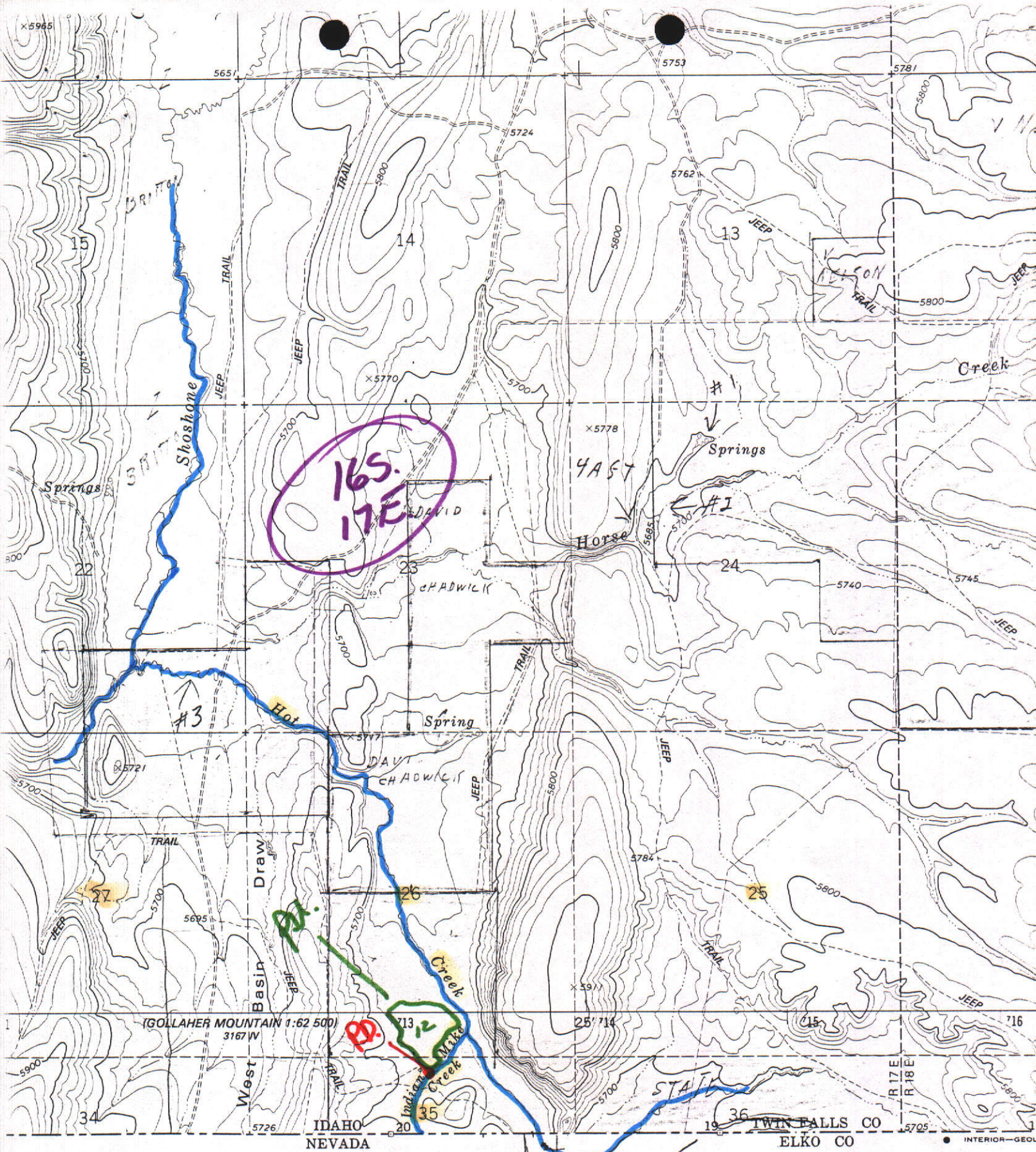
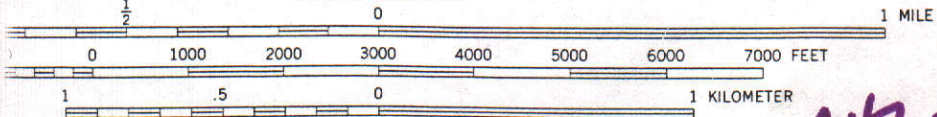




SCALE 1:24 000



CONTOUR INTERVAL 20 FEET
NATIONAL GEODETIC VERTICAL DATUM OF 1929

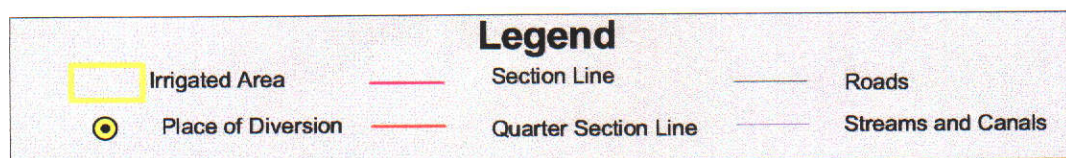
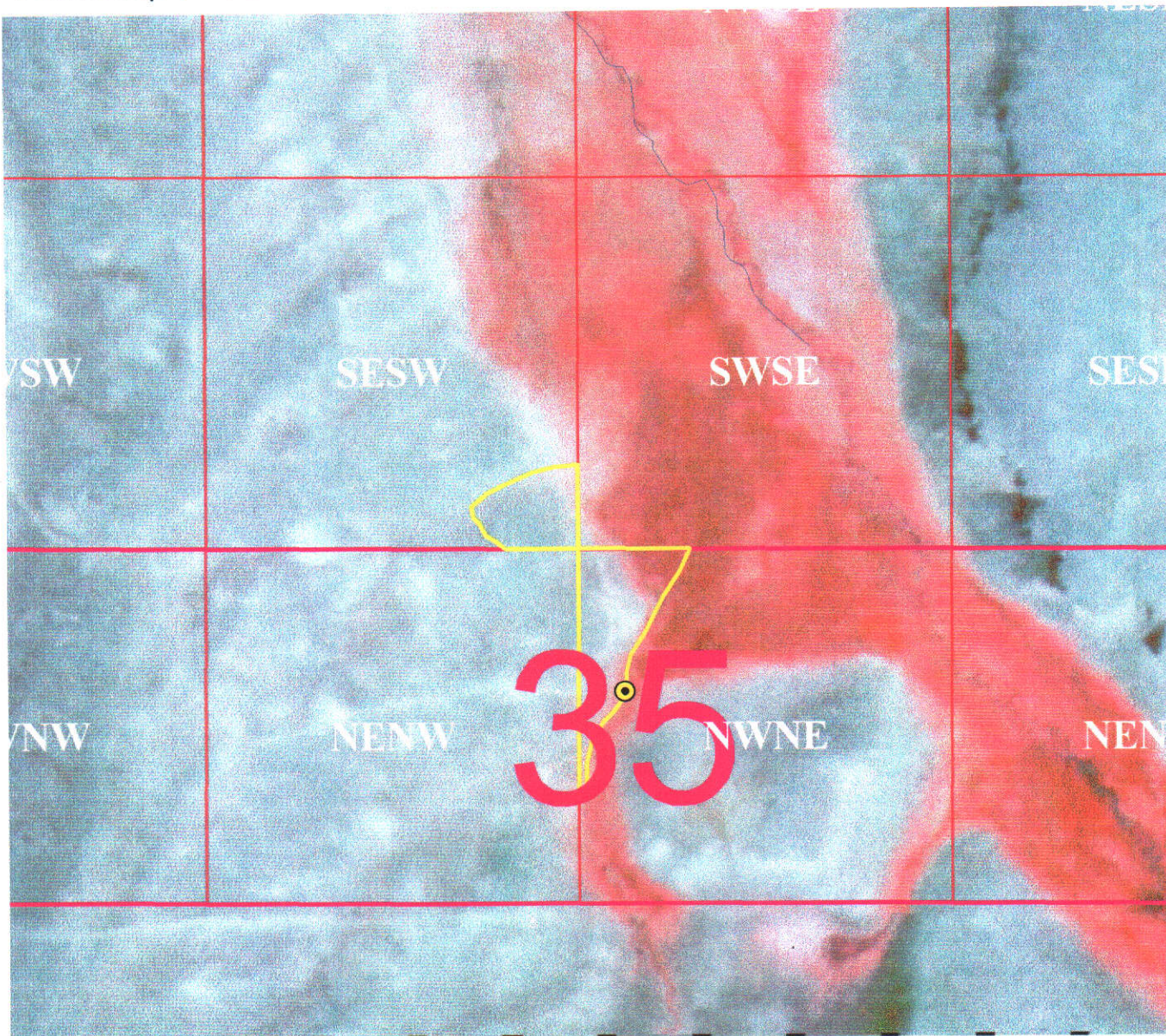
A47-02033

MICROFILMED
MAR 11 1993
Primary highway, hard surface
Secondary highway, hard surface
Interstate Route

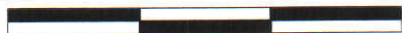
IDAHO

Water Right Claim Number 47-02033
Township , 16S17E

03/13/2001

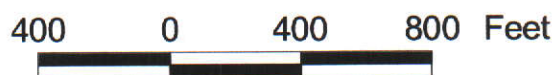
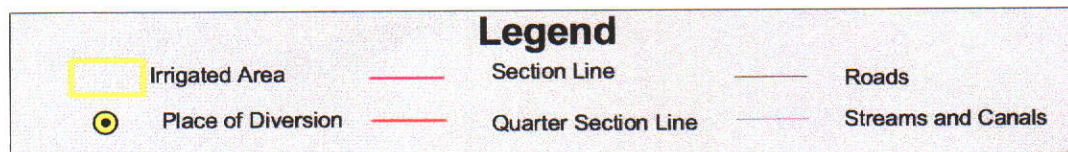
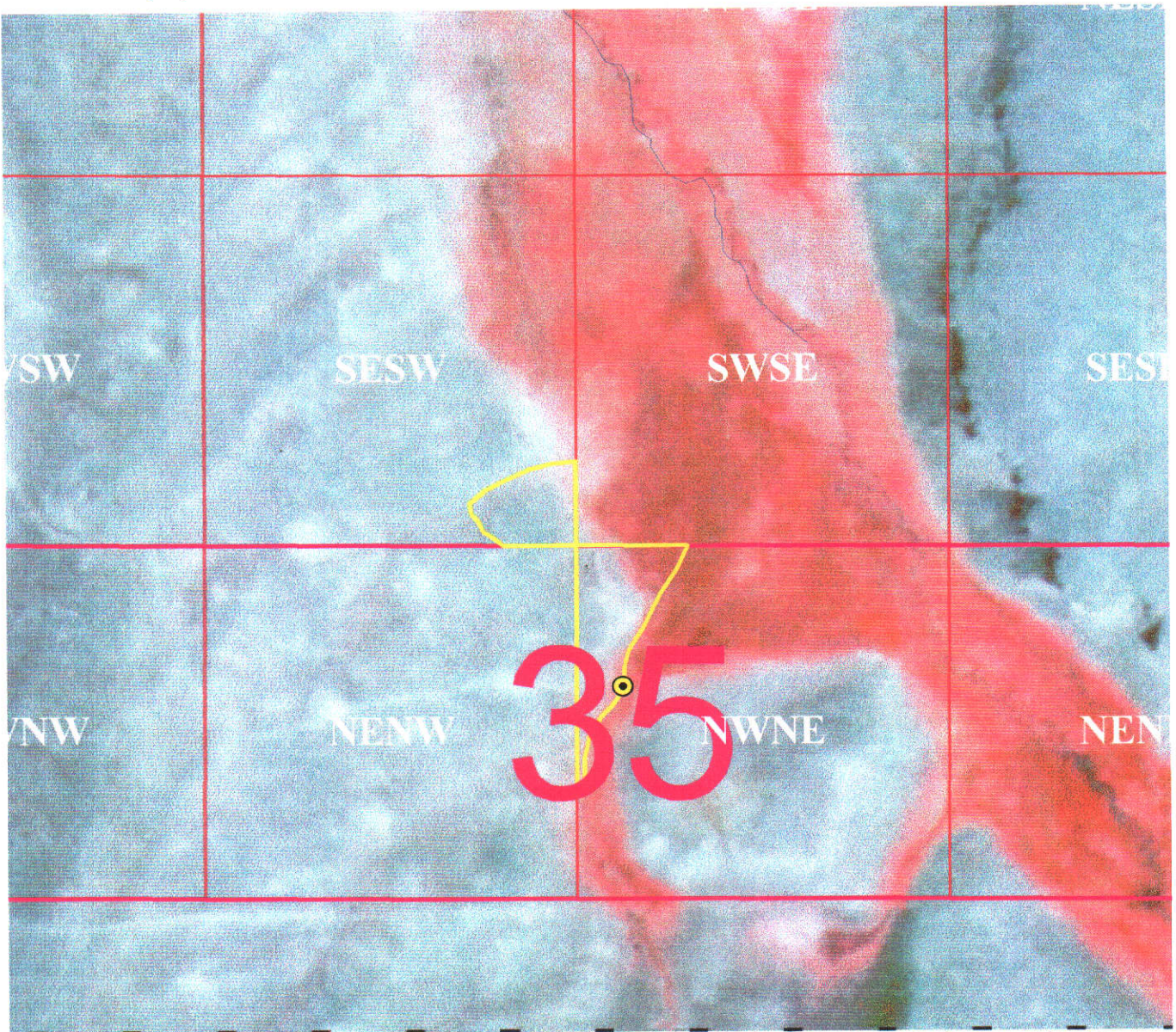


400 0 400 800 Feet



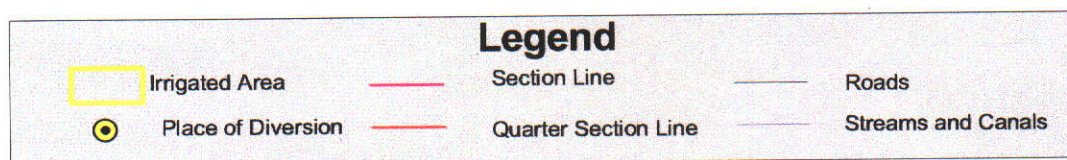
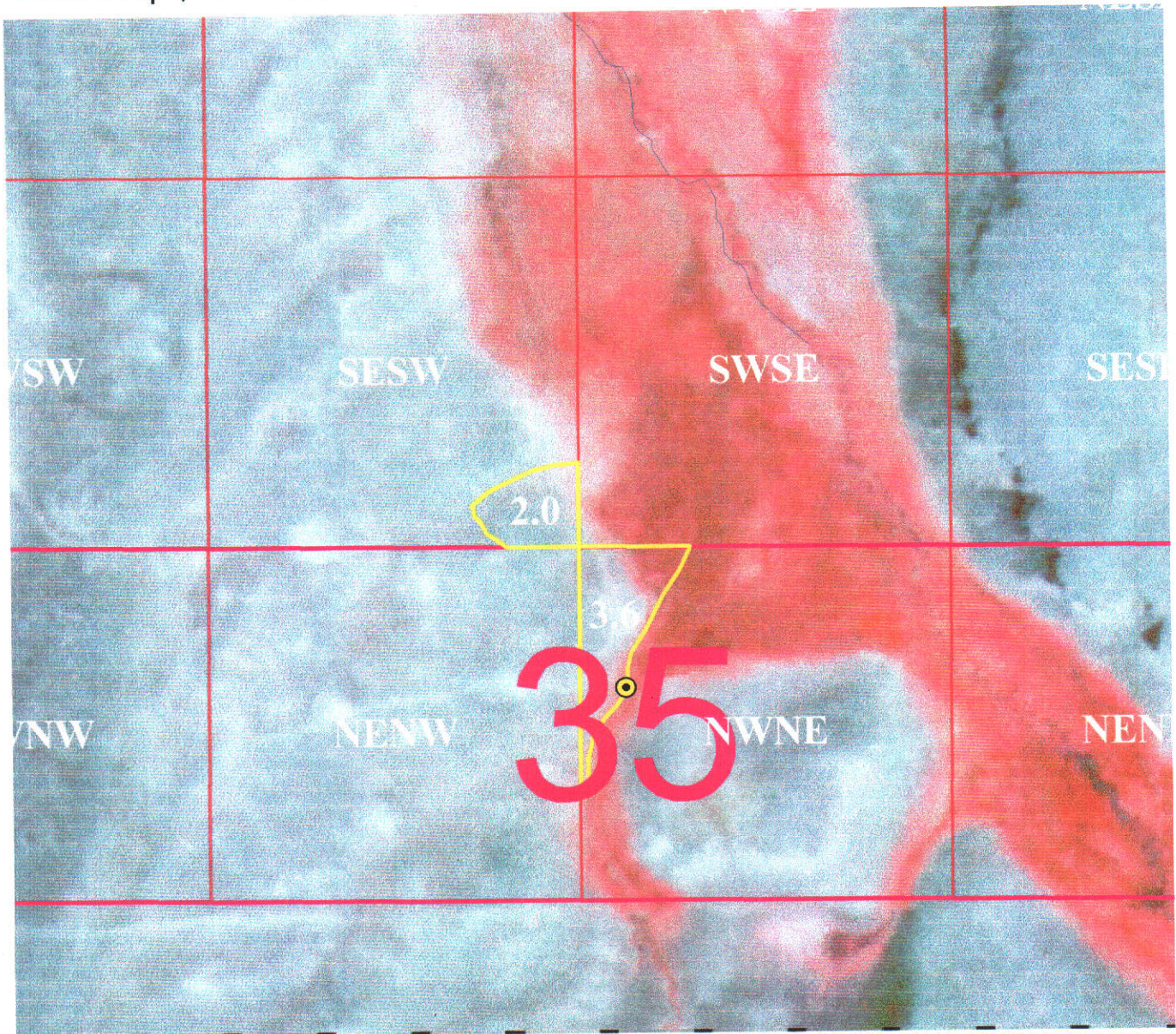
Water Right Claim Number 47-02033
Township , 16S17E

03/13/2001



Water Right Claim Number 47-02033
Township , 16S17E

03/13/2001



400 0 400 800 Feet



SPATIAL
DYNAMICS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02033

Date Received: 1/17/1989

Receipt No: S005976

Received By: *Chadwick Chang*

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: PLEASANT VALLEY GRAZING ASSN 208-734-2077
Address: PO BOX 1293
TWIN FALLS ID 83303

2. Date of Priority: JUL 14, 1908

3. Source: INDIAN MIKE CREEK Trib. to: HOT CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
16S	17E	35	NW	NW	NE	2	TWIN FALLS

5. Description of diverting works:
OPEN DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/01	0.240		

7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 36.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
16S	17E	26	SE	SW		IRR	2.0
						Section Acres	2.0
		35	NW	NE	2	IRR	10.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	10.0
					Total Acres	12.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

SOURCE KNOWN AS INDIAN MIKE CREEK ON USGS MAPS.

SOURCE AKA GRAVE CREEK.

CHANGED ADDRESS AND PHONE NO ON 04/22/99 AS PER REQUEST RECEIVED
ON 04/14/99. CT

DATA ENTRY STANDARDS APPLIED TO NAME. C.T.

15. Basis of Claim: LICENSE

Water Right Number: 3837



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

May 28, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

PLEASANT VALLEY GRAZING ASSN
PO BOX 1293
TWIN FALLS ID 83303

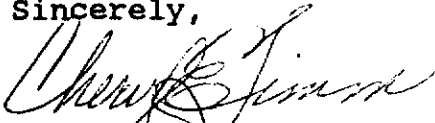
RE: Snake River Basin Adjudication (SRBA)
Notice of Claims No. A47-02033, 04504, 02278, 14215,
00016, 02022, 14528, 14529, 14219, 14228, 14230, 14233,
14237, 02447, 14534, 14540, 14541, 14241, 14247, 14249,
14250, 14251, 14539, 02092, 02449
Change of Address Notification

Dear Claimant(s):

Thank you for notifying us of your change in Address on the water right claim(s) referenced above. Our records have been updated accordingly.

If you have any questions, please feel free to contact this office.

Sincerely,


Cheryl E. Pimm
Records Clerk, SRBA



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

RECEIVED

KARL J DREHER
DIRECTOR

Department of Water Resources
Southern Region

CHANGE IN ADDRESS

☐ Water Right Number(s): A47-02033, A47-04504, A47-02278, A47-14215,
A47-00016, A47-02022,
A47-14528, A47-14529, A47-14219, A47-14228, A47-14230, A47-14233, A47-14234,
A47-02447, A47-14534,
A47-14540, A47-14541, A47-14241, A47-14247, A47-14249, A47-14250, A47-14251,
A47-14539, A47-02092, A47-02449

☐ Old Mailing Address: Lou Dell Waldren

1112 Main

Buhl, ID 83316

☐ New Mailing Address: Pleasant Valley Grazing Area

PO Box 1293

Twin Falls, ID 83303

☐ New Telephone Number: (208) 734 - 2077

☐ Signature of Claimant(s): Rob Rose Sec.

ROSE ROSE SEC

Date: 4/12/99

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: 5/13/99 By: Ct

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: By:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02033
Date Received: 1/17/1989
Receipt No: S005976
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PLEASANT VALLEY GRAZING ASSOC. 208-543-4242
Address: 1112 MAIN ST.
BUHL, ID 83316

2. Date of Priority: JUL 14, 1908

3. Source: INDIAN MIKE CREEK Trib. to: HOT CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16S	17E	35	NW	NW	NE	2	TWIN FALLS

5. Description of diverting works:
OPEN DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/01	0.240		

7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 36.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16S	17E	26	SE	SW		IRR	2.0
						Section Acres	2.0
		35	NW	NE	2	IRR	10.0
						Section Acres	10.0

MICROFILMED

MAR 11 1993

10. Place of Use: Continued

Total Acres 12.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

SOURCE KNOWN AS INDIAN MIKE CREEK ON USGS MAPS.
SOURCE AKA GRAVE CREEK.

15. Basis of Claim: LICENSE
Water Right Number: 3837

MICROFILMED

MAR 11 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Organizations:

I do solemnly swear or affirm that I am Vice President of _____ Title

Mountain Valley Grazing Assoc., that I have signed the foregoing Organization

document in the space below as V. P. of _____ Title

P V G A and that the statements contained in the Organization

foregoing document are true and correct.

Charles J. Hill
Signature of Authorized Agent

V. Pres.
Title and Organization

Jan. 17, 1989
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 10th day
of January 19 89

Steve Chilton
Notary Public

Seal

Residing at Twin Falls

My Commission Expires Dec 7, 1994

State of Idaho
Department of Water Resources

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Pleasant Valley Graping Association
Name of Claimant
% Luddell Waldrum
1112 Main Street
Post Office Address
Buhl Id 83316
City, State, Zip Code
Twin Falls
County(s) where Place of Use is located
Jan 11 1989
Date Claim Originally Due

Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

We had appointment Jan 10. We
met for seven hours which wasn't
enough allotted time for that particular day
Claimant requests an extension to Jan 17, 1989

Charles J. Hill
Signature
Vice President
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby

☒ granted ☐ denied,
and the filing deadline extended to 1/17, 1989.

Signed this 17 day of January, 1989.

David B. Shaw
Director or his designated agent
MAR 11 1993

Log for claim 47-02033

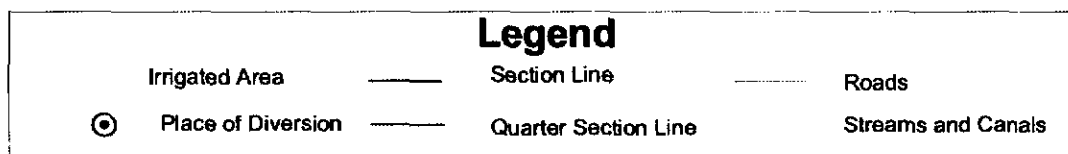
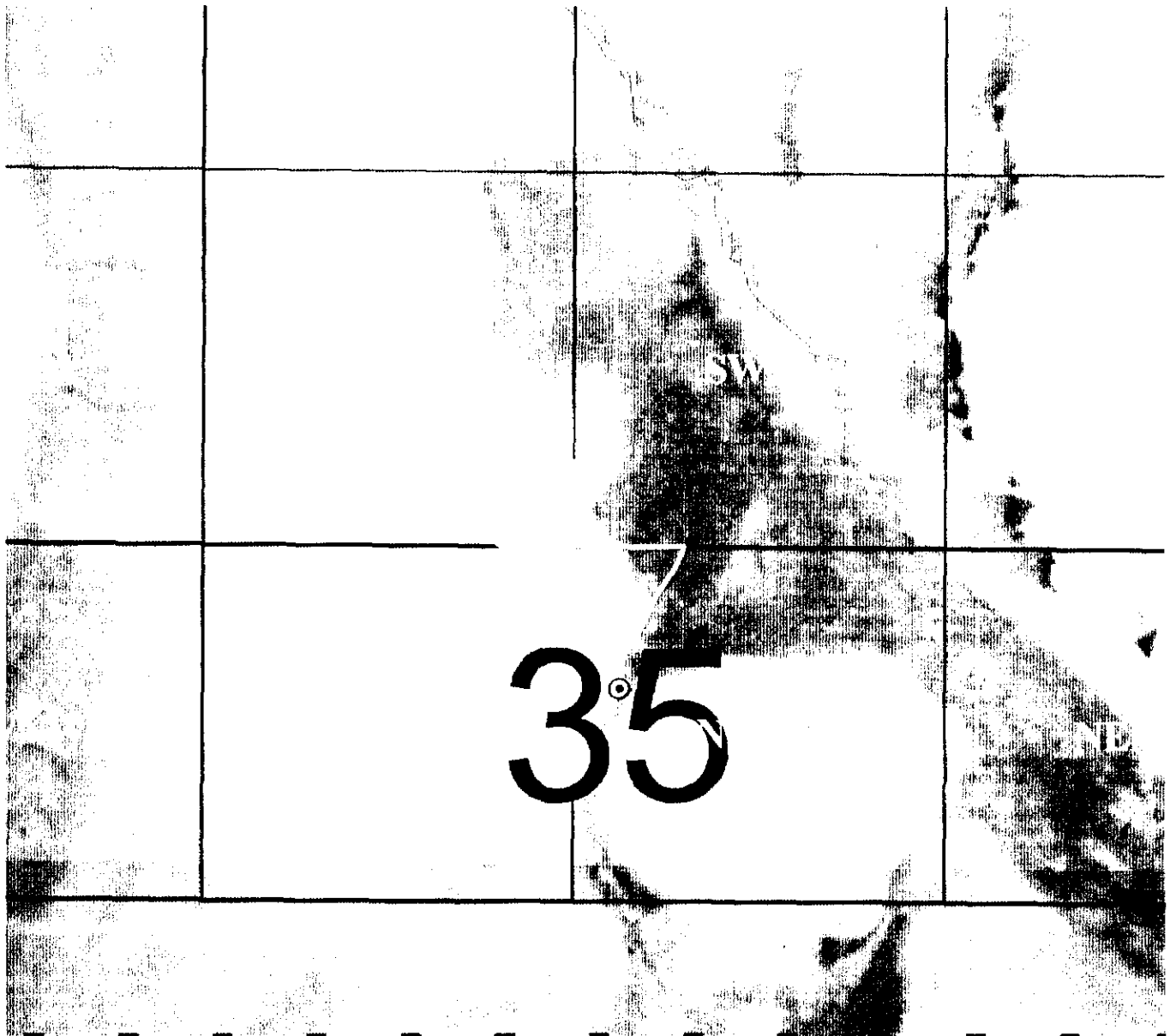
Spatial Dynamics BTD

3/13/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
16s17e	26	SESW	2	2	Indiscernible
16s17e	35	NWNE	10	3.6	Indiscernible
Totals:			12	5.6	

Water Right Claim Number 47-02033
Township , 16S17E

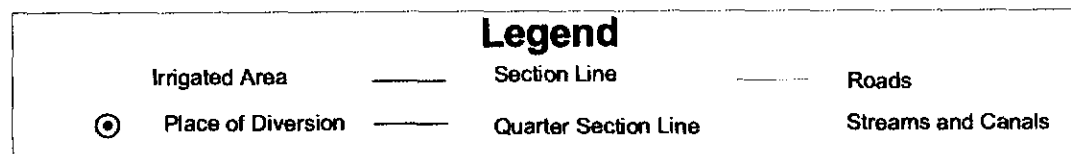
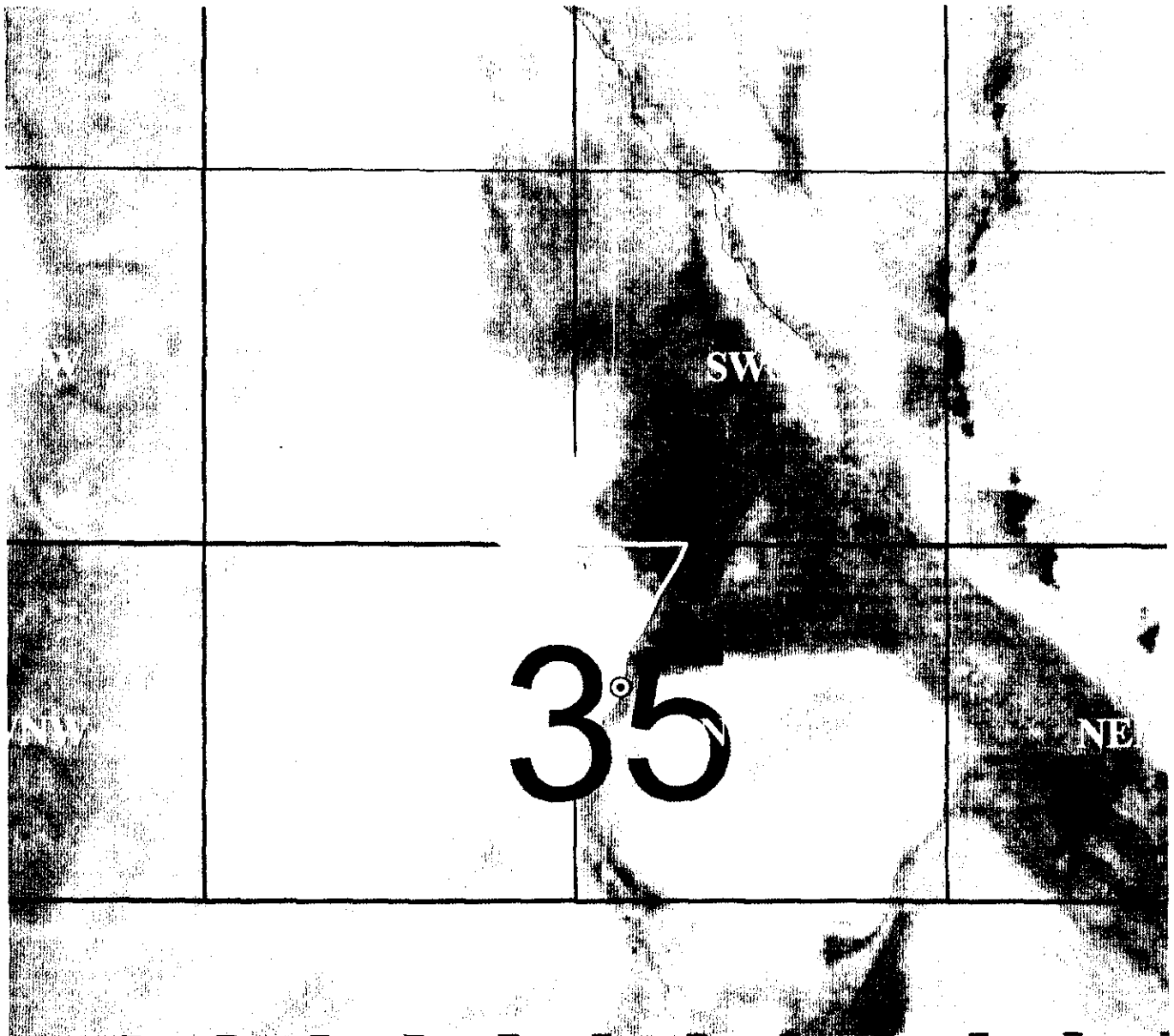
03/13/2001



SPATIAL
DYNAMICS

Water Right Claim Number 47-02033
Township , 16S17E

03/13/2001



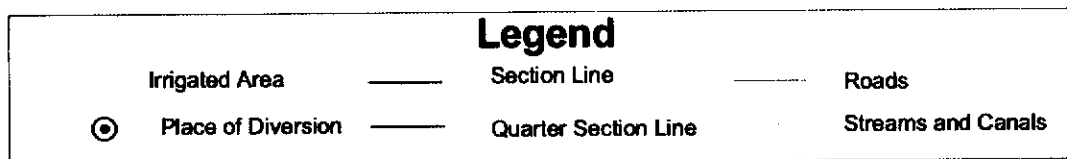
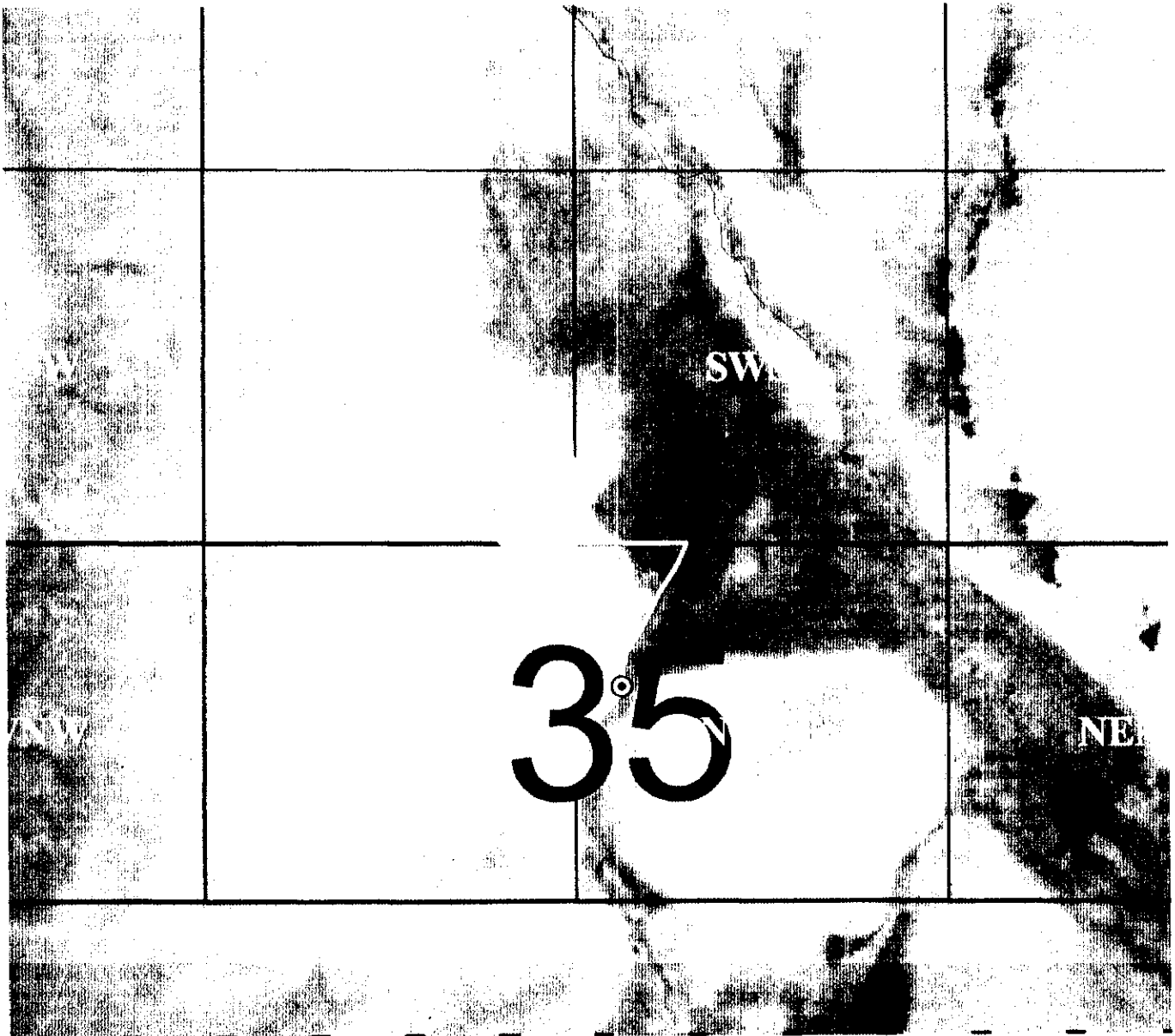
400 0 400 800 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-02033
Township , 16S17E

03/13/2001



 SPATIAL
DYNAMICS

AJ5809NP
No. A47-02033

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
C	PLEASANT VALLEY GRAZING ASSN PO BOX 1293 TWIN FALLS ID 83303 (208) 734-2077	07/14/1908	IRRIGATION	04-01 10-01	0.240 CFS
TOTAL DIVERSION: CONSUMPTIVE USE:					0.240 CFS

Water Source: INDIAN MIKE CREEK

Tributary to: HOT CREEK

Stage: LICE

Point(s) of Diversion:

T16S R17E S35 Lot02(NWNWNE)

TWIN FALLS C

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
16S	17E	26	:																				
16S	17E	35	:			02-10																	

TOTAL ACRES

POU County: TWIN FALLS

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of Use:
A47-02022

Remarks: GEN SOURCE KNOWN AS INDIAN MIKE CREEK ON USGS MAPS.
SOURCE AKA GRAVE CREEK.

CHANGED ADDRESS AND PHONE NO ON 04/22/99 AS PER REQUEST RECEIVED
ON 04/14/99. CT

DATA ENTRY STANDARDS APPLIED TO NAME. C.T.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 01/17/89 CLELLAND 03/30/95 POST-STD 04/22/99 CTIMM 05/13/99 CTIMM

Twin Falls County
Grave Creek
.24 of 1 second foot
Irrigation & domestic
Priority 7-14-1908

S T A T E O F I D A H O

Water License No. 3837

WHEREAS, On the 14th day of July, A.D. 1908, PETER OE, of Twin Falls, County of Twin Falls, State of Idaho, duly made application (No. 5441) to me for a permit to use 1 cubic foot per second of the waters of Grave Creek, County of Twin Falls, State of Idaho, for irrigation and domestic purposes, and

WHEREAS, On the 18th day of July, A.D. 1908, Permit No. 3837, was issued to said applicant for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 18th day of July, A.D. 1909, and for the application to beneficial use of said water on or before the 18th day of July, A.D. 1910, and

WHEREAS, On the 3rd day of June, A.D. 1909, PETER OE, the holder of said permit duly made proof of the completion of adequate works for the diversion of 1 cubic foot per second of said waters, as evidenced by my Certificate No. 3837, dated June 29, 1909, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 1 cubic foot per second of the waters of GRAVE Creek, with date of priority of July 14, 1908, and

WHEREAS, On the 16th day of July, A.D. 1910, PETER OE, the holder of said permit duly made proof of the application to beneficial use of .24 of 1 cubic foot per second of said water:

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to PETER OE, of Twin Falls, County of Twin Falls, State of Idaho, the holder and owner of said Permit No. 3837, a perpetual right, dating from July 14, 1908, to the use of .24 of 1 cubic foot per second of the waters of Grave Creek, in the County of Twin Falls, and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point in Lot 2, of section 35, township 16 south of Range 17 East of the Boise Meridian, and conducted to and upon (10 acres in Lot 2, of section 35, and 2 acres in southeast quarter of southwest quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$) of section 26, township 16 South of Range 17 East of the Boise Meridian, for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this second day of August, A.D.

Nineteen hundred and ten.

(SEAL)

D.G. Martin
State Engineer

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant: Peter Oe.

Postoffice address: Twin Falls.

County of Twin Falls, State: Idaho.

2. The quantity of water claimed is 1.0 cubic feet per second.

3. Source of water supply: Grave Creek.

County of Twin Falls.

4. Location of point of diversion: N. 88 30' W. 2480 ft. from correction cor. on State Line
1271.2 ft. due S. from cor. bet. secs. 25, 26, 35, 36., Tp. 16 S. R. 17 E. B. M.

5. To be used for:

I. Irrigation and domestic use:

(a) Amount of land to be irrigated: 50 acres.

(b) In the following legal subdivisions: Lots 1 & 2 Sec. 35, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 26,
Tp. 16 S. R. 17 E. B. M. partially NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 26, Tp. 16 S. R. 17 E. B. M.

6. Estimated cost of works: \$100.00

7. Description of works for diversion:

I. Kind of works: Dam and ditch.

II. Dimensions of works:

(a) Height of dam 5 feet, length of dam at top 10 feet, length of dam at bottom 6 feet. Material used in construction: Wood, earth and stone.

(c) Size of headgate: Width 4 feet, height 2 feet.

(d) Conduit Ditches, width at bottom 1 foot, width at water line 2 feet, depth of water 1 foot. Average grade per mile is 6.1 feet. Length of conduit is Each ditch about $\frac{1}{2}$ miles, and it crosses the following quarter sections: all within land to be irrigated to land described in 5 I (b) above which is the point of intended use.

8. Time required for the completion of the construction of such work is 1 year.

9. Time required for the complete application of the water to the proposed use is 1 additional year.

BE IT KNOWN That the undersigned hereby makes application for a permit to appropriate the public waters of the State of Idaho as herein set forth.

.....
Applicant.

By....F. N. Wardwell....Agent.

APPROVAL OF STATE ENGINEER.

The number of this permit is 3837.

Date of first receipt of application 9.00 a.m. July 14, 1908.

Returned to applicant for correction July 14, 1908.

Corrected application received July 16, 1908.

Recorded in Book 11 Page 3837 Approved July 18, 1908.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho and hereby grant the same, subject to the following limitations and conditions:

Work to begin on or before September 16, 1908, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before January 18, 1909.

The whole of said work to be completed on or before July 18, 1909.

The time for proof of beneficial use of water appropriated in accordance herewith, to extend to July 18, 1910.

Witness my hand this eighteenth day of July, 1908.

Jas. Stephenson, Jr.,

State Engineer.

Blank notice of proof of completion of works mailed applicant March 1, 1909.

Notice received March 17, 1909, fixing June 3, 1909 as date, and Twin Falls as place of proof.

Notice for publication mailed Twin Falls News April 16, 1909.

Deposition blanks mailed applicant April 16, 1909.

J. A. Bybee authorized April 16, 1909 to make examination of works.

Affidavit of publication, Depositions of holder and witnesses and fees received June 5, 1909.

Report received June 5, 1909.

Certificate issued June 29th, 1909.

RECEIVED

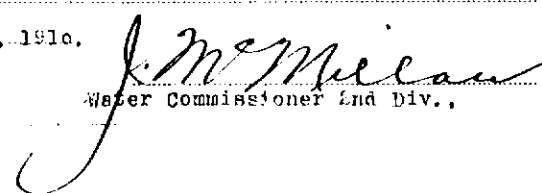
Report of Engineer

AUG 10 1910

1. State name of applicant and number of permit: Peter Co. - Permit 3837
2. State source of water supply: Grave creek
3. Location of point of diversion: Pt. in Lot 2, Sec. 35, Tp. 16 S., R. 17 E.
4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: Did not see permit.
5. Describe works as they exist, giving dimensions of same as follows:
- (a) Width of conduit at bottom: 2'
- (b) Width at water line: 4'
- (c) Depth of water: 1'
- (d) Grade per mile: 15'
6. State whether or not water has been turned into works of diversion and if so, to what extent: full.
7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty acre tract: See Permit 2853 for crop report.
- 10 - 1/2 Sec. 35
2 a. in SE 1/4 Sec 4 Lot 2. 16 S., R. 17 E.
24 ac. ft.
8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.

Remarks:

Examination made August 15th, 1910.


 Water Commissioner 2nd Div.

STATE OF IDAHO,

County of _____

_____, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this _____ day of _____ 190_____

My Commission Expires _____

Notary Public.

3837