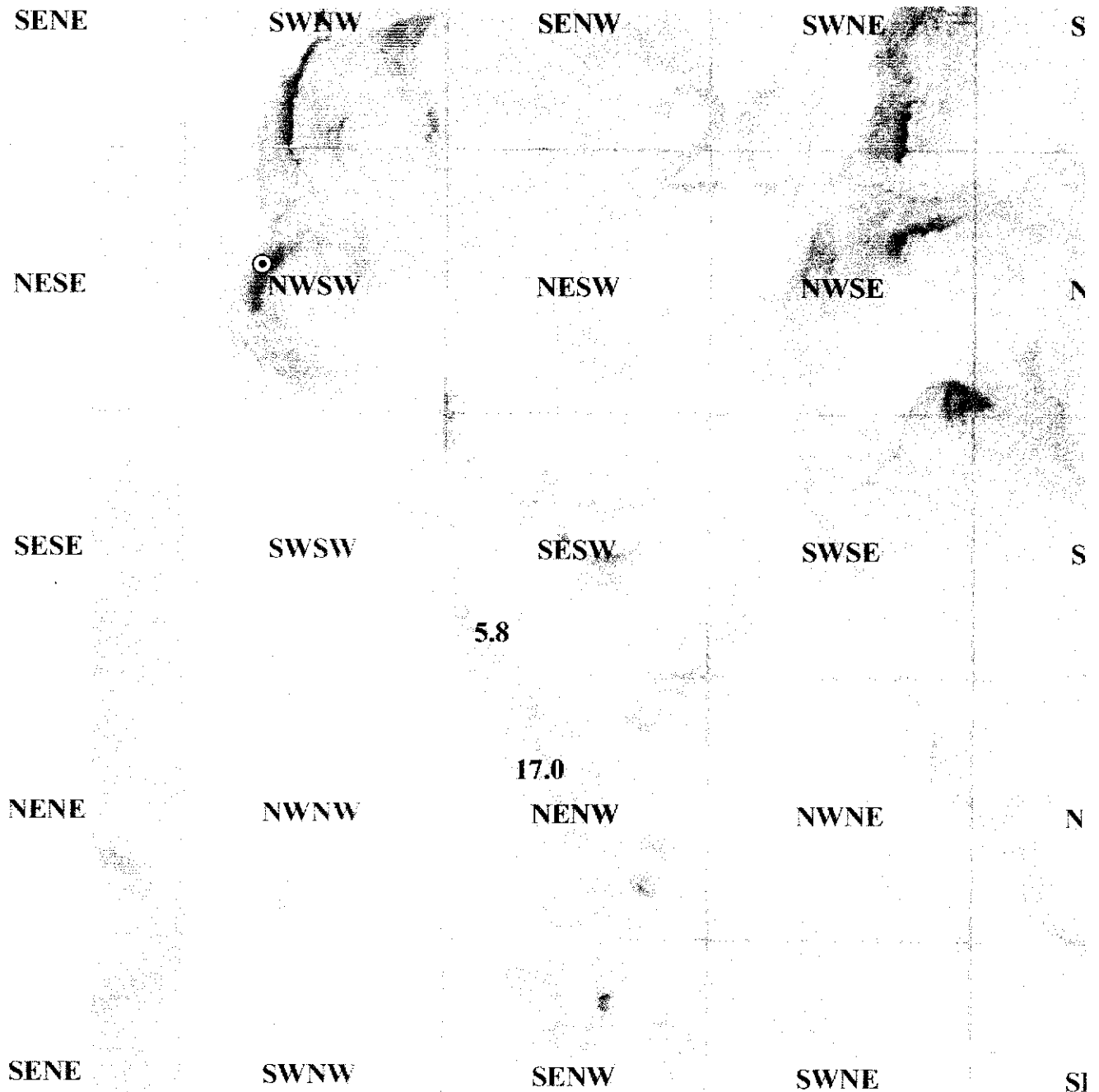
500 0 500 1000 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-02118
Township , 16S16E

03/13/2001



Legend		
Irrigated Area	Section Line	Roads
Place of Diversion	Quarter Section Line	Streams and Canals

500 0 500 1000 Feet

SPATIAL
DYNAMICS

AJ5809NP
No. A47-02118

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/12/01
PAGE: 48

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DOROTHY LENO	02/07/1925	IRRIGATION	04-01 11-01	0.400 CFS	
C	THOMAS LENO		DOMESTIC	01-01 12-31	0.040 CFS	
	RT1 BOX 62 4020 N 2600 E					
	FILER ID 83328			TOTAL DIVERSION:	0.400 CFS	
	(208) 733-1329			CONSUMPTIVE USE:		40.00 AFA

Water Source: MULE CREEK

Tributary to: SHOSHONE CREEK

Stage: LICENSE

Point(s) of Diversion:

T16S R16E S20

NWSW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
16S	16E	20	:													15				:	15.0
16S	16E	29	:							05										:	5.0
																				TOTAL ACRES	20.0

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: TWIN FALLS

Non-Irrigation Uses: ONE DOMESTIC HOUSEHOLD, MISC. STOCK

Other Rights: A47-02048, A47-07106, A47-07287, A47-14285

Other Water Rights Listing Overlapping Place(s) of Use:

A47-02048 A47-07106 A47-07287 A47-14285

Dates: Exam Made Date: Verified Date: 03/26/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 01/12/89 GIBSON 08/17/89 WORSTELL 03/30/95 POST-STD

State of Idaho
License and Certificate of Water Right

Water License No. 12189

Amount 0.4 sec. ft.

Water District No.

Priority 2-7-1925

THIS IS TO CERTIFY that Harold A. Jones, of Rogerson, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated May 10, 1916; that Permit No. 12189 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 3.0 second feet, was issued thereunder on January 30, 1928, showing that said works were completed on the 27th day of May, 1916; and that on the 24th day of February, 1928.

Harold A. Jones

of Rogerson, State of Idaho, made proof to the satisfaction of the Commissioner of Reclamation of Idaho, of the right to use the waters of Mule Creek, a tributary of Shoshone Creek, for the purpose of irrigation and domestic use, under Use Permit No. 12189 of the State Engineer and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 6 of Licenses, at page 3580, on the 22nd day of May, 1929;

The right hereby confirmed dates from February 7, 1925;

The Point of Diversion is located in the NW 14 SW 14, Sec. 20, Tp. 16 S., R. 16 E., B. M. Twin Falls County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.4 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
16 S.	16 E.	20	SE 1/4 SW 1/4	40	15
		29	NE 1/4 NW 1/4	40	5
					Total 20 acres

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho, this 22nd day of May, 1929.

GEO. N. CARTER
Commissioner of Reclamation

(SEAL)

No. 17533
Permit No. 12189

APPLICATION FOR PERMIT

47-2118

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Water District No. 49

1. Name of applicant: Harold A. Jones

Postoffice address: Rogerson

County: Twin Falls

State: Idaho

I. If applicant is a corporation, give

- (a) Date and place of incorporation:
(b) The amount of capital stock:
(c) The amount paid in:
(d) Names and addresses of directors:

II. The financial resources of the applicant are: (a) Cash on hand:

- (b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:

2. The quantity of water claimed is three (3) cubic feet per second.

3. Source of water supply: MULE CREEK, which is a tributary of Shoshone Creek.

4. Location of point of diversion: Is in the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 20, T. 16 S.,
R. 16 E.B.M.

County of Twin Falls.

5. To be used for: Irrigation and domestic use.

- I. Irrigation and domestic use: (a) Amount of land to be irrigated: 160 acres.
(b) In the following legal subdivisions:

See remarks.

II. Mining, milling, power, manufacturing, transportation or other purposes:

(a) At what point:

(b) Amount of power to be generated:

H. P. under ft. head

(c) Is water to be returned to any stream?
point of return:

(d) If so, name stream and locate

6. Estimated cost of works: \$400.00

7. Description of works for diversion:

I. Kind of works: Dam and ditch.

II. Dimensions of works:

(a) Height of dam 8 feet, length of dam at top 60 feet,

length of dam at bottom 20 feet. Material used in construction: Earth,
rock and lumber

(b) Capacity of reservoir acres feet. (c) Size of headgate, width two (2) feet,

Height 1 $\frac{1}{2}$ feet. (d) ~~Conduit~~ Ditch width at bottom 1 $\frac{1}{2}$ feet,

width at water line 2 feet, depth of water 2 feet; diameter of pipe

inches; average grade per mile is 30 feet. Length of conduit is 3 $\frac{1}{5}$ miles,
and it crosses the following quarter sections:

8. The time required for the completion of the construction of such work is 2 years.

9. Time required for the complete application of the water to the proposed use is 1 additional years.

BE IT KNOWN That the undersigned hereby makes application for a permit to appropriate the public waters of the State of Idaho as herein set forth.

Harold A. Jones Applicant.

By

Agent.

Date of first receipt at office of State Engineer 9:00 A.M., May 10, 1916

Returned to applicant for correction May 11, 1916

Corrected application received May 23 1916

APPROVAL OF STATE ENGINEER

The number of this permit is 12189

Recorded in Book 42 Page 12189 Approved May 27 1916

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of _____ to be filed on or before

Work to begin on or before July 26 1916 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before May 27 1917

The whole of said work to be completed on or before May 27 1918

Beneficial use of water appropriated in accordance herewith, to be made on or before May 27 1919

Witness my hand this 27th day of May 1916

J.H. SMITH

State Engineer.

Remarks:

14. The land to be irrigated is described in the following tabulation:

Twp.	Range	Sec.	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	Totals.
16 S	16 E	20			40-40-		80
16 S	16 E	29		40-40-			80

Total number of acres to be irrigated: 160

15- Is reservoir to be used? No.

STATE OF IDAHO DEPARTMENT OF RECLAMATION

In the Matter of the Reinstatement of Permit No. 12189. Under the Provisions of Section 5594, Idaho Compiled Statutes.

ORDER REINSTATING PERMIT

WHEREAS, Permit No. 12189 lapsed through failure of the holder to make proof of completion of the works of diversion within the time specified in the Permit, to-wit: May 27, 1918; and,

WHEREAS, On the 22nd day of November, 1927 notice to show cause why said permit should not be canceled, under the provisions of Section 5594, Compiled Statutes of Idaho, was duly served on the holder of said permit; and,

WHEREAS, On the 16th day of January, 1928 depositions of the holder and two witnesses were received at the Department of Reclamation showing that the said works of diversion were completed within the time required in the permit; and,

WHEREAS, After examination of the said depositions, the Commissioner of Reclamation of the State of IDAHO, is fully satisfied that the works of diversion were completed as required under the terms of said Permit No. 12189, and that the holder has acted in good faith;

IT IS, THEREFORE, Hereby Ordered that said Permit No. 12189 be, and the same is, hereby reinstated, and that a certificate of completion of works be issued to the applicant herein.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of this Department, at Boise, Idaho, this 30th day of January, 1928.

GEO. N. CARTER,
Commissioner of Reclamation.

(SEAL)

PERMIT NO. 12189
CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that Harold A. Jones, of Rogerson, County of Twin Falls, and State of Idaho, the holder of Permit No. 12189, issued upon Application No. 17533 bearing date of priority of May 10, 1916, authorizing the diversion of 3.0 second feet of the waters of Mule Creek, County of Twin Falls, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 3.0 second feet of the waters of Mule Creek, that the point of diversion of said waters is in the Northwest Quarter of the Southwest Quarter of Section 20, T. 16 S., R. 16 E., B. M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: SW $\frac{1}{4}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 20; NE $\frac{1}{4}$ NW $\frac{1}{4}$, and NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 20, Township 16 S., Range 16 E., B. M.

Witness my hand this 30th day of January, A. D. 1928.

GEO. E. CARTER,
Commissioner of Reclamation.

Proof of completion of works made January 14, 1928.
Certificate issued January 30, 1928.

LICENSE ISSUED FOR 2.4
Page 3580

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 12189

This proof is for Beneficial Use

In Water District No. 49

1. Name of applicant: Harold A. Jones
2. Source of water supply: Mule creek
3. Location of point of diversion: Is in the NW 1/4 of Section 20
T. 16 S. R. 16 E. County of Twin Falls
4. Describe works as they exist, giving dimensions and capacities of same: Diversion dam
of earth 3 ft. long x 3 ft. high, ditch 2 ft. wide, 8' deep
5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): SE 1/4 Sec. 20, and NW 1/4 Sec. 20, Twp. 16 S., R. 16 E.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: This stream goes dry by mid-summer

12189

This examination was made on the 12th day of Oct. 1928

(Signed) Fred H. Johnson Examiner

Harold A. Jones
Rogerson

Permit No. 12189

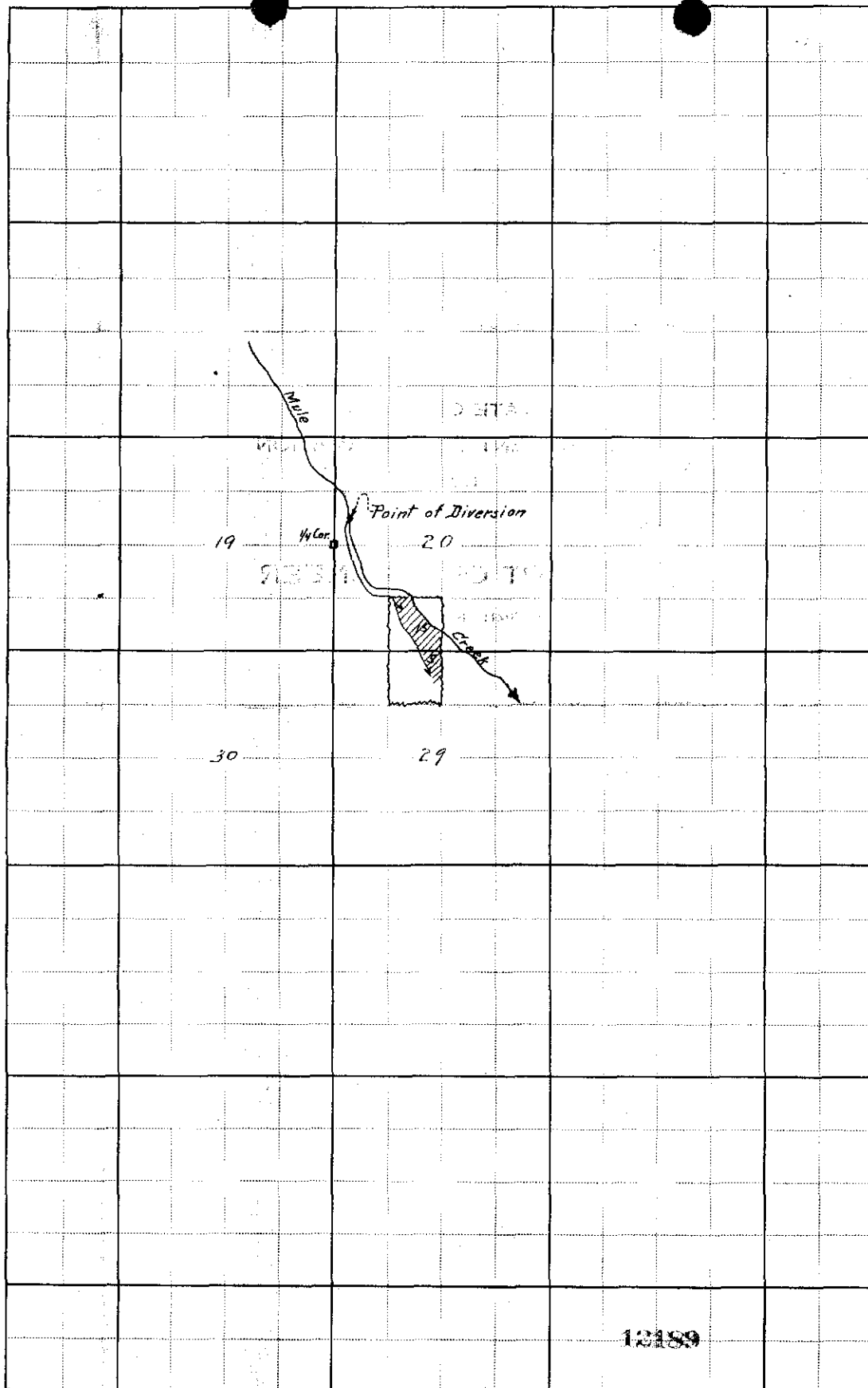
Examination for BEN. USE

County TWIN FALLS

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion, and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make a plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him, and make your report only upon actual existing facts and conditions.

RECORDED
INDEXED
JAN 10 1910
TWIN FALLS



SCALE: 2 INCHES EQUALS 1 MILE. DRAW MAP IN INK.

Form 25

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. _____

REPORT ON PROOF OF _____