



MICROFILMED  
MAR 11 1993

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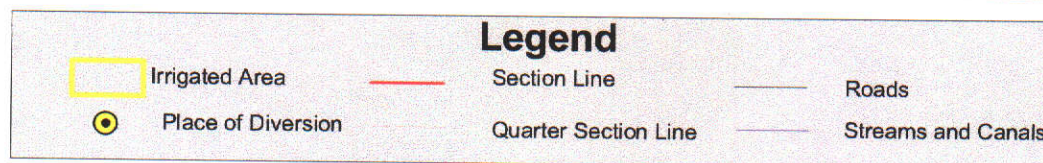
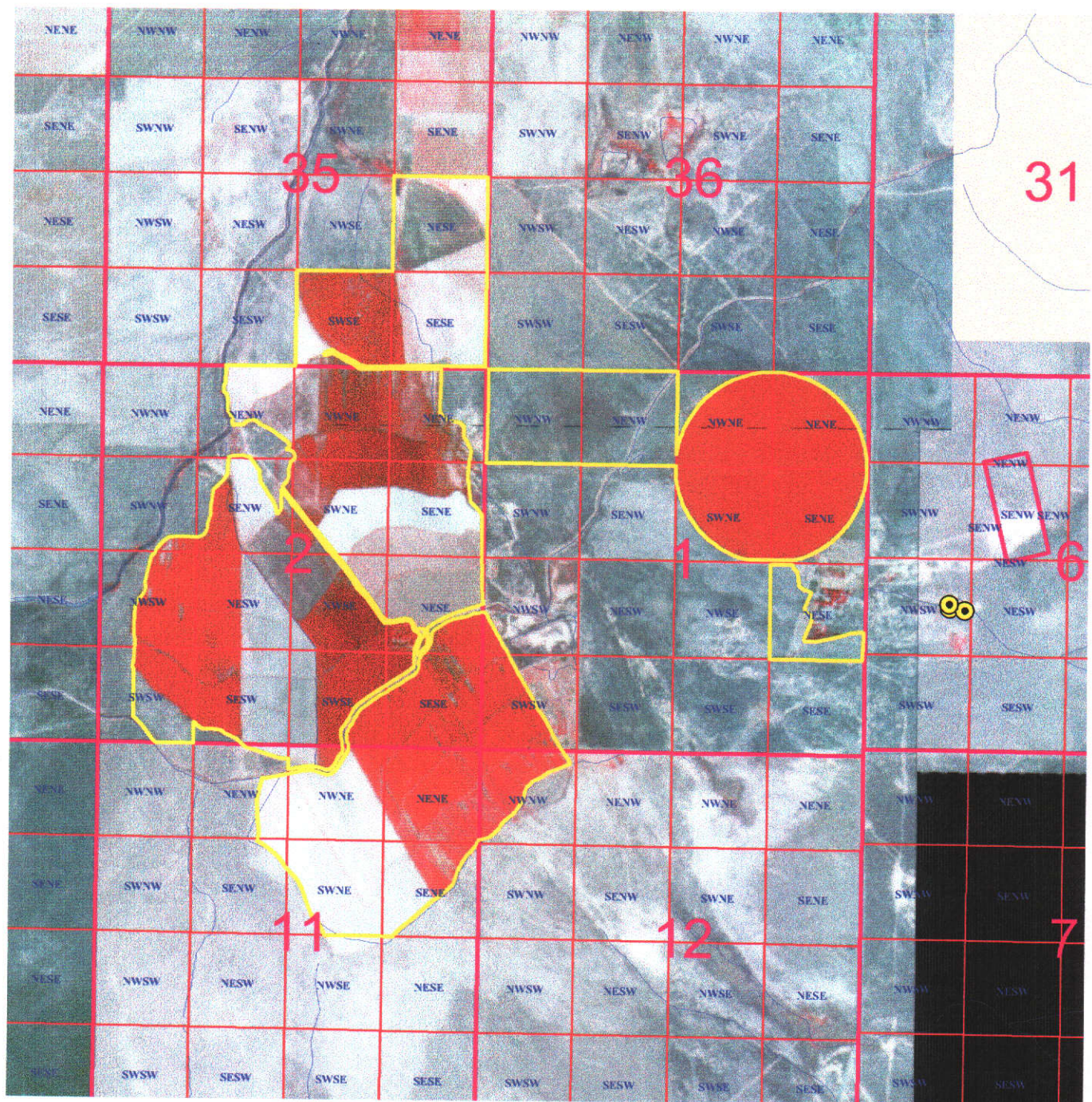
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18

Creek

Water Right Claim Number 47-02047  
Townships , 12S16E, 13S16E

01/09/2001

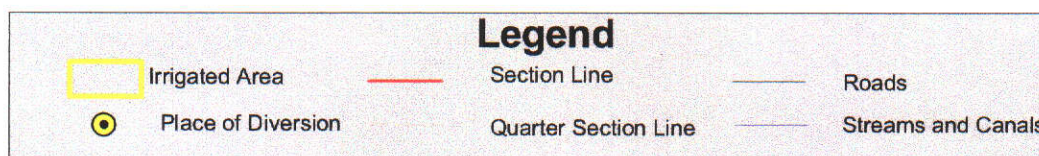
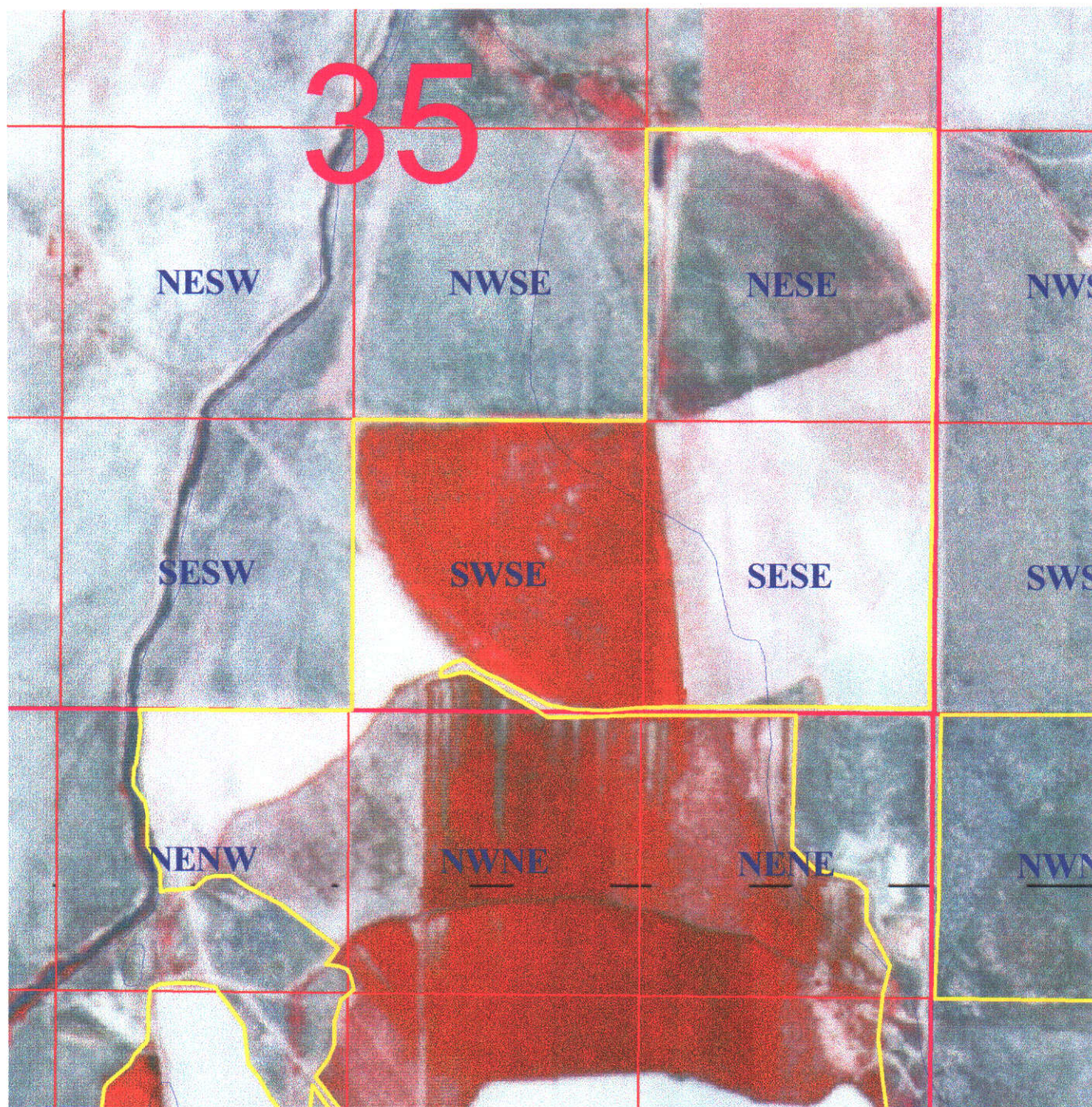


1500 0 1500 3000 Feet



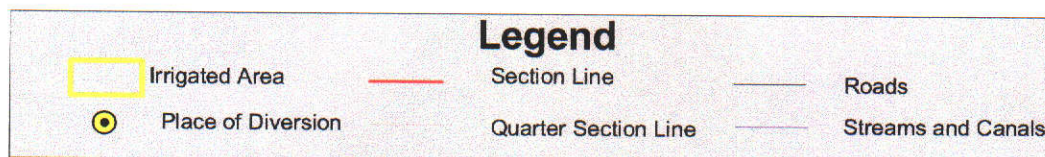
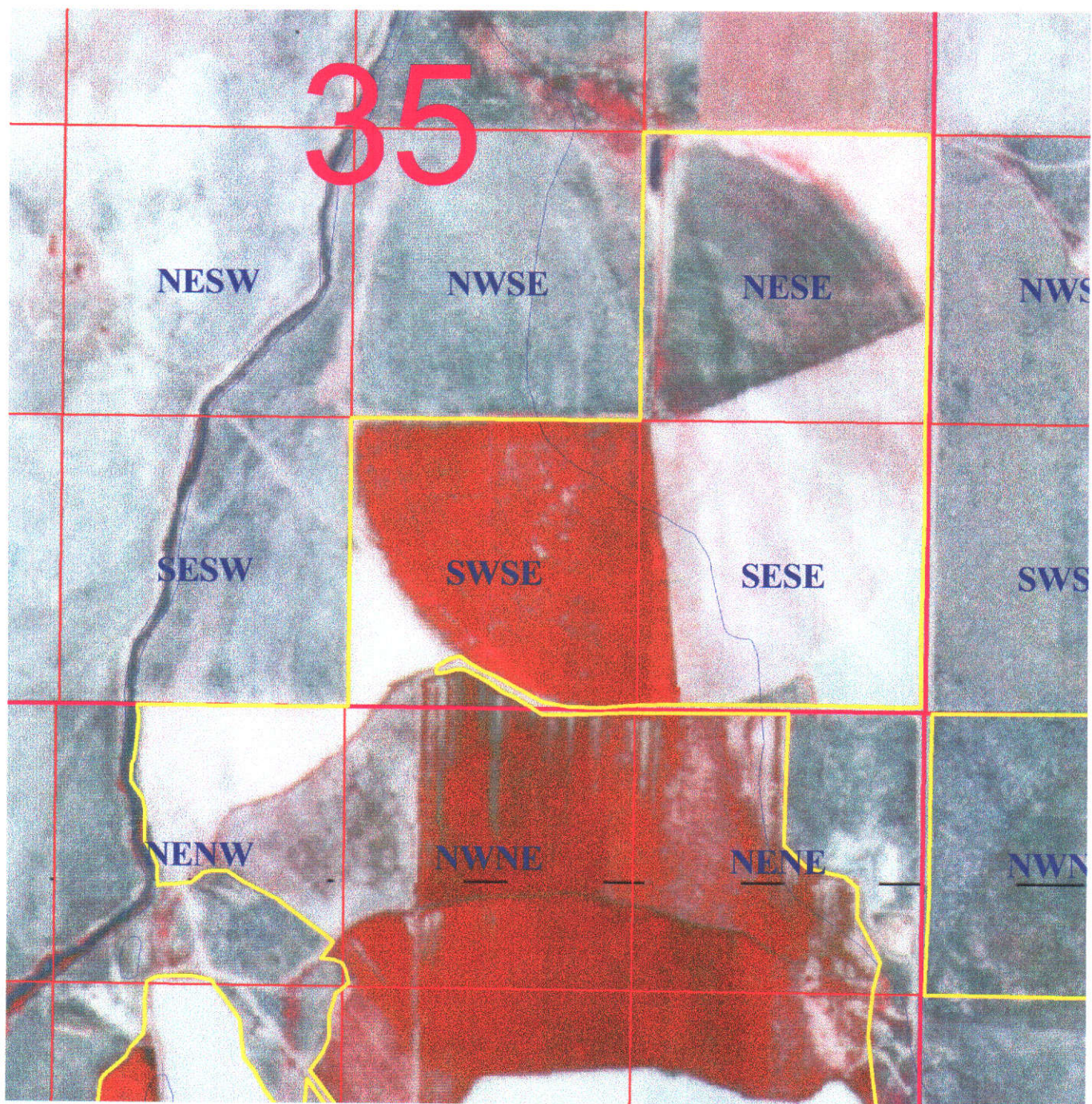
Water Right Claim Number 47-02047  
Townships , 12S16E, 13S16E

01/09/2001



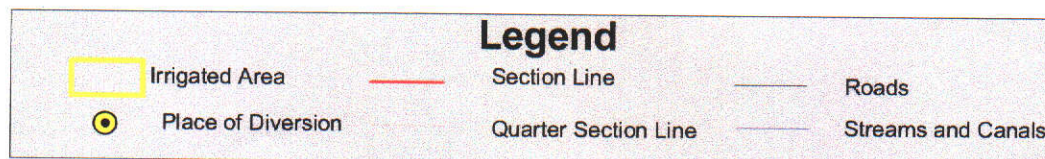
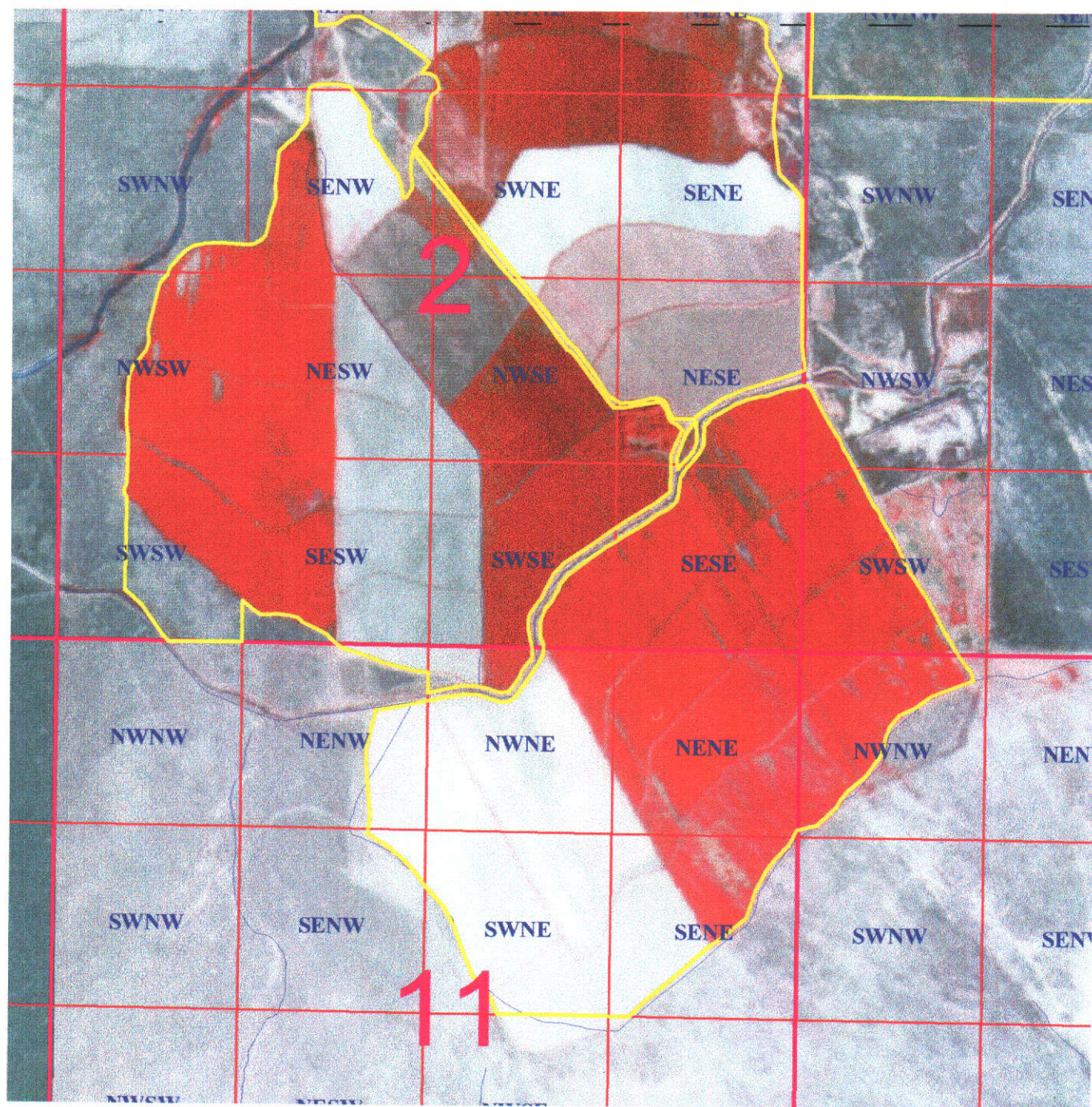
Water Right Claim Number 47-02047  
Townships , 12S16E, 13S16E

01/09/2001



Water Right Claim Number 47-02047  
Townships , 12S16E, 13S16E

01/09/2001



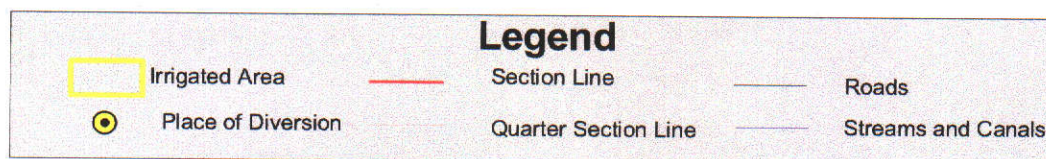
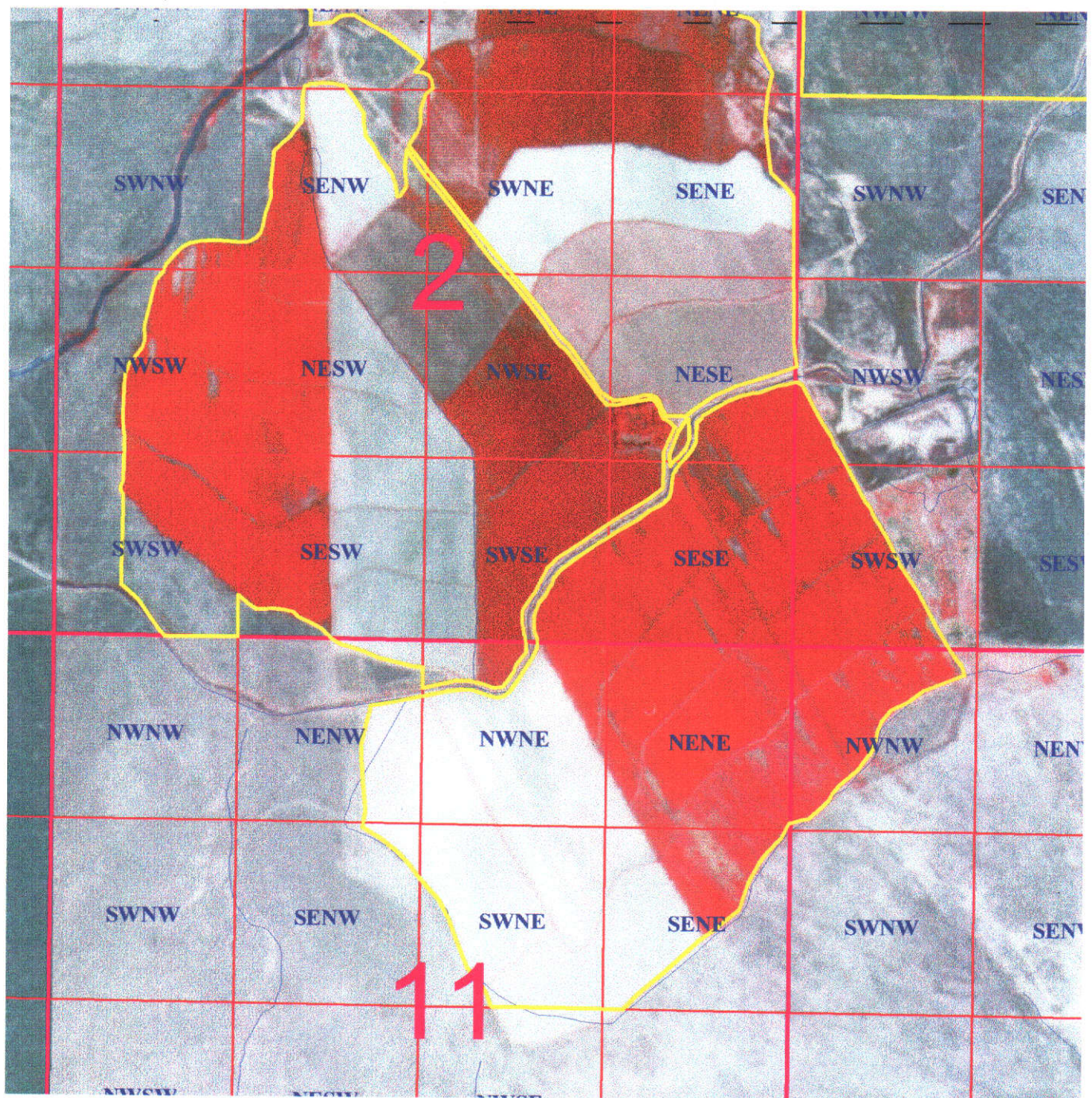
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SPATIAL  
DYNAMICS

Water Right Claim Number 47-02047  
Townships , 12S16E, 13S16E

01/09/2001



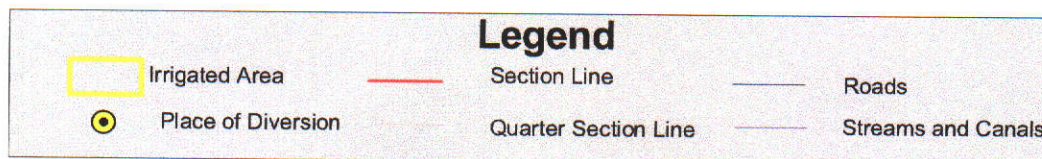
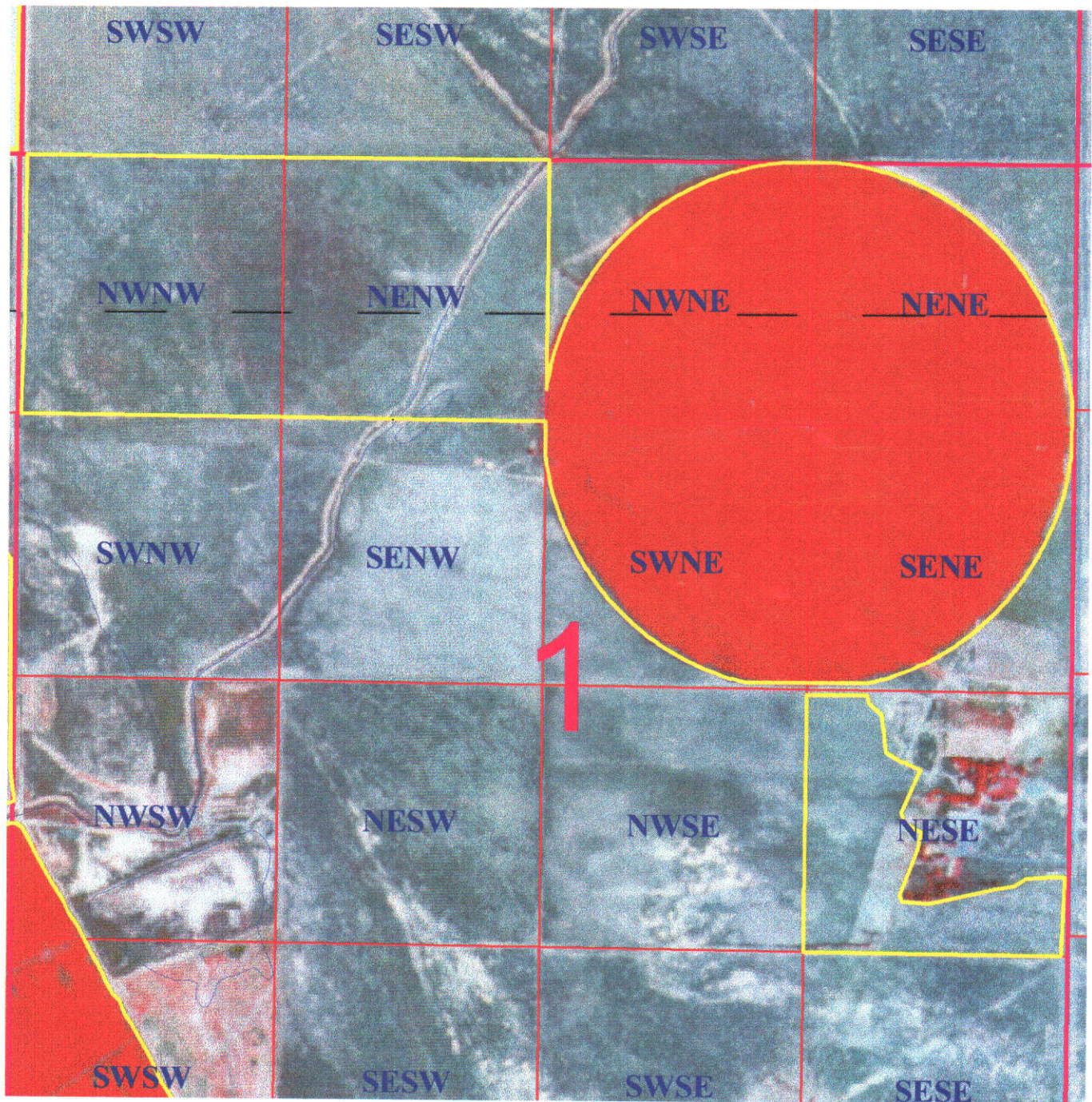
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SPATIAL  
DYNAMICS

Water Right Claim Number 47-02047  
Townships , 12S16E, 13S16E

01/09/2001

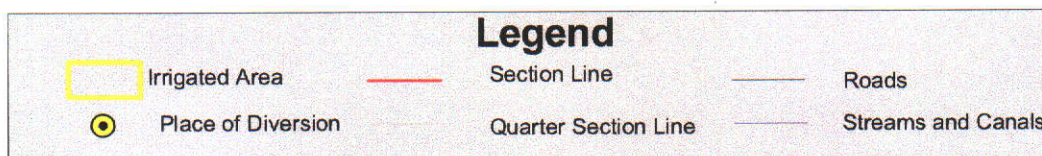
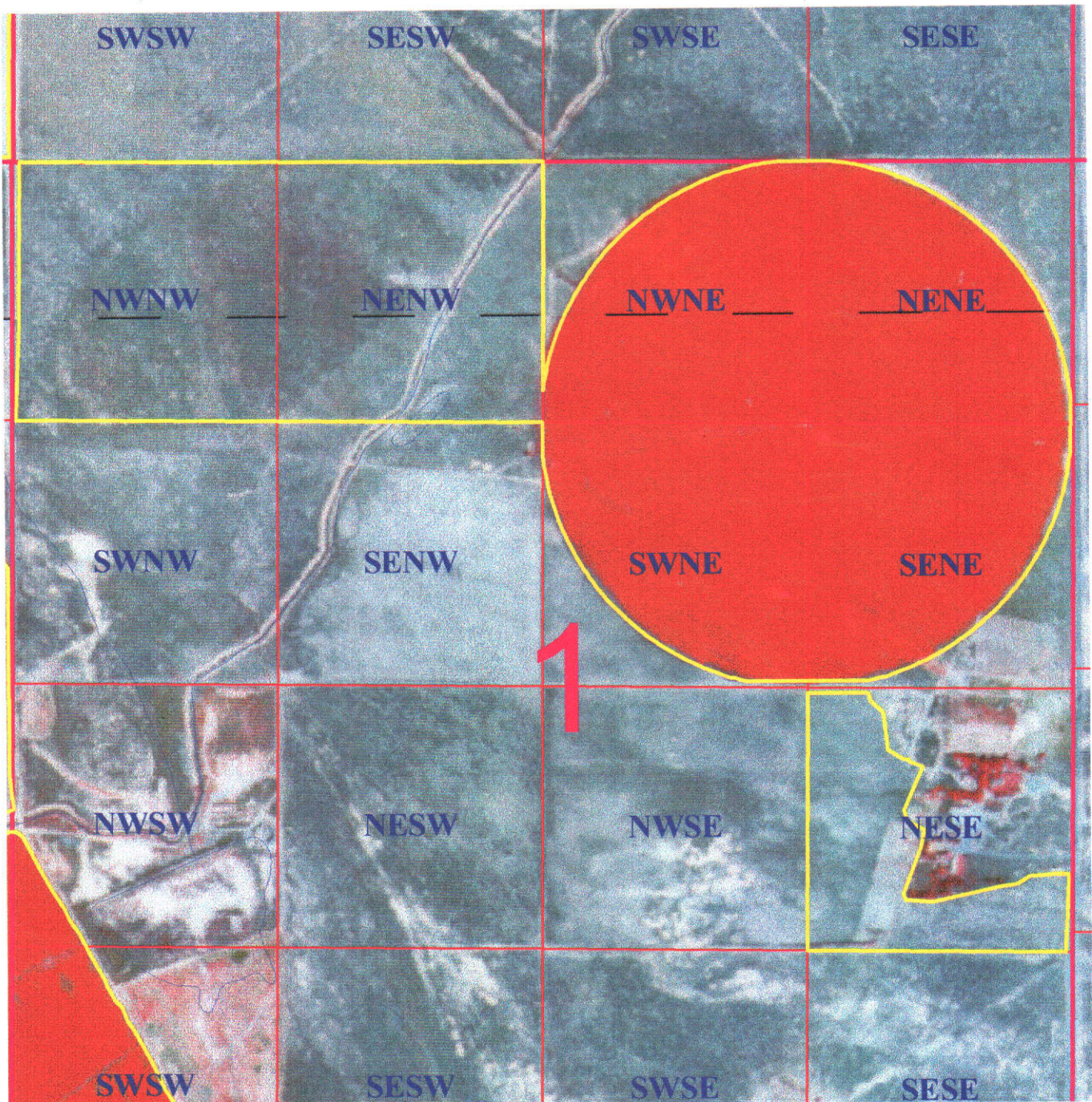


500 0 500 1000 Feet



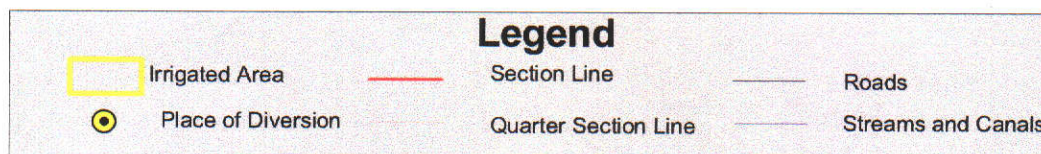
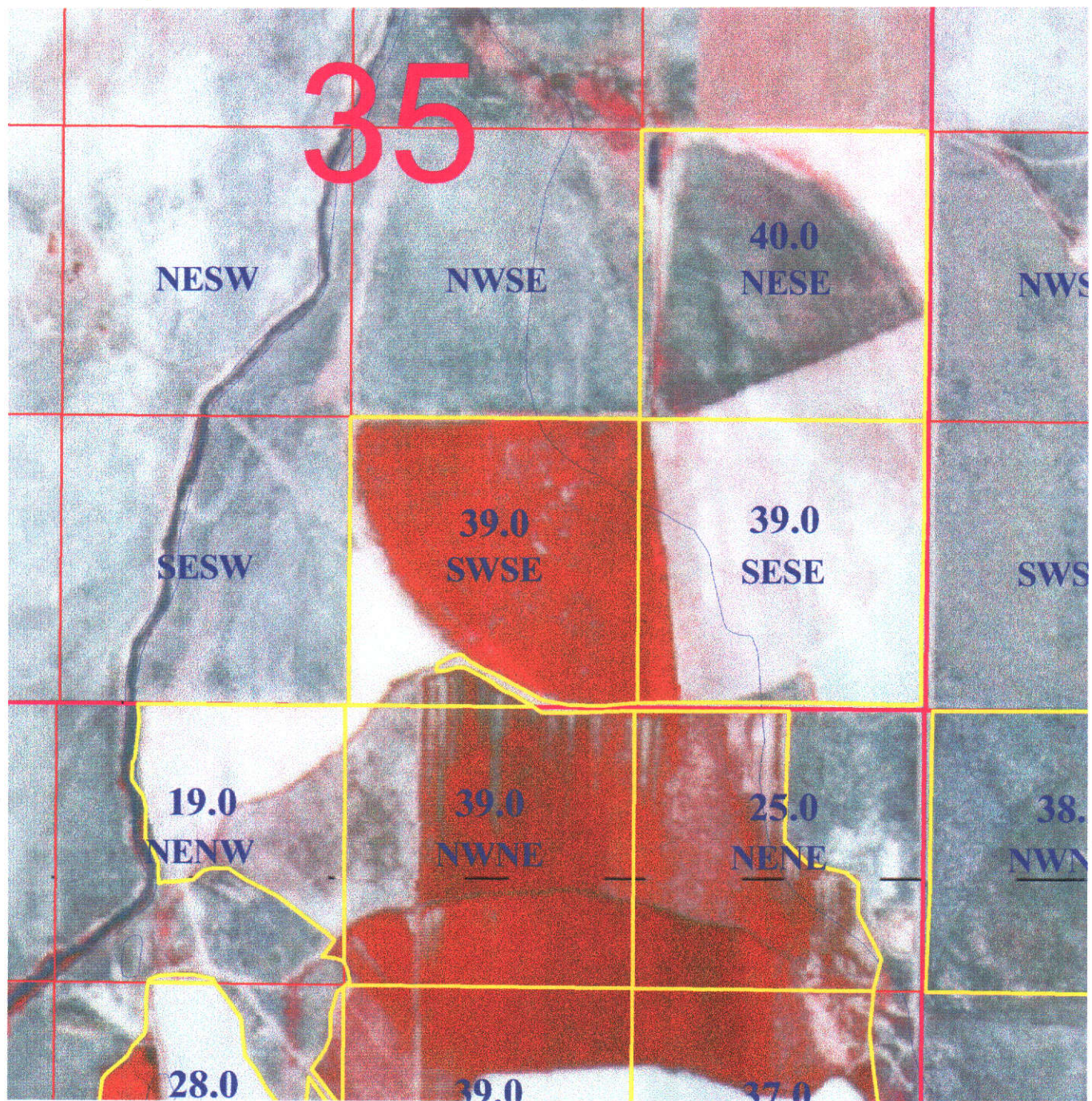
Water Right Claim Number 47-02047  
Townships , 12S16E, 13S16E

01/09/2001



Water Right Claim Number 47-02047  
Townships , 12S16E, 13S16E

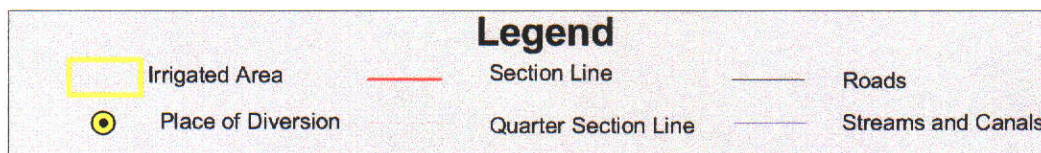
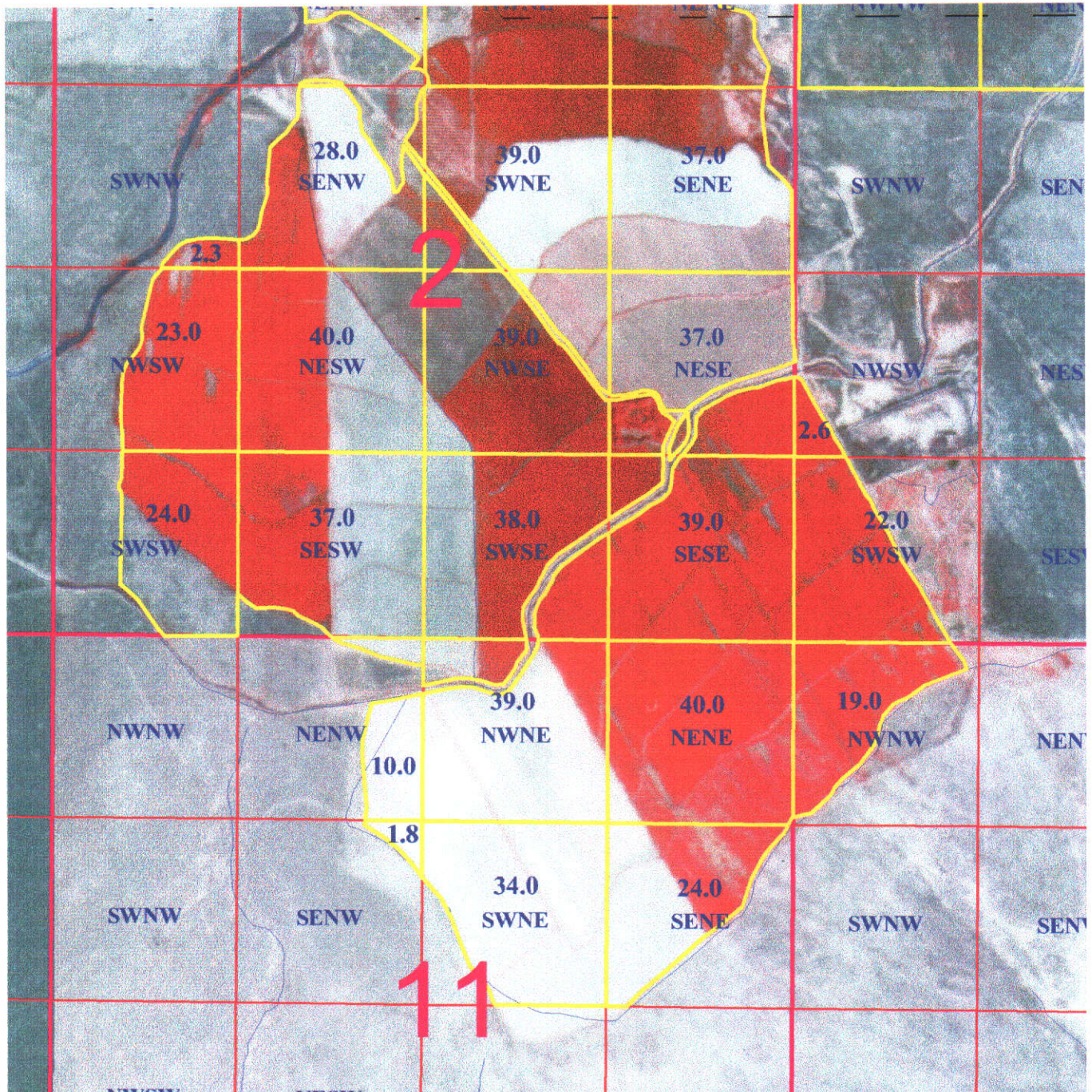
01/09/2001



# Water Right Claim Number 47-02047

## Townships , 12S16E, 13S16E

01/09/2001

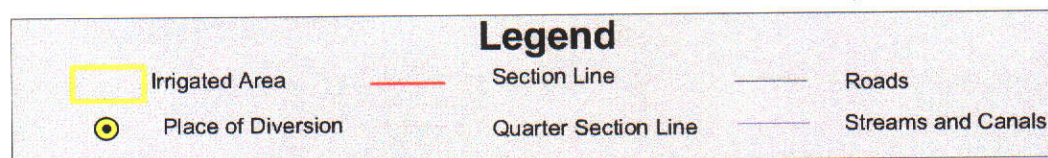


700 0 700 1400 Feet



**SPATIAL DYNAMICS**

01/09/2001



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02047  
Date Received: 12/15/1988  
Receipt No: S004514  
Received By: \_\_\_\_\_

**COPY FOR  
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**COPY FOR  
YOUR FILES**

1. Name: JONES CORP  
Address: 2233 N 2700 E  
TWIN FALLS ID

83301

208-655-4326

2. Date of Priority: NOV 20, 1909

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 13S      | 17E   | 6       |        | NW     | SW  |     | TWIN FALLS |

5. Description of diverting works:

3 CONNECTED WELLS, 150 HP, 200 HP, 75 HP PUMPS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 3.800 |      |        |

7. Total Quantity Appropriated is:

3.800 C.F.S. (and/or) 665.00 A.F.A.

8. Total consumptive use is 570.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 12S      | 16E   | 35      | NE     | SE  |     | IRR | 39.0  |
|          |       |         | SW     | SE  |     | IRR | 40.0  |
|          |       |         | SE     | SE  |     | IRR | 39.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|--------|-----|---------------|-------|
|          |       |         |     |        |     | Section Acres | 118.0 |
| 13S      | 16E   | 1       | NE  | NE     | 1   | IRR           | 33.0  |
|          |       |         | NW  | NE     | 2   | IRR           | 33.0  |
|          |       |         | SW  | NE     |     | IRR           | 33.0  |
|          |       |         | SE  | NE     |     | IRR           | 33.0  |
|          |       |         | NE  | NW     | 3   | IRR           | 40.0  |
|          |       |         | NW  | NW     | 4   | IRR           | 40.0  |
|          |       |         | NW  | SW     |     | IRR           | 2.0   |
|          |       |         | SW  | SW     |     | IRR           | 21.0  |
|          |       |         | NE  | SE     |     | IRR           | 20.0  |
|          |       |         |     |        |     | Section Acres | 255.0 |
|          |       | 2       | NE  | NE     | 1   | IRR           | 26.0  |
|          |       |         | NW  | NE     | 2   | IRR           | 40.0  |
|          |       |         | SW  | NE     |     | IRR           | 40.0  |
|          |       |         | SE  | NE     |     | IRR           | 38.0  |
|          |       |         | NE  | NW     | 3   | IRR           | 17.0  |
|          |       |         | SW  | NW     |     | IRR           | 4.0   |
|          |       |         | SE  | NW     |     | IRR           | 31.0  |
|          |       |         | NE  | SW     |     | IRR           | 40.0  |
|          |       |         | NW  | SW     |     | IRR           | 23.0  |
|          |       |         | SW  | SW     |     | IRR           | 14.0  |
|          |       |         | SE  | SW     |     | IRR           | 38.0  |
|          |       |         | NE  | SE     |     | IRR           | 39.0  |
|          |       |         | NW  | SE     |     | IRR           | 40.0  |
|          |       |         | SW  | SE     |     | IRR           | 39.0  |
|          |       |         | SE  | SE     |     | IRR           | 39.0  |
|          |       |         |     |        |     | Section Acres | 468.0 |
|          |       | 11      | NE  | NE     |     | IRR           | 40.0  |
|          |       |         | NW  | NE     |     | IRR           | 38.0  |
|          |       |         | SW  | NE     |     | IRR           | 33.0  |
|          |       |         | SE  | NE     |     | IRR           | 23.0  |
|          |       |         | NE  | NW     |     | IRR           | 23.0  |
|          |       |         | SE  | NW     |     | IRR           | 2.0   |
|          |       |         |     |        |     | Section Acres | 159.0 |
|          |       | 12      | NW  | NW     |     | IRR           | 18.0  |
|          |       |         |     |        |     | Section Acres | 18.0  |

10. Place of Use: Continued

Total Acres 1018.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
SURFACE & GROUNDWATER RIGHTS

14. Remarks:

TRANS. 1591.

THE AMOUNT OF WATER TO BE DIVERTED UNDER LIC. RT. 47-2047/5632  
SHALL NOT EXCEED THAT NEEDED FOR BENEFICIAL USE ON 190 AC.,  
TENTATIVELY SET AT 3.5 AF/AC. OR 665 AF/YR.

TRANS. INCORRECTLY DENOTES TOTAL AC. IRR. = 2005. P/D & P/U ARE  
CLAIMED AS PRESENTLY IRRIGATED PER SEC. 42-1416 OF IDAHO CODE.  
ALL THREE OF THESE WELLS WERE DRILLED BY 1909. COMBINED PUMPING  
RATE FOR THE 3 WELLS EQUALS WHAT IS LICENSED UNDER 47-2047 &  
47-2285. PUMPING RATES FROM THE 3 WELLS VARY ACCORDING TO WHAT  
IS NEEDED.

WELLS SUPPLEMENT SURFACE WATER EXCEPT FOR THE N 1/2 SEC.  
1, WHICH HAS NO OTHER RIGHTS.

THE ACTUAL ANNUAL VOLUME PUMPED FROM THESE 3 WELLS WILL BE CLAIM-  
ED ON ANOTHER CLAIM WITH A LATER PRIORITY.

\*\*\*\*\*  
10/1/98 TF; ADDRESS CHANGED FROM ROUTE AND BOX TO GRID PER NOTICE  
REC'D 9/30/98.

15. Basis of Claim: LICENSE

Water Right Number: 5632



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**  
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380  
Phone: (208) 736-3033 FAX: (208) 736-3037

---

November 11, 1998

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

JONES CORP  
2233 N 2700 E  
TWIN FALLS ID 83301

Re: SRBA Claim No(s) A47-02285, A47-12292, A47-02047,  
A47-12242, A47-12295, A47-02153, A47-12257, A47-12280

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding claim A47-12292. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Your address has also been changed on all other claims listed above. Enclosed are copies of these claims showing your correct address for your files. These claims have not yet been reported to the SRBA Court in a Director's Report and do not require a Notice of Administrative Proceeding at this time. Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett  
Technical Records Specialist

/tf

enclosure



IDAHO DEPARTMENT OF WATER RESOURCES **RECEIVED**  
 SOUTHERN REGION  
 1341 FILLMORE ST STE 200  
 TWIN FALLS ID 83301-3380  
 (208) 736-3033

SEP 30 1998

Department of Water Resources  
 Southern Region

PHILIP E BATT  
 GOVERNOR

KARL J DREHER  
 DIRECTOR

**CHANGE IN ADDRESS**

- ☐ Water Right Number(s): A47-02285, A47-12292, A47-02041  
A47-12242, A47-12295, A47-02153,  
A47-12257, A47-12280
- ☐ Old Mailing Address: Rt 1 Box 4635 / Rt 2 Box 4635  
Twin Falls 83301
- ☐ New Mailing Address: 2233 N 2700 E  
Twin Falls 83301
- ☐ New Telephone Number: (        ) 655 - 4326
- ☐ Signature of Claimant(s): *Kathy Jones*
- Date: 9-30-98

|                               |                        |
|-------------------------------|------------------------|
| FOR IDWR USE ONLY             |                        |
| Initial Review and Data Entry |                        |
| Date:                         | By:                    |
| Further Action Needed:        |                        |
| Further Action Taken          |                        |
| Date:                         | By:                    |
| Final Review and Data Entry   |                        |
| Date: 10-1-98                 | By: <i>[Signature]</i> |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02047  
Date Received: 12/14/1988  
Receipt No: 5004514  
Received By:                     

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: JONES CORP. 208-655-4326  
Address: RT. 1 BOX 4635  
TWIN FALLS, ID 83301
2. Date of Priority: NOV 20, 1909
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 13S      | 17E   | 6       | NW     | SW     |     |     | TWIN FALLS |
5. Description of diverting works:  
3 CONNECTED WELLS, 150 HP, 200 HP, 75 HP PUMPS
6. Water is used for the following purposes:
- | Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 3.800  |      |        |
7. Total Quantity Appropriated is:  
3.800 C.F.S. (and/or) 665.00 A.F.A.
8. Total consumptive use is 570.0 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 12S           | 16E   | 35      | NE     | SE  |     | IRR | 39.0  |
|               |       |         | SW     | SE  |     | IRR | 40.0  |
|               |       |         | SE     | SE  |     | IRR | 39.0  |
| Section Acres |       |         |        |     |     |     | 118.0 |

A47-02047

Page 1

Date: 12/15/88

MICROFILMED  
MAR 11 1993

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres  |
|----------|-------|---------|-----|----|-----|-----|---------------|--------|
| 13S      | 16E   | 1       | NE  |    | NE  | 1   | IRR           | 33.0   |
|          |       |         | NW  |    | NE  | 2   | IRR           | 33.0   |
|          |       |         | SW  |    | NE  |     | IRR           | 33.0   |
|          |       |         | SE  |    | NE  |     | IRR           | 33.0   |
|          |       |         | NE  |    | NW  | 3   | IRR           | 40.0   |
|          |       |         | NW  |    | NW  | 4   | IRR           | 40.0   |
|          |       |         | NW  |    | SW  |     | IRR           | 2.0    |
|          |       |         | SW  |    | SW  |     | IRR           | 21.0   |
|          |       |         | NE  |    | SE  |     | IRR           | 20.0   |
|          |       |         |     |    |     |     | Section Acres | 255.0  |
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|          |       |         | NW  |    | NE  | 2   | IRR           | 40.0   |
|          |       |         | SW  |    | NE  |     | IRR           | 40.0   |
|          |       |         | SE  |    | NE  |     | IRR           | 38.0   |
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|          |       |         | SW  |    | NW  |     | IRR           | 4.0    |
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|          |       |         | NE  |    | SW  |     | IRR           | 40.0   |
|          |       |         | NW  |    | SW  |     | IRR           | 23.0   |
|          |       |         | SW  |    | SW  |     | IRR           | 14.0   |
|          |       |         | SE  |    | SW  |     | IRR           | 38.0   |
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|          |       |         |     |    |     |     | Section Acres | 468.0  |
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|          |       |         | NW  |    | NE  |     | IRR           | 38.0   |
|          |       |         | SW  |    | NE  |     | IRR           | 33.0   |
|          |       |         | SE  |    | NE  |     | IRR           | 23.0   |
|          |       |         | NE  |    | NW  |     | IRR           | 23.0   |
|          |       |         | SE  |    | NW  |     | IRR           | 2.0    |
|          |       |         |     |    |     |     | Section Acres | 159.0  |
|          |       | 12      | NW  |    | NW  |     | IRR           | 18.0   |
|          |       |         |     |    |     |     | Section Acres | 18.0   |
|          |       |         |     |    |     |     | Total Acres   | 1018.0 |

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
SURFACE & GROUNDWATER RIGHTS

14. Remarks:

TRANS. 1591.

THE AMOUNT OF WATER TO BE DIVERTED UNDER LIC. RT. 47-2047/5632  
SHALL NOT EXCEED THAT NEEDED FOR BENEFICIAL USE ON 190 AC.,  
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TRANS. INCORRECTLY DENOTES TOTAL AC. IRR. = 2005. P/D & P/U ARE  
CLAIMED AS PRESENTLY IRRIGATED PER SEC. 42-1416 OF IDAHO CODE.  
ALL THREE OF THESE WELLS WERE DRILLED BY 1909. COMBINED PUMPING  
RATE FOR THE 3 WELLS EQUALS WHAT IS LICENSED UNDER 47-2047 &  
47-2285. PUMPING RATES FROM THE 3 WELLS VARY ACCORDING TO WHAT  
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1, WHICH HAS NO OTHER RIGHTS.

THE ACTUAL ANNUAL VOLUME PUMPED FROM THESE 3 WELLS WILL BE CLAIM-  
ED ON ANOTHER CLAIM WITH A LATER PRIORITY.

15. Basis of Claim: LICENSE  
Water Right Number: 5632

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Vice Pres. of  
Title  
Jones Corp., that I have signed the foregoing  
Organization  
document in the space below as Vice Pres. of  
Title  
Jones Corp. and that the statements contained in the  
Organization  
foregoing document are true and correct.

Loen Jones  
Signature of Authorized Agent

Vice Pres. Jones Corp.  
Title and Organization

12/15/88  
Date

State of Idaho

County of Twin Falls )  
SS.

Subscribed and sworn (or affirmed) before me this 15<sup>th</sup> day  
of Dec 19 88

[Signature]  
Notary Public

Seal

Residing at Kimberly, Id.  
My Commission Expires 6/30/94

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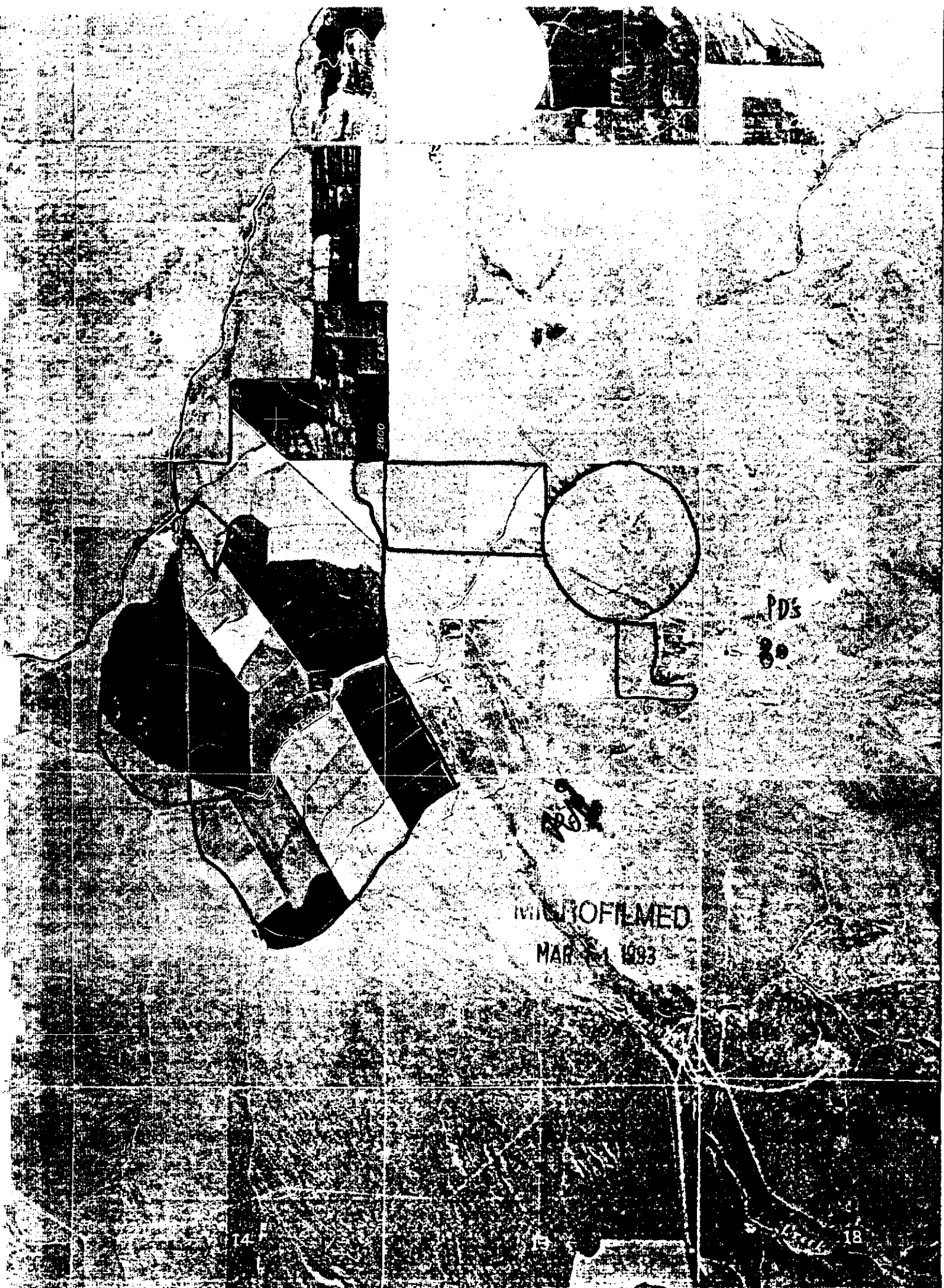
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PDs  
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MICROFILMED  
MAR 1 1993

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RE: In Re the General Adjudication of Rights to the Use of  
Water from the Snake River Basin Water System, Case  
No. 39576, District Court for Twin Falls County, Idaho

Claimant: Jones Corporation

Claim No.(s): A47-12280; A47-12292; A47-12295; A47-02285;  
A47-12277; A47-12269; A47-02047; A47-12242;  
A47-12257; A47-02153

✓  
Robertson & Tucker It is my desire that the law firm of Rosholt,  
Robertson & Tucker enter an appearance on my behalf in the  
Adjudication and represent my interest in the Adjudication  
process.

DATED this 18 day of November, 1991.

Jones Jones

Robertson & Tucker It is not my desire that the law firm of Rosholt,  
Robertson & Tucker represent my interest in the Adjudication  
process.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 1991.

\_\_\_\_\_

MICROFILMED

MAR 11 1993

ROSHOLT, ROBERTSON & TUCKER

Chartered  
ATTORNEYS AT LAW

JOHN A. ROSHOLT  
J. EVAN ROBERTSON  
JAMES C. TUCKER  
GARY D. SLETTE  
JERRY V. JENSEN  
BRUCE M. SMITH  
GARY L. QUIGLEY  
JUSTIN R. SEAMONS  
JOHN O. FITZGERALD  
D. BERNARD ZALEHA

Twin Falls Office  
142 3rd Ave. North  
P.O. BOX 1906  
TWIN FALLS, IDAHO 83303-1906  
TELEPHONE (208) 734-0700  
FAX (208) 736-0041

Boise Office  
1020 MAIN STREET, SUITE 400  
P.O. BOX 2139  
BOISE, IDAHO 83701-2139  
TELEPHONE (208) 336-0700  
FAX (208) 334-6034

February 5, 1992

Attention: Judy Givens  
Southern Region  
Idaho Department of Water Resources  
222 Shoshone St. E.  
Twin Falls, ID 83301

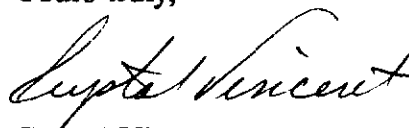
RE: SRBA CLAIMS IN THE SOUTHERN REGION

Dear Judy:

The attached is a list of our clients for whom we filed claims in the SRBA, and who by signing and returning a letter to our office, have requested that we continue to represent them in the adjudication process.

The claims highlighted identify those we filed in your region. Please check these claims and make certain that we are shown on your computer as representative, in order for us to receive the mailings from the department and perform the required service for our clients in a timely manner.

Yours truly,



Crystal Vincent

CV:mw  
02059207.CV

MICROFILMED  
MAR 11 1993

## COMMUNICATION DOCUMENTATION

Claim No. A47-02047 of seq.

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent

7H

Date

11-22-1994

Contact Person(s)

ROGER JONES

Nature of Contact

Review filings by SALMON RIVER as represented by the company to be on the ground re: seasonal shore use action;

Substance of Communication

A4704 w/ legal provided by claimant to show claims by acre and stage per 40-acre tract.Screens printed, stapled, highlighted and stage codes defined on POST-IT. Reviewed format w/ claimant.LEGALS:(from claimant)1) 125 14E \$352) 135 \$23) 135 \$11

## CONVERSATION MEMO

FILE:

AGENT: HDATE: 11-22-94RE: Chime POUNAME OF PARTY: ROGER JONES1<sup>35</sup> / 2<sup>10</sup>

- 1) T125 R16 \$ 35  
2) 13 16 \$ 2  
3) 13 16 \$ 11
- > provided by claimant

ATQ4:

1. print

2. "

3. "

cos to claimant - wrote down definitions of  
D, J, L  
went over screen format

Communication Documentation Form to 447-02047

SD-0601-2 Last Name: JONES CORP.

STATE

| S<br>E<br>L | First<br>Name | O<br>W<br>N | Water<br>Right No. | Priority<br>Date | Source      | Total<br>Diversion | Use<br>Code Desc |
|-------------|---------------|-------------|--------------------|------------------|-------------|--------------------|------------------|
| JONES CORP. |               |             |                    |                  |             |                    |                  |
|             |               | C           | A47-02047          | 11/20/1909       | GROUNDWATER | 3.800              | 01 IRR           |
|             |               | C           | A47-02285          | 03/10/1955       | GROUNDWATER | 3.660              | 01 IRR           |
|             |               | C           | A47-12242          | 01/15/1955       | GOAT SPRING | 100.000            | 02 IRR S         |
|             |               |             |                    |                  |             |                    | 03 IRR FS        |
|             |               | C           | A47-12269          | 03/15/1955       | GROUNDWATER | 1.300              | 01 IRR           |
|             |               | C           | A47-12280          | 03/15/1912       | GROUNDWATER | 0.240              | 43 DOMEST        |
|             |               |             |                    |                  |             |                    | 01 IRR           |
|             |               |             |                    |                  |             |                    | 04 STOCK         |
|             |               | C           | A47-12292          | 01/01/1912       | GROUNDWATER | 0.090              | 04 STOCK         |
|             |               | C           | A47-12295          | 06/01/1965       | UNNAMED STR | 0.090              | 04 STOCK         |
|             |               |             |                    |                  | SPRINGS (18 |                    |                  |
|             |               | C           | A47-02153          | 05/31/1921       | GOAT SPRING | 0.960              | 01 IRR           |
|             |               |             |                    |                  |             |                    | 04 STOCK         |
|             |               | C           | A47-12257          | 03/15/1955       | GOAT SPRING | 8.000              | 01 IRR           |
|             |               | C           | A47-12277          | 03/15/1955       | GROUNDWATER | 3.660              | 01 IRR           |

END OF DATA...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE

(Enter=Continue)

(GOLD7=This Query)

(Menu \_\_\_\_\_)

6/9/94

## COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

**IDWR Employee/Agent** JEANIE M ROBERTSON

**DATE**

November 7, 1996 11:35am

**CUSTOMER**

SALLY JONES

A47-02047, A47-02153,

A47-02285, A47-12242, A47-12257,

A47-12269, A47-12277, A47-12280,

A47-12292, A47-12295

**SUBJECT:** ADDRESS CHANGES

*phone call (X) walk-in (.)*

Said she had read that addresses needed to be updated or fines would be imposed. Asked that I send her address-change-forms for claims and water rights under the name of Jones Corp. to her @ 2233 N 2700 E, Twin Falls. Three statutory claims (47-04011, 47-04012, and 47-04013) have been claimed under the AJ claim A47-12269...

Log for claim 47-02047

Spatial Dynamics BTD

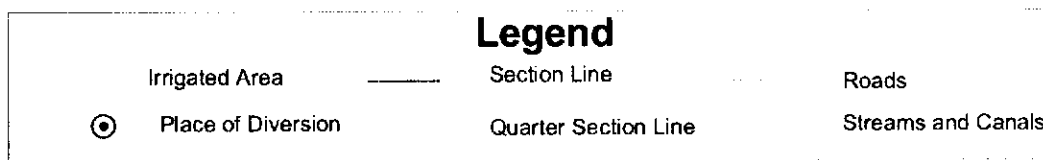
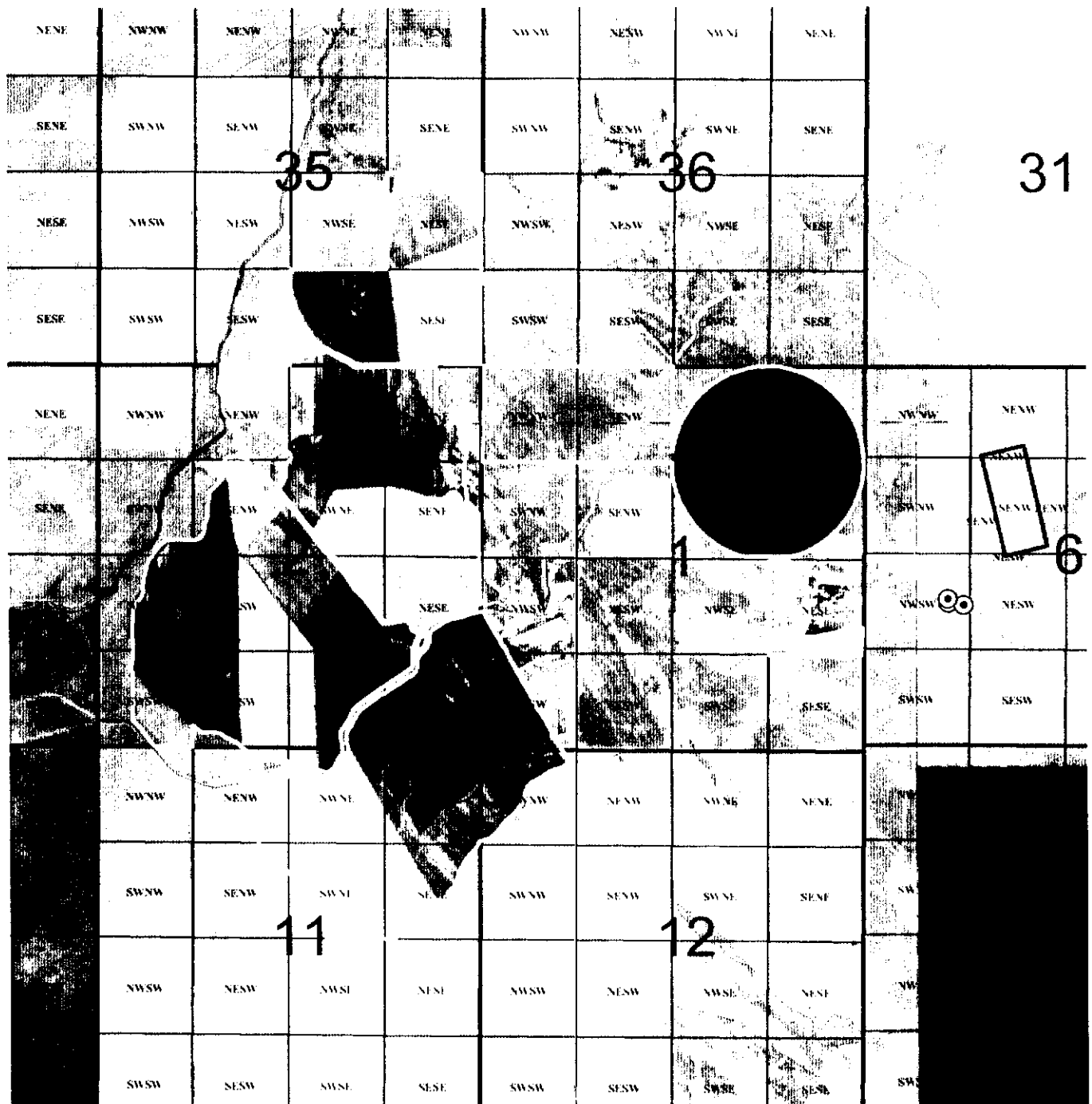
1/9/01

| TR             | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT |
|----------------|-----|------|------------------|----------------|---------|
| 12s16e         | 35  | NESE | 39               | 40             |         |
| 12s16e         | 35  | SWSE | 40               | 39             |         |
| 12s16e         | 35  | SESE | 39               | 39             |         |
| 13s16e         | 1   | NENE | 33               | 31             |         |
| 13s16e         | 1   | NWNE | 33               | 32             |         |
| 13s16e         | 1   | SWNE | 33               | 32             |         |
| 13s16e         | 1   | SENE | 33               | 31             |         |
| 13s16e         | 1   | NENW | 40               | 40             |         |
| 13s16e         | 1   | NWNW | 40               | 38             |         |
| 13s16e         | 1   | NWSW | 2                | 2.6            |         |
| 13s16e         | 1   | SWSW | 21               | 22             |         |
| 13s16e         | 1   | NESE | 20               | 20             |         |
| 13s16e         | 2   | NENE | 26               | 25             |         |
| 13s16e         | 2   | NWNE | 40               | 39             |         |
| 13s16e         | 2   | SWNE | 40               | 39             |         |
| 13s16e         | 2   | SENE | 38               | 37             |         |
| 13s16e         | 2   | NENW | 17               | 19             |         |
| 13s16e         | 2   | SWNW | 4                | 2.3            |         |
| 13s16e         | 2   | SENW | 31               | 28             |         |
| 13s16e         | 2   | NESW | 40               | 40             |         |
| 13s16e         | 2   | NWSW | 23               | 23             |         |
| 13s16e         | 2   | SWSW | 14               | 24             |         |
| 13s16e         | 2   | SESW | 38               | 37             |         |
| 13s16e         | 2   | NESE | 39               | 37             |         |
| 13s16e         | 2   | NWSE | 40               | 39             |         |
| 13s16e         | 2   | SWSE | 39               | 38             |         |
| 13s16e         | 2   | SESE | 39               | 39             |         |
| 13s16e         | 11  | NENE | 40               | 40             |         |
| 13s16e         | 11  | NWNE | 38               | 39             |         |
| 13s16e         | 11  | SWNE | 33               | 34             |         |
| 13s16e         | 11  | SENE | 23               | 24             |         |
| 13s16e         | 11  | NENW | 23               | 10             |         |
| 13s16e         | 11  | SENW | 2                | 1.8            |         |
| 13s16e         | 12  | NWNW | 18               | 19             |         |
| <b>Totals:</b> |     |      | 1018             | 1000.7         |         |

# Water Right Claim Number 47-02047

## Townships , 12S16E, 13S16E

01/09/2001



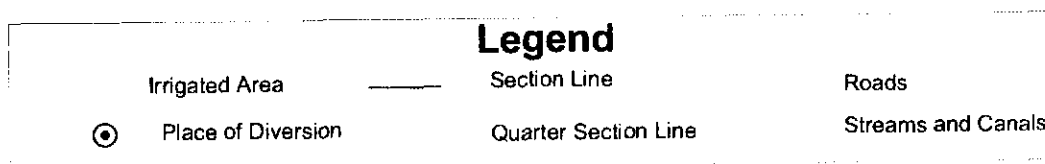
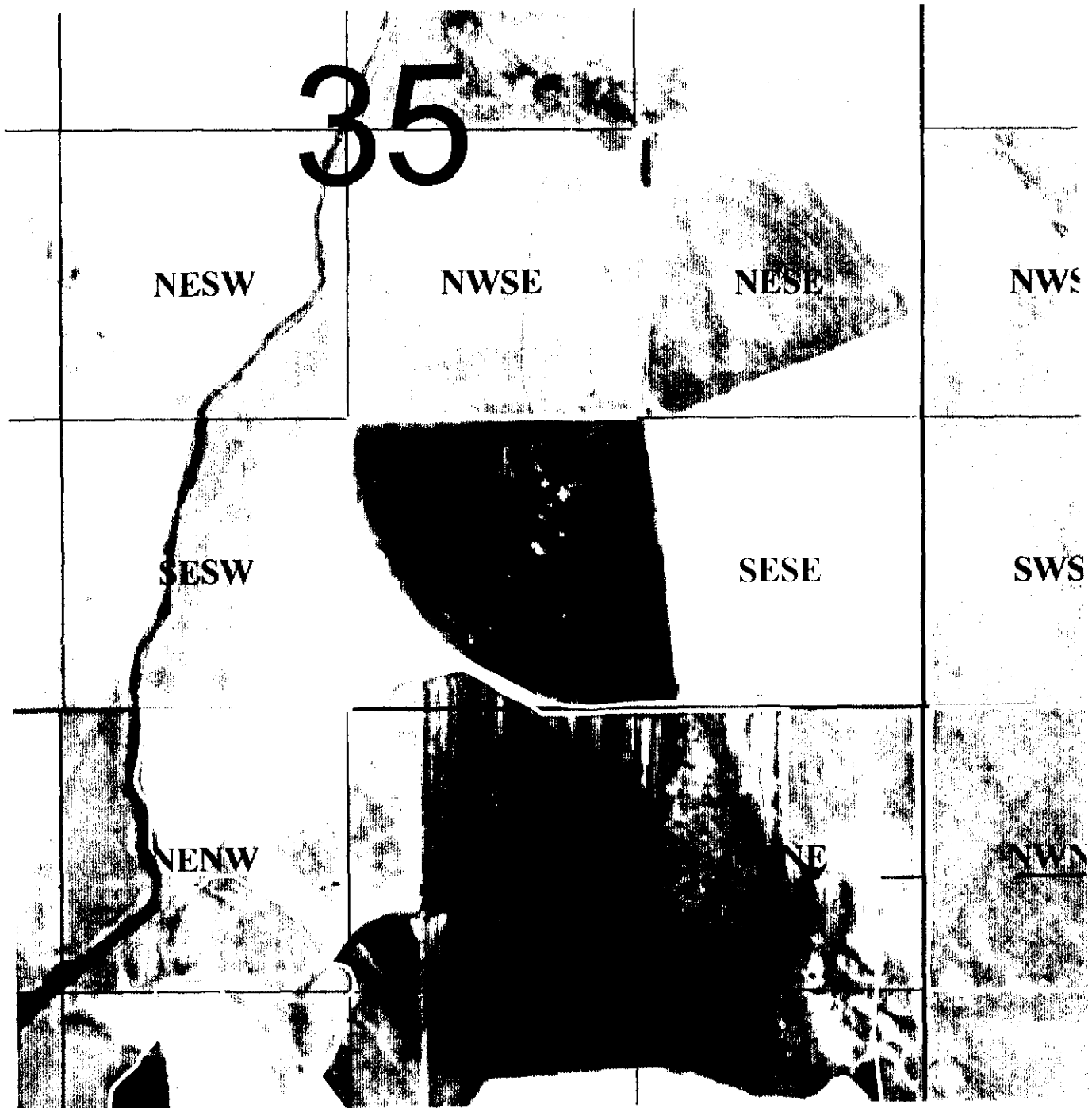
1500 0 1500 3000 Feet



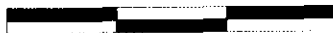
SPATIAL  
DYNAMICS

Water Right Claim Number 47-02047  
Townships , 12S16E, 13S16E

01/09/2001



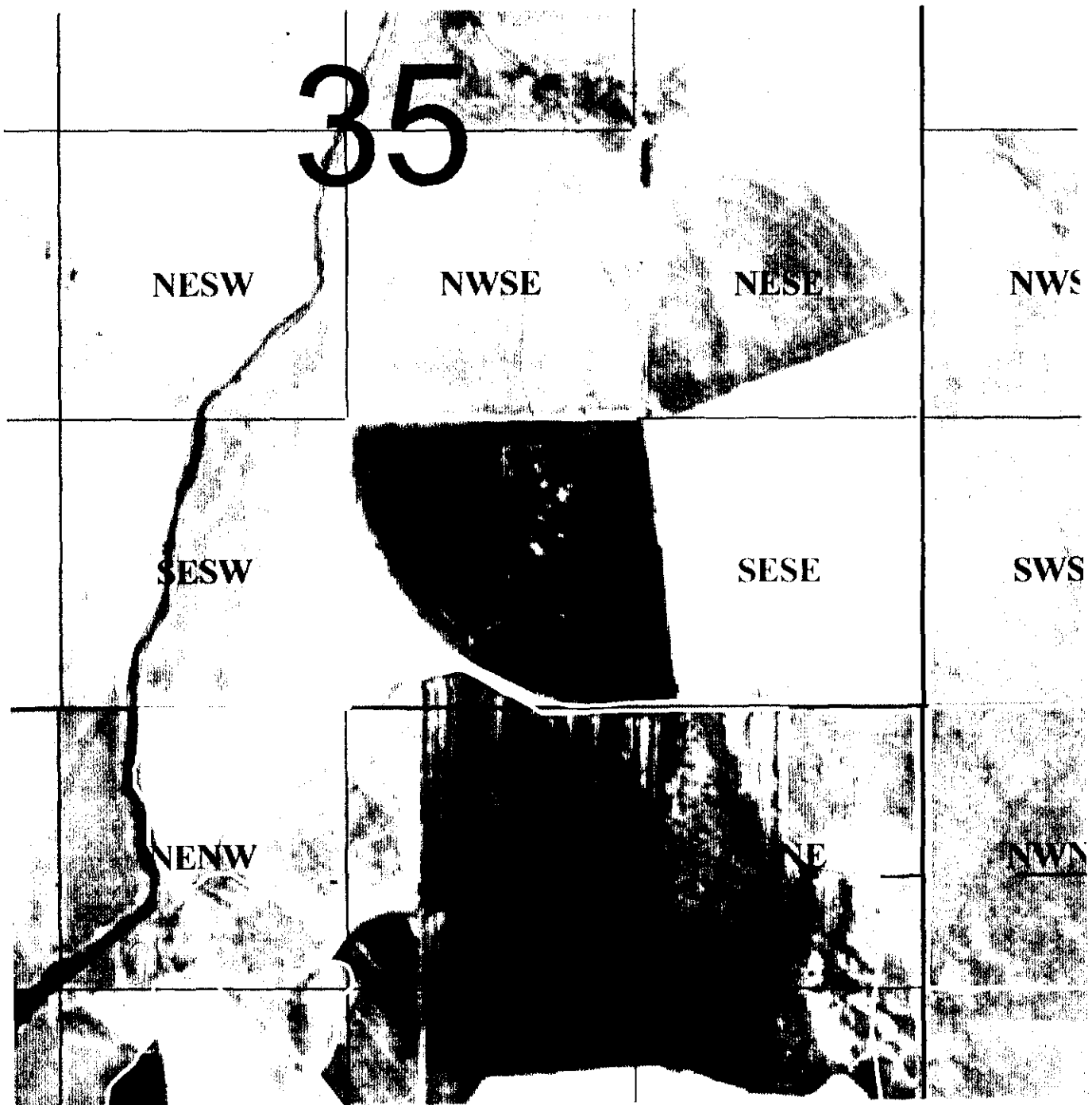
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SPATIAL  
DYNAMICS

Water Right Claim Number 47-02047  
Townships , 12S16E, 13S16E

01/09/2001



### Legend

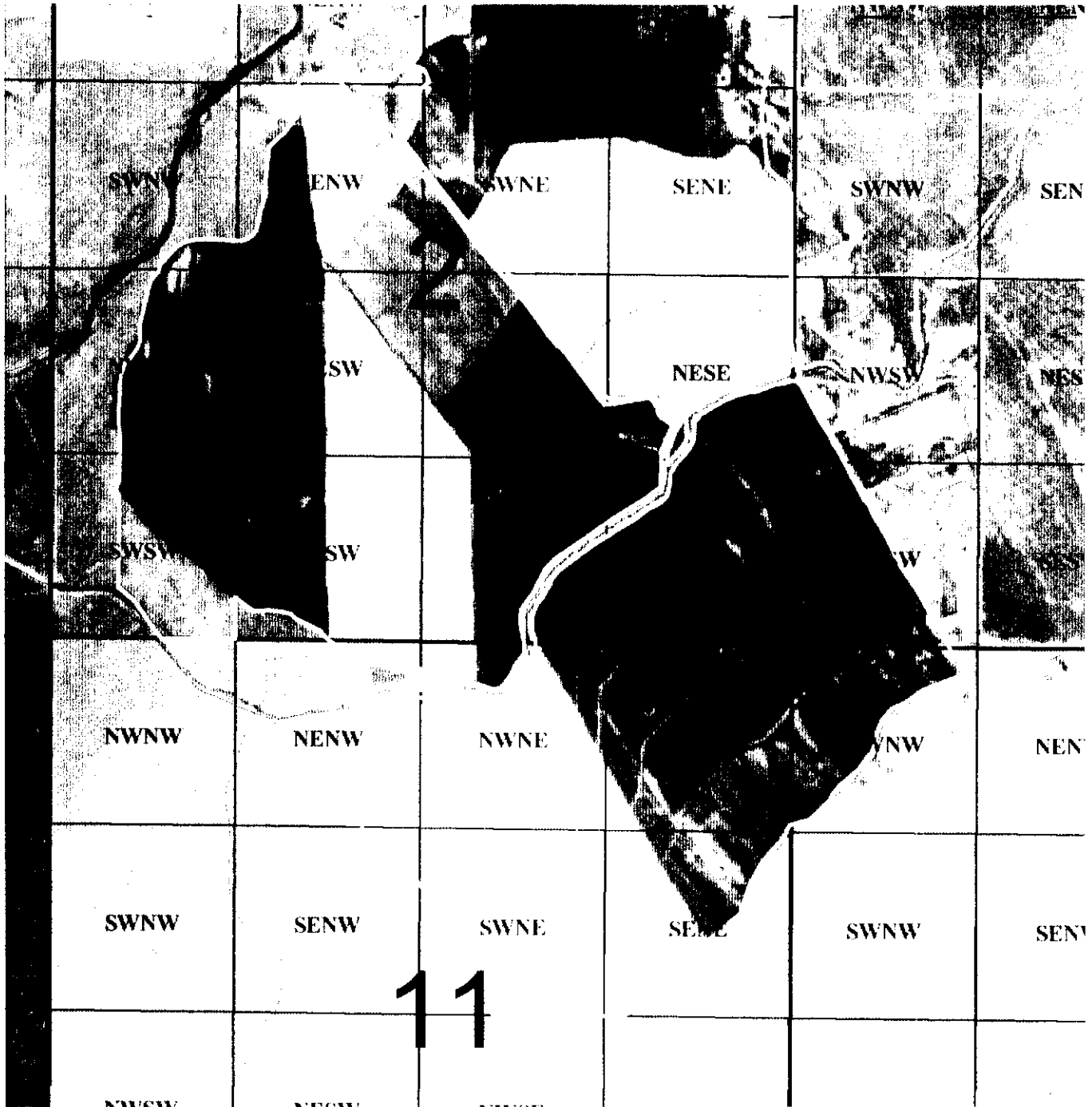
- |                    |                      |                    |
|--------------------|----------------------|--------------------|
| Irrigated Area     | Section Line         | Roads              |
| Place of Diversion | Quarter Section Line | Streams and Canals |

400 0 400 800 Feet

SPATIAL  
DYNAMICS

Water Right Claim Number 47-02047  
Townships , 12S16E, 13S16E

01/09/2001



| Legend             |                      |                    |
|--------------------|----------------------|--------------------|
| Irrigated Area     | Section Line         |                    |
| Place of Diversion | Quarter Section Line |                    |
|                    |                      | Roads              |
|                    |                      | Streams and Canals |

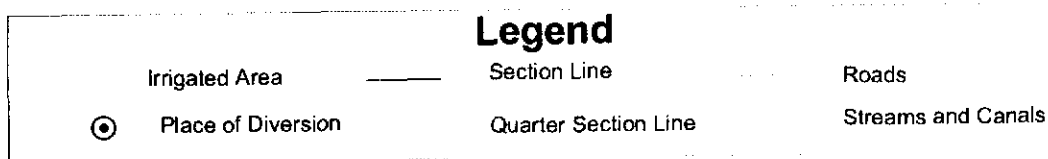
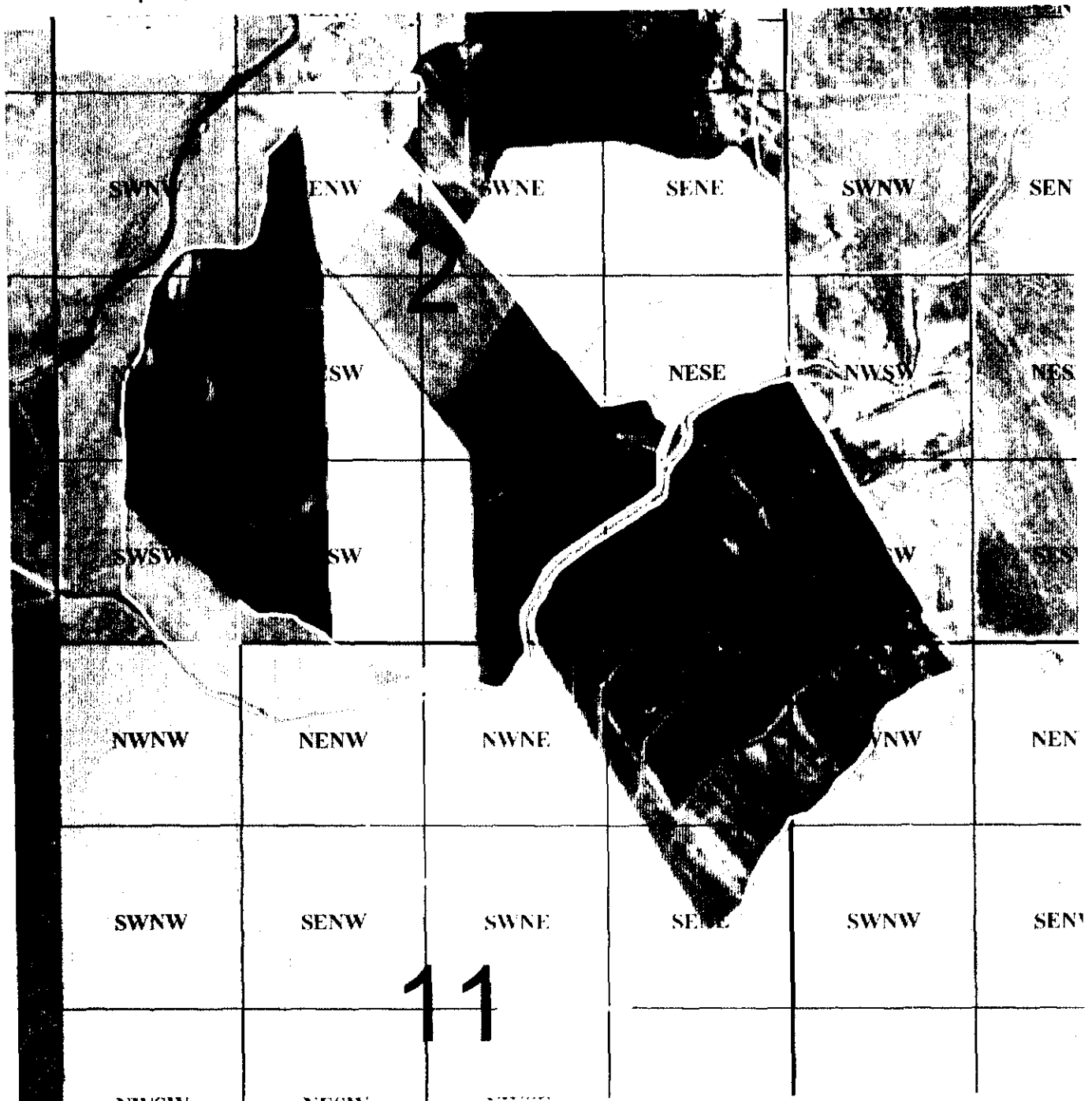
700 0 700 1400 Feet



SPATIAL  
DYNAMICS

Water Right Claim Number 47-02047  
Townships , 12S16E, 13S16E

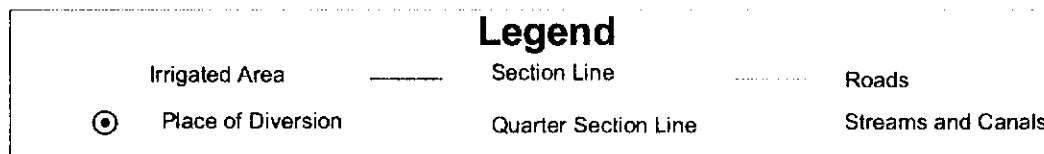
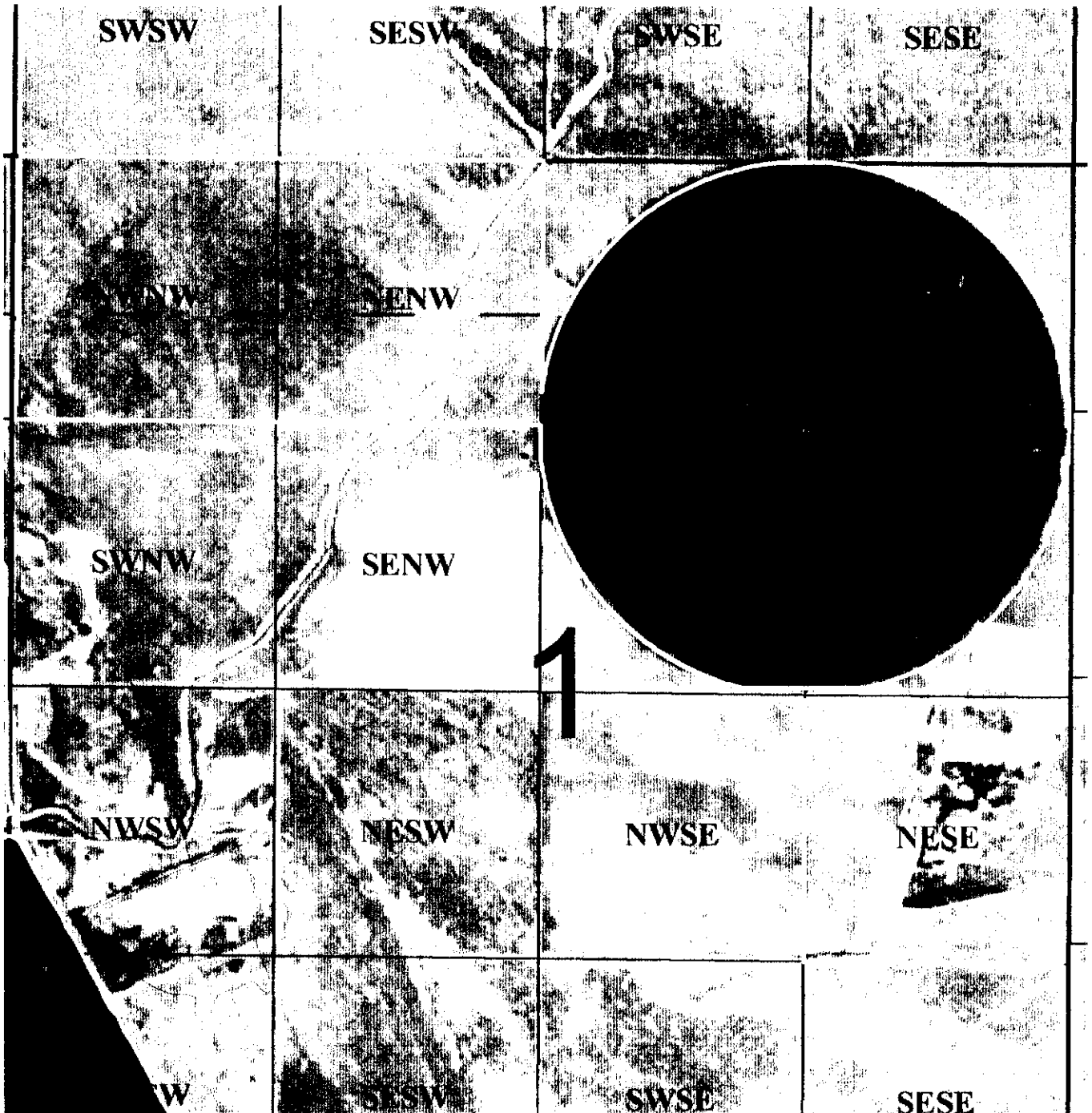
01/09/2001



SPATIAL  
DYNAMICS

Water Right Claim Number 47-02047  
Townships , 12S16E, 13S16E

01/09/2001



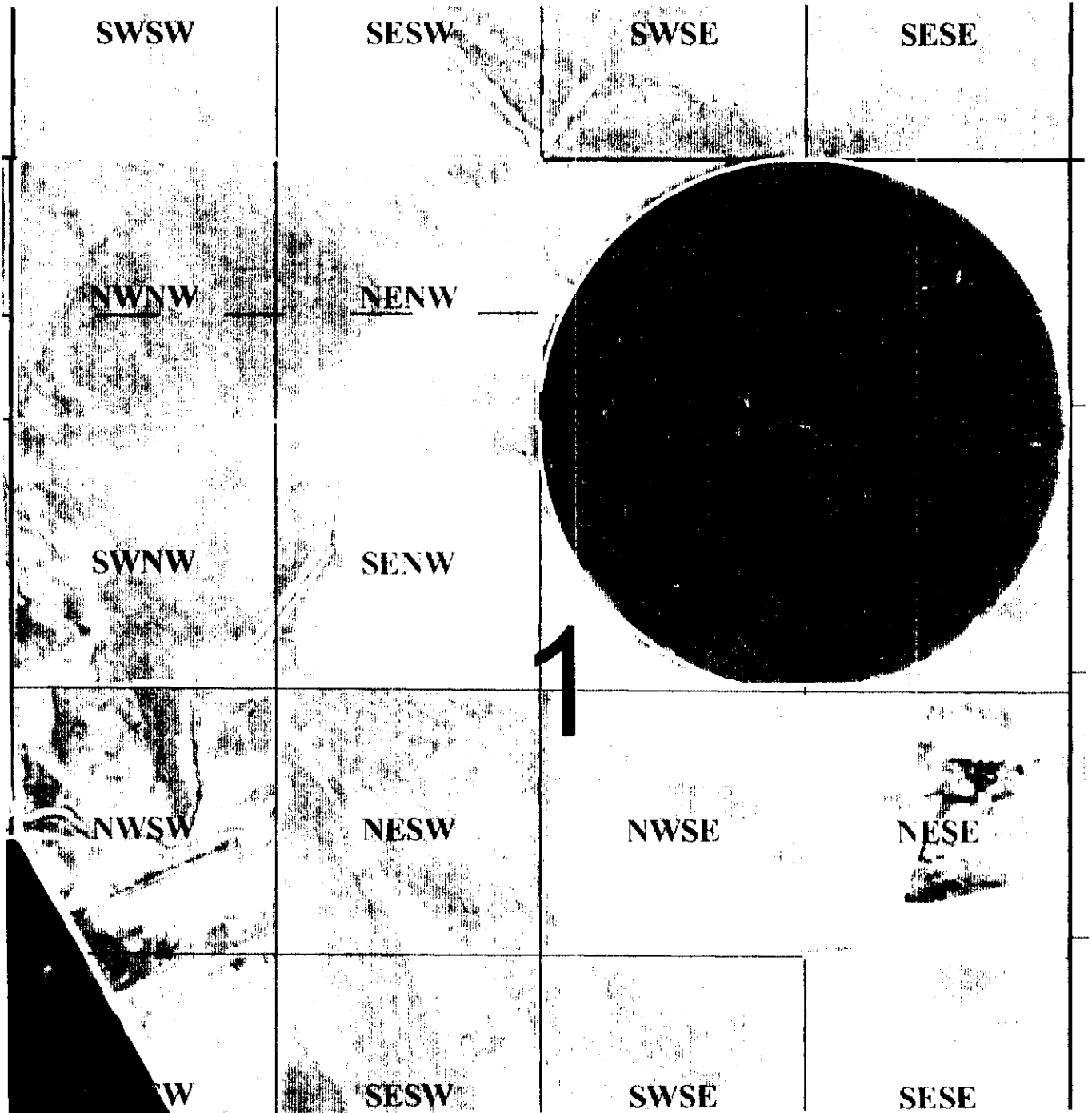
500 0 500 1000 Feet



SPATIAL  
DYNAMICS

Water Right Claim Number 47-02047  
Townships , 12S16E, 13S16E

01/09/2001



**Legend**

Irrigated Area  
⊙ Place of Diversion

Section Line  
Quarter Section Line

Roads  
Streams and Canals

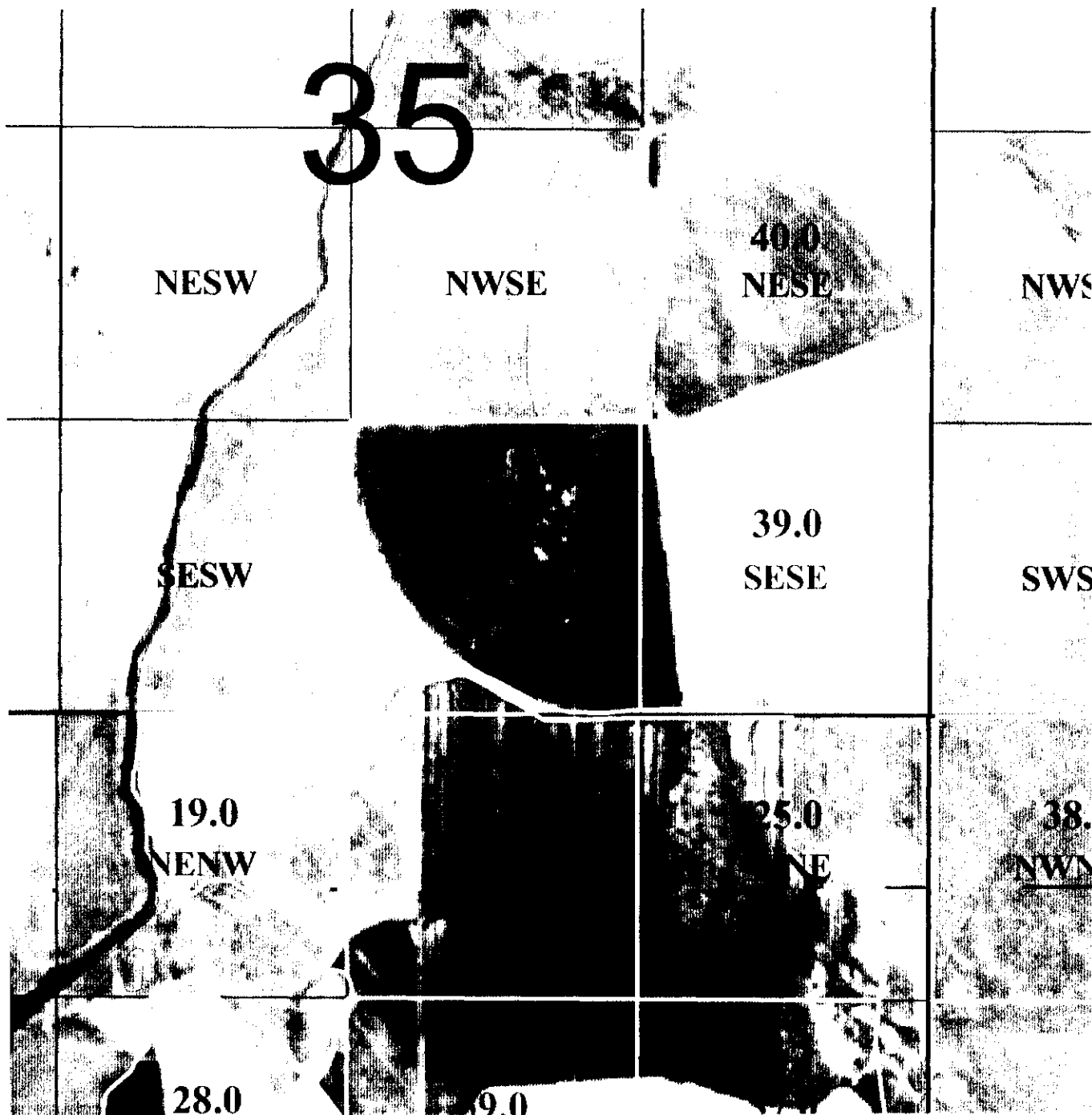


500 0 500 1000 Feet

SPATIAL  
DYNAMICS

Water Right Claim Number 47-02047  
Townships , 12S16E, 13S16E

01/09/2001



### Legend

Irrigated Area

Section Line

Roads



Place of Diversion

Quarter Section Line

Streams and Canals



400 0 400 800 Feet

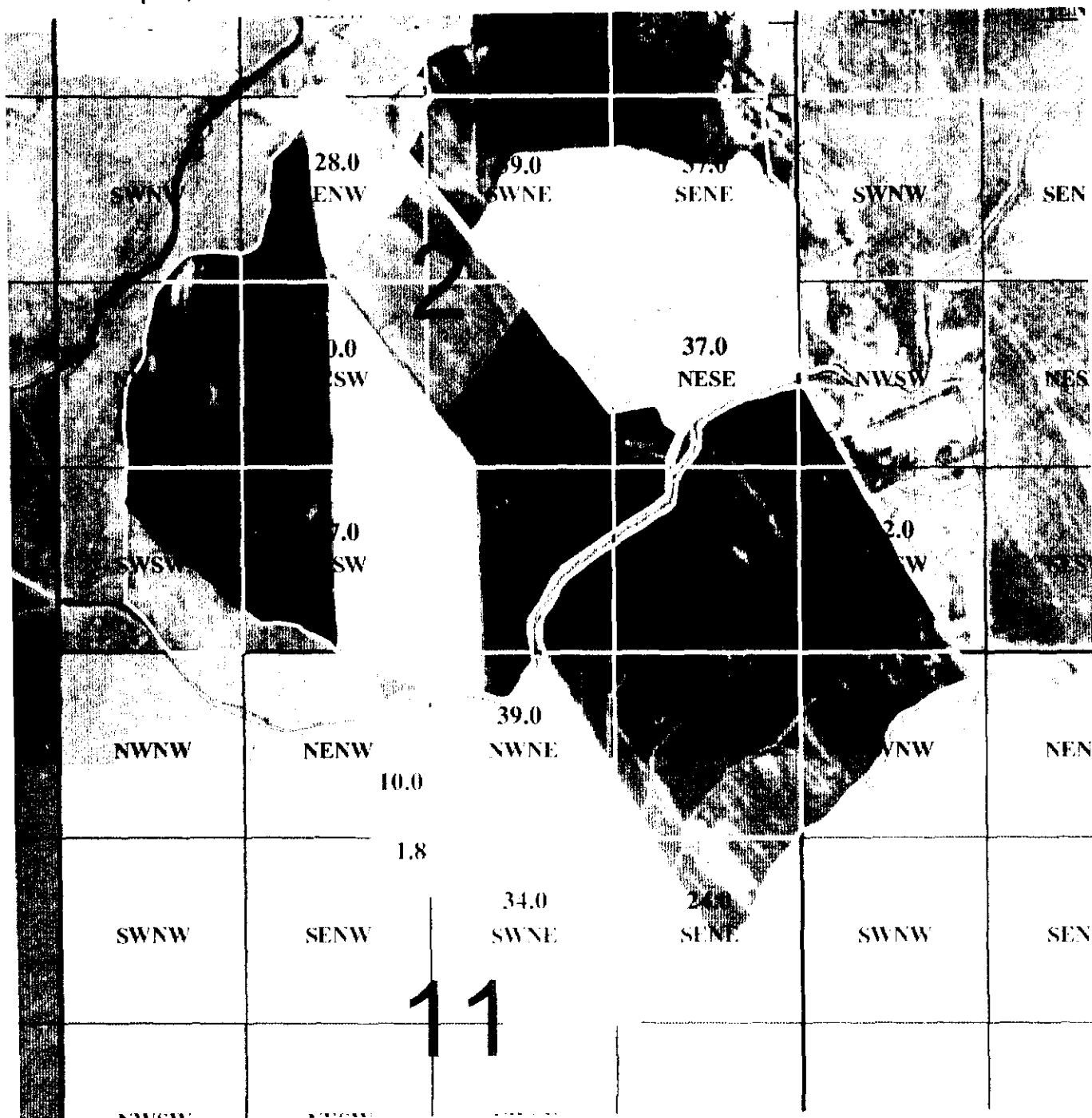


SPATIAL  
DYNAMICS

# Water Right Claim Number 47-02047

## Townships , 12S16E, 13S16E

01/09/2001



### Legend

- Irrigated Area
- Section Line
- Roads
- Place of Diversion
- Quarter Section Line
- Streams and Canals

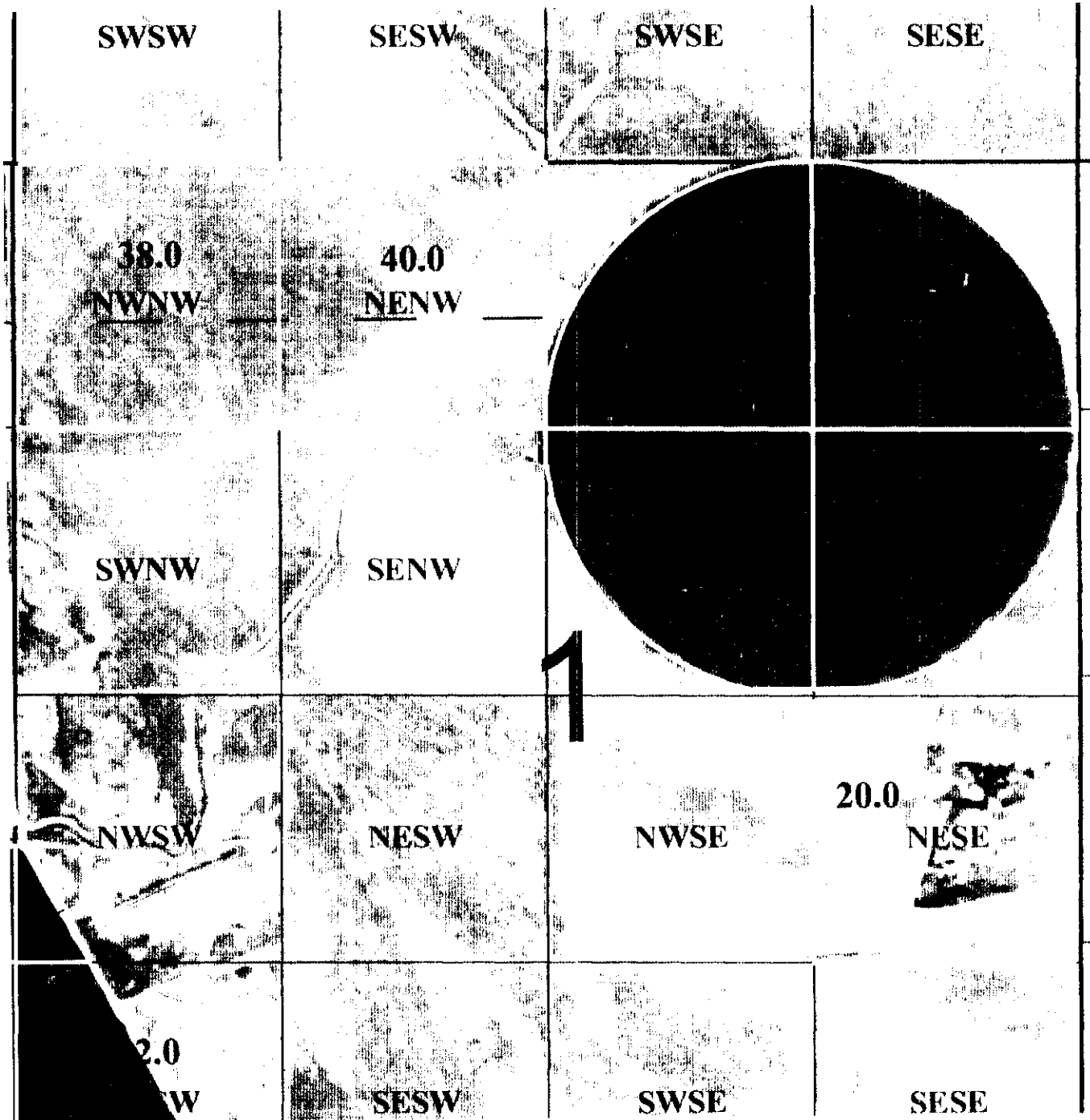


700 0 700 1400 Feet

SERIAL  
DYNAMICS

Water Right Claim Number 47-02047  
Townships , 12S16E, 13S16E

01/09/2001



**Legend**

Irrigated Area

Section Line

Roads



Place of Diversion

Quarter Section Line

Streams and Canals



500 0 500 1000 Feet



SPATIAL  
DYNAMICS

AJ5809NP  
No. A47-02047

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

| OWNER<br>CODE    | NAME & ADDRESS                                                       | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE |
|------------------|----------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|
| C                | JONES CORP<br>2233 N 2700 E<br>TWIN FALLS ID 83301<br>(208) 655-4326 | 11/20/1909       | IRRIGATION | 03-15 11-15           | 3.800 CFS         |
| TOTAL DIVERSION: |                                                                      |                  |            |                       | 3.800 CFS         |
| CONSUMPTIVE USE: |                                                                      |                  |            |                       |                   |

Water Source: GROUNDWATER

Tributary to:

Stage: LI

Point(s) of Diversion: T13S R17E S06

NWSW

TWIN FALLS

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE    |       |    |    | NW |       |       |    | SW |    |    |    | SE |    |    |    |    |    |    |    |    |    |    |    |    |    |
|-----|-----|----|---|-------|-------|----|----|----|-------|-------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| T   | R   | S  | : | Lt    | Ac    | Lt | Ac | Lt | Ac    | Lt    | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 12S | 16E | 35 | : |       |       |    |    |    |       |       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 13S | 16E | 1  | : | 01-33 | 02-33 | 33 | 33 | :  | 03-40 | 04-40 |    |    |    |    | 02 | 21 | :  |    |    |    |    |    |    |    |    |    |    |    |    |
| 13S | 16E | 2  | : | 01-26 | 02-40 | 40 | 38 | :  | 03-17 |       | 04 | 31 | :  | 40 | 23 | 14 | 38 | :  |    |    |    |    |    |    |    |    |    |    |    |
| 13S | 16E | 11 | : | 40    | 38    | 33 | 23 | :  | 23    |       |    | 02 | :  |    |    |    |    | :  |    |    |    |    |    |    |    |    |    |    |    |
| 13S | 16E | 12 | : |       |       |    |    | :  |       | 18    |    |    | :  |    |    |    |    | :  |    |    |    |    |    |    |    |    |    |    |    |

TOTAL ACRES

POU County: TWIN FALLS

Other Rights: SURFACE & GROUNDWATER RIGHTS

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
47-12292 A47-02285 A47-12277 A47-12280 A47-12292 R47-12292A R47-12292B

Other Water Rights Listing Overlapping Place(s) of Use:  
A47-0001021 A47-02153 A47-02285 A47-12257 A47-12269 A47-12277 A47-12280

Conditions of Approval:

- R01 - A measuring device of a type approved by this Department shall  
- be maintained as a part of the diverting works.

Remarks: GEN TRANS. 1591.

THE AMOUNT OF WATER TO BE DIVERTED UNDER LIC. RT. 47-2047/5632  
SHALL NOT EXCEED THAT NEEDED FOR BENEFICIAL USE ON 190 AC.,  
TENTATIVELY SET AT 3.5 AF/AC. OR 665 AF/YR.  
TRANS. INCORRECTLY DENOTES TOTAL AC. IRR. = 2005. P/D & P/U ARE  
CLAIMED AS PRESENTLY IRRIGATED PER SEC. 42-1416 OF IDAHO CODE.  
ALL THREE OF THESE WELLS WERE DRILLED BY 1909. COMBINED PUMPING  
RATE FOR THE 3 WELLS EQUALS WHAT IS LICENSED UNDER 47-2047 &  
47-2285. PUMPING RATES FROM THE 3 WELLS VARY ACCORDING TO WHAT  
IS NEEDED.

WELLS SUPPLEMENT SURFACE WATER EXCEPT FOR THE N 1/2 SEC.  
1, WHICH HAS NO OTHER RIGHTS.  
THE ACTUAL ANNUAL VOLUME PUMPED FROM THESE 3 WELLS WILL BE CLAIM-

AJ5809NP  
No. A47-02047

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

=====

Remarks: ED ON ANOTHER CLAIM WITH A LATER PRIORITY.  
\*\*\*\*\*  
10/1/98 TF; ADDRESS CHANGED FROM ROUTE AND BOX TO GRID PER NOTICE  
REC'D 9/30/98.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag: E

Audit: 12/15/88 STANTON 02/12/92 ROBERTSO 03/30/95 POST-STD 10/01/98 TFAWCETT

AJ5809NP  
No. A47-02047

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

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Remarks: ED ON ANOTHER CLAIM WITH A LATER PRIORITY.  
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Presumption Flag: E

Audit: 12/15/88 STANTON 02/12/92 ROBERTSO 03/30/95 POST-STD 10/01/98 TFAWCETT

\*\*\*\*\*  
Twin Falls County \*  
Artesian Wells \*  
3.8 cu. ft. per sec. \*  
Irrigation and domestic \*  
Priority 11-20-09 \*  
\*\*\*\*\*

S T A T E O F I D A H O  
Water License No. 5632.

WHEREAS, On the 20th day of November, A.D. 1909, HENRY JONES, of Rock Creek, County of Twin Falls, State of Idaho, duly made application (No. 7926) to me for a permit to use 6.011 cubic feet per second of the waters of Artesian Wells, County of Twin Falls, State of Idaho, for irrigation and domestic purposes, and,

WHEREAS, On the 3rd day of January, A.D. 1910, Permit No. 5632 was issued to said applicant for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 3rd day of January, A.D. 1911, and for the application to beneficial use of said water on or before the 3rd day of January, A.D. 1911, and,

WHEREAS, On the 3rd day of March, A.D. 1911, HENRY JONES, the holder of said permit duly made proof of the completion of adequate works for the diversion of 6.011 cubic feet per second of said waters, as evidenced by my Certificate No. 5632, dated June 12, 1911, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 6.011 cubic feet per second of water, with date of priority of November 20, 1909, and,

WHEREAS, On the 3rd day of March, A.D. 1911, HENRY JONES, the holder of said permit duly made proof of the application to beneficial use of 3.8 cubic feet per second of said water:

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to HENRY JONES, of Rock Creek, County of Twin Falls, State of Idaho, the holder and owner of said Permit No. 5632, a perpetual right, dating from November 20, 1909, to the use of 3.8 cubic feet per second of the water of Artesian Wells, in the County of Twin Falls, and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point in the North half of the Southwest quarter (N2 SW $\frac{1}{4}$ ), Section 6, Township 13 South, Range 17, East of Boise Meridian, and conducted to and upon Northeast Quarter and North half of the Southeast quarter (NE $\frac{1}{4}$ , N2 SE $\frac{1}{4}$ ), Section 1, Township 13 South, Range 16, East of Boise Meridian, 140 acres of the NE $\frac{1}{4}$  and 50 acres on the N Line of the N2 of the SE $\frac{1}{4}$  is and has been in hay and grain, for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this 12th day of June, A.D. Nineteen hundred and eleven.

A. E. Robinson  
State Engineer.

SEAL)

Recorded June 12, 1911.

Trans. # 1591  
47-2047

No. 7926.

47-2047

## APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant: Henry Jones,  
Postoffice address: Rock Creek,  
County: Twin Falls, State, Idaho.
2. The quantity of water claimed is 6.011 cubic feet per second,
3. Source of water supply: Artesian wells,  
County of Twin Falls.
4. Location of point of diversion: Unsurveyed N $\frac{1}{2}$  SW $\frac{1}{4}$  Sec. 6, Twp. 13 S. of R. 17 E. B. M.  
Twin Falls County, Idaho.
5. To be used for:
  1. Irrigation and domestic use:
    - (a) Amount of land to be irrigated: 320 acres.
    - (b) In the following legal subdivisions: Unsurveyed N $\frac{1}{2}$ SW $\frac{1}{4}$  Sec. 6, T. 13 S. R. 17 E.,  
and the surveyed N $\frac{1}{2}$ SW $\frac{1}{4}$  Sec. 1, T. 13 S. R. 16 E., and Lots 1 & 2, S $\frac{1}{2}$  NW $\frac{1}{4}$  Sec. 1  
T. 13 S. R. 16 E. B. M.
6. Estimated cost of works: In the neighborhood of \$500.00.
7. Description of works for diversion:
8. The time required for the completion of the construction of such work is one year.
9. Time required for the complete application of the water to the proposed use is no additional years.

BE IT KNOWN, That the undersigned hereby makes application for a permit to appropriate the public waters of the State of Idaho as herein set forth.

Henry Jones, Applicant.

Remarks: In order to irrigate the three hundred and twenty acres it is necessary that pipes be laid from the point of diversion as shown by the map filed herewith; pipes to be laid, probably a distance of a quarter of a mile, which will require an expenditure of probably five hundred dollars. The water has already been appropriated and one half of the land or more is in cultivation, and it will all be under cultivation within one year from the date thereof. The water was discovered in the fall of 1907, and has been used to irrigate with from that date and will require the whole amount of 305.5 inches to irrigate the land described herein, and the whole of said land can be irrigated, and will be irrigated from the artesian wells when said piping is laid, which piping will be laid within a year from this the 11th day of November, 1909.

There is no dam or reservoir located near this well. The water is used for irrigation purposes and drawn from well only as same is used.

APPROVAL OF STATE ENGINEER.

The number of this permit 5632 .

Date of first receipt of application 9.00 a.m. November 20, 1909.

Returned to applicant for correction November 20, 1909.

Corrected application received January 3, 1910.

Recorded in Book 16, Page 5632, Approved January 3, 1910.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho and hereby grant the same, subject to the following limitations and conditions:

Work to begin on or before March 4, 1910, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before July 3, 1910.

The whole of said work to be completed on or before January 3, 1911.

The time for proof of beneficial use of water appropriated in accordance herewith, extended to January 3, 1911.

Witness my hand this third day of January, 1910.

Jas. Stephenson, Jr.,

State Engineer.

Notice of proof of completion of works and beneficial use of water received January 23, 1911, fixing March 3, 1911, and Rock Creek, as place of proof.  
Publication notice mailed the Hollister Herald, January 24, 1911.  
Deposition blanks mailed John F. Hansen, N.P., January 24, 1911.  
Jas. McMillan, Water Commissioner, notified to make examination and report, January 24, 1911.  
Depositions, affidavit of publication, and fees, received March 6, 1911.  
Report of Water Commissioner received April 10, 1911.  
Certificate and License issued June 12, 1911.

PERMIT NO. 5632

CERTIFICATE OF COMPLETION OF WORKS.

To All Whom it May Concern:

This is to certify that HENRY JONES, of Rock Creek, County of Twin Falls, and State of Idaho, the holder of Permit No. 5632, issued upon Application No. 7926, bearing date of priority of November 20, 1909, authorizing the diversion of 6.011 second feet of the waters of Artesian Wells, County of Twin Falls, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 6.011 second feet of the waters of Artesian Wells, that the point of diversion of said waters is at a point in the North half of the Southwest quarter ( $N\frac{1}{2}$  SW $\frac{1}{4}$ ), Section 6, Township 13 South, Range 17, East of Boise Meridian, and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: unsurveyed North half of the Southwest quarter ( $N\frac{1}{2}$  SW $\frac{1}{4}$ ), Section 6, Township 13 South, Range 17, East of Boise Meridian. Surveyed, North half of the Southeast quarter ( $N\frac{1}{2}$  SE $\frac{1}{4}$ ), Section 1, Township 13 South, Range 16, East of Boise Meridian. Lots 1 and 2, South half of the Northeast quarter ( $S\frac{1}{2}$  NE $\frac{1}{4}$ ), Section 1, Township 13 South, Range 16, East of Boise Meridian.

Witness my hand this 12th day of June, A.D. 1911.

A. E. Robinson  
State Engineer.

License issued for <sup>38</sup>  
*P. J. Jones* second feet  
<sub>24</sub>

1121  
112639  
9/2/21

Identification No. 47-2047

Transfer No. 1591

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

APPLICATION FOR TRANSFER OF WATER RIGHT  
To Change the Point of Diversion and/or the Place of Use

1. Name of Right Holder Jones Corp. **APPROVED**

Post office address Route 1, Twin Falls, Idaho

2. Right obtained by:

a. Decree to \_\_\_\_\_ in Case of \_\_\_\_\_  
(Name)  
vs. \_\_\_\_\_, Dated \_\_\_\_\_ in \_\_\_\_\_  
(Name of Court)  
Court. County of \_\_\_\_\_.

b. License No. 5632 issued by the State of Idaho, Department of Reclamation.

3. Source of water Subterranean tributary to \_\_\_\_\_  
(Name of stream or source)

4. Date of Priority November 20, 1909

5. Amount of water a. 3.8 c.f.s. and/or  
b. \_\_\_\_\_ acre feet/annum

6. Water is used for Irrigation from April 1 to November 10  
(Month, Day) (Month, Day)

7. Original location of point of diversion is N½ ~~NE½~~ SW¼ of Section 6,

Township 13 S, Range 17 E, B.M., in Twin Falls County;

Additional points of diversion, if any \_\_\_\_\_

8. Lands presently irrigated or place of use:

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 13S  | 16E   | 1    | X   | X   | X   | X   |     |     |     |     |     |     |     |     | X   | X   |     |     | 190    |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres presently irrigated 190

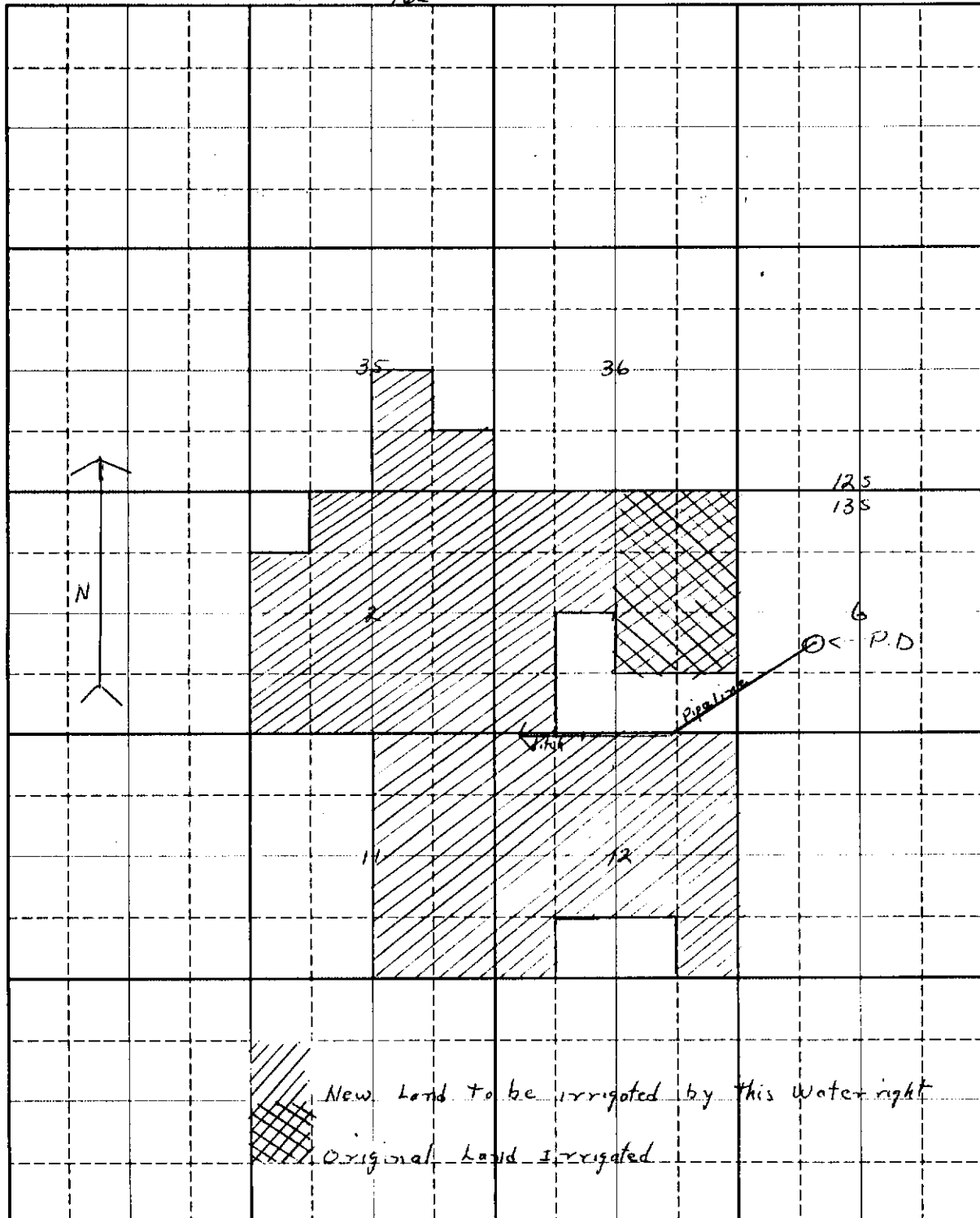
47-2047

17 2017

11 1991

17E

16E



SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

9. If applicant was not the original holder of this right explain how it was acquired refers to  
original applicant

10. CHANGE IN POINT OF DIVERSION No change

- a. Quantity to be diverted at new point: \_\_\_\_\_ c.f.s. and/or \_\_\_\_\_ acre feet
- b. New point of diversion: \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, Section \_\_\_\_\_, Township \_\_\_\_\_  
 \_\_\_\_\_, Range \_\_\_\_\_, B.M.
- c. Description of method of diversion and conveyance from new points of diversion: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
- d. Is water to be conveyed to the lands previously irrigated? Yes \_\_\_\_\_ No \_\_\_\_\_  
 If not, the place of use should be changed below.
- e. Describe the reasons for applying for a change in the point of diversion:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
- f. Do you intend to make the transfer permanent? \_\_\_\_\_
- g. Do you intend to abandon completely the old point of diversion? \_\_\_\_\_  
 \_\_\_\_\_
- h. Indicate on the above plat the new point of diversion and lands to be irrigated.

11. CHANGE IN PLACE OF USE

- a. Describe the new lands on which you wish to use your right.

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 13S  | 16E   | 1    | 40     | 40     | 40     | 40     | 40     | 40     | 40     | 40     | 40     | 40     | 40     | 40     | 40     | 40     | 40     | 40     | 480    |
|      |       | 2    | 30     | 37     | 40     | 40     | 10     |        | 40     | 40     | 40     | 40     | 40     | 40     | 40     | 40     | 40     | 40     | 557    |
|      |       | 11   | 40     | 40     | 40     | 40     |        |        |        |        |        |        |        |        | 40     | 40     | 40     | 40     | 320    |
|      |       | 12   | 40     | 40     | 40     | 40     | 40     | 40     | 40     | 40     | 40     | 40     | 40     |        | 40     | 40     |        | 40     | 560    |
| 12S  | 16E   | 35   |        |        |        |        |        |        |        |        |        |        |        |        | 38     |        | 31     | 39     | 108    |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated 2005  
47 4047

- b. Do you intend to make the transfer permanent? Yes
- c. Are you completely abandoning the lands previously irrigated by this right? If not, explain your plans:  
No, water will be used in a rotation sytem to irrigate entire place.  
No additional water above existing water rights applied for.
- d. Describe any other water rights that you claim for the new ground upon which you wish to transfer this right: 200 shares, Salmon River Canal Co. Permit No. G-32689 - 6.0 c.f.s.  
G-25517 - 3.0 c.f.s., water right claims 7.38 c.f.s.
- e. Indicate on the above plat the new land to be irrigated and the point of diversion.

I hereby assert that no one will be injured by such transfer and that the change will be made at my own risk. The information contained in this application is true to the best of my knowledge.

Jones Corporation  
By Ora W. Jones Sec. Treas.  
 (signature of applicant)

Subscribed and sworn to before me this 6th day of February, 19 69

M. Russell Bosch  
 (notary public)

My commission expires January 19, 1973

**ACTION OF STATE RECLAMATION ENGINEER  
 AND CERTIFICATE OF TRANSFER**

**APPROVED**

This is to certify that I have examined Application for Transfer of Water Rights No. 1591,  
 and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:  
 1. The amount of water to be diverted under licensed right 47-2047/5632 shall not exceed that needed for beneficial use on 190 acres, tentatively set at 3.5 acre ft./acre or 665 acre feet per season. 2. The applicant shall install and maintain a measuring device of a type approved by the Dept. of Reclamation at the point of diversion.
2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 27 day of March, 19 69

R. Keith Higgins  
 State Reclamation Engineer

# Report of Engineer

1. State name of applicant and number of permit: Henry Jones - Permit 5632
  2. State source of water supply: Artesian Wells
  3. Location of point of diversion: N2 SW4 Sec. 6, Tp. 13 S., R. 17 E., B.M.
  4. State whether or not the works of diversion are *fully* completed and in accordance with terms of permit: Yes.
  5. Describe works as they exist, giving dimensions of same as follows:
    - (a) Width of conduit at bottom: 4'
    - (b) Width at water line: 6'
    - (c) Depth of water: 18"
    - (d) Grade per mile: 50'
  6. State whether or not water has been turned into works of diversion and if so, to what extent: full.
  7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty acre tract: NE4 and N2 SE4 Sec 1, Tp 13 S., R. 16 E.  
140 acres of the NE4 and 50 acres on the N line of the  
N2 of the SE4 is and has been in hay and grain.
  8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.
- Remarks: There are two wells, on their own land throwing over 300"  
of water. Are sinking another well near these others, but going  
deeper.

Examination made, March, 30th, 1911.

STATE OF IDAHO,

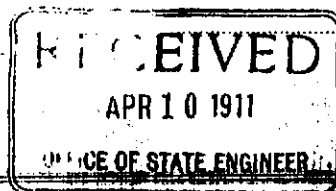
County of \_\_\_\_\_

ss.

\_\_\_\_\_, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 1911.

My Commission Expires \_\_\_\_\_



Notary Public.

5632

Henry Jones # 5632

T.P. 130-17 E.

SEC.

SEC.

SEC.

SEC.

SEC.



SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

County: Twin Falls.  
Stream: Cottonwood Creek  
Amount: 1.52 sec. ft.  
Use: Irrigation.  
Priority: 8-25-14.  
District No. 30.

## STATE OF IDAHO

Water License No. 10589

Water District No. 30.

WHEREAS, On the 25th day of August, A. D. 1914, John Cline

of Rock Creek, County of Twin Falls, State of Idaho, duly made application (No. 15602) to me for a permit to use 3.2 cubic feet per second of the waters of Cottonwood Creek, in Water District No. 30, County of Twin Falls, State of Idaho, for irrigation and domestic purposes, and,

WHEREAS, On the 30th day of September, A. D. 1914, Permit No. 10589 was issued to said applicant for the diversion of said water and providing for the completion of the works of diversion therein described on or before the 30th day of September, A. D. 1916, and for the application to beneficial use of said water on or before the 30th day of September, A. D. 1918, and,

WHEREAS, On the 14th day of June, A. D. 1916, John Cline,

the holder of said permit, duly made proof of the completion of adequate works for the diversion of 3.2 cubic feet per second of said waters, as evidenced by my Certificate No. 10589 dated July 24, 1916 confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 3.2 cubic feet per second of said water, with date of priority of August 25, 1914, and

WHEREAS, On the 22d day of July, A. D. 1916, John Cline,

the holder of said permit, duly made proof of the application to beneficial use of 1.52 cubic feet per second of said water:

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to John Cline

of Rock Creek, County of Twin Falls, State of Idaho, the holder and owner of said Permit No. 10589, a perpetual right, dating from August 25, 1914 to the use of 1.52 cubic feet per second of the waters of Cottonwood Creek.

in the County of Twin Falls and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point in the NW $\frac{1}{4}$  SW $\frac{1}{4}$ , Sec. 11, T. 12 S., R. 17 E., B. M.,

and conducted to and upon 76 acres of land, divided as follows: 12 acres in NW $\frac{1}{4}$  SW $\frac{1}{4}$ , 25 acres in SW $\frac{1}{4}$  NW $\frac{1}{4}$ , 30 acres in NE $\frac{1}{4}$  NW $\frac{1}{4}$ , and 9 acres in SE $\frac{1}{4}$  NW $\frac{1}{4}$ , Sec. 11, T. 12 S., R. 17 E., B. M.,

for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho, applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS My hand and the seal of my office at Boise, Idaho, this 29th day of December, A. D. nineteen hundred and seventeen.

J. H. SMITH,

State Engineer

(Seal)

# APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant: John Cline

Postoffice address: Rook Creek

County: Twin Falls

State: Idaho

I. If applicant is a corporation, give

(a) Date and place of incorporation.

(b) The amount of capital stock.

(c) The amount paid in.

(d) Names and addresses of directors.

II. The financial resources of the applicant are: (a) Cash on hand.

(b) Treasury stock.

(c) Bonds to be issued.

(d) Other resources.

2. The quantity of water claimed is 3.2 cubic feet per second.

3. Source of water supply: Cottonwood Creek

4. Location of point of diversion: Near center of SW4 SW4 Sec. 11, Tp. 12 S. R. 17 E.

County of Twin Falls

5. To be used for: Irrigation and Domestic purposes

I. Irrigation and domestic use: (a) Amount of land to be irrigated: 160 acres.

(b) In the following legal subdivisions: NW4 SW4, SE NW4, NE4 NW4 Sec. 11, Tp.

12 S.R. 17 E.B.M.

II. Mining, milling, power, manufacturing, transportation or other purposes:

[a] At what point:

[b] Amount of power to be generated:

H. P. under

ft. head

[c] Is water to be returned to any stream?  
return:

[d] If so, name stream and locate point of

6. Estimated cost of works: \$200.00

7. Description of works for diversion:

I. Kind of works: Dam and Ditch

II. Dimensions of works:

[a] Height of dam 4 feet, length of dam at top 30 feet,

length of dam at bottom 18 feet. Material used in construction: Earth and Stone

[b] Capacity of reservoir acre feet. (c) Size of headgate, width 3 feet,

Height 2 feet. (d) Conduit Ditch width at bottom 3 feet,

width at water line 2 feet, depth of water .5 feet, diameter of pipe

inches; average grade per mile is 30 feet. Length of conduit is 1.25 miles,  
and it crosses the following quarter sections: SW and NW4 Sec. 11 Tp. 12 S.R. 17 E.B.M.

8. The time required for the completion of the construction of such work is 2 years.

9. Time required for the complete application of the water to the proposed use is 2 additional years.

BE IT KNOWN That the undersigned hereby makes application for a permit to appropriate the public waters of the State of Idaho as herein set forth.

John. Cline

Applicant.

By

Agent.

Date of first receipt at office of State Engineer 9.00 A. M. August 25, 1914.

Returned to applicant for correction

Corrected application received

### APPROVAL OF STATE ENGINEER

The number of this permit is 10589

Recorded in Book 35 Page 10589 Approved September 30, 1914

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions.

Bond in the sum of \_\_\_\_\_ to be filed on or before \_\_\_\_\_

Work to begin on or before November 20, 1914 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before September 30, 1915.

The whole of said work to be completed on or before September 30, 1916.

Beneficial use of water appropriated in accordance herewith, to be made on or before September 30, 1918.

Witness my hand this 30th day of September, 1914.

F. P. King,

State Engineer.

Remarks.

STATE OF IDAHO,

COUNTY OF TWIN FALLS.)

John Cline, being first duly sworn, upon his oath, deposes and says:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. 10589; that he intends to change the point of diversion as described in said permit, to the following described point; NW $\frac{1}{4}$  SW $\frac{1}{4}$  Sec. 11, Tp. 12 S., R. 17 E.B.M., that such change will be made for the following reasons, to-wit: To bring it on the claim and own premises.

That no one will be injured by such change and that deponent will make such change at his own risk.

And further deponent saith not.

John Cline.

Subscribed and sworn to before me this fifth day of June, 1916.

(SEAL)

Henry Hansen, Notary Public.

My commission expires Feb. 21st, 1917.

Received and filed for record in the office of the Stat Engineer at Boise, Idaho at 9:00 A.M. June 7 1916.

J.H.SMITH, State Engineer.

Proof of completion of works made June 14, 1916.

Certificate of completion issued July 24th, 1916.

Permit No. 10589.

CERTIFICATE OF COMPLETION OF WORKS.

To All Whom it May Concern:-

This is to certify that John Cline, of Rock Creek, County of Twin Falls, and State of Idaho, the holder of permit No. 10589, issued upon application No. 15602, bearing date of priority of August 25, 1914, authorizing the diversion of 3.2 second feet of the waters of Cottonwood Creek, County of Twin Falls, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho, relating to the proof of completion of the works of diversion set out and described in said permit; that said works are adequate for diverting and conveying to the place of intended use 3.2 second feet of the waters of Cottonwood Creek; that the point of diversion of said waters is on the NW $\frac{1}{4}$  of SW $\frac{1}{4}$  Sec. 11, T. 12 S., R. 17 E. B.M., and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: the NW $\frac{1}{4}$  of SW $\frac{1}{4}$ , S $\frac{1}{2}$  of NW $\frac{1}{4}$  and NE $\frac{1}{4}$  of NW $\frac{1}{4}$  Sec. 11, T. 12 S., R. 17 E. B.M.,

Witness my hand this 24th day of July A.D. 1916.

J.H. SMITH, State Engineer of the State of Idaho.

License issued for <sup>1.52</sup> second feet  
Page 2211

## REPORT OF ENGINEER

1. State name of applicant and number of permit: John Cline - Permit 10589
2. State source of water supply: Cottonwood Creek
3. Location of point of diversion: SW 1/4 Sec. 11, T. 12 S., R. 17 E., N. 1.
4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: -----
5. Describe works as they exist, giving dimensions and capacities of same: Earth dam with wood control gate and spillway.  
Wood headgate. Ditch 3 ft. on the bottom by 2 ft. deep.
6. State whether or not water has been turned into works of diversion: -----

7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): \_\_\_\_\_

|               |        |                                            |
|---------------|--------|--------------------------------------------|
| NW 1/4 SW 1/4 | 12 Ac. | irrigated pasture, cleared but not plowed. |
| SW 1/4 NW 1/4 | 15 Ac. | " " " "                                    |
| " "           | 5 Ac.  | not cleared but could be irrigated.        |
| " "           | 10 Ac. | cultivated and irrigated.                  |
| NE 1/4 NW 1/4 | 30 Ac. | " "                                        |
| SE 1/4 NW 1/4 | 9 Ac.  | " "                                        |

8. Submit map on enclosed plat, showing location and details of above description.

Remarks: Water flows until July.  
Creek develops three or four inches of seepage water thru this  
place at this time.

This examination was made on the 16 day of Oct. 1912.

10589

(Signed).....M. R. Lewis

Examiner.

(This report must be sworn to when not made by an attache of the State Engineer's office)

STATE OF IDAHO

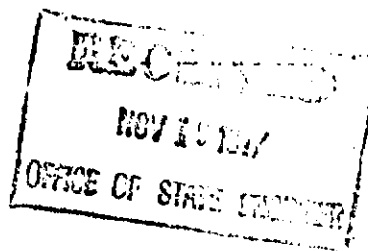
County of \_\_\_\_\_ } ss.

\_\_\_\_\_, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 191\_\_\_\_\_

My Commission Expires \_\_\_\_\_

\_\_\_\_\_  
Notary Public.



John Cline, Rock Creek.

Dist. No. 30.

SCALE: 2 INCHES = 1 MILE. DRAW PLAN IN INK

