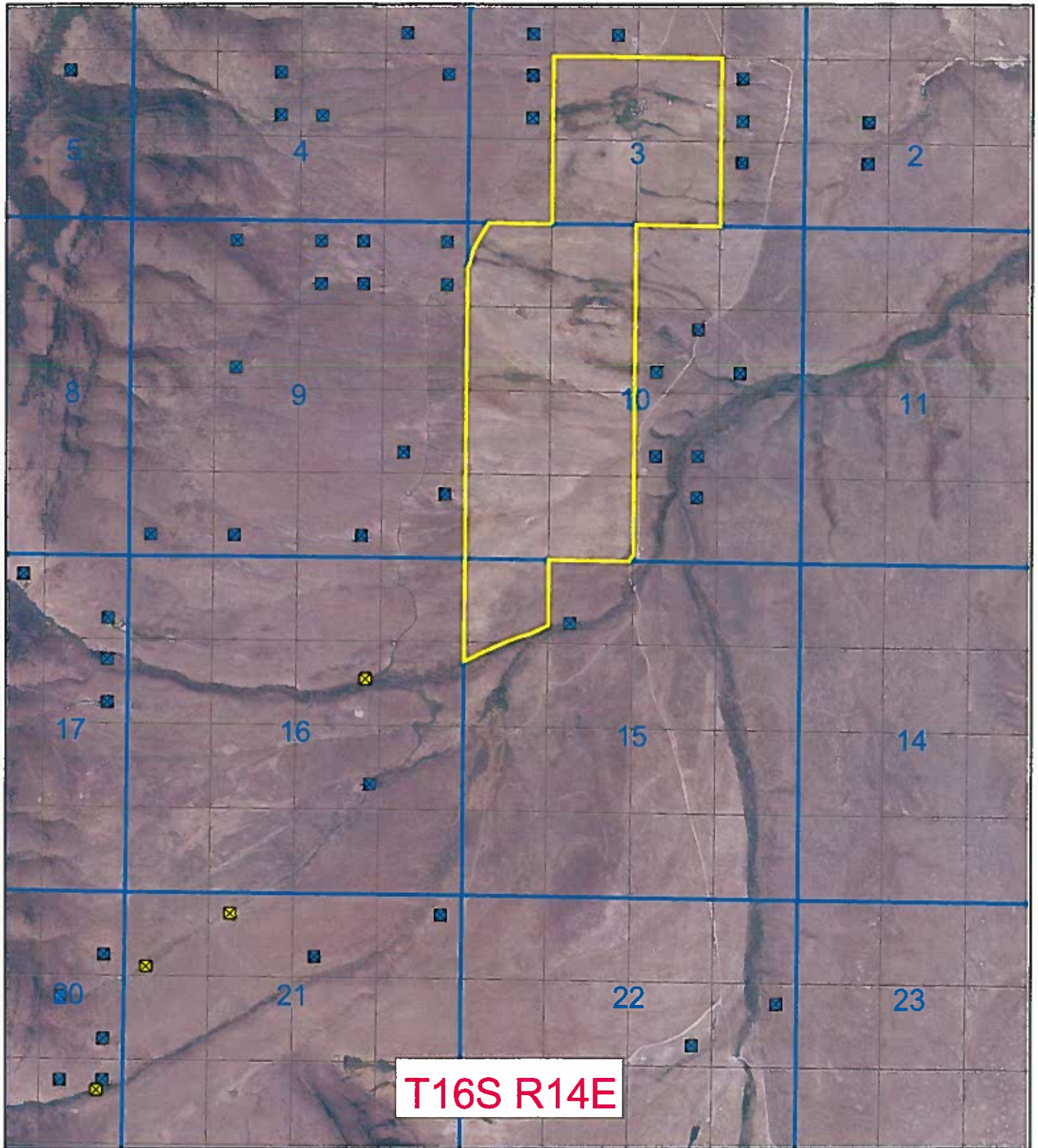


47-2025



T16S R14E

- Section Lines
- Quarter/Quarter Lines
- Place of Use
- Point(s) of Diversion

2000 0 2000 Feet



GIS PLACE OF USE PRESENTATION
 PHOTOGRAPHY: 2004 NAIP
 DATA ENTRY: 12/22/2006
 DOUGLAS JONES

01/26/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 47-2025

NAME AND ADDRESS: Y 3 RANCH
PO BOX 5405
BOISE ID 83705-5405

SOURCE: CHINA CREEK
PLAYER CREEK
UNNAMED STREAM

TRIBUTARY: SALMON FALLS CREEK
TRIBUTARY: CHINA CREEK
TRIBUTARY: PLAYER CREEK

QUANTITY: 7.000 CFS

PRIORITY DATE: 07/06/1907

POINT OF DIVERSION:

T16S R14E S16 SWNE Rediversion Within TWIN FALLS County
T16S R14E S16 SWNE Within TWIN FALLS County
T16S R14E S16 SWNE Rediversion Within TWIN FALLS County
T16S R14E S16 NWSE Within TWIN FALLS County
T16S R14E S16 NWSE Rediversion Within TWIN FALLS County
T16S R14E S20 NESE Within TWIN FALLS County
T16S R14E S21 NWNW Injection Within TWIN FALLS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	7.000 CFS

PLACE OF USE: IRRIGATION in TWIN FALLS County

T16S R14E S03	NESW	40.00	T16S R14E S03	SESW	40.00
T16S R14E S03	NWSE	40.00	T16S R14E S03	SWSE	40.00
T16S R14E S10	NENW	40.00	T16S R14E S10	NWNW	38.00
T16S R14E S10	SWNW	40.00	T16S R14E S10	SESW	40.00
T16S R14E S10	NESW	40.00	T16S R14E S10	NWSW	40.00
T16S R14E S10	SWSW	40.00	T16S R14E S10	SESW	40.00
T16S R14E S15	NWNW	38.00	T16S R14E S15	SWNW	2.00

518 ACRES TOTAL

This right is limited to the irrigation of 360 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



YANKE MACHINE SHOP, INC.

Complete Fabrication and Machine Shop

4414 S. GEKELER LANE • P.O. BOX 5405 • BOISE, IDAHO 83705 • 208/342-8901 • FAX 208/338-2215

July 19, 2004

State of Idaho
Department of Water Resources
1341 Filmore Street, Suite 200
Twin Falls, ID 83301-3380

Re: Name Change

To Whom It May Concern:

This is in regards to the letter recently received from your office, which was addressed to the attention of Ronald C. Yanke. Ronald has recently past away. Therefore, please change the name to Sheldon R. Yanke, as I handle all such matters.

If you have any questions, please feel free to call. Thank you for your attention to this matter.

Regards,

Sheldon R. Yanke

SRY/mc

RECEIVED

JUL 21 2004

Department of Water Resources
Southern Region

Hancock, Vikie

From: Hancock, Vikie
Sent: Tuesday, July 20, 2004 10:09 AM
To: 'Bill Nisbet'
Subject: RE: SRBA claim 47-2025

Mr.. Nisbet,

The person who signed the original SRBA claim filed in December 1988 was Ronald C. Yanke.

Vikie Hancock

-----Original Message-----

From: Bill Nisbet [mailto:wnisbet@citlink.net]
Sent: Monday, July 19, 2004 12:21 PM
To: Vikie Hancock
Subject: Fw: SRBA claim 47-2025

Sorry, I got in too big of a hurry in typing e-mail address. Bill Nisbet

----- Original Message -----

From: [Bill Nisbet](#)
To: [Vikie Hancock](#)
Cc: [Mark Yanke](#)
Sent: Monday, July 19, 2004 11:02 AM
Subject: SRBA claim 47-2025

Mark Yanke has forwarded to me, on FAX, your letter and photos under the above caption, and has asked for my help in response.

I am wondering, first, if there is evidence on the claim material submitted to your office, by owner and/or agent, to tell who the agent might have been. It might be that that person could, from notes of the earlier work done, readily respond to your observations and suggestions. If there is no such easily identified individual (the claim is old, I see), I will help the Yankes as requested. I have done other similar work (for Petan Company) on Idaho claims, so the procedures are not entirely foreign.

You may reply to me by e-mail, or by phone: (775)728-2121
Our address: Chilton Engineering & Surveying 421 Court Street Elko, Nevada 89801

Sincerely, William A. Nisbet

7/20/2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 14, 2004

Ronald C. Yanke
Y-3-II Ranch
PO Box 5405
Boise, Idaho 83705

RE: Snake River Basin Adjudication (SRBA)
Claim No.: 47-2025

Dear Mr. Yanke,

I have completed an initial review of your SRBA claim for a water right at the Y-3-II Ranch south-west of Rogerson. Enclosed please find two maps, one showing various points of diversion overlaid on a 1992 aerial photo, and one showing an outline of the irrigated place of use as of 1987.

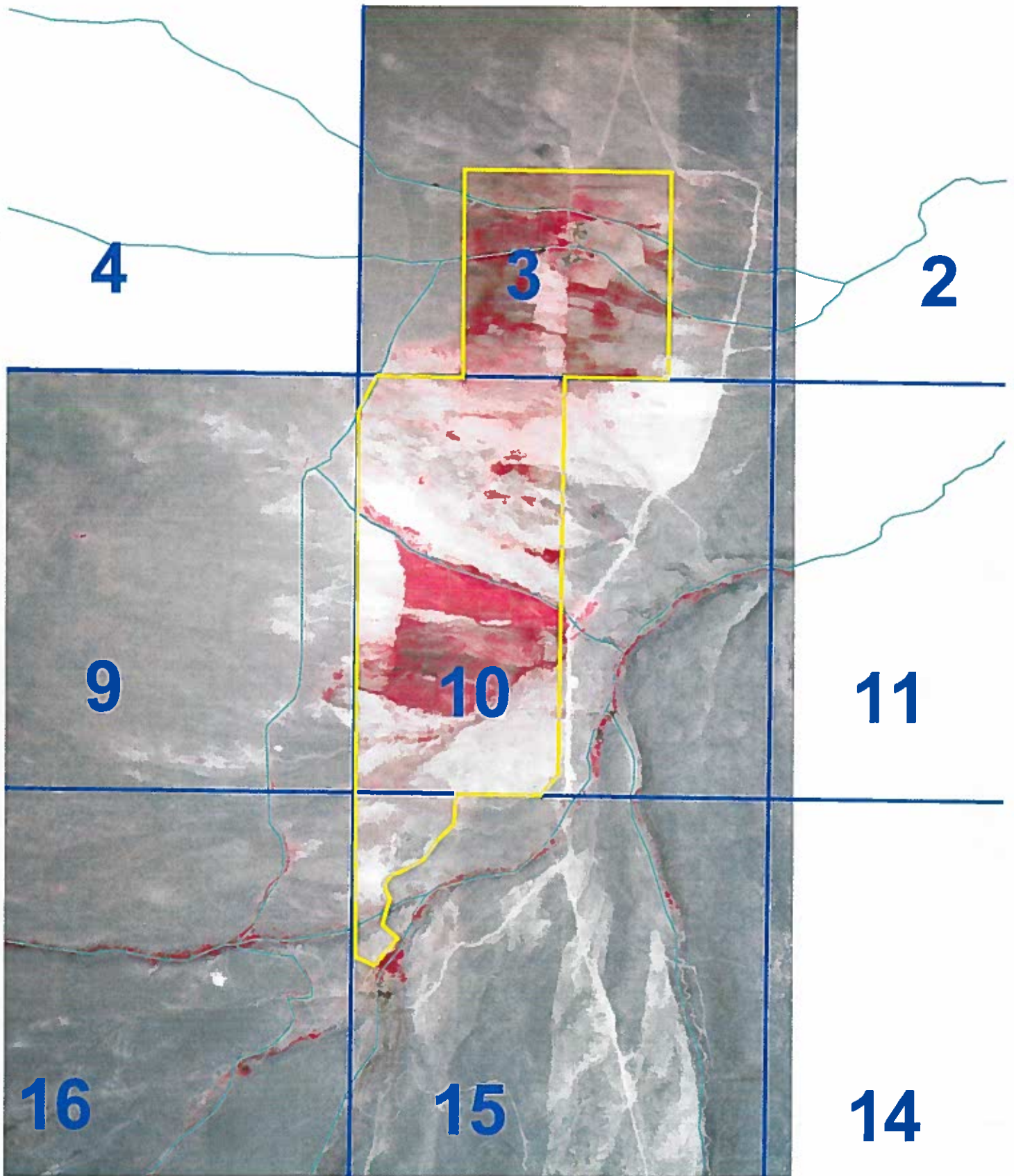
As you know your SRBA claim is based upon a 1916 license and a 1967 transfer, and I have attempted to place points of diversion in the correct locations using USGS quad maps, the transfer, and the map submitted with your claim. The licensed source was China Creek and unnamed tributaries. The transfer adds several springs to the source list. Your SRBA claim does not list any springs, however, and it should be amended to do so in order that I may include them in my recommendation.

The 1967 transfer allowed use of 7.0 cfs of water within a place of use of 640 acres, but limited the number of acres irrigated in any one season to 360. Your SRBA filing did not list the number of acres in each 40 acre tract, but did claim a total of 360 acres. The outlined area shows that 508 acres have possibly been irrigated at some time on your private land. You may amend your claim to include all 508 acres as part of a permissible place of use, still limited to 360 acres in any one season. This may afford you some flexibility in year-to-year irrigation if needed.

Your system of diversions, injections and re-diversions is complex, and I am sure which stream is "Warm Creek". Please review the maps and contact me here at the Twin Falls Regional Office so we can discuss your claim and make the amendments necessary.

Sincerely,

Vikie Hancock
Sr. Water Resource Agent
Southern Adjudication Unit, Twin Falls
email: vhancock@idwr.state.id.us

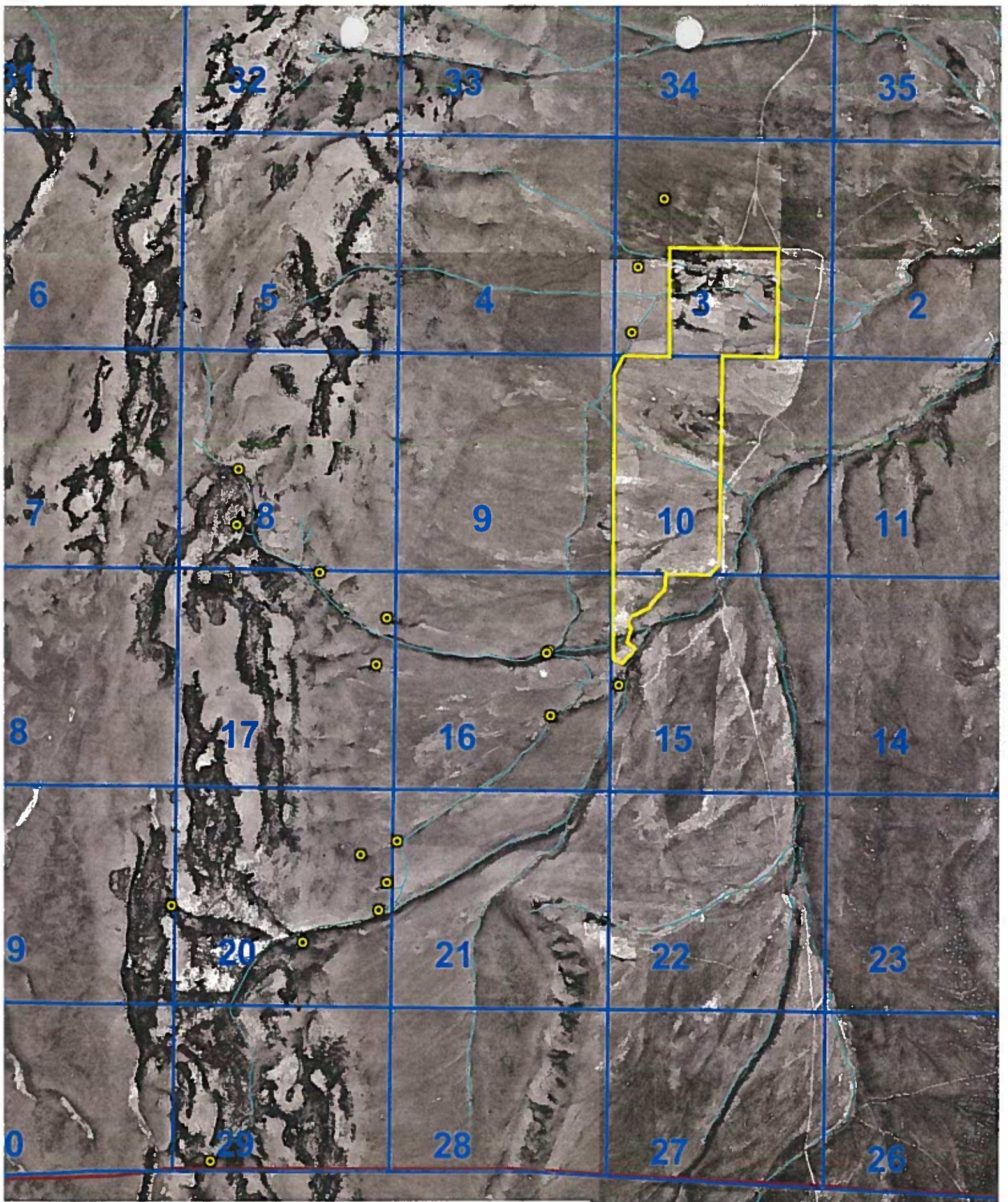


Y-3 RANCH
47-2025

508 AC

DRAFT

V HANCOCK
IDWR
7-14-04



DRAFT

7-14-04 OA

Log for claim 47-02025

Spatial Dynamics BTD

3/13/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
16s14e	3	NESW	22	40	Indiscernible
16s14e	3	SESW	22	40	Indiscernible
16s14e	3	NWSE	22	40	Indiscernible
16s14e	3	SWSE	22	40	Indiscernible
16s14e	10	NENW	22	40	Indiscernible
16s14e	10	NWNW	22	40	Indiscernible
16s14e	10	SWNW	22	40	Indiscernible
16s14e	10	SENW	22	40	Indiscernible
16s14e	10	NESW	22	40	Indiscernible
16s14e	10	NWSW	22	40	Indiscernible
16s14e	10	SWSW	22	40	Indiscernible
16s14e	10	SESW	22	40	Indiscernible
16s14e	15	NWNW	22	40	Indiscernible
16s14e	15	SWNW	22	40	Indiscernible
16s14e	15	NWSW	22	40	Indiscernible
16s14e	15	SWSW	22	40	Indiscernible
Totals:			352	640	

China Creek & Tributaries

2984 4.0 cfs 1907 Lic ISSUED 6-17-1916
3.0 cfs 1907 Lic ISSUED 12-21-1916

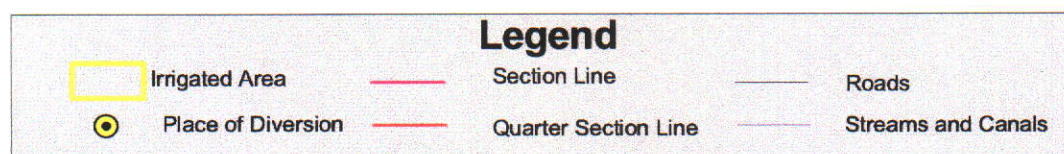
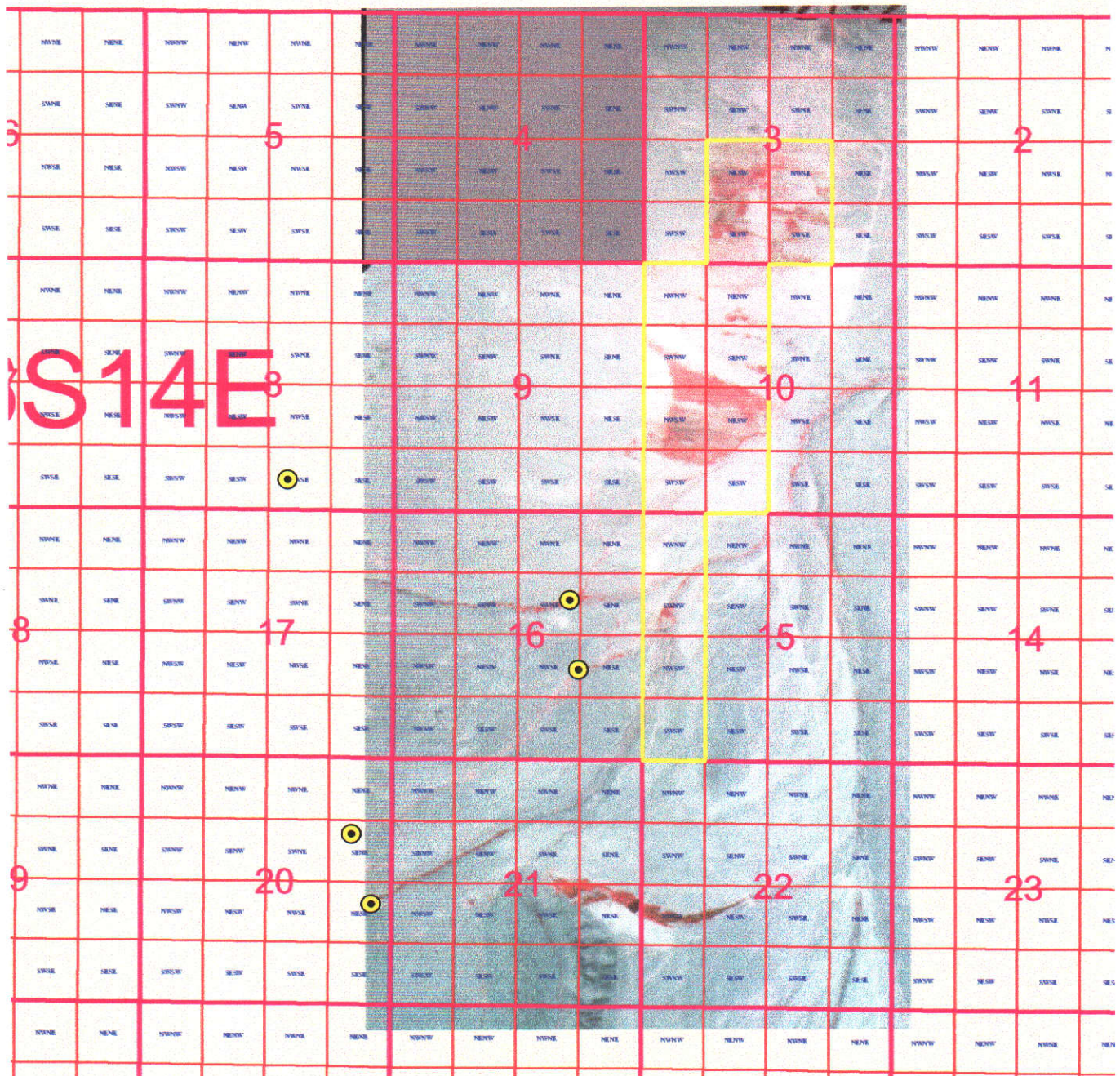
w 1/2 Sec 10 (360 AC)
w 1/2 SE, E 1/2 SW 3 16S 14E
↓ T 1081 7.0 cfs

47-2025 w 1/2 NW, w 1/2 SW 15
E 1/2 SW, w 1/2 SE 3 16S 14E (limited to 360 AC)
w 1/2 Sec 10

Stock
14811
14812
14813
Dom

Water Right Claim Number 47-02025
Township , 16S14E

03/13/2001

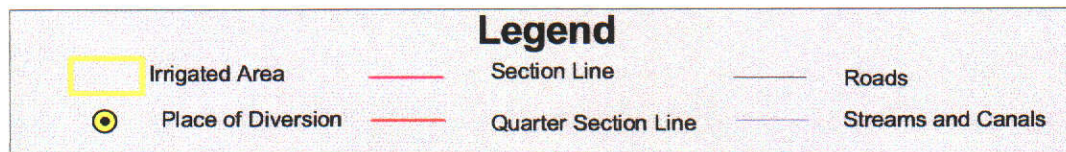
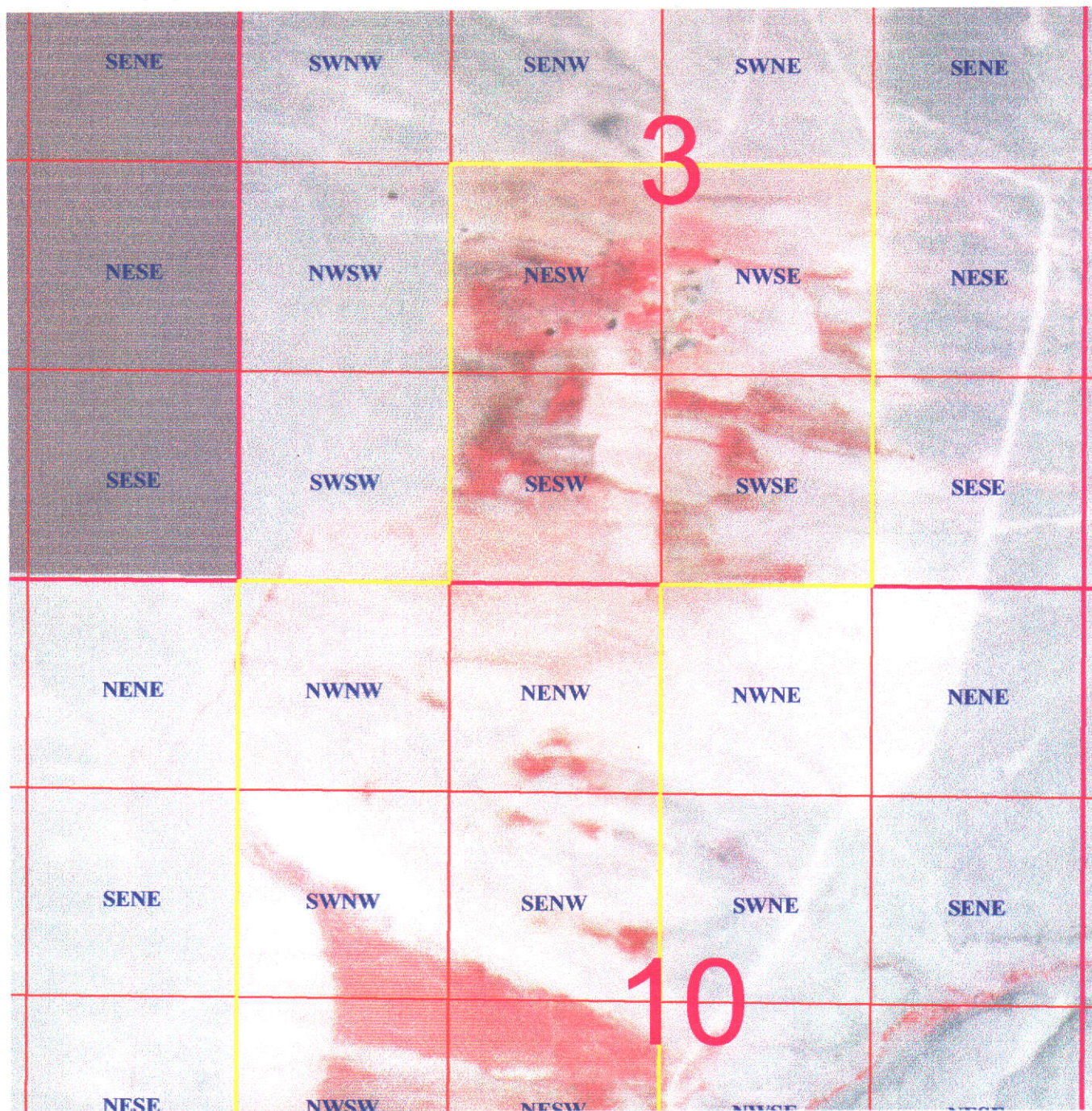


2000 0 2000 4000 Feet



Water Right Claim Number 47-02025
Township , 16S14E

03/13/2001



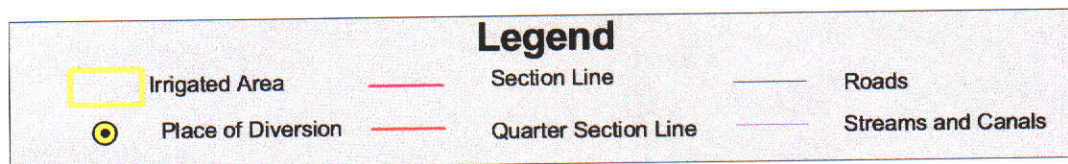
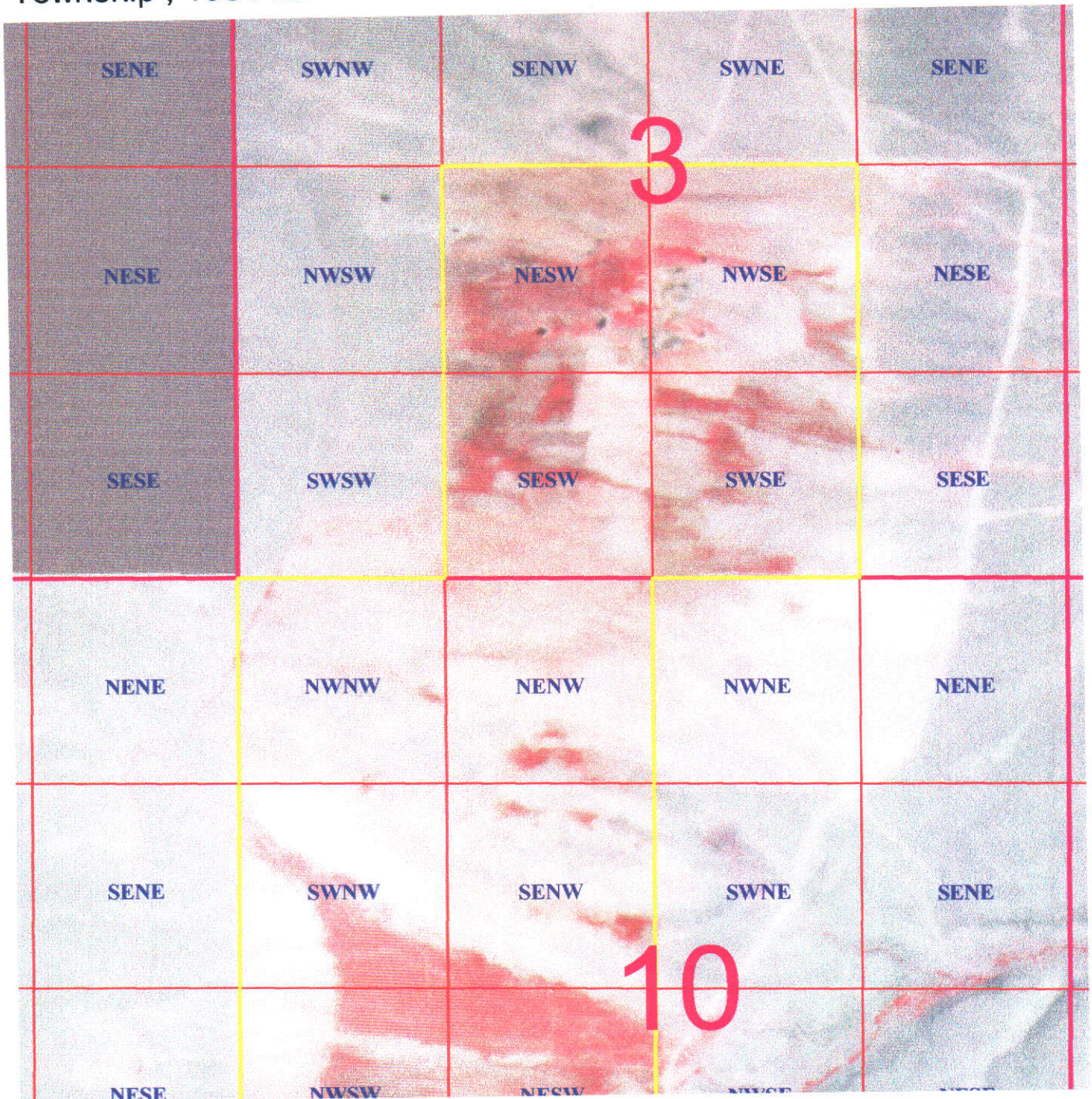
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 SPATIAL
DYNAMICS

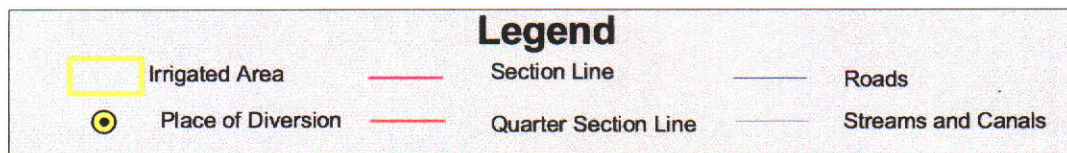
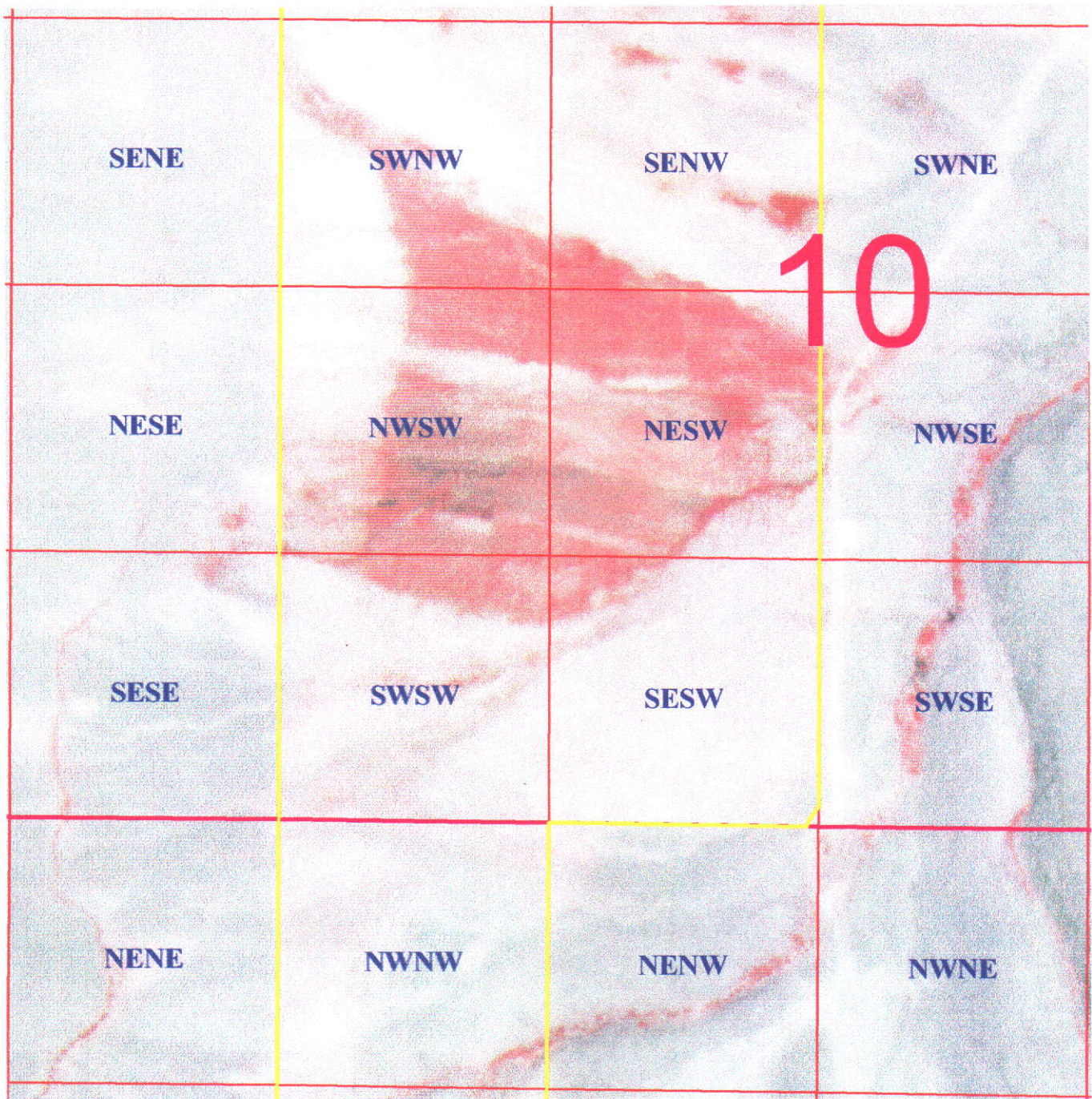
Water Right Claim Number 47-02025
Township , 16S14E

03/13/2001



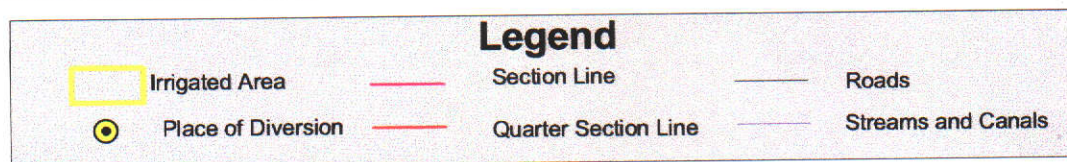
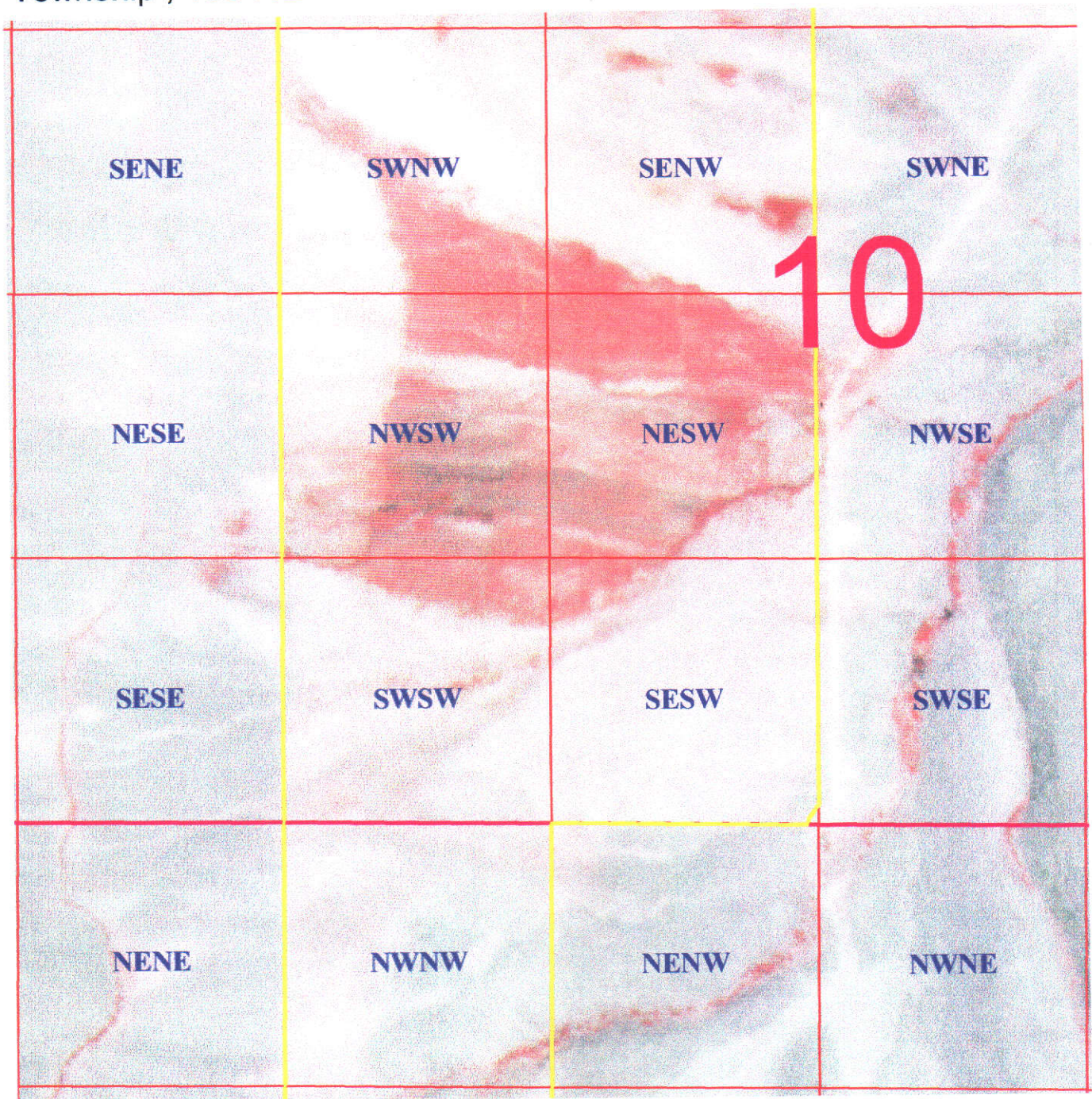
Water Right Claim Number 47-02025
Township , 16S14E

03/13/2001



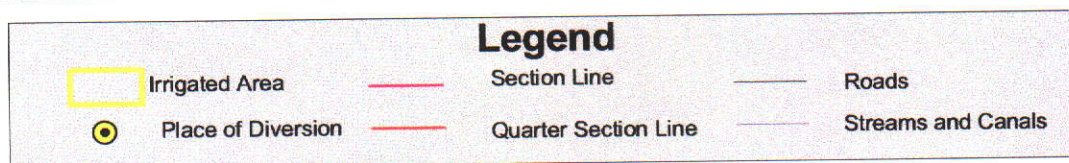
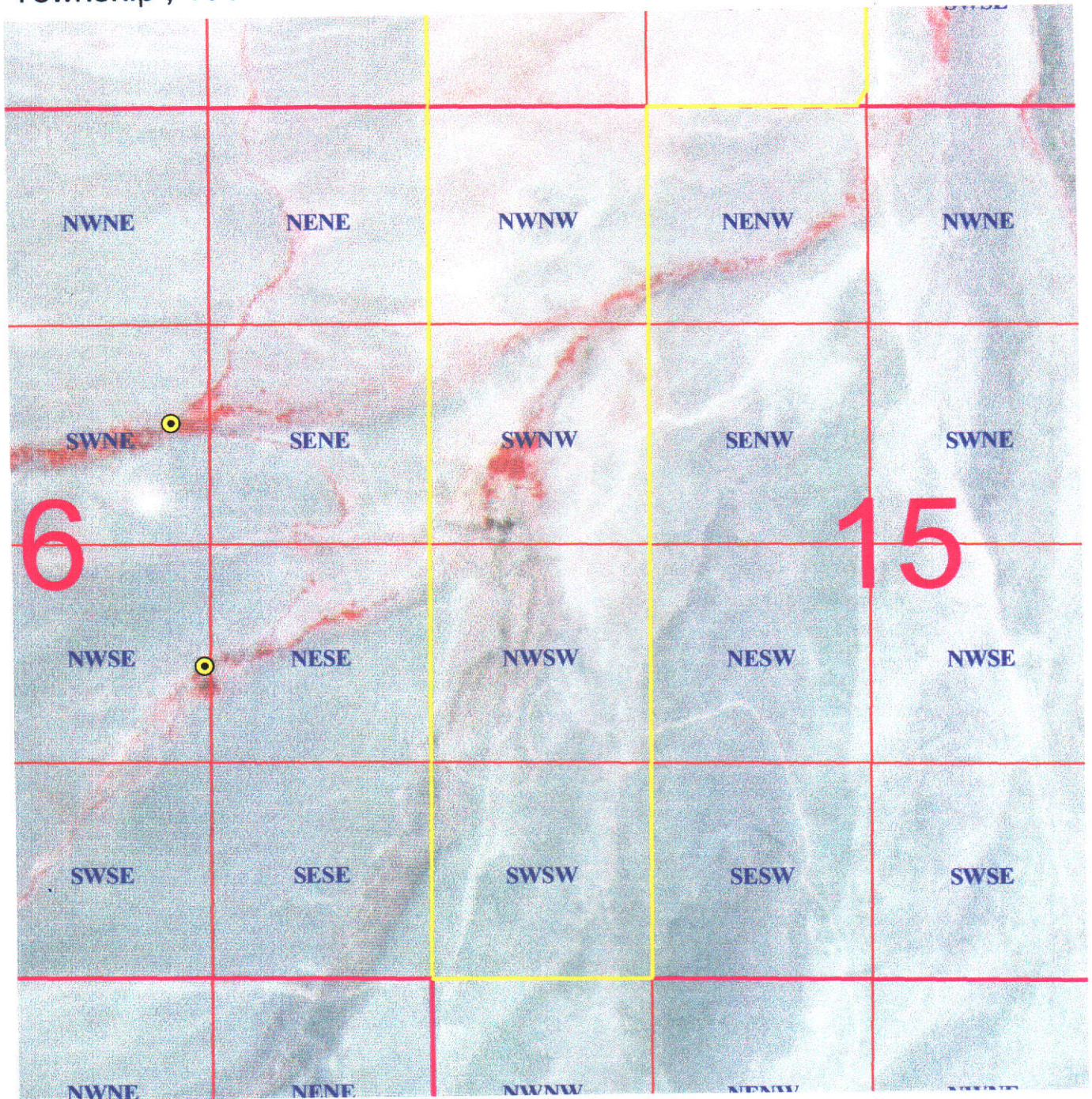
Water Right Claim Number 47-02025
Township , 16S14E

03/13/2001



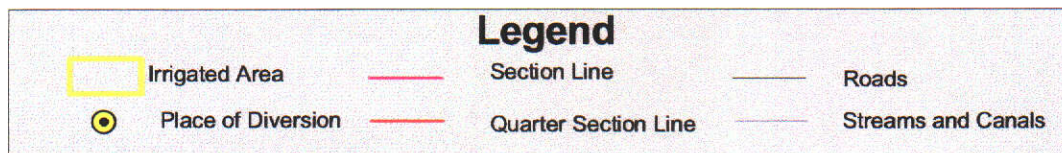
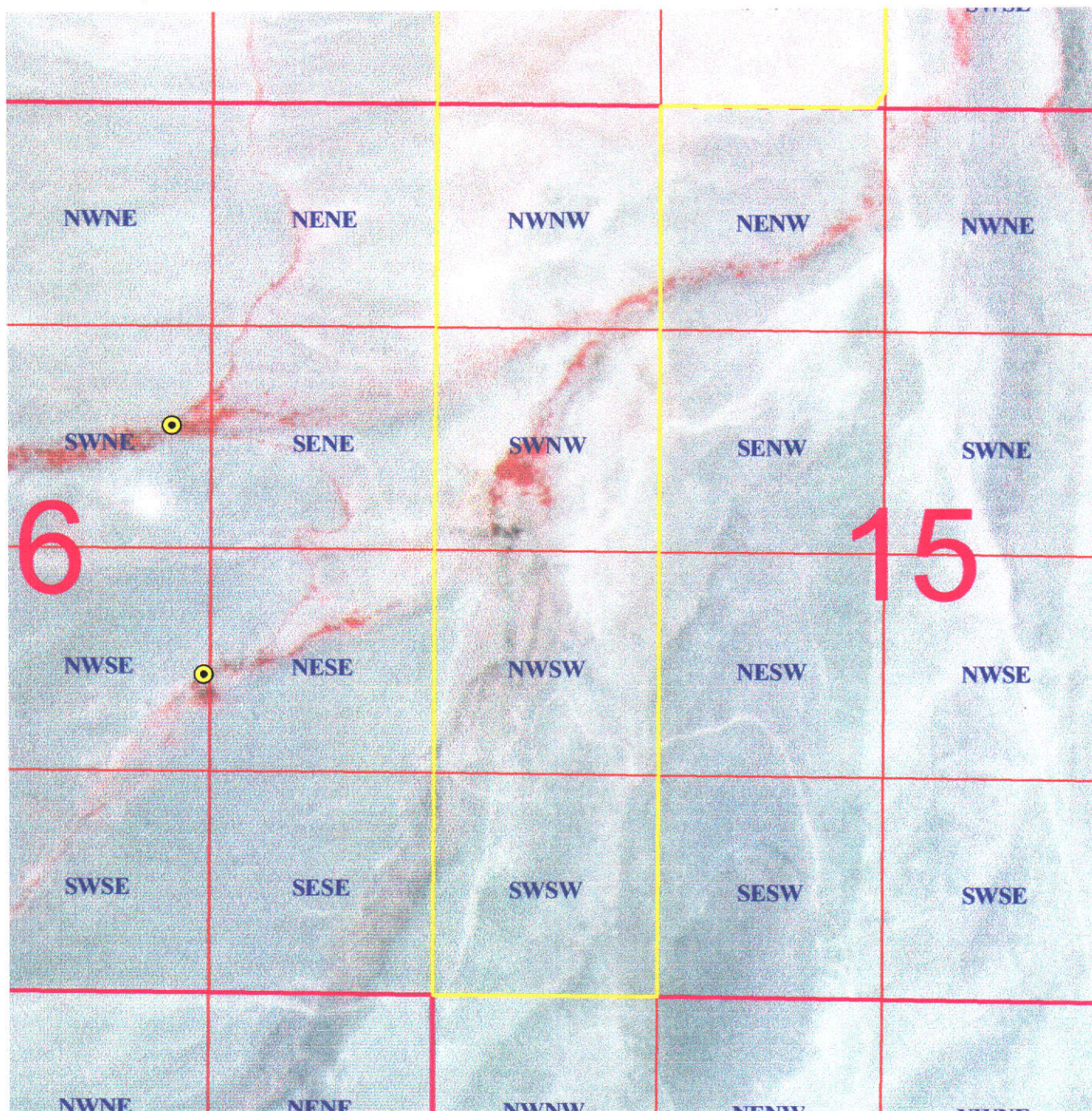
Water Right Claim Number 47-02025
Township , 16S14E

03/13/2001

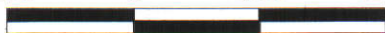


Water Right Claim Number 47-02025
Township , 16S14E

03/13/2001



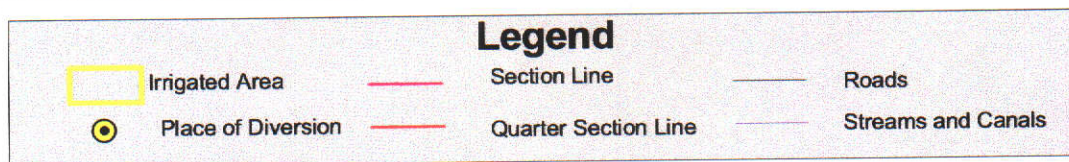
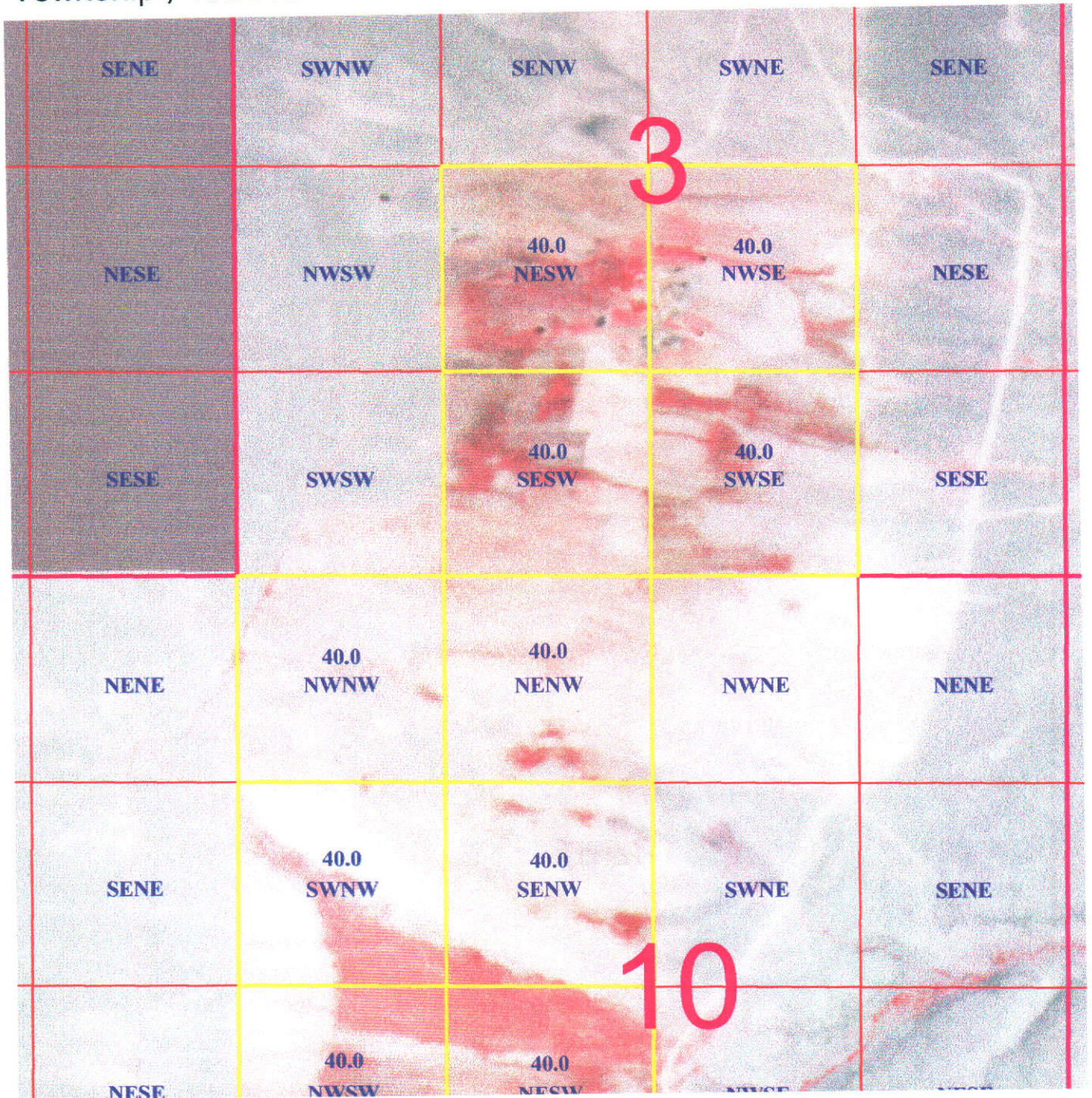
600 0 600 1200 Feet



SPATIAL DYNAMICS

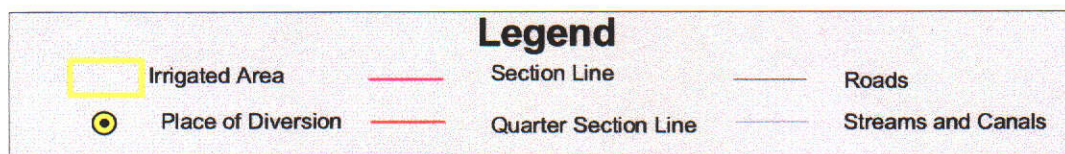
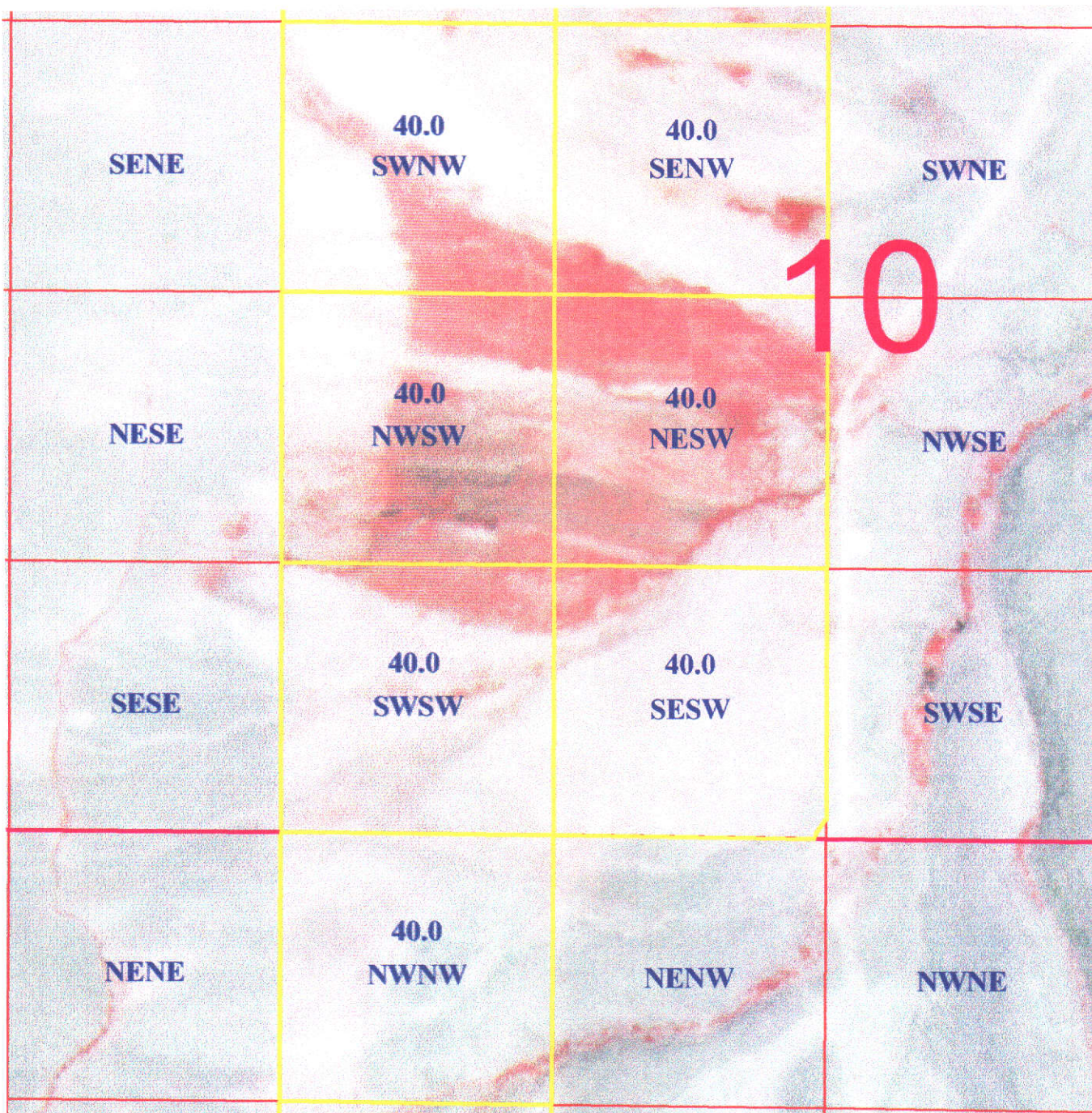
Water Right Claim Number 47-02025
Township , 16S14E

03/13/2001



Water Right Claim Number 47-02025
Township , 16S14E

03/13/2001



500 0 500 1000 Feet



 SPATIAL
DYNAMICS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02025
Date Received: 2/03/1989
Receipt No: S005109
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: Y-3-II RANCH 208-342-8901
Address: P.O. BOX 5405
BOISE, ID 83705

2. Date of Priority: JUL 06, 1907

3. Source: PLAYER CREEK Trib. to: CHINA CREEK
WARM CREEK PLAYER CREEK
CHINA CREEK SALMON FALLS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16S	14E	16	SW	NE			TWIN FALLS
			SW	NE		R	TWIN FALLS
			NW	SE			TWIN FALLS
		20	NW	SE		R	TWIN FALLS
			NE	SE			TWIN FALLS

5. Description of diverting works:
DAMS, DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	7.000		

7. Total Quantity Appropriated is:
7.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A47-02025

Page 1

Date: 02/03/89

MICROFILMED

MAR 11 1993

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
16S	14E	3	NE		SW		IRR	22.5
			SE		SW		IRR	22.5
			NW		SE		IRR	22.5
			SW		SE		IRR	22.5
Section Acres								90.0
		10	NE		NW		IRR	22.5
			NW		NW		IRR	22.5
			SW		NW		IRR	22.5
			SE		NW		IRR	22.5
			NE		SW		IRR	22.5
			NW		SW		IRR	22.5
			SW		SW		IRR	22.5
			SE		SW		IRR	22.5
Section Acres								180.0
		15	NW		NW		IRR	22.5
			SW		NW		IRR	22.5
			NW		SW		IRR	22.5
			SW		SW		IRR	22.5
Section Acres								90.0
Total Acres								360.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

TRANS. 1081. AC. IRR. = 360.
P/D'S LISTED ON TRANSFER ARE FOR SPRING LOCATIONS AND NOT ACTUAL
DIVERSIONS. PT. OF INJECT. INTO WARM CK. IN SWNW S21, T16S, R14E
PT. OF INJECTION INTO CHINA CK. IN SWNE, S16, T16S, R14E.
PT. OF REDIVERSION FROM PLAYER CK: NWSE, S16, T16S, R14E.
PT. OF REDIVERSION FORM PLAYER CK. & WARM CK:
SWNE, S16, T16S, R14E.
ORIGINAL LIC. ISSUED IN 2 PARTS & BOTH PARTS COMBINED IN TRANS.
SOURCES ARE PLAYER CK. TRIB. TO CHINA CK.; WARM CK, TRIB. TO
CHINA CK. & CHINA CK. TRIB. TO SALMON FALLS CK.
P/U INCOMPLETE...ACRES NOT SPECIFIED IN CLAIM, DIVIDED 360 ACRES

14. Remarks: Continued
EVENLY BETWEEN 16 TRACTS.

15. Basis of Claim: LICENSE
Water Right Number: 2984

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A47-02025

Date Received

12-10-88

Receipt Number

5005109

RECEIVED

DEC 21 1988

Department of Lands
Snake River Region Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Lands
Snake River Region Office
Twin Falls, Idaho 83421

Please type or print clearly

- Name of Claimant (s) Y-3-II RANCH Phone (208) 392 8901
Mailing Address P.O. Box 5905, Boise, ID Zip 83705
- Date of Priority (Only one (1) per claim) JULY 06, 1907
- Source of water supply (a) PRAYER CR, WARM CR, CHINA CREEK
which is tributary to (b) CHINA CR, PRAYER CR, SALMON FALLS CREEK
- a. Location of existing point of diversion is: Township 16S Range 19E Section 20,
1/4 of NE 1/4 of SE 1/4, Govt. Lot, - B.M., County of TWIN FALLS
Additional points of diversion if any: SEC 16- NW 1/4, SE 1/4; SW 1/4 NE 1/4; NW 1/4 SE 1/4; and
SW 1/4 NE 1/4.
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
- Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Small DAMS and
Ditches

MICROFILMED

MAR 11 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from APR 1 to NOV 1 amount 720 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 720 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 720 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NONE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>16S</u>	<u>14E</u>	<u>3</u>									<u>X</u>			<u>X</u>		<u>X</u>	<u>X</u>		
<u>16S</u>	<u>14E</u>	<u>10</u>					<u>X</u>	<u>X</u>	<u>X</u>	<u>X</u>	<u>X</u>	<u>X</u>	<u>X</u>	<u>X</u>					
<u>16S</u>	<u>14E</u>	<u>15</u>						<u>X</u>	<u>X</u>			<u>X</u>	<u>X</u>						

SEE ATTACHED TRANSFER RIGHT # 1081

Total number of acres irrigated 360

11. In which county (ies) are lands listed above as place of use located? TWIN FALLS

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

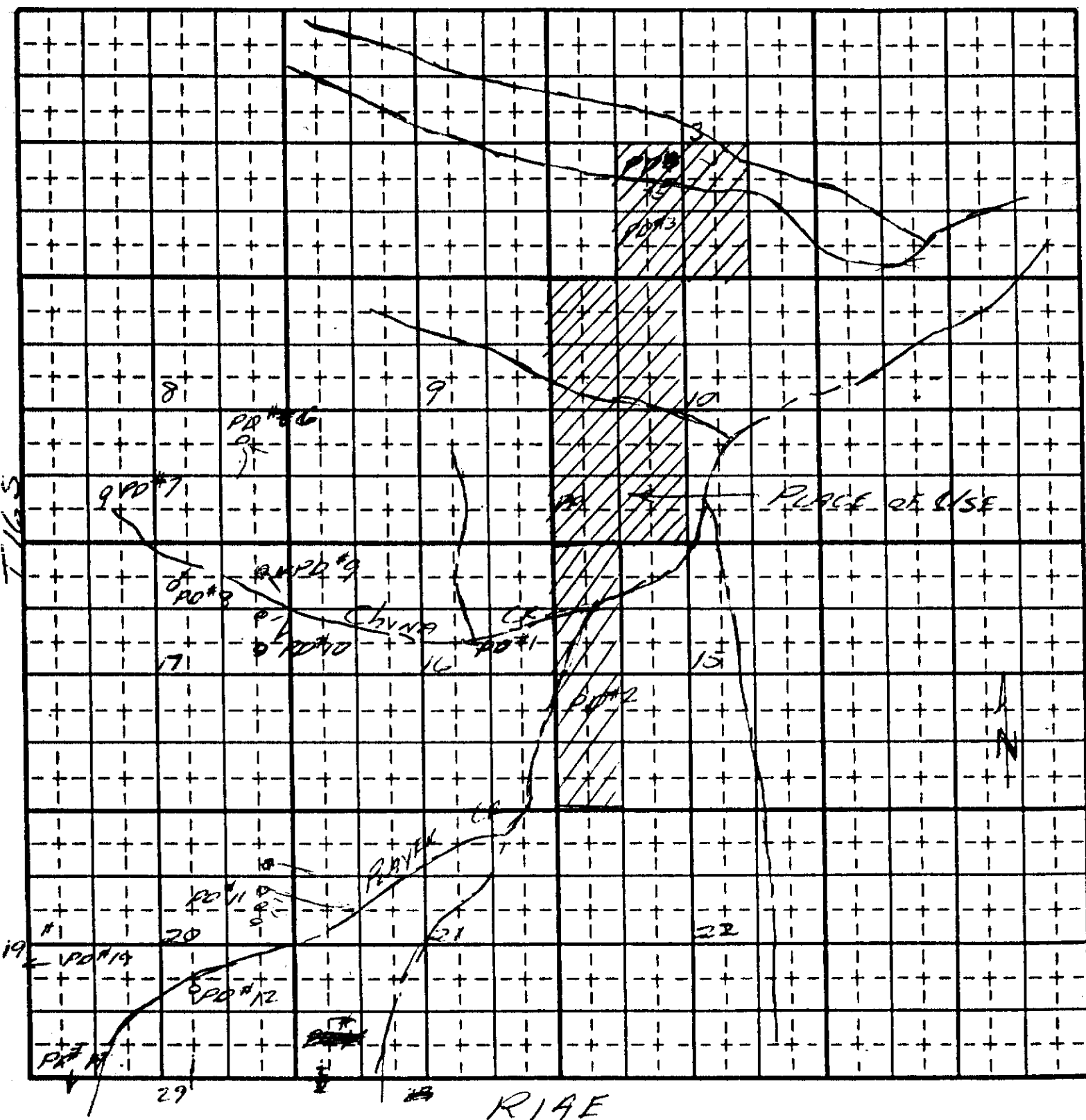
14. Remarks: SEE ATTACHED TRANSFER RIGHT # 1081

MICROFILMED

Last Name Y-3-II RANCH Ident No. _____

MAR 11 1993
Cotton White-Silver Yellow-Claimant

Scale: 2 inches equals 1 mile



MICROFILMED

Last Name Y-3-II RANCH Ident No. _____

Copies: White-State, **MAR 11 1983**, Below Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 47-02025
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1 - TRANSFER # 1081

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am A PARTNER
Title

of Y-3-II RANCH , that I have signed the foregoing
Organization

document in the space below as PARTNER of Y-3-II RANCH
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Ronald E. Vanke

Title and Organization PARTNER Y-3-II RANCH Date Dec 13, 1988
RONALD E. VANKE

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 16th day of December 19 88

SEAL

Notary Public Virginia McDonald

Residing at Boise, Idaho

My Commission Expires 3-18-91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

MAR 11 1993

Last Name Y-3-II RANCH Ident. Number _____

Copies White-State, Yellow-Claimant

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

RECEIVED
DEC 16 1938

Department of Water Resources
Western Regional Office

TRANSFER OF WATER RIGHT
TRANSFERRED RIGHT NO. 1081

THIS IS TO CERTIFY, That the Jones Bros., a corporation, of Route #1, Buhl, Idaho, is the owner of and using a certain water right of 7.0 cubic feet per second of the waters of China Creek and tributaries, said water being obtained by virtue of License No. 2984, issued by the State of Idaho, Department of Reclamation as follows: 4.0 cubic feet per second, bearing priority date of July 6, 1907, license dated June 17, 1916; and for 3.0 cubic feet per second, priority date July 6, 1907, and license issued December 21, 1916; for the purpose of irrigating the following described lands situate, lying and being in the County of Twin Falls, State of Idaho, to-wit:

W $\frac{1}{2}$, Section 10; W $\frac{1}{2}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$,
Section 3; Township 16 South,
Range 14 E. B. M.,

That said licenses have been entered in the records of the Department of Reclamation of the State of Idaho in Volume No. 4 of Licenses at Pages 2026 and 2090;

That said Jones Bros., a corporation, has become the owner of said water right by purchase and by virtue of License No. 2984;

And that now, upon the application of the Jones Bros., a corporation, for the transfer of 7.0 cubic feet per second, made before the State Reclamation Engineer of the State of Idaho, and said application having been granted, the right to the use of 7.0 cubic feet per second of the waters of China Creek and tributaries upon the above described lands is hereby abandoned, and the place of use of said water under such right is HEREBY CONFIRMED, shall by this Certificate become appurtenant for irrigation purposes, is described as follows, to-wit:

W $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, Section 15; E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$,
Section 3; W $\frac{1}{2}$, Section 10, Township 16
South, Range 14 E. B. M.,

That the use of said water is to be limited at any given time to an amount actually needed and beneficially used for irrigation of 360 acres, the acreage to which the water was originally dedicated, and shall not exceed the following amount, to-wit:

7.0 cubic feet per second of the waters
of China Creek and tributaries with
priority of July 6, 1907;

T-1081
47-2-025
1333
NOTIFIED

And that the water right hereby transferred has heretofore been conducted from springs and creeks with points of diversion as follows:

(1) a point 1800' from SW corner of SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 10; (2) NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 15; (3) 54 rods West section line of SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 3; (4) 45 rods West section line of NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 3; (5) 100 rods West section line of SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 3; Township 16 South, Range 14 E. B. M.,

That the water right hereby transferred will hereafter be conducted from springs and creeks with points of diversion as follows:

(1) a point 1800' from SW corner of SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 10; (2) NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 15; (3) 54 rods West section line of SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 3; (4) 45 rods West section line of NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 3; (5) 100 rods West section line of SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 3; (6) spring in NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 8; (7) spring in SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 8; (8) spring in NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 17; (9) 3 springs in E $\frac{1}{2}$ NE $\frac{1}{4}$, Section 17; (10) spring in SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 17; (11) 3 springs in SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 20; (12) spring in NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 20; (13) spring in NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 19; (14) spring in SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 29; all in Township 16 South, Range 14 E. B. M.

That the right to the use of the water aforesaid, hereby described, is restricted to the lands or place of use last above described as provided by the laws of the State of Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of the Department of Reclamation of the State of Idaho to be hereunto affixed at Boise, Idaho, this 16th day of March, 1967.

(SEAL)

s/

R. KEITH HIGGINSON

R. KEITH HIGGINSON
State Reclamation Engineer

T-1081
47-20213

MAR 17 1967

RECEIVED

County: Twin Falls
Stream: China Creek
Amount: 3 sec. ft.
Use: Irrigation
Priority: 7-6-07.

STATE OF IDAHO

Water License No. 2984
WATER DISTRICT NO. 45.

Trans. # 1081

47-2025

WHEREAS, On the 6th day of July, A. D. 1907, Chas. J. Perkins

of Boise, County of Ada, State of Idaho, duly made application (No. 4129) to me for a permit to use twenty-six (26) cubic feet per second of the waters of China Creek, and 12 tributary springs, in Water District No. 45, County of Twin Falls, State of Idaho, for irrigation and domestic purposes, and,

WHEREAS, On the 10th day of August, A. D. 1907, Permit No. 2984 was issued to said applicant for the diversion of said water and providing for the completion of the works of diversion therein described on or before the 10th day of August, A. D. 1912, and for the application to beneficial use of said water on or before the 10th day of August, A. D. 1916, and,

WHEREAS, On the 22nd day of June, A. D. 1909, Chas. J. Perkins transferred to Thomas Owens all his right, title and interest in and to said permit, and,

WHEREAS, On the 8th day of June, A. D. 1910, Thomas Owens transferred to Thomas Marnane an undivided one-half interest in and to said permit, and,

WHEREAS, On the 29th day of June, A. D. 1910, Thomas Owens transferred to Margaret Owens all of his right, title and interest remaining in said permit, and,

WHEREAS, On the 10th day of August, A. D. 1912,

Margaret Owens and Thomas Marnane

the holders of said permit, duly made proof of the completion of adequate works for the diversion of twenty-five (25) cubic feet per second of said waters, as evidenced by my Certificate No. 2984, dated August 24, 1912, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 25 cubic feet per second of said water with date of priority of July 6th, 1907, and

WHEREAS, On the 2nd day of September, A. D. 1916, the time for beneficial use of water under said permit was extended to the 10th day of August, A. D. 1918, and,

WHEREAS, On the 16th day of September, A. D. 1916, Thomas Marnane

the holder of said permit, duly made proof of the application to beneficial use of three (3) cubic feet per second of said water:

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to

Thomas Marnane

of Rogerson, County of Twin Falls, State of Idaho, the holder and owner of said Permit No. 2984, a perpetual right, dating from July 6th, 1907 to the use of three (3) cubic feet per second of the waters of China Creek and 12 tributary springs,

in the County of Twin Falls and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted as follows: Main canal in the NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec. 15, T. 16 S., R. 14 E., B.M.; Lateral #1 is 54 rods W. of the west section line of the SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Sec. 3; Lateral #2 is 45 rods W. of west section line of NE $\frac{1}{4}$ of SW $\frac{1}{4}$, Sec. 3; Lateral #3 is 100 rods W. of west section line of SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Sec. 3, all in T. 16 S., R. 14 E., B.M. and conducted to and upon 160 acres, as follows: 40 acres in NW $\frac{1}{4}$ of SE $\frac{1}{4}$; 40 acres in SW $\frac{1}{4}$ of SE $\frac{1}{4}$; 40 acres in NE $\frac{1}{4}$ of SW $\frac{1}{4}$ and 40 acres in SE $\frac{1}{4}$ of SW $\frac{1}{4}$, all in Sec. 3, T. 16 S., R. 14 E., B.M.

for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho, applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source or supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this 21st day of December, A. D. nineteen hundred and sixteen.

J. H. Smith,

(Seal)

47-2025

State Engineer

Name of Applicant *Thomas Mariana*

*Part of Reservation on China Creek and
acquired rights*

SEC.
4

SEC.
4

SEC.
33

SEC.
28

SEC.
24

SEC.
16

SEC.
10

SEC.
34

SEC.
27

SEC.
22

SEC.
15

SEC.
11

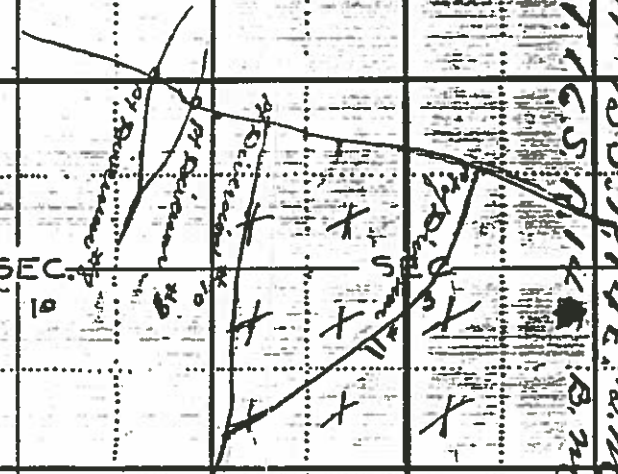
SEC.
2

SEC.
35

SEC.
16

SEC.
23

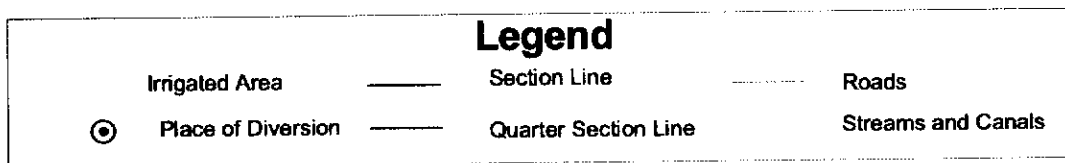
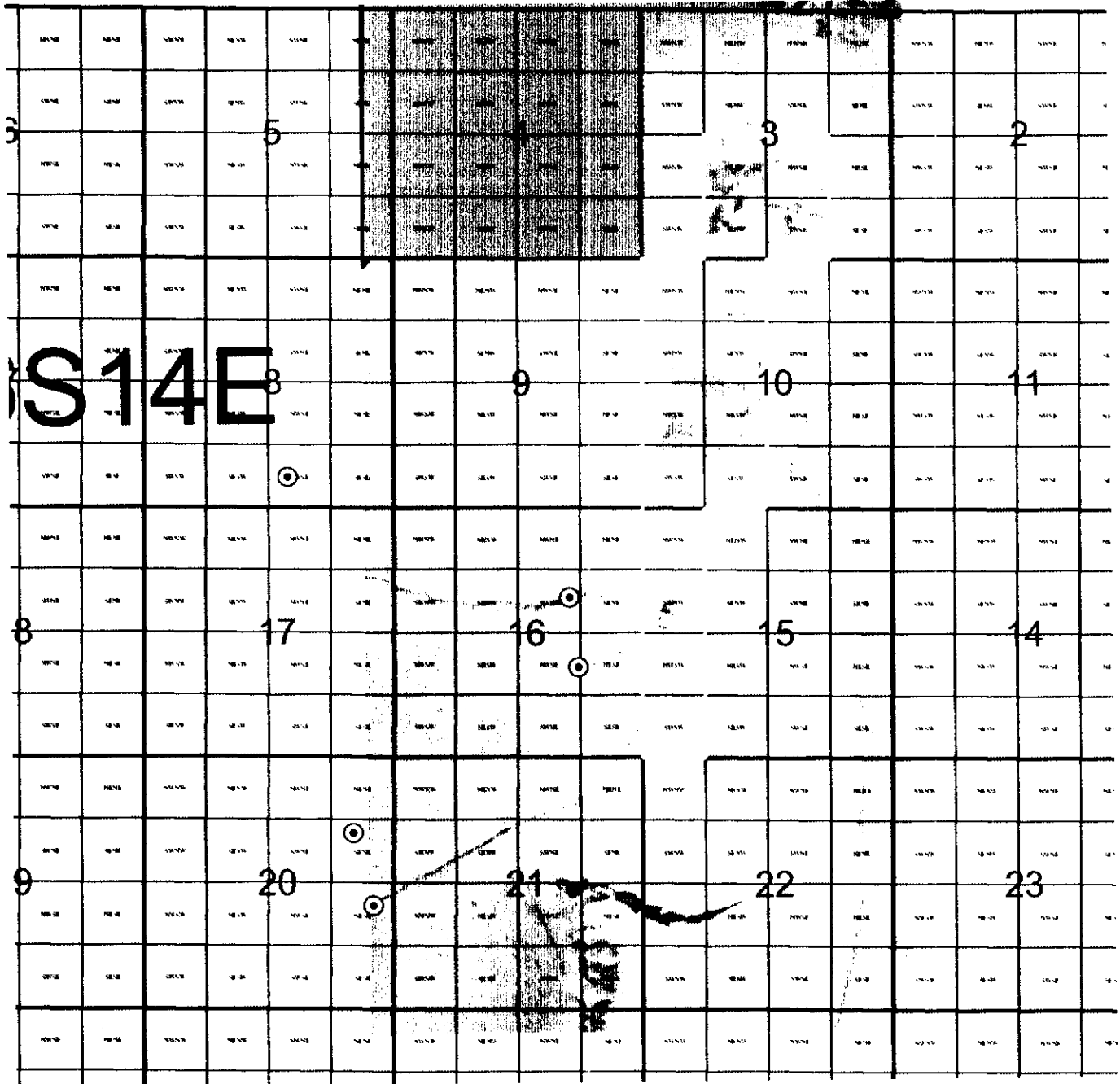
SEC.
14



Water Right Claim Number 47-02025

Township , 16S14E

03/13/2001



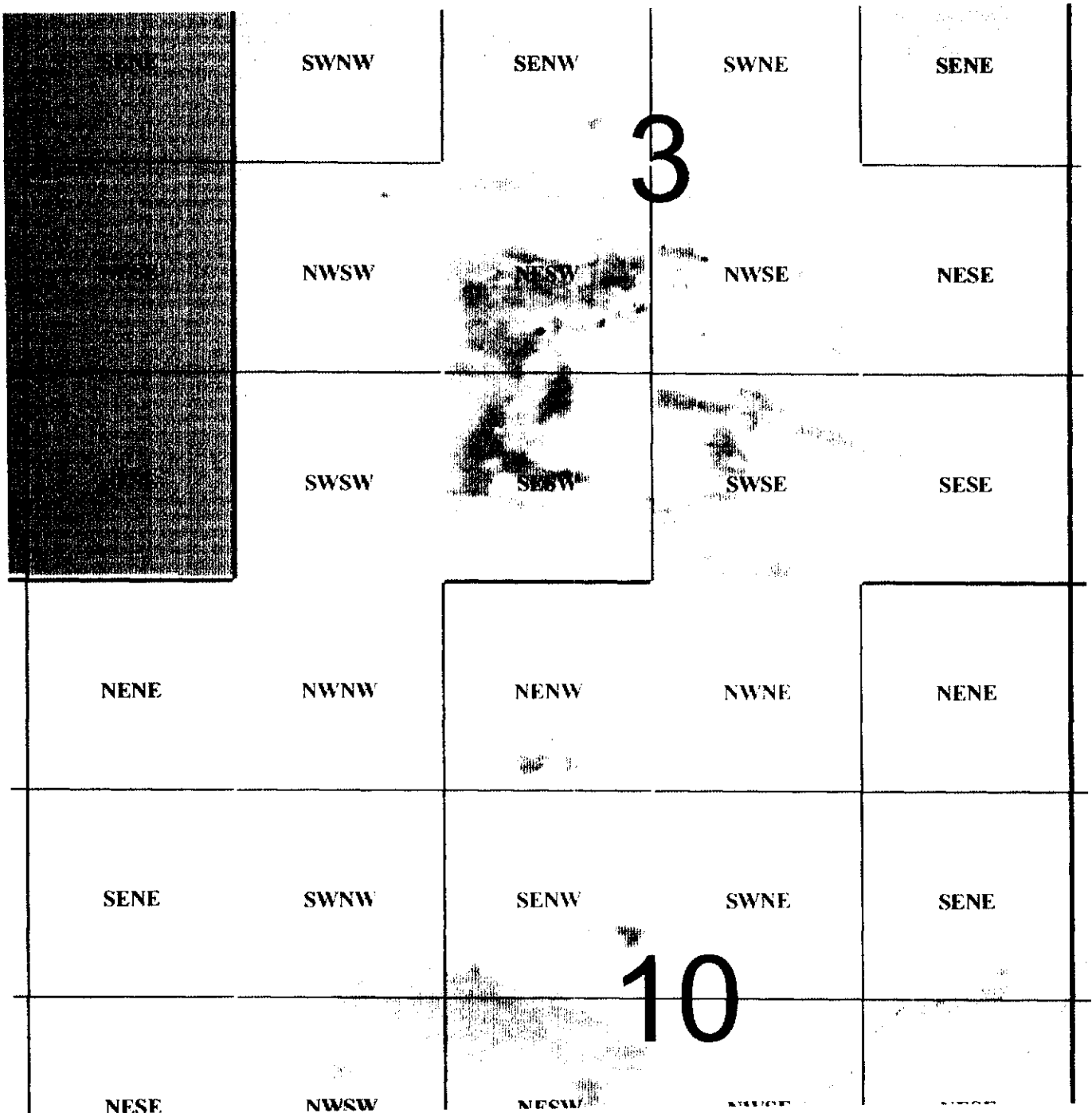
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SPATIAL DYNAMICS

Water Right Claim Number 47-02025
Township , 16S14E

03/13/2001



Legend

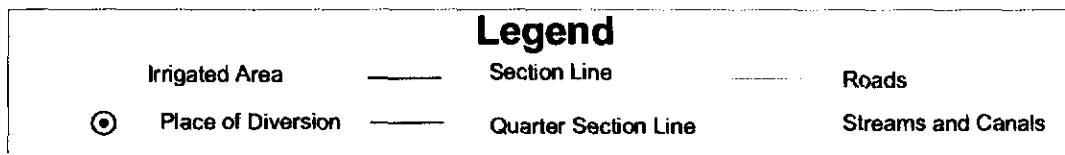
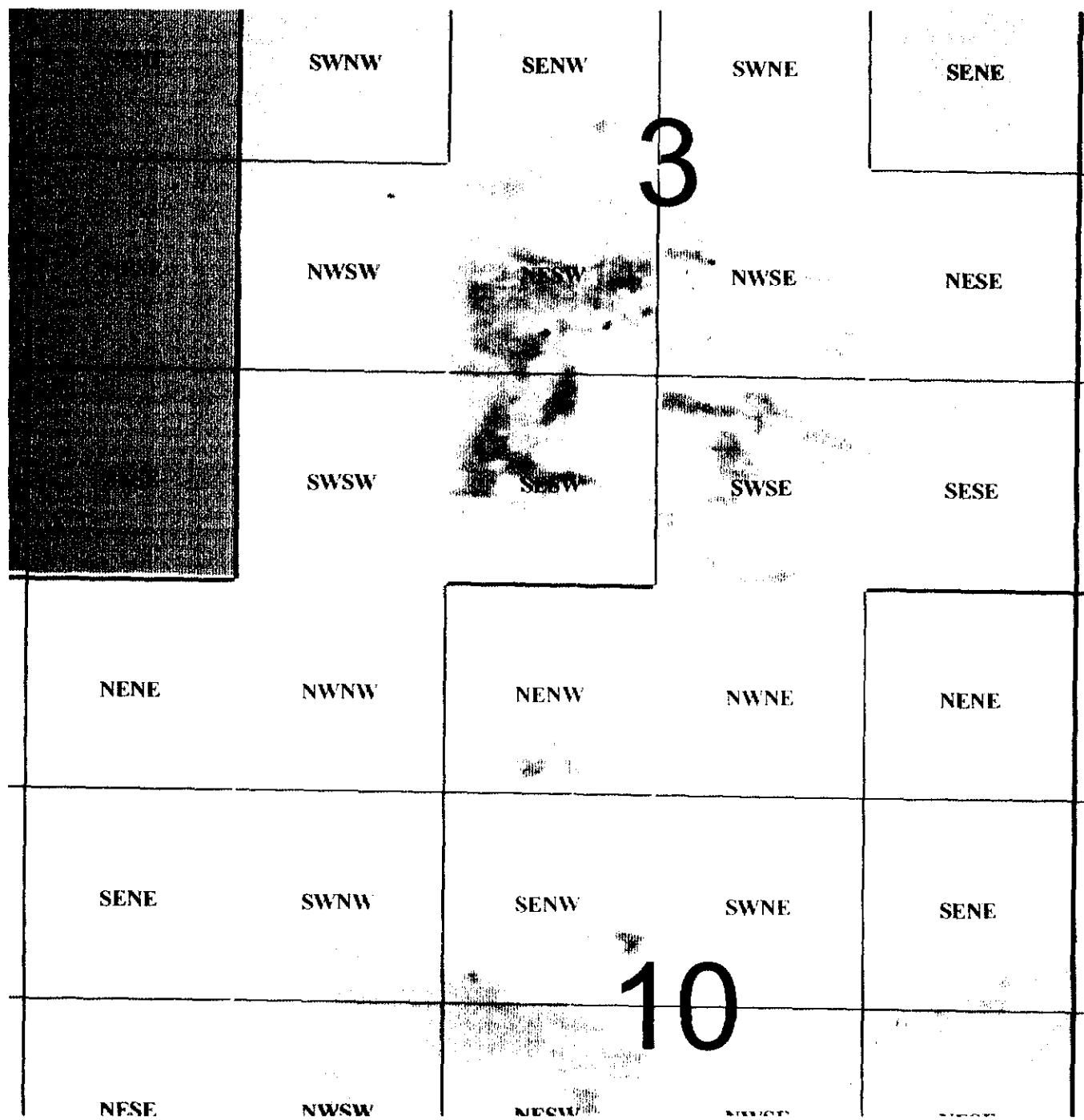
Irrigated Area	Section Line	Roads
Place of Diversion	Quarter Section Line	Streams and Canals



SPATIAL
DYNAMICS

Water Right Claim Number 47-02025
Township , 16S14E

03/13/2001



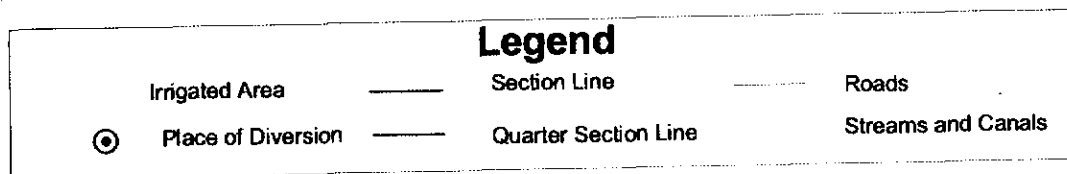
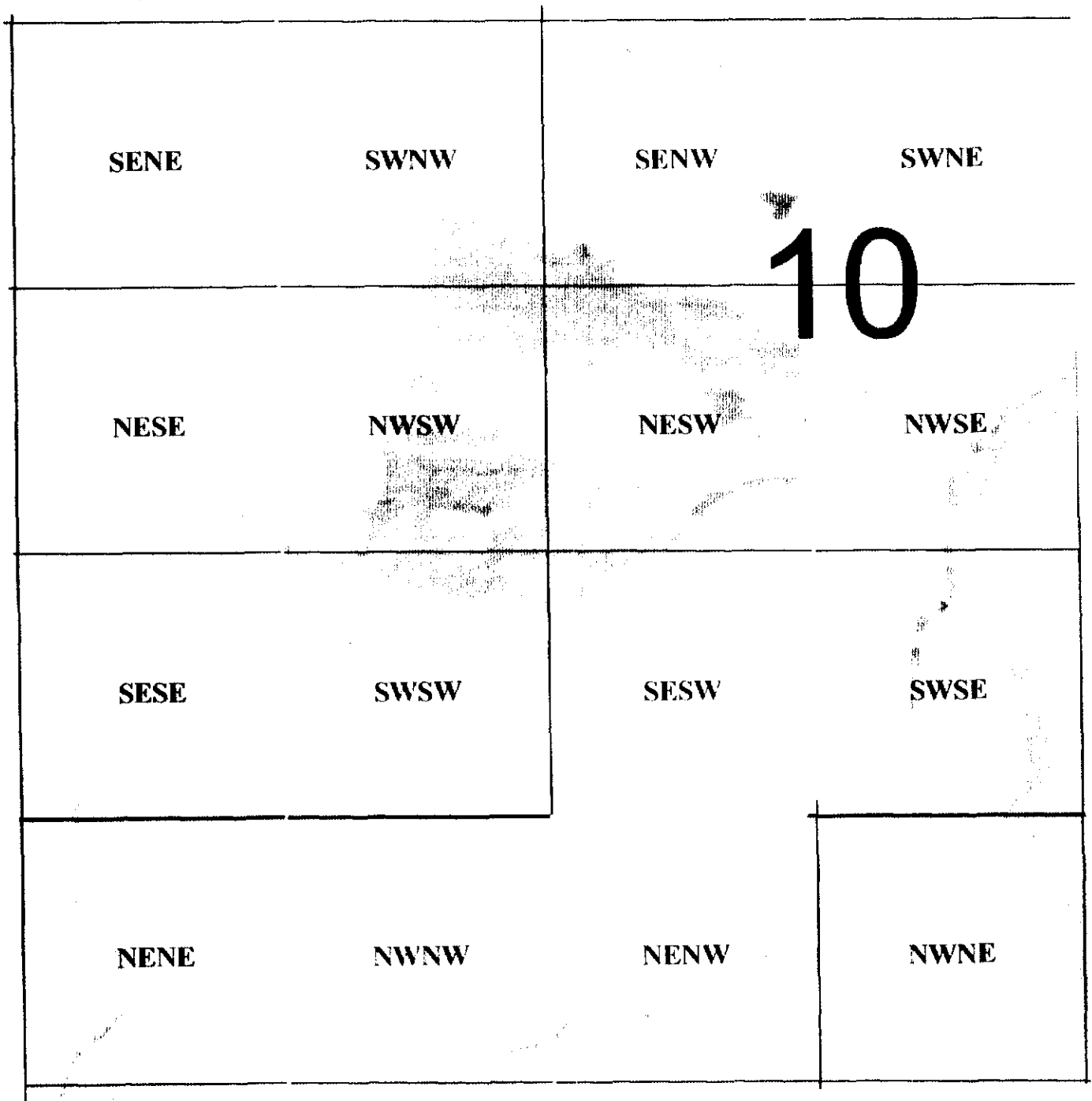
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SPATIAL
DYNAMICS

Water Right Claim Number 47-02025
Township , 16S14E

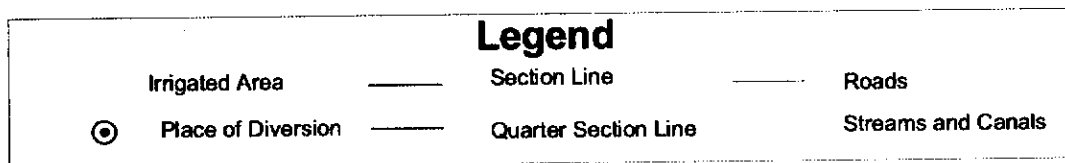
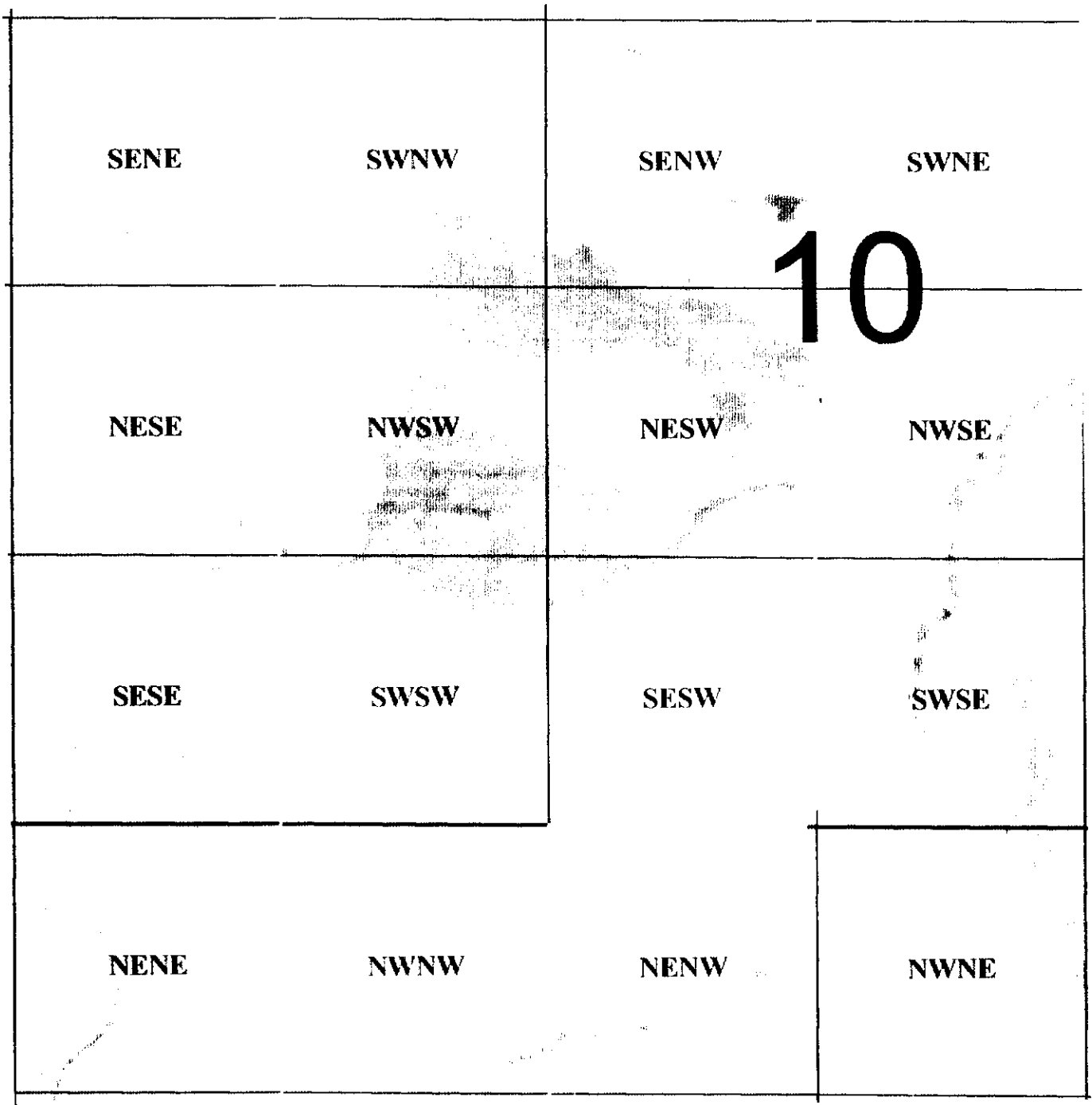
03/13/2001



SPATIAL
DYNAMICS

Water Right Claim Number 47-02025
Township , 16S14E

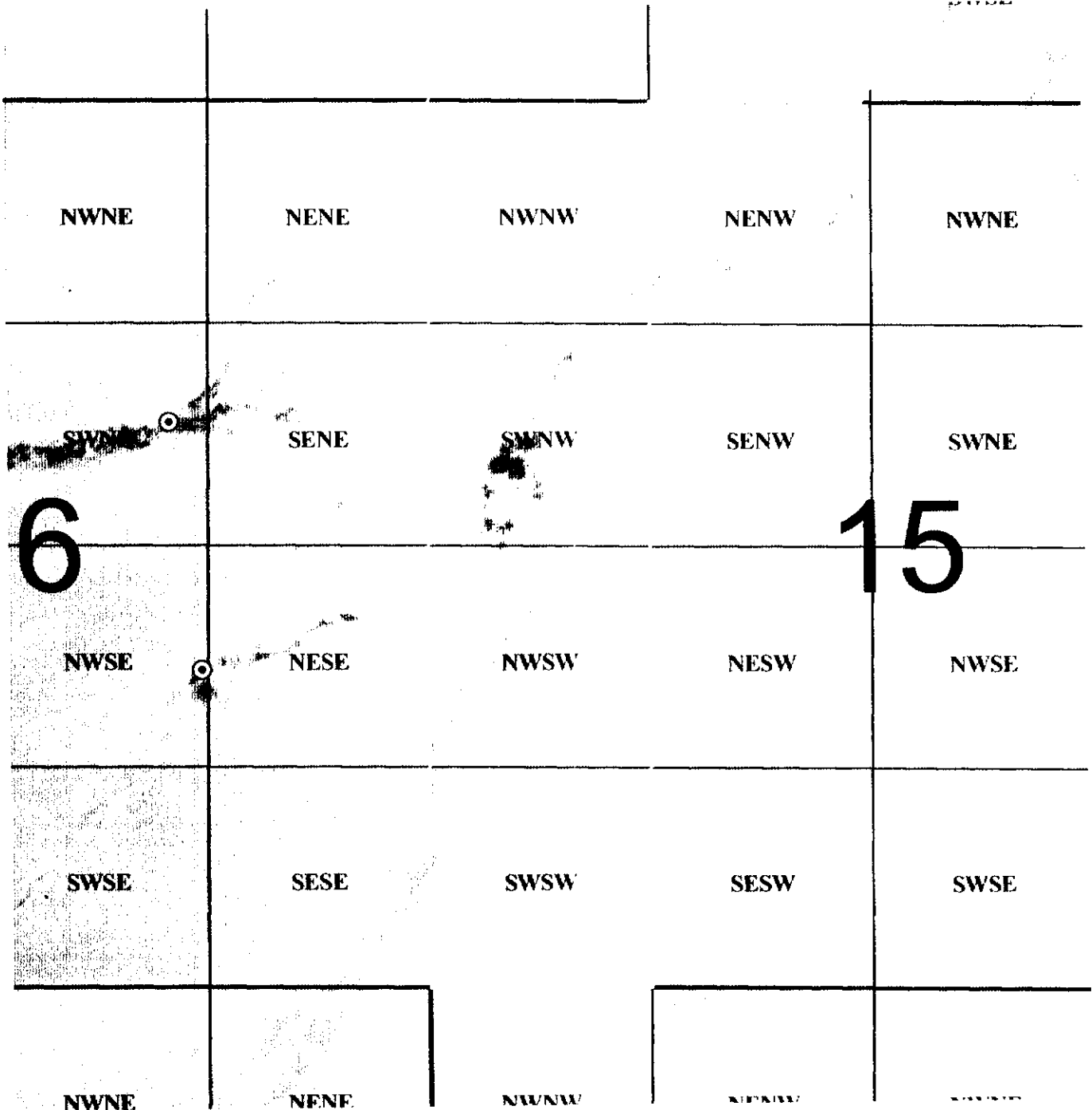
03/13/2001



SPATIAL DYNAMICS

Water Right Claim Number 47-02025
Township , 16S14E

03/13/2001



Legend

Irrigated Area	Section Line	Roads
Place of Diversion	Quarter Section Line	Streams and Canals

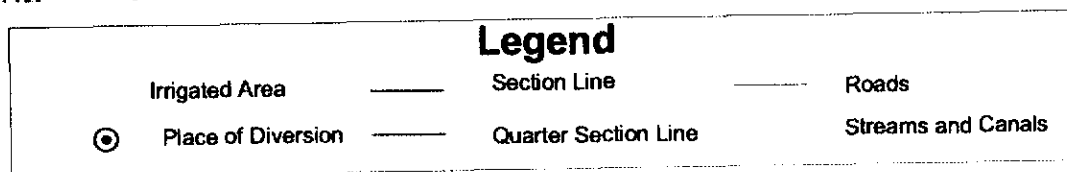
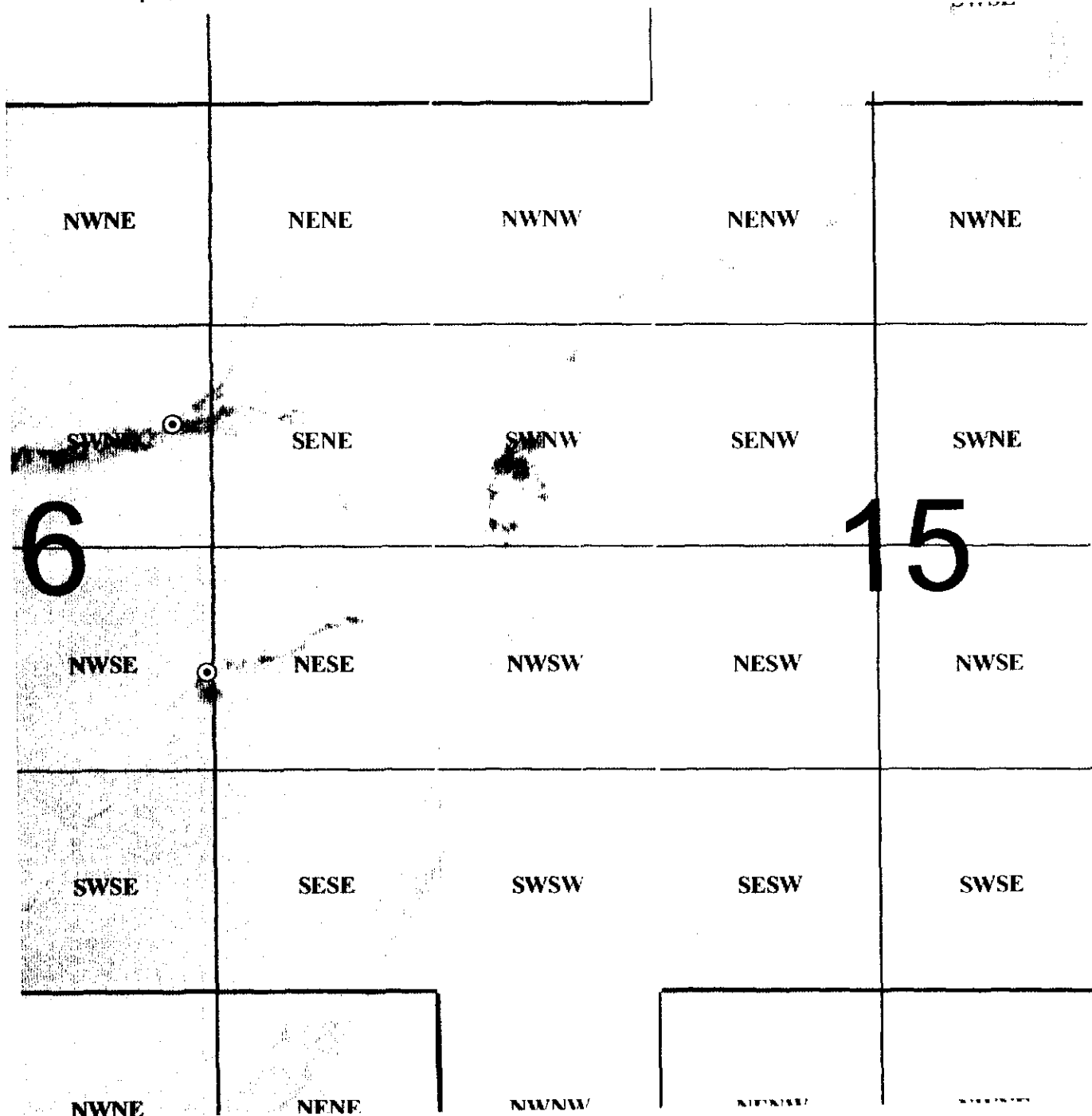
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SPATIAL
DYNAMICS

Water Right Claim Number 47-02025
Township , 16S14E

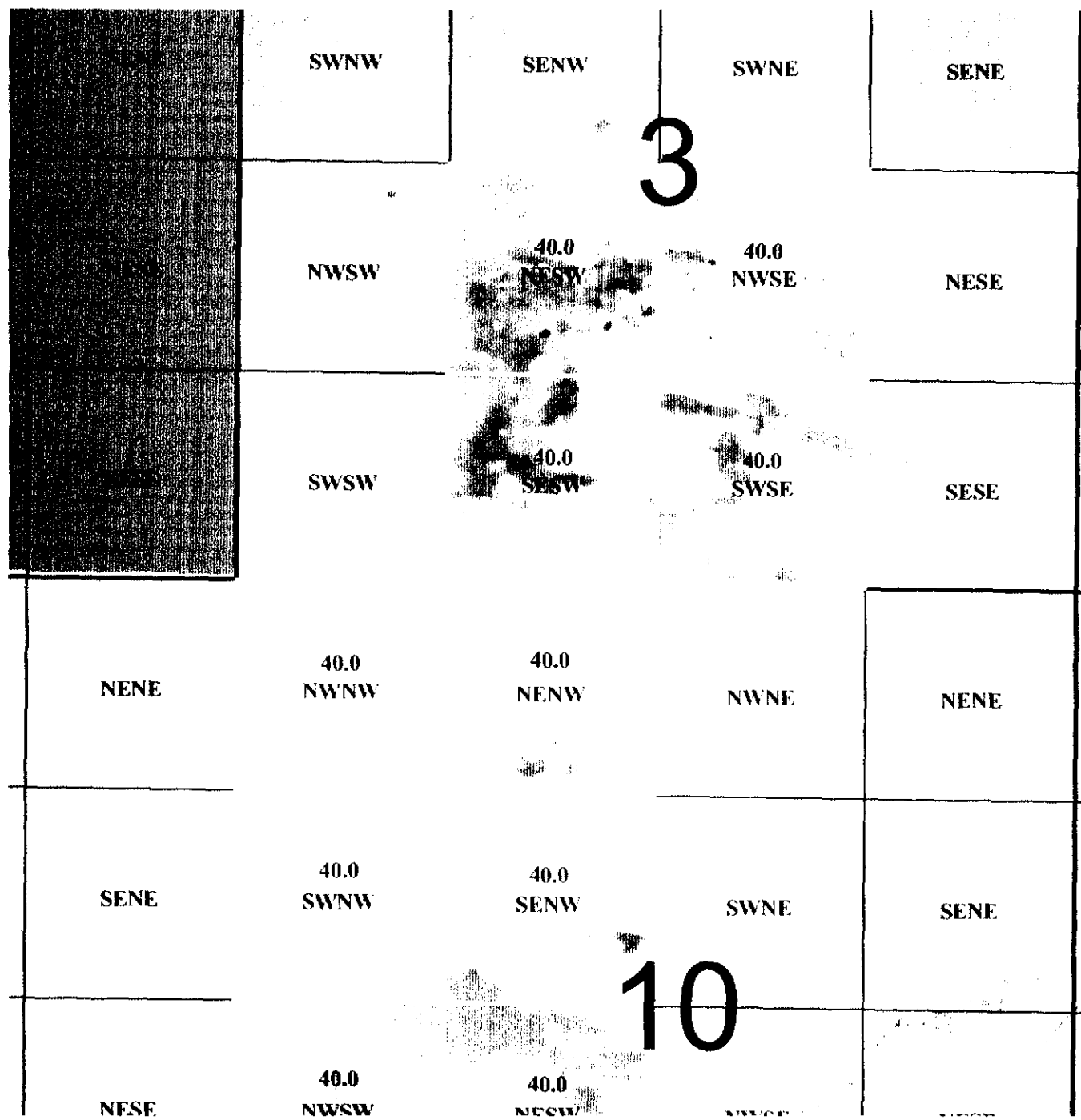
03/13/2001



SPATIAL
DYNAMICS

Water Right Claim Number 47-02025
Township , 16S14E

03/13/2001



Legend			
	Irrigated Area		Section Line
	Place of Diversion		Quarter Section Line
			Roads
			Streams and Canals

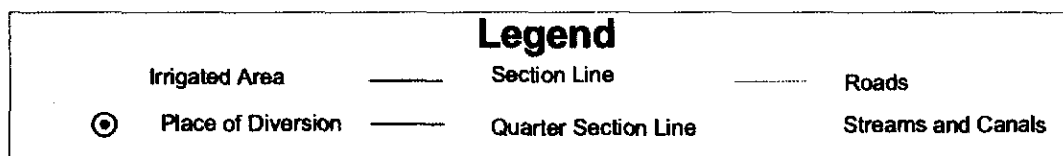
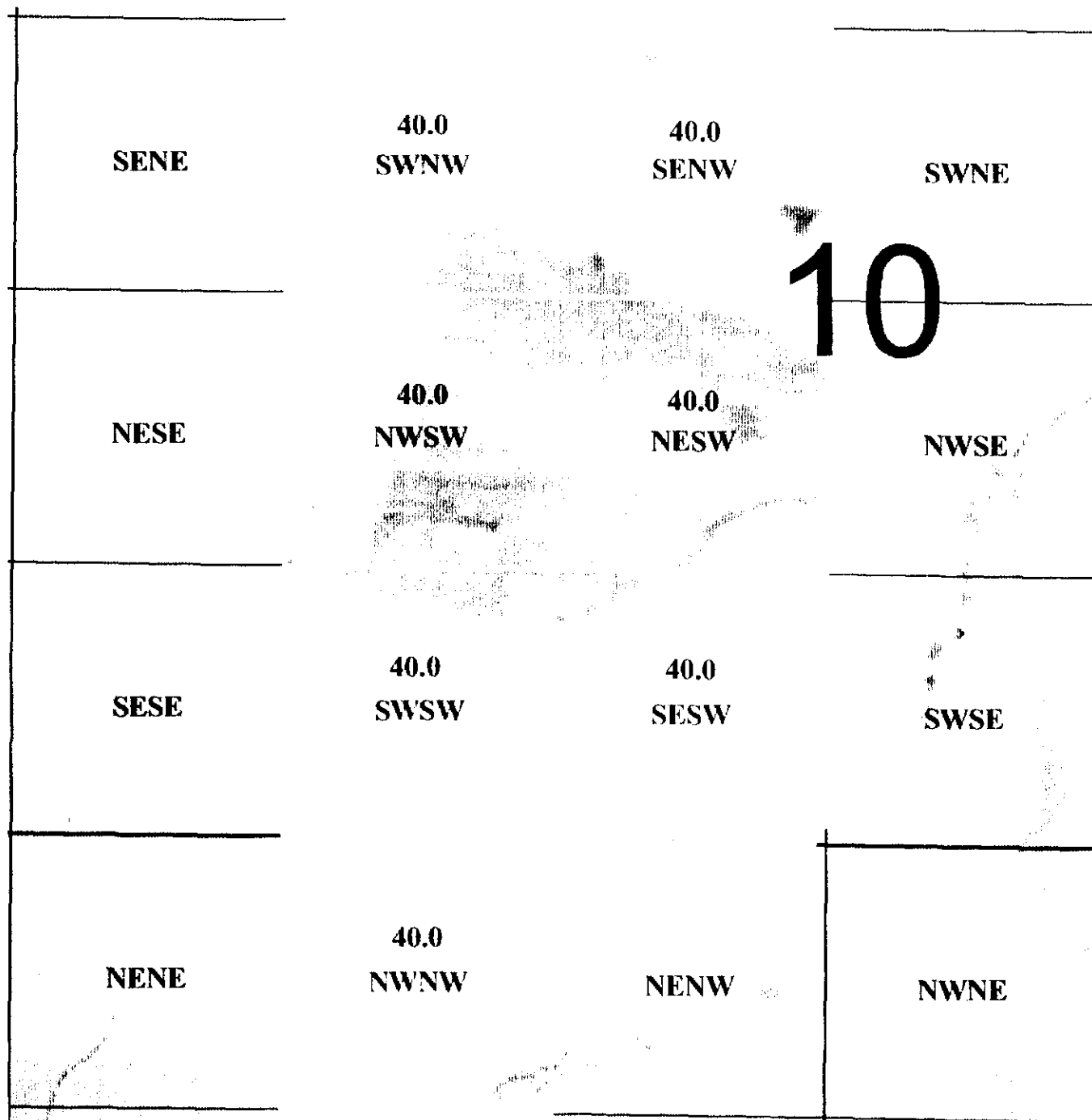
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SPATIAL
DYNAMICS

Water Right Claim Number 47-02025
Township , 16S14E

03/13/2001



SPATIAL DYNAMICS

AJ5809NP
No. A47-02025

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/12/01
PAGE: 39

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	Y-3-11 RANCH PO BOX 5405 BOISE ID 83705 (208) 342-8901	07/06/1907	IRRIGATION	04-01 11-01	7.000 CFS	
TOTAL DIVERSION:					7.000 CFS	

Water Source: PLAYER CREEK
WARM CREEK
CHINA CREEK

Tributary to: CHINA CREEK
PLAYER CREEK
SALMON FALLS CREEK

Stage: LICENSE

Point(s) of Diversion:	T16S R14E S16 S20	SWNE NESE	NWSE	TWIN FALLS County
Point(s) of Re-diversion:	T16S R14E S16	SWNE	NWSE	TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
			:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
16S	14E	3	:					:					:	22			22	:			22		:	90.0	
16S	14E	10	:					:	22		22	22	:	22		22	22	:					:	180.0	
16S	14E	15	:					:			22	22	:			22	22	:					:	90.0	
																						TOTAL ACRES		360.0	

POU County: TWIN FALLS

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
47-15292 47-15293 A47-15292

Remarks: GEN TRANS. 1081. AC. IRR. = 360.
P/D'S LISTED ON TRANSFER ARE FOR SPRING LOCATIONS AND NOT ACTUAL
DIVERSIONS. PT. OF INJECT. INTO WARM CK. IN SWNW S21, T16S, R14E
PT. OF INJECTION INTO CHINA CK. IN SWNE, S16, T16S, R14E.
PT. OF REDIVERSION FROM PLAYER CK: NWSE, S16, T16S, R14E.
PT. OF REDIVERSION FORM PLAYER CK. & WARM CK:
SWNE, S16, T16S, R14E.
ORIGINAL LIC. ISSUED IN 2 PARTS & BOTH PARTS COMBINED IN TRANS.
SOURCES ARE PLAYER CK. TRIB. TO CHINA CK.; WARM CK, TRIB. TO
CHINA CK. & CHINA CK. TRIB. TO SALMON FALLS CK.
P/U INCOMPLETE...ACRES NOT SPECIFIED IN CLAIM, DIVIDED 360 ACRES
EVENLY BETWEEN 16 TRACTS.

Dates: Exam Made Date: Verified Date: 04/23/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ5809NP
No. A47-02025

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/12/01
PAGE: 40

Audit: 02/03/89 WHITE 03/30/95 POST-STD

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

TRANSFER OF WATER RIGHT
TRANSFERRED RIGHT NO. 1081

THIS IS TO CERTIFY, That the Jones Bros., a corporation, of Route #1, Buhl, Idaho, is the owner of and using a certain water right of 7.0 cubic feet per second of the waters of China Creek and tributaries, said water being obtained by virtue of License No. 2984, issued by the State of Idaho, Department of Reclamation as follows: 4.0 cubic feet per second, bearing priority date of July 6, 1907, license dated June 17, 1916; and for 3.0 cubic feet per second, priority date July 6, 1907, and license issued December 21, 1916; for the purpose of irrigating the following described lands situate, lying and being in the County of Twin Falls, State of Idaho, to-wit:

W $\frac{1}{2}$, Section 10; W $\frac{1}{2}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$,
Section 3; Township 16 South,
Range 14 E. B. M.,

That said licenses have been entered in the records of the Department of Reclamation of the State of Idaho in Volume No. 4 of Licenses at Pages 2026 and 2090;

That said Jones Bros., a corporation, has become the owner of said water right by purchase and by virtue of License No. 2984;

And that now, upon the application of the Jones Bros., a corporation, for the transfer of 7.0 cubic feet per second, made before the State Reclamation Engineer of the State of Idaho, and said application having been granted, the right to the use of 7.0 cubic feet per second of the waters of China Creek and tributaries upon the above described lands is hereby abandoned, and the place of use of said water under such right is HEREBY CONFIRMED, shall by this Certificate become appurtenant for irrigation purposes, is described as follows, to-wit:

W $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, Section 15; E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$,
Section 3; W $\frac{1}{2}$, Section 10, Township 16
South, Range 14 E. B. M.,

That the use of said water is to be limited at any given time to an amount actually needed and beneficially used for irrigation of 360 acres, the acreage to which the water was originally dedicated, and shall not exceed the following amount, to-wit:

7.0 cubic feet per second of the waters
of China Creek and tributaries with
priority of July 6, 1907;

J-1081

And that the water right hereby transferred has heretofore been conducted from springs and creeks with points of diversion as follows:

(1) a point 1800' from SW corner of SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 10; (2) NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 15; (3) 54 rods West section line of SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 3; (4) 45 rods West section line of NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 3; (5) 100 rods West section line of SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 3; Township 16 South, Range 14 E. B. M.,

That the water right hereby transferred will hereafter be conducted from springs and creeks with points of diversion as follows:

(1) a point 1800' from SW corner of SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 10; (2) NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 15; (3) 54 rods West section line of SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 3; (4) 45 rods West section line of NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 3; (5) 100 rods West section line of SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 3; (6) spring in NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 8; (7) spring in SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 8; (8) spring in NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 17; (9) 3 springs in E $\frac{1}{2}$ NE $\frac{1}{4}$, Section 17; (10) spring in SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 17; (11) 3 springs in SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 20; (12) spring in NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 20; (13) spring in NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 19; (14) spring in SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 29; all in Township 16 South, Range 14 E. B. M.

That the right to the use of the water aforesaid, hereby described, is restricted to the lands or place of use last above described as provided by the laws of the State of Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of the Department of Reclamation of the State of Idaho to be hereunto affixed at Boise, Idaho, this 16th day of March, 1967.

(SEAL)

s/

R. KEITH HIGGINSON

R. KEITH HIGGINSON
State Reclamation Engineer

7-1081
17-2000

County: Twin Falls
Stream: China Creek
Amount: 3 sec. ft.
Use: Irrigation
Priority: 7-6-07.

STATE OF IDAHO

Water License No. 2984
WATER DISTRICT NO. 45.

Trans. # 1081
4/1/15

WHEREAS, On the 6th day of July, A. D. 1907, Chas. J. Perkins

of Boise, County of Ada, State of Idaho, duly made application (No. 4129) to me for a permit to use twenty-six (26) cubic feet per second of the waters of China Creek, and 12 tributary springs, in Water District No. 45, County of Twin Falls, State of Idaho, for irrigation and domestic purposes, and,

WHEREAS, On the 10th day of August, A. D. 1907, Permit No. 2984 was issued to said applicant for the diversion of said water and providing for the completion of the works of diversion therein described on or before the 10th day of August, A. D. 1912, and for the application to beneficial use of said water on or before the 10th day of August, A. D. 1916, and,

WHEREAS, On the 22nd day of June, A. D. 1909, Chas. J. Perkins transferred to Thomas Owens all his right, title and interest in and to said permit, and,

WHEREAS, On the 8th day of June, A. D. 1910, Thomas Owens transferred to Thomas Marnane an undivided one-half interest in and to said permit, and,

WHEREAS, On the 29th day of June, A. D. 1910, Thomas Owens transferred to Margaret Owens all of his right, title and interest remaining in said permit, and,

WHEREAS, On the 10th day of August, A. D. 1912,

Margaret Owens and Thomas Marnane

the holders of said permit, duly made proof of the completion of adequate works for the diversion of twenty-five (25) cubic feet per second of said waters, as evidenced by my Certificate No. 2984, dated August 24, 1912, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 25 cubic feet per second of said water with date of priority of July 6th, 1907, and

WHEREAS, On the 2nd day of September, A. D. 1916, the time for beneficial use of water under said permit was extended to the 10th day of August, A. D. 1938, and,

WHEREAS, On the 16th day of September, A. D. 1916, Thomas Marnane

the holder of said permit, duly made proof of the application to beneficial use of three (3) cubic feet per second of said water

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to

Thomas Marnane

of Rogerson, County of Twin Falls, State of Idaho, the holder and owner of said Permit No. 2984, a perpetual right, dating from July 6th, 1907 to the use of three (3) cubic feet per second of the waters of China Creek and 12 tributary springs,

in the County of Twin Falls and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted as follows: Main canal in the NW¹/₄ of SW¹/₄ of Sec. 15, T. 16 S., R. 14 E., B.M.; Lateral #1 is 54 rods W. of the west section line of the SE¹/₄ of SW¹/₄, Sec. 3; Lateral #2 is 45 rods W. of west section line of NE¹/₄ of SW¹/₄, Sec. 3; Lateral #3 is 100 rods W. of west section line of SW¹/₄ of NE¹/₄ Sec. 3, all in T. 16 S., R. 14 E., B.M. and conducted to and upon 160 acres, as follows: 40 acres in NW¹/₄ of SW¹/₄; 40 acres in SW¹/₄ of SW¹/₄; 40 acres in NE¹/₄ of SW¹/₄ and 40 acres in SE¹/₄ of SW¹/₄, all in Sec. 3, T. 16 S., R. 14 E., B.M.

for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho, applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this 21st day of December, A. D. nineteen hundred and sixteen.

J. H. Smith,

(Seal)

47 2025

State Engineer

County: Twin Falls.
Stream: China Creek.
Amount: four cu.ft.
Use: Irrigation
Priority: 7-6-07

STATE OF IDAHO

Trans. 41081

Water License No. 2984

WATER DISTRICT No. 45.

WHEREAS, On the 6th day of July, A. D. 1907, Chas. J. Perkins,

of Boise, County of Ada, State of Idaho, duly made application (No. 4129) to me for a permit to use 26 cubic feet per second of the waters of China Creek, in Water District No. 45.

County of Twin Falls, State of Idaho, for irrigation and domestic purposes, and,

WHEREAS, On the 10th day of August, A. D. 1907, Permit No. 2984 was issued to said applicant for the diversion of said water and providing for the completion of the works of diversion therein described on or before the 10th day of August, A. D. 1912, and for the application to beneficial use of said water on or before the 10th day of August, A. D. 1916, and,

WHEREAS, On the 22nd day of June, A. D. 1909, Chas. J. Perkins transferred to Thomas Owens all his right, title and interest in and to said permit, and,

WHEREAS, On the 8th day of June A. D. 1910, Thomas Owens transferred to Thomas Marname an undivided one-half interest in and to said permit, and

WHEREAS, On the 24th day of June A. D. 1910, Thos. Owens transferred to Margaret E. Owens, all his right, title and interest in and to said permit, and,

WHEREAS, On the 10th day of August, A. D. 1912, THOMAS MARNAME and

MARGARET E. OWENS,

the holders of said permit, duly made proof of the completion of adequate works for the diversion of 26 cubic feet per second of said waters, as evidenced by my Certificate No. 2984 dated August 24, 1912, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 25 cubic feet per second of said water, with date of priority of July 6th, 1907. and

WHEREAS, On the 24th day of March, A. D. 1916, Margaret E. Owens,

the holder of said permit, duly made proof of the application to beneficial use of -4- cubic feet per second of said water:

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to Margaret E. Owens,

of Rogerson, County of Twin Falls, State of Idaho, the holder and owner of said Permit No. 2984, a perpetual right, dating from July 6th, 1907, to the use of four (4) cubic feet per second of the waters of China Creek,

in the County of Twin Falls and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point 1800 ft., from the SW corner of the SW $\frac{1}{4}$ of SW $\frac{1}{4}$ Sec. 10, T. 16 S., R. 14 E. B.M.,

and conducted to and upon 200 acres in the W $\frac{1}{2}$ of Sec. 10., as follows;

40 acres in NE $\frac{1}{4}$ NW $\frac{1}{4}$; 40 acres in NW $\frac{1}{4}$ NW, 40 acres in SW $\frac{1}{4}$ NW $\frac{1}{4}$, 25 acres in SE $\frac{1}{4}$ NW $\frac{1}{4}$, 40 acres in NW $\frac{1}{4}$ SW $\frac{1}{4}$; 20 acres in E $\frac{1}{2}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$, 25 acres in SW $\frac{1}{4}$ SW $\frac{1}{4}$, and 10 acres in SE $\frac{1}{4}$ of SW $\frac{1}{4}$.

for the purpose of irrigation and domestic use. subject, however, to the laws of the State of Idaho, applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this 17th day of June
A. D. nineteen hundred and Sixteen

J. H. SMITH

(Seal)

State Engineer:

17 3025

No. 4129. 47-2025

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant: Chas. J. Perkins.

Postoffice address: Boise,

County of Ada State: Idaho.

2. The quantity of water claimed is 26 cubic feet per second.

3. Source of water supply: China Creek.

County of Twin Falls.

4. Location of point of diversion: See appended list marked "A 1".

5. To be used for:

1. Irrigation and domestic use:

(a) Amount of land to be irrigated: 2420 acres.

(b) In the following legal subdivisions: See appended list "B 2"

6. Estimated cost of works: \$15000

7. Description of works for diversion:

11. Dimensions of works:

(d) Conduit Canal, width at bottom 6 feet, width at water line 8 feet.

depth of water 1.5 feet. Average grade per mile is 4.1 feet. Length

of conduit is 10½ miles, and it crosses the following quarter sections:

list
See appended marked "C 3" to land described in 6 I(b) above which is the point
of intended use.

8. Time required for the completion of the construction of such work is 5 years

9. Time required for the complete application of the water to the proposed use is 4
additional years.

BE IT KNOWN That the undersigned hereby makes application for a permit to
appropriate the public waters of the State of Idaho as herein set forth.

Chas. J. Perkins.

Applicant.

Remarks: A-1.

Location points of diversion.

No. 1. N. 80° 10' W. 585 feet from E. ¼ Cor. Sec. 22, T. 16 S. R. 14 E. B. M.

No. 2. N. 8° 14' W. 1365 Ft. from S. E. Cor Sec. 16, T 16 S., R. 14 E. B. M.

No. 3. S. 85° 0' W. 807 FT. from E. ¼ Cor Sec. 16 T. 16 S. R. 14 E. B. M.

No. 4. N. 54° 0' W. 982 Ft. from E. ¼ Cor. Sec. 16 T. 16, S. R. 14 E. B. M.

No. 5. N. 51° 16' E. 1864 ft. from E. ¼ Cor. Sec. 16 T. 16 S. R. 14 E.

No. 6. N. 45° 21' W. 1562 Ft. from S. E. Cor. Sec. 9. T. 16 S. R. 14 E. B. M.

No. 7. S. 6° 38' W. 740 ft. from E. ¼ Cor. Sec. 9 T. 16 S. R. 14 E. B. M.

No. 8. N. 13° 9' E. 1386 ft. from W. ¼ Cor. Sec. 10 T. 16 S. R. 14 E. B. M.

No. 9. S. 36° 35' E. 1261 ft. from N. W. Cor. Sec 10 T. 16 S. R. 14 E. B. M.

No. 10. N. 49° 15' E. 2180 Ft. from S. E. Cor. Sec. 3, T. 16 S. R. 14 E. B. M.

No. 11. S. 57° 30' E. 2864 ft. from N. W. Cor. Sec. 3. T. 16 S. R. 14 E. B. M.
 No. 12. S. 81° 0' E. 2955 ft. from N. W. Cor. sec. 3 T. 16 S. R. 14 E. B. M.
 No. 13. N. 24° 28' E. 1124 ft. from S. $\frac{1}{4}$ Cor. Sec. 34 T. 15 S. R. 14 E. B.M.
 No. 14. N. 12° 0' E. 2172 Ft. from S. $\frac{1}{4}$ Cor Sec 34, T. 15 S., R. 14 E. B.M.
 No. 15. N. 44° 01' E. 884 ft. from W. $\frac{1}{4}$ Cor. Sec. 23 T. 15 S. R. 14 E. B. M.
 No. 16. S. 78° 15' E. 1828 ft. from N. W. Cor. sec. 23, T. 15 S. R. 14 E. B. M.

B-2.

List of lands to be irrigated in the following legal subdivisions.

 Sec 13.

N. W. $\frac{1}{4}$; N. E. $\frac{1}{4}$; S. W. $\frac{1}{4}$; N. W. $\frac{1}{4}$ ON THE S. E. $\frac{1}{4}$

Sec. 14.

N. E. $\frac{1}{4}$; S. E. $\frac{1}{4}$

Sec. 23.

N. E. $\frac{1}{4}$; S. E. $\frac{1}{4}$

Sec. 24.

N. W. $\frac{1}{4}$; S. W. $\frac{1}{4}$

All in T. 15 S. R. 14 E.

Sec. 11.

N. E. $\frac{1}{4}$; S. E. $\frac{1}{4}$

Sec. 12.

N. W. $\frac{1}{4}$; S. W. $\frac{1}{4}$.

Sec. 2.

N. E. $\frac{1}{4}$; S. E. $\frac{1}{4}$

Sec. 1.

N. W. $\frac{1}{4}$; S. W. $\frac{1}{4}$

All in T. 15 S. R. 14 E. B. M.

Sec 35.

S. E. $\frac{1}{4}$;

Sec. 36.

S. W. $\frac{1}{4}$

All in T. 14 S. R. 14 E. B. M.

Total 2420 acres.

Exhibit "C 3".

No 1	Sec 22.
S $\frac{1}{2}$	" 15
E $\frac{1}{2}$	" 16
SE $\frac{1}{4}$	" 9
NW $\frac{1}{4}$	" 10
W $\frac{1}{2}$, NE $\frac{1}{4}$	" 3 T 16 S. R. 14 E.
E $\frac{1}{2}$	" 34.
SE $\frac{1}{4}$	" 27.
W $\frac{1}{2}$	" 23.
W $\frac{1}{2}$	" 14.
E $\frac{1}{2}$, NW $\frac{1}{4}$	" 11.
W $\frac{1}{2}$	" 2 T 15 S. R. 14 E.,
SW $\frac{1}{4}$, E $\frac{1}{2}$	" 35 T 14 S. R. 14 E.

APPROVAL OF STATE ENGINEER.

The number of this permit is 2984.

Date of first receipt of application 2:40 PM. July 6, 1907.

Recorded in Book 9 Page 2984 Approved August 10, 1907.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho and hereby grant the same, subject to the following limitations and conditions:

Good and sufficient bond to be filed in the sum of \$1000.00 on or before October 9, 1907.

One-fifth of the work above specified to be completed on or before February 10, 1910.

The whole of said work to be completed on or before August 10, 1912.

The time for proof of beneficial use of water appropriated in accordance herewith, to extend to August 10, 1916.

Witness my hand this 10 day of August 1907.

Jas. Stephenson, Jr.

State Engineer.

QUIT CLAIM DEED.

THIS INDENTURE, Made this the 22d day of June, 1909, between CHARLES J. PERKINS of Twin Falls County, State of Idaho, party of the first part, and THOMAS OWENS of Salt Lake City, Utah, part of the second part,

WITNESSETH, That the said party of the first part for and in consideration of the sum of Four hundred and twenty five Dollars, lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever quit claim unto the said party of the second part, and to his heirs and assigns, that certain water right permit No. 2984, recorded in Book 9, page 2984 of the Public Records of the State Engineer's office of the State of Idaho, being an appropriation heretofore made of waters on China Creek and its tributaries and a number of springs, all as designated and set forth in the approved map of the said water right appropriation.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular the said water right permit, together with the appurtenances unto the said party of the second part and to his heirs and assigns forever.

IN WITNESS WHEREOF, The said part of the first part has hereunto set his hand and seal the day and year first above written.

Charles J. Perkins,

Signed, Sealed, and Delivered in the presence of

E. C. Rowell.

STATE OF IDAHO)
COUNTY OF ADA) ss.

On this the 22nd of June in the year nineteen hundred and nine, before me, E. C. Rowell, a Notary Public in and for said county, personally appeared Charles J. Perkins, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

E. C. Rowell,

Notary Public.

(SEAL)

Received and filed for record in the office of the State Engineer at Boise, Idaho at 10.45 a.m., June 25, 1909.

Jas. Stephenson, Jr.,
W. State Engineer.

APPLICATION FOR AMENDMENT
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS
OF THE STATE OF IDAHO. No. 2984..

Comes Now, Thomas Marnane and Margaret E. Owens, and represents to the State Engineer of the State of Idaho.

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. 2984, and requests that the list of lands to be irrigated as described in said permit, be changed to read as follows: West half ($W\frac{1}{2}$) Section 10, East half Southwest quarter ($E\frac{1}{2}SW\frac{1}{4}$), Section 3, Southeast quarter ($se\frac{1}{4}$) Section 3, South half Northeast quarter ($S\frac{1}{2}NE\frac{1}{4}$), Section 3, Township 16 South, Range 14 East, Boise, Meridian, making a total of 640 acres.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Salt Lake City, this 1st day of February, 1916.

Thomas Marnane,

Margaret E. Owens.

Date of receipt at Office of State Engineer February 16, 1916.

APPROVAL OF STATE ENGINEER.

I, J. H. Smith, State Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. 2984. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part and said application is approved only insofar as the rights of others will not be adversely affected thereby.

Witness my hand this 19th day of February, 1916.

J. H. Smith,

State Engineer.

Upon proper request of Margaret E. Owens, of Permit No. 2984, I have this 18th day of August, 1916, extended the time for beneficial use of water thereunder to the 10th day of August, 1918.

J. H. Smith,

State Engineer.

License issued for 7 second feet
or 2026
&
2090

Trans. #1081

RD

APPLICATION FOR AMENDMENT
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS OF
THE STATE OF IDAHO, NO. 2984.

Come now Margaret E. Owens, and represents to the Commissioner of Reclamation of the State of Idaho,

That she is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. 2984, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows:

West half (W $\frac{1}{2}$) of Northwest quarter and South half of Southwest quarter of Section Fifteen, Township Sixteen, South, Range 14 East of Boise Meridian, making a total of 160 acres.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Twin Falls, this 15th day of February, 1921.

Margaret E. Owens.

Date of Receipt at Office of Department of Reclamation July 27, 1921.

APPROVAL OF COMMISSIONER OF RECLAMATION

I, W. G. Swendsen, Commissioner of Reclamation of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. 2984. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

Witness my hand this 28th day of July, 1921.

W. G. SWENDSEN,
Commissioner of Reclamation

By Geo. B. Archibald,
Deputy.

REPORT OF ENGINEER.

1. State name of applicant and number of permit: *Thos. Barnum & Margaret Owens, #3984*
2. State source of water supply: *China Creek and branches*
3. Location of point of diversion: *See attached list*
4. State whether or not the works of diversion are *fully* completed and in accordance with the terms of permit: *Works are completed to irrigate lands shown on accompanying map.*
5. Describe works as they exist, giving dimensions of same as follows:
 - (a) Width of conduit at bottom: *See attached list*
 - (b) Width at water line:
 - (c) Depth of water:
 - (d) Grade per mile:
 - (e) Capacity of ditch: second feet.
6. State whether or not water has been turned into works of diversion, and if so, to what extent:
Water has been turned through works of diversion to Station 105
during the irrigation season of the last two years.
7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty-acre tract: *E $\frac{1}{2}$ Sec. 8, W $\frac{1}{2}$ Sec. 1, E $\frac{1}{2}$ Sec. 11, W $\frac{1}{2}$ Sec. 12, T. 15. S. 1, R. 14. E.*
8. Submit map on enclosed plat, showing source of supply, point of diversion, route of ditch or ditches and cross-hatch lands to be irrigated.

Remarks:

STATE OF IDAHO,

County of *Blaine*

ss.

W. N. Gibb

being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this *10th* day of *Aug*, 191*2*.

My Commission Expires *June 25 1914*

Notary Public.

RECEIVED

AUG 19 1912

OFFICE OF STATE ENGINEER

2984

Name of Applicant *Thomas M. Werners*

R

*Point of Intersection on Adams Creek and
original section*

1865

SEC.
9

SEC.
4

SEC.
33

SEC.
28

SEC.
20

SEC.
16

SEC.
10

SEC.
34

SEC.
17

SEC.
22

SEC.
15

SEC.
11

SEC.
2

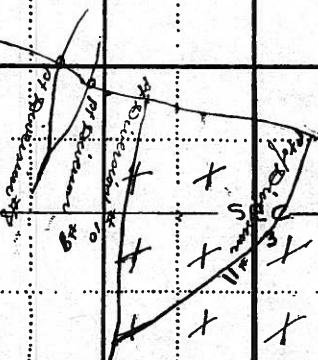
SEC.
35

SEC.
16

SEC.
23

SEC.
14

*1 155.144 E. 12.44 N.
1.65.10.14 B.M.*



REPORT OF ENGINEER

(2984)

1. State name of applicant and number of permit: Margaret E. Owens Permit #2284
2. State source of water supply: China Creek, in Twin Falls Co.
3. Location of point of diversion: 18.00 ft from the s. w. corner of s. w. quarter of
s. w. quarter of Sec. 10, T. 16 S., R. 14 E. B. M.
4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: Yes Sir.
5. Describe works as they exist, giving dimensions and capacities of same: Main distributing
Canal is 3 ft wide on bottom, 7 ft wide on top, and 3 ft deep
Capacity 25 second feet. There are small laterals leading from
main canal 1 ft wide on bottom, 2 ft wide on top and 1 ft deep
will carry 50 miner inches and lead to each legal sub-division
6. State whether or not water has been turned into works of diversion: Yes Sir.
7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): W $\frac{1}{2}$ Sec. 10
Twp 16 s. Range 14 East, Boise Meridian.
N $\frac{1}{2}$ N. W. $\frac{1}{4}$ all in grain, S. W. $\frac{1}{4}$ N. W. $\frac{1}{4}$, 20 acres in grain, 20 acres
Pasture, S. E. $\frac{1}{4}$ N. W. $\frac{1}{4}$ - 15 acres in grain, 10 acres used for
Pasture, N. E. $\frac{1}{4}$ S. E. $\frac{1}{4}$ all in grain, E $\frac{1}{2}$ N. E. $\frac{1}{4}$, S. W. $\frac{1}{4}$, 20 acres in
grain, S. W. $\frac{1}{4}$ S. E. $\frac{1}{4}$ 15 acres in grain, 10 acres in Pasture,
S. E. $\frac{1}{4}$ S. W. $\frac{1}{4}$, 10 acres in grain.
8. Submit map on enclosed plat, showing location and details of above description.

Remarks: I submit map as near as I am able to draw same, and from my judgment the works are well completed.

This examination was made on the 12th day of June 1916.

(Signed)

Maurice Johnson
Examiner.

2984

(This report must be sworn to when not made by an attache of the State Engineer's office)

STATE OF IDAHO

County of Twin Falls } ss.

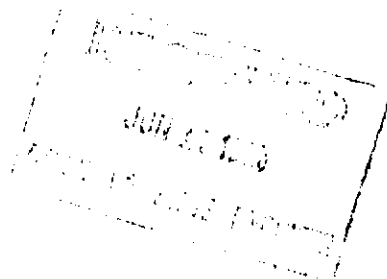
Maurice Guheen, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this 13th day of June 1916.

My Commission Expires

July 27 1918

W. H. Hower
Notary Public.



[4-590.]

Township No. 16 S. Range No. 14 E. BOISE Mer.

